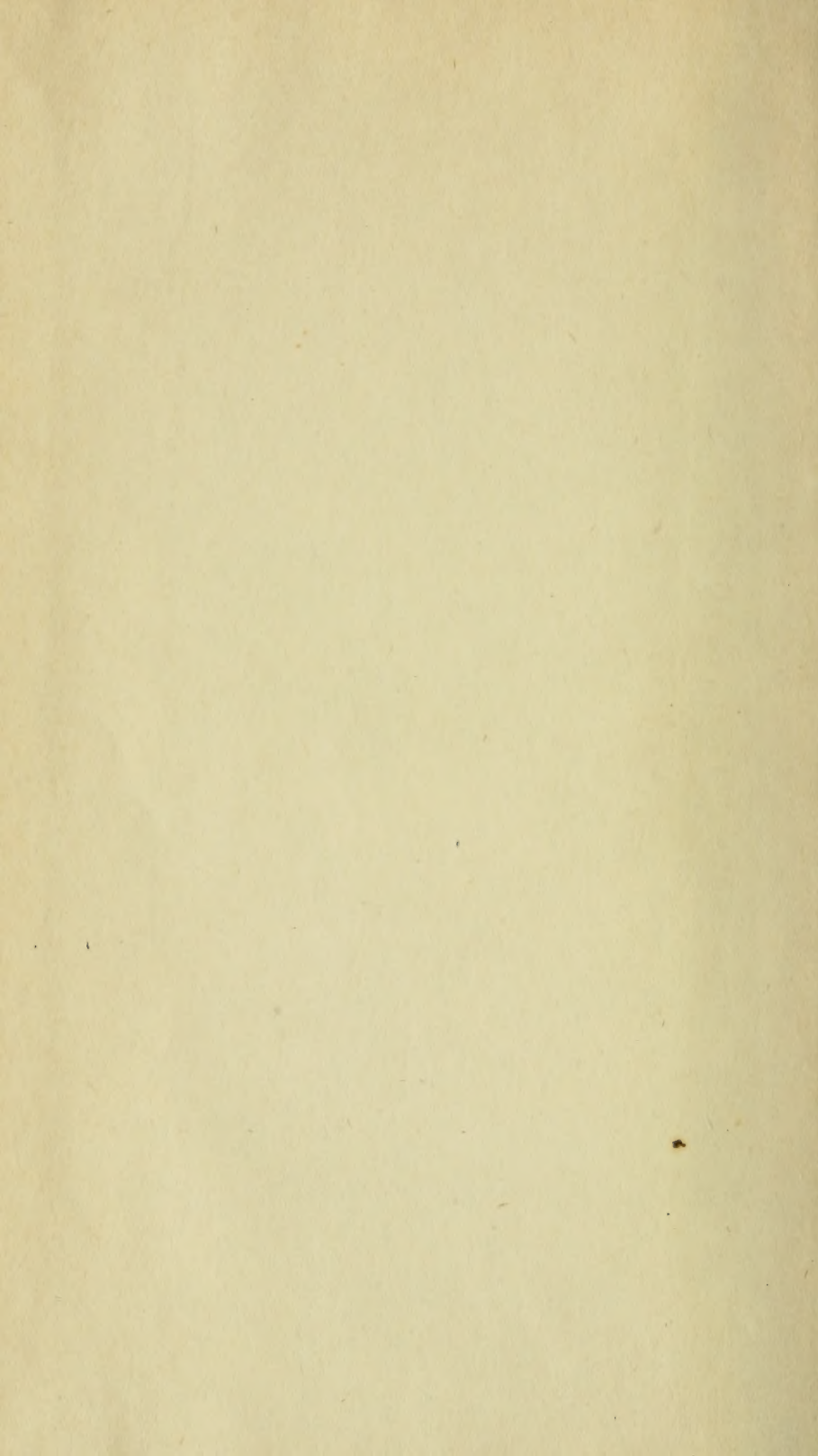


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THE ACTS AND PROCEEDINGS

OF THE

GENERAL SYNOD

OF

The Reformed Church in America

VOLUME XXII

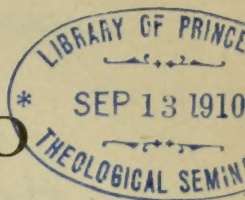
Embracing the Sessions

OF

June, 1908, 1909, 1910



THE BOARD OF PUBLICATION OF THE
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THE AGENTS AND PROCEEDINGS

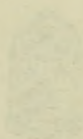
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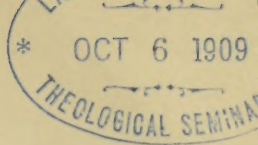
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THE REFORMED CHURCH IN AMERICA
PUBLISHED BY THE BOARD OF PUBLICATIONS
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THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND SECOND REGULAR SESSION

OF THE

GENERAL SYNOD

OF

✓
The Reformed Church in America

Convened in the

Grand Avenue Reformed Church

Asbury Park, N. J.,

June, 1908



THE BOARD OF PUBLICATION OF THE
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25 EAST 22ND STREET, NEW YORK

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Convened in the

First Reformed Church

PRESS OF

THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.



June, 1908



THE BOARD OF PUBLICATION OF THE
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MATTERS TO WHICH THE SPECIAL ATTENTION OF
THE CHURCHES IS CALLED BY THE
GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RE-
LIGION.

This Report found on pages 177-181. Synod recommends to be read by Pastors from their pulpits.

DOMESTIC MISSIONS.

Resolved, That the sum of \$150,000 be named as the lowest amount absolutely imperative to the maintenance of work already in hand in the populous East, in the great and growing Middle and farther West, and in promising Oklahoma, as well as to any proper advance in the great work of our country's evangelization.

Resolved, That a most strenuous effort be made to raise at least \$25,000 for the Church Building Fund. It is indispensable to any substantial advance that there shall be a goodly sum for the specific purpose of erecting new churches. The opportunities in this respect are large and the need is very great. We call the attention of the whole Church to the importance of larger immediate gifts and a remembrance of this work in the disposition of legacies.

Resolved, In response to the Overture from the Classis of Hudson, that we urge all Classes, East, and West, to investigate the condition of apparently hopeless fields and institute efforts for the disbanding of churches where they are no longer needed and the use of such funds in city or country, in such locations where there is an evident need and promise of present and continued usefulness.

Resolved. That the fourth Sunday in February be set apart for earnest and prayerful consideration and presentation of the cause of Domestic Missions in all our churches. (Page 120.)

FOREIGN MISSIONS.

Resolved, That the Synod of the Reformed Church in America learns with deep interest and sincere gratification that the Third Ecumenical Conference on Foreign Missions is to be held at Edinburgh, Scotland, in June, 1910, and strongly urges pastors and consistories to begin even now to give publicity to this approaching event, and especially requests the entire Church to be much in prayer, for guidance in the selection of delegates, and for the manifestation of the Holy Spirit's presence and power with them, when they shall meet. (Page 107.)

That we rejoice at the favor with which "The Laymen's Missionary Movement," whose chief aim is to devise a comprehensive plan looking toward the evangelization of the world in this generation, has been regarded with favor in our churches, and are glad to learn that it is constantly gaining support in our churches, both East and West, and again commend it for support and co-operation to all our churches.

In regard to "the larger vision" we recommend for endorsement by the Synod of the policy adopted by the Board in the Resolution which after much prayer and great deliberation in its meeting of Feb. 19, 1908, to wit:

Resolved, That the result of the inquiry instituted by a committee of the Conference of officers of Foreign Missions of the United States as to the forces and funds needed for the speedy evangelization of our mission fields and herewith presented to the Board be adopted as the working basis for the "Forward Movement" and that we pledge ourselves to pray and labor for the realization of this high ideal, submitted to us by the missionaries on the field, and which constitutes such a challenge to the faith, prayer and liberality of the Church as it has never faced before. This means that the goal of our effort for the coming year shall be \$225,000.00. (Page 115.)

That the first Sunday in November be set apart as a day of study and prayer in the interest of Foreign Missions. (Page 117.)

MISSIONARY PERIODICALS.

That we emphasize the absolute indispensableness of a liberal distribution of missionary literature, in English, Dutch and German as it can be used—we would recommend that the Annual Report of the Board, or a full synopsis of it be placed in all the families of the Church, and its careful reading strongly urged.

And further that our Missionary Periodicals, The Mission Field, The Gleaner, The Day Star, The Missionary Leaflet, The Young People's Quarterly be earnestly recommended and pastors and consistories be urged to secure their wide and general circulation. (Page 115.)

That the circulation of all our missionary periodicals grows steadily tho' slowly is an encouraging symptom of the increasing interest of our people in the work, and awakens the hope that with growing knowledge will come an ever increasing volume of benevolence and prayer for this great work for which the Church was founded and commissioned by its Divine Head. In this growth a wisely administered system of missionary periodicals and other such publications plays no unimportant part, and time, labor, and money expended on their preparation and circulation are wise and

thrifty methods of seed sowing, whose harvest, with the Divine blessing, is sure to come. (Page 124.)

BOARD OF PUBLICATION.

Resolved, That the attention of all our churches and Sunday-schools, and societies and associations, and all our families and members of the Reformed Church be called to the benevolent work of the Board of Publication in its efforts to furnish Christian literature to needy congregations and mission fields, and that all our membership become contributors thereto.

That the plea of the Board for more business be heeded; that in denominational loyalty we give the Board the opportunity to furnish the necessary supplies not only for our Sunday-schools, but also in all branches of church work. (Page 126.)

A letter from the Classis of Pleasant Prairie informs the Synod that the German Hymnal, "Ausgewahlte Psalmen und Lieder," has been published. This book is already in use in many of our German Churches.

We recommend that the attention of all our German speaking Churches be called to this publication, and so far as practicable urge its use. (Page 124.)

BOARD OF EDUCATION.

That Synod press upon the attention of the Church the truth that the work of the Board of Education lies at the very foundation of every other work of the Church. Unless men for the ministry are trained, and Colleges and Academies supported, neither Home nor Foreign Missions can grow. (Page 90.)

That in order to meet the greatly increased needs a Forward Movement will have to be inaugurated for the raising of at least \$16,000 for the ensuing year. To reach this goal the membership of the Church will have to make liberal response and every family in every church will have to do something.

That each of the Sunday-schools be requested to make an annual offering for the Board of Education on "Rally Day," or on some Sunday in October, thus enabling the Board better to meet its various obligations at the beginning of each school year.

That the last Thursday in January be observed by all of the churches as a Day of Prayer for Colleges and other Institutions of Higher Education, and that every pastor be requested to preach a sermon upon some phase of the Christian ministry, either on the preceding Sabbath, or upon the nearest convenient day. (Page 91.)

Resolved, That the Board of Education be authorized and directed to raise \$4,000 a year for the use of the Commission on Religious Education and that it appeal by its Secretary to all the churches to take a special collection for that purpose.

Resolved, That the Commission on Religious Education be authorized and directed to assist in any way it may devise the Board of Education in raising \$4,000 a year for its use.

Resolved, That the Commission on Religious Education be directed to defer the appointment of its Secretary until the first \$4,000 is raised and until the General Synod is assured of the fair prospect of such an amount being raised each year. (Page 105.)

NEW BRUNSWICK THEOLOGICAL SEMINARY.

Resolved, That all pastors and consistories are urged by this General Synod to bring the needs of the New Brunswick Seminary, both as to current expenses and as to increased endowment, to the attention of their churches, and to give an opportunity for those disposed to make an offering for this institution to carry out their desire.

Resolved, That the Committee on the Finances of the Seminary at New Brunswick be authorized and urged to make utmost endeavor to secure as a thank offering for the one hundred and twenty-five years of service of this ancient Seminary, funds for the endowment of the needed additional professorship, and for the equally needed enlargement of the Gardner A. Sage Library. (Page 67.)

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S WORK.

Resolved, That the Home Department members of the Sunday-school be included in the Statistical reports of the several churches under the Caption "Total Enrollment in Sunday-schools." (Page 98.)

Resolved, That the Classical Agents of the several Classes be requested to call the attention of such Sunday-schools in their Classis as do not procure their supplies from the Board of Publication, to General Synod's recommendation in this matter.

Resolved, That we cordially commend to all our Sunday-schools the Missionary Policy proposed by the Secretary of the Department of Young People's Work, covering these ten points:

1. The selection of a Missionary Committee.
2. Introduction of missions into the worship of the school.
3. Monthly missionary programs.
4. Study of the Bible as a missionary book.
5. A supplemental course in missionary biography.
6. A course of missionary study for teachers.
7. Missionary books in the Sunday-school library.
8. A monthly missionary offering.
9. The use of missionary incidents in illustrating Bible lessons.
10. Promotion of definite and intelligent intercessory prayer.

(Page 97.)

That we heartily endorse the aims and work of the "Department of Young People's Work" and congratulate this organization upon the appointment of Mr. H. A. Kinports as its Secretary, while we commend this Department and its officers to the prayers and co-operation of the entire Church, believing as we do that thro this educational activity much latent strength will be developed. (Page 115.)

WIDOWS' AND DISABLED MINISTERS' FUNDS.

Resolved, That every church be urged to place upon the roll of its annual benevolences the Widows' Fund and that every pastor be requested to present its claims upon the generous support of all friends of the Reformed Church in American.

Resolved, That the Widows' Fund be commended to those who have been blessed with this world's good as a suitable object of their benefaction.

Resolved, That every Classis be directed to appoint, where none now exists, an agent for the Widows' Fund, preferably a layman, whose duty it shall be to urge the claims of the fund upon the attention of churches and individuals.

Resolved, That a meeting of such agents as may be in attendance upon General Synod, be held in connection with such gathering, in order that a concerted effort may be made for the proper maintenance of this Fund.

Resolved, That Rev. Dr. Wortman be continued as the paid agent of the Fund and that he be commended to all in his work of securing money for a cause which must ever be dear to the heart of the Church—the adequate provision for the needs of the widows of its ministers. (Page 128.)

Resolved, That in line with all the leading denominations of our land the cause of ministerial relief should be strongly and publicly advocated by our pastors, vigorously endorsed by our consistories, and generously supported by all our churches; and this is solemnly enjoined by the General Synod.

Resolved, That in accord with the suggestion of the Board of Direction, the Synod cordially approves of the continued employment of Dr. Wortman to further the interests of the Disabled Ministers' Fund. (Page 130.)

SYSTEMATIC BENEFICENCE.

Resolved, That each Classis that has not already done so, appoint an agent or a committee on Systematic Beneficence, the duty of each agent or committee being to remind, instruct the churches on this vital subject through correspondence and conference and stated meetings of Classes.

Resolved, That the Secretaries of the various Boards apportion among the various Classes the amounts necessary to bring the Benevolences of the Church up to Synod's recommendations and that the Classes, through the wise discretion of their agents or Committee on Systematic Beneficence apportion the amounts among their churches, placing the final responsibility upon every pastor and consistory. (Page 155.)

TRAVELING EXPENSES OF DELEGATES TO GENERAL SYNOD.

In view of the large expense of this Synod for the traveling expenses of the delegates, we recommend that hereafter each delegate be allowed the lowest rate that the railroad will allow and over the nearest route, that the Permanent Clerk of Synod determine such route through the assistance of such person or persons as he may choose and publish the same in the Church papers; and that the matter of sleeping car accommodation and meals en route be left to the judgment and action of the several Classes.

Further be it resolved that each delegate itemize his bill for traveling. (Page 133.)

CONSTITUTIONAL AMENDMENTS.

Resolved, 1st, That Art. viii. Sec. 1, of the Constitution be amended by omitting the words, "And shall consist of four ministers and four elders from every Classis within its bounds," and substituting for them, "And shall consist of two ministers and two elders from each of the Classes within its bounds composed of ten churches or less than ten churches, and an additional representation of one minister and one elder for each additional five churches or fraction of five churches; but not to exceed six ministers and six elders from any Classis. In computing the number of churches for a basis of the delegation, no church shall be counted which has not had preaching service for at least six months during the year preceding."

Resolved; 2d. That Art. ix. Sec. 1 of the Constitution be amended by omitting the words, "The General Synod shall consist of three ministers and three elders from each of the Classes composed of fifteen or less than fifteen churches; and an additional representation of one minister and one elder shall be allowed for each additional five churches," and substituting for them. The General Synod shall consist of two ministers and two elders from each of the Classes composed of ten, or less than ten churches; and an additional representation of one minister and one elder for each additional five churches or fraction of five churches; but not to exceed six ministers and six elders from any Classis. In computing

the number of churches for a basis of the delegation, no church shall be counted which has not had regular preaching service for at least six months during the year preceding.

Resolved, 3d. That the foregoing amendments to the Constitution be recommended to the respective Classes for their approval. (Pages 134, 135.)

Resolved, That Art. VI, Sec. 1, of the Constitution be amended by the addition of the following, viz: In the case of vacant churches the Classis to which a vacant church belongs may in its discretion appoint one of its ministers to be President of the Consistory of the vacant church *ad interim*, until a regular pastor be installed. (Page 137.)

Resolved, That the foregoing amendment to the Constitution be recommended to the respective Classes for their approval.

CONSISTORIAL REPORTS.

May we not urge pastors to familiarize themselves with the definitions of terms printed in Minutes of Synod 1907, pp. 855-860, and for the sake of uniformity, to adhere strictly to them in making out their annual reports, and to use all the columns provided in the consistorial report blanks. "It is even more important that all should have the same understanding than that the interpretation should be ideally the best possible." Only by doing so can we gain a correct and intelligent knowledge of the actual condition and work of the whole Church. (Page 181.)

COMMITTEE ON EVANGELISTIC SERVICES.

Resolved, That said committee be directed to secure, if possible, the help of pastors of acknowledged piety, fervor and experience to conduct revival services in needy places, said pastors to be remunerated from funds in the hands of the committee, in case the special congregation benefited cannot afford adequately so to do.

Resolved, That we commend this cause to the attention of our churches and bespeak for the committee liberal financial support. (Page 186.)

EXCUSES FOR ABSENCE.

Resolved: That the rule of General Synod regarding the granting of excuses for absence from the sessions of the Synod be printed at the foot of the certificate of appointment, with the following footnote: It is earnestly requested that no appointee accept appointment, unless said appointee expects to remain in attendance at said sessions until the close thereof.

Resolved, That, unless unforeseen circumstances arise, it shall hereafter be the standing rule of General Synod that the close of its sessions, the Synod will not entertain a motion to excuse delegates whose names shall not have been presented to General Synod by the Committee on Leave of Absence. (Page 176.)

MEN'S ORGANIZATIONS.

Whereas, One of the most significant and hopeful signs of the times is the increasing attention being given to the organizing of the men of the churches.

Therefore, be it Resolved, That the General Synod expresses its approval of this movement toward enlisting the men more generally in organized activity in connection with various interests of the Church; and be it further resolved,

That the General Synod recognize gratefully the value of organizations which bring together the men of our congregations for social and intellectual reunions; and be it further resolved,

That the General Synod especially commends men's organizations which lay a direct emphasis on Bible study, missions, religious meetings, and personal efforts for the salvation of individuals; such as the Brotherhood of Andrew and Philip, the International Bible Union, Baraca Bible Classes, the Laymen's Missionary Movement, and urges pastors and consistories to give particular attention to the enlisting of the men of their congregations in direct work for the advancement of the Kingdom of Christ. (Page 247.)

BENEVOLENT SOCIETIES.

The American Tract Society, the Chicago Tract Society, the American Seamen's Friend Society, the American Bible Society, the Franco-American Committee of Evangelization, were recommended to the liberality of the churches. (Pages 150, 151.)

EXTRA COPIES OF THESE MATTERS TO BE PRINTED.

Resolved, That extra copies of those resolutions of Synod relating to our Boards and the benevolent work of the churches, be printed annually for general distribution.

Resolved, That the Stated Clerk of Synod be directed to send to the clerks of the various Classes a sufficient number of these circulars to supply the ministers, elders and deacons of all the churches within their respective bounds.

NOTE.—Pages in parenthesis refer to printed Minutes of General Synod, 1907.

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE GRAND AVENUE REFORMED CHURCH AT ASBURY PARK, NEW JERSEY, ON WEDNESDAY, THE THIRD DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND EIGHT, AT THREE O'CLOCK P. M., AND ADJOURNED ON WEDNESDAY, THE TENTH, AT NOON.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. Ame Vennema, D. D., who opened the meeting with prayer, and presided until the new officers were elected. In the evening the Synodical Sermon was preached by the retiring President from Philippians 3; 13, 14; Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, H. Hageman, A. A. Zabriskie, A. S. VanDyke. *Elder*, Isaac Ketterson.

CLASSIS OF KINGSTON—*Ministers*, E. W. Decker, J.

Millett, F. N. Baeder. *Elders*, Dewitt Stokes, W. J. Goodgeon.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, J. S. N. Deniarest, Edward Niles, W. D. Ward, Geo. G. Wacker. *Elders*, C. H. Miller, M. D., Andrew Peck.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, C. S. Wyckoff, J. S. Gardner, J. G. Addy. *Elders*, John Bingham, C. W. Osborn, H. T. Gray.

CLASSIS OF NEW YORK—*Ministers*, A. E. Myers, H. E. Cobb, J. G. Fagg, Edgar Tilton, Andrew Hageman, J. F. Dobbs. *Elders*, F. R. Hutton, David Henry, Giraud Ellsworth, John S. Bussing, W. N. Clark.

CLASSIS OF OKLAHOMA—*Ministers*, C. H. Spaan, Geo. Korteling. *Elder*, J. A. Julien.

CLASSIS OF ORANGE—*Ministers*, Willard Conger, A. T. Brook, H. K. Post. *Elders*, A. Phillips, W. H. Wintermute, S. Abrams, S. Vernoooy.

CLASSIS OF POUGHKEEPSIE—*Ministers*, A. C. Bird, J. E. Lyall. *Elders*, J. H. Young, H. B. Rosa.

CLASSIS OF WESTCHESTER—*Ministers*, W. P. Bruce, H. de Vries. *Elders*, J. H. Lent, J. P. Radcliff, Jr.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, J. O. Van Fleet, G. W. Furbeck, F. Mueller. *Elder*—D. J. Eisele.

CLASSIS OF GREENE—*Ministers*, S. T. Clifton, J. Edgar Winne, F. V. Van Vranken. *Elders*, S. H. Van Dyck, Jacob Bloom, Joseph McGiffert.

CLASSIS OF MONTGOMERY—*Ministers*, C. W. Kinney, C. F. Benjamin, J. R. Kyle, W. N. P. Daily, H. C. Cussler. *Elders*, E. F. Hammeken, A. H. Houghton, Jas. H. Doak, Harvey Vosler.

CLASSIS OF RENSSELAER—*Ministers*, Wm. J. Leggett, H. A. Freer, E. A. Collier. *Elders*, J. W. Darrow, John Moore, J. S. Hosford.

CLASSIS OF ROCHESTER—*Ministers*, D. L. Betten, J. H.

Straks, G. Tysse. *Elders*, Henry Bennink, A. C. Peterson, R. H. Morris.

CLASSIS OF SARATOGA—*Ministers*, Oliver H. Walser, J. Van Ess, H. F. Hamlin. *Elders*, H. M. Sweet, G. H. Sanders, C. Robinson.

CLASSIS OF SCHENECTADY—*Ministers*, C. Van Oostenbrugge, Martin F. Luther, C. P. Ditmars. *Elders*, Alvin Ostrom, Daniel Wormer, C. C. Van Vranken.

CLASSIS OF SCHOHARIE—*Ministers*, J. H. Brandow, G. D. L. De Graff, Geo. Buckle. *Elders*, W. E. Bassler, T. J. Wood.

CLASSIS OF ULSTER—*Ministers*, N. H. Demarest, C. L. Clist, M. N. Kalemjian. *Elders*, T. S. Smith, C. F. Snyder, H. W. DuBois.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, Henry Schipper, J. Brummel, A. Wubben. *Elders*, U. Eringa, P. Van Peursem.

CLASSIS OF GRAND RIVER—*Ministers*, M. Kolin, J. H. E. TeGrootenhuis, John Sietsema, Albert Oltmans. *Elders*, Nicholas Steensma, Geo. Vander Velde, M. Aleman.

CLASSIS OF HOLLAND—*Ministers*, Wm. Moerdyk, H. J. Veldman, J. Wesselink. *Elders*, Wm. DePree, H. Van Spyker.

CLASSIS OF ILLINOIS—*Ministers*, J. A. Thurston, G. Niemeyer, J. Steunenberg. *Elders*, G. Dalenberg, A. Biemolt.

CLASSIS OF MICHIGAN—*Ministers*, J. Alex. Brown, G. W. Watermulder, G. Kooiker. *Elders*, S. W. Born, S. Wykket, D. Plasman.

CLASSIS OF IOWA—*Ministers*, A. W. DeJonge, A. M. Van Duine, P. Ihrman, J. W. Kots, B. De Jonge, Jas. E. Moerdyk. *Elders*, C. De Valois, P. Mulder, H. Heersema, J. Menning, P. Bartels.

CLASSIS OF PELLA—*Ministers*, S. J. Menning, S. Vander Werf. *Elder*, H. Markus.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, G. Veenker, H. Huenemann, E. Aeilts. *Elder*, W. S. Meyer.

CLASSIS OF WISCONSIN—*Ministers*, R. D. Douwstra, G. H. Douwstra, Abram De Young, B. F. Brinkman. *Elders*—G. Vander Bie, A. Bult, D. ZieZoo, C. Verhulsts, J. Schipper.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*—E. I. McCully, Chas. W. Gulick, Alfred Duncombe, John Justin, I. W. Gowen. *Elders*—J. J. Van Wagoner, H. V. Meeks, Abraham Demarest, T. J. Robarts.

SOUTH CLASSIS OF BERGEN—*Ministers*, F. S. Wilson, H. W. J. Schulz, J. P. Stofflet. *Elders*, Jas. Benny, Otto Rasch, J. R. Van Kleef.

CLASSIS OF MONMOUTH—*Ministers*, J. C. Forbes, J. O. Bayles, J. Froschl. *Elders*, J. C. Gulick, B. V. DuBois, E. S. Gulick.

CLASSIS OF NEWARK—*Ministers*, C. H. Schneegas, S. N. Hutchison, P. K. Hageman. *Elders*, A. S. Chapman, Chas. Van Cleaf.

CLASSIS OF NEW BRUNSWICK—*Ministers*, W. I. Chamberlain, E. J. Meeker, F. Ferwerda. *Elders*—J. S. DeHart, H. S. Van Nuys, A. V. C. Nevius.

CLASSIS OF PARAMUS—*Ministers*, J. W. Grant, Sartell Prentice, F. A. Seibert, Martin Flipse, F. G. Dekker. *Elders*, J. A. Marinus, G. Westdyke, J. C. Haring.

CLASSIS OF PASSAIC—*Ministers*, O. L. Sigafoos, P. J. Strohauer, E. M. Duck. *Elders*, Thos. Winters, J. G. Drew, J. Vennema.

CLASSIS OF PHILADELPHIA—*Ministers*, H. P. Craig, A. J. Walter, John Hart, M. C. Spaan. *Elders*, Isaac Bennett, C. E. Van Nuys, A. B. Brokaw.

CLASSIS OF RARITAN—*Ministers*, E. R. Kruizenga, Lucas Boeve, John Erler. *Elders*—Peter D. Lane, Austin Moke, Wm. C. Striker.

ARRIVALS AND DEPARTURES.

ARRIVALS.

SECOND DAY—*Revs.* C. H. Spaan, F. Muellar, C. F. Benjamin, H. F. Hamlin, N. H. Demarest, E. J. Meeker. *Elders*, W. N. Clark, J. A. Julian, J. P. Radcliff, Jr., C. Robinson.

SIXTH DAY—*Rev.* G. G. Wacker. *Elder*, D. J. Eisele.

DEPARTURES.

FOURTH DAY—*Rev.* H. W. J. Schultz. *Elders*, J. S. DeHart, J. S. Hosford.

SIXTH DAY—*Revs.* A. C. Bird, Herman Hageman. *Elder*, Andrew Peck.

SEVENTH DAY—*Revs.* O. H. Walser, H. F. Hamlin, J. G. Fagg, I. W. Gowen, N. H. Demarest. *Elders*, Isaac Bennett, A. H. Houghton, J. Schipper, Chas. Van Cleaf.

ARTICLE III.

MODERATORS.

Rev. William I. Chamberlain, D. D., LL. D., was elected President, Rev. Albert Oltmans, D. D., Vice-President, and Revs. Andrew J. Walter and Abraham De Young Clerks pro tem. Rev. Floris Ferwerda was appointed Press Clerk.

ARTICLE IV.

READING OF THE MINUTES.

On motion the reading of the Minutes of the last regular session was dispensed with.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

On motion the reading of the Rules of Order was dispensed with.

The Bequest of the Rev. Elias Van Bunschooten was read.

ARTICLE II.

STANDING COMMITTEES.

The following Standing Committees were appointed:

BOARD OF DIRECTION—*Elders*, Henry Taylor Gray, C. W. Osborn, J. S. Bussing, Wm. DePree, S. Wykkel.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, Revs. I. W. Gowen, J. S. Gardner, J. S. N. Demarest, P. Ihrman, J. A. Brown. *Elders*, J. A. Marinus, J. S. Hosford, D. Plasman.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, Revs. H. J. Veldman, G. Korteling, H. De Vries. *Elders*, W. N. Clark, G. Dalenberg.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES—Mr. H. A. Kinports. *Ministers*, Revs. T. H. McKenzie, Alex. S. VanDyck, Chas. W. Gulick, A. De W. Mason.

FOREIGN MISSIONS—*Ministers*, Revs. M. Kolyn, E. Tilton, Wm. Moerdyk, E. A. Collier. *Elders*, G. VanderVelde, H. V. Meeks, W. E. Bassler.

DOMESTIC MISSIONS—*Ministers*, Revs. J. G. Fagg, S. VanderWerf, W. P. Bruce, J. Schipper, S. N. Hutchison. *Elders*, G. Ellsworth, A. Biemolt.

PUBLICATION—*Ministers*, Revs. H. Hageman, B. F. Brinkman, L. Boeve. *Elders*, M. Aleman, A. V. C. Nevius.

WIDOWS' FUND—*Ministers*, O. H. Walser, G. Niemeyer, M. Flipse. *Elders*, S. W. Born, J. S. DeHart.

DISABLED MINISTERS' FUND—*Ministers*, Revs. J. H. Brandow, G. Tysse, John Hart. *Elders*, T. J. Wood, H. Markus.

OVERTURES—*Ministers*, Revs. W. J. Leggett, J. C. Forbes, J. Sietsema. *Elders*, John Bingham, J. W. Darrow.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, Revs. Willard Conger, J. Brummel, E. I. McCully. *Elders*, J. Menning, F. H. Doak.

JUDICIAL BUSINESS—*Ministers*, Revs. H. E. Cobb, P. K. Hageman, J. Steunenbergh. *Elders*, F. R. Hutton, R. Mulder.

CORRESPONDENCE—*Ministers*, Revs. Andrew Hageman, R. I. Douwstra, J. Froschl. *Elders*, D. Ziezoo, S. Abrams.

BENEVOLENT SOCIETIES—*Ministers*, Revs. A. M. Van Duine, J. E. Lyall, J. H. Straks. *Elders*, J. J. Van Wagoner, G. Westdyke.

SYSTEMATIC BENEFICENCE—*Ministers*, Revs. G. W. Watermulder, D. L. Betten, J. Van Ess. *Elders*, A. Demarest, N. Steensma.

STATE OF RELIGION—*Ministers*, Revs. W. I. Chamberlain, H. W. J. Schultz, B. DeJonge. *Elders*, H. Heersma, A. Peck.

NECROLOGY—*Ministers*, Revs. F. S. Barnum, C. P. Ditmars, G. W. Labaw, G. De Jong.

ACCOUNTS—*Ministers*, Revs. F. S. Wilson, A. T. Brook, G. W. Furbeck, J. Wesselink. *Elders*, A. B. Brokaw, C. H. Miller, S. H. VanDyck, G. Vander Bie.

LEAVE OF ABSENCE—*Ministers*, Revs. A. S. Van Dyck, G. Kooiker, S. N. Hutchinson. *Elders*, A. S. Chapman, Thos. Winters.

PLACE OF MEETING—*Ministers*, Revs. C. S. Wyckoff, J. H. E. TeGrootenhuis. *Elder*, W. C. Stryker.

ARTICLE III.

COMMUNICATIONS.

Reports of the Boards of Superintendents of Theological Seminaries.

Nominations for Professor of Theology in the Arcot Theological Seminary.

Report of the Installation of the Rev. James F. Zwemer as Professor of Practical Theology in the Western Theological Seminary, and the certificate of his dismissal to the General Synod from the Classis of Grand River.

Nominations for the Boards of Superintendents of Theological Seminaries.

Action of the Classes on the Constitutional Amendment on the Mode of Electing Theological Professors.

A communication from the Board of Superintendents of the New Brunswick Theological Seminary, concerning the Property Fund, the Sage Library and its Librarian.

Thirty-Ninth Report from the Standing Committee on Seminary Grounds and Property at New Brunswick.

All of the above were referred to the Committee on the Professorate and Theological Seminaries.

Applications for Dispensations. Referred to the Committee on Overtures.

Reports of Academies and Requests for Aid from the Board of Education. Referred to the Committee on Education, Academies and Colleges.

Financial Reports of the Classical Board of Benevolence, and the Classical Board of Education of the Northwest. Referred to the same Committee.

Report of the Commission on Religious Education. To be presented and discussed Thursday afternoon.

Report on Missionary Periodicals for 1907-1908. Referred to the Committee on Foreign Missions and to the Committee on Domestic Missions.

An Overture from the Particular Synod of Albany, asking the General Synod to recommend certain Amendments to the Constitution for the approval of the Classes. Referred to the Committee on Overtures.

An Overture from the Classis of New Brunswick, concerning the Correct and Constitutional Use of the word *Candidate*. Referred to the Committee on Overtures.

An Overture from the Classis of Hudson, to appoint a committee to confer with the proper officials of other de-

nominations to reduce the number of aided churches in places where there are unnecessary Evangelical churches. Referred to the Committee on Domestic Missions.

A Memorial from the North Classis of Long Island, Requesting the Synod to reconsider and rescind their action concerning the payment of the travelling expenses of delegates. Referred to the Committee on Overtures.

An Overture from the same Classis, Requesting the Synod to restore the Home Department to the "Total Enrollment in Sabbath Schools." Referred to the Committee on Sunday-Schools and Young People's Societies.

A Request from the Board of Publication for a special order for the hearing of its Secretary; also an Overture to the Synod for the appointment of a Special Committee to consider the problem of the Church and the mechanic. Referred to the Committee on Overtures.

Application for hearings before Synod. Requests from the American Tract Society and the American Seaman's Friend Society. Referred to Committee on Benevolent Societies.

A communication from the Pleasant Prairie Classis with reference to their new German Hymnal. "Ausgewahlte Und Lieber." Referred to the Committee on Publication.

Report of "The Joint Committee on a Uniform Version of the Psalms." Referred to the Committee on Publication.

Reports of Corresponding Delegates. Referred to the Committee on Correspondence.

A Petition from the Dutch residents of Smyrna for assistance in rebuilding a church and hospital. Referred to the same committee.

A Communication from the Committee of One Hundred of the American Association for the advancement of Science, on Natural Health. Referred to the Committee on Correspondence.

A Request from the Anti-Saloon League of America for the Appointment of a Trustee to represent the Church in

the League. Referred to the Committee on Benevolent Societies.

Eighteenth Annual Report of the Chicago Tract Society. Referred to the Committee on Benevolent Societies.

Report of the Council of the Reformed Churches in America Holding the Presbyterian System, and Minutes of the meeting of the Council, held December, 1907. Referred to the Committee on Correspondence.

Notification of the Ninth General Council of the Alliance of the Reformed Churches throughout the World, to meet in New York in the Fall of 1909. Referred to the same committee.

Report of the World Alliance of the Presbyterian and Reformed Churches. Referred to the same committee.

Invitations for the next meeting of the Synod. Referred to the Committee on the Next Place of Meeting.

A letter from the Rev. Wm. N. Scott, Corresponding Delegate from the General Assembly of the Presbyterian Church in the United States. Referred to the Committee on Correspondence.

A communication from the Committee on Buildings and Grounds at Holland, Michigan, was read, and referred to the Committee on the Board of Direction.

The Fifteenth Annual Report of the Permanent Committee on Systematic Beneficence was referred to the Committee on Systematic Beneficence.

The Forty-second Annual Report of the Council of Hope College was referred to the Committee on Education and Colleges.

The following letters were read:

From Rev. C. M. Perlee acknowledging the receipt of a copy of the Digest of Synodical Legislation.

From Rev. A. V. V. Raymond acknowledging the receipt of the words of sympathy for him in the death of his wife.

From Mrs. Louisa Ten Eyck Elmendorf concerning two

complete sets of the Minutes of the General Synod left by her father, which are for sale.

The Stated Clerk desired to know whether he should continue to publish and distribute the "Matters to which the Special Attention of the Churches is called." Referred to the Committee on Accounts.

The First Announcement of the Third Ecumenical Missionary Conference, Edinburgh, Scotland, June, 1910. Referred to the Committee on Foreign Missions.

A communication from Dennis C. Crane of Ocean Grove, requesting the appointment of a committee, whose special duty will be to bring the attention of ministers to the rights of animals and birds, and the prevention of cruelty. Referred to the Committee on Benevolent Societies.

The Report of the Committee on the Federation of Churches was presented. Referred to the Committee on Correspondence.

A communication from Rev. Mancius H. Hutton concerning the Alliance of Reformed Churches was read. Referred to the Committee on Correspondence.

A communication from the Secretary of the Seaman's Friend Society. Referred to the Committee on Benevolent Societies.

A communication from the International Federation of Sunday Rest Associations of America. Referred to the Committee on Benevolent Societies.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and the accompanying documents were received from the Board of Direction of the Corporation, and were referred to the Committee on the Board of Direction of the Corporation, with the exception of the papers relating to the Widows' Fund and the Disabled Ministers' Fund, which were referred to the committees on these Funds.

Report of the Board of Direction.

To the General Synod of the Reformed Church in America, together with the report of the Treasurer, the following is respectfully submitted:

Your Trustees have met in regular session each month and as frequently in special sessions. Every detail has been carefully considered and acted upon.

Information is frequently sought as to the nature and scope of "The Board of Direction of the Corporation of General Synod." All interested are referred to the statement in the Digest of Synodical Legislation, pp. 171-188.

Requests have been made as to policy of the Board in making investments of trust funds. For many years all available funds have been placed in first mortgages secured by good bonds on New York City property of an assessed valuation of double the amount of the mortgage. The small remainder is from necessity held in securities designated in bequests. Under the conditions of the trust the Board deem it their duty to continue this policy without deviation.

The rate of interest for the past year on investments is over 5 per cent. (5.05537), and the entire cost of administration a quarter of one per cent (.0025).

Under the terms of incorporation the amount of funds that Synod can hold is limited. The time may, and it is hoped will soon, come when this limit is reached. The nature of the trusts is also defined. Therefore, the Board has placed on its minutes the following. Resolved:

That the Board of Direction request General Synod to permit the Board to take the necessary steps to increase the limit of the funds and property it may hold from \$3,000,000 to \$6,000,000, with a maximum income of \$600,000. Also that the General Synod permit the Board of Direction to request the Legislature of the State of New York, to enlarge the charter of the General

Synod, so that it may become Trustee of Funds for educational and other purposes.

In the interest of the Disabled Ministers', and the Widows' and Orphans' Funds, the Board commends to Synod the work of Doctor Wortman. It suggests that the assessment this year for the entertainment fund be two cents a member.

At the request of the Treasurers of several Classes the Board ventures to recommend that Synod exercise great care in voting that assessments be made. As all the income of the Synod Funds must be paid to specified objects, any other payments must be met by the churches.

The following is the list of monies received, i. e., for the different funds during the year.

For the Endowment of the Disabled Ministers' Fund.

Bequest of Mrs. Mariette Cornell.....	\$100 00
Donation of Mr. Andrew Peck, bal.....	1,500 00

Disabled Ministers' Fund, Income.

From Churches and Individuals.....	6,830 00
Interest on Fund, net.....	4,925 52
Payments	11,896 21

Widows' Fund.

Payment by Ministers at one time, 3% on \$2,000....	60 00
Payment, return of principal sum paid at one time, etc.	524 47

Widows' Fund, Income.

From Churches Individuals and annual payments....	7,843 31
Interest on Fund, net.....	5,477 50
Payments	12,647 62

Endowment Fund of the New Brunswick Seminary.

From Church	103 84
For Temporary Expenses.....	2,551 87
For Property Fund, Donation Matthew Suydam....	1,000 00

Western Theological Seminary.

For Endowment of Third Theological Professorship, including Legacy of Jas. A. H. Cornell, D. D.	15,000 00
For Property Fund, Legacy of Jas. A. H. Cornell, D. D.	5,897 07

Hope College Endowment Fund.

Legacy of Jas. A. H. Cornell, D. D. 14,572 37

Mr. William N. Clark is the member whose term expires with the present meeting of Synod.

WILLIAM H. JACKSON,
President.
JOSEPH R. DURYEE,
BENJ. A. WILLIAMS,
WM. N. CLARK,
FRANK R. VAN NEST,
Directors.

New York, May 1, 1908.

TREASURER'S ANNUAL REPORT.

The General Synod of the Reformed Church in America

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

1907	DR.	
May 1	To balance forward from last report.....	\$39,923 13
1908		
April 30	To Cash Bonds and Mortgages.....	2,050
	Sale of property 104 Macon St., Bklyn.....	2,500 00
	Refund of unearned premium on insurance, 104	
	Macon St., Bklyn.....	4 92
	Refund of premium on \$1,000 on insurance, 104	
	Macon St., Bklyn.....	74
	Refund of exchange on out of town draft....	15
	Salary of Third Professor in Western Theol.	
	Seminary, for Rev. J. F. Zwemer.....	500 00
	Entertainment Fund refund, Rev. Hy. Lockwood	
	Endowment of the Disabled Ministers' Fund,	70 47
	bequest of Mrs. Mariette Cornell.....	100
	Endowment of Third Professor in Western Theo-	
	logical Seminary for Rev. J. F. Zwemer.....	5,000
	Refund exchange on out of town cheque.....	27
	Entertainment Fund refund	6
	Endowment of the Disabled Ministers' Fund,	
	donation Andrew Peck.....	1,500
	Disabled Ministers' Fund, Inc., appropriation re-	
	turned	95
	Refund exchange out of town cheque.....	20
	Mary L. Doody, on ac. of interest on bond and	
	mortgage	100
	Sale of property 456 Jefferson Ave., Brooklyn,	
	on ac.	900
	Property Fund of the Theol. Seminary, New	
	Brunswick, donation Matthew Suydam.....	1,000
	Salary of Fourth Professor, contributions.....	945
	Contingent expenses of the Western Theol.	
	Seminary	108 73
	Special Fund for expenses of the Theol. Sem-	
	inary at New Brunswick.....	2,551 87
	Salary Fund of the Western Theol. Seminary...	173 87
	Endowment Fund of the Theol. Seminary at	
	New Brunswick	103 84
	Expense to Boards, prop. 25 E. 22d St., rooms,	
	etc., to date	5,400
	Sale of homestead J. A. H. Cornell, D. D., at	
	New Baltimore, N. Y.....	1,200
	Unearned prem. on insurance, homestead New	
	Baltimore, N. Y.....	15 03
	Estate of J. A. H. Cornell, D. D., on ac. legacies for	
	Hope Coll. and Western Theol. Seminary.....	1,977 72
	Alida Van Schaick, legacy, rents to date.....	2,597 43
	Arcot Theol. Seminary Fund, interest on bond	
	and mortgages, etc.....	3,562 31
	For publication of Corwin's Digest.....	192 40
	Amount carried forward.....	\$72,579 08

1908	DR.	
April 30	Amount brought forward.....	\$72,579 08
	Rep's, etc., to buildings and grounds of Hope College, etc.	579 58
	Refund of advance payment on salary of Permanent Clerk	150
	Amounts collected from real estate, rents to date	4,206 99
To Cash received from the following CLASSES for CONTINGENT EXPENSES of GENERAL SYNOD, during the year, viz:		
	Classis of Saratoga .....1906	\$45 35
	" " Rensselaer .....1907	60 25
	" " Wisconsin	142 74
North Classis of	Long Island	132 61
South Classis of	Long Island,	175 67
	" " New York	297 80
	" " Pella	37 83
	" " Montgomery	111 33
	" " Ulster	69 43
	" " Greene	38 27
	" " Raritan	88 70
	" " Schoharie	32 97
	" " Westchester	65 45
	" " Orange	90 07
	" " Albany	82 55
	" " Rochester	80 61
	" " Grand River	128 50
	" " Hudson	57 85
	" " Bergen	124 78
	" " Dakota	29 79
	" " Kingston	66 82
	" " Oklahoma	16 42
	" " Poughkeepsie	57 98
	" " Pleasant Prairie ..	37 52
	" " Saratoga	43 99
	" " Bergen	103 39
	" " Passaic	86 61
	" " Illinois	45 90
	" " Newark	167 13
	" " Philadelphia	80 22
	" " New Brunswick ...	70 78
	" " Michigan	65 30
	" " Holland	100 47
	" " Iowa	88 85
	" " Schenectady	94 15
		\$3,018 08
To Cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz:		
	Classis of Saratoga .....1906	\$34 92
	" " Rensselaer .....1907	46 60
	" " New York	230 32
	" " Pella	29 26
	" " Montgomery	86 10
	" " Ulster	53 70
	" " Greene	29 60
	" " Schoharie	25 50
	" " Westchester	50 62
	" " Orange	69 65
	" " Albany	63 84
	" " Paramus	108 34
	" " Rochester	62 34
	" " Bergen	96 50
	" " Hudson	44 74
	" " Dakota	23 04
South Classis of	Long Island	135 86
" "	Wisconsin	110 40
" "	Kingston	51 68
		\$1,353 02
	Amounts carried forward	\$80,533 73

1908	CR.		
April 30	Amounts brought forward.....	\$1,353 02	\$80,533 73
	South Classis of Poughkeepsie 1907	44 84	
	" Pleasant Prairie.... "	29 02	
	" Saratoga "	34 02	
	" Oklahoma "	12 70	
	North Classis of Long Island "	102 56	
	South Classis of Bergen "	79 96	
	" Passaic "	66 98	
	" Illinois "	35 50	
	" Newark "	129 26	
	" Philadelphia "	62 04	
	" New Brunswick .. "	54 74	
	" Raritan "	68 60	
	" Michigan "	50 50	
	" Holland "	77 70	
	" Iowa "	68 72	
	" Schenectady "	72 82	
			\$2,342 98

To Cash received from the following CLASSES for TRAV-
ELING EXPENSES of DELEGATES to meeting of
GENERAL SYNOD, viz:

Classis of Illinois 1908	\$35 50
" Hudson "	44 74
" Oklahoma "	12 70
" Bergen "	96 50
" Monmouth "	28 76
" Ulster "	58 10
" Newark "	129 26
" Philadelphia "	62 04
" Pleasant Prairie "	29 02
" New Brunswick .. "	54 74
" Raritan "	68 60
" Pella "	29 26
" Dakota "	23 04
" Wisconsin "	110 40
" Michigan "	50 50
" Holland "	77 70
" Orange "	69 66
" Kingston "	51 68
" Iowa "	68 72
" Paramus "	108 34

\$1,209 26

To Cash received from CHURCHES for the WIDOWS'
FUND, during the year, viz:

	Ref. Ch.	St. Johnsville,	N. Y.	\$4 56
Marbletown	"	Stone Ridge,	"	2 83
	"	Spring Valley,	"	26 22
	"	Greenville,	"	3
First	"	Jamaica,	"	41 81
First	"	Williamsburgh,	"	5
	"	Warwick,	"	24 91
	"	Katsbaan,	"	3 33
Kent St.	"	Brooklyn,	"	4 67
On the Heights	"	Brooklyn,	"	34 80
	"	Bronxville,	"	34 41
Park Hill	"	Yonkers,	"	19 07
Second	"	Schenectady,	"	5 31
Ger. Second	"	Astoria,	"	4
S. S. of Ger. Sec.	"	Astoria,	"	5
	"	Hopewell,	"	7
	"	Fort Plain,	"	6
First	"	Coxsackie,	"	8
Third	"	Albany,	"	2 60
First	"	Hudson,	"	10 42
	"	Locust Valley,	"	3 25
	"	Schoharie,	"	18 23

Amounts carried forward..... \$274 42 \$84,085 97

GENERAL SYNOD.

1908	DR.			
April 30	Amounts brought forward.....		\$274 42	\$84,085 97
	Clove Ref. Ch. High Falls, N. Y.		4 05	
	Madison Ave. " Albany, "		113 19	
	South " Brooklyn, "		23 20	
	S. Bushwick " Brooklyn, "		9 70	
	" Catskill, "		32 92	
	" Waiden, "		10 65	
	" Montgomery, "		5 91	
	" Cohoes, "		7 94	
	" Central Bridge, "		3	
	First " Nyack, "		39 40	
	" Canajoharie, "		12 01	
	" Fishkill, "		6 85	
	" West Leyden, "		5	
	" Kiskatom, "		3	
	" Flatbush, "		45	
	First " Schenectady, "		23 88	
	" New Hurley, "		2 90	
	Fallsburgh " Woodbourne, "		7 50	
	First " Poughkeepsie, "		40	
	Linlithgo " Livingston, "		6 26	
	" Stuyvesant, "		2	
	Ger. N. Bk'lyn " Brooklyn, "		10	
	" Port Richmond, "		8 73	
	Bay Ridge " Brooklyn, "		8	
	First " Athens, "		10	
	Unionville " Hawthorne, "		3 50	
	Grace " Flatbush, "		70 93	
	" Northumberland, "		8	
	Ger. Newtown " Elmhurst, "		4	
	" Woodstock, "		1 95	
	Blooming G've " DeFreetsville, "		2 50	
	New Prospect " Pine Bush, "		3 33	
	First " Amsterdam, "		10	
	S. S. of First " Amsterdam, "		7 61	
	Boght " Cohoes, "		1 25	
	First " Brooklyn, "		42 60	
	Second " Rochester, "		6	
	Rochester " Accord, "		2 88	
	Bellevue " Schenectady, "		5 46	
	" Grand Gorge, "		4	
	" Prattsville, "		2 25	
	" New Hackensack, "		3 35	
	" Philmont, "		5 11	
	First " Tarrytown, "		29 71	
	" Fonda, "		3 97	
	" Princetown, "		2 50	
	First Helder'g " Guilderland Center, "		5 03	
	" Herkimer, "		4 85	
	" Cuddebackville, "		2	
	" East Greenbush, "		2	
	First " College Point, "		8 46	
	Second " Syracuse, "		3	
	Sixth " Albany, "		1	
	" Fultonville, "		5	
	S. S. of First " Long Island City, "		3	
	" Mellenville, "		4 73	
	" Grahamsville, "		3	
	" Middleburgh, "		2	
	St. Petri's G. E. " Brooklyn, "		10	
	" Buskirks, "		5 50	
	" Hurley, "		5	
	Livingston M'l. " Linlithgo, "		2	
	" Courtlandtown, "		3 47	
	" Greenwich, "		10	
	" Clarkville, "		4	
	First " Ghent, "		2	
	C. E. S. First " Long Island City, "		4	
	Second " Tarrytown, "		15	
	" Huguenot Park, "		2	
	Amounts carried forward.....		\$1,043 45	\$84,085 97

1908	DR.			
April 30	Amounts brought forward.....	\$1,043 45	\$84,085 97	
	Ref. Ch. Piermont, N. Y.	5		
	Of the Com'r " Walden, "	7 14		
	" Kingston, "	5 08		
	S. S. of " Rhinebeck, "	8 54		
	" Bronxville, "	15 20		
	" Warwick, "	24 04		
	First " Highwoods, "	1		
	" Syracuse, "	10		
	" Stuyvesant Falls, "	1		
	" Lodi, "	5		
	Hamilton G. " N. Y. City	19 10		
	Ger. Dutch " Mariner's Hr., "	1		
	South " Melrose, "	7		
	Of the Com'r " " "	13 76		
	Knox Mem'l " " "	4 28		
	Collegiate " " "	10		
	Mott Haven " " "	310 71		
	Collegiate " " "	6 36		
	Ave.. B. Ger. " Harlem, "	17 50		
	Madison Ave. " " "	6		
	Bethany Mem'l " " "	76 64		
	68th St., Ger. " " "	4		
	Union " High Bridge, "	10		
	Prospect Hill " " "	20 23		
	Grace " " "	3		
	S. S. 4th Ger. " " "	10		
	" Three Bridges, N. J.	12		
	" Holmdel, "	10 30		
	" Readington, "	9 35		
	New York Ave. " Newark, "	5 75		
	" Annandale, "	2 30		
	First " Bayonne, "	2		
	First " Little Falls, "	5		
	Wayne St. " Jersey City, "	13 93		
	Second " New Brunswick, "	14 40		
	First " Hoboken, "	32 28		
	First " Orange, "	7 30		
	" Cherry Hill, "	24 59		
	" Irvington, "	10 10		
	" High Bridge, "	5		
	Broadway " Paterson, "	3 67		
	Franklin " Nutley, "	9 54		
	Six Mile Run " Franklin Park, "	2 60		
	" Bedminster, "	15 77		
	Clinton Ave. " Newark, "	16 40		
	" Acquackanonk, "	32 81		
	Y'g Ladle's Cir. " Acquackanonk, "	26 73		
	" Metuchen, "	100		
	Hyde Park " East Orange, "	12 69		
	" Paramus, "	4 25		
	Fifth St. " Bayonne, "	5 31		
	First " Paterson, "	24		
	First " Long Branch, "	10		
	Sixth Holl. " Paterson, "	3 50		
	" Bound Brook, "	5		
	Second " Hudson City, "	6 35		
	Palisades " Coytesville, "	15		
	Grand Ave. " Asbury Park, "	2 65		
	Trinity " Newark, "	1 50		
	" Pompton Plains, "	4 88		
	" Colts Neck, "	10		
	" Pottersville, "	2 50		
	" Griggstown, "	2		
	Trinity " Plainfield, "	3 50		
	" Harlingen, "	11 68		
	" Keyport, "	12 36		
	Pompton " Pompton Lakes, "	4 50		
	Peoples Park " Paterson, "	20 74		
	" Middlebush, "	10		
		7 16		
	Amounts carried forward.....	\$2,186 42	\$84,085 97	

GENERAL SYNOD.

1908	DR.			
April 30	Amounts brought forward.....		\$2,186 42	\$84,085 97
	North Ref. Ch.	Newark, N. J.	409 37	
	Rockaway	Whitehouse,	2 50	
	Suydam St.	New Brunswick,	34 40	
	North	Dumont,	10	
		North Branch,	3 65	
	First Holl.	Paterson,	5	
	First	West Hoboken,	18 50	
	Grove	New Durham,	5	
		East Millstone,	4 20	
	Fourth	Raritan,	4	
	Riverside	Paterson,	3	
	First Ger.	West Newark,	2	
		Montclair Heights,	1 50	
	Addisville	Richboro, Pa.	4 75	
	N. & South'pt'n	Churchville,	4 50	
	Talmage Mem'l	Roxborough, Phila.	5	
	First	Philadelphia,	1	
	Hope	Holland, Mich.	33 49	
		Grandville,	2 94	
	First	Zeeland,	17 50	
		Overisel,	13 89	
		Hamilton,	4 88	
	Sixth	Grand Rapids,	2 50	
	Ladies' M. S. 3d	Grand Rapids,	10	
	Ninth	Grand Rapids,	2 82	
	First	Grand Haven,	6 67	
		North Holland,	6 50	
	Second	Kalamazoo,	4 50	
	First	Jamestown,	11 35	
	First	Muskegon,	6 40	
		Spring Lake,	4	
		Portage,	2 93	
		Coopersville,	6 51	
	First	Holland,	20	
		Twin Lakes,	3	
		South Haven,	1	
		Beaverdam,	4	
	Fourth	Grand Rapids,	2 59	
	Fifth	Grand Rapids,	6 25	
	Second	Jamestown,	7 13	
	Rehoboth	Lucas,	1 50	
	Ladies' M. S. 3d	Grand Rapids,	5	
	Seventh	Grand Rapids,	2 50	
	Second	Grand Haven,	3 43	
	First	Orange City, Iowa.	26 60	
		Sully,	2 50	
	Bethlehem	Granville,	1 50	
	Salem	Little Rock,	7 30	
	L. A. S., Salem	Little Rock,	5	
		Hull,	26 50	
		Alton,	8 66	
	Baker	Melvin,	4	
	Second	Pella,	12 53	
	Hope	George,	3	
		Alexander,	5	
	Washington	Ackley,	5	
		Monroe,	8	
	Mission Fest'l	Little Rock,	10	
		Buffalo Center,	5	
	Ramsay	Titonka,	2	
		Muscatine,	3	
	First	Sioux Center,	20	
	American	Orange City,	28	
	Ebenezer	Leighton,	5	
	North Sibley	Sibley,	2 48	
	Bethany	Sully,	6 49	
		Sheldon,	3 59	
	First	Rock Valley,	5	
	Cromwell Cen.	Postoria,	10	
	Amounts carried forward.....		\$3,114 22	\$84,085 97

1908	DR.				
April 30	Amounts brought forward.....			\$3,114 22	\$84,085 97
	Central Ref. Ch. Sioux Center, Iowa			10 69	
	Fourth " Pella, "			4 44	
	Zion " Chapin, "			6 85	
	Ebenezer " Fulton, Ill.			4 07	
	" Oregon, "			10	
	" Forreston, "			15	
	" Raritan, "			2 88	
	" Danforth, "			4 36	
	Second " Englewood, "			6	
	L'd's' M. S. 1st " Gano, "			5	
	Elim " Fairview, "			20	
	Ebenezer " Kings, "			5	
	First " Morrison, "			5	
	" Roseland, "			52 20	
	Hope " Summit, "			2	
	" Westfield, N. Dak.			3 68	
	First " Harrison, S. Dak.			13 76	
	" Lenox, "			10	
	" Scotland, "			2	
	Chas. Mix " Platte, "			5	
	Immanuel " Springfield, "			5 13	
	" Worthing, "			1	
	Delaware " Lennox, "			3	
	" Gibbsville, Wis.			6 74	
	" Alto, "			14 74	
	" Waupun, "			9 65	
	" Hingham, "			8	
	Bethany " Clara City, Minn.			29 22	
	" Sandstone, "			2 95	
	Roseland " Roseland, "			7	
	Churchville " Pipestone, "			7	
	" Holland, Neb.			19	
	Second " Cleveland, Ohio.			5 75	
	" Cawker City, Kan.			7	
	" Goodland, Ind.			62	
	First " N. Yakima, Wash.			2	
					\$3,430 95
	Received PERSONAL CONTRIBUTIONS during the year, viz:				
	Mr. Peter Donald.....			\$100	
	Mrs. Abby L. Wells.....			50	
	Two friends			50	
	Josephine Hopkins			25	
	Kingston, N. Y.....			25	
	Mrs. A. L. Gaston.....			15	
	Mr. R. D. Clark, Ellenville, N. Y.....			15	
	Mrs. S. M. Lansing.....			5	
	Mrs. Carrie B. Williamson.....			5	
	Mr. Millard DuBois.....			5	
	Mr. and Mrs. David Hopper, Mahwah, N. J.....			5	
	Mr. Jan Talsma, LeMars, Iowa.....			2	
	Rev. Louis Hieber.....			1	
	Unclaimed at General Synod.....			1	
				\$304	
	Interest on deferred annual payments.			26 98	
					\$330 98
	To Cash received from CHURCHES, during the year for the WIDOWS' FUND, to apply to the CREDIT of PASTORS, viz:				
	Ref. Ch. Boyden, Iowa, Rev. Jac. Van Houte			\$20	
	" Maurice, Iowa, Rev. P. Ihrman			15 05	
	Amounts carried forward.....			\$35 05	\$87,847 90

GENERAL SYNOD.

1908	DR.		
April 30	Amounts brought forward.....	\$35 05	\$87,847 90
	Ref. Ch. Hagaman, N. Y., Rev. Geo.		
	" G. Seibert	20	
	" Hudson, N. Y., Chas.		
	" Park	21 29	
Second	" Paterson, N. J., Theo. W.		
	" Welles, D. D.	20	
Flatlands	" Brooklyn, N. Y., Jno. S.		
	" Gardner	20 80	
	" Shawangunk, N. Y., Geo.		
	" W. Gulick	8 44	
Second	" Grand Rapids, Mich., Rev.		
	" M. Kolyn	20 45	
First	" Bayonne, N. J., W. H.		
	" Boocock	20	
	" Flushing, N. Y., Rev. T. H.		
	" Mackenzie	20	
Third	" Pella, Iowa, Rev. H. J.		
	" Pietenpol	15	
Second	" New Brunswick, N. J.,		
	" Rev. M. H. Hutton, D.		
	" D.	20	
Bergen	" Jersey City, N. J., Rev. C.		
	" Brett, D. D.	20	
L'n. Pk. C. E. S.	" Pompton Plains, N. J.,		
	" Rev. O. L. Sigafoos...	10	
	" Manito, Ill., Theo. Schafer		
	" Spring Lake, Ill., Rev.	6 50	
	" Theo. Shafer	3 50	
First	" Albany, N. Y., Rev. Jas.		
	" S. Kittell	20	
	" Alton, Iowa, Rev. A. M.		
	" Van Duine	20	
	" Schuylerville, N. Y., D. C.		
	" Weidner	9 11	
American	" Newbergh, N. Y., Rev. A.		
	" T. Brook	20	
Ger. Ev.	" Hoboken, N. J., Rev. Jno.		
	" Rudolph	20	
First	" Orange City, Iowa, Rev.		
	" E. W. Stapelkamp	20	
	" Queens, N. Y., Rev. J. S.		
	" N. Demarest	20	
Bethany	" Brooklyn, N. Y., Rev. Jas.		
	" Demarest	10	
Central Ave.	" Jersey City, N. J., Chas.		
	" S. Wright	20	
	" Silver Creek, Minn., Rev.		
N. Western	" Wm. S. Gruys	11 66	
	" Chicago, Ill., G. Nie-		
	" meyer	10	
	" Cedar Grove, Wis., Rev.		
	" A. Klerk	14 50	
First	" Ridgewood, N. J., Jno. A.		
	" Van Neste, D. D.	20	
	" Coeymans, N. Y., Rev. C.		
	" W. Burrowes	2 50	
	" South Branch, N. J., Rev.		
	" Isaac Sperling	4 27	
	" South Blendon, Mich., Rev.		
	" C. Scholten	7 50	
Lafayette	" Jersey City, N. J., Rev.		
	" J. S. Hogan	13 65	
	" Randolph Center, Wis.,		
	" Rev. A. Vander Werf	20	
First	" Claverack, N. Y., Rev. H.		
	" Hageman	20	
	" Spotswood, N. J., Rev. F.		
	" T. B. Reynolds.....	10	
	Amounts carried forward.....	\$554 22	\$87,847 90

1908	DR.		
April 30	Amounts brought forward.....	\$554 22	\$87,847 90
	Ref. Ch. Stanton, N. J., Rev. A. Westveer	6	
Eighth	" Grand Rapids, Mich., Rev. Jno. Sietsema	3 25	
	" So. Holland, Ill., Rev. Hy. Harmeling	20	
Second	" Zeeland, Mich., Rev. Wm. Moerdyke	20	
Sixth Holl.	" Paterson, N. J., Rev. A. J. Van Lummel.....	30	
J. Gould Mem.	" Roxbury, N. Y., Rev. N. H. Demarest	7 32	
Madison Ave.	" Albany, N. Y., Rev. N. I. M. Bogert	20	
	" West Sayville, N. Y., Rev. E. S. Schilstra	6 10	
Irving Park	" Chicago, Ill., Rev. F. P. Baker, D. D.....	20	
Greenport	" Greendale, N. Y., Rev. A. A. Zabriskie	7 97	
Third	" Muskegon, Mich., Rev. John Broek	10	
First	" Somerville, N. J., W. S. Cranmer, D. D.....	20	
	" Baileyville, Ill., Rev. E. H. Thorman	20	
	" Hicksville, N. Y., Rev. E. Gutweiler	20	
First	" Rochester, N. Y., Rev. L. Dykstra	10 50	
Catech'ns 1st	" Rochester, N. Y., Rev. L. Dykstra	7 50	
Gravesend	" Brooklyn, N. Y., Rev. P. V. Van Buskirk	20	
Carmel	" Rock Valley, Iowa, Rev. J. W. Kots	9 43	
Union Holl.	" Paterson, N. J., Rev. H. E. Nies	20	
	" Acquackanonk, N. J., Rev. Ame Vennema	20	
Gallatin	" Mt. Ross, N. Y., N. Pearse Chatham, N. Y., Rev. W. J. Leggett	20	
	" Luctor, Prairie View, Kan., Rev. H. Vander Ploeg	20	
	" Florida, N. Y., Rev. R. A. Pearse	5	
Second	" Somerville, N. J., Rev. E. G. Read, D. D.....	20	
First	" Pella, Iowa, Rev. S. Vander Werf	20	
Bethel	" Leota, Minn., Rev. J. J. Hollebrands	19 08	
Second	" Coxsackie, N. Y., Samuel T. Clifton	20	
Collegiate	" Harlem, N. Y. City, Rev. J. Elmendorf, D. D.....	20	
	" Harlem, N. Y. City, Rev. J. Edgar Tilton, Jr....	20	
	" Harlem, N. Y. City, Rev. Benj. E. Dickhaut....	20	
S. S. of Second	" Hudson City, N. J., Rev. E. A. Meury, D. D.....	20	
Madison Ave.	" New York City, Rev. Wm. Carter	30	
2d Glenville	" Scotia, N. Y., Rev. H. B. Roberts	7	
Ger.	" Peoria, Ill., Rev. A. J. Reeves	6 27	
Amounts carried forward.....		\$1,119 64	\$87,847 90

GENERAL SYNOD.

1908	DR.			
April 30	Amounts brought forward.....		\$1,119 64	\$87,847 90
	First Ref. Ch. Brooklyn, N. Y., Rev. Jas. M. Farrar, D. D.....		20	
	Silver Creek " Maple Lake, Minn., Rev. Wm. S. Gruys		3	
	Bellevue " Schenectady, N. Y., Rev. Robt. J. Hogan.....		20	
	" Bloomingdale, N. Y., Rev. F. A. Force.....		6 55	
	" St. Remy, N. Y., Rev. F. A. Force		2	
	Silver Creek " German Valley, Ill., Rev. Geo. Schnucker		20	
	Third " Raritan, N. J., Rev. Wm. H. DeHart, D. D.....		4 75	
	Central " Sioux Center, Ia., Rev. B. DeJonge		20	
	Free Grace " Middleburg, Ill., Rev. H. Douwstra		40	
	L. M. S. Grd. St. " Jersey City, N. J., Rev. A. J. Meyer.....		20	
	First " New Brunswick, N. J., Rev. P. T. Pockman, D. D.....		20 15	
	" Newkirk, Ia., Rev. H. P. Schuurmans		25	
	First " Hospers, Ia., Rev. S. F. Riepma		20	
	" Boyden, Ia., Rev. Jac. Van Houte		20	
	Fourth " Albany, N. Y., Rev. Fdk. Mueller		20	
	First " Philadelphia, Pa., Rev. P. H. Milliken, D. D.....		20	
	Ger. Ev. " Jamaica, N. Y., Rev. Fdk. Stoebener		10	
	First Holl. " Paterson, N. J., Rev. Fdk. G. Dekker		20	
	Fifth " Philadelphia, Pa., Rev. C. F. C. Suckow.....		20	
	Second " Grand Rapids, Mich., Rev. M. Kolyn		22 72	
	St. John's Ger. " Jersey City, N. J., Rev. G. Andreae		40	
	" Vriesland, Mich., Rev. G. DeJonge		8	
	" Niskayuna, N. Y., Rev. C. P. Ditmars		20	
	Grove " New Durham, N. J., Rev. I. W. Gowen, D. D.....		20	
	" New Paltz, N. Y., Rev. E. C. Oggell, D. D.....		20	
	" Ellenville, N. Y., Rev. H. C. Berg, D. D.....		7 46	
	Y. L. M. S. of 3d " Kalamazoo, Mich., Rev. H. Frieling		5	
	Third " Kalamazoo, Mich., Rev. H. Frieling		12	
	H'st'n St. G. E. M. N. Y. City, Rev. J. W. Geyen, D. D.....		20	
	First Holl. Ref. Ch. Passaic, N. J., Rev. M. Flipse		20	
	Catech'ns 8th " Grand Rapids, Mich., Rev. Jno. Sietsema		5	
				\$1,651 27
	Amount carried forward.....			\$89,499 17

1908	DR.	
April 30	Amount brought forward.....	\$89,499 17
	To Cash received from the following CLERGYMEN, during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz:	
	Rev. Alex. Shaw	\$20
	" John Hoffman	20
	" Ira Van Allen	20
	" C. C. A. L. John.....	20
	" Benj. F. White.....	9 70
	" H. P. Craig.....	45
	" Hy. Unglaub	20
	" O. J. Hogan.....	20
	" John Smit	20
	" P. Ihrman	5
	" Geo. W. Gulick.....	11 56
	" John G. Fagg, D. D.....	20
	" Jas. Ossewaarde	20
	" Jno. H. Oerter, D. D.....	20
	" John Luxen	20
	" H. J. Pietenpol.....	5
	" G. Veenker	20
	" E. T. Corwin, D. D.....	20
	" B. T. Statesir.....	20
	" D. C. Weidner.....	11
	" A. J. Sebring.....	20
	" Edw. Lodewick	20
	" Chas. W. Pitcher.....	20
	" A. J. Reeverts.....	20
	" Jno. G. Gebhard, D. D.....	20
	" Wm. H. DeHart, D. D.....	12 50
	" L. Watermuelder	20
	" G. Niemeyer	10
	" A. Klerk	5 50
	" D. J. DeBey.....	20
	" P. S. Beekman.....	20
	" C. H. Polhemus.....	20
	" T. M. Van den Bosch.....	20
	" Isaac Sperling	15 73
	" W. J. Van Kersen.....	20
	" J. E. Lyall.....	20
	" D. Scholten	12 50
	" I. S. Hogan.....	6 35
	" S. O. Lawsing.....	20
	" H. W. Brink.....	20
	" J. P. Winter.....	20
	" W. A. Dumont.....	20
	" Jno. Ossewaarde	20
	" J. J. Van Zanten.....	20
	" P. Crispell	20
	" Jac. Schlegel	20
	" A. Westveer	14
	" Jno. Sietsema	11 75
	" W. H. Vroom, D. D.....	20
	" J. L. Amerman, D. D.....	20
	" DeW. G. Rockefeller.....	20
	" Jac. Chamberlain, D. D.....	20
	" L. B. Chamberlain.....	20
	" J. W. Scudder, D. D.....	20
	" H. J. Scudder.....	20
	" L. R. Scudder, M. D.....	20
	" F. S. Scudder.....	20
	" W. T. Scudder.....	20
	" E. S. Booth.....	20
	" A. Pieters	20
	" H. V. S. Peeke.....	20
	" J. H. Wyckoff, D. D.....	20
	" A. Oltmans	20
	" A. L. Warnshuis	20
	Amounts carried forward.....	\$1,175 59
		\$89,499 17

1908	DR.		
April 30	Amounts brought forward.....	\$1,175 59	\$89,499 17
	Rev. H. C. Willoughby.....	30	
	“ Jesse W. Brooks.....	20	
	“ N. H. Demarest.....	12 68	
	“ Geo. W. Furbeck.....	20	
	“ And. Hageman.....	20	
	“ Jac. Schlegel.....	20	
	“ D. Wortman, D. D.....	20	
	“ G. Watermuelder.....	20	
	“ Geo. W. Labaw.....	20	
	“ Geo. C. Dangremond.....	20	
	“ Wm. Schmitz.....	15	
	“ C. M. Perlee.....	20	
	“ John Broek.....	10	
	“ Geo. D. Lydecker.....	20	
	“ J. O. Van Fleet.....	20	
	“ L. Dykstra.....	27	
	“ John L. Stillwell.....	20	
	“ J. W. Kots.....	20 57	
	“ D. Wortman, D. D.....	20	
	“ J. B. Drury, D. D.....	20	
	“ N. H. Van Arsdale, D. D.....	20	
	“ C. W. Burrowes.....	17 50	
	“ E. A. McCullum.....	20	
	“ Hy. M. Cox.....	20	
	“ Jas. Demarest, D. D.....	10	
	“ Jno. Black.....	20	
	“ R. A. Pearse.....	15	
	“ John Hart.....	20	
	“ O. L. Sigafoos.....	5	
	“ Wm. S. Gruys.....	18 34	
	“ Hy. N. Cobb, D. D.....	20	
	“ Wm. J. Skillman.....	20	
	“ F. V. Van Vranken.....	20	
	“ A. Osterhof.....	20	
	“ A. A. Zabriskie.....	15 16	
	“ E. B. Blekkink.....	20	
	“ Jac. Schlegel.....	20	
	“ J. Meulendyke.....	20	
	“ A. F. Beyer.....	20	
	“ John C. Raucher.....	20	
	“ A. DeW. Mason.....	40	
	“ A. J. Reeverts.....	13 73	
	“ H. B. Roberts.....	13	
	“ Jas. F. Zwemer, D. D.....	20	
	“ F. A. Force.....	14	
	“ Jno. H. Gillespie, D. D.....	20	
	“ J. W. Conklin.....	20	
	“ G. Veenker.....	20	
	“ F. C. Scoville.....	20	
	“ John Baumeister.....	20	
	“ Richard H. Harper.....	15	
	“ Ira Van Allen.....	20	
	“ E. S. Schilstra.....	15	
	“ Fdk. Stuebener.....	10	
	“ Henri de Vries.....	20	
	“ W. C. Roe.....	20	
	“ John Webinga.....	30	
	“ G. DeJonge.....	12	
	“ F. Reeverts.....	20	
	“ Hy. K. Boer.....	20	
	“ F. S. Schenck, D. D.....	20	
	“ C. C. A. L. John.....	20	
	“ P. Siegers.....	30	
	“ H. Frieling.....	3	
	“ H. P. Schurmans.....	10	
	“ H. C. Berg, D. D.....	12 54	
	“ John Hoffman.....	20	
			\$2,430 11
	Amount carried forward.....		\$91,929 28

1908	DR.				
April 30	Amount brought forward.....				\$91,929 28
To Cash received from CHURCHES, during the year, for the DISABLED MINISTERS' FUND, viz:					
Van Nest	Ref. Ch.	Peekskill,	N. Y.	\$4 23	
Gravesend	"	Brooklyn,	"	7 20	
	"	Northumberland,	"	7 81	
Greenville	"	Scarsdale,	"	3	
First	"	Jamaica,	"	61 72	
	"	Williamsburgh,	"	5	
	"	Interlaken,	"	5 14	
Kent St.	"	Brooklyn,	"	4 67	
On the Heights	"	Brooklyn,	"	34 81	
	"	Spring Valley,	"	26 99	
	"	Bronxville,	"	34 42	
American	"	Newburgh,	"	15 17	
Park Hill	"	Yonkers,	"	19 08	
Second	"	Schenectady,	"	4 09	
Ger. Second	"	Astoria,	"	4	
S. S. of Ger 2nd	"	Astoria,	"	5	
	"	Tappan,	"	6 62	
	"	New Baltimore,	"	5 92	
	"	Altamont,	"	6	
	"	Bloomingtondale,	"	6 75	
	"	St. Remy,	"	1	
	"	East Greenwich,	"	11 28	
First, Bethlehem	"	Selkirk,	"	22	
Of the Comf'r.	"	Kingston,	"	4 69	
	"	Fort Plain,	"	6	
	"	Montgomery,	"	9 62	
	"	New Hackensack,	"	10	
Third	"	Albany,	"	2 60	
First	"	Nyack,	"	38 80	
	"	Fishkill,	"	11 72	
Clove	"	High Falls,	"	4 06	
Madison Ave.	"	Albany,	"	170	
	"	West Sayville,	"	6 10	
Twelfth St.	"	Brooklyn,	"	21 81	
	"	Greenport,	"	4 86	
South	"	Brooklyn,	"	23 21	
	"	Hicksville,	"	6	
First	"	Rochester,	"	10 50	
S. Bushwick	"	Brooklyn,	"	29 09	
Abbe	"	Clymer,	"	8 69	
	"	Catskill,	"	32 93	
	"	Walden,	"	10 65	
	"	Fonda,	"	8	
	"	Cohoes,	"	7 95	
	"	Berne,	"	9	
	"	Beaverdam,	"	2 50	
	"	Lisha's Kill,	"	6 73	
	"	Millbrook,	"	63 50	
	"	Canajoharie,	"	8	
	"	Kiskatom,	"	4	
	"	Ellenville,	"	9 36	
Flatlands	"	Brooklyn,	"	20 06	
Rochester	"	Accord,	"	7 90	
First	"	Schenectady,	"	23 88	
	"	New Hurley,	"	2 91	
	"	Mohawk,	"	6	
First	"	Long Island City,	"	7	
	"	Owasco,	"	6 39	
First	"	Poughkeepsie,	"	70	
Linlithgo	"	Livingston,	"	12 50	
	"	Stuyvesant,	"	2	
	"	Steinway,	"	12 56	
	"	New Hyde Park,	"	4 25	
	"	Central Bridge,	"	2 50	
Second, Glenville	"	Scotia,	"	5 07	
Amounts carried forward.....				\$1,015 29	\$91,929 28

1908	DR.		
April 30	Amounts brought forward.....	\$1,015 29	\$91,929 28
	G. N. B'k'n Ref. Ch. Brooklyn, N. Y.	10	
	Second " Rochester, "	8 75	
	" Port Richmond, "	8 73	
	Bay Ridge " Brooklyn, "	8 01	
	" Warwick, "	42 58	
	Second " Coxsackie, "	6 45	
	First " Athens, "	10	
	" Nassau, "	10	
	Unionville " Hawthorne, "	3 50	
	First " Tarrytown, "	45 24	
	St. John's " Upper Red Hook, "	4 58	
	Helderberg " Guilderland Centre, "	5 21	
	First " Claverack, "	8 42	
	Deer Park " Port Jervis, "	20	
	First " Hudson, "	22 18	
	" Port Ewen, "	2 23	
	First " Coxsackie, "	7 25	
	" Leeds, "	9 60	
	" Flatbush, Ulster Co., "	4 24	
	" Flatbush, "	72 81	
	Ger. Newtown " Elmhurst, "	4	
	" Prattsville, "	3	
	" Grand Gorge, "	3	
	" Chatham, "	12	
	" Woodstock, "	1 95	
	Calvary " Hagaman, "	10 50	
	Blooming Grove " De Freetsville, "	2	
	New Prospect " Pine Bush, "	4 93	
	" Germantown, "	6 90	
	First " Amsterdam, "	14	
	S. S. of First " Amsterdam, "	7 61	
	Boght " Cohoes, "	1 25	
	First " Brooklyn, "	62 61	
	Second " Ghent, "	6 25	
	Bellevue " Schenectady, "	25 46	
	" St. Johnsville, "	5 21	
	Fallsburgh " Woodbourne, "	10	
	" Coeymans, "	2 50	
	" Hopewell, "	8 31	
	" Princetown, "	2 50	
	" Flushing, "	41	
	" Mt. Vernon, "	26	
	" Herkimer, "	4 85	
	" Cuddebackville, "	3	
	" Queens, "	15	
	First " College Point, "	9 84	
	Second " Syracuse, "	3	
	Sixth " Albany, "	1	
	" Fultonville, "	10	
	Gallatin " Mt. Ross, "	4 95	
	" Mellenville, "	4 74	
	" Saugerties, "	15	
	" Grahamsville, "	3	
	Jay Gould Mem. " Roxbury, "	9 37	
	" Locust Valley, "	1 50	
	" New Paltz, "	5 59	
	" Middleburgh, "	5	
	" Buskirks, "	5 50	
	St. Petri's G. Ev. " Brooklyn, "	10	
	" Stewartville, "	2	
	Trinity " Amsterdam, "	5	
	" Kinderhook, "	27 11	
	" Canarsie, "	10	
	" Hurley, "	6	
	Living'ton Mem. " Linlithgo, "	3	
	Schaghticoke " Reynolds, "	4 58	
	" Palmyra, "	5	
	" Cortlandtown, "	6 95	
	" Clymerhill, "	6 25	
	Amounts carried forward.....	\$1,773 28	\$91,929 28

1908	DR.			
April 30	Amounts brought forward.....	\$1,773	28	\$91,929 28
	Ref. Ch. Fort Miller,	N. Y.	8	
	" Greenwich,	"	11	
Emanuel	" Castleton,	"	10	
	" Clarksville,	"	4	
First	" Ghent,	"	2	
C. E. Soc. 1st	" Long Island City,	"	5	
Second	" Tarrytown,	"	15	
	" West Leyden,	"	3	
Ger. Ev.	" Jamaica,	"	5	
	" Rosendale,	"	6	58
	" Huguenot Park,	"	2	
	" Delmar,	"	5	
	" Walden,	"	7	14
	" Glen,	"	5	
	" Brighton,	"	6	78
	" Niskayuna,	"	5	
N. Hempstead	" Manhasset,	"	14	37
Blue Mountain	" Saugerties,	"	4	
Second	" Flatbush,	"	2	
S. S. of	" Bronxville,	"	15	21
S. S. of Plate'll	" Mt. Marion,	"	2	
Platekill	" Mt. Marion,	"	1	
First	" Syracuse,	"	12	
Mt. Pleasant	" Schenectady,	"	10	
	" Stuyvesant Falls,	"	1	
	" Lodi,	"	7	
	" Fort Plain,	"	33	42
Houst'n S. G. E. M.	N. Y. City.		10	
South Ref. Ch.	"		41	26
	Mott Haven,	"	17	34
Of the Comf'ter	"	"	5	54
Knox M'l (Col)	"	"	10	
Collegiate	"	"	967	56
Collegiate	Harlem,	"	87	23
Ave. B. Ger.	"	"	6	
Madison Ave.	"	"	106	64
Bethany Mem'l	"	"	4	
68th St. Ger.	"	"	5	
L. M. S. 34th St.	"	"	25	
Fourth Ger.	"	"	20	64
Union	High Bridge,	"	29	13
Prospect Hill	"	"	8	
Grace	"	"	10	
	Mariner's Har.,	"	1	
Ger. Dutch	Melrose,	"	9	
Anderson Mem'l	"	"	2	67
	Fordham,	"	14	
Ham't'n Grange	"	"	22	35
	Oradell,	N. J.	10	75
N. Y. Ave.	Newark,	"	2	30
	Readington,	"	5	80
	Annandale,	"	1	
	Acquackanonk,	"	73	08
Bergen	Jersey City,	"	33	04
First	Irvington,	"	5	
	Little Falls,	"	13	93
Second	Hackensack,	"	45	48
Second	New Brunswick,	"	52	27
	Neshanic,	"	4	
Wayne St.	Jersey City,	"	4	08
Franklin	Nutley,	"	1	85
Second	Paterson,	"	8	73
First	Orange,	"	24	60
	Cherry Hill,	"	10	10
	High Bridge,	"	3	68
Hillsborough	Millstone,	"	23	70
	Middletown,	"	16	79
	Holmdel,	"	9	50
Broadway	Paterson,	"	12	13
	Amounts carried forward.....	\$3,739	95	\$91,929 28

1908	DR.			
April 30	Amounts brought forward.....		\$3,739 95	\$91,929 28
	First	Ref. Ch. Bayonne,	N. J. 100	
		" Westwood,	" 22 30	
		" Bound Brook,	" 10 86	
	Clinton Ave.	" Newark,	" 41 11	
		" South Branch,	" 7 03	
	Second	" Somerville,	" 54 40	
	First	" New Brunswick,	" 10 35	
	Bogart Mem'l	" Bogota,	" 6 85	
	Hyde Park	" East Orange,	" 4 25	
	First	" Hoboken,	" 6 20	
		" Paramus,	" 5 31	
	Fifth St.	" Bayonne,	" 24	
	First	" Paterson,	" 10	
	Central Ave.	" Jersey City,	" 12	
	Six Mile Run	" Franklin Park,	" 13 27	
	Christ	" Newark,	" 12 01	
	First	" Long Branch,	" 3 50	
	Sixth Holl.	" Paterson,	" 5	
	Second	" Hudson City,	" 10	
	S. S. of Second	" Hudson City,	" 5	
		" Bedminster,	" 13 50	
	Palisades	" Coytesville,	" 1 86	
	Grand Ave.	" Asbury Park,	" 2	
	Trinity	" Newark,	" 4 20	
	First	" Somerville,	" 21 80	
		" Pompton Plains,	" 10	
	Ger. Ev.	" Hoboken,	" 30	
	Lafayette	" Jersey City,	" 10	
		" Wyckoff,	" 9 29	
		" Colts Neck,	" 2 50	
	Third	" Raritan,	" 4 75	
		" Boonton,	" 11 71	
		" Pottersville,	" 2 50	
	Union Holl.	" Paterson,	" 16 80	
	Y. P. S. Third	" Hackensack,	" 2	
		" Griggstown,	" 3 50	
	Trinity	" Plainfield,	" 11 67	
		" Harlingen,	" 13 30	
		" Keyport,	" 4 50	
	Pompton	" Pompton Lakes,	" 20 75	
	Highland Park	" New Brunswick,	" 3 53	
	Second	" Little Falls,	" 5	
	Peoples Park	" Paterson,	" 10	
		" Middlebush,	" 9 26	
	North	" Newark,	" 409 38	
		" Metuchen,	" 20 68	
	Rockaway	" Whitehouse,	" 2 50	
	Suydam St.	" New Brunswick,	" 32 55	
	North	" Dumont,	" 15	
		" North Branch,	" 3 66	
		" Three Bridges,	" 3 22	
	First	" West Hoboken,	" 18 49	
	St. John's Ger.	" Jersey City,	" 11	
	Ger. Ev.	" North Bergen,	" 10	
	Eng. Neigh'hood	" Ridgefield,	" 6 80	
	Grove	" New Durham,	" 50	
		" East Millstone,	" 3 82	
		" Spotswood,	" 5	
	Fourth	" Raritan,	" 4	
	Riverside	" Paterson,	" 3 92	
	First Holl.	" Passaic,	" 8	
	First Ger.	" West Newark,	" 3	
		" Montclair Heights,	" 1 50	
	Addisville	" Richboro,	Pa. 3 25	
	N. & Sout'pt'n	" Churchville,	" 4 50	
	First	" Philadelphia,	" 21	
	Fifth	" Philadelphia,	" 15	
		" New Era,	Mich. 13 20	
	Ebenezer	" Holland,	" 9	
	Amounts carried forward.....		\$5,006 28	\$91,929 28

1908	DR.			
April 30	Amounts brought forward.....	\$5,006	28	\$91,929 28
	Ref. Ch. Grandville,	Mich.	2 93	
	First " Holland,	"	19 40	
	Third " Holland,	"	13 27	
	Hope " Holland,	"	15 37	
	Second " North Holland,	"	6 51	
	Third " Grand Rapids,	"	22 40	
	Ladies A. S. 3d " Grand Rapids,	"	11 25	
	L'd's M. S. 3d " Grand Rapids,	"	8	
	Fifth " Grand Rapids,	"	5	
	Sixth " Grand Rapids,	"	12 66	
	Eighth " Grand Rapids,	"	2 50	
	Seventh " Grand Rapids,	"	3 25	
	Ninth " Grand Rapids,	"	10	
	Bethany " Grand Rapids,	"	2 82	
	First " Grand Rapids,	"	10 79	
	Second " Zeeland,	"	17 50	
	First " Zeeland,	"	14 21	
	Second " Kalamazoo,	"	19	
	" Kalamazoo,	"	4 50	
	" Overisel,	"	13 89	
	" Hamilton,	"	4 89	
	First " Muskegon,	"	6 40	
	" Spring Lake,	"	4 25	
	" Vriesland,	"	11 50	
	First " Jamestown,	"	17 50	
	" Coppersville,	"	6 52	
	First " Grand Haven,	"	6 67	
	" Twin Lakes,	"	4	
	First Holl. " Detroit,	"	7 15	
	" South Haven,	"	1	
	" Beaverdam,	"	4	
	" Atwood,	"	6	
	Fourth " Grand Rapids,	"	2 60	
	L'd's M. S. 3d " Kalamazoo,	"	3 50	
	Second " Jamestown,	"	8	
	Second " Grand Haven,	"	2 62	
	Rehoboth " Lucas,	"	2 25	
	Catech'ns 8th " Grand Rapids,	"	5	
	First " Maurice,	Iowa.	15 05	
	Bethlehem " Sully,	"	2 50	
	S. S. of Salem " Granville,	"	1 50	
	M. Fes. Salem " Little Rock,	"	2	
	L. A. S. Salem " Little Rock,	"	10	
	First " Little Rock,	"	5	
	Carmel " Rock Valley,	"	13 38	
	Second " Rock Valley,	"	13 76	
	First " Pella,	"	18 27	
	Third " Pella,	"	21 50	
	Bethel " Pella,	"	11 80	
	Bthel " Pella,	"	5 62	
	Hope " George,	"	3 50	
	Baker " George,	"	3	
	" Melvin,	"	4	
	" Alexander,	"	3	
	Washington " Acklay,	"	5	
	Ger. " Wellsburg,	"	10	
	" Monroe,	"	8	
	First " Hull,	"	29 30	
	" Buffalo Center,	"	5	
	Central " Sioux,	"	15 75	
	Ramsay " Titonka,	"	5	
	Zion " Chapin,	"	11 70	
	" Muscatine,	"	5	
	First " Orange City,	"	39 55	
	American " Orange City,	"	28	
	First " Sioux Center,	"	20	
	Ebenezer " Leighton,	"	6	
	North Sibley " Sibley,	"	10	
	Ref. Mission " Sibley,	"	1	
April 30	Amounts brought forward.....	\$5,658	56	\$91,929 28

GENERAL SYNOD.

1908	DR.				
	Amounts carried forward.....		\$5,658	56	\$91,929 28
Bethany	Ref. Ch.	Sully,	Iowa	6	49
	"	Newkirk,	"	38	71
	"	Alton,	"	20	80
	"	Parkersburg,	"	7	44
	"	Boyden,	"	19	62
	"	Sheldon,	"	3	59
Cromw'll Center	"	Fostoria,	"	13	91
Fourth	"	Pella,	"	5	
First	"	Hospers,	"	6	
S. S. of Zion	"	Chapin,	"	6	80
	"	Fulton,	Ill.	4	08
Ebenezer	"	Oregon,	"	10	
	"	Forreston,	"	15	
First	"	Roseland,	"	64	
Am. Norw'd Pk.	"	Chicago,	"	7	70
	"	Raritan,	"	2	89
	"	Baileyville,	"	40	
	"	Danforth,	"	4	36
Second	"	Englewood,	"	6	
Ebenezer	"	Morrison,	"	7	34
Silver Creek	"	German Valley,	"	15	
N. Western	"	Chicago,	"	6	
L'd's M. S. 1st	"	Gano,	"	5	
Ger.	"	Peoria,	"	4	51
	"	Fairview,	"	5	50
First	"	Englewood,	"	28	38
Elim	"	Kings,	"	5	
	"	Summit,	"	1	
Bethany	"	Clara City,	Minn.	10	
	"	Friesland,	"	2	50
	"	Sandstone,	"	2	50
Churchville	"	Pipestone,	"	9	50
Silver Creek	"	Maple Lake,	"	8	25
Roseland	"	Roseland,	"	6	
Hope	"	Westfield,	N. Dak.	14	20
	"	Mapes,	"	6	83
	"	Harrison,	S. Dak.	22	
Aid Soc.	"	Sioux Falls,	"	6	
Ger.	"	Monroe,	"	15	
First	"	Lenox,	"	10	
	"	Scotland,	"	5	
Chas Mix	"	Platte,	"	5	
Immanuel	"	Springfield,	"	5	13
Bethel	"	Davis,	"	2	50
	"	Worthing,	"	1	
Delaware	"	Lennox,	"	3	
	"	Gibbsville,	Wis.	6	74
	"	Cedar Grove,	"	11	33
	"	Alto,	"	14	74
	"	Hingham,	"	10	
	"	Prairie View,	Kans.	7	03
	"	Luctor,	"	5	79
Rotterdam	"	Cawker City,	"	7	
Sandham M. G.	"	Case,	Okla.	10	66
Second	"	Cleveland,	Ohio.	8	25
	"	Holland,	Neb.	15	55
	"	Pella,	"	6	74
	"	Goodland,	Ind.	63	
First	"	North Yakima,	Wash.	2	
					\$6,259 55
Received PERSONAL CONTRIBUTIONS during the year, viz:					
Mr. Peter Donald				\$100	
Mrs. Abby L. Wells, in memory of Rev. C. L. Wells, D. D.				100	
Mr. Frank R. Chambers.....				100	
Two friends				50	
Amounts carried forward.....				\$350	\$98,188 83

1908	DR.	
April 30	Amounts brought forward.....	\$350
	S. Van Neste	30
	Kingston, N. Y.	20
	Mr. R. D. Clark, Ellenville, N. Y.	15
	Mr. Geo. A. Sanford, Warwick, N. Y.	10
	Mrs. A. St. John Mills.	10
	Rev. C. E. Crispell, D. D.	9 50
	A friend	5
	Rev. Arthur H. Allen.	5
	Rev. Wm. W. Rand.	5
	"A"	5
	Mary H. Clark, Ellenville, N. Y.	5
	Mr. and Mrs. David Hopper, Mahwah, N. J.	5
	Rev. Louis Hieber	1 50
		<u>\$476</u>
	Received for INTEREST on BONDS and MORTGAGES and BONDS during the year, viz:	
	1907.	
	May	\$7,816 95
	June	1,361 86
	July	4,011 57
	August	4,606 33
	September	4,660 45
	October	4,746 94
	November	7,467 02
	December	2,262 17
	1908.	
	January	3,693 47
	February	7,215 24
	March	2,993 81
	April	5,878 89
		<u>\$56 714 70</u>
		<u>\$155,379 53</u>
May 1	To balance on hand carried to new account.....	\$42,167 85

GENERAL SYNOD.

1908	CR.	
April 30	By cash	
	Widows' Fund, Income, Annuities, etc.....	\$12,287 62
	Disabled Ministers' Fund, Inc., Appropriations, etc.	10,396 21
	Bond and Mortgages, Loans.....	13,000
	Salaries of Profs. Gillespie, Schenck and Johnson	7,500
	Salary of M. H. Hutton, D. D., acting for Prof. Gillespie	500
	Prof. J. Preston Searle, salary.....	2,818 59
	Prof. John H. Raven, salary.....	2,500
	Prof. G. H. Dubbink, salary.....	1,400
	Prof. John W. Beardslee, salary.....	1,400
	Prof. N. M. Steffens, salary.....	1,400
	Prof. Jas. F. Zwemer, salary.....	700
	P. T. Pockman, D. D., salary as S. C. B'd of Sup'd'ts, Theol. Seminary, N. Brunswick...	25
	Schedules of examinations, etc.....	4 50
	Expense opening Church for Commencement....	3
	Widows' Fund, Principal sum \$500, less discount \$5.83 withdrawn	494 17
	Special Fund for expenses, Theol. Seminary, New Brunswick, sundry payments.....	3,228 60
	Education Fund, Income, payments of interest, etc., to B'd of Education.....	9,559 05
	Parochial School Fund, payments of interest, etc., to B'd of Education	700 87
	J. Antonides Scholarship Fund, payments of interest, etc., to B'd of Education.....	6,312 04
	M. Antoinette Thompson Fund, payments of interest, etc., to B'd of Education.....	173 95
	Legacy of Hiram J. Meenk, payments of interest, etc., to B'd of Education.....	33 40
	Expense account, sundry payments.....	2,666 45
	Real estate expenses, taxes, repairs, etc., Brooklyn properties	1,289 75
	Property No. 25, E. 22d St., expense account, coal, gas, repairs, etc.....	656 86
	Property No. 25, E. 22d St., expense account, Janitor and Assistant, wages.....	960
	Entertainment Fund, bills for entertainment of delegates, etc.	2,424 24
	A. Silvernail Fund, sundry payments.....	491 53
	Arcot Theol. Seminary Fund, remittances to India Arcot Theol. Seminary Fund, rent of safe.....	3,369 60
	G. A. Sage End' for maintenance of P. Hertzog Hall. W. E. Florance, Treas.....	5
	G. A. Sage End' for maintenance of G. A. Sage Library. W. E. Florance, Treas.....	1,174 41
	G. A. Sage End' for purchase of books for G. A. Sage Library. W. E. Florance, Treas....	1,644 89
	Jas. Suydam Legacy for maintenance of Jas. Suydam Hall. W. E. Florance, Treas....	939 53
	Jas. Suydam Legacy for rep. and imp. of Seminary gds. W. E. Florance, Treas.....	939 53
	Jas. Suydam Fund for rep. and imp. of Professorial dwlgs. W. E. Florance, Treas....	553 16
	Legacy of Mrs. Ann Hertzog for reps. to P. Hertzog Hall. W. E. Florance, Treas.....	469 76
	Property Fund of the Theol. Seminary, Nw. B'k., interest. W. E. Florance, Treas.....	608 26
	Library Alcove End' interest. W. E. Florance, Treas.	883 65
	Catskill Church, Faculty Fund, interest.....	234 89
	A. Laidlie, D. D., Memorial Fund, interest.....	234 89
	Aug. Elmendorf Theol. Educ'l Fund, interest..	111 40
	Real Estate, sundry payments.....	345 45
	Alida Van Schaick Legacy, Income, sundry payments, interest, taxes, etc.....	5,769 81
	D. Wortman, D. D., for services in behalf of the Disabled Ministers' and Widows' Funds....	1,800
	G. Aug. Sandham Scholarship, income payment.	140 91
	Amount carried forward.....	\$103,090 50

1908	CR.	
April 30	Amount brought forward.....	\$103,090 50
	Bd. of Publication, payment of interest and on ac. Corwin's Digest	392 36
	Repairs, etc., to bldgs. and grounds of Hope College, etc., on ac. Arend Visscher, Treas....	1,483 85
	Donation of Col. Henry Rutgers, payment of interest	237 41
	Hope College End. Income. A. Visscher, Treas..	1,786 62
	Foreign Missions, interest, Bd. of For. Missions..	446 27
	Domestic Missions, interest, Bd. of Dom. Missions	591 91
	Church Building Fund, Bd. of Dom. Missions....	155 03
	Museum of Theol. Seminary, N'w B'k, donation of J. S. Bussing	50
	Expenses, sale of J. A. H. Cornell, D. D., homestead, New Baltimore, N. Y.	260 86
	Legal expenses, settlement of estate of J. A. H. Cornell, D. D.	109 70
	Express charges from Albany, N. Y., on R. R. bonds from A. P. Stevens, Administrator and Notary's fee (Cornell estate)	2 75
	N. F. Graves Lecture Fund, payment of interest..	349 19
	Miss S. H. Knieskern, interest on \$1,000, half proceeds of sale of homestead at Cortland, N. Y., and allow. to Mrs. M. M. Hauck.....	53 15
	Expense of Treasurer's office, May 1, 1907, to date.....	\$500
	Treasurer's salary, May 1, 1907, to date	2,500
	Premium on Treasurer's Bond.....	40
	T. Halstead Smith, Accountant.....	100
	Stationery, postage, etc., May 1, 1907, to date	38 90
	Telephone service, \$19.78; share of City Directory and Bullinger's Guide, \$3.40	23 18
		\$3,202 08
This amount is apportioned to the following funds, viz:		
	Education Fund, Income.....	\$425 41
	Parochial School Fund.....	28 77
	Donation of Col. Henry Rutgers.....	12 50
	Permanent Seminary Fund, Income.....	390 34
	Widows' Fund, Income.....	284 98
	Disabled Ministers' Fund, Inc.....	256 25
	J. Antonides Scholarship Fund.....	248 85
	Jas. Suydam Professorial Fund.....	150
	G. A. Sage Professorial Fund.....	125
	G. Aug. Sandham Scholarship.....	7 50
	Jas. Suydam Fund for rep. and imp. of Professorial Dwellings	27 84
	Legacy of Mrs. Ann Hertzog.....	25
	Professorship of D. & P. Theology in Western Theol. Seminary	75
	Third Theol. Professorship in Western Theol. Seminary	45
	Second Professorship in Western Theol. Seminary	75
	Foreign Missions	28 02
	Domestic Missions	35 40
	Hope College End. Fund, Inc.....	95 38
	G. A. Sage End. for sup. and maint. of P. Hertzog Hall, Inc.....	62 50
	End. Fund for sup. and maint. of G. A. Sage Library, Inc.	87 54
	End. Fund for purchase of books for G. A. Sage Library, Inc.....	50
	Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall, Inc.....	50
	Jas. Suydam Legacy for rep. and imp. of Seminary Buildings and Gds., Inc.....	50
	Amounts carried forward.....	\$2,636 28
		\$109,009 60

GENERAL SYNOD.

1908	CR.		
April 30	Amounts brought forward.....	\$2,636 28	\$109,009 60
	N. F. Graves Lecture Fund.....	20 29	
	Library Alcove End.....	43 04	
	A. Silvernail Fund.....	57 57	
	Alida Van Schaick Legacy, Inc.....	274 18	
	Property Fund of the Theol. Seminary at New Brunswick.....	30	
	A. Laidlie, D. D., Memorial Fund.....	12 50	
	Ralph Voorhees Fund.....	62 50	
	Catskill Church, Faculty Fund.....	12 50	
	Alumni End. Fund.....	8	
	Church Building Fund.....	11 82	
	Aug. Elmendorf Theol. Educ'l Fund.....	5 96	
	Library of the Theol. Seminary at N. B'k	10 97	
	Board of Publication.....	5 48	
	Margt. Ant. Thompson Fund.....	5	
	Abm. J. Swits Scholarship in Western Theol. Seminary.....	3 17	
	Jas. Anderson Memorial Fund.....	1 86	
	Bequest of Hiram J. Meenk.....	96	
	Balance on hand carried to new account.....		\$3,202 08
			43,167 85
			\$155,379 53
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1908.		
	The subscribers having examined the accounts of Frank R. Van Nest with the vouchers exhibited by him, find them to be correct, leaving a balance of forty-three thousand, one hundred and sixty-seven dollars and eighty- five cents.		
	Also Bonds and Mortgages and Bonds amounting to one million one hundred and fifty thousand five hundred and forty-nine dollars and seventy-three cents.		
	JOSEPH R. DURYEE, WM. N. CLARK.		

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1907			
May 1	To Balance from last account		\$587 97
1908			
April 30	Cash exchange on out of town cheques ..	14 69	
	175 Reports of the Board of Direction....	15	
	Safe deposit, rent of safe.....	40	
	Christian Intelligencer, insertion notice		
	Board of Direction	25	
	Receipt book for Treasurer	7	
	Pro rata share of Benevolence envelope....	2 09	
			\$103 78
	Catalogues for Western Theol. Seminary..	25	
	Tax for sprinkling streets, Western Theol.		
	Seminary	6 75	
	Insurance on books, Holland Mich.....	14 57	
	Insurance on Pres. Kollen's dwelling.....	19 50	
	Insurance on Semelink Family Hall.....	50	
	Insurance on Library of books, buildings,		
	etc., Holland, Mich.....	36 80	
	Contingent expenses of Western Theol. Sem.	100	
	Traveling expenses att'd'g meeting of Bd. of		
	Supts. Western Theol. Seminary.....	145 40	
	Traveling expenses att'd'g meeting of		
	Council of Hope College.....	105 04	
	Traveling expenses Rev. Ame Vennema, D.		
	D., to preach inaugural sermon of Prof.		
	Zwemer	43	
			\$546 06
	General Synod expenses, viz:		
	Salary of Permanent Clerk, advance to		
	June 1, 1908.....	150	
	Salary of Stated Clerk, to June 1, 1907...	350	
	Stated Clerk, stationery, postage, car fare,		
	etc.	17 47	
	Stated Clerk, paid printing roll of Gen.		
	Synod, ballots and telegram	13 49	
	Stated Clerk, paid sexton for services at		
	church, Albany, N. Y.....	20	
	Stated Clerk, paid bills of Rev. W. H. Boo-		
	cock	33 76	
	Stated Clerk, paid bills of Rev. Theo. W.		
	Welles, D. D.	12 45	
	Stated Clerk, paid bills of Bd. of Pub....	8 50	
	Stated Clerk, paid traveling expenses of		
	Western delegates	954	
	Stated Clerk, paid traveling expenses of		
	Profs. Zwemer, Steffens and Johnson..	89 54	
	Stated Clerk, paid traveling expenses of		
	Revs. W. H. DeHart and Hy. Lockwood	14 05	
			\$16,663 26
	1,000 Reports on State of Religion, etc....	28	
	Reed and Pallister answer to writ of		
	Certiorari, etc., C. P. Evans Case....	100	
	Pro rata expenses of Alliance of Reformed		
	Churches	220	
	Haddon & Co., binding 5 vols. of Minutes		
	of Gen. Synod.....	5 35	
			\$353 35
			\$3,254 42
	Balance on hand		14 28
			\$3,268 70

GENERAL SYNOD.

EXPENSE ACCOUNT OF THE GENERAL SYNOD.

CR.

1908			
April 30	By Cash, refund exchange on out of town cheques	62	
	Cash, refund salary advance to Permanent Clerk	150	
	Cash received for Contingent expenses....	3,018 08	
	Cash transferred for a fund for expenses of Western Theol Seminary.....	100	
	Cash balance brought down.....		\$3,268 70
			\$14 28
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1908.		

1908
ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1908.....	<u>561 07</u>

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive of the Catalogue.

Invested, as per balance sheet.....	5,000
Interest on hand April 30, 1908.....	<u>240 27</u>

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$3,200
Interest on hand April 30, 1908.....	<u>636 61</u>

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet, April 30, 1908.....	\$8,114
Interest on hand April 30, 1908.....	<u>289 90</u>

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1908.....	<u>\$780 88</u>
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GENERAL SYNOD.

AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.	
Invested, as per balance sheet, April 30, 1908.....	\$2,383
Interest on hand, April 30, 1908.....	<u>114 51</u>

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$119,519 98
Invested Fourth Professional Fund.....	30,597 66
Invested Thomas De Witt Professorship.....	6,015
Interest on hand April 30, 1908.....	<u>4,033 95</u>

NEW ENDOWMENT FUND.

Invested, as per balance sheet, April 30, 1908.....	\$234 90
Interest on hand April 30, 1908.....	<u>12 56</u>

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.	
Invested, as per balance sheet.....	\$60,000
Interest on hand April 30, 1908.....	<u>1,008 23</u>

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.	
Invested, as per balance sheet.....	\$50,000
Interest on hand April 30, 1908.....	<u>527 70</u>

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.	
Invested, as per balance sheet.....	\$25,000

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.	
Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1908.....	<u>561 07</u>

THE "JAMES SUYDAM" LEGACY.

For repairs and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$20,000
Interest on hand, April 30, 1908.....	<u>561 07</u>

THE "JAMES SUYDAM" FUND.

For repair and improvement of the Professorial Dwellings.

Invested, as per balance sheet.....	\$11,135
Interest on hand, April 30, 1908.....	<u>285 08</u>

THE "GARDNER A. SAGE ENDOWMENT.

For the maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$35,015
Interest on hand, April 30, 1908.....	<u>982 61</u>

THE "GARDNER A. SAGE ENDOWMENT.

For maintenance and support of the Peter Hertzog Hall.

Invested, as per balance sheet.....	\$25,000
Interest on hand, April 30, 1908.....	<u>701 34</u>

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."

Invested, as per balance sheet.....	\$10,000
Interest on hand, April 30, 1908.....	<u>280 54</u>

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$17,214 42
Interest on hand April 30, 1907.....	<u>427 19</u>

THE "ANGELINA SILVERNAIL FUND.

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$23,028
Interest on hand, April 30, 1908.....	<u>1,315 11</u>

THE SPECIAL FUND.

For current expenses.

Balance on hand, April 30, 1908.....	<u>\$1,716 63</u>
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GENERAL SYNOD.

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$13,001 58
Interest on hand, April 30, 1908.....	326 65
	<hr/>

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lectures, etc.

Amount on hand, April 30, 1908.....	\$5,000
Interest on hand, April 30, 1908.....	240 27
	<hr/>

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Amount on hand, April 30, 1908.....	\$3,000
Interest on hand, April 30, 1908.....	278 73
	<hr/>

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

Purchase of books for Vedder Alcove.

Amount on hand, April 30, 1908.....	\$4,386 23
Interest on hand, April 30, 1908.....	318 81
	<hr/>

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BUNSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$19,900
Uninvested	100
	<hr/>

Total amount of Fund.....	\$20,000
Paid salary of Professor of Ethics and Evidences of Christianity in Rutgers College during the year.....	1,562 50
Balance on hand, principal.....	100
Paid Principal of Fund to make it \$20,000.....	86 43
Balance on hand income, March 31, 1908.....	343 07
	<hr/>

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000
Interest due June 20, 1908.....	237 50
	<hr/>

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.	
Invested on Bond, secured by Mortgage.....	\$2,000
Balance on hand, interest, etc., March 31, 1908.....	<u>447 37</u>

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$52,653 27
Interest on hand, April 30, 1908.....	<u>1,033 26</u>

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.

FOR PROFESSORSHIP OF DIDACTIC AND POLEMIC
THEOLOGY.

Invested, as per balance sheet.....	\$30,000
Interest on hand, April 30, 1908.....	<u>433 76</u>

FOR THE SECOND PROFESSORSHIP.

Invested, as per balance sheet.....	\$30,000
Interest on hand, April 30, 1908.....	<u>869 86</u>

THIRD PROFESSORSHIP.

Amount on hand, April 30, 1908.....	<u>\$30,000</u>
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PROPERTY FUND.

Amount on hand, April 30, 1908.....	\$5,997 07
Income on hand April 30, 1908.....	<u>13 79</u>

LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing for the ministry in the Western Seminary.	
Invested, as per balance sheet.....	\$384
Interest on hand, April 30, 1908.....	<u>3 00</u>

GENERAL SYNOD.

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1908.....	\$1,328 81
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V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$170,158 74
Balance of interest on hand, April 30, 1908.....	1,338 76

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$11,507 50
Interest on hand, April 30, 1908.....	92 65

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$97,111 73
Interest on hand, April 30, 1908.....	898 77

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the
Reformed Church in America.

Invested, as per balance sheet.....	\$2,000
Interest on hand, April 30, 1908.....	16 11

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$56,989 44
On hand, uninvested	109 85
Balance of interest, April 30, 1908.....	817 84

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$112,016 54
Payments at one time by ministers.....	1,505 83
Income paid to annuitants, etc., during the year.....	12,558 72
Discount, premium on bonds.....	30 30
Withdrawn by subscribers.....	373 88
Income on hand, April 30, 1908.....	3,520 77

THE DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$103,577 33
Income paid beneficiaries, etc., during the year.....	12,152 46
Balance income on hand, April 30, 1908.....	<u>3,524 48</u>

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950 00
Legacy of John Antonides.....	4,728
From family of the late Rev. Goyt Talmage, D. D.....	250 00
Legacy of Phoebe Cowanhoven.....	891 85
Balance of Interest on hand, April 30, 1908.....	<u>538 49</u>

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	4,386 23
Legacy of Rachel Ann Ryerson	2,000
Legacy of Rev. J. Vanderveer, D. D.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides.....	4,728
From the family of the late Rev. Goyt Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of interest on hand, April 30, 1908.....	<u>680 39</u>

CHURCH BUILDING FUND

Legacy of John Antonides.....	\$4,728
Income on hand, April 30, 1908.....	<u>227 20</u>

ALIDA VAN SCHAICK LEGACY.

Invested as per balance sheet.....	109,669 10
Income on hand, April 30, 1908.....	<u>2,976 42</u>

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1908.....	<u>7,057 24</u>
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FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount, April 30, 1908.....	<u>2,610 95</u>
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ENDOWMENT SCHOLARSHIPS
 IN THE
Theological Seminaries, Et ., East and West.

May 1, 1908.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.,	2,000
Isaac L. Kipp	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	2,000
Daniel L. Schanck	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn	2,500
Maria R. Lefferts	8,402 64
Garret Y. Lansing	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck.....	2,000
Bequest of Ann James.....	2,500
Amount carried forward	\$81,548 62

Amount brought forward		\$81,548 62
Bequests of James B. Laing.....	\$7,500	
Louisa Hasbrouck	5,000	
Jacob Polhemus	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships.....	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72	
Bequest of Jane Brinkerhoff.....	5,000	
Bequest of Frederick J. Hosford. For Frederick Hos- ford Scholarship	2,500	
Bequest of David A. Jones.....	3,000	
Bequest of Robert Gaston.....	2,000	
Bequest of John Antonides	97,111 73	
Bequest of Peter P. Schoonmaker.....	2,850	
Bequest of Sarah Benham.....	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000	
Bequest of Elias J. Hendrickson.....	10,000	
Bequest of Margaret Antoinette Thompson.....	2,000	
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue.....	2,740	
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500	
Bequest of Peter Lott.....	6,448 78	
Legacy of Nicholas F. Vedder.....	4,386 23	
		<hr/> \$184,457 06
Bequests, etc., for the education of pious young men in preparing for the Gospel Ministry in the Theological Seminaries.		\$266,005 68
Bequest of John Kline.....	\$500	
Bequest of Nicholas Lansing.....	600	
Bequest of Janet Hinchman.....	470	
Gain on Sale of Government Bonds.....	468 54	
From family of the late Rev. Goyen Talmage, D. D..	250	
Bequest of Sarah V. B. Benham.....	500	
Bequest of Albert H. Randell.....	476 25	
		<hr/> \$3,264 79
		<hr/> \$269,270 47

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1908.

GENERAL SYNOD.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1908.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1908.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Salaries, etc., of Stated Clerk of the Board of Superintendents..	40
Salary, etc., of the Treasurer of General Synod, Apportionment	400
	<hr/>
	\$7,940
	<hr/>

No deficiency.

OTHER EXPENSES.

By Balance on hand, May 1, 1908.....	\$14 28
Traveling expenses of Delegates to Corresponding Bodies....	200
Salary, etc., of Stated Clerk.....	400
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	500
	<hr/>
	\$2,020
	<hr/>

Traveling expenses of Delegates to General Synod to be adjusted at this meeting of Synod.

New York, May 1st, 1908.

FRANK R. VAN NEST,
Treasurer.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church.....	13,109 82
	<hr/>
	\$21,137 06

Scholarships' Church.

Church at Hudson	\$2,000	
Collegiate Church of Harlem.....	2,001	
First Church, Albany.....	400	
Madison Ave., Church, Albany.....	2,000	
First and Fair Sts. Churches, Kingston.....	782	
Clinton Ave. Church, Newark.....	1,255	
Flatbush Church	2,000	
		<hr/> \$10,438

Scholarships' Individuals.

A Missionary Friend's half.....	\$1,000	
The Family Semelink	2,000	
Ormiston Memorial	2,000	
S. Talmage Mather	2,000	
Greenwood	2,000	
Donald Memorial	2,000	
Katharine A. Rockwell.....	2,000	
In His Name	2,000	
Gamaliel G. Smith	2,000	
Thomas and Sarah A. Jessup.....	2,000	
William Brush	2,000	
The Erskine Memorial	2,000	
		<hr/> \$23,000

Total endowment paid in.....	\$54,575	06
Railroad bonds bought below par, difference.....		44 01
Gain on 12 shares Flatbush Gas Light Co. Stock....		58 50
Gain on sale of Brooklyn City R. R. Co. Stocks and Bond		1,891 87
Gain on sale of One Bond Cedar Falls and Minne- sota R. R.		46 25
Gain on sales of Brooklyn real estate.....		483 60
		<hr/> \$57,099 29
Paid assessment 6 per cent. on two Bonds, \$1,000 each, St. Joseph and Grand Island R. R.....	\$120	
Scholarships unpaid		\$2,000
		<hr/> \$59,099 29

The Fund at the present time amounts to \$57,099.29.

During the year just closed \$3,369.60 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1908.

The General Synod of the Reformed Church in America. Dr.

Bonds and Mortgages and Bonds.....	\$1,150,549	73
Suspense account	1,000	
Cash in Com. Exchange Bank.....	43,167	85
Property No. 25 East 22d Street, N. Y.....	75,860	43
Real Estate Account	48,532	90
Alida Van Schaick Legacy, Real Estate.....	40,000	
Arcot Theological Seminary Fund, Bonds and Mortgages etc.....	56,989	44

\$1,416,100 35

This will certify that I have made an examination of the books and accounts of the Treasurer of the General Synod of the Reformed Church in America for the year ending April 30th, 1908.

It gives me pleasure to certify to their correctness, and to the Balance Sheet as herein stated, representing the accounts as they appear on the books at this date.

Also to the Bonds and Mortgages, these have been examined and found to agree with the amount as stated.

May 23d, 1908.

T. HALSTED SMITH,
Auditor.

The General Synod of the Reformed Church in America. Cr.

Endowment Fund for purchase of books for G. A. Sage Library..	\$20,000
Endowment Fund for purchase of books for G. A. Sage Lib., Inc..	561 07
Archibald Laidlie, D. D., Memorial Fund.....	5,240 27
Alumni Endowment Fund for Theol. Seminary, New Bk.....	3,836 61
Nathan F. Graves Lecture Fund.....	8,403 90
Jas. Anderson Memorial Fund.....	780 88
Aug. Elmendorf Theological Educational Fund.....	2,497 51
Permanent Seminary Fund.....	156,132 64
Permanent Seminary Fund, Inc.....	4,033 95
New Endowment Fund of the Theol. Seminary New Bk.....	247 46
Jas. Suydam Professorial Fund.....	61,008 23
G. A. Sage Professorial Fund.....	50,527 70
Ralph Voorhees Fund.....	25,000
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall....	20,000
Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall, Inc..	561 07
Jas. Suydam Legacy for rep. and imp. of Sem. Bldgs and Gds...	20,000
Jas. Suydam Legacy for rep. and imp. of Sem. Bldgs and Gds, Inc.	561 07
Jas. Suydam Fund for rep. and imp. of Professorial Dwellings...	11,420 08
Endowment Fund for sup. and maint. of G. A. Sage Library.....	35,015
Endowment Fund for sup. and maint. of G. A. Sage Library, Inc..	982 61
G. A. Sage Endowment for sup. and maint. of P. Hertzog Hall....	25,000
G. A. Sage Endowment for sup. and maint. of P. Hertzog Hall, Inc.	701 34
Legacy of Mrs. Ann Hertzog for repairs to P. Hertzog Hall....	10,280 54
Library Alcoe Endowment Fund.....	17,641 61
Angelina Silvermail Fund.....	24,343 11
Special Fund for current expenses of Theol Seminary, New Bk..	1,716 63
Property Fund of Theol. Seminary, New Bk.....	13,328 23
Catskill Church Faculty Fund.....	5,240 27
Geo. Aug. Sandham Scholarship.....	3,278 73
Library of Theol. Seminary, New Bk.....	4,705 04
Donation of Col. Henry Rutgers.....	5,237 50
Hope College Endowment Fund.....	52,653 27
Hope College Endowment Fund, Inc.....	10,332 26
Professorship of Diadactic and Polemic Theology in Western Theol. Seminary.....	30,433 76
Second Theological Professorship in Western Theol. Seminary....	30,000
Salary of Second Professor in Western Theol. Seminary.....	869 86
Third Theological Professorship in Western Theol. Seminary....	30,000
Salary Fund of the Western Theological Seminary.....	714 58
Property Fund of the Western Theol. Seminary.....	6,010 86
Legacy of Hiram J. Meenk.....	387 09
Salary of Fourth Professor in Western Theol. Seminary.....	245
Abm. J. Swits Scholarship.....	1,328 81
Education Fund.....	170,158 74
Education Fund, Inc.....	1,338 76
Parochial School Fund.....	11,600 15
Jno. Antonides Scholarship Fund.....	98,010 50
Margt. Antoinette Thompson Fund.....	2,016 11
Arcot Theological Seminary Fund.....	57,099 29
Arcot Theological Seminary Fund, Inc.....	817 84
Widows' Fund.....	113,522 37
Widows' Fund, Inc.....	3,520 77
Disabled Ministers' Fund.....	103,577 33
Disabled Ministers' Fund, Inc.....	3,524 48
Foreign Missions.....	11,744 57
Domestic Missions.....	14,839 47
Alida Van Schaick Legacy.....	109,669 10
Alida Van Schaick Legacy, Inc.....	2,976 42
Church Building Fund.....	4,955 20
Permanent Contingent Fund.....	7,057 24
Entertainment Fund.....	2,610 99
Board of Publication.....	2,298 50
Expense account.....	14 28
Traveling expenses of delegates to General Synod 1908.....	1,209 26
Repair Fund Property 25 E. 22d Street.....	528 89
S. Helen Knieskern Annuity.....	1,050 55
	<hr/>
	\$1,416,100 35

FRANK R. VAN NEST,
Treasurer.

New York, May 1, 1908.

The Committee on the Board of Direction of Corporation presented their report. It was accepted and adopted, and is as follows:

To the 102nd General Synod of the Reformed Church in America.

Your Committee on the Board of Direction would report:

That it has examined the statement of the Treasurer, Mr. Frank R. VanNest, compared it with his schedules, and found same to agree. The statement bears the certificate of the Auditor, T. Alsted Smith under date of May 24, '08.

A communication from the Standing Committee on Grounds and Properties at Holland, Michigan, appointed at the General Synod of 1907, under date May 30th, 1908, to the General Synod is as follows:

Your committee has very carefully considered the communication, and regrets that those in whose charge this property was placed by the General Synod, with the request that they raise the funds needed to keep the buildings and grounds in repair, do not appear to have taken steps in the direction requested. The appointment of this committee was by action of the General Synod of 1907 as follows: p. 727 Minutes of June 1907.

"In reference to the report of the Committee on Buildings and Grounds at Holland, Michigan which has been referred to this Committee (on Board of Direction, June 1907) and in which they request Synod to appropriate \$1,000.00 for the care of and repairs of the property, your committee would report that the only way for the Synod to raise this money is through an assessment on the Classes, and this does not appear to be advisable as will be seen from the report of this committee bearing on the matter of Assessments by Synod.

"Your committee recognizes the need of the Committee on Buildings and Grounds at Holland, Michigan, and appreciate the force of their request for funds for the care of the buildings and grounds at Holland, and would recommend that the committee in charge be authorized to raise the amount asked for, or so much as may be necessary, through appeals made by the committee themselves to the friends of the institution, and in this way secure the funds necessary for meeting the needs of the committee in this matter."

This recommendation was accepted and adopted by Synod.

Had they acted upon this recommendation of General Synod, and made an effort they would have been in a better position to bring the needs of the properties before the present Synod.

The objection that the entire burden be placed upon them is in many respects well taken, but that nothing was done in the matter must certainly be a great disappointment.

The property, as these gentlemen at Holland, Michigan, say, is the property and direct holding of the General Synod, and as such in the judgment of your committee, should be maintained by the General Synod through a Finance Committee, appointed by this body as in the case of its property at New Brunswick.

In view of the above facts the suggestion has come to your committee, if it is not the part of wisdom to consider the advisability of some arrangement by which the Church, through its General Synod, should place its property in Holland, Michigan, (i. e. the College and the Seminary) in some such position as the College at New Brunswick, N. J., and the Seminary at that place—i. e. that the college property should pass into the possession of its council, under similar restrictions as those which were imposed at the time when the Rutgers College property was transferred from the full care of General Synod to its Board of Trustees, while the Seminary remained the property of the Synod and under its direct control.

In view of these facts and suggestions,

1. Resolved, That the President of this Synod appoint a Standing Committee of five members to meet the immediate needs of the property at Holland, Michigan, and to take steps towards the establishment of an Endowment Fund, the income from which to be applied to the maintaining of said property at Holland, Michigan.

Whereas, The office of Rev. J. W. Beardslee, as a member of the Committee on Buildings and Grounds at Holland, Michigan, expires with the present meeting of Synod.

2. Resolved, That Rev. J. W. Beardslee be and hereby is elected a member of the Committee on Buildings and Grounds at Holland, Michigan, for the term of five years.

Whereas, The term of office of Mr. William H. Jackson as President of the Board of Direction expires with the present meeting of Synod,

3. Resolved, That Mr. William H. Jackson be and he hereby is elected President of the Board of Direction for the ensuing year, and

Whereas, The term of membership of Mr. William N. Clark of the Board of Direction expires with the present meeting of Synod.

4. Resolved, That Mr. William N. Clark be and he hereby is elected a member of the Board of Direction for the term of five years, and

Whereas, The term of office of Mr. Frank R. VanNest as Treasurer of General Synod expires with the present meeting of Synod,

5. Resolved, That Mr. Frank R. VanNest be and he is hereby elected Treasurer of General Synod for the ensuing year, with an annual salary of twenty-five hundred Dollars (\$2,500.00) payable quarterly upon his executing and delivering to the President of the Board of Direction a bond in the sum of Ten Thousand Dollars (\$10,000.00) conditioned for the faithful performance of the duties of his office, on such terms and in such form as shall be approved by the Board of Direction, and with a Surety Company as a surety thereon approved by the Board and that the premium on such bond be paid by the Synod.

Your committee finds in the report of the Board of Direction the following:

"Under the terms of incorporation the amount of funds that Synod can hold is limited. The time may, and it is hoped, will soon come when this limit is reached. The nature of the trusts is also defined. Therefore, the Board has placed on its minutes the following:

"Resolved, That the Board of Direction request General Synod to permit the Board to take the necessary steps to increase the limit of the funds and property it may hold from \$3,000,000. to \$6,000,000. with a maximum income of \$600,000. Also that the General Synod permit the Board of Direction to request the Legislature of the State of New York, to enlarge the charter of the General Synod, so that it may become Trustee of Funds for educational and other purposes.

"In the interest of the Disabled Ministers' and the Widows' Funds, the Board commends to Synod the work of Doctor Wortman. It suggests that the assessment this year for the entertainment fund be two cents a member."

"At the request of the Treasurers of several Classes the Board ventures to recommend that Synod exercise great care in voting that assessment be made. As all the income of the Synod Funds must be paid to specified objects, any other payments must be met by the churches."

Your committee therefore offers the following:

6. Resolved, That this Synod authorizes the Board of Direction to apply for the increase of the limit of funds and property to \$6,000,000.00, with a maximum income of \$600,000.00, also that the General Synod permit the Board of Direction to request the Legislature of the State of New York to enlarge the Charter of the General Synod, that it may become Trustee of Funds for educational and other purposes. Also,

7. Resolved, That this Synod commends the work of Dr. Wortman in the interest of the Disabled Ministers' and Widows' Funds.

8. Resolved, That the assessment this year for the entertainment fund be two cents a member.

Your committee has received from the Treasurer the estimate of the amount to be raised for the contingent expenses of the Synod amounting to \$2,020.00 to which must be added the traveling expenses of the delegates amounting to about \$3,200.00.

As this amount must be raised by assessment on the Classes, therefore,

9. Resolved, That this Synod authorize the Treasurer to assess the Classes pro rata to meet this amount say \$5,250.00 about.

Respectfully submitted,

HENRY TAYLOR GRAY,
WILLIAM DE PREE,
JOHN S. BUSSING,
S. J. WYKKEL,
CHARLES W. OSBORNE,
Committee.

The following were appointed by the President as the Standing Committee for Synod's property in the West: Mr. Wm. DePree, Vriesland, Mr. C. Dosker, Grand Rapids, Mr. Peter Semelink, Vriesland, Mr. S. Wykkel, Kalamazoo; Mr. J. Van Putten, Holland.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

TO THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

The Board of Superintendents of the Theological Seminary at New Brunswick met in Suydam Hall, on Wednesday, May 20th, 1908, at 10.30 A. M. The President, Rev. W. P. Bruce, called the meeting to order and Rev. Charles G. Mallory made the open-

ing prayer. All the members of the Board were present except members from the Classes of Kingston, South Long Island, Monmouth and Paramus, and the Particular Synod of Chicago and one from Particular Synod of New York and one from Particular Synod of New Brunswick and one from Particular Synod of Albany.

The Rev. Oliver H. Walser was elected President and Rev. H. C. Willoughby, Temporary Clerk.

During the year 32 students have been in attendance of whom one was a graduate student and three were specials.

GRADUATE STUDENT.

William Hobart Giebel.

SENIOR CLASS.

Simon Blocker.

Thomas Sleeper Brock.

Eugene H. Keator.

Jacob Carleton Pelgrim.

James Howard Brinckerhoff.

John Abram DeHollander.

Harry Crum Morehouse.

Daniel George Verwey.

MIDDLE CLASS.

William Frederick Barney.

Benjamin J. Bush.

Harold E. Green.

John Ross MacNeil.

Abram John Muste.

Ernest Atsushi Otori.

George S. Bolsterle.

Anno Charles Dykema.

Maurice Irving Lindrith Kain

J. Harvey Murphy.

Harry William Noble.

William Alleno Worthington.

JUNIOR CLASS.

Leonard Appeldoorn.

Benjamin DeYoung.

Claudius J. Fingar.

Royal Arthur Stout.

Joseph R. Sizoo.

Bruce Ballard.

George H. Donovan.

Philip Jonker.

John William Van Zanten.

Mannes A. Stegeman.

Theodore R. Westervelt.

Of these Messrs. Brock and Barney are ordained ministers and Mr. Keator has been a licensed minister for some years and is preparing for ordination.

The committee appointed to provide an instructor in Greek and New Testament Exegesis reported that they had secured

Rev. M. H. Hutton, to fill the place of Prof. Gillespie and that he had done so with admirable ability until the holiday recess when Prof. Gillespie had so far recovered his health as to assume the duties of the chair. The committee received the thanks of the Board and were discharged. Dr. Hutton was thanked most cordially for his services at the time of our need.

The three sections on the oral examinations reported, through their chairmen, and it was, Resolved, That the Senior Class be recommended for professional certificates, the Middle Class advanced to Senior Class and the Junior Class to Middle Class. All the students with few exceptions acquitted themselves with great credit to their instructors, despite cases of illness among the pupils during the year. The Board likewise expressed its pleasure upon learning that several students had passed post graduate work in the University of New York.

It was recommended that the services of Rev. J. F. Berg, be retained as Lecturer in Biblical Theology and Sacred History, provided funds can be secured for such purpose. The amount necessary is assured by the Board of Education.

The Board welcomes with delight the forthcoming works on "The Essentials of Hebrew Grammar," by Prof. Raven and on "Sociology," by Prof. Schenck to be published under the Rev. Archibald Ladlie, D. D., Memorial Fund.

Miss Anna M. Sandham having added \$500 to the principal of the George Sandham Scholarship Fund, the Board expressed its gratitude for such generosity.

The year 1909 will mark the 125th Anniversary of the founding of the Seminary. While not advising the celebration of the event with exclusive exercises it was decided to appoint a committee consisting of the President of the Board, Dr. Searle, the President of the Faculty and Mr Bussing members at large, and if they shall advise that the securing of sufficient funds for the endowment of a new and much needed chair in the Faculty be included in the plans of the Committee on Finances it will have the approval of the Board.

The Board noticed with gratitude the improved conditions of the Seminary property and complimented the Committee on Seminary grounds.

Mr. Giebel, the Alida Van Schiack, post graduate scholar was recommended for the degree of B. D. to the Trustees of Rutgers College. Mr. Pelgrim was chosen as the Alida Van Schiack scholar for the year. Mr. Van Zanten was selected as the George Augustus Sandham scholar of the Junior Class. The following committee were appointed on reception of students:

Austin Scott, Rev. C. D. F. Steinfuhrer, Rev. E. B. Coe, Mr. A. P. Sutphen.

On Mid-winter examination: Rev. J. B. Drury, Austin Scott, Rev. M. H. Hutton.

On written examinations: Rev. T. W. Wells, Rev. B. V. D. Wyckoff, R. E. B. Coe, Rev. W. H. Boocock, Rev. C. S. Wright, Rev. C. P. Ditmars, Rev. C. D. F. Steinführer, Rev. S. T. Clifton, Rev. Herman C. Berg, Rev. W. P. Bruce, Rev. N. H. Demarest, Rev. John Hart.

The Synod is notified of vacancies about to occur in the following Classes:

Albany (by the removal of Rev. C. W. Burrowes) Greene.
Kingston.

Long Island, North.

Montgomery.

New Brunswick (by the removal of Rev. Case).

Passaic.

Rochester.

Also in Part. Synods of Albany,

New York,

New Brunswick.

The Synod is requested to note by some appropriate resolution of appreciation the valuable services of Prof. John C. Van Dyke, L. H. D., as Librarian of this Theological Seminary for thirty years.

Rev. Oliver H. Walser, was chosen to address the students at their graduation next year and Rev. E. B. Van Arsdale was named as *secundus*.

The commencement exercises were held in the First Reformed Church on Thursday evening, May 21st. The President, Rev. O. H. Walser, presided. Addresses were made by three of the graduates. Mr. Simon Blocker, Mr. J. Howard Brinckerhoff, Mr. Jacob C. Pelgrim.

The professorial certificates were presented by Prof. J. H. Raven. The address by behalf of the Board of Superintendents by Rev. W. P. Bruce. The evening exercises were closed with prayer by Rev. O. H. Walser.

W. P. BRUCE,
HERMAN C. BERG.
JOHN S. BRUSSING.

Accepted and approved by the Board,

P. T. Pockman, Stated Clerk.

The Annual Report of the Board of Superintendents of the Western Theological Seminary.

The Board held its annual meeting in Semelink Family Hall on Tuesday and Wednesday, May 12-13, 1908.

The President, Rev. E. J. Blekkink, called the meeting to order and opened with prayer. The following were the members present:

Ex officio Prof. J. W. Beardslee, Dean of the Faculty, G. J. Kollen, President of Hope College.

FROM THE PARTICULAR SYNODS.

The Synod of New Brunswick, Rev. Isaac W. Gowen.

The Synod of Chicago, Revs. Peter Moerdyk, J. P. De Jong, Jacob Vander Meulen, and Elders J. A. Wilterdink, J. H. Nichols and B. Dosker.

FROM THE CLASSES.

Dakota—Rev. Henry Straks.

Grand River—Rev. Matthew Kolyn.

Holland—Rev. E. J. Blekkink.

Illinois—Rev. George Niemeyer.

Iowa—Rev. D. J. DeBey.

Michigan—Rev. Peter Braak.

Pella—Rev. H. J. Pietenpol.

OFFICERS.

Rev. E. J. Blekkink was chosen President, and Rev. D. J. DeBey, Clerk, pro tem.

STUDENTS.

The Committee on Reception of Students reported that five had been admitted to the Junior Class upon presentation of College diplomas and certificates of Church membership and one was admitted upon a special examination, who afterwards discontinued his studies.

One was permitted to attend lectures and receive credit for work done.

Students in attendance during the year, the following:

SENIOR CLASS.

Gerrit Bosch,

Gerrit J. Pennings,

Philip G. Meengs,

Martin C. Ruisaard

Cornelius Van der Schoor.

GENERAL SYNOD.

MIDDLE CLASS.

Arie Muyskens,	Zwier Roetman,
Bernard Rottschaefer,	William Rottschaefer,
Andrew Stegenga,	Willard P. Van der Laan,
Meinhard Van der Meer.	

JUNIOR CLASS.

George Hankamp,	Henry Mollema,
Cornelius Muller,	Henry Pannkuk,
Francis D. White.	

Edward J. Strick, while attending a Medical College in Chicago also studied certain branches of the theological curriculum in the University of Chicago, but was not able to appear for examination, and his case was referred to the Committee on Reception of Students.

Mr. Wm. Van Vliet, admitted last September, pursued his studies with the Junior Class until January 1908.

EXAMINATIONS.

The Committee on Examinations reported that they had conducted both the mid-winter and spring examinations and recommended that these examinations be sustained.

The papers returned gave evidence of faithful work on the part of the students. In but one instance, and that in only one branch, was there any marking below 70 per cent.

The Faculty reports that faithful work was done during the year. There seems to have been an earnest purpose on the part of all to make the most of their opportunities.

The oral examinations were conducted by the Board on Tuesday afternoon and Wednesday morning, and at their close the different committees reported favorably, whereupon the Board unanimously,

Recommended the members of the Senior Class for the Professorial certificates and the members of the under graduate classes for advancement in course.

INSTRUCTION.

The Board considered the fact that an undue amount of labor rests upon the shoulders of the Professor of Biblical Languages, and therefore,

Resolved, In regard to the monies which the Board of Education has made available for some phase of educational work in this Seminary,

1. That this Board ask for said available sum to be used to supplement the teaching force, and especially to relieve the department of Greek.

2. That the Committee on Reception of Students be and are hereby appointed to make such arrangements, either by distributing the work among the Professors of the Seminary, or by engaging outside help, so as to relieve the Professor of Biblical Languages and Literature from giving instruction in Greek; and that said monies be placed at the disposal of this committee for the purpose designated, and that said committee shall report annually to this Board.

3. That Prof. J. W. Beardslee, be and is hereby appointed to act as Treasurer of this fund to receive and give receipts for the same.

The chair of Practical Theology having been filled by the last General Synod, it was possible to give attention to some important branches of study which heretofore could not receive due consideration.

The Board notes with satisfaction the special efforts made to encourage the study of the Dutch language.

LIBRARY.

Liberal additions were received during the year.

Rev. C. E. Crispell, the first Professor of Theology in this Seminary, donated several boxes of books; some to be distributed among the professors and students; others to increase the library.

Mrs E. F. See sent a collection from the library of her late husband.

Rev. S. M. Zwemer, donated a fine collection of missionary books,—48 volumes.

The Second Church of Zeeland again donated \$10.00 for the Library Fund; and for the same purpose, Rev. M. J. Duven, a graduate of last year, gave \$5.00.

Prof. G. H. Dubbink, gave valuable time and assistance to the Librarian.

It was resolved that grateful acknowledgement be made to the several generous donors.

FINANCIAL.

The Board was pleased to receive the encouraging statement from Prof. J. F. Zwemer, relative to the continued

interest of the churches in the support of Theological instruction, reporting the receipt of \$1,597.00 for the Salary Fund, from the churches within the bounds of the Particular Synod of Chicago, and to express its appreciation of his continued and successful interest in this matter.

The Board again applies to the General Synod for an appropriation of \$250.00 for the contingent expenses of the Seminary out of which amount the annual traveling bills of the members from the several Classes are also paid. It is as yet impossible to ask for a reduced sum.

THE COMMENCEMENT.

On Wednesday evening, May 13, the graduating exercises were held in Hope Church. Mr. Gerrit Pennings and Martin C. Ruisaard, Seniors, delivered addresses, the latter in the Holland language.

Rev. H. Hospers addressed the students on behalf of the Board. The Professorial certificates were granted to the graduates.

Rev. I. W. Gowen, D. D., was chosen to deliver the address in 1909, with Rev. D. J. DeBey as secundus.

E. J. BLEKKINK, Pres.

M. KOLYN.

Attest:

Chairman of Com.

Peter Moerdyke, Stated Clerk.

The Annual Reports of the Arcot Theological Seminary for 1906 and 1907.

The Board of Superintendents met in Palmaner at 8:15 A. M. on Wednesday 5th December 1906, for the Annual Examination of the Theological Seminary.

The meeting was called to order by the President, Rev. J. W. Scudder, and was opened with prayer by Rev. J. H. Wyckoff.

Present: Rev. J. W. Scudder, Principal, Rev. J. H. Wyckoff, Rev. E. C. Scudder, of the Arcot Mission; and Rev. P. B. Ragaviah, member for the South India Synod. Rev. Samuel Thomas arrived at 9 o'clock.

The Board records its pleasure at the return from furlough in January, 1906, of Rev. J. W. Scudder.

On motion Rev. P. B. Ragaviah was elected Chairman of the Examining Committee, and the Examinations were begun.

The following named students were present:

I. Upper Middle Class: 1. J. Cornelius, 2. A. Absolom.

II. Lower Middle Class: 1. A. Mathuranayakam, 2. E. Abisheganathen, 3. S. Dorasawmi, 4. C. D. Raju, 5. S. Samuel, 6. C. Joseph, 7. M. Arumanayakam, 8. Chas. Whitehead, 9. S. Swamithasen, 10. Paul Ratnam, 11. Z. Benjamin.

III. Junior Class: 1. P. M. David, 2. V. I. Jeevaratnam, 3. D. A. Ezekiel, 4. B. A. Lawrence, 5. D. John, 6. Albert Peter, 7. P. B. Appadorai.

IV. Lay Class: 1. K. Samuel.

V. Women's Class: 1. Leah Mathuranayakam, 2. Deva Ranjeetham David, 3. Rachel Doraswami, 4. Dhanam Abesheganathen, 5. Backiammal Paramanandam.

The Examinations were continued through Wednesday and up to noon of Thursday. At 1:30 P. M. Thursday, the Board of Superintendents together with the Teachers and students met, and the Chairman of the Examining Committee, Rev. Mr. Ragaviah made the announcements:

1. The members of the Upper Middle Class were declared to have passed their examination and were granted certificates.

2. The Lower Middle Class were promoted to the Upper Middle Class.

3. The work shown by the Junior Class was not entirely satisfactory. Four of the members were especially advised to work harder hereafter. The Class as a whole were however promoted.

4. The Women's Class under charge of Miss J. C. Scudder was especially commended for the really fine examinations sustained.

5. The Lay Class student failed to pass.

Certificates were then presented to J. Cornelius and A. Absolom, by the Principal, after which Rev. Thomas Samuel made the address to the students, taking as his text Math. 28:18-20. Closed with prayer by Dr. Wyckoff and the Benediction by Rev. Mr. Ragaviah.

6 Dec. 1906.

(Signed) E. C. SCUDDER.

Palmaner.

Clerk.

True Copy, E. C. Scudder.

Palmaner, 4th December, 1907.

The Board of Superintendents of the Theological Seminary of the Reformed Church in America met in regular Session at 8:15 A. M., in the Seminary Hall, Palmaner. Prayer was offered by Rev. Dr. Wyckoff.

Present: Rev. J. W. Scudder, Principal, Revs. J. H. Wyckoff, P. B. Ragaviah, Samuel Thomas, E. C. Scudder, and Elder Prakasam Samuel.

It was resolved to approve the action of the Seminary Committee in admitting to the 3 year's Course the following named young men:

1. L. Manickam of Narasinganur.
2. T. Lazarus of Ranipettai.
3. S. Ponrangan of Tindivanam.
4. A. Anandam of Tindivanam.

On motion Rev. J. H. Wyckoff was elected chairman of the Examination Board.

The following students were presented for examination:

UPPER MIDDLE CLASS.

- | | |
|-----------------------|-----------------------|
| 1. A. Mathuranayagam, | 6. M. Arumanayagam, |
| 2. S. Doraswami, | 7. Charles Whitehead, |
| 3. C. D. Raju, | 8. S. Swamidason, |
| 4. S. Samuel, | 9. Paul Ratman, |
| 5. C. Joseph | 10. Z. Benjamin. |

LOWER MIDDLE CLASS.

- | | |
|-------------------------|---------------------|
| 1. P. M. David, | 4. B. A. Lawrence, |
| 2. V. I. Jeevarathinam, | 5. Albert Peter, |
| 3. D. A. Ezekiel, | 6. P. B. Appadurai. |

JUNIOR CLASS.

- | | |
|------------------|-----------------|
| 1. S. Ponrangan, | 3. T. Lazarus, |
| 2. A. Anandam, | 4. L. Manickam. |

The examinations were conducted during Wednesday and Thursday in the usual subjects, including an exhibition of Gymnastics on Wednesday evening, and at the conclusion the Board met in Executive Session and took the following actions:

1. That upon the report of the Principal and teachers as well as the results of the examination the 10 members of the Upper Middle Class be granted the 3 Year's Course Certificates.

2. That the following members of the Lower Middle Class viz. Jeevarathinam, Ezekiel, Lawrence, and Appadurai be promoted to the Upper Middle Class, but that as P. M. David and P. Albert, notwithstanding the warnings given them last year, have not done well enough to warrant their continuance in the class they be given Lay Class Certificates.

3. That Anandam, Lazarus and Manickam be promoted to the Lower Middle Class (Manickam being warned to work harder during the coming year) and that Ponurangan be granted a Lay Class Certificate.

4. That Certificates for the course prescribed be granted to Leah Mathura-Nayagam, Rachel Doraswami and Kanakamoni Ponrangan of the Women's Bible Class.

5. That the appointment of Rev. E. C. Scudder to the Board of Superintendents for the next 5 years be recorded.

6. That the application of A. Ebenezer and Yesudian Simon be received and approved, and that they be admitted to the 3 year's Course, if the Mission can spare them.

The application of D. Nathaniel was rejected.

Rev. L. R. Scudder having been detained on special duty arrived on Wednesday evening.

The closing exercises were held on Thursday afternoon. The Three Year's Course Certificates were presented by the Principal to the 10 members of the Upper Middle Class; also the other Certificates to those who were entitled to them: after which Elder Prakasam Samuel, in a most happy vein, made the usual address to the students and presented the Gymnastic prizes.

A very interesting incident in the exercises was the presentation by the graduating class of addresses to the Venerable Principal, and to Dr. Wyckoff who had had the care of the class for one year while Dr. Scudder was on furlough.

The minutes were read and adopted and the closing prayer was made by Rev. Mr. Ragaviah.

E. C. SCUDDER,
Clerk, Board of Superintendents.

Report of General Synod's Committee on the Finances of the Theological Seminary at New Brunswick.

The Permanent Committee on the Finances of the Theological Seminary at New Brunswick, would respectfully report that in view of the general financial depression, the pressing needs of other forms of Church activity, and the failure of the last session of General Synod to act upon our report, the year has not been marked by aggressive work on our part, or by corresponding conspicuous success.

Mr. Matthew Suydam of the Standing Committee on Seminary Grounds and Property, with his competent, immediate knowledge of the material needs of the institution gained through many years of energetic and efficient service on that committee, has given \$1,000.00 to the principal of the Property Fund. Miss Anna M.

Sandham has refurnished and redecorated handsomely the dining room of Hertzog Hall, and has announced her intention to increase the principal of the Gardner A. Sage Scholarship Fund to \$3,500.00. Miss Emile S. Coles has presented a handsome flag and pole in memory of her esteemed uncle, the late Warren Ackerman.

The gifts of the churches for current expenses have been increased from \$2,309.87 as reported last year, to \$2,551.87.

This committee does not wish to burden the records of Synod with mere repetitions and therefore for a statement of the needs of the Seminary we would refer to our past reports and particularly to the summary of the most pressing ones contained in the report of 1907, to be found on pages 733 and 734 of the Minutes.

But in renewing the special request of last year, which doubtless through oversight only, failed to receive Synod's attention, we beg leave to repeat the statement of that request and the reasons moving us to make it, adding a single sentence tending to justify these reasons.

The amount annually contributed for current expenses varies but one or two hundred dollars above or below a practically constant average. Its failure steadily to increase is probably due to knowledge of the fact that it is about sufficient to meet the more important requirements of Seminary life. On the other hand, so long as the canvass for permanent endowment and increased equipment is not pressed it should be remembered that this small sum represents the total annual cost to the living of this ancient institution and its important work. We firmly believe that the Church is willing to do much more than this: that in the absence of direct personal solicitation for larger gifts by a Seminary agent, there are many friends of the institution whom we may reach with an appeal for increased endowment *along with* the appeal for gifts for current expenses. We believe that there are many pastors, whether graduates of the Seminary or not, who are not unmindful of their installation vows in their relation to a constitutional agency of our Church not only, but who are also mindful of the fact that in the education of ministers what is worth doing at all is worth doing well, and who may be depended upon to aid in a double appeal as they now do efficiently in a single one. In other words we believe that if Synod shall authorize us to ask for offerings in the churches for current expenses, *and* for an increase of endowment, we shall not ask in vain. The response to the appeals for added endowment made during the last nine years, and very imperfectly conveyed by us to possible contributors, a response amounting to over \$100,000.00 for endowment alone, warrants this confidence. Our plan would be to devote all gifts specified for either one or other of these purposes in strict

accordance with the wish of the donor; and to devote to endowment so much of the undesignated gifts as may not be needed for current expenses.

The fact that the year entered upon at the recent commencement of the Seminary is the one hundred and twenty-fifth of its history, would seem to mark at once an opportunity for the expression in some definite and abiding form of the Churches' gratitude for whatever of blessing is signified by the training of nearly twelve hundred men for her pulpits and her mission fields, and an opportunity for an abiding indication of her purpose to make this form of her service to the Kingdom broader and better than ever before.

In view of the foregoing we offer the following resolutions:

1. Resolved, That all pastors and consistories are urged by this General Synod to bring the needs of the New Brunswick Seminary, both as to current expenses and as to increased endowment, to the attention of their churches, and to give an opportunity for those disposed to make an offering for this institution to carry out their desire.

2. Resolved, That the Committee on the Finances of the Seminary at New Brunswick be authorized and urged to make utmost endeavor to secure as a thank offering for the one hundred and twenty-five years of service of this ancient Seminary, funds for the endowment of the needed additional professorship, and for the equally needed enlargement of the Gardner A. Sage Library.

Edward B. Coe,

Frank R. Van Nest,

Wm. N. Clark,

J. R. Duryee,

J. B. Drury,

John S. Bussing,

W. E. Florance,

Samuel Rowland,

Eben E. Olcott,

J. P. Searle.

The report was accepted and adopted.

The Committee on the Professorate and Theological Seminaries presented on Friday morning a partial report, which was accepted and adopted. It is as follows:

In the matter of the election of a Professor of Theology in the Arcot Theological Seminary in the place of Rev. Jared W. Scudder, M. D., D. D., resigned, your committee reports that 12 Classes, viz., South Bergen, Grand River, Illinois, Monmouth, New Brunswick, Passaic, Pleasant Prairie, Poughkeepsie, Rensselaer, Ulster, Wisconsin, Rari-

tan have placed in nomination Rev. J. H. Wyckoff, D. D.; and one Classis, the Classis of Iowa, has nominated Rev. H. J. Scudder. Ten Classes have waived their right to nominate, viz., Albany, Dakota, Greene, Holland, South Long Island, Montgomery, New York, Oklahoma, Orange and Pella.

Your committee recommends that Synod fix the first hour this Friday afternoon as the time for further nominations for the Professorate, and in case Synod waives its right to nominate, to proceed to the election of such Professor at that time.

On Friday afternoon the Synod, having waived the right to nominate a candidate for the Professorate in Arcot Theological Seminary, it proceeded to the election for the Professor. Two candidates were nominated by the Classes, Rev. John H. Wyckoff and Henry J. Scudder. After prayer by Rev. Edward B. Coe, the ballot was taken, resulting in the election of Rev. John H. Wyckoff, who was declared by the President as elected to the office.

The call upon the Professor elect was prepared by the Stated Clerk and read. The President signed the same in the presence of the Synod. The salary was fixed at \$1,200 annually and such perquisites as the Board of Foreign Missions are accustomed to give to their missionaries.

The matter of the installation of the Professor elect was referred to the Committee on the Professorate. They presented the following action, which was accepted and adopted:

In view of the difficulty of definitely arranging, at such a distance, for the installing of Rev. John H. Wyckoff, D. D., as Professor in the Arcot Theological Seminary, it is recommended that the Arcot Mission and the Board of Superintendents of the Theological Seminary in the Arcot Mission be requested conjointly to make all arrangements for such installation, as to time, place and persons to take part in such ceremony, the call made upon the Rev. John H. Wyckoff, D. D., having been signed in the presence of the Synod by the President.

It is also recommended that the salary of said Professor be paid from the Endowment Fund of Arcot Seminary in the hands of the Board of Direction.

The Committee on the Professorate and Theological Seminaries presented the remainder of their report. It was accepted and adopted. It is as follows:

There have been referred to your committee the following papers:

1. Nominations for the Board of Superintendents of the New Brunswick Seminary.

2. Nominations for the Board of Superintendents of the Western Theological Seminary.

3. Report of the Board of Superintendents of New Brunswick Seminary.

4. Report of the Board of Superintendents of the Western Theological Seminary.

5. Report of Board of Superintendents of the Arcot Theological Seminary.

6. Report of the Standing Committee on Seminary Grounds at New Brunswick together with Treasurer's Report.

7. A communication from the Board of Superintendents of the New Brunswick Seminary concerning the Property Fund, the Sage Library and the Librarian.

8. The Action of the Classes on the Constitutional Amendment on the Mode of Electing Theological Professors.

9. Report of the Installation of the Rev. James F. Zwemer as Professor of Practical Theology in the Western Theological Seminary and the certificate of his dismissal to the General Synod from the Classis of Grand River.

10. Supplemental Report of Synod's Agent on Finances of the Western Seminary.

11. Nominations for Professor of Theology in the Arcot Theological Seminary, Arcot, India.

1. In conformity with the nominations referred to your committee we recommend the election of the following as Members of the Board of Superintendents of the New Brunswick Theological Seminary.

For the full term of five years.

Classis of Albany—Rev. George W. Furbeck.

Classis of Greene—Rev. Samuel T. Clifton.

Classis of Kingston—Rev. John Van Der Meulen.

North Classis of Long Island—Rev. C. D. F. Steinfuhrer.

Classis of Montgomery—Rev. W. N. P. Dailey.

Classis of New Brunswick—Rev. M. H. Hutton.

Classis of Passaic—Rev. George W. Labaw.

Classis of Rochester—Rev. E. B. Van Arsdale.

The Particular Synod of Albany—Elder W. L. M. Phelps.

The Particular Synod of Chicago—Rev. J. A. Thurston.

The Particular Synod of New Brunswick—Mr. A. P. Sutphen.

The Particular Synod of New York—Prof. M. T. Bogart.

2. In conformity with the nominations referred to your committee we recommend the election of the following as Members of the Board of Superintendents of the Western Theological Seminary.

Rev. J. P. De Jong, from the Particular Synod of Chicago.

Rev. B. E. Dickhaut, from the Particular Synod of New York.

Elder J. H. Ter Avest.

Rev. E. J. Blekkink, from the Classis of Holland.

3. The Report of the Board of Superintendents of New Brunswick Seminary shows a good year's work in this "school of the prophets." There have been in attendance 32 students of whom one was a graduate-student and three special students. Two are ordained ministers and one a licentiate for some years.

The examinations both oral and written were well sustained and the classes were advanced or graduated by the Board. Several students have pursued post-graduate work in the University of New York.

The services of Rev. M. H. Hutton, D. D., during the absence of Prof. Gillespie in the department of Greek and New Testament Exegesis were thankfully acknowledged.

The services of Rev. J. Frederick Berg as Lector in Sacred History and Biblical Theology during the year have proved so satisfactory that it is recommended to continue his services during the coming year.

An additional gift of \$500 of Mrs. Anna M. Sandham to the George Sandham Scholarship Fund is gratefully acknowledged.

Preparations have been made to mark the 125th Anniversary of the Seminary in 1909 and a committee has been appointed.

The able and valued services of Prof. John C. Van Dyke, L. H. D., as Librarian of the Seminary for a period of thirty years merits recognition by the Synod and we recommend the following minute:

Resolved, The Synod hereby expresses its appreciation of the long, faithful and very efficient services of Dr. John C. Van Dyke.

4. The Report of the Board of Superintendents of the Western Theological Seminary shows that there have been in attendance 10 students, two of whom were special students, divided as follows: Seniors 6, Middle-Class men 7, Juniors 5, Specials 2.

The examinations were well sustained and classes were advanced or graduated.

The undue amount of labor resting upon the Professor of Biblical Languages called for relief, and the Board made provision for rendering assistance in instruction in Greek, through timely assistance from the Board of Education.

The Board notes with satisfaction special efforts made to encourage the study of the Dutch language.

Gifts have been received by the library and the gifts of the Church to the salary fund have been consistent and generous.

The Board applies for an appropriation of \$250 for the Contingent Expenses of the Seminary. Your committee recommends the following action upon this application.

Resolved, That the application of the Board of Superintendents of the Western Theological Seminary for an appropriation of \$250 from the Synod be granted.

5. The reports of the Board of Superintendents of the Arcot Theological Seminary for 1906 and 1907 contain some interesting facts. The classes in 1906 number Upper-Middle 2; Lower-Middle 11; Junior 7; Lay Class 1; Women's Class 5. The examinations were well sustained in the higher classes and the students graduated or advanced. In the Junior Class there was need of admonition, and after it was given the class was advanced.

The Women's Class passed a creditable examination. The Lay Student failed to pass.

In the report for 1907, we find 10 in the Upper-Middle; 6 in the Lower-Middle and 4 in the Junior Class.

The examinations were well sustained. Rev. E. C. Scudder was appointed to the Board of Superintendents for the five year term. We recommend his appointment for the full term.

In these reports there is nothing requiring further Synodical action.

6. The annual report of the Standing Committee on Seminary Grounds and Property at New Brunswick together with the Treasurer's accounts properly audited. From these reports we learn that the work of this committee both on the grounds and on the buildings has been creditably done, evidencing great care and the expenditure of much time.

Additional comfort and conveniences have been furnished for the students in extensive repairs and refurnishing.

The growth of Sage Library with its ever increasing usefulness calls for the enlargement of the building.

The Treasurer's report is most encouraging and the work of the Standing Committee is worthy of the hearty commendation of the Synod. The term of Mr. John S. Bussing as a member of the

committee expires at this time. Your committee recommends his reappointment for a full term.

7. The communication from the Board of Superintendents of the New Brunswick Theological Seminary concerning the Property Fund, the Sage Library and the Librarian conveys the information of the need of increased funds, the enlargement of the Library and a recognition of the thirty years of service of the Librarian. These matters having been covered by other action of Synod through its Permanent Committee on the Seminary and in another part of our report, call for no action in this part.

8. The action of the Classes in the mode of electing Theological Professors has been canvassed by our committee and the result is as follows:

Your committee finds that of our total Classes, 22 have voted to approve and 11 to reject the proposed Constitutional amendment on the mode of electing theological professors. In accordance with art. 15, sec. 2, of the constitution, which requires consent of a majority of the Classes to such amendment, your committee recommends that, such majority having been registered, General Synod do declare this amendment carried.

The following is the vote by Classis:

To Approve—Albany, Bergen, Dakota, S. Bergen, Greene, Hudson, Kingston, N. Long Island, S. Long Island, Monmouth, Montgomery, N. Brunswick, New York, Orange, Passaic, Pella, Poughkeepsie, Saratoga, Schenectady, Ulster, Rensselaer, Schoharie.

To Reject—Westchester, Newark, Philadelphia, Rochester, Wisconsin, Pleasant Prairie, Iowa, Illinois, Grand River, Holland, Raritan.

The Classis of Rensselaer, appended a request to the affirmative vote; but, while presenting it your committee does *not* recommend adoption of the request, it would nullify the present vote and reopen the whole question.

9. The report of the Installation of the Rev. James F. Zwemer as Professor of Practical Theology in the Western Theological Seminary and the certificate of his dismissal to the General Synod from the Classis of Grand River fully complies with the arrangements of the previous Synod for his induction into office and the constitutional requirements are fulfilled in his letter of dismissal.

10. The Supplemental report of Rev. James F. Zwemer Synod's Financial Agent for the Western Seminary shows a year of generous gifts on the part of the subscribers to the fund.

11. Your committee finds that Prof. E. P. Johnson is the regularly appointed representative of the New Brunswick Theological Seminary and in the absence of both Primarius and Secundus

representatives of the Western Theological Seminary in accordance with the suggestion of the Secundus representative, Prof. Zwemer, we recommend that Rev. Wm. Moerdyk, the oldest graduate of the Seminary on the floor of Synod represent the Seminary in the absence of the Professor appointed.

I. W. GOWEN,
J. S. N. DEMAREST,
J. ALEX. BROWN,
JOHN S. GARDNER,
P. IHRMAN,
J. SPENCER HOSFORD,
D. F. PLASMAN.

Pending the adoption of the report, Prof. E. P. Johnson, addressed the Synod in behalf of the New Brunswick Seminary and the Rev. Wm. Moerdyk, in behalf of the Western Seminary.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-sixth Annual Report of the Board of Education, with the report of the Treasurer of the Board, was received and referred to the Committee on Education, Academies and Colleges.

The Forty-second Annual Report of the Council of Hope College, the Twenty-fifth Annual Report of the Northwestern Classical Academy, the Ninth Annual Report of the Pleasant Prairie Academy, and the Seventh Annual Report of the Wisconsin Memorial Academy were all received and referred to the same committee.

FORTY-SECOND ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents its annual report to the General Synod of the Reformed Church in America.

I. COUNCIL.

At the regular session, June 18, 1907, the Council was organized by the election of the following officers:

President—Rev. William Moerdyk.

Vice-President—Rev. Gerard De Jonge.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

The Council met again in regular session April 22, 1908.

The term of Rev. Isaac W. Gowen, and Rev. William Moerdyk, as member of the Council expires this year and should be filled by the General Synod in June, 1908.

II. THE FACULTY.

Since the last annual report in April, 1907, there have been the following changes in the personnel of the Faculty:

Prof. Samuel O. Mast, of the department of Biological Science, was granted temporary leave of absence. He is now at Johns Hopkins University, Baltimore, Md., pursuing post-graduate work, and Prof. John Dice McLaren, has taken his place, and is now the acting professor in the Biological Department.

Prof. John B. Nykerk who was at Oxford University, England, during the previous year on leave of absence, returned and resumed his work at the opening of the present school year.

There were no further changes. There has, however, been some shifting of the work of certain of the professors, resulting from the acceptance of a call to the pastorate of Hope Church of this city by Prof John M. Van der Meulen. Prof. J. E. Kuizenga now has all the work in the department of Pedagogy, part of which had the previous year been connected with the department of Psychology, and he is also in full charge of Biblical instruction, while Prof. Van der Meulen still has charge of Psychology and History of Philosophy.

The Voorhees Girls Residence was dedicated in June, 1907. Mrs. C. V. R. Gillmore has been appointed Dean of said Residence and of the young ladies in both departments of the institution.

The health of the faculty has been uniformly good throughout the year, so that the work in the various departments has progressed without interruption.

III. STUDENTS.

The total enrollment of students now in attendance in the College, the Preparatory School, and in the School of Music, is three hundred and nineteen (319), an increase of forty (40) over the previous year. It gives us pleasure to note this steady increase in numbers. In the College classes the students are distributed as follows:

Seniors	13
Juniors	19
Sophomores	25
Freshmen	35
Specials	7
	— 99

In the Preparatory School:

A Class	27
B Class	48
C Class	42
D Class	47
Specials	27
	— 191

In the School of Music:

Piano	14
Voice	22
Violin	10
	— 46

Total.....	336
Deduction for double counting.....	17

Total enrollment	319
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The class that graduated from the College in June, 1907, numbered nineteen (19), thus our total attendance in the College Department for the school year from April 1st, 1907, to April 1st, 1908, was one hundred and eighteen (118), the largest in the history of the school. And in all the departments, college, preparatory and music, there was an attendance of three hundred and thirty-six (336), twenty-nine (29) more than in any previous year.

Commendable conduct, regularity at daily recitations, and faithful application have characterized the student body. They have manifested a docile and helpful disposition, and the cases where severity in discipline was necessary were very few.

We lament the death of a member of the B class of the Preparatory Department, Herbert J. Van Valkenberg of Ganges. He and his brother, while bathing in Lake Michigan, were drowned last summer.

But few of our students were seriously ill during the year, though there was considerable indisposition during the month of February, which caused some interruptions.

IV. RELIGIOUS CONDITION.

The students of both departments continue to take a deep interest in religious activities. Both the Y. M. C. A. and Y. W. C. A. have been active during the year, and the reports of the presidents of the Associations are very encouraging. The Y. M. C. A. numbers 114 members of which 78 are active. The weekly prayer meetings have been largely attended. Two classes for the study of missions were supported by the Y. M. C. A. Mr. G. J. Pennings, a Senior in the Seminary, conducted the class in College, using as a text-book "Dawn in the Hills of Tang," by H. P. Beach.

The mission class in the Preparatory School was conducted by Mr. A. T. Leman, of the Junior Class in College. This class used as text-book, "Islam, a Challenge to Faith," by S. M. Zwemer, D. D.

Prof. Kuizenga conducted under the auspices of the Y. M. C. A. a Teacher's Training Class, which meets weekly.

Four Sunday-schools were conducted by the members of the Y. M. C. A. in and around Holland.

The Y. W. C. A. reports 75 members of whom 41 were active.

They have conducted a Mission Class, of which Miss Minnie Riksen of this city was the leader. The text-book used by them was "Aliens or Americans."

Both Associations—the Y. M. C. A. and the Y. W. C. A.—are giving liberal support to our denominational missionary work. The Y. M. C. A. gave \$40.00 towards the support of a native worker in India, Mr. Ephraim Sourie.

The Y. W. C. A. raised \$35.00 for the cause of Foreign Missions. Much personal work has been done, by which many girls have been led to accept Christ as their Savior, and others have been brought into closer touch with the cause of the Master.

Some 37 of the students experienced conversion during and since the Week of Prayer for Colleges. The Student Volunteer Band now numbers eight members.

For all this activity and spiritual condition we are devoutly thankful.

V.

REPORT OF THE TREASURER OF THE COUNCIL OF
HOPE COLLEGE.

To the Council of Hope College.

Gentlemen:—I beg leave herewith to submit my report as Treasurer for the fiscal year ending April 16, 1908, as follows:

ENDOWMENT FUND.

Balance on hand for investment	
April 12, 1907.....	\$2,968 04
Principal paid on real estate mortgages	20,605 00
Received from Ruth Peterson on real estate	150 00
Re-payment of loan, B. Kammeraad	30 00
Donation, Randall Scholarship..	3,000 00
Donation, J. Ackerman Coles Debate Prize Bond	1,000 00
	<hr/>
	\$27,753 04
Amount invested	\$4,130 00
Balance on hand for investment April 16, 1908	23,623 04
	<hr/>
	\$27,753 04

CONTINGENT FUND.

Receipts.

Interest on Mortgages.....	\$17,027 82
Board of Education, R. C. A.....	2,000 00
Board of Direction, R. C. A.....	1,786 92
Donations from churches.....	101 07
Donations from individuals.....	2,031 00
Fees and room rent.....	5,587 50
Sundries	406 79
Prizes	97 50
Morgan bond	50 00
Letson fund	45 00
Jessup fund	112 50
General Synod Building Fund.....	793 77
Sale of real estate.....	1,300 00
	<hr/>
	\$31,339 58

Disbursements.

Salaries	\$19,811 41
Fuel	1,175 29
Repairs	1,391 30
President's house	207 06
Sidewalk	967 24
Traveling expenses	168 89
Traveling expenses of Dr. Kollen.....	644 45

Taxes	522 93
Sundries	446 43
Hope Publishing Co.....	600 00
Light	463 74
Printing and stationery.....	477 50
Laboratory supplies	714 95
School supplies	250 00
General supplies	66 58
Labor on campus	400 05
Janitor work of students.....	227 25
Advertising	161 08
Postage	65 49
Extra teaching	79 00
Prizes	100 00
Washington bust	155 50
Library	109 45
Interest on borrowed money.....	234 33
Gas	21 77
Salaries, Sec. Council and Sec. Exec. Com..	45 00

Trust Funds.

Ralph Voorhees, interest.....	5,000 00
Semelink Theological Student Scholarship..	100 00
Semelink Monument Maintenance Fund....	140 00
Semelink Prep. Dep't Scholarship Fund....	100 00
Seminary Maintenance Fund.....	150 00
Semelink Gymnasium Fund.....	160 00
Alida Mink Fund.....	458 93
K. Schaddelee, interest.....	50 00
General Synod R. C. A. Seminary Fund...	50 00
Philo Sherman Bennett Scholarship.....	25 00
A. Vennema Scholarship	70 00
Last year's deficit.....	2,061 05
	<hr/>
Total receipts	\$37,871 67
	<hr/>
Deficit, April 16, 1908.....	\$6,532 09

ALIDA MINK SCHOLARSHIP FUND.

Amount of principal of said fund	
(which is included in General	
Endowment Fund)	\$9,178 65
Net accrued interest at 5 per cent.....	\$458 93
	<hr/>
Cash paid Treas. of Board of Benevolence.....	\$458 93

CORNELIA SCHADELEE SCHOLARSHIP FUND.

Amount of principal.....	\$1,000 00	
Net accrued interest, June, 1907.....	\$50 00	
		<hr/>
Interest paid to K. Schadelee, June, 1907.....	\$50 00	

ANDERSON SCHOLARSHIP FUND.

Amount of principal.....	\$1,000 00	
Net accrued interest to April 15, 1907.....	\$575 00	
Net accrued interest to April 15, 1908.....	50 00	
		<hr/>
		\$625 00

SEMELINK GRAMMAR SCHOOL DEPT SCHOLARSHIP FUND.

Amount of principal.....	\$2,000 00	
Accrued interest to Feb. 15, 1908..	100 00	
Cash paid G. J. Van Zoeren, June, 1907....	\$30 00	
Cash paid G. J. Van Zoeren, December, 1907	35 00	
Cash paid G. J. Van Zoeren, March, 1908....	35 00	
		<hr/>
		\$100 00

SEMELINK THEOLOGICAL SCHOLARSHIP FUND.

Amount of principal.....	\$2,000 00	
Net accrued interest at 5 per cent.	100 00	
Cash paid M. Van der Meer, May, 1907.....	\$50 00	
Cash paid M. Van der Meer, October, 1907..	50 00	
		<hr/>
		\$100 00

SEMELINK GYMNASIUM FUND.

Amount of principal.....	\$4,000 00	
Accrued interest Jan. 6, 1908.....	\$160 00	
		<hr/>
		\$160 00

SEMELINK MONUMENT FUND.

Amount of principal.....	\$3,500 00	
Net accrued interest at 4 per cent., May, 1908	\$140 00	
		<hr/>
		\$140 00

SEMELINK SEMINARY MAINTENANCE FUND.

Amount of principal.....	\$3,000 00
Accrued interest, Feb. 15, 1908....	150 00

Interest paid P. Semelink, Aug., 1907.....	\$60 00	
Interest paid Dr. Beardslee, Aug., 1907.....	30 00	
Interest paid P. Semelink, Nov., 1907.....	60 00	
		<hr/> \$150 00

A. VENNEMA SCHOLARSHIP FUND.

Amount of principal (which is included in General Endowment Fund)	\$1,200 00	
Total accrued interest to Nov. 2, 1906, (which interest is used by Contingent Fund)	1,240 00	
		<hr/> \$2,440 00
Accrued Interest, Nov. 2, 1907...	120 00	
Cash paid Milton J. Hoffman, December, 1907	\$35 00	
" " " " March, 1908....	35 00	
	50 00	
		<hr/> \$120 00

ALUMNI ENDOWMENT FUND.

Amount of principal which is included in Gen. Endow. Fund	\$2,757 50
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GENERAL SYNOD SEMINARY FUND.

Fund held in Trust for General Synod, R. C. A., for benefit of Western Theological Seminary	\$1,000 00	
Net accrued interest, December, 1907.....	\$50 00	
		<hr/>
Interest Paid D. J. De Bey		\$50 00

PHILO SHERMAN BENEFIT SCHOLARSHIP.

Amount of Principal	\$500 00	
Net accrued interest, September 2, 1906	25 00	
Net accrued interest, September 2, 1907	25 00	
Cash paid H. George Roost, Dec. 1907	\$25 00	
	25 00	
		<hr/> \$50 00

NEW PROFESSORSHIP.

To apply on the establishment of a Professorship of Political Economy and Sociology in Hope College, donated by "A Friend," Jan. 5, 1907, received..... \$5,000 00

VAN RAALTE MEMORIAL HALL.

Balance due Investment Fund..... \$10,720 91

VOORHEES FUND.

Amount of Principal of Bond....	\$100,000 00	
May 1, 1907, Accrued interest....	2,500 00	
May 1, 1907, Interest paid R. Voorhees		\$2,500 00
Nov. 1, 1907, Accrued interest....	2,500 00	
Nov. 1, 1907, Interest paid R. Voorhees		2,500 00
		<hr/>
		\$5,000 00

VOORHEES DORMITORY.

Expended last year in building Dormitory..	\$29,593 66	
“ this “ “ “	7,282 89	
“ “ “ for equipment.....	2,855 47	
		<hr/>
		\$39,732 02
Transferred from Endowment Fund last year.	\$35,000 00	
“ “ “ “ this year	10,138 36	

SUMMARY OF CONTINGENT FUND.

This year's deficit in Con. Fund as per foregoing statement	\$6,532 09
Amount due Anderson Scholarship Fund....	625 00
“ “ A. Vennema “ “	1,290 00
“ “ Philo Sherman Bennett Scholarship Fund	25 00
	<hr/>
Total deficit in Contingent Fund.....	\$8,382 09

GENERAL SYNOD.

SUMMARY OF ENDOWMENT FUND.

UNPRODUCTIVE. (Estimated).

Real Estate offered for sale.....	\$10,000 00
Balance held for investment: In cash.....	\$6,952 59
In Contin-	
gent Fund	6,532 09
	<hr/>
	\$23,484 68

PRODUCTIVE.

Interest bearing real estate Mortgages and Bond	\$274,485 00
Loaned to Van Raalte Memorial Building Fund	10,720 91
Investment in "De Hope"	2,500 00
	<hr/>
	\$287,705 91
Unproductive	\$ 23,484 68
Productive	287,705 91
	<hr/>
	\$311,190 59

Included in the foregoing are scholarships and funds held in trust for various purposes as follows:

Alida Mink Scholarship, held in trust for the Board of Benev.	\$9,178 64
Anderson Scholarship	1,000 00
Semelink Theological Student Scholarship ...	2,000 00
" Monument Maintenance Fund	3,500 00
" Preparatory Department Fund	2,000 00
" Seminary Maintenance Fund	3,000 00
" Gymnasium Fund	4,000 00
A. Vennema Scholarship Fund	2,400 00
Cornelia Schaddelee Scholarship Fund	1,000 00
Philo Sherman Bennett Scholarship Fund...	500 00
Ralph Voorhees Fund	65,000 00
Two Gold Bonds	2,000 00
	<hr/>
	\$95,578 64

In addition to above, interest bearing securities held by Board of Direction in trust.. \$52,569 00

Interest bearing securities held by the Board of Education in trust for Hope College..	4,500 00
	<hr/>
	\$43,069 00

From the above report of the Treasurer it is apparent that the College is still in need of aid from the Board of Education. Council, therefore, would ask Synod to instruct said Board to appropriate \$2,000.00 for the ensuing year.

All of which is respectfully submitted.

AREND VISSCHER, Treasurer.

Dated Holland, Mich, April 16, 1908.

VI. CONCLUSION.

The whole report is most encouraging. Faithful work has been done by both the faculty and students.

The spiritual condition is such that the influence for good is felt throughout the city and community. The number of students is larger than ever before, and thus the college, as a religious institution, is growing in usefulness. For all of which it behooves us to thank Almighty God.

(*A True Copy.*)

G. J. DIEKEMA,
Secretary of Council.

Holland, Mich., April 23, 1908.

TWENTY-FOURTH ANNUAL REPORT OF THE NORTHWESTERN CLASSICAL ACADEMY.

The Northwestern Classical Academy herewith submits a report of the twenty-fourth year of its service. We have cause to do this with joy and gratitude. The kind beneficence of God's providence has also this year been in evidence as heretofore, and we have reason to feel that another year of important service is drawing to a close.

The Board of Trustees would respectfully ask the attention of the General Synod to the following facts in the record of this year's work.

The total enrollment of students for the present year is sixty-four—forty-three boys and twenty-one girls.

A pleasing ambition for excellence in scholarship has been manifested, and general good spirit and orderly deportment prevailed. While continued good health was enjoyed by teachers and students alike, the school work has been prosecuted with a

regularity that makes for thoroughness.

While the number of students is not larger than for some years past, it is to be noted that it is much more representative. Our students hail from almost every western state in which the Reformed Church is found. They come from South Dakota, Kansas, Minnesota, Wisconsin, Washington, Montana, as well as from different parts of Iowa and this county. The per cent. of non-resident students is now fully fifty.

The same teachers have been employed as last year with the addition of a fifth one. The extension and strengthening of our courses of study made such an increase in the teaching force necessary, and the prospects are that it will have to be supplemented still further in time.

It is the policy of the Board to strengthen and make more thorough what we already have and at the same time widen our scope and extend the sphere of our usefulness. The aim immediately before us is to strengthen and extend the Normal Department.

Our finances continue quite encouraging for the present need. If we shall undertake more we shall need more. During the present year, however, the usual sources of income have provided us with the needed funds to pay our bills. The following is a statement of our receipts and disbursements for the year ending March 31, 1908:

RECEIPTS.

On hand April 1, 1907.....	\$706 60
Donations from churches	2,412 01
Donations from individuals	42 00
Fees	1,043 50
Interest	702 95
Board of Education	1,200 00
Board of Benevolence	153 00
Total	<u>\$6,260 06</u>

DISBURSEMENTS.

Salaries	\$4,048 00
Improvements	592 78
Repairs	238 70
Library and Reading Room	51 83
Contests and Prizes	27 00
Laboratories	97 59

Fuel and Light	298 18
Printing and Advertising	56 10
Traveling, Etc	18 22
Diplomas	41 30
Equipment	87 13
Sundries	48 37
Balance on hand April 1, 1908.....	664 86
Total	\$6,260 06

Our financial statement from year to year will show the wisdom of the policy of the Board in annually enlisting the churches of this section for the support of the school by means of church syndicates. In this way the churches of the Iowa Classis, with a few of the Dakota and Pella Classes, annually contribute about \$2,500.00 to the support of the Institution, far more than would be secured by the collection system, and this is gathered without the employment of a financial agent, the canvass of a church being voluntarily assumed by its consistory.

Another commendable feature of this plan is that it enlists a large number of not heavy but regular contributors and keeps the needs and interests of the school before the minds of the people. They more and more come to recognize its place in the life of the Church and learn to appreciate its aim.

There are needs, however, which cannot be thus supplied especially with a view to future development. Our endowment is small, about \$11,000.00, we need a larger foundation to build on if our superstructure shall not become top-heavy.

We are sorely in need of more dormitory facilities. With the increase of our non-resident students the problem of finding suitable lodging places is becoming a serious one.

Doubtless many will recognize that a "Forward Movement" in our educational work must be at the foundation of all true "Forward Movement" for missions whether at home or abroad. This at least, is the conviction of those who direct the affairs of this Institution, and they are doing all in their power to push the cause of Christian education here, assuring a hearty welcome to all like-minded who will lend a hand. Those to whom God has entrusted a goodly share of this world's goods and who wish to lay up some as treasure in heaven, will find in this Institution a safe and profitable place of investment.

In view of its immediate needs the Board resolved to ask, in concurrence with the Classis of Iowa, that General Synod recom-

mend this Institution to the Board of Education in the sum of \$1,200.00 for the ensuing year.

Fraternally,

JOHN ENGELSMAN, Secretary.
J. E. HEEMSTRA, Principal.

NINTH ANNUAL REPORT OF PLEASANT PRAIRIE ACADEMY.

To the General Synod, R. C. A.

Fathers and Brethren—The Classis of Pleasant Prairie begs leave to present to the General Synod, R. C. A., its annual report of Pleasant Prairie Academy.

I. LOCATION.

Pleasant Prairie Academy is a Christian Institution of learning located at German Valley, Ill., about one hundred miles west of Chicago in the midst of a thriving German population of Reformed stock.

II. BOARD.

The Institution is under direct supervision of a Board of Directors, consisting of twelve members, who are elected by the Classis of Pleasant Prairie to serve a term of three years each. The Board holds one annual session at the close of each school year, transacts business under the rules of Classis and submits a full report of their proceedings to the Classis at every fall session for their information and approval.

Besides this Board, Classis has a permanent committee on Educational Institutions, whose duty it is to visit the Academy and inspect its work, attend the examinations and the meetings of the Board and prepare an annual report to the General Synod at each spring session of the Classis for their approval.

III. FACULTY.

The Rev. A. F. Beyer, is principal, who is assisted by two teachers, viz., Mr. A. Rosenraad, a graduate of Hope College and Mr. H. Mundhenke. Besides the Rev. Geo. Schnucker, has given religious instructions to the various classes.

IV. STUDENTS.

At the end of the second term there were forty-one students in attendance. The average attendance throughout the school year was twenty-three. The student material appears to be improving from year to year.

V. CURRICULUM.

The school is chartered under the laws of the State of Illinois to give a Classical course, designed to prepare students for entrance into College. For such as desire to be prepared to become teachers, a normal course is offered. Both are four year courses.

VI. GROUND AND BUILDINGS.

We own a slightly three story building for school and dormitory purposes; also a residence for the principal. The campus comprises a plot of eight acres, all beautifully situated. The estimated value of the whole property is about \$10,000.00.

VII. TREASURY.

The report of the treasurer shows an income of \$2,225.00 from all sources; of this amount \$1,125.00 was contributed by the churches; the Board of Education aided in the sum of \$1,100.00. Besides we received \$323.00 for a new heating apparatus from private gifts.

VIII. NEEDS.

The Institution stands in need of many improvements. The rooms will have to be refurnished, many other improvements are a pressing necessity; We are encouraged because the contributions from our churches show a slow but healthy growth. Yet, we stand in need of the continued sympathy and support of the General Synod and its agency, the Board of Education, and therefore respectfully ask the General Synod to recommend the Institution to the Board of Education for aid in the sum of \$1,200.00.

That the Great Head of the Church may prosper this agency for the extension of His Cause and Kingdom in the Earth and to the honor of His Name is our ardent wish and prayer.

THE CLASSIS OF PLEASANT PRAIRIE,

GEORGE SCHNUCKER, S. C.

SEVENTH ANNUAL REPORT OF THE TRUSTEES
OF WISCONSIN MEMORIAL ACADEMY.

A year of enlarged opportunities and divine blessing has again passed.

Last June our fourth class graduated, five members in the class, making the total of our graduates twenty-nine.

The fall term of 1907 opened with four teachers—one more than last year, in accordance with action of the Board of Trustees. Our new teachers have done good work. All the teachers had better opportunity to perfect themselves in their branches, and the convenience of the pupils was increased.

Attendance in the fall term was an even fifty, and in the second term forty-five, maintaining the high mark of the previous year.

Besides the usual instruction as specified in the catalogue, special drill was given a large number of our scholars after regular school hours in parliamentary law. Declamation and oratory were also improved. The prize of \$15.00 for the two best orations brought about a notable contest. The orations of the six contestants as to matter and delivery were of such high order as to make exact discrimination by the judges a delicate matter. As one looked and listened on this occasion, one could not but feel that the Academy is a potent influence for good.

The treasurer's account shows \$2,068.58 received, and \$2,105.34 expended; shortage, \$36.76. A floating debt of about \$200 from the previous year was paid, but new bills amounting to almost as much still await payment. Through the efforts of two committees appointed by Classis last fall the amount received from our churches was some larger; but more is needed from this source to meet the salary of our fourth teacher with some ease.

The residence for the Principal was finished and occupied by Sept. 1, 1907. This \$3,000 building involved considerable expense and necessitated the taking of a mortgage in the amount of \$1,600. The removal of this would be a godsend.

As we have no laboratory or apparatus the supply of this is very much needed. The students have already earned by their efforts \$60, which is set apart for this purpose. The building upstairs could be finished for \$200, and so give plenty of room for laboratory and other requirements.

The Classis of Wisconsin at their stated session of April 14-16, 1908, recommended the Wisconsin Memorial Academy for aid from the Board of Education to the amount of twelve hundred dollars.

GERRIT H. HOSPERS, Principal,
WILLIAM J. DUIKER, Secretary.

The Committee on Education, Academies and Colleges presented their report. It was accepted and adopted. It is as follows:

Fathers and Brethren:

The Committee on Education, Academies and Colleges respectfully reports that it had placed in its hands:

The Seventy-sixth Annual Report of the Board of Education.

The Forty-second Annual Report of the Council of Hope College.

The Twenty-fifth Annual Report of the Northwestern Classical Academy.

The Ninth Annual Report of the Pleasant Prairie Academy.

The Seventh Annual Report of the Wisconsin Memorial Academy. Financial Reports of the Classical Board of Benevolence, and the Classical Board of Education of the Northwest.

I.

The Seventy-sixth Annual Report of the Board of Education.

The Report of this Board, as well as those referred to above, will be printed in full in the Minutes of General Synod, and, therefore, it will suffice for the committee to give a brief resume of such items of interest as, in the opinion of the committee, may seem to call for special emphasis.

First of all a beautiful and most worthy tribute is paid by the Board to the lamented Rev. William H. Ten Eyck, D. D. Dr. Ten Eyck's service was probably the longest continuous service of any member of the Board, covering nearly half a century. During the first 30 years of this period he was the efficient Recording Secretary of this body, and throughout the entire time a most distinguished and valuable member.

Synod, too, would at this time record its gratitude to God for the long service of this faithful servant of Christ. Further it is a matter of regret to the Board and to the Synod that Mr. Peter Quackenbush, after serving the Board as its treasurer for five years, found himself compelled through stress of other duties, to resign from this office. Synod will be glad to learn, however, that his place has been acceptably filled again through the election of another experienced business man, in the person of Mr. John F. Berry, an Elder in the First Reformed Church of Brooklyn.

The Board has had the pleasure of having upon its roll during the past year the next largest number of students since the year 1897, namely, 68. While this is gratifying, in a way, still the number is wholly inadequate, and it, therefore, behooves the Church to pray more earnestly that God may thrust forth laborers into His vineyard. With the expansion of the work of Home and Foreign Missions through the "Forward Movements," there must be a

corresponding increase of men to enter the open doors. Hence the Church shall have to look well to its source of supply.

Of the 68 students upon the roll of the Board 36 are pursuing their studies in our Eastern institutions, 29 in our Schools at Holland, 1 in Hamilton College, Clinton, N. Y., while two have discontinued their studies.

The maximum annual appropriation now granted to a student in New Brunswick is \$180, and in Holland, Mich., \$160, in addition to free tuition to students at Rutgers College, and a room free of cost in Van Vleck Hall, Hope College, the expenses of which are paid by the Board.

Mr. Jacob C. Pelgrim, a graduate of Hope College and the New Brunswick Seminary is the third student to reap the benefit of the Van Schaick Post Graduate Scholarship, amounting to \$480.

During the past year four Parochial Schools among the colored people of South Carolina have been aided by the Board. In them, besides the usual branches of early education, the Bible and the Catechism are taught. The total enrollment during the past year was 428.

By special arrangement of Synod the Board of Education has under its care the youngest of our Academies at Cordell, Oklahoma. This institution has just closed its second year of work. It is centrally and beautifully located in a growing city, and with the blessing of God and the liberal support of the Church it is destined to become a source of great blessing to our Church. Seventy-four students were upon its roll during the past year.

The Synod will be gratified to learn that the new principal, the Rev. Jacob Poppen, Ph. D., has already won the respect and confidence of the people of Cordell and vicinity.

To one matter in particular the attention of the Synod must be drawn. A good dormitory must be provided at once. Unless this need is supplied the school cannot expect to draw students from the surrounding community. The homes are not commodious enough to provide students with suitable lodging, consequently, the Synod, through its Agent, the Board, will have to supply this imperative need. In this connection, too, Synod needs to be reminded of its recent action placing upon the Board of Education the duty of raising \$4,000 for the salary and expenses of a Secretary of the Commission of Religious Education. In view of the foregoing we recommend:

1. That Synod press upon the attention of the Church the truth that the work of the Board of Education lies at the very foundation of every other work of the Church. Unless men for the ministry are trained, and Colleges and Academies supported, neither Home nor Foreign Missions can grow.

2. That in order to meet the greatly increased needs a Forward Movement will have to be inaugurated for the raising of at least \$16,000 for the ensuing year. To reach this goal the membership of the Church will have to make liberal response and every family in every church will have to do something.

3. That each of the Sunday-schools be requested to make an annual offering for the Board of Education on "Rally Day," or on some Sunday in October, thus enabling the Board better to meet its various obligations at the beginning of each school year.

4. That the last Thursday in January be observed by all of the churches as a Day of Prayer for Colleges and other Institutions of Higher Education, and that every pastor be requested to preach a sermon upon some phase of the Christian ministry, either on the preceding Sabbath, or upon the nearest convenient day.

5. That the name of the Rev. W. H. Demarest and the name of Mr. John E. Ackerman shall exchange places in the list of membership of the Board, in order that the columns of ministers and Elders may be correctly represented.

6. That the following outgoing members of the Board be re-elected:

Rev. Joachim Elmendorf.

Rev. Alexander McKelvey.

Mr. John E. Ackerman.

Gerrit J. Kollen.

Mr. Charles A. Mapes.

Mr. John F. Berry.

Mr. Benjamin F. Willits.

And that the Rev. Charles S. Wyckoff succeed the Rev. Daniel H. Martin, who severed his connection with the Reformed Church.

II.

The Forty-second Annual Report of the Council of Hope College.

Hope College records a year of almost unprecedented prosperity. The total number of students in attendance in the College, the Preparatory School, and in the School of Music, is 319, an increase of 40 over the previous year.

Prof. J. B. Nykerk, after spending a year at Oxford University, England, resumed his work at the opening of the school year.

The Voorhees Girls' Residence, a beautiful monument in memory of Mr. Ralph Voorhees, was dedicated with imposing ceremonies in June, 1907, and Mrs. C. Van Raalte Gilmore was placed in charge as Dean.

The religious condition of the school has been very good in-

deed. About 37 students confessed to a change of heart and life during and since the Week of Prayer for Colleges. The Y. M. C. A. has a membership of 114; while the Y. W. C. A. reports 75 members. Four Sunday-schools are conducted by the students; goodly sums for definite missionary objects are raised, and two mission study classes well sustained.

It is gratifying to note the steady progress which this school of Dr. Van Raalte is making under the energetic leadership of its efficient President. May its friends increase, and its influence for good become greater as the years come and go.

We recommend that Synod instruct the Board to aid the College out of available funds for the ensuing year in the sum of \$2,000.

Be it further recommended that Rev. Isaac W. Gowen, and Rev. Wm. Moerdyk be appointed to succeed themselves as members of Council.

III.

The Twenty-fifth Annual Report of the Northwestern Classical Academy.

The Northwestern Classical Academy has special reason for giving expression to its gratitude to God, seeing He has permitted it to round out just 25 years of existence. During that period it graduated about 250 sons and daughters; seventy-five per cent. of these pursued a College course in whole or in part, while thirty-five per cent. gave themselves to the ministry of the Word, either at home or abroad.

During the past year the total enrollment was 64. These came not only from the county and different parts of Iowa, but also from South Dakota, Kansas, Minnesota, Wisconsin, Washington and Montana.

While great liberality has been shown, especially by the churches of Sioux County, still the Academy must needs receive larger gifts for the increase of its endowment fund and the securing of better dormitory facilities. May God raise up friends for the supply of these needs.

The Classis of Iowa having duly endorsed a request of the Academy for the recommendation to the Board of Education in the sum of \$1,200 it is recommended that the request be granted.*

IV.

The Ninth Annual Report of the Pleasant Prairie Academy.

This is Synod's Academy in the State of Illinois, representing in a special way our growing German constituency in the West.

The Rev. Dr. A. F. Beyer is Principal of the Academy, and is assisted in his work by two teachers. The number of students in attendance was 41. The school is chartered under the laws of the State of Illinois, and gives two courses, a Classical and Normal.

The Western churches particularly interested in the work of this Institution contributed quite liberally towards its support. For the installing of a new heating apparatus \$323 was received from private gifts. Larger sums, however, are necessary in order to meet improvements which are most urgent.

It was with gratitude that the school received \$1,200 from the Board of Education during the past year. They respectfully ask to be recommended for a like sum again, Classis so indorsing. Resolved that Synod so recommend them.

V.

Seventh Annual Report of the Wisconsin Memorial Academy.

This youthful Institution of our Church opened the Fall term of 1907 with four teachers—one more than the previous year. The attendance was larger than ever before, namely 50. Besides the usual instruction, as outlined in the catalogue, no little attention was paid to drill in parliamentary law, and to declamation and oratory. The first prize contest for the two best orations was a notable event.

Special efforts to raise money were put forth by the Classis of Wisconsin, and these efforts were not entirely unsuccessful.

A residence for the Principal was completed and occupied, but this necessitated the taking of a mortgage in the sum of \$1,600. It would be a real godsend if this mortgage could be cancelled. Will not some friend or friends of education make this possible.

The Classis of Wisconsin having duly endorsed a recommendation of the Board of Trustees requesting aid to the amount of \$1,200, it is recommended that the Board of Education provide the same out of available funds.

VI.

Financial Report of the Classical Board of Benevolence, and the Classical Board of Education of the Northwest.

Your committee would recommend that these financial statements be printed in the Minutes of General Synod in accordance with the custom of past years.

VII.

There has been referred to your committee an informal application from the Classis of Dakota asking aid for the Dakota Clas-

sical Academy in Harrison, South Dakota, from the funds of the Board of Education.

Your committee understands that a formal application with full particulars has been duly prepared by the Classis of Dakota, but for some unexplained reason has not reached this Synod. Your committee, therefore, recommends that the Classis send the formal application to the Board of Education and that this Board have power to make an appropriation for said school, not to exceed \$600.

Respectfully submitted,

HENRY J. VELDMAN, Chairman,
G. KORTELING,
H. DE VRIES,
W. N. CLARK,
G. DALENBERG.

Pending the adoption of the report, the Synod was addressed by Rev. John G. Gebhard, Corresponding Secretary of the Board of Education.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The Committee on Sunday-schools and Young People's Societies presented their report. It was accepted and adopted. It is as follows:

Reports have been received by your committee from 657 schools or nearly five-sixths of the entire number within the bounds of our Church. This we believe by far the largest number of reports received by the committee in any single year of its work. The number of reports received last year being only 502. For this gratifying result the committee feel that great credit is due to the loyal and painstaking labors of the Classical Agents, and to them we tender our very hearty thanks. For the first time this year a report has been received from every Classis in the Church.

From the reports to which your committee has access, we find that the total number of Sunday-schools is 790, a gain of 10 over last year. The total enrollment is 117,633 an apparent loss of 2,153 from that of last year. As General Synod directed that the Home Department and the Cradle Roll should be excluded in com-

puting the total enrollment, and as many of our schools have heretofore been in the habit of including these, we believe the loss in enrollment is apparent rather than real.

The Benevolences of the Sunday-schools and the Young People's organizations are in a healthy state. We append herewith a tabular statement:

FOREIGN MISSIONS.

	Regular Work.	Arabian Missions.	W. B. F. M.	Total.
Sunday-schools ..	\$15,339.18	\$1,430.61	\$1,756.56	\$18,535.35
Young People's Organizations	3,280.05	1,409.87	3,172.96	7,862.88
	<hr/>	<hr/>	<hr/>	<hr/>
	\$18,619.23	\$2,840.48	\$4,938.52	\$26,498.23

DOMESTIC MISSIONS.

	Regular Work.	Church B. Fund.	W. E. C.	Total.
Sunday-schools ..	\$9,239.71	\$660.16	\$3,976.13	\$13,876.00
Young People's Organizations		1,862.74	4,861.36	6,724.10
	<hr/>	<hr/>	<hr/>	<hr/>
	\$9,239.71	\$2,522.90	\$8,837.49	\$20,600.10

EDUCATION.

Sunday-schools	\$240.98
Young People's Organizations	90.82
	<hr/>
Total	\$331.80

DISABLED MINISTERS' AND WIDOWS' FUNDS.

Sunday-schools	\$116.43
Young People's Organizations	126.00
	<hr/>
	\$242.43
Grand Total	<hr/>
	\$47,672.56

SPECIAL INQUIRIES.

The average attendance at sessions of the Sunday-school seems to be about 65 per cent. or five per cent. less than a year ago. In

view of the fact that provision was made for report of average attendance for the nine most favorable months instead of for the whole year, this is somewhat discouraging. Still we need to remember that there are few voluntary organizations that could show as high a percentage of attendance at their regular meetings. We question whether our churches could show as high a percentage of their membership in attendance upon their services.

The Home Department has made a substantial gain in membership during the year, notably in the Synod of New York. The total enrollment is now 7,125. We note that this movement has not taken much root in the West. This is perhaps accounted for by the fact that our western brethren are especially successful in securing adult attendance upon the regular sessions of their schools.

The returns received show 2,964 scholars received into the membership of the Church, a gain of 237 over the preceding year. The number received into Church from Catechetical classes is 1,099, a gain of 190 over the year before. These figures, of course, in a large degree overlap, but we believe that they give abundant ground for confidence that at least 3,500 of our young people have this year made a confession of faith in Jesus Christ as their Saviour. The number of catechetical classes in our Eastern churches continues to grow, thus evidencing the fact that our ministers have found this an approved method of increasing their pastoral efficiency. There are now nearly as many of these classes in the East as in the West. The use of the Catechism in the Sunday-school itself does not however appear to be on the increase, only 232 or considerably less than one-third of our schools reporting that this is their practice. Since catechetical instruction occupies a prominent place in all sound schemes of pedagogy something should certainly be done to remedy this defect. It is the hope of your committee that the newly appointed Commission of Religious Education will be able to do something that shall prove helpful in this respect.

There are still more than 250 of our schools that order their supplies elsewhere than from our own Board of Publication. Your committee greatly regret this fact, and once more call upon them to consider whether denominational loyalty does not call upon them to alter their practice in this respect, especially as they can do so at no financial sacrifice. We would suggest that the Classical Agents call the attention of delinquent churches to this matter.

About ten per cent. of our schools have teacher training classes. Advance in this respect would greatly increase the efficiency of our Sunday-schools.

The reports with reference to Missionary Education in the Sunday-school are not encouraging. Your committee would cordially commend to the attention of all our schools the Missionary Policy

to be inaugurated next fall by the Department of Young People's Work.

The report of the different Young People's Societies indicate that there are still many difficult problems connected with this phase of the Church's work to be solved. The number of Christian Endeavor Societies shows a marked decrease, especially among the Junior Societies. The Brotherhood of Andrew and Philip and the King's Daughters have also decreased in number. There are 107 Young People's Societies, probably in the most part substitutes for the Christian Endeavor Society; but they do not seem to have developed any type of sufficient virility to take the place of the Christian Endeavor Society in the general work of the Church. Your committee strongly feels that the Young People's Society in some form is an arm of strength that no church can afford to do without.

We offer the following resolutions:

Resolved, That the Classical Agents of the several Classes be requested to call the attention of such Sunday-schools in their Classes as do not procure their supplies from the Board of Publication, to General Synod's recommendation in this matter.

Resolved, That we cordially commend to all our Sunday-schools the Missionary Policy proposed by the Secretary of the Department of Young People's Work, covering these ten points:

1. The selection of a Missionary Committee.
2. Introduction of missions into the worship of the school.
3. Monthly missionary programs.
4. Study of the Bible as a missionary book.
5. A supplemental course in missionary biography.
6. A course of missionary study for teachers.
7. Missionary books in the Sunday-school library.
8. A monthly missionary offering.
9. The use of missionary incidents in illustrating Bible lessons.
10. Promotion of definite and intelligent intercessory prayer.

After conference with the Committee on the Board of Education we offer the following program for the public meeting of General Synod on Friday evening, June 5th, as follows: The Vice President of General Synod to preside. An address by Rev. P. T. Pockman, D. D., of New Brunswick: Subject "The Pastor and Ministerial Supply." Followed by an exhibition of moving pictures and views from mission fields by Mr. R. E. Diffendorfer of the Young People's Missionary Movement.

An overture from the North Classis of Long Island, requesting the Synod to restore the Home Department to the Total Enrollment in the Sabbath-schools has been referred to your committee for consideration. In this overture the Classis presents the following argu-

ment for the restoration of the Home Department to the total enrollment.

"In our judgment there is no more reason for excluding this branch of Sunday-school work than the Senior Department or Intermediate Department or the Officers. The Home Department contributes more systematically and more liberally than any other. The Home Department visitors work as hard as do any of the other teachers. The scholars study their lessons more diligently than do the younger members of the school. The distinction is invidious, mischievous and calculated to foster what every school is striving to destroy: viz. the idea that the Home Department is an annex and not an integral part of the Sunday-school."

Your committee is in accord with overture and presents the following resolution:

Resolved, That the Home Department members of the Sunday-school be included in the Statistical reports of the several churches under the Caption "Total Enrollment in Sunday-schools."

All of which is respectfully submitted.

For the Committee,

H. A. KINPORTS,
T. H. MAC KENZIE,
CHAS. W. GULICK,
ALEX. S. VAN DYCK,
A. DEW. MASON.

Pending the adoption of the report the Synod was addressed by Mr. H. A. Kinports.

Rev. Ferdinand S. Schenck, D. D., Chairman of the Commission on Religion presented their report. It was accepted, and after certain resolutions were added it was adopted. It is as follows:

REPORT OF THE COMMISSION ON RELIGIOUS EDUCATION.

The Commission on Religious Education respectfully presents its first annual report to the General Synod. As this is the first Commission of the kind created by the General Synod, and as we have not discovered such a commission in any other denomination we have had no precedents to guide our action. The Commission as we understand it is solely for the improvement of the methods of instruction in the Sunday-schools and Young People's Societies.

In creating this Commission the Reformed Church has taken a step in advance of all other churches, a step of utmost importance

to her future growth and welfare, and one which may be adopted by other churches for the general advance of the Church of Christ.

This action of General Synod in 1907 was the culmination of long and careful deliberation extending over many years, and the members of this Commission were elected by ballot in a very elaborate system specially devised by the General Synod for this purpose. This careful action of the General Synod has impressed us with the importance of the matter committed to us, and that our first duty was to confine ourselves strictly within our constitutional limits.

After organization of both Eastern and Western branches and after much consideration in each and by correspondence with each other we concluded that our efficiency depended upon employing the Secretary as directed by the General Synod. We therefore formed a brief of an appeal to the Board of Education on the subject, and requested a hearing by that Board. This was very cordially granted. We gave to each member of the Board a printed copy of our brief, and all the Eastern members of the Commission waited upon the Board of Education at their regular meeting in December, 1907, and earnestly advocated the appeal. The interest of the Western members of the Commission led them to help in forming the brief and would have led them to attend the meeting of the Board had it been deemed advisable. The Board courteously listened to our appeal; and at their next regular meeting in March took action upon it. As this is the most important action of the Commission for the year and presents the difficulty for future action which we bring to the attention of the Synod, we embody our brief and the action of the Board of Education in our report.

The brief presented to the Board of Education at its regular meeting in December, 1907, is as follows:

A BRIEF OF AN APPEAL TO THE BOARD OF EDUCATION OF THE REFORMED
CHURCH IN AMERICA BY THE COMMISSION ON RELIGIOUS EDUCATION.

I. The Commission on Religious Education appointed by the General Synod in June, 1907, is directed by the Synod to employ a Secretary who shall give his entire time to the Commission at a suitable salary, which is to be paid by the Board of Education from such funds as may be available for the purpose.

II. As will be seen from the plan adopted by the General Synod the entire work of the Commission on Religious Education depends upon the appointment of its Secretary. The Commission is ready to appoint its Secretary and to enter upon its work at once. The Commission, however, is unable to do this until it can offer the Secretary a suitable salary for a suitable term of years.

III. The Commission on Religious Education is not a corpora-

tion; it cannot hold property; also by the plan of its creation adopted by the General Synod it is expressly debarred from being "an agency having the raising of money as a part of its function." It is expressly confined in its action to the improvement of methods of instruction in the religious schools of the Church, in the Sunday-schools and Young People's Societies.

IV. The Commission on Religious Education is glad to be associated with the Board of Education in its work of education for the promotion of the growth of the Reformed Church, and it cheerfully recognizes its prescribed limitations to have its action confined to the improvement of methods of instruction in the religious schools of the Church.

V. The Commission seeks this conference with the Board of Education that it may lay its plans and purposes before the Board so fully and clearly that the Board may give its hearty co-operation in appropriating or raising the funds needed for the action of our Commission as directed by the General Synod.

VI. In the Constitution of your Board and in the articles of its incorporation it is provided: "The particular business and objects of this Board shall be the promotion of the growth of the Reformed Church in America by educating young men for the ministry of the Gospel and by extending aid to Theological and Collegiate Institutions and Religious schools under the care and founded according to the order of said Church."

The scope of your work seems clearly defined as promoting the growth of the Reformed Church by educating young men for the Ministry and by promoting all religious educational agencies tending to that consummation. You have the great work of promoting the whole educational agency of the Church culminating in the Gospel Ministry.

VII. The General Synod in constituting the Commission on Religious Education and associating it with your Board has given us a common work to do—a work of vast importance—only it has confined the action of our Commission to the improvement of methods of instruction in what may be called the primary religious schools of the Church—the Sunday schools and the Young People's Societies.

VIII. Your Board has adopted rules for the assistance of Parochial Schools, not for the whole system as we understand it, but for such individual schools as may apply for aid to you under the clause of your constitution providing for the extending of aid to "Religious schools under the care and founded according to the order of said Church."

IX. We wish to ask your attention to the question whether under the same clause of your constitution you might not adopt

rules for the assistance of the Sunday-schools—not individual schools in this case—but for the whole system of the Sunday-schools of our Church. These schools are certainly religious schools under the care and founded according to the order of our Church. In fact according to the order of our Reformed Church, each individual Sunday-school is under the care and government of the Consistory of its own Church, and the whole system of Sunday-schools is directly under the care and government of the General Synod.

X. The General Synod in directing that the salary of the Secretary of the Commission on Religious Education should be paid by your Board from such funds as may be available for that purpose seems to favor such an interpretation of your Constitution, and to give its approval to your application for this purpose of such funds as may be held by you for the general work of your Board.

XI. We wish also to suggest to you that an effort by your Board to raise money for the improvement of methods of instruction in the Sunday-schools and Young People's Societies and for Sunday-school extension would meet with a quick and generous response from the Church and would especially foster the particular work of your Board in educating young men for the Gospel Ministry.

The great attention paid by the General Synod during the past few years to the subject of improved methods of instruction in the religious schools shows the growing interest the whole Church has in this important matter.

XII. The adoption and development of improved methods of instruction in the many Sunday-schools of our denomination would of necessity be the work of several years with the most efficient Secretary we can obtain and with the utmost action our Commission can take. The results would of course be gradual, but we believe they would be sure and of the most beneficial character.

XIII. Among these hoped for results would be the increasing number of gifted young men who would prepare for the Gospel Ministry, many of whom would come under the care of your Board. The claim of Christ upon young men of noble spirit and rich gifts would be earnestly and constantly brought to their attention by thorough religious instruction in families, Sunday-schools and Young People's Societies.

XIV. A more thorough study of the word of God, of the doctrinal standards of our Church and of the work of the Church in the world by the improved methods contemplated would also result in a larger proportion of the youth of the Church becoming enthusiastic and efficient members of the Church—and from this large number there would be an increasing number of young men desiring to enter the ministry.

XV. A greatly desired and confidently expected result of the improved methods of instruction would also be the increased benevolence of the coming generation of well informed church members. Much of this large benevolence would come to this Board for the education of the ministry, and for the maintenance of Seminaries, Colleges and Academies of our growing Church.

XVI. We enthusiastically believe in the work assigned our Commission by the General Synod, and just as firmly we believe that by your thorough co-operation you will greatly enlarge the scope of your work in the line of your constitution in "promoting the growth of the Reformed Church in America."

XVII. We will need for the salary of our Secretary, his office and traveling expenses and for publishing the needed text books under his editorship about \$4,000 a year, and we will need this for several successive years.

XVIII. We believe your Board in making an appeal to the churches by your efficient Secretary in his address to Classes and churches, and through the papers of our Church for this most important and popular department of your work will speedily double your income from the direct contributions of the people.

XIX. We therefore ask you to assure us the annual amount needed and we will at once set in motion the agency contemplated for the improvement of the methods of instruction in the Sunday-schools and Young People's Societies of our Church as directed by the General Synod.

The action of the Board of Education taken March 10th, 1908, and at once reported to us is as follows:

First. The Board of Education is deeply interested in the aim and plan of the Commission on Religious Education, and so far as it can, promises co-operation.

Second. The Board of Education has no available funds that can be used for such a purpose. The Parochial School Fund is very small, and could not, if sufficient, be administered as suggested. (Any surplus goes to Classical Academies). All permanent funds have their specific uses, and the income for general expenses is already fully paid out.

Third. The income of the Board of Education for general expenses derived from the gifts of the churches would need to be doubled before we could guarantee the salary asked for—and even then it would be a precarious guaranty. It should be derived from a permanent investment.

Fourth. Under the present circumstances the Board of Education is in no condition to assure the Commission of Religious Education the annual amount needed for the salary of its Secretary, viz.: \$4,000. This the Board greatly regrets.

Fifth. Whenever this Board shall be entrusted with proper funds sufficient to meet this expenditure, it will most cheerfully disburse the same for the benefit of the Commission on Religious Education.

From these reports it is clearly seen that the difficulty in the way of our future action is the raising of \$4,000 a year for an indefinite number of years. That this is a moderate estimate of the expenses of employing a Secretary who shall be an expert in Modern Educational Methods, of calling him from a successful pastorate, and assuring him steady employment in an exclusive and noble work, of providing for him necessary office and traveling expenses in both the Eastern and Western departments of our Church and of providing him with sufficient money to publish the necessary supplemental text books contemplated in this plan; that \$4,000 a year for this purpose is a moderate but necessary and sufficient amount may be acknowledged, we think without question.

That it seems a very small amount for our Church to raise and devote to such an important advance in educational methods is seen at once when we compare the cost of religious with secular schools. The United States Commission of Education reports that in 1906 over \$300,000,000 were raised by taxation for the support of the educational system of our nation. It provides about \$20 for each scholar. The Sunday-schools cost the church a great deal without doubt, but very little money comparatively—the excellent teachers are volunteers paid only by the consciousness of the nobility of their work—and they are all the better teachers because of their loving devotion to their work. Still \$4,000 is a very small amount for the whole Church to raise each year to improve educational methods and thus to increase the efficiency of the schools of the Church; it calls for about three cents for each scholar.

There seem to us three possible ways for the General Synod to meet this difficulty, and we present them to the Synod with our views upon them.

First. The Synod may regard the difficulty as insurmountable. It may abandon the plan devised by the Synod in 1907, and may discharge the Religious Education Commission. Personally we do not object to thus having our existence ended. We are willing to serve the Church to our best ability in any way she calls us. We will be glad to serve her on this commission.

This action will leave the matter of religious education as it was before, with the recommendation of the General Synod for new methods and new text books but with no agency for introducing and advancing them in the practice of the Church. Instead of taking an advance step it will be taking a backward step, not because methods have been tried and found wanting, but solely because of the

difficulty of raising \$4,000 a year to improve them and to put them in practice.

Second. The Synod may direct and empower the Commission on Religious Education to form and carry out a plan for raising \$4,000 a year by its own efforts for its special work. We regard the Synod of 1907 as having expressly debarred us from such work—and we believe the reasons for such action still exist and are as strong to-day as ever. It will be impossible to form and carry out a plan to raise an amount of money without the expenditure of a considerable amount of money to execute it, impossible to carry out a plan to support a Secretary without a Secretary to carry it out. The attention given to the raising of money will withdraw to that extent the attention of the Commission from the methods of instruction. The appeal to the churches for money for its secretary will detract from the consideration the churches would give the Commission in its recommendation of methods of instruction. This would change entirely the attitude, and to a large degree, the nature of the Commission and would, we believe, be impracticable; it would defeat the plan devised by the Synod of 1907.

Third. The Synod may direct and authorize the Board of Education to appeal by its Secretary to the churches to raise the \$4,000 for the use of our Commission. We believe this is within the Constitutional power of the General Synod, which created the Board. We believe it is within the limits of the Constitution of the Board in the Article of its incorporation. We believe this action will in no way affect any of the funds entrusted to the Board. We are assured by the Board itself in its action of March, 1908, that "it is deeply interested in the plan of the Commission, and as far as it can, promises co-operation."

We thoroughly believe that if the Synod so directs the Board, and if the Board and its able Secretary enthusiastically make this appeal to the churches two things of vast importance will be incidentally accomplished:

First. The Board will greatly enlarge the scope of its work, it will commend its work in general and will increase its influence among the churches. By laboring in the interests of the primary schools of the churches it will enlarge its influence in the higher schools, and provide scholars for them and thus it will enlarge the number of those seeking the ministry. Secondly. It will prepare for and favorably co-operate with the Commission in improving the methods of religious education and in unifying the many educational agencies of the Church. Besides these incidental and valuable results we believe the Board will have no difficulty in raising the \$4,000 for our Secretary and thus it will enable the Commission to carry out the plan of the Synod.

It is to be thoroughly understood, however, that this third plan must include a guarantee of the \$4,000 for at least five years, either by the Board or by the General Synod itself. In fact, the General Synod must be the responsible party of the first part to any contract before a suitable Secretary can be secured, the written contract will of necessity be signed by one authorized by the Synod. Your Commission has no such legal existence that it can either raise funds, hold them or disburse them, it cannot enter into a legally binding contract, it cannot hire its own Secretary. The Secretary of our Commission has his work clearly defined, we are to appoint him, direct him, supervise him and be responsible to the Synod for him, but he is virtually the Secretary hired by and paid for by the whole Church, the secretary of the General Synod through its Commission on Religious Education.

The plan of the General Synod in constituting its Commission looks to the enlisting and unifying the many educational agencies of the Church in a comprehensive scheme and improving the methods of instruction in the Schools and Young People's Societies. It applies to the Schools of the Church the plans of the State in unifying her educational system and in constantly advancing her methods of instruction. The State of New York, for instance, employs a Commissioner of Education—she calls to her service one of the greatest educators in the country and she thinks the money well expended that goes to his support. We think that the Church can well afford to hire a Secretary for your Commission—and so enable the Commission through its Secretary to do something of the same kind of work for the Church.

In presenting these three plans of possible action to the General Synod the Commission feels it has kept within the limits of its appointment. The Synod may in its wisdom devise some other and much better plan of action than we have been able to suggest.

We venture further to suggest that the Synod shall continue its Standing Committee on Sunday-schools and Young People's Societies until such time as the Commission of Religious Education is prepared to take up its work through its Secretary.

Resolved, That the Board of Education be authorized and directed to raise \$4,000 a year for the use of the Commission on Religious Education and that it appeal by its Secretary to all the churches to take a special collection for that purpose.

Resolved, That the Commission on Religious Education be authorized and directed to assist in any way it may devise the Board of Education in raising \$4,000 a year for its use.

Resolved, That the Commission on Religious Education be directed to defer the appointment of its Secretary until the first

\$4,000 is raised and until the General Synod is assured of the fair prospect of such an amount being raised each year.

All of which is respectfully reported.

F. S. SCHENCK, President.

W. H. S. DEMAREST.

I. W. GOWEN.

AUSTIN SCOTT.

G. H. DUBBINK.

MATTHEW KOLYN.

J. G. HUIZINGA.

On Friday evening a service under the direction of the Board of Education and the Committee on Young People's Societies was held. Vice President Rev. Albert Oltmans presided and led the devotional exercises. Rev. P. T. Pockman of New Brunswick delivered an address on the topic, "The Relation of the Pastor to Ministerial Supply." Mr. R. L. Diefendorfer, a Secretary of the Young People's Missionary Movement exhibited moving and other pictures, illustrating missionary life and work in China, India, Japan and the West and Southwest of our own land. The service concluded with singing, "All hail the power of Jesus' Name."

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-sixth Annual Report of the Board of Foreign Missions was received and referred to the Committee on Foreign Missions.

The Thirty-fourth Annual Report of the Woman's Board of Foreign Missions was received, and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted. It is as follows:

Your Committee on Foreign Missions would respectfully report that the following documents and communications have been referred to them:

I. "The First Announcement of the Third Ecumenical Mis-

sionary Conference to be held in Edinburgh, Scotland in June, 1910.

II. The Report of Rev. A. DeW. Mason, Editorial Secretary on "Missionary Periodicals."

III. The 34th Annual Report of the Woman's Board of Foreign Missions, together with descriptive pamphlets on each of our Mission Fields.

IV. The 76th Annual Report of the Board of Foreign Missions.

I. Considering these in the order named we note with satisfaction, and hail with joy that large plans are being made for "The Third Ecumenical Missionary Conference, which is to be held in Edinburgh, in June, 1910; a strong committee has been formed in Great Britain, and has in co-operation with it an American committee representing the Foreign Missions Boards of North America and a Continental Committee, representing the Foreign Missions Boards of Europe. Never in the world's history has the time seemed so propitious for holding such a conference. The "Announcement" recites with truth "that although only ten years will have elapsed since the conference in New York, in 1900, yet the marked changes that have taken place in the mission fields of the world during that period are unquestionably far greater and more significant than the changes which transpired between that conference and the one in 1888. The time will have fully come by 1910 for a comprehensive survey of the non-Christian world and a united consideration of the modern missionary problems." The cause of Missions is one in which all evangelical Christians can co-operate, and it is beginning to be felt more and more, both abroad and at home, that "the field is the world," and nothing less than an ecumenical, that is a *world* council is broad enough and comprehensive enough to consider "the whole duty of the whole church to carry the whole gospel to the whole world." In view, therefore, of the incalculable significance and scope of this contemplated conference, Be it

Resolved, That the Synod of the Reformed Church in America learns with deep interest and sincere gratification that the Third Ecumenical Conference on Foreign Missions is to be held at Edinburgh, Scotland, in June, 1910, and strongly urges pastors and consistories to begin even now to give publicity to this approaching event, and especially requests the entire Church to be much in prayer, for guidance in the selection of delegates, and for the manifestation of the Holy Spirit's presence and power with them, when they shall meet.

II. The second matter referred to your committee is the Report on Missionary Periodicals submitted by Rev. A. DeW. Mason, Editorial Secretary.

Your committee believes that this is a matter of the most vital importance, and deserving, therefore, of careful consideration. We are in entire accord with the conviction expressed by the author when he says, "that to furnish full, frequent and fresh information regarding our missionary work, to the Church at home is an indispensable factor in the successful carrying out of that work on the field." The chief causes of lack of interest in missions is prejudice and indifference, and ignorance is the mother of them both.

"Facts are the fuel for missionary fire." Let the facts be known; let the fields be studied; let the names of our missionaries become familiar as household words; let the history of missions in our own and other churches, let the trials and triumphs of this and other times, be understood, and missionary enthusiasm will grow. The Church must be instructed. The people must read. The very children must be taught. Accordingly, we heartily commend the efforts of our Missionary Boards in preparing and distributing missionary literature. The time and labor and money this requires, are well expended, and can not fail to yield large returns in the coming years. We are glad to notice that the circulation of all our periodicals grows steadily, albeit somewhat slowly, and we hope and pray, that thro a much more general circulation of these periodicals and other literature, a correspondingly deeper interest, and more generous support may be secured.

The circulation of "The Mission Field" has increased by a little more than 100 copies, the average number sent out each month being 5,147. It is especially gratifying that the expense of publication has been reduced in the amount of nearly \$400.00

But your committee has a conviction that to take even \$1,000.00 from the money contributed for missions to help pay for the publication of Periodicals cannot be tolerated as a permanent arrangement. The Boards themselves recognizing this and acting upon a suggestion from the last Synod, have held several conferences during the past year, "with the purpose of suggesting such changes in the contents of the Mission Field," or method of publication, or its consolidation with others of our Church missionary publications," but these having failed to evolve any feasible plan, the publication has gone on as heretofore.

Your committee believes that the most satisfactory solution of this problem lies in the determined and united effort to increase the circulation. Not less matter, no cheaper material, not decrease in price, but increase in the number of subscribers must be our aim. This can be done and *must* be done. Let pastors and consistory believe that they can render their people no better service than to introduce our missionary periodicals into every home. It

is worth our while to urge this matter in the pulpit and in pastoral work, and, if need be, act personally as agents for our publications, as some are doing.

III. The third document placed in our hands is the carefully prepared Annual Report, the thirty-fourth, of the Woman's Board of Foreign Missions. It is difficult to speak of the large and efficient work of these fellow laborers in the Lord, in measured terms. When a year ago they reported having received \$59,334 we rejoiced at the fact that this was the largest sum ever received and the Synod cordially "thanked the Woman's Board for its resultful labors in maintaining one-third of the work in our Mission Fields." But "these women" having felt the impelling force of the Forward Movement, have made another marked advance, in that this year their receipts have been \$63,103.15, or an increase of more than \$4,000. There has been an increase of 27 in the number of "auxiliaries," which is a guarantee that still larger amounts are to flow into the Treasury of our Board in the years to come. Let the Synod express its appreciation with an enthusiastic vote of gratitude and commendation.

IV. And lastly we have received and carefully considered the Seventy-sixth Annual Report of the Board of Foreign Missions in one respect the most interesting, if indeed not the most startling message that has ever come to this Synod. The committee desires that the members may have their copies before them, as we shall refer especially to the Secretary's succinct and logical setting forth of the situation. For our purpose there is no better missionary literature extant than this same report, and it ought to be widely circulated and read.

Its opening note is one of gratitude and praise for a prosperous year, indeed the most prosperous, financially, in its history. "The receipts have been larger than ever before. Full appropriations to the missions have been granted for the second time, the expenses of the year met, and for the seventh year in succession, the books were closed without debt, and with a balance in the treasury. That this should have been accomplished in spite of the financial disturbances of the fall and winter is certainly an occasion for devout gratitude to God, and would seem to be a proof of the sustained and increasing interest of the whole Church in its missionary work."

In another place (p. 23) the Board recognizes and expresses its grateful appreciation of a greatly increased interest and activity on the part of the Classical Missionary Agents. Your committee feels that the Synod should record its appreciation of the services, not only of the Classical Agents, but also and especially of the efforts of the Field Secretary, S. M. Zwemer, and his associate.

A. Oltmans, and not forgetting the special and successful labors of missionaries now at home. Through the concerted labors of all of these under efficient leadership the success of the past year has been achieved.

The Report recites that the receipts of the Board for its regular work were \$146,393.85, of which \$130,248.09 were from collections; \$11,147.88 from legacies, (less expenses); and \$4,497.88 from invested funds. Besides these amounts \$19,552.71 were received for special objects outside the appropriations. The total of receipts regular and special, were \$165,946.56, a gain of \$15,339.25 over last year.

For the Arabian Mission there was received:

From Syndicates	\$10,198 15
New Syndicate gifts	15,815 73
From interest	467 87
<hr/>	
Total for regular work.....	\$26,481 75
For Special objects	5,039 95
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Total for Arabia	31,521 70
Or a Grand total of.....	\$197,468 26

From this it will be seen that we have come short by \$2,531.74 of securing \$200,000 for the regular work of the Board. This is to be borne in mind when we contemplate the encouraging success of the past year. A careful analysis will also disclose the fact that by far the largest portion of gifts for Missions come from Societies and individuals rather than from the rank and file of our Church membership. The great desideratum continues to be the enlisting of the interest and cooperation of the whole Church.

In regard to our work in the foreign field it may be said that we have shared with other churches in the enjoyment of unusual opportunities, and having availed ourselves of them as we were able, have experienced our Heavenly Father's favor. The lands in which we labor, all of them, although not all in the same degree passing through great and rapid changes. The whole world seems to be in a state of ferment. There never opened so many doors of opportunity, the Church was never confronted with such grave and far-reaching responsibilities. The Secretary says truly: "The movements going on in the lands where our Missions are located, continue to attract the attention of the Christian world. They challenge, as never before, the faith, devotion and liberality of the Church. It is impossible to view them without a feeling of awe and admiration—without the deep conviction that God Himself is

working in those lands more manifestly than ever before, preparing for His gospel a highway among the nations, and for His people great and mighty things in the way of opportunity and achievement, which, hitherto, they have not known."

In view of these limitless possibilities and urgent calls to the whole Christian church, we rejoice at the spirit of unity and efforts for co-operation that are becoming so manifest. The Church of Jesus Christ must be one in its purpose and effort to evangelize the world—"Like a mighty army—like *one* mighty army—moves the Church of God."

Such notable meetings as the Centenary Missionary Conference held in Shanghai a year ago last month, and the Conference of the World's Student Christian Federation in Tokyo a little earlier, have doubtless made a deep impression and exerted a far-reaching influence in the respective countries of China and Japan.

Our Missions situated as they are at strategic points on the map of the missionary world are feeling this new life, and are expecting large things from God and the Church. Shall we not think and pray and *act*?

A glimpse at our four fields reveals that in China there has been a distinct advance along the line of educational work, altho the great need of a professional leader in this work has not been supplied. In this as well as in the evangelistic work there is immediate call and need for re-enforcements that there may be an enlargement somewhat commensurate with the wonderful opportunities now presented. The medical work has been very successful and is practically self-supporting, but the Merbosch Hospital at Sio-Khe should be re-opened, and those at Amoy more adequately manned.

From India comes the report of "a decided advance in the direction of self-support and self-government, of increasing gifts for benevolence, and an awakening evangelistic spirit." That's a significant statement, pregnant with the most precious possibilities, but suggestive, also, of duties and difficulties that must be tactfully but resolutely met.

The Industrial, educational and Medical work in India is so well and favorably known, that it needs no special emphasis here. But a very interesting fact, that deserves especial mention is the long contemplated establishment of a new station on the Telugu Plateau. "After careful investigation and on the invitation of the Rajah of Punganun, it was decided to select that point for the new station. The Rajah himself, formerly a pupil in the High School carried on by the Mission, not only invited the placing of a missionary family there, but also freely gave to the Mission a valuable tract of land of about ten acres, admirably located, with

a small house on it sufficient for temporary occupancy, but not for permanent residence." Surely the hearts of Kings are in God's hands, and He can make them.

In North Japan the waiting harvest is very great, but the laborers very, very few. With the favorable changes in public sentiment for evangelistic effort, it is a matter of great regret that this mission is so weak, and its force so pitifully reduced. This must be remedied at once.

In South Japan, too, the doors are wide open, a year of unbounded opportunities is reported, not only has seed been sown, but some harvest sheaves have been gathered. The teachers of Sunday, Day-schools, Seminaries and Academies are more and more gaining access not only to the student body but also to the homes from which they come, and some very precious results have been seen. We rejoice to note the tone of hopefulness and enthusiasm concerning the work and outlook of the various schools.

The youngest of our Missions that in Arabia reports an increase in every department of effort in spite of many hindrances. The attitude of the people is constantly changing for the better, throughout all the field. Preaching services in Arabic and English have been conducted and much evangelistic work has been done in a quiet way by colporteurs, and among the women, by the ladies of the Mission. The most interesting part of these labors, and that from which the largest results may be expected, is that of the distribution of the Scriptures, a total of nearly 6,000 copies and portions, in thirteen languages, besides nearly 2,000 religious and educational books having been sold during the past year, an increase of 1,000 copies of the Scriptures alone. On eleven tours covering 3,530 miles, 486 towns were visited. From such labors large results may be hoped for God's Word will not return unto Him void.

This very brief survey emphasizes the need of re-enforcements all along the line.

During the past year several missionaries and missionary families have been obliged to return either for a temporary respite, or to remain permanently. This fact further reduces the working force, and moves to prayer that God may graciously spare the lives and health of our missionaries now in the field, and may speedily and fully restore those now seeking recovery at home.

In this connection the Synod will note with unfeigned sorrow that the closing months of the year have been shadowed by the death of two of the missionaries of the Church. One of our oldest missionaries, Dr. Jacob Chamberlain, whose name has been familiar and loved for nearly half a century, passed to his reward at Madanapalle, India, March 2nd, 1908. Synod has already recorded

its sense of appreciation of his services and sense of loss at his death, in the adoption of the Necrological Report.

The other loss by death was the departure of Mrs. Nettie Kleinheksel Boot, wife of Rev. Harry P. Boot, of the Amoy Mission, who died in Chicago on April 14, 1908. Her service was a comparatively brief one, but in it she hath done what she could, and greatly endeared herself to her associates.

After this glimpse of the past, what is "*Our Present Duty?*"

We have seen that the needs are great. Grateful for the response of the churches, we must remember that leaving out of account gifts for special purposes, we have not reached the contemplated \$200,000 by more than \$27,000. But if the work that demands support shall be cared for, not to speak of enlargement, we shall need that amount of money and more. "All the Missions plead for men—China for three at least, India for one or more, Japan for five, Arabia for two—all of superior qualifications, to meet the new conditions which confront them." A few of these have been found and will be sent out next Fall. If your committee understands correctly the missionary temper of this Synod, it will urge the Board to advertise for, secure and send, all the men and women asked for by the several Missions, as soon as possible.

And this leads very naturally to the consideration of what all will feel to be the most important matter that this report or perhaps any report shall bring to the attention of the Synod at this session—that namely of the "larger vision" and the greatly extended operations. In accordance with the resolution adopted by the Synod of 1907, to wit—"that this Synod urge its Board of Foreign Missions to enlarge its vision to the utmost, and assume with energy the new responsibilities that are now opening for the Church in the Eastern World," the Board has "viewed every field with a definiteness and particularity unknown before," and in its report says that "it feels bound, in duty, to make the Church, so far as possible, partaker of the vision, so humbling to our pride, yet so inspiring to our faith. It then recites what has been the information received in answer to the inquiries made during two years by the committee appointed by the Conference of Officers and Representatives of Foreign Missions Boards in the United States and Canada" so far as they pertain to our own missions. These replies were presented to the Board in a condensed form at its regular meeting on Feb. 19, 1908, at which a large number of its members and also of the Classical Missionary Agents was present. This interesting statement, sent out subsequently to all pastors, is found upon pp. 28 and 29 of the Secretary's Report. We trust it is familiar to all the brethren. The general plan is to make a

regular annual increase of contributions for ten successive years in order to provide, maintain and equip a working force somewhat adequate to the work of evangelizing the populations for which the several missions may justly be held responsible.

Summing up, and comparing the sums asked for with those now appropriated, we find that it calls for an annual increase of \$30,284, which would bring the appropriations for 1918 up to \$427,656, a total increase of \$302,840 over those for the current year; or including the Arabian Mission, this policy will call for \$223,000 for the coming year, and for more than half a million dollars ten years hence. In that time it is contemplated to increase our Missionary force from 105 to 292, "practically trebling the number, besides making good the annual loss of from five to ten per cent. by death, or withdrawal from failure of health and other causes." It is this proposition which the Board has prayerfully considered and "adopted as the working basis for the Forward Movement, and through your committee lays before the Church as representatively assembled in this Synod, "without whose sanction, sympathy and cordial co-operation, it is powerless to assume any such new responsibility."

The Report further recites that this action of the Board was presented at a rally of laymen held in the Marble Collegiate Church of New York, on April 20th, when it was unanimously resolved after full discussion to endorse this policy; and further resolved that to reach this ideal the sum of \$5.00 per capita for Foreign Missions be a basis of appeal."

Your committee feels that no weightier proposition has ever been submitted to the Church. It would not be surprising if it were in your hearts to say: "Impossible." It is so far beyond anything undertaken, or even suggested before that it is not strange that we hesitate, but brethren, dare we disobey, or even hesitate, if it shall become too plain to us that this is the call of God? Shall it not be our prayer between this moment, and the moment that you shall give your vote: "Lord what wilt thou have me to do?" Brethren, this is a critical hour. Your committee feel that we can not go backward in this matter; it may be that some of you feel that we can not go forward in the path marked out. To decide in this matter without due deliberation and without a sincere and earnest purpose to carry it out, with the help of God, were to trifle with most sacred responsibilities. But once let it be plain that the signs of the times and the leading of God's providences point to a speedy carrying out of His great purposes of salvation for the world, some believing that we have learned to know His will, we ought to think of nothing but a resolute determination to do that will, cost what it may—firmly relying on the precious promises of Him who

hath said, "Lo I am with you always," let us say in all boldness, be it with a deep sense of our own weakness: "We can do it,—and we will." But it is evident that work on a scale so much larger than anything that has been attempted before, will call for increase in the staff of workers at the Board rooms, and for the adoption of the most efficient methods possible to arouse the latent forces of the Church. The Classical Missionary Agents who have shown in a measure what is possible under their leadership in some Classes, must *all* be brought into line and their energies and efforts need the direction of a Field Secretary who can give his whole time to this work. A campaign of Missionary Education must be organized by the help of our returned missionaries and the Secretaries of the Board, and not a single church should be omitted in this ministry of visitation.

We cannot attempt these large things for God, if we are pennywise in our policy. True economy is compatible with large outlay in men, money and machinery, in the certainty of large returns. From these and other considerations, your committee is constrained to submit for your consideration the following resolutions:

I. That we express our gratitude to God for the measure of success which He has been pleased to give to the labors of His servants in our various mission fields.

II. That we record our appreciation of the faithful services of our Secretaries, Missionaries at home, and our Classical Missionary Agents to whose indefatigable energy and co-operation the financial success of the past year is so largely due.

III. That we express our sympathy with the missionaries and missionary families who have been obliged to return home by reason of impaired health, and assure them of our prayers for their speedy recovery.

IV. That we emphasize the absolute indispensableness of a liberal distribution of missionary literature, in English, Dutch and German as it can be used—we would recommend that the Annual Report of the Board, or a full synopsis of it be placed in all the families of the Church, and its careful reading strongly urged.

And further that our Missionary Periodicals, The Mission Field, The Gleaner, The Day Star, The Missionary Leaflet, The Young People's Quarterly be earnestly recommended and pastors and consistories be urged to secure their wide and general circulation.

V. That we heartily endorse the aims and work of the "Department of Young People's Work" and congratulate this organization upon the appointment of Mr. H. A. Kinports as its Secretary, while we commend this Department and its officers to the

prayers and co-operation of the entire Church, believing as we do that thro this educational activity much latent strength will be developed.

VI. That the Synod again and most emphatically express its high appreciation of the faithful endeavors and wonderful success, both in collecting funds and increasing interest, of the Woman's Missionary Board, and congratulate our sisters upon the unusual tokens of divine favor that have rested upon their efforts.

VII. That we rejoice at the favor with which "The Laymen's Missionary Movement," whose chief aim is to devise a comprehensive plan looking toward the evangelization of the world in this generation, has been regarded with favor in our churches, and are glad to learn that it is constantly gaining support in our churches, both East and West, and again commend it for support and co-operation to all our churches.

VIII. In regard to "the larger vision" we recommend for endorsement by the Synod of the policy adopted by the Board in the Resolution which after much prayer and great deliberation in its meeting of Feb. 19, 1908, to wit:

Resolved, That the result of the inquiry instituted by a committee of the Conference of officers of Foreign Missions of the United States as to the forces and funds needed for the speedy evangelization of our mission fields and herewith presented to the Board be adopted as the working basis for the "Forward Movement" and that we pledge ourselves to pray and labor for the realization of this high ideal, submitted to us by the missionaries on the field, and which constitutes such a challenge to the faith, prayer and liberality of the Church as it has never faced before. This means that the goal of our effort for the coming year shall be \$225,000.00.

IX. Resolved, That the Board be empowered and advised to secure such help in the office and in the person of a Field Secretary as shall be needed to carry into effective and successful execution the policy hereinabove outlined.

X. Your committee recommends the following program for the popular meeting to be held in the interest of Foreign Missions to be held in the Reformed Church this evening, Rev. S. M. Zwemer to preside:

1. Address: "The Forward Movement in the West," Rev. W. Moerdyk.

2. Address: "The Forward Movement in the East," Rev. James I. Vance.

3. Address: "What the Forward Movement means for our mission fields," Rev. A. L. Warnshuis.

XI. We recommend that the following brethren be elected members of the Board of Foreign Missions for full term:

Rev. Stuart Nye Hutchison.

Rev. Lewis Francis.

Rev. J. P. Searle.

Rev. E. G. Read.

Prof. W. I. Chamberlain.

Rev. Matthew Kolyn.

Mr. W. H. Van Steenberg.

Mr. P. N. Bouton.

XII. That the first Sunday in November be set apart as a day of study and prayer in the interest of Foreign Missions.

Whereas on December last the Rev. Henry N. Cobb, D. D., completed twenty-five years of the peculiarly efficient service as Corresponding Secretary of the Board of Foreign Missions of our Church, which, at the time, was beautifully commemorated by the presentation to Dr. Cobb of a loving cup on behalf of the members of the B. F. M. and of the W. B. F. M., therefore, be it

Resolved, That this Synod hereby record its grateful recognition of the "work of faith, labor of love, and patience of hope" which have invariably characterized these twenty-five years of devoted and loyal service of our beloved secretary, Dr. Cobb, in the interests of our work of Foreign Missions.

Signed by the committee.

REV. MATTHEW KOLYN,

REV. E. TILTON,

REV. EDWARD NILES.

REV. WM. MOERDYK.

REV. E. A. COLLIER.

HAMILTON C. MEEKS.

GEO. VANDER VELDS.

WELLINGTON E. BASSLER.

Pending the adoption of the report the Synod was addressed by Rev. Henry N. Cobb, Corresponding Secretary of the Board and Rev. Samuel M. Zwemer the Field Secretary.

On Monday evening a public meeting in behalf of Foreign Missions was held in the church. The program recommended by the committee was followed.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-sixth Annual Report of the Board of Domestic Missions was received and referred to the Committee on Domestic Missions.

The Twenty-fifth Annual Report of the Women's Executive Committee on Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and adopted. It is as follows :

The Committee on Domestic Missions respectfully reports that it has had placed in its hands the following :

The 76th Annual Report of the Board of Domestic Missions.

The 25th Annual Report of the Women's Executive Committee.

An Overture from the Classis of Hudson, asking the Synod to appoint a Committee to confer with the proper officials of other denominations, to reduce the number of aided churches in places where there are unnecessary Evangelical churches, and to strengthen our efforts in the cities.

The Report on the issue and circulation of our Missionary Periodicals.

The committee does not venture on a resumé of the magnitude and importance of the work carried on by the Board of Domestic Missions during the past year. It urges the reading of the reports by all the members of the General Synod. We mention just one item indicating the large place this work occupies in the life of our Church. The Board of Domestic Missions last year aided 229 churches and missions, nearly one-third of our entire number of churches, and helped maintain 174 missionaries and pastors, one-fourth of our entire ministry.

It is impossible to exaggerate the importance of this endeavor to evangelize our land, in the presence of the inflow of vast heterogeneous populations from all parts of the world, in the presence of persistent inroads upon our most cherished institutions, notably the Christian Sabbath, in the presence of a mighty materialism that chills and alienates many born and bred to the best traditions.

Who is to lift up a standard over against these forces if it be

not the Christian Church in aggressive effort, in town and country all over our broad land.

We desire, first of all, to extend our heartiest congratulations to the Women's Executive Committee on the completion of twenty-five years of most valuable service to the denomination, in the building of churches, in the erection of parsonages, in the giving of church bells, church organs, pulpit furnishings and Bibles, and a vast amount of uncatalogued but most highly appreciated service, east, west and south. It was the Women's Executive Committee which first inaugurated work among the Indians in Oklahoma, Nebraska and New Mexico, and among the mountaineers of Tennessee and Kentucky.

It has sent out in course of the summers, 385 young men as student missionaries to needy and promising fields in various parts of the country.

Its very latest undertaking has been the engagement of a young Japanese, Mr. E. A. Ohori, to work among the three thousand Japanese in Greater New York. Its many undertakings in many directions have lent picturesqueness and variety to our home missionary work as well as giving us a goodly part in ministering to neglected peoples of many types and conditions.

It has raised a grand total of \$627,000 for the maintenance and extension of this multifarious work throughout the years. Truly we thank God for these Phoebes, Tryphenas and Tryphosas who have labored together with us in the Lord with such ardor and success.

We congratulate the Board of Domestic Missions on the choice of a Corresponding Secretary, who responds to the demand made by the General Synod last year, when it said, through its Committee on Domestic Missions, "that he should combine in himself the necessary requisities of youthful vigor and enthusiasm with the judgment and wisdom of a maturer age." The Rev. John Brownlee Voorhees most admirably represents these elements and has already entered upon his work with enthusiasm and a display of excellent judgment.

The Board is to be congratulated as well on the choice of an office Secretary in the person of Mr. Wm. T. Demarest, already well-known for his admirable business ability, self-sacrificing service to the Church in many ways and special interest in the spread of the Gospel throughout our borders. We bespeak for these brethren the confidence and hearty co-operation of the denomination as they enter upon these new and exacting responsibilities. We desire at the same time to express our appreciation of the faithful and acceptable service of the Rev. Wm. H. Vroom, during the interval of two years since the death of Dr. Pool, as well as the

earnest and consecrated services of the Rev. Wm. Walton Clark for ten successive years.

We desire to express, too, our gratification in the appointment of Mr. H. A. Kinports as Secretary of our Young People's Work to continue the effort of interesting our young people in the moral and spiritual needs and claims of our country, a work so well-conceived and carried on by Rev. A. DeWitt Mason these past ten years. Mr. Kinports has already inaugurated his work with zest and growing appreciation and we cordially commend him to our ministers and the young people in all our churches.

We congratulate the Board and Church on having raised \$141,000, the largest sum ever raised for the cause of Domestic Missions in the history of our denomination. This is all the more notable coming as it does in a year of financial collapse and stringency in many parts of our land.

We desire to call attention to the organization of the Church Extension Society of Greater New York and vicinity in the course of the past year. This society, to which the report of the Board makes reference, while not in immediate co-ordination with the Board of Domestic Missions, is to work in harmony with it and further in every way the efforts of the Board in the Christian conquest of the great metropolitan district. We urge upon the Board to give large and increasing attention to "The Challenge of the City," pre-eminently to Greater New York and vicinity as well as to mighty and expanding Chicago, the two great cities of the country where our opportunity is largest and our obligation deepest.

Your committee would recommend the following resolutions:

First. Resolved, That the sum of \$150,000 be named as the lowest amount absolutely imperative to the maintenance of work already in hand in the populous East, in the great and growing Middle and farther West, and in promising Oklahoma, as well as to any proper advance in the great work of our country's evangelization.

Second. Resolved, That a most strenuous effort be made to raise at least \$25,000 for the Church Building Fund. It is indispensable to any substantial advance that there shall be a goodly sum for the specific purpose of erecting new churches. The opportunities in this respect are large and the need is very great. We call the attention of the whole Church to the importance of larger immediate gifts and a remembrance of this work in the disposition of legacies.

Third. Resolved, In response to the Overture from the Classis of Hudson, that we urge all Classes, East, and West, to investigate the condition of apparently hopeless fields and institute efforts for the disbanding of churches where they are no longer needed

and the use of such funds in city or country, in such locations where there is an evident need and promise of present and continued usefulness.

Fourth. Resolved, That the fourth Sunday in February be set apart for earnest and prayerful consideration and presentation of the cause of Domestic Missions in all our churches.

Fifth. Resolved, That the following members of the Board whose terms expire, be re-appointed: Rev. Alfred H. Brush, Rev. David J. Burrell, Rev. Wm. H. Vroom, Rev. Edgar Tilton, Mr. Chas. H. Brown, Mr. Hamilton V. Meeks, and that the following new appointments be made: Rev. I. W. Gowen in place of Rev. P. H. Milliken, resigned, Rev. J. S. Kittell in the place of Rev. W. H. S. Demarest, resigned, and Rev. Seth Van der Werf in place of Rev. G. J. Hekhuis, whose term of office expires.

We recommend the following program for the meeting to be held this evening in the interest of Domestic Missions: The President of Synod, Rev. Wm. I. Chamberlain, to preside, Rev. Edgar Tilton and Rev. J. Brownlee Voorhees to take part in the service and addresses to be made by Mr. E. A. Ohori, Mr. Henry Cloud, Rev. G. Watermuelder and Rev. J. G. Fagg.

All of which is respectfully submitted.

REV. J. G. FAGG,
REV. S. VANDER WERF,
REV. WM. P. BRUCE,
REV. H. SCHIPPER,
REV. S. N. HUTCHISON,
ELDER G. ELLSWORTH,
ELDER A. BIEMOLT.

Pending the adoption of the report the Synod was addressed by Rev. John Brownlee Voorhees, the Corresponding Secretary of the Board, Mr. W. T. Demarest, the Office Secretary, and Rev. M. C. Spann, of South Carolina, and Rev. George Korteling, of Oklahoma.

On Tuesday evening a meeting in the interests of Domestic Missions was held in the church. The exercises were as recommended by the committee.

MISSIONARY PERIODICALS.

Report for 1907-8.

I. THE MISSION FIELD.

The frequent conferences held in 1907 by the several boards interested in the maintenance of "The Mission Field" with the

purpose of suggesting such changes in its contents or method of publication or its consolidation with others of our Church missionary publications having failed to evolve any feasible plan, this periodical has been regularly issued the past year as heretofore. Its circulation has increased somewhat, the average number of copies sent out each month being 5,147 as against 5,027, the average circulation of last year.

Its financial report is very encouraging, showing a reduction in cost of publication of The Mission Field over the previous year of \$392.43.

The details are as follows:

By Balance		\$67 96
Subscription		1,244 93
Board of Foreign Missions.....		980 75
Board of Domestic Missions.....		687 62
Woman's Executive Committee		425 49
Board of Education		206 48
Miscellaneous		93 89
		<hr/>
		\$3,707 12
To Printing	1,793 37	
Illustrating	51 59	
Postage	186 78	
Salaries	1,248 50	
Office rent	100 00	
Office repairs	30 38	
Office telephone	27 75	
Office sundries	39 79	
Premiums	117 22	
Miscellaneous	24 91	
	<hr/>	\$3,620 29
		<hr/>
Balance May 1, 1908.....		86 83
Payments in 1906-7.....		\$4,012 72
Payments in 1907-8.....		3,620 29
		<hr/>
Saving in cost over 1906-7.....		\$392 43

It is with great regret that we record the fact of the serious illness of Miss Hettie Beveridge, for many years the office assistant of The Mission Field, which has compelled her to discontinue her work with us. In consideration of her long and faithful services, the Publication Committee on April 2, 1908, voted her a three months' leave of absence, with a continuation of her accustomed salary during that period.

II. THE DAY STAR.

One year ago "The Day Star" was transferred to the care of the Board of Publication as noted in the report of last year. The outcome of this action has amply justified it, as the Business Agent of the Board of Publication reports an increased circulation of about 750 copies per month. The Woman's Board of Foreign Missions and The Women's Executive Committee still retain the Editorial Management of this paper, and appoint the editors, Miss A. S. Wyckoff and Miss E. W. Nicoll, who, with the Rev. A. DeW. Mason, are responsible for the contents and makeup of the paper. The business management is wholly in the hands of the Board of Publication.

III. THE MISSIONARY LESSON LEAFLET.

This has been published as usual once each quarter, each edition of 2,500 copies being distributed to our Ladies' Auxiliary Societies and Sunday-schools during the quarter in which such leaflet is issued. Its cost for printing, illustration, and postage during the last year was \$140.27, and receipts from subscriptions and sales were \$25.19. The deficit was equally borne by the two Boards interested in its publication.

IV. THE YOUNG PEOPLE'S QUARTERLY.

With the inauguration of Mr. Kinports as Secretary of Young People's Mission Work and the reorganization of that department of our Missionary Boards, "The Young People's Quarterly" has been adopted as the department's organ and transferred to its care. Its editors are Mr. Kinports and Mr. Mason. Its circulation averages about 2,000 copies per quarter, and the expense of its publication has so far been met by the subscriptions and donations for this purpose.

V. THE CHILDREN'S DAY EXERCISE.

This Exercise for 1907 netted about \$75.00 to The Woman's Board of Foreign Missions and The Women's Executive Committee. The Exercise for 1908 has been prepared with special care, and it is hoped will be even more profitable both to the schools employing it, and in its financial returns to the boards.

The experience of over fourteen years with the missionary periodicals of our Church has served to deepen the conviction of the writer of this report that to furnish full, frequent, and fresh

information regarding our missionary work to the Church at home is an indispensable factor to the successful carrying on of that work in the field.

That the circulation of all our missionary periodicals grows steadily tho' slowly is an encouraging symptom of the increasing interest of our people in the work, and awakens the hope that with growing knowledge will come an ever increasing volume of benevolence and prayer for this great work for which the Church was founded and commissioned by its Divine Head. In this growth a wisely administered system of missionary periodicals and other such publications plays no unimportant part, and time, labor, and money expended on their preparation and circulation are wise and thrifty methods of seed sowing, whose harvest, with the Divine blessing, is sure to come.

Respectfully submitted,

A. DeW. MASON,
Editorial Secretary.

ARTICLE X.

PUBLICATION.

The Fifty-fourth Annual Report of the Board of Publication was received and referred to the Committee on Publication.

The Committee on the Board of Publication presented their report. It was accepted and adopted. It is as follows:

The Committee on the Board of Publication would respectfully report:

There has been placed in our hands the following communications:

I. A letter from the Classis of Pleasant Prairie informing the Synod that the German Hymnal, "Ausgewahlte Psalmen und Lieder," has been published. This book is already in use in many of our German Churches.

We recommend that the attention of all our German speaking churches be called to this publication, and so far as practicable urge its use.

II. A communication from the Joint Committee on a Uniform Version of the Psalms in Meter of American and Canadian churches.

The Committee report progress, but will not be able to complete the work before April, 1909. They ask for the supreme courts of the co-operating churches to continue their representatives till the work is finished. We recommend the granting of this request.

III. A communication from the Board of Publication informing Synod of the proposed publication of a German edition of the Constitution, and Liturgy and Standards, of our Church prepared by a committee of the Classis of Pleasant Prairie. In order that the translation might truly represent both the Eastern and Western German speaking churches, the Board requests the appointment of a committee by this Synod, who shall be empowered to co-operate with the committee from the Classis of Pleasant Prairie in the prosecution of this work.

We recommend the appointment of this committee.

We further recommend that the Rev. J. H. Oerten, C. D. F. Steinfuhrer and John Rudolph be this committee.

IV. There has been placed in our hands the 54th annual report of the Board of Publication. This report records a year of prosperity and blessing.

The increasing opportunity to disseminate Christian literature is being improved and the responsibility of the Church to this part of its work is gratefully acknowledged.

The business department of the Board, notwithstanding the wide spread depression of the past 6 months, has continued to increase throughout the year.

The sales this year were over \$36,000, 12 per cent. greater than that last year, and more than double those of 10 years ago.

The proportion of the average sale per member of our Church, however, is only .18 cents, and the cry of the Board for "More business" ought to be heeded.

The report of the Board shows that the New edition of the Liturgy and Psalms has been extensively adopted by many of our churches. The sale of the Older editions was not more than 2,000 copies in 8 years. As announced last year we again call attention to the fact that the combined Liturgy and Psalter is offered to our churches at a price below that charged heretofore for each part separately.

For the first time in its publication the Year Book has been a financial success, unusual methods were taken to arouse interest in this publication, and the Board feels warranted in saying: "That the Year Book has come to stay as a valuable ally in diffusing intelligence among the families of our beloved Church."

Last year the Board assumed all financial responsibility in the publication of the Day Star. Being in close touch with so large

a proportion of the Schools of the Church, the Board has been able to increase the circulation of this interesting and helpful paper 15 per cent. Hopes are entertained of placing this publication very soon on a self supporting basis.

Your committee offers the following resolutions for adoption:

1. Resolved, That the attention of all our churches and Sunday-schools, and societies and associations, and all our families and members of the Reformed Church be called to the benevolent work of the Board of Publication in its efforts to furnish Christian literature to needy congregations and mission fields, and that all our membership become contributors thereto.

2. That the plea of the Board for more business be heeded; that in denominational loyalty we give the Board the opportunity to furnish the necessary supplies not only for our Sunday-schools, but also in all branches of church work.

3. That in the vacancy in the Board caused by the death of Mr. Wm. R. Bennett, the place be filled by the appointment of Mr. Robt. H. Robinson, and that the following persons whose terms expire with this meeting of the General Synod be reappointed for the usual term of office. Namely: Rev. H. M. Cox, Rev. Edward Niles, Rev. C. D. F. Steinfuhrer, Rev. Martin Flipse, Mr. George C. Morgan, Mr. A. C. Holdrum, Mr. J. D. Shipman, Mr. Andrew Peck.

Respectfully submitted,

H. HAGEMAN,
B. F. BRINKMAN,
LUCAS BOEVE,
A. V. C. NEVIUS,
M. ALIMAN.

Pending the adoption of the report, the Synod was addressed by Rev. Isaac W. Gowen, Secretary of the Board.

On motion it was made a Permanent Rule of Order that the Board of Publication be given an order for their report, immediately after the Report of the Board of Education on Tuesday morning.

ARTICLE XI.

WIDOWS' FUND.

The Report of the Committee on the Widow's Fund was presented. It was accepted and adopted. It is as follows:

Your Committee on Widows' Fund would hereby respectfully report:

The mere mention of this benevolence awakens our generous sentiment; every feeling of chivalry is stirred in behalf of those to whose co-operation a minister must always trace whatever success has been granted him in life and who, so often, are left in their old age without adequate means of maintenance. The care of the widow is a duty so self evident that there is no question in the mind of any one of us with reference to its obligation. Our only concern is as to the best method of conserving the interests of those who, bereft of their husbands, make it possible for the Church to remember the fatherless and the widow.

The position taken by the Reformed Church in its Synodical legislation leaves no room for doubt as to its great concern for the widows of its ministers. Not only is the idea of caring for the widow one which the Church approves, but the methods of the Church in so doing—the machinery set in motion for the purpose—evidently commend themselves to our judgment. The manifest duty of your present committee is not to suggest new legislation but merely to stimulate the feeling of interest on the part of the Church in this Fund, so that the generous thought of the Church may find a larger expression, and its purpose of helpfulness be the better realized.

The reports presented to the Committee by the Treasurer of the Church tell us that during the past year one hundred and ninety-six churches have contributed the sum of \$3,430.95 to the Fund; one hundred and thirty-three churches have given \$1,651.27 for the benefit of their pastors; ministers have made annual payments amounting to \$2,430.11 and \$304 have been received from individuals. These sums added to interest from the endowment fund, which on May 1, 1908, amounted to \$113,522.37 have enabled the Church, during the past year, to pay to its 73 beneficiaries of the Fund the sum of \$11,880.95, none of them receiving more than \$180. Your committee wish that these figures might indicate a proper and a growing interest in the cause of this Fund, but a candid examination of them reveals only the truth that we have barely held our own during the year. This may be a cause for congratulation on account of the financial conditions which have recently prevailed, and we do not cease to thank God for such evidence of interest as has been shown, but the statement of our Treasurer gives us no reason to believe that the Church has risen to a proper appreciation of the importance of the Widows' Fund. Is not the fact patent to us all that the Church has not adequately met this question of caring for the widows of its ministers? The sum of \$180.00 while a most grateful addition no

doubt to the funds in the hands of the widow is surely not large enough to meet her needs and your committee would urge upon the Church with all the emphasis it possesses the urgent necessity of a larger and adequate support. It is no doubt true that a feeling of delicacy on the part of the ministry in pressing the claims of a fund, from which their own may possibly receive benefit, has been the reason why the interest of the Church has not been sufficiently aroused upon the subject, but your committee would venture to express the opinion that no such personal considerations should be allowed to stand in the way of an adequate meeting of the Church's responsibility in this matter. It is not a personal question but a Church question; the very honor of the denomination is involved and we cannot afford to longer be the givers of an annual sum designed to meet the needs of the widow which all will acknowledge to be most inadequate.

We respectfully offer the following resolutions for the consideration of this Synod:

1. Resolved, That every church be urged to place upon the roll of its annual benevolences the Widows' Fund and that every pastor be requested to present its claims upon the generous support of all friends of the Reformed Church in America.

2. Resolved, That the Widows' Fund be commended to those who have been blessed with this world's good as a suitable object of their benefaction.

3. Resolved, That every Classis be directed to appoint, where none now exists, an agent for the Widows' Fund, preferably a layman, whose duty it shall be to urge the claims of the Fund upon the attention of churches and individuals.

4. Resolved, That a meeting of such agents as may be in attendance upon General Synod, be held in connection with such gathering, in order that a concerted effort may be made for the proper maintenance of this Fund.

5. Resolved, That Rev. Dr Wortman be continued as the paid agent of the Fund and that he be commended to all in his work of securing money for a cause which must ever be dear to the heart of the Church—the adequate provision for the needs of the widows of its ministers.

All of which is respectfully submitted.

OLIVER H. WALSER,
G. NIEMEYER,
M. FLIPSE,
S. W. BORN,
J. S. DEHART,

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Report of the Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted. It is as follows:

Your Committee on the Disabled Ministers' Fund respectfully report that having examined the balance sheets of the Board of Direction, and after conference with the agent of this Fund, we find much that is gratifying and somewhat not altogether encouraging.

We present first a summary of moneys received and disbursed by the Board of Direction.

The credit side discloses a	
Balance from 1907 of.....	\$3,664 62
A cash refund of.....	95 00
Collections from churches and individuals...	6,735 55
Interest on endowment fund.....	5,181 77
Total.....	<hr/> \$15,676 94
Sixty beneficiaries have received.....	\$10,230 00
Paid for office expenses and salaries.....	1,922 46
Total.....	<hr/> \$12,152 46
Balance on hand.....	<hr/> \$3,524 48

Of the sixty beneficiaries of this Fund, 26 were ministers, 32 widows, and 2 orphans. The maximum stipend for the year was \$190. Nineteen ministers and 20 widows received this sum.

We find that the contributions to this Fund for the past fiscal year are larger by \$500 than ever received before, except for 1907, which was \$8,535. This increase for last year was mainly due to a specially generous offering from the Collegiate Church of New York. We note with pleasure that 24 more churches contributed than were reported last year, and also that the endowment fund has advanced from \$101,977 to \$103,577.

It is deeply gratifying to learn that occasional bequests are being left to this splendid beneficence by those upon whose attention its claims have been pressed. It is earnestly hoped that these may become more frequent and generous.

The substantial increase in the contributions of the churches during a year of financial depression is sure evidence that this worthy cause is gradually strengthening its hold on the minds of our people.

But notwithstanding the urgent resolutions of several Synods and the strenuous efforts of the Fund's esteemed agent, Dr. Wortman, we feel compelled to say that this agency of our Church is not receiving that hearty support which it richly merits. That it increases so slowly in its power to bless is due in large measure, we think, to a mistaken modesty on the part of the ministry. It is notorious that people do not give to a cause in which they are not interested, and they will never become interested in that about which they know little or nothing. All they require, then, are the facts about the purpose and needs of this benevolence and we are confident the contributions would be forthcoming. But who will place the needed, the impelling facts before the people if not their pastors. As a help, and incitement, to this end, literature on the subject is sent each year to the pastors for distribution, but it is feared that much of it never gets beyond the waste basket.

Brethren in the ministry; we are not to think that our own future personal comfort and maintenance are the only issues involved. We are constantly reminded of a growing dearth in the ministry. Why is it? Several reasons are urged to account for it. One of the more prominent is the fear that any man who takes up the work is in danger of being left without a living on the very threshold of old age. Parents have been known to press this upon sons ministerially inclined, and observation often discloses just grounds for such fears. Now, if our Church as a whole can be made to realize this situation we are sure she will meet this objection by a guarantee that every worthy minister shall be generously pensioned after having reached a certain age limit, or on being disabled, just as is done by the army and navy, certain municipalities and civil corporations for superannuated employees. Hence, is it not clear to all that for the Kingdom's sake far more than for our own sake we ministers should strongly plead this cause before our congregations.

In view of the just and pressing claims of this cause your committee would recommend the following:

First. Resolved. That in line with all the leading denominations of our land the cause of ministerial relief should be strongly and publicly advocated by our pastors, vigorously endorsed by our consistories, and generously supported by all our churches; and this is solemnly enjoined by the General Synod.

Second. Resolved, That in accord with the suggestion of the Board of Direction, the Synod cordially approves of the continued

employment of Dr. Wortman to further the interests of this Fund.

Third. Resolved, That in the future meetings of General Synod the order for the presentation of the reports of the Widows' Fund and the Disabled Ministers' Fund be that they follow immediately upon that of the Foreign Mission report and the disposal thereof.

Respectfully submitted,

JOHN H. BRANDOW,
GERRIT TYSSE,
JOHN HART,
T. J. WOOD,
H. MARKUS,

Committee.

Pending the adoption of the Widows' Fund and the Disabled Ministers' Fund, the Synod was addressed by Rev. Denis Wortman, agent for the funds.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures presented their report. It was accepted, amended and adopted. It is as follows:

Your Committee on Overtures would respectfully report that there have been referred to them

I.

Overtures for dispensations from the constitutional requirements of a professional certificate from our own Theological Seminaries.

1st. An overture from the Classis of Philadelphia requesting a dispensation for Mr. William R. Rearick, who is fully prepared to take the examinations for licensure, having studied in Ursinus Theological Seminary and Temple University; and the Second Reformed Church of Philadelphia has extended to him a call to become their pastor.

Your committee recommend that this request be granted.

2nd. An overture from the Classis of New York requesting a dispensation for Mr. Lloyd A. Joseph, a member of the Collegiate Church, and a graduate of Princeton Theological Seminary, and he has received the degree of A. M. from Princeton University.

Mr. Joseph is a native of Ceylon, and has a call to a Reformed Dutch Church there, but as there is no Classis in Ceylon, he desires to be licensed and ordained by the Classis of New York.

Your committee recommend that this request be granted.

3rd. An overture from the North Long Island Classis asking for a dispensation for Mr. Jason L. Macmillan a graduate of Princeton Theological Seminary.

Your committee recommend that this be granted.

II.

An overture from the Classis of New Brunswick asking that the attention to the Stated Clerks of the several Classes be called to the need of the *correct* and *constitutional* use of the word "candidate" in their reports and statistical tables.

The word "candidate" is properly applied only to men who have been licensed to preach, but who have not been ordained, but it has been *erroneously* applied to men who were pursuing their studies in Colleges or Theological Seminaries. It is against this erroneous use of the word that Synod is asked to act.

We recommend 1st, that the Stated Clerk of General Synod personally request the Stated Clerks of the several Classes to give the utmost care to avoid the erroneous use of the word "candidate" in their reports and statistical tables.

2nd. That the Stated Clerks of the Particular Synods, and of General Synod be requested to correct all errors in the use of this word in the minutes of their respective Synod before they are printed.

III.

An overture from the Board of Publication requesting that a special committee be appointed for the purpose of making a systematic study of the labor problem, in order to bring about if possible a better understanding between the Church and the mechanic and to recommend such action as may be desirable.

Last year Synod referred to the Board of Publication a request from the Allied Printers of New York State. A committee of the Board conferred with two leaders of organized labor, and the result of that conference is this request for a special committee.

Your committee have confidence in the judgment of the Board of Publication, and they are aware that at least in one religious denomination, a department, presided over by a paid Secretary, has for several years, with apparent good results, sought to bridge the chasm,—real or imaginary,—between the Church and the laboring man.

We, therefore, recommend that a committee be appointed as requested, and that it consist of Rev. I. W. Gowan, Cor. Sec. of the Board of Publication, Rev. Wm. P. Bruce and Elder A. G. De Voe.

IV.

An overture from the North Long Island Classis requesting Synod to reconsider and rescind the action of the Synod of 1907 with reference to the traveling expenses of delegates, and allow this matter to be dealt with on the same basis as in former years.

The recommendations of the committee on this matter were not approved but the following substitute was adopted. In view of the large expense of this Synod for the traveling expenses of the delegates, we recommend that hereafter each delegate be allowed the lowest rate that the railroad will allow and over the nearest route; that the Permanent Clerk of Synod determine such route through the assistance of such person or persons as he may choose and publish the same in the Church papers; and that the matter of sleeping car accommodation and meals en route be left to the judgment and action of the several Classes.

Further be it resolved that each delegate itemize his bill for traveling.

V.

An overture from the Particular Synod of Albany requesting that two suggested amendments to the constitution, be submitted to the several Classes for their approval. One of the amendments relates to the allotment of delegates to General Synod, and is as follows:

Amend Art. IX Sec. 1. by omitting the words "The General Synod shall consist of three ministers and three elders from each of the Classes composed of fifteen or less than fifteen churches and an additional representation of one minister and elder shall be allowed for each additional five churches," and substitute for them. "The General Synod shall consist of two ministers and two elders from each of the Classes composed of ten churches or less than ten churches; and an additional representation of one minister and one elder for each additional five churches, or fraction of five churches, but not to exceed six ministers and six elders from any Classis. In computing the number of churches for a basis of the delegation no church shall be counted which has not had preaching services for at least six months during the year preceding."

The other amendment would give the *same allotment* of delegates to the *Particular Synods* as is suggested for *General Synod*.

The reasons given for these amendments are:

1st. They are in the interest of justice, for they allow to the Classes *proportionate* representation. Under the present rule every Classis is allowed the same number of delegates in *Particular Synod*, whether there are seven churches in the Classis or thirty-four. In *General Synod* a Classis with seven churches is allowed the same number of delegates as a Classis with nineteen churches. This is *not just*. The allotment of delegates proportionate to the number of churches in each Classis, counting only those churches which have regular services the greater part of the year, we believe to be an equitable arrangement. Limiting the number of delegates from any one Classis to *twelve*, will we believe discourage the development of excessively large Classes, and prevent a small number of Classes from dominating a Synod.

2. The second reason for the amendments is, they allow the same number of delegates from a Classis to both *General and Particular Synods*, and thus confusion will be avoided in choosing delegates, especially in those Classes where they are appointed in regular order.

3. The expenses of delegates, paid by the Classis will be proportionate to the size of the Classis.

The application of these amendments this year would have given to six Classes an *additional* representation of one minister and one elder, and would have *reduced* the delegations from four Classes in a similar manner, thus increasing the total number of delegates by *four*. Their application to the *Particular Synods* this year would have *reduced* the number of delegates in all the *Eastern Synods*. New York, four; Albany, fourteen; New Brunswick, six, and would have increased the number of delegates in the *Synod of Chicago* by eight.

Your committee believe that these amendments are in the interests of equity, and submit the following:

Resolved, 1st, That Art. viii. Sec. 1, of the Constitution be amended by omitting the words, "And shall consist of four ministers and four elders from every Classis within its bounds," and substituting for them, "And shall consist of two ministers and two elders from each of the Classes within its bounds composed of ten churches or less than ten churches, and an additional representation of one minister and one elder for each additional five churches or fraction of five churches; but not to exceed six ministers and six elders from any Classis. In computing the number of churches for a basis of the delegation, no church shall be

counted which has not had preaching service for at least six months during the year preceding."

Resolved, 2d. That Art. ix. Sec. 1 of the Constitution be amended by omitting the words, "The General Synod shall consist of three ministers and three elders from each of the Classes composed of fifteen or less than fifteen churches; and an additional representation of one minister and one elder shall be allowed for each additional five churches," and substituting for them. The General Synod shall consist of two ministers and two elders from each of the Classes composed of ten, or less than ten churches; and an additional representation of one minister and one elder for each additional five churches or fraction of five churches; but not to exceed six ministers and six elders from any Classis. In computing the number of churches for a basis of the delegation, no church shall be counted which has not had regular preaching service for at least six months during the year preceding."

Resolved, 3d. That the foregoing amendments to the Constitution be recommended to the respective Classes for their approval.

All of which is respectfully submitted,

WM. J. LEGGETT,
JOHN SIETSEMA,
J. C. FORBES,
J. W. DARROW,
JOHN BINGHAM.

Committee.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the four Particular Synods were received, and placed in the hands of the Committee on Synodical Minutes and References.

The committee presented their report. It was accepted and adopted. It is as follows:

The Committee on Synodical Minutes and References would respectfully report:

That they have examined the minutes of the General Synod for 1907; and the minutes of the Particular Synods of Albany, Chicago, New Brunswick and New York for the year 1908, and that such examination revealed nothing calling for the attention of this General Synod that has not already been brought to its notice in other ways.

Your committee is informed by the Business Agent of the Board of Publication that the present price asked for each copy of the Minutes of General Synod, 75 cents post-free, has not been found as satisfactory to the Church at large as the former net price, to which was added the amount actually expended for delivery.

We therefore recommend that the former price, 65 cents per copy exclusive of postage, be restored.

WILLARD CONGER,
J. BRUMMEL,
E. I. McCULLY,
J. MENNING,
F. H. DOAK.

ARTICLE XV.

JUDICIAL BUSINESS.

The Special Committee appointed by the last Synod, to which was referred Resolutions I and II of the report of the Synod's Standing Committee on Overtures, (see Minutes, 1907, p. 811) reported by the Chairman, Rev. Edward B. Coe, as follows:

REPORT OF SPECIAL COMMITTEE.

To the General Synod:

At the last session of the General Synod the undersigned were appointed a Special Committee, to which Resolutions I and II of the Report of the Synod's Standing Committee on Overtures were referred. (See Minutes, 1907, p. 811.) This Special Committee would respectfully report as follows:

I. Your committee are in entire agreement with the Committee on Overtures in the opinion that Art. VI, Sec. 1, of the Constitution, which provides that "in the absence of a minister, the Consistory may appoint one of the Elders to be their President *pro tem.*," does not primarily refer to vacant churches, but to those that are supplied with regular ministers, in whose temporary absence an Elder may be chosen to preside at the meetings of the Consistory. In this convenient regulation no change is desired. We are further in agreement with the Committee on Overtures in the opinion that every Classis should exercise such a "superintendence over the spiritual interests and concerns" of vacant churches as the Constitution authorizes and as the overture sent up by the North Classis of Long

Island aims to secure. We therefore approve of the recommendation that Art. VI, Sec. 1, of the Constitution be amended in the manner proposed by the Committee on Overtures, so that it shall give to each Classis power to appoint one of its ministers to be President of the Consistory of a vacant church *ad interim*. Since, however, particular cases may arise in which such action would be impracticable or undesirable, the exercise of this power should in our judgment be made permissive, rather than mandatory. We would therefore recommend that the Resolution as submitted by the Committee on Overtures be amended by substituting the words "may in its discretion appoint" for the words "shall appoint," and that as thus amended the Resolution be adopted, to wit:

Resolved, That Art. VI, Sec. 1, of the Constitution be amended by the addition of the following, viz: In the case of vacant churches the Classis to which a vacant church belongs may in its discretion appoint one of its ministers to be President of the Consistory of the vacant church *ad interim*, until a regular pastor be installed.

Resolved, That the foregoing amendment to the Constitution be recommended to the respective Classes for their approval.

2. Your committee have carefully studied the method of procedure in dealing with appeals and complaints, proposed by the Classis of New York and approved by the Committee on Overtures, which was also referred to us. We heartily approve this plan as to its main features. It appears well adapted to obviate the grave evils which are connected with the present procedure and which are complained of both by the Classis of New York and by the North Classis of Long Island. At the same time it involves no amendment to the Constitution, but simply changes No. 23 of the Rules of Order of the General Synod. These Rules of Order have been adopted and amended at various times and may at any time be altered by vote of the Synod.

It appears plain to us, however, that in the form in which this plan has been submitted to the Synod it is objectionable in that it does not provide for a final hearing of and action upon all appeals and complaints by the Synod itself, before which the appeal or complaint is laid. The right to this is clearly assured to every appellant by the Constitution (Art. XIV, Sec. 1). In certain other particulars also the plan proposed has seemed to us to require to be amended or worked out in fuller detail before its adoption by the Synod. These defects in the scheme as originally framed we have endeavored to remedy in the Resolutions which follow and which we recommend to the Synod for its adoption, viz:

Resolved, That No. 23 of the Rules of Order be amended by substituting therefor the following, to wit:

23. Judicial Business.

(1) The Synod shall constitute, by election or otherwise, a Permanent Committee on Judicial Business consisting of three ministers and two laymen, to be chosen from the Church at large and to serve for five years.

(2) Upon the adoption of this Rule of Order, five persons shall be chosen, as above, by the Synod to serve respectively for terms of one, two, three, four and five years from the date of their appointment, and thereafter one member shall be chosen annually at the stated meeting of the Synod to serve for a term of five years.

Vacancies in the committee arising from death, resignation or otherwise, shall be filled in the same manner for the unexpired term or terms.

The committee shall elect its own chairman.

(3) All appeals and complaints shall be referred by the Stated Clerk, with all the papers and documents appertaining thereto, to this committee before being brought before the Synod.

(4) It shall be the duty of the Stated Clerk, on receiving notice of an appeal or complaint addressed to the General Synod, immediately to notify this committee of such appeal or complaint, to call a meeting of the committee at a suitable time and place, and to send notice of such meeting to all the parties concerned in the case.

(5) It shall be the duty of the committee first to inquire whether the appeal or complaint has been regularly brought before the Synod and whether all the constitutional steps have been taken. If the proceedings in the case are found not to have been in accordance with the provisions of the Constitution, the committee shall so report to the Synod.

(6) All appeals and complaints which are found to be regular in form shall be further examined by the committee as to the points at issue. The committee shall inquire into the reasons for the appeal or complaint, shall examine all the documents in the case, shall hear the original parties, with such counsel (if desired) other than professional counsel as the committee may approve, and also the commissioner of the inferior judicatory from whose action the appeal is taken, and shall then report their findings to the Synod, together with their recommendations regarding the same.

(7) Before action is taken by the Synod on the report of the committee the original parties in the case, with their counsel (if desired), as provided in Art. XIII, Sec. 10, of the Constitution, the commissioner of the inferior judicatory and the representatives of the committee may be heard by the Synod. The report of the committee may be adopted, rejected, amended or referred back to the committee, and the decision of the Synod may be either to confirm or reverse, in whole or in part, the judgment of the inferior judica-

tory or to remit the cause to it, either with instructions or for a new trial.

Resolved, That the Stated Clerk be instructed to transmit to the Board of Publication a copy of the foregoing amendment to the Rules of Order, that it may be incorporated in the text of the same in future editions, and that it may be inserted on a separate leaf in all copies of the Rules of Order already printed and offered for sale.

Resolved, That the Stated Clerk be instructed to call the attention of the Stated Clerk of each Classis and particular Synod to the foregoing Rule of Order as amended.

Resolved, That a Nominating Committee be appointed by the President of the Synod to nominate to the Synod three ministers and two laymen, who shall compose the Permanent Committee on Judicial Business, as above provided.

All of which is respectfully submitted,

EDWARD B. COE,
G. J. DIEKEMA,
T. H. MACKENZIE,
Committee.

The report was accepted and adopted.

The President appointed the following as the committee required by the last resolution of this report: Revs. Henry E. Cobb, P. K. Hageman, John Steunenberg, Peter Mulder, Elders F. R. Hutton and R. Mulder.

This committee reported as follows:

To the General Synod:

1. The Special Committee appointed to nominate a Permanent Committee on Judicial Business would respectfully report the following nominations:

For one year, Mr. Frederick Frelinghuysen of Newark, N. J.

For two years, Rev. G. deJonge, Vriesland, Mich.

For three years, Pres. W. H. S. Demarest, New Brunswick, N. J.

For four years, Mr. R. Reukima, Milwaukee, Wis.

For five years, Rev. Edward B. Coe, D. D., New York City, N. Y.

2. We would nominate as Convener of this committee the Rev. Dr. Coe.

3. In accordance with the resolution constituting the Perma-

ment Committee on Judicial Business, we would recommend that at its first meeting this committee elect its own chairman.

Respectfully submitted,

HENRY E. COBB, Chairman,
P. K. HAGEMAN,
JOHN STEUNENBERG,
PETER MULDER,
F. R. HUTTON.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report. It was accepted and adopted.

The Committee on Correspondence would respectfully report that the following communications have been placed in their hands:

I. The first annual report of the council of the Reformed Churches in America, holding the Presbyterian system.

The object of this council is to develop spiritual unity and to promote closer relations and more effective administrative co-operation among these churches. Fifty-five dollars are apportioned as the share of our Church in meeting the current expenses of the council for the year.

Your committee would recommend that Synod heartily endorse the work of this council and authorize the payment of \$55.00 by the Treasurer of General Synod.

II. A notice that the Ninth General Council of the Alliance of the Reformed Churches throughout the world, holding the Presbyterian system will meet in the city of New York in the fall of 1909. That our Church is entitled to name eleven delegates and alternates; and that our apportionment for the expenses of the alliance for the present fiscal year amounts to \$220.00.

With this invitation has also been received the annual report of the western section of the executive commission of this alliance. Together with the certificate that the Rev. D. H. Martin, and Rev. M. H. Hutton, Primarii and Secundus have been appointed to represent the alliance before this body. Dr. Hutton fulfilled this function by letter.

Your committee recommend that our portion of the expense (\$220.00) be paid by the Treasurer of Synod.

Also that the following delegates be appointed by this Synod to this Ninth General Council. Said delegates to attend without expense to Synod:

Primarii—Rev. Donald Sage Mackay, Rev. David J. Burrell, Rev. I. W. Gowen, Rev. Jas. M. Farrar, Rev. Ame Venema, Rev. Wm. I. Chamberlain, Rev. J. Preston Searle, Rev. J. Addison Jones, President G. J. Kollen, Dr. Austin Scott, Mr. Henry T. Gray.

Secundi—Rev. Dennis Wortman, Rev. A. DeW. Mason, Rev. J. Frederick Berg, Rev. John S. Gardner, Rev. E. G. Read, Rev. Edgar Tilton, Jr., Rev. E. A. Collier, Rev. Edward Lyall, Hon. G. J. Dykema, Mr. John Bingham, Mr. W. N. Clark.

III. An appeal for an International Monument in Geneva to commemorate the work of John Calvin, the fourth centennial of whose birth will be celebrated next year.

Your committee would recommend that this Synod heartily endorse this movement, and that the attention and generosity of the membership of our churches be called to this most worthy effort of perpetuating the memory of one whose life and teachings have been so firmly interwoven in the history of our Church. Checks should be drawn to the order of Samuel McCauley Jackson, 700 Park avenue.

IV. A petition from the Dutch residents of Symrna for assistance in rebuilding a church and hospital, and the proposal of Chaplain Louis de Bouvier to visit this country for the purpose of soliciting such funds.

V. A communication from a committee of one hundred of the American Association for the advancement of science on national health.

VI. Report of the Reformed Church delegates to the Federal Council of the Churches of Christ in America.

From this report it appears that the work of federation has been actively prosecuted during the year and that the plan of federation recommended to the churches by the Inter-Church Conference of 1905 is now in operation. Twenty different church bodies having adopted the plan.

Of the \$500.00 recommended to be raised by voluntary contributions from our churches for carrying forward this work \$240.00 have been raised.

Your committee recommend the adoption of the following resolutions:

1. That the General Synod expresses its gratification over the approval of the plan of federation of the Churches of Christ

in America, and the sincere hope that the first meeting of the Federal Council will result in the adoption of plans of cooperation which will manifest yet more clearly the unity in Jesus Christ of the churches and advanced interests of the Kingdom of Christ in America and throughout the world.

2. That the General Synod herewith appropriates the sum of \$250 for the expenses involved in connection with the work of the Federal Council of the Churches of Christ in America.

3. That in accordance with past usage in connection with all councils of a general character, the expenses of the delegates to the First Federal Council be met by the delegates themselves.

4. That the following be the delegates to the first Council:

Primarii—Rev. John G. Fagg, Rev. Ame Venema, Rev. Irving H. Bergh, Rev. Edward S. Ralston, Rev. Wm. H. Boocock, Rev. Edward G. Read, Rev. I. W. Gowen, Rev. George R. Lunn, Rev. M. Kolyn, Rev. H. Harmeling.

Secundi—Rev. Benjamin E. Dickhaut, Rev. P. V. Van Buskirk, Rev. John K. Allen, Rev. P. H. Milliken, Rev. Edgar Tilton, Jr., Rev. Oscar M. Voorhees, Rev. T. W. Muilenburg, Rev. O. H. Walser, Rev. H. J. Veldman, Rev. John M. Vander Meulen.

VII. Your committee would recommend the following delegates to be appointed to attend the next annual sessions of the bodies with which we are in correspondence:

To the General Assembly of the Presbyterian Church in the United States of America: Rev. James I. Vance, Primarius; Rev. Alfred E. Myers, Secundus.

General Assembly of the Presbyterian Church in the United States: Rev. A. DeW. Mason, Primarius; Rev. Wm. S. Cranmer, Secundus.

General Assembly of the United Presbyterian Church of North America: Rev. William P. Bruce, Primarius; Rev. Frank Seeley, Secundus.

General Assembly of the Presbyterian Church in Canada: Rev. Peter Moerdyke, Primarius; Rev. A. M. Van Dyne, Secundus.

General Synod of the Reformed Presbyterian Church in United States: Rev. Robert E. Wick, Primarius; Rev. A. T. Broek, Secundus.

General Synod of the Christian Reformed Church in North America: Rev. Matthew Kolyn, Primarius; Rev. H. J. Veldmen, Secundus.

General Synod of the Evangelical Lutheran Church in the United States of America: Rev. J. C. Rauscher, Primarius; Rev. Martin F. Luther, Secundus.

General Council of the Reformed Episcopal Church: Rev. Charles Parke, Primarius; Rev. George R. Lunn, Secundus.

General Synod of the Reformed Church of the Netherlands: Rev. W. W. Schomp, Primarius; Rev. Sartell Prentice, Jr., Secundus.

VIII. Reports of our own delegates:

Rev. Edward Niles reported that being unexpectedly prevented from attending in person, he had forwarded by mail the greetings of Synod to the General Synod of the Reformed Church in the United States, which met at York, Pa., on May 10th last.

Rev. P. H. Milliken, reported that he had conveyed by letter the fraternal greetings of this body to the General Assembly of the Presbytery in the United States.

IX. The following communication has been received from Rev. C. Van Den Linden, Secretary of the Committee of the Reformed Churches in the Netherlands.

(Translation.)

To the Synod of the Reformed Church in America:

Dear Brethren of our Lord Jesus Christ—The Committee of the Reformed Churches in the Netherlands, in regard to the correspondence with foreign churches, come hereby, to your Synod with the cordial and earnest request to send one or more delegates to the coming Synod of the Reformed Churches in the Netherlands, which will be held (D. V.) August 20th and following, at Amsterdam, Holland. Such delegates will be heartily welcomed on the floor of our Synod.

Your committee hereby pray for your Synod a most blessed meeting both for the present as well as for the future workings of the kingdom of our Lord. That He pour out His spirit mightily in your midst. Assuring you all of our fraternal fellowship and regard we have the honor to be a committee of the Reformed Churches.

C. VAN DEN LINDEN, Secretary.

Hague, Holland, May 26, 1906.

Your committee would recommend that in addition to the regular delegates which have already been appointed to represent this Synod at the sessions of the General Synod of the Reformed Churches in the Netherlands, meeting at Amsterdam on August 20th, that any ministers of our churches, who may find it convenient to attend the Synod at Amsterdam, be authorized to act as delegates from this body.

Rev. Wm. N. Scott sent by letter the greetings from the General Assembly of the Presbyterian Church in the United States.

Prof. J. Groen, of Grand Rapids, representing the Christian Reformed Church in America, was present and conveyed the fraternal greetings of that body.

Respectfully submitted,

ANDREW HAGEMAN,
JOHN FROSEHL,
SANFORD ABRAMS,
D. SIZOO,
R. D. DOUWSTRA,
Committee.

Rev. John G. Fagg presented the Report of the Reformed Church delegates to the Federal Council of the Churches of Christ in America. The report was accepted and adopted. It is as follows:

The Primarii Delegates, appointed by the last General Synod to represent the Reformed Church in America at the Federal Council to be held in Philadelphia, December 1908, and, through the membership of some of the delegates on the Executive Committee, to keep the Church informed of the progress of the cause of Interchurch Federation, would respectfully report as follows:

Under the direction of the Executive Committee of the Interchurch Conference of Federation, the work of Federation has been actively prosecuted this year. This work has been chiefly in two lines: the fostering of interest in Federation throughout the United States by correspondence, and the preparation for the First meeting of the Federal Council at Philadelphia in December, 1908.

It will be remembered that a Plan of Federation was recommended to the churches by the Interchurch Conference of November, 1905, in which it was provided that when approved by two-thirds of the constituent bodies it would be regarded as being in operation. It gives your delegates pleasure to report that the plan was adopted and is now in operation. The following bodies, which took part in the Conference, have adopted the plan:

- The Free Baptists, General Conference.
- The Christians (the Christian Connection).
- The Congregational Churches.
- The Disciples of Christ.
- The Evangelical Association.
- The Evangelical Synod of North America.
- The Friends.
- The Evangelical Lutheran Church, General Synod.

The Methodist Episcopal Church, South.
 The Primitive Methodist Church.
 The Colored Methodist Episcopal Church in America.
 The Presbyterian Church in the United States of America.
 The Welsh Calvinistic Methodist or Presbyterian Church.
 The United Presbyterian Church.
 The Reformed Church in America.
 The Reformed Episcopal Church.
 The Seventh Day Baptist Churches.
 The United Brethren in Christ.
 The United Evangelical Church.

The Protestant Episcopal Church has authorized its Commission on Christian Unity to appoint representatives to the Council. The Supreme Judicatories of the other Christian Churches which took part in the Interchurch Conference of 1905 have not as yet had an opportunity to act upon the plan, owing to the fact that such judicatories do not meet annually. There is no question of the acceptance of the plan by the Methodist Episcopal Church, the Methodist Protestant Church, the Moravian Church, the Reformed Church in the United States, or the Reformed Presbyterian Church. The Baptist Churches, adhering, as they do, to the independent polity in church government, will be represented in the Council in a manner acceptable to themselves.

The Plan of Federation authorized the Executive Committee of the National Federation of Churches and Christian Workers, which called the Conference of 1905, to summon the Federal Council, provided for by the plan, to meet at a fitting place in December, 1908, and to act as the Executive Committee for the said Council. The place chosen is Philadelphia, Pa., and the time December 2 to 8, 1908, and the officers of the Executive Committee are: Chairman, Rev. W. H. Roberts, D. D.; Secretary, Rev. E. B. Sanford, D. D. The request is made that an apportionment be made for the expenses of the Council.

Some removals have necessitated changes in the list of delegates. Your committee would recommend the substitution in the list of *Primarii* of the names of Rev. Ame Venema, Irving H. Berg, and I. W. Gowen, in place of those of Rev. J. Douglas Adam, Daniel H. Martin, and Philip H. Cole, who have entered the ministry of other churches; and in the list of *secundi* delegates, the substitution of the names of Rev. Edgar Tilton, Jr., Oscar M. Voorhees, and John M. Vander Meulen for those of Rev. I. W. Gowen, Irving H. Berg, and Rev. Ame Venema, who have been advanced to the list of *primarii* delegates.

Of the \$500 recommended to be raised by our Church for the carrying forward of this work, \$240 was contributed, at the solici-

tation of your delegates, by a few churches. But inasmuch as fourteen of the other denominations have voted their appropriation out of a General Fund, and inasmuch as that has been the practice of our Church in providing for the expenses of the Alliance of the Reformed Churches holding the Presbyterian System, your delegates would be glad to be relieved of the task of soliciting funds for this object, and would recommend that the General Synod make the required appropriation out of the General Fund.

Your delegates would submit the following resolutions for adoption by the General Synod.

Resolved 1, That the General Synod expresses its gratification over the approval of the Plan of Federation of the Churches of Christ in America, "and the sincere hope that the first meeting of the Federal Council will result in the adoption of plans of co-operation which will manifest yet more clearly the unity in Jesus Christ of the churches, and advance the interests of the Kingdom of Christ in America and throughout the world."

Resolved 2, That the General Synod herewith appropriates the sum of \$250 for the expenses involved in connection with the work of the Federal Council of the Churches of Christ in America.

Resolved 3, "That, in accordance with past usage in connection with all councils of a general character, the expenses of the delegates to the First Federal Council be met by the delegates themselves."

All of which is respectfully submitted:

JOHN G. FAGG, Chairman.

WM. H. BOOCOCK, Secretary.

On motion it was Resolved, That the Stated Clerk be authorized to give credentials to any member of Synod or of our Church, going to the unveiling of the International Monument in Geneva, to commemorate the work of John Calvin: the delegates to go without expense to Synod.

Rev. Edward B. Coe presented the following with reference to the delegates to represent the Reformed Church in America in the Council of the Reformed Churches:

To the General Synod:

On behalf of the delegates appointed at the stated meeting of the General Synod in 1906, to represent the Reformed Church in America in the Council of Reformed Churches (See Minutes, 1906, page 500), I beg to call the attention of the Synod to an infelicity

in the provision then made in regard to the term of service of such delegates and the election of their successors.

In the report of the Committee on Church Unity which was then adopted by the Synod, Resolution 3 (Minutes, 1906, page 510) reads as follows:

3. Resolved, That the said delegates, at some convenient time after their selection, shall divide themselves into two equal classes, and that the term of service of those of the first class shall terminate with the adjournment of the first biennial session of the Council, and the term of those of the second class shall expire with the adjournment of the second biennial session of the Council, and that the successors of those whose terms shall thus expire shall be chosen at the meetings of the General Synod respectively following these creations of vacancies in the delegation.

It may easily happen, that the stated biennial session of the Council may be held in the autumn or winter and that thus several months may elapse between the date of its adjournment and that of the next stated meeting of the General Synod. During this interval the Reformed Church would have under this arrangement only half the number of qualified delegates to which it is entitled, the term of service of the other half having expired and their successors not having yet been chosen. But it is important that the full number of delegates should be continuously maintained, for service on committees, attendance at special meetings, etc.

The simplest way to effect this seems to be by providing that the terms of service of delegates shall end, not with the adjournment of the biennial sessions of the Council, but with the next meeting of the General Synod thereafter, at which also their successors shall be appointed.

We would therefore recommend.

(1) That Resolution 3, of the Report of the Committee on Church Unity adopted June, 1906, be considered.

(2) That the same be amended so that it shall read as follows:

3. Resolved, That the said delegates, at some convenient time after their selection, shall divide themselves into two equal classes, and that the term of service of those of the first class shall terminate at the meeting of General Synod next subsequent to the first biennial session of the Council, and the term of those of the second class shall expire at the meeting of General Synod next subsequent to the second biennial session of the Council, and that the successors of those whose terms shall thus expire shall be chosen at the same meeting of the General Synod.

Respectfully submitted,

EDWARD B. COE, Chairman.

The action recommended was adopted.

Rev. A. Dewitt Mason presented the Report of the Committee on English Preaching at the Hague, as follows:

The committee would respectfully report as follows:

The services for the season of 1907 began on July 7 and ended on September 29. They were well sustained with an average attendance of 40, and a total attendance of 512. Among these were many tourists, quite a number of residents of The Hague, and not a few of the members of and attendants at The Hague Peace Conference which was in session during the summer season in that city.

The work was in charge of the Rev. C. G. Hazard, D. D., pastor of the Presbyterian Church at Catskill, N. Y., whose services were highly appreciated, as was evidenced by a letter sent to the chairman of the committee by a representative of the congregation, Mr. Jacob Smelik, speaking in the highest terms of Dr. Hazard, both as a preacher and as a representative of the American Church.

At the closing service of the season (September 29,) the Communion of the Lord's Supper was observed according to the forms of our Church, and was the occasion of the manifestation of a delightful spirit of fraternity on the part of the neighboring churches, inasmuch as the Communion vessels and the elements with which the sacrament was celebrated were most graciously provided by the Minister and Wardens of the Wilhelm's Reformed Church at the Hague.

Suitable acknowledgement of this courtesy has already been made by your committee but it would seem fitting that this General Synod should by resolution formally express its thanks to the brethren in Holland for their recognition and supply of this need.

The financial statement for the past season is as follows:

Balance from 1906	\$140 13
Received from offerings at The Hague	86 90
Received from subscriptions in the U. S.....	212 79
	<hr/>
	\$439 82
 Paid Rev. C. G. Hazard, D. D.....	 \$195 00
Paid Rent of Hall.....	20 82
Paid Jacob Smelik	14 00
Paid Printing	12 96

Paid Fees, etc.	8 00
Paid Miscellaneous	2 64
	<hr/>
	\$253 42
October 1, 1907, balance	186 40
	<hr/>
	\$439 82

The services for the coming season of 1908 have been placed in charge of Mr. G. Russel Hageman, a member of the Collegiate Church of New York and who, having attended our Seminary at New Brunswick for two years, has just finished his Theological studies at New College, Edinburgh, Scotland. Services will be held by him from the first Sunday in July through the second Sunday in September. Funds sufficient for the support of this work are already in the hands of the committee.

The committee, however, wish to call the attention of Synod to the increasing difficulty of sustaining this work even on the very moderate scale upon which it is now conducted. It is all that the committee can do to raise about \$200.00 a year from a few interested friends, and with this sum to secure the services of any reputable minister of the Presbyterian order who may chance to desire to spend his vacation in this way. It is impossible, under the present system, to send out any minister from this country for the express purpose of taking charge of this work, nor is it possible to provide for any development of the work beyond the single Sabbath morning service now maintained for ten or twelve weeks each summer. Moreover your committee feel that the Church should not only lay the burden of sustaining the work upon the dozen or two individuals and churches in our Communion that have hitherto contributed to its support, nor are they willing to continue to carry this responsibility under the present conditions. They therefore offer the following resolutions for the consideration of Synod.

Resolved, That a committee of five—three ministers and two elders be appointed by this Synod to take entire charge of this work. That they be instructed to confer with the various sections of our Church as to the advisability of maintaining and enlarging the scope of this work, and to devise a plan whereby its financial maintenance may be more evenly borne by the entire Church, and to report the same to the next General Synod.

2. That this committee be authorized to arrange for the continuance of these services as at present during the season of 1909, and to raise funds for their support.

3. That the thanks of this General Synod be given to the Rev. Charles G. Hazard, D. D., of Catskill, N. Y., for his efficient con-

ducting of the services during the summer of 1907, and to Mr. Jacob Smelik of the Hague, Netherlands, for his repeated and valuable services rendered in various ways to this enterprise since its first inception.

4. That this Synod especially extends its thanks to the Minister and Wardens of the Wilhelm's Reformed Church of the Hague for their kind courtesy to the American Congregation in providing them with the vessels and elements essential to the Celebration of the Communion Service on September 29, 1907, and assure them of its hearty appreciation of their fraternal action.

All of which is respectfully submitted.

A. DEW. MASON,
E. VAN SLYKE,
J. B. DRURY,
Committee.

The following were appointed as the committee called for in the report, the resolutions having been adopted: Revs. Evert Van Slyke, J. B. Drury, and Sartell Prentice, Jr., and Elders A. A. Raven and G. J. Dyekema.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies reported. Their report was accepted, amended and adopted. It is as follows:

Your Committee on Benevolent Societies beg leave to present the following report:

1. That the General Synod has heard with deep interest, the report of the work of the American Tract Society and rejoices with and congratulates it upon the celebration of its 83d anniversary. It recognizes in the Society a permanent and most exceedingly useful agent for the distribution of Christian literature. And in view of the fact that it is the universal testimony of the officers of the Missionary Boards, as well as of the Missionaries that the work of the American Tract Society is indispensable to their work. Therefor the Synod recommends that both pastors, churches and individuals take the work of the American Tract Society upon their heart, pray for it, labor for it and give a generous annual offering for its support.

2. In view of the fact that the Chicago Tract Society is also carrying on a great and useful work in giving the gospel to multitudes of Slavic and other foreign speaking people who come to our shores: Resolved, That the Synod recommends the sympathetic cooperation of our pastors and churches with the Society in this work.

3. Resolved, That in view of the importance of evangelizing the sea as well as the land and forming a connecting link between the home and foreign work of the Church, we recommend the American Seamen's Friend Society to our ministers, consistories and churches for a share in the general benevolences.

We also note with interest the 80th anniversary of the society and the completion of the large new institution for the merchant seamen of New York and congratulate it upon its long and honorable record and activity on behalf of the men of the sea.

4. Resolved, That the Synod has heard with great pleasure the report of the American Bible Society and renews the commendations of former Synods concerning the said Society whose enlarged work now urges enlarged income. That all our churches and consistories are earnestly urged to exert themselves to secure this result, by taking an annual collection for this Society. We call their especial attention to the generous offer of Mrs. Russel Sage of New York to give half a million dollars provided another half million be raised this year, the said amount to be a permanent endowment fund. Such an offer should awaken an earnest endeavor to complete the necessary endowment of this Society, whose work binds together the Protestant churches.

5. That the Synod has listened with interest to the words of the Rev. Dr. Alfred E. Myers in behalf of the "Franco-American Committee of Evangelization: and Whereas, For centuries the Huguenots of France have been closely allied with the Reformed Church both in Holland and in the United States of America," and Whereas, The living descendants of the Huguenots in France are engaged against immense odds in the earnest endeavor to preach Christ to the French people in the face of bitter clericalism and rabid atheism; and

The allied Christian Missionary Church of Belgium is doing a valuable missionary work in that country:

Therefore, be it Resolved, That the General Synod commends to the sympathy, prayers and gifts of the Reformed Churches the Franco-American Committee of Evangelization, which raises funds and receives delegates from France, in order directly to aid this most important work.

6. To your committee was also referred a request of the "Anti-

Saloon League of America," to appoint a representative of our denomination to become a trustee of the said league.

Your committee would recommend that the General Synod heartily endorse, and commend the work of said league to all of our pastors and churches, and that we rejoice in the fact that already so many of us cooperate with it, but do not deem it expedient at this time to elect such representative.

7. There was also placed in our hands a document on the rights of animals which contains a request for the appointment of a committee by General Synod which shall bring the rights of animals before the church through the pastors, Sunday-schools and Christian Endeavor Societies. We must confess that the sentiments and object contained in this petition are noble and Christian and would personally heartily endorse them.

But we must not forget that we are a church of Christ and as such have limitations placed upon our work; and if we would allow ourselves to yield to the temptation of appointing a committee for every good and noble cause we would soon find ourselves so encumbered as to impair our usefulness. Therefore your committee recommends not to grant the request.

8. Your committee has also received a communication from the International Federation of Sunday Rest Associations. Informing us of a convention that will probably be held during the first of December and asking the appointment of two or more delegates to act for General Synod.

Resolved, That the President of General Synod appoint two delegates to attend the conference of the International Federation of Sunday Rest Association, without expense to the Synod.

A. M. VAN DUINE,
J. E. LYALL,
JNO. H. STRAKS,
E. WASDYLE.

In accordance with the last resolution the President appointed the following delegates, Rev. David J. Burrel, and Rev. Peter H. Milliken.

The Committee on Benevolent Societies presented the following resolution, which was adopted: Resolved, That on Friday and Saturday forenoon, when representatives of Benevolent Societies are present and waiting to be heard, that on the request of the committee having this matter in charge, these representatives shall immediately be heard, allowing each representative 15 minutes.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Fifteenth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

The Board of Publication has distributed all envelopes during the past year, as for several years before. The increase has been slightly above the average, and very considerably above that of last year, especially in envelopes used for benevolent purposes. About 550,000 envelopes have been used. Although the number of churches using envelopes has increased by ten per cent. in the year, the number of churches in the denomination reporting systematic beneficence is very small, if those in correspondence with the committee are all that are to be counted. It is known, however, that several churches have their own methods and secure their supplies locally. We are glad for this, but we would like to be in correspondence with such churches.

A number of churches have made inquiries regarding the proportion in which gifts to the various Boards and Funds should be bestowed. Such inquiries have been referred to the action of the Synod of 1893, which fixed the ratio as follows:

Foreign Missions	30 per cent.
Domestic Missions	20 per cent.
Church Building Fund.....	15 per cent.
Education	15 per cent.
Disabled Ministers' Fund.....	10 per cent.
Widows' Fund	5 per cent.
Publication	5 per cent.

During the year communications have been sent to each Classis requesting the appointment of a Classical Committee on Beneficence. In nearly every instance replies were received stating that such appointment had been made. In some cases Classes referred the matter to committees already standing, and in every instance Classes gave favorable replies. The committee hopes to come into closer touch with the churches by this means.

The financial stringency of the past few months made it seem wise not to attempt to secure funds for special work through tracts and correspondence, as recommended by the Synod of last year. The committee is ready to attend to this matter as soon as circumstances allow.

The Forward Movement in both Domestic and Foreign Missions as well as the pressing need of all the enterprises represented by our Boards and Funds demand hard and earnest work to increase the proportion of benevolent gifts. Experience has shown that some systematic plan best meets the end. The committee believes that St. Paul's counsel is still practicable. "Upon the first day of the week, let every one of you lay by him in store as God hath prospered him." We would like to show every member of the church how to perform this duty, and enjoy the privilege.

The committee again expresses its willingness to advise, encourage, or help any church in the adoption of the plans for Systematic Beneficence which the Synod has already endorsed.

There are no vacancies in the committee.

Respectfully submitted,

ELIAS W. THOMPSON, Chairman.

It was referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted.

The Committee on Systematic Beneficence begs leave to submit the following report.

The only communication referred to your committee is the Fifteenth Annual Report of the Permanent Committee on Systematic Beneficence.

The report contains the information that about 550,000 envelopes were distributed by the Board of Publication in behalf of the various Boards, an increase of 10 per cent. over the last year; that the number of churches reporting systematic beneficence is very small, and that owing to the lack of funds nothing could be done last year in the gratuitous distribution of tracts.

From the report we are thus informed that nothing new has been done and no advance step has been taken to instruct the Church in this very important subject, one which stands in such vital relation to the speedy coming of the Kingdom of God at home and abroad, in fact, the province of the committee does not seem to be clearly defined. We deem this subject, however, to be one of the greatest importance and should receive the most earnest and careful attention of Synod. "Money" it has been said "is not only a standard of value and an instrument of power, it is itself accumulated power, it is not only potent, but in some respects, it is well

nigh omnipotent." The world will never be evangelized until the money power of the church is Christianized.

Our Boards, through the recommendation of Synod, have inaugurated their Forward Movements. They have been prosecuting their work with much vigor and enthusiasm, but the one thing that has been retarding progress is the lack of funds, secured by systematic and proportionate beneficence. Much has been done, many individuals and churches have been aroused, larger gifts have been received, but we have not yet begun to do what we could if the money power of the members of our churches, rich and poor, was consecrated to the Lord, and the people were taught the great fundamental principles of stewardship as revealed in the Word of God. To be true, the aggregate gifts to missions are larger than they were a few years ago, but relatively they are smaller if we consider the increase of wealth of Christians.

Much more can be done. Much more should, must be done at once. The Church must give more largely, she must have an outlet, she must as the early Christians, abound in unselfish benevolence, if she is to have a larger part in the coming of the Kingdom and grow in spiritual things. The collection-plate mode of contributing to the funds of the Church should, as soon as possible, be relegated to the past and gifts for the great objects of the Church be secured from every member by subscription or some other tried method. In view of these vital facts, your committee would recommend the following resolutions:

1. Resolved, That the Permanent Committee of a Systematic Beneficence be instructed to publish the necessary literature for gratuitous distribution among the churches or that they procure the same from one of the many other organizations which have published such excellent literature on the subject, and that the necessary funds be furnished by the Board of Publication, according to the action of Synod in 1903, when this Board was authorized to supply said funds.

2. Resolved, That each Classis that has not already done so, appoint an agent or a committee on Systematic Beneficence, the duty of each agent or committee being to remind, instruct the churches on this vital subject through correspondence and conference and stated meetings of Classes.

3. Resolved, That the Secretaries of the various Boards apportion among the various Classes the amounts necessary to bring the Benevolences of the Church up to Synod's recommendations and that the Classes, through the wise discretion of their agents or Committee on Systematic Beneficence apportion the amounts among their churches, placing the final responsibility upon every pastor and consistory.

4 Resolved, That the Secretaries of the Boards of Foreign and Domestic Missions be added to the Permanent Committee and that this enlarged committee outline plans, whereby systematic gifts may be secured.

5. Resolved, That the Synod again reaffirm its deliverance of 1888 and 1907, to wit:

"That ministers be recommended to impress the duty of giving a definite proportion of one's income to God, as God has prospered every one, the tithe principle being regarded as the norm, and indicative; in most cases, of the minimum.

Respectfully submitted,

G. WATERMULDER,
D. L. BETTEN,
J. VAN ESS,
A. DEMAREST,
W. STEENSMA.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1908, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offering or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

The gifts for Foreign Missions in the third column include gifts for the Arabian Mission, except those received through the Woman's Board, which are acknowledged in the Woman's Board Report.

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
First, Albany	\$95 70		\$2,702 85	\$743 42		\$20 00
Madison Ave., Albany	191 26		2,775 66	2,130 70	\$170	133 19
Third, Albany	5 80		56	22 05	2 60	2 60
Fourth, Albany			33 62	33		20
Fifth (Hol.), Albany	3		106	\$1 20		
Sixth, Albany	2 10		40 01	41	1	1
First, Bethlehem	14 16		163 50	114 95	22	
Second, Bethlehem			122 50	81 50	5	
Second, Berne			20 75	3 50		
Clarksville			11	10	4	4
Coeymans	5		99 96	99 87	2 50	2 50
Jerusalem	5 36		32	8 22		
Knox						
New Baltimore	4 50	\$3 25	156 29	71 82	5 92	
New Salem			48	20		
Onesquethaw	3		3	51 50		
Union	2 55					
Westerlo			2	2		
Classical Union			25 03			
Cedar Hill				12 61		
Totals	\$332 43	\$3 25	\$6,398 17	\$3,527 34	\$213 02	\$183 29
CLASSIS OF BERGEN.						
First, Hackensack	\$45 57		\$619 27	\$357 25		
Schraalenburgh	10	5	266 69	269 54	15	10
English Neighborhood	5 02		20 74	16 39	6 80	
New Durham	50	10	1,145	411 54	50	25
First, Hoboken					6 20	7 30
North Bergen			135	76 79	10	
Second, Hackensack	5 35		345	316 32	45 48	
German Ev., Hoboken			82	88 35	30	20
Third, Hackensack	2		2	1	2	
Closter			63 94	66 79		
Coytesville	1 74	1 03	13 31	5	1 86	2 65
Guttenburg	2		8	12 50		
Cent. Ave., Jersey City	15		131	108 50	12	20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued).						
Cherry Hill	22 61		75 34	45 23	10 10	10 10
Secaucus						
Spring Valley				10		
Westwood	8 12		368 17	179 25	22 30	
Oradell	10 76		169 05	170 16	10 75	
Hasbrouck Heights			17	13		
Highwood		2 79	21 37	14 68		
Rochelle Park			17	17 08		
Bogart Memorial			54 30	23 40	6 85	
First, West Hoboken	17 74	17 73	297 67	195 73	18 49	18 50
Trinity			15	8		
Totals	\$195 91	\$36 55	\$3,866 85	\$2,406 50	\$247 83	\$133 55
SOUTH CLASSIS OF BERGEN.						
Bergen	\$25 09	\$5	\$468 79	\$361 23	\$33 04	\$20
First, Bayonne	25	20	360 65	451 29	100	25
Wayne Street	6 29		141 54	61 40	4 08	14 40
Park			85	10		
Fifth St., Bayonne	23	7 16	197 09	210 84	24	24
Second, Hudson City	30	10 90	43 15	20	15	35
Lafayette	24	10	297 19	176 44	10	13 65
Greenville			75	12 50		
Free	5		51 70	78		20
Third, Bayonne			5			
First, German Evan.			13	13		
St. John's	6	2	20	20	11	40
Classical Union			10 15	19		
Totals	\$144 88	\$55 06	\$1,768 26	\$1,433 70	\$197 12	\$192 05
CLASSIS OF DAKOTA.						
Chancellor			\$46 66	\$26 08		
Charles Mix	\$8	\$2	60	35	\$5	\$5
Davis, Bethel	2 50	1	36 57	43 27	2 50	
Delaware	3	2	18	25	3	3
Grand View			54 75	42 50		
Harrison	18 71	8 70	399 36	178 06	22	13 76
Lennox, First			114 75	15 01	10	10
Lennox, Second	15	3	111	120		
Litchfield			13 42	12 06		
Mapes				3 57	6 83	
Monroe, S. Mem.			48 60	10		
North Yakima	5	2	76 31	68 75	2	2
Oak Harbor			19 90	27 82		
Orange City	21 39	4 55	248 78	232 48	28	28
Salem						
Scotland, Ebenezer	5	2	10	15 72	5	2
Sioux Falls, L. M.			244 20	10 20	6	
Springfield, Im'l	9	3 80	191 35	127 04	5 13	5 13
Maurice, Ia., American ..				13 07		
Castlewood				11 07		
Westfield, Hope	5 70	7 57	189 82	135 46	14 20	3 63
Worthing	1	1	13 25	4	1	1
Yankton			5	5		
Corsica			6 14			
Wittenberg			5	5		
Classis			20 75			
Totals	\$94 30	\$37 62	\$1,933 61	\$1,166 16	\$110 66	\$73 57
CLASSIS OF GRAND RIVER.						
Ada			\$20 50	\$22 85		
Atwood	\$7		47 30	30	\$6	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER. (Continued).						
Coopersville			238 98	56 35	6 52	\$6 51
Detroit	8		94 22	92 64	7 15	
Fremont	7 20		32 10	35 89		
Grand Haven, 1st	17 14	\$6 66	483 94	298 12	6 67	6 67
Grand Rapids, 2d	39 54		1,552 17	285 97	22 40	43 17
Grand Rapids, 3rd	40 66	5	1,570 62	403 79	24 25	15
Grand Rapids, 4th	9 70	6 56	414 45	213 38	2 60	2 59
Grand Rapids, 5th	10 74	15 84	961 57	458 25	12 66	6 25
Grand Rapids, 6th	2	1 45	35 09	40	2 50	2 50
Grand Rapids, 7th	4 50	2 50	167 30	165 88	10	2 50
Grand Rapids, 8th	10 60	1	105 05	86 66	8 25	8 25
Grand Rapids, 9th	5 55	4 80	81 90	94 70	2 82	2 82
Grandville		2	106 02	86 37	2 93	2 94
Grant			1 74			
Kalamazoo, 1st	28 36		479 94	203 87	19	
Kalamazoo, 3rd	20	3 50	184 82	100	3 50	17
Kalamazoo, 4th			15 14			
Moddersville			1 63	20 67		
Muskegon, 1st	12 75		253 77	197 64	6 40	6 40
Muskegon, 3rd			35	40		10
New Era			86 25	47	13 20	
Bethany				22 48		
Plainfield				12 55		
Portage	2 71	1 67	35 44	32 48		2 93
Rehoboth	2	75	26 49	25 30	2 25	1 50
South Haven			2	2	1	1
Spring Lake	8 50	4 67	297 05	210 17	4 25	4
Twin Lakes	3	2	28	14	4	3
Grant				10 04		
Classical Union			100	1 70		
Beechwood						
Totals.....	\$239 95	\$58 40	\$7,458 48	\$3,310 75	\$168 35	\$145 03
CLASSIS OF GREENE.						
Athens, First			\$97	\$129	\$10	\$10
Athens, Second						
Catskill, First	\$16 19	\$16 18	1,033 21	720	32 93	32 92
Coxsackie, First	14	5 60	64 77	200 73	7 25	8
Coxsackie, Second		3 40	304 41	186 66	6 45	20
Kiskatom	3	3	153	130	4	3
Leeds	8 50	2 44	64 30	64 80	9 60	
Classical Union			6			
Totals.....	\$41 69	\$30 62	\$1,722 69	\$1,431 19	\$70 23	\$73 92
CLASSIS OF HOLLAND.						
Beaverdam	\$12 10	\$2	\$92 60	\$92 13	\$4	\$4
Second, Cleveland	16 35	9 50	158 30	151	8 25	5 75
Drenthe						
East Overisel			142 65	50		
Ebenezer	5 46		109 16	79 77	9	
Gelderland			11 40	10 50		
Graafschap	20		188 65	161 60		
Fenton				18 95		
Holland, Center			\$15 05			
Holland, Town Hall			16 30			
Harlem			11 06	\$27 97		
Hamilton			214 92	165 49	\$4 89	\$4 88
First, Holland	\$5	\$5	813 06	342 81	19 40	20
Third, Holland	31 82		1,292 86	753 90	13 27	
Fourth, Holland	10		55	55		
First, Jamestown		8 73	960 93	242 33	17 50	11 35
Second, Jamestown	7 73	5 46	137 40	64 13	8	7 13
North Blendon			25 11	9 75		7 50

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued).						
North Holland	11 85	9 30	424 98	304 37	6 51	6 50
Overisel	49 93		1,994 21	532 86	13 89	13 89
Saugatuck			115			
South Blendon				77		
Three Oaks			9 11	70 42		
Vriesland	25	10 35	734	327	11 50	3
First, Zeeland	20	4	1,685 66	711 45	17 50	17 50
Second, Zeeland	60		820 88	527 14	14 21	20
Zeeland, A. M. Association.....			450			
Pine Creek S. Sch.....			5			
Beechwood S. Sch.			14 44			
Classical Union			41 86			
Totals.....	\$275 24	\$54 34	10,539 59	\$4,775 57	\$147 92	\$126 50
CLASSIS OF HUDSON.						
Claverack, First	\$23 57	\$4 67	\$182 30	\$177 02	\$8 42	\$20
Gallatin	6 74		48 06	43 14	4 95	20
Germantown	4 65		227 50	104 65	6 90	
Greenport	7 80		75 87	44 99	4 86	7 97
Hudson	22 82	15 31	476 50	387 45	22 18	31 71
Linlithgo			138 14	120 75	12 50	6 26
Livingston Memorial	2	1	145 19	80 83	3	2
Mellenville	9 49	2	53 22	56 91	4 74	4 73
Philmont	91 10		391 26	469 35		5 11
Upper Red Hook			165 81	162 41	4 68	
West Copake			64 34	17 88		
Classical Union			20 60			
Totals.....	\$168 17	\$22 98	\$1,988 79	\$1,665 38	\$72 13	\$97 78
CLASSIS OF ILLINOIS.						
Bethany			\$378 81	\$140 58		
Fairview	\$6 50	\$8 97	253 18	123 25	\$5 50	\$20
Irving Park			229 43	72		20
Manito				2		6 50
North Western	5		43	42	6	10
Norwood Park	20	6 80	195 30	128	7 70	
First, Pekin			17	17		
Second, Pekin	5		19 70	17 70		
Pennsylvania Lane			24 25			
Raritan	3 22		48 42	67 25	2 89	2 88
Spring Lake						3 50
Summit	2		160 81		1	2
Trinity			66 67	64 06		
Classical Union			20 50	71 67		
Totals.....	\$41 72	\$15 77	\$1,457 07	\$745 51	\$23 09	\$64 88
CLASSIS OF IOWA.						
Alton	\$23 60		\$995 12	\$286 39	\$20 80	\$28 66
Archer						
Bethel (Leota)	19 27	\$5 60	336 58	183 14		19 08
Boyd	16 47		191 05	163 37	19 62	40
Carmel	12 82	9 74	101 66	143 63	13 76	9 43
Prairie View, Kan.		4 29		81 20	7 03	10
Churchville			76 30	32 65	9 50	7
Clara City			83 30	19 32		
Ebenezer						
Edgerton			14 15	17 03		
Free Grace	8	10	185	175		40
Friesland	3	1 38	8 20	8 96	2 50	
Holland	26 50	16 15	998 58	449 75	15 55	19
Hoopers	10	5	138 53	91	6	20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF IOWA. (Continued).						
Hull	13 25	17	601 54	255 51	29 30	26 50
Lemars			5	6		
Luctor	5	6 70	228 80	110 09	5 79	10
Maurice	18 21	13 56	197 04	272 52	15 05	15 05
New Holland						
Newkirk	38 86	5	702 08	489 48	38 71	25
Orange City, First	31 25		781 81	493 53	39 55	46 60
Pella	6 12	5 50	60 04	56 21	6 74	
Rock Valley	7 10	1 72	310 35	79 22	13 38	5
Roseland	8 75	3	83 15	37 25	6	7
Rotterdam	3 40	5 50	33 60	44 70	2 50	2 97
Sandstone	4 14	2 62	26 46	36 65	2 50	2 95
Sheldon	4 21		13 34	24 77	3 59	3 59
Silver Creek		4 50	23 53	24 96	8 25	14 66
Sioux Center, First	55	14 76	797 94	829 18	20	20
Sioux Center, Central	11 38	11 86	110 44	215 82	15 75	30 69
Spring Creek			18 35	12 70		
Volga			17 08	37 07		
Pipestone			1 50			
Sioux County Churches			1,987	577		
Totals.....	\$326 33	\$143 88	\$9,162 52	\$5,949 61	\$306 37	\$407 21
CLASSIS OF KINGSTON.						
Bloomington			\$51 44	\$35 30	\$6 75	\$6 55
The Clove	\$20 97	\$7 90	214 79	96 60	4 06	4 05
Dashville Falls						
Gardiner			18 80	20 12		
Guilford	3	3	3 10	7 66		
Hurley	5	6	162 40	71 46	6	5
Kingston, Fair St.	8 55		162 03	86 39		
Krumville				5 50		
Lyonsville			6 84	1 44		
Marbletown	4 86	3 07	100 91	54 56		2 83
Marbletown, North			55 50	5 50		
New Paltz	10 60	11 06	231 29	192 11	5 59	20
Rochester	6 86	4 06	135 22	66 20	7 90	2 88
Rosendale	4 25		20 20	6 25	6 58	
Rosendale Plains			5	9 39		
St. Remy			26 30	8 50	1	2
Classis of Kingston			13			
Classical Union			12			
Totals.....	\$64 09	\$35 09	\$1,218 82	\$666 98	\$37 88	\$43 31
N. CLASSIS OF LONG ISLAND.						
Jamaica	\$88	\$46 06	\$1,885 46	\$817 65	\$61 72	\$41 81
Newtown	12 06		78 65	50		
Oyster Bay	3 47	9 50	55 18	44 29		
North Hempstead	11 46		91 85	45 40	14 37	
Williamsburgh	5	5	253 22	98 21	5	5
Astoria			23	82		
Flushing	19		749 78	468 59	41	20
Kent St., Brooklyn	6 05		241 75	63 75	4 67	4 67
South Bushwick	1 82	1 82	232 36	251 63	29 09	9 70
Second Astoria	16	3 40	69 31	88 31	9	9
East Williamsburgh						
Queens	10	10	160 22	128 84	15	20
German Ev., Brooklyn	3 50	2 81	13 50	19 77	10	10
Sayville	5	6 05	19 20	26	6 10	6 10
Locust Valley	1 50	2	1 25	11	1 50	3 25
College Point	8 40	8 03	108 16	20 72	9 84	8 46
First, L. I. City	5	2 94	70 57	86 35	12	7
Bushwick				40		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
N. CLASSIS OF LONG ISLAND. (Continued).						
German Ev., Jamaica	3	3	13	9	5	10
Hicksville				10	6	20
German, Newtown	3	2	10 35	63 37	4	4
Steinway			295 25	54 71	12 56	
Church of Jesus				25		
New Hyde Park			60	20	4 25	
Sunny Side						
Classical Union			40 49			
Totals	\$202 26	\$102 61	\$4,472 55	\$2,524 29	\$251 10	\$178 99
S. CLASSIS OF LONG ISLAND.						
First Reformed, Brooklyn	\$5	\$5	\$971 46	\$1,173 19	\$62 61	\$62 60
Flatbush, First	100	12 32	1,667 69	1,637 19	72 81	45
Grace Reformed	35 85		205 27	191 14		70 93
New Utrecht			739 64	545 98		
Gravesend	12 61	7 20	437 69	322 21	7 20	20
Flatlands	11 90	9 70	301 25	252 75	20 06	20 80
New Lots			20			
East New York			69	27		
South Brooklyn			372	349 51	23 21	23 21
Twelfth St.	19 01		254 64	103 41	21 81	
Barren Island, Miss.			16			
Bethany	25	10	183 50	107 04		10
Church-on-the-Heights			2,246 67	601 62	34 81	34 80
New Brooklyn	15	3 25	40	50	10	10
Second, Flatbush			5	5	2	
Canarsie		5	30	39 61	10	
St. Thomas, D. W. I.			9	9		
Ocean Hill			2 61	13 53		
Edgewood			16 60	85 52		
Ridgewood			3	20		
Greenwood Heights			28 76	26 50		
Bay Ridge			202 11	126 86	8 01	8
German American						
Woodlawn			53 11	22 61		
Classical Union			31 85			
Flatlands Neck S. S.				35 01		
Totals	\$224 37	\$52 47	\$7,870 85	\$5,780 68	\$272 52	\$305 33
CLASSIS OF MICHIGAN.						
Bethany, Grand Rapids	\$6 60		\$318 90	\$212 63	\$10 79	
Bethany, Kalamazoo			89 77	46 97		
Bethel			29 37	37 38		
Britton						
Centerville						
Constantine			23	16 75		
De Spelder						
Grace	5		84 94	106 44		
Second, Grand Haven		\$2 46	121 64	22 19	2 62	3 43
First, Grand Rapids			352 75	278 53		
Hope, Holland	57 26	22 64	960 04	386 41	15 37	33 49
Immanuel, G. R.			31	62		
Second, Kalamazoo		10 58	1,321 62	212 94	4 50	4 50
Macon	2		12 70	14 60		
Second, Muskegon			151	45 88		
South Bend				10		
South Macon						
Classical Union			41 87			
Totals	\$70 86	\$35 68	\$3,538 60	\$1,452 72	\$33 28	\$41 42
CLASSIS OF MONMOUTH.						
First, Freehold	\$10 59	\$9 71	\$71 60	\$72 31		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MONMOUTH. (Continued).						
Holmdel	9	7	132 78	186 79	\$9 50	\$9 35
Middletown			57 42	64 85	16 79	
Second, Freehold	30	19	261 75	301 37		
Keyport	5	2	36 17	46 65	4 50	4 50
Long Branch		5 33	31 41	14 03	3 50	3 50
Colts Neck	5	5	39	56	2 50	2 50
Asbury Park	4	1 65	59	42 93	2	1 50
First, Red Bank			14 20	10 15		
Classical Union			125 50			
Totals.....	\$63 59	\$49 69	\$828 83	\$795 08	\$38 79	\$21 35
CLASSIS OF MONTGOMERY.						
Amsterdam, First			\$192 16	\$176 08	\$21 61	\$17 61
Amsterdam, Trinity	\$10		43 50	76	5	
Auriesville			25	13 30		
Buffalo	3 90		17 05	35 73		
Canajoharie	7 50	\$12 58	71 22	28 82	8	12 01
Cicero			2	5		
Columbia						
Cranesville						
Currytown						
Ephratah						
Florida			19 70			5
Fonda	6	10 20	134 87	155 81	8	3 97
Fort Herkimer						
Fort Plain	34 04	7 24	157 18	144 62	39 42	6
Fultonville	6	4	45	95	10	5
Glen	5		28 10	22 84	5	
Hagaman	4 50	7 76	90 95	76 95	10 50	20
Herkimer	5		40 61	39 88	4 85	4 85
Johnstown			24 50	20 50		
Manheim				7		
Mapletown			2 90	3 75		
Mohawk			70 75	36 75	6	
Naumberg						
Owasco			13 55	19 75	6 39	
Owasco Outlet			8	5		
St. Johnsville	7 62	3 60	237 66	125 57	5 21	4 56
Sprakers						
Stone Arabia						
Syracuse, First	10	2 50	151	125 60	12	10
Syracuse, Second	3	3	57 41	22 65	3	3
Thousand Islands			41	26		
Utica, Christ Reformed			102 69	43 02		
West Leyden	2 32	2	25	25 10	3	5
Classical Union			15 35			
Totals.....	\$104 88	\$52 88	\$1,617 15	\$1,330 72	\$147 98	\$97
CLASSIS OF NEWARK.						
Belleville			\$143 45	\$85 23		
First, Newark			760	80 72		
Irvington	\$5	\$85	59 40	52 76	\$5	\$5
N. Y. Ave., Newark.....	5 69	2 23	212 10	218 52	2 30	2 30
Franklin	3 64	2 89	20 62	18 86	1 85	2 60
North Ref., Newark.....	81 50	25	5,310	2,819 30	409 38	409 37
West, Newark	6		8	8	3	
Clinton Ave., Newark.....		20 85	1,435	1,024 38	41 11	32 81
Trinity, Newark	3 77	3 47	84 60	114 86	4 20	4 88
Linden						
Christ, Newark	11 75	3 40	70 12	63 04	12 01	
Brookdale			16 45	42 17		
Orange, First	33 20		923 15	205 55	24 60	24 59

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEWARK. (Continued).						
Trinity, Plainfield	20 73		507 91	472 52	11 67	11 63
German, Plainfield			8 71	7		
Montclair Heights			52 10	121 63	1 50	1 50
Hyde Park, East Orange.....	8 65	3 27	78 05	120 84	4 25	4 25
Classical Union			17 12			
Totals.....	\$179 93	\$66 11	\$9,706 78	\$5,535 38	\$520 87	\$500 98
CLASSIS OF NEW BRUNSWICK.						
First, New Brunswick.....	\$25 96	\$13 70	\$670 13	\$526 69	\$10 35	\$20 15
Six Mile Run.....	18 61	10 37	1,206 28	307 61	13 27	15 77
Hillsborough	34 28	23 03	220 95	129 30	23 70	
Middlebush	5 09	7 43	113 76	103 81	9 26	7 16
Griggstown	6 11	3 46	54 02	86 46	3 50	3 50
Second, New Brunswick.....	22 93	14 16	898 50	219 84	52 27	52 28
Bound Brook	11	2 82	73 70	55 98	10 86	6 35
Third, New Brunswick.....				26 39		
East Millstone	5 11	5 02	85 63	61 54	3 82	4 20
Metuchen	15		414 63	283 60	20 68	12 69
Suydam St., N. Brunswick.....	27 44	22 97	425 93	222 53	32 55	34 40
Highland Park	3	3	27 54	56 18	3 53	
Spotswood	7	1	54	20	5	10
Classical Union			116 41			
Three Mile Run.....				4 50		
Throop Ave. Miss.....				2 70		
Totals.....	\$181 53	\$106 96	\$4,361 48	\$2,106 13	\$188 79	\$166 50
CLASSIS OF NEW YORK.						
New York Collegiate						
Church of St. Nicholas	\$512 55	\$209 39	18,343 95	12,754 46	\$967 56	\$310 71
The Marble Church.....						
The West End Church.....						
The Middle Church.....						
North Chapel						
34th St. Church.....	25		170	168 25	25	
Knox Memorial	22 63	21 45	325 30	271 02	10	10
Vermilye Chapel			10	2		
Harlem Collegiate	144 48	51 47	1,584 92	1,128 02	87 23	77 50
Lenox Avenue Church.....						
Staten Island Church.....	6 17		242 25			
Fordham Manor Church.....	10 50	6 25	128 55	113 54	14	
68th St. German Church.....			20	20	5	10
Bloomington Church			18	18		
Madison Ave. Church	50	50	2,421 88	1,549 74	106 64	106 64
South Church	24 41		873 16	279 06	41 26	13 76
Manor Chapel, So. Church	5		95	80		
Brighton Heights		9 49	391 53	99 12		
Brighton Heights S. School		5 83				
German Evangelical Mission.....	50	10	70	80	10	20
West Farms Church.....			8	8		
Huguenot Park Church.....	2	2	15	42	2	2
St. Paul's of Mott Haven.....	6 36	6 36	113 69	66 33	17 34	6 36
Melrose, German Church.....	6 50					
Fourth German Church.....	45 91	6 75	265 50	148 90	20 64	12
Prospect Hill Church	3	1	50 43	47 17	8	3
Union of High Bridge Church.....	58 27	14 57	651 83	408 62	29 13	20 23
Avenue B, German Church.....	6	6	40	36	6	6
St. Peter's Ger. Ev. Ch.....						
Grace Church	10	5	105 75	186 25	10	10
Hamilton Grange Church.....	21 61		227 41	105	22 35	19 10
Anderson Memorial Church.....	5 33	2 66	79 19	108 55	2 67	
Church of the Comforter.....			89 45	10 25	5 54	4 23
Bethany Memorial Church.....	2	2	137 22	28 50	4	4

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW YORK. (Continued).						
Mariner's Harbor Church.....	2		14	25 98	1	1
Melrose			13	9	9	7
Belfast Me.			3 20			
Port Richmond, S. I.				252 60	8 73	8 73
Totals.....	\$1,019 72	\$410 22	26,458 21	18,040 36	\$1,413 09	\$652 31
CLASSIS OF OKLAHOMA.						
Columbian Mem'l (Indian).....			\$85	\$661 47		
Arapaho			23 38	6		
Clinton			14 50	12 75		
Cordell			32 50	37 50		
Gotebo						
Horton Memorial			12 75	12 71		
Thomas, unorganized			29 01	15 25		
Buck Creek, unorganized.....						
Prairie Home, unorganized.....						
Fort Sill, (Indian) unorganized.....			17	213 49		
Norman, Sandham Mem'l			28 60	12 50	\$10 68	
Apache			8 14			
Comanche			1 81	20 07		
Tulsa				4 65		
Totals.....			\$252 69	\$996 39	\$10 66	
CLASSIS OF ORANGE.						
Bloomingsburgh			\$9 25	\$32 45		
Callicoon			17 50	17 50		
Claraville						
Cuddebackville	\$1 36		13 36	7	\$3	\$2
Deer Park	20		250	220 93	20	
Ellenville	1 51	\$9 69	133 32	102 71	9 36	7 46
Fallsburgh	9	14 50	44 06	45 58	10	7 50
Grahamsville	1	2	18 50	25	3	3
Kerhonkson	4		5 60	10		
Mamakating			24 50	24 50		
Minisink						
Montgomery	9 65	3 56	259 10	92 90	9 62	5 91
Newburgh	13 72	6	437 10	251 15	15 17	20
New Hurley	4 26	5 61	18 50	36 73	2 91	2 90
New Prospect	8 08	3 54	195 54	139 66	4 93	3 33
Port Jervis, Second.....				20		
Shawangunk			43	19		8 44
Unionville			2			
Walden	20 65	11 39	205 55	251 04	17 79	17 79
Walkill Valley			25	32 50		
Walpack, Lower	10					
Walpack, Upper						
Warwarsing			2 52	7		
Classical Union			13			
Totals.....	\$103 23	\$56 29	\$1,717 40	\$1,335 65	\$95 78	\$78 33
CLASSIS OF PARAMUS.						
Acquackanonck	\$55 75	\$18 39	\$1,712 43	\$826 07	\$73 08	\$146 73
Centerville	10		60 58	514 14		
Clarkstown			41 15	20 90		
Clifton			35 76	22 29		
Garfield			5	20 20		
Glen Rock			3 40	14 69		
Hawthorne			5	5		
Lodi, First Holland			20	28 50		
Lodi, Second						
North, Paterson				25 48		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PARAMUS. (Continued).						
Nyack	65 05		660 35	482 94	38 80	39 40
Paramus			190 59	137 76	5 31	5 31
Pascack			129 21	36 95		
Passaic, First Holland	25		222 48	85	8	20
Passaic, North			653 15	368 98		
Paterson, Broadway	42 03		169 03	221 10	12 13	9 54
Paterson, First Holland			51 63	20		25
Paterson, Second	4 64		140 87	62 08	8 73	20
Piermont	10		53 12	73 63		5
Ramapo			91 85	47 54		
Ridgewood			415 24	499 75		20
Saddle River	11 85		22 67	14 75		
Spring Valley	26 70		330 46	120 81	26 99	26 22
Tappan	3 12		109 54	73 14	6 62	
Warwick	34 17	23 90	611 28	404 15	42 58	48 95
West, N. Hempstead	5		59 03	84 13		
Wortendyke, Holland			79 71	39 91		
Wortendyke, Trinity			107 89	16 92		
Classical Union			28 56			
Haledon Mission				41 65		
Totals	\$293 31	\$42 29	\$6,010 08	\$4,308 46	\$222 24	\$366 15
CLASSIS OF PASSAIC.						
City Mission, Paterson				\$4 75		
Boonton	\$28 21		\$60 50	163 75	\$11 71	
Fairfield			30	20		
Little Falls, First			75	30	13 93	\$13 93
Little Falls, Second	5	\$4 56	81 75	36	5	
Montville			17 13	3 27		
People's Park, Paterson	10			15	10	10
Pompton	11 92	6 15	123 68	75 64	20 75	20 74
Pompton Plains	25		277 59	253 84	10	10
Ponds	2		21	13 23		
Preakness	5 18		52 27	57 54		
Riverside, Paterson			78 59	78 24	3 92	3
Sixth Holland, Paterson	12 72	10	436 35	419 55	5	35
Totowa, First, Paterson	16 77	10	672 03	54 80	10	10
Union Ref., Paterson	26 80	3	110 53	93 22	16 80	20
Wanaque			20 99	40 48		
Wyckoff			35 33	10	9 29	
Holland, Paterson, Y. M. C. A.			10			
Lincoln Park S. S. & C. E. Soc'y.				5		10
Jacksonville S. S.				2 90		
Totals	\$143 60	\$33 71	\$2,102 74	\$1,377 21	\$116 40	\$132 67
CLASSIS OF PELLA.						
Bethany	\$5 82	\$2 79	\$35 31	\$32 94	\$6 49	\$6 49
Bethel		6 36	75 32	14 72	5 62	
Bethlehem	4		13 60	12 90	1 50	1 50
Ebenezer Leighton	10 45		148 20	92 99	6	5
Galesburg						
Killduff			4 75	4 50		
Muscataine	15	8	77	28	5	3
Otley	11 26		45 68	60		
Pella, First	12 63	5	1,251 28	387 09	21 50	20
Pella, Second	22 48	14 06	1,013 55	267 29	18 27	12 53
Pella, Third	19 55	3 25	416 50	170 04	11 80	15
Pella, Fourth	2 50	2	34	29	5	4 44
Sully	5 25		57	50 98	2 50	2 50
Zendingstest			236 10	157 40		
Classical Union			11 46			
Sand Ridge				5		
Totals	\$108 94	\$41 46	\$3,419 75	\$1,312 85	\$83 68	\$70 46

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PHILADELPHIA.						
N. and S. Hampton	\$30 58	\$6 17	\$142 54	\$112 90	\$4 50	\$4 50
Harlingen	8 23	1 50	291 62	135 02	13 30	12 36
Neshanic	8 57		135 33	127	4	
Philadelphia, First	25 64		194 21	130 91	21	21
Philadelphia, Second			5	5		
Philadelphia, Fourth				16		
Blawenburgh	12 60		51 05	51		
Stanton	7 33		35 44	35 93		6
Clover Hill	4 04		6	4 41		
Rocky Hill			54 85	75 66		
Philadelphia, Fifth	15		65	40	15	20
Addisville	2 75		33 25	3 85	3 25	4 75
Three Bridges	3 68	2 10	85 20	92 10	3 22	10 30
Philadelphia, Tal. Mem'l			84 05	86 92		5
Philadelphia, South			2 50			
Wilhelmina	3 47		15	5		
Philadelphia, Bethany				15		
Grace, Orangeburg	4			2 50		
Bethsaida, Magnolia						
Bethel, Shiloh	2			2		
Zion, Timmons ville	1 50	1 50	1	3 66		
All Souls, Florence	1 50		12 23	1 50		
Classical Union						
Totals	\$130 89	\$11 27	\$1,214 27	\$946 36	\$64 27	\$83 91
CLASSIS OF PLEASANT PRAIRIE.						
Alexander	\$3	\$2	\$65	\$81 11	\$3	\$5
Baileyville			137 50	110	40	20
Baker	4	4	68	41	4	4
Bethany	12 77		131 58	122 94	10	29 22
Bethel	6	5	27 25	24	3 50	
Buffalo Centre	5	5	54 76	57 95	5	5
Cromwell Centre	8 94	4 59	71 15	63 35	13 91	10
Dempster	4 50		13 32	12		
Ebenezer	10	5	146	124	10	10
Elim	5	2 82	24	58 50	5	5
Forreston		5	157	186 20	15	15
Hope	6		19	39	3	3
Immanuel	10		129 02	117 78		
Logan	5 50	5	25			
Monroe, Iowa	10	2	102 81	92 88	8	8
Monroe, South Dakota	14 30		10	82 50	15	
North Sibley	15 93	2 78	78 28	55 27	10	2 48
Parkersburg	21 75	3	242	198 25	7 44	
Peoria	2 70		105 96	55 06	4 51	6 27
Ramsay	10	2	50	44	5	2
Salem			30	45	17	22 30
Silver Creek	10	5	666 61	238 20	15	20
Stout	10		80	113 87		
Washington	14	1 40	75	70	5	5
Wellsburg	20		170	126	10	
Zion	8 15	6 85	97 54	95 78	18 50	6 85
Zoar			4 24	4 25		
Sibley Mission				23 50	1	
Totals	\$217 54	\$61 44	\$2,781 02	\$2,302 39	\$228 86	\$179 12
CLASSIS OF POUGHKEEPSIE.						
First, Poughkeepsie	\$40		\$800	\$410 98	\$70	\$40
Second, Poughkeepsie	17 64		441 99	350 18		
Fishkill			58 24	37 49	11 72	6 85
Hopewell	6 06		57 12	23 49	8 31	7
New Hackensack	6	\$2	77 39	50	10	3 35
Rhinebeck	9 10		122 97	121 83		8 54

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF POUGHKEEPSIE. (Continued).						
Fishkill-on-Hudson	13 77		157 84	184 88		
Hyde Park			31 66	28 41		
Glenham			6	2		
Cold Spring				7 36		
Millbrook	9 27		156 61	124	63 50	
Classical Union			351 42			
Hopewell Junction				13 93		
Totals.....	\$101 84	\$2	\$2,281 14	\$1,359 54	\$163 53	\$65 74
CLASSIS OF RARITAN.						
First, Raritan	\$14 96	\$16 96	\$359 01	\$345 44	\$21 80	\$20
Readington	6 25	6 66	97 07	85 46	5 80	5 75
Bedminster	22		200 03	274 73	13 50	16 40
Lebanon	8 20		66 56	86 14		
Harlan				6		
Rockaway	5		17 50	23 80	2 50	2 50
North Branch	3 60		119 63	108 43	3 66	3 65
Second, Raritan	53 64	19 71	709 20	441 23	54 40	20
Peapack			68	21		
South Branch	4	4 25	126 32	120 52	7 03	4 27
Third, Raritan	6 73	5 14	190 47	67 60	4 75	4 75
Pottersville	4 76	5 32	52 29	37 96	2 50	2
High Bridge	7 60		88 28	119 17	3 63	3 67
Annandale	2 25	7 23	14 37	28 61	1	2
Fourth, Raritan			8	9	4	4
New Center Miss. Soc'y			40	40		
Pleasant Run				3 50		
Totals.....	\$138 99	\$65 27	\$2,156 83	\$1,817 59	\$124 62	\$88 99
CLASSIS OF RENSSELAER.						
Blooming Grove	\$2	\$2	\$25 11	\$31 32	\$2	\$2 50
Castleton, Emanuel	5		64	38 15	10	
Chatham	13	7	350 95	112 20	12	20
First, Ghent	2	2	128 14	44 90	2	2
Second, Ghent	11 20		86 70	87 90	6 25	
Greenbush	9 71	5 96	189 24	165 23	11 23	2
Kinderhook	84 74	10	586 95	190 43	27 11	
Nassau	3 25	75	117 97	147 43	10	
New Concord			8	5		
First, Rensselaer			36 40	35 42		
Schodack			117 98	59 69		
Schodack Landing			30 49	29 49		
Stuyvesant	3	1 75	90 27	73 89	2	2
Stuyvesant Falls	2	1	15	11 36	1	1
Classical Union			20 50			
Totals.....	\$135 90	\$30 46	\$1,867 70	\$1,032 57	\$83 64	\$29 50
CLASSIS OF ROCHESTER.						
Abbe	\$7 17		\$213 32	\$118 50	\$8 69	
Arcadia			5	18 78		
Brighton	4 70		112 15	85 26	6 78	
First, Cleveland	8 53		54 22	67 86		
Clymerhill	8 40		114	76 82	6 25	
East Williamson			363 22	205 67		
Interlaken	6 76		100 70	83 27	5 14	
Lodi		\$3	104 48	65 93	7	\$5
Marion	10 52		217 94	65 10		
New York Mills			19	34		
Ontario			39 11	46 49		
Palmyra	5		66 90	53 55	5	
Pultneyville	7		86 72	68 83		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ROCHESTER. (Continued).						
First, Rochester	5	.....	203	118 59	10 50	18
Second, Rochester	5	5	178 07	148 60	8 75	6
Tyre .....	.....	.....	20 95	18 78	.....	.....
Classis .....	.....	.....	144	.....	.....	.....
Classical Union .....	.....	.....	10	.....	.....	.....
Mission Festival .....	.....	.....	.....	100	.....	.....
Totals.....	\$68 08	\$8	\$2,052 78	\$1,376 13	\$58 11	\$29
CLASSIS OF SARATOGA.						
Boght	\$2 50	\$2 21	\$28 77	\$20 76	\$1 25	\$1 25
Buskirks Bridge .....	.....	5	77 09	66 16	5 50	5 50
Cohoes	12 33	6 30	419 06	141 45	7 95	7 94
Easton .....	.....	.....	.....	5 10	.....	.....
Fort Miller	6	.....	30	15	8	.....
Gansevoort .....	.....	.....	31 50	9 50	.....	.....
Greenwich	39 80	.....	221 77	121 52	11	10
Northumberland	14 92	.....	74 86	30	7 81	8
Saratoga	17 76	.....	95 63	92 80	.....	9 11
Schaghticoke	3 58	.....	7 50	21 85	4 58	.....
West Troy, North .....	.....	.....	72 63	1 73	.....	.....
Wynantskill .....	.....	.....	160	24	.....	.....
Classical Union .....	.....	.....	14	.....	.....	.....
Totals.....	\$96 89	\$13 51	\$1,232 80	\$549 87	\$46 09	\$41 80
CLASSIS OF SCHENECTADY.						
Altamont	\$6	\$4	\$45 30	\$47	\$6	.....
Amity (Vischer's Ferry) .....	.....	.....	66 32	68 79	.....	.....
Glenville, First .....	.....	.....	103 75	51 39	.....	.....
Glenville, Second	3 20	3 77	121 89	51 34	5 07	\$7
Helderberg	4 37	5 27	40 59	37 23	5 21	5 03
Lisha's Kill	2 80	.....	118 39	60 50	6 73	.....
Niskayuna	25	5	312 57	305 45	5	20
Princeton .....	.....	.....	44 61	24	2 50	2 50
Rotterdam, First	12 80	.....	106 20	10 87	.....	.....
Rotterdam, Second	8 63	.....	66	71 16	.....	.....
Schenectady, First	57 65	.....	888 11	492 27	23 88	23 88
Schenectady, Second	7 13	7 36	126 30	128 88	4 09	5 31
Schenectady (Mont Pleasant)	10	.....	72 55	70 11	10	.....
Schenectady (Bellevue)	59 86	.....	223 95	219 18	25 46	25 46
Classical Union .....	.....	.....	9 89	.....	.....	.....
Totals.....	\$197 44	\$25 40	\$2,346 42	\$1,646 17	\$93 94	\$89 18
CLASSIS OF SCHOHARIE.						
Beaver Dam	\$2 25	.....	\$16 50	.....	\$2 50	.....
Berne	15 25	.....	71 10	\$89 14	9	.....
Breakabeen .....	.....	.....	10	9	.....	.....
Central Bridge	5	.....	33 75	24 50	2 50	\$3
Cobleskill .....	.....	.....	.....	.....	.....	.....
Eminence .....	.....	.....	.....	.....	.....	.....
Gallupville .....	.....	.....	.....	.....	.....	.....
Gilboa .....	.....	.....	10	.....	.....	.....
Grand Gorge	6 80	.....	12 28	8 71	3	4
First, Howe's Cave .....	.....	.....	9 28	9 11	.....	.....
Second, Howe's Cave .....	.....	.....	.....	7	.....	.....
Lawyersville .....	.....	.....	39 67	20	.....	.....
Middleburg	2	\$2	97	37 08	5	2
North Blenheim .....	.....	.....	.....	4 50	.....	.....
Prattsville	5 20	.....	12 14	9 72	3	2 25
Schoharie	5 62	.....	103 84	112 97	.....	18 23
Sharon .....	.....	.....	20 50	19 50	.....	.....
South Gilboa .....	.....	.....	.....	.....	.....	.....

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SCHOHARIE. (Continued).						
Classical Union			6 35			
Totals.....	\$42 12	\$2	\$442 41	\$351 23	\$25	\$29 48
CLASSIS OF ULSTER.						
Blue Mountain	\$5		\$61	\$27	\$4	
Church of the Comforter	5 62		41 86	40 64	4 69	\$5 08
Esopus			11 40	18 58		
Flatbush	8 72		318 47	53 99	4 24	
Jay Gould Memorial	11 45		281 22	534 89	9 37	7 32
Katsbaan	5 64		95 43			3 33
Kingston			422 19	17 65		
Port Ewen	11 56		31 86	307 01	2 23	
Plattekill			39	33 36	3	
Saugerties	10 81		187 90	47	15	
Shandaken			23	133 15		
Shokan			27	16 70		
Stewartville			2 25		2	
West Hurley			4	4		
Woodstock		\$3 95	55	8 65	1 95	1 95
Church of the Faithful						
Classical Union			7 34			
Glasco				4		
Highwoods						1
Totals.....	\$58 79	\$3 95	\$1,608 92	\$1,246 62	\$46 48	\$18 63
CLASSIS OF WESTCHESTER.						
Bronxville	\$33 45		\$706 07	\$367 74	\$49 63	\$49 61
Cortlandtown	10 42	\$3 47	74 67	39 89		
Greenburgh				8 69		
Greenville	4 40		4 28	9 19	3	3
Hastings			10			
Mount Vernon			378 42	248 43	26	
Mile Square, Yonkers			93 61			
Park Hill, Yonkers	26 92		524 71	316 63	19 08	19 07
Peekskill			63 10	46 89	4 23	
Tarrytown, First	51 48		549 71	255 69	45 24	29 71
Tarrytown, Second	12	2	245	145	15	15
Unionville	7 93	4 90	26 45	17	3 50	3 50
Yonkers, First			126	132 16		
Classical Union			25 86			
Totals.....	\$146 60	\$10 37	\$2,827 88	\$1,587 31	\$172 63	\$123 36
CLASSIS OF WISCONSIN.						
Alto	\$28 10	\$3	\$1,250 78	\$446 71	\$14 74	\$14 74
Baldwin			66	32 50		
Case Township						
Cedar Grove	20 81	10	715 29	176 63	11 33	14 50
First, Chicago	18 35		465 55	226		
Danforth	7 71	3 80	165 42	32 97	4 36	4 36
De Motte			5 75	14		
Dolton	3		7	7		
Ebenezer		3	176 18	92 55	7 34	5
First, Englewood			453 03	270 27	28 38	
Second, Englewood		5	133 05	135 46	6	6
Forestville			2 21	6 78		
Franklin	4 49		18 23	4 88		
Fulton	11 70		474 09	114 97	4 08	4 07
Gano	5	5	217 90	107 30	5	5
Gibbsville	15 91	4	401 36	113 05	6 74	6 74
Goodland	6 74	1 55	16 27	14 51	63	62
Greenbush			4 56	3 75		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF WISCONSIN. (Continued).						
Greenleafton			505 13	273 22		
Hingham	10		99 50	87 75	10	8
Hope			79 64	31 94		
Koster			45	23 65		
Lafayette			25	39 20		
Lansing	14		153 40	135		
Milwaukee	21 85	8 30	586 50	264		
Oostburg			167 66	41 65		
Randolph Center	15 25		197	89 75		20
First, Roseland	82		2,089 63	600 16	64	52 20
Sheboygan Falls			12 10	31 50		
South Holland			960 05	382 35		20
Waupun	25 17		384 81	239		9 65
Mission Fest., Sheboygan Co.			103 75	53 16		
Classical Union			20 50			
Totals.....	\$290 08	\$43 65	10,007 34	\$3,385 65	\$162 60	\$170 88

CLASSES OF SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF SYNOD OF NEW YORK.						
Hudson	\$168 17	\$22 98	\$1,988 79	\$1,665 38	\$72 13	\$97 78
Kingston	64 09	35 09	1,218 82	666 98	57 88	43 31
North Long Island	202 26	102 61	4,472 55	2,524 29	251 10	178 99
South Long Island	224 37	52 47	7,870 85	5,780 68	272 52	305 33
New York	1,019 72	410 22	26,458 21	18,046 36	1,413 09	652 31
Oklahoma .....	.....	.....	252 69	996 39	10 66	.....
Orange	103 23	56 29	1,717 40	1,335 65	95 78	78 33
Poughkeepsie	101 84	2	2,261 14	1,359 54	163 53	65 74
Westchester	146 60	10 37	2,827 88	1,587 31	172 63	123 36
Totals.....	\$2,030 28	\$692 03	\$49,068 33	\$33,962 58	\$2,489 32	\$1,546 45
ALBANY.						
Albany	\$332 43	\$3 25	\$6,398 17	\$3,527 34	\$213 02	\$183 29
Greene	41 69	30 62	1,722 69	1,431 19	70 23	73 92
Montgomery	104 88	52 88	1,617 15	1,330 72	147 98	97
Rensselaer	135 90	30 46	1,867 70	1,032 57	83 64	29 50
Rochester	68 08	8	2,062 78	1,376 13	58 11	29
Saratoga	96 89	13 51	1,232 80	549 87	46 09	41 80
Schenectady	197 44	25 40	2,346 42	1,646 17	93 94	89 18
Schoharie	42 12	2	442 41	351 23	25	29 43
Ulster	58 79	3 95	1,608 92	1,246 62	46 48	18 68
Totals.....	\$1,078 22	\$170 07	\$19,289 04	\$12,491 84	\$784 49	\$591 85
NEW BRUNSWICK.						
Bergen	\$195 91	\$36 55	\$3,866 85	\$2,406 50	\$247 83	\$113 55
South Bergen	144 38	55 06	1,768 26	1,433 70	197 12	192 05
Monmouth	63 59	49 69	828 83	795 08	38 79	21 35
Newark	179 93	66 11	9,706 78	5,535 38	520 87	500 98
New Brunswick	131 53	106 96	4,361 48	2,106 13	188 79	166 50
Paramus	293 31	42 29	6,010 08	4,308 46	222 24	366 15
Passaic	143 60	33 71	2,102 74	1,377 21	116 40	132 67
Philadelphia	130 89	11 27	1,214 27	946 36	64 27	83 81
Raritan	138 99	65 27	2,156 83	1,817 59	124 62	88 99
Totals.....	\$1,472 13	\$466 91	\$32,016 12	\$20,726 41	\$1,720 93	\$1,666 15
CHICAGO.						
Dakota	\$94 30	\$37 62	\$1,933 61	\$1,166 16	\$110 66	\$73 57
Grand River	239 95	58 40	7,468 48	3,310 75	168 35	145 03
Holland	275 24	54 34	10,539 59	4,775 57	147 92	126 50
Illinois	41 72	15 77	1,457 07	745 51	23 09	64 88
Iowa	326 33	143 88	9,162 52	5,949 61	306 37	407 21
Michigan	70 86	35 68	3,538 50	1,452 72	33 28	41 42
Pella	108 94	41 46	3,419 75	1,312 85	83 68	70 46
Pleasant Prairie	217 54	61 44	2,781 02	2,302 39	228 86	179 12
Wisconsin	290 08	43 65	10,007 34	3,385 65	162 60	170 88
Totals.....	\$1,664 96	\$492 24	\$50,297 98	\$24,401 21	\$1,264 81	\$1,279 07
Grand Totals.....	\$6,245 59	\$1,821 25	\$150,671 47	\$91,582 04	\$6,259 55	\$5,082 22

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE
YEAR ENDING APRIL 2, 1908.

CLASSIS OF GRAND RIVER.

1st Ref. Church, Grand Haven, Mich.....	\$28.06	
Ref. Church, Grandville, Mich.....	5.86	
2nd Ref. Church, Grand Rapids, Mich.....	33.98	
3rd Ref. Church, Grand Rapids, Mich.....	20.47	
4th Ref. Church, Grand Rapids, Mich.....	19.79	
5th Ref. Church, Grand Rapids, Mich.....	21.84	
7th Ref. Church, Grand Rapids, Mich.....	10.00	
8th Ref. Church, Grand Rapids, Mich.....	7.17	
8th Ref. Church, Grand Rapids, Mich., (Cate- chumens)	5 ¹ / ₀₀	
9th Ref. Church, Grand Rapids, Mich.....	6.25	
1st Ref. Church, Kalamazoo, Mich.....	25.00	
Ref. Church, Spring Lake, Mich.....	12.50	
Ref. Church, Portage, Mich.....	2.66	
Ref. Church, New Era, Mich.....	4.75	
Bethany Ref. Church, Grand Rapids, Mich.....	7.73	
Jacob Baar	5.00	
		\$216.06

CLASSIS OF HOLLAND.

3rd Ref. Church, Holland, Mich.....	\$50.97
Ref. Church, South Blendon, Mich.....	8.00
Ref. Church, Ebenezer, Mich.....	9.92
1st Ref. Church, Zeeland, Mich.....	25.00
1st Ref. Church, Zeeland, Mich. (Kleine Cate- chizanten)	5.00
2nd Ref. Church, Zeeland, Mich.....	35.00
2nd Ref. Church, Jamestown, Mich.....	11.60
Ref. Church, Vriesland, Mich.....	36.50
1st Ref. Church, Jamestown, Mich.....	15.35
Ref. Church, Overisel, Mich.....	65.29
Ref. Church, Beaverdam, Mich.....	6.50
1st Ref. Church, Graafschap, Mich.....	5.00
2nd Ref. Church, Cleveland, Ohio.....	17.00
1st Ref. Church, Holland, Mich.....	20.54
Ref. Church, New Holland, Mich.....	10.85

GENERAL SYNOD.

Ref. Church, Hamilton, Mich.....	9.48	
Classical Collection	14.00	
J. Stegeman	5.00	
		<hr/> \$351.00

CLASSIS OF MICHIGAN.

Hope Church, Holland, Mich.....	\$29.43	
2nd Ref Church, Kalamazoo, Mich.....	13.00	
		<hr/> \$42.43

CLASSIS OF IOWA.

1st Ref. Church, Pella, Iowa.....	\$8.00	
		<hr/> \$8.00

CLASSIS OF ILLINOIS.

Ref. Church, Goodland, Ind.....	\$2.28	
Classical Collection	16.78	
"Een Lezer der Hope".....	5.00	
Benj. Eefting	20.00	
		<hr/> \$44.06

CLASSIS OF WISCONSIN.

Ref. Church, Hingham, Wis.....	\$14.50	
Ref. Church, Fulton, Ill.....	22.81	
1st Ref. Church, Englewood, Ill.....	28.69	
1st Ref. Church, South Holland, Ill.....	49.01	
Ref. Church, Danforth, Ill.....	12.56	
Ref. Church, East Oostburg, Wis.....	13.77	
Ref. Church, Alto, Wis.....	73.73	
Ref. Church, Cedar Grove, Wis.....	19.84	
1st Ref. Church, Chicago, Ill.....	18.35	
Ref. Church, Milwaukee, Wis.....	28.25	
Ref. Church, Lafayette, Ind.....	5.00	
Ref. Church, Spring Creek, Minn.....	3.55	
"A Friend"	10.00	
"Een Lezer der Hope".....	5.00	
Bethany Church, Roseland, Ill.....	19.80	
Ref. Church, Lansing, Ill.....	14.00	
Ref. Church, Gibbsville, Wis.....	15.03	
Ref. Church, Randolph Center, Wis.....	9.60	
2nd Ref. Church, Pella, Iowa.....	15.32	
Classical Collection	12.20	
		<hr/> \$391.01

CLASSIS OF ROCHESTER.

Ref. Church, Clymer, N. Y.....	\$7.40	
1st Ref. Church, Rochester, N. Y.....	16.86	
1st Ref. Church, Cleveland, Ohio.....	6.80	
P. G. M. Bahler, Ontario City, N. Y.....	5.00	
		<hr/>
		\$36.06

CLASSIS OF PASSAIC.

Union Ref. Church, Paterson, N. J.....	\$14.40	
		<hr/>
		\$14.40

CLASSIS OF PARAMUS.

1st Holland Ref. Church, Passaic, N. J.....	\$11.00	
		<hr/>
		\$11.00
		<hr/>
Total offerings for the year.....		\$1114.02

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTH-WEST FOR THE YEAR ENDING MARCH 31, 1908.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Alton	\$35.68
Carmel	14.18
Free Grace	15.00
Hull	58.65
1st Maurice	33.94
Newkirk	31.38
1st Orange City	83.60
Prairie View	5.61
Roseland	9.00
Rotterdam	5.50
1st Sioux Centre	54.49
	<hr/>
	\$347.03

ARTICLE XIX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE XX.

CUSTOMS AND USAGES.

On motion the following resolution was adopted:

Resolved, That the President of Synod at the time when he appoints a Devotional Committee, shall appoint also a Music Committee, consisting of two ministers qualified for such services: these men to cooperate with the Devotional Committee and to have definite charge of all services of Synod, aside from the first public meeting and the Sabbath services.

The Committee on Leave of Absence presented the following report, which was accepted and adopted:

Because of past and present experiences on the part of the Committee of Leave of Absence, we desire to request the members of General Synod, to take under advisement the resolutions presented herewith.

There seems to exist a misconception, on the part of many, regarding the full meaning of delegated responsibility. It is with profound regret that your committee have found that, not infrequently, delegates accept appointment, with the full knowledge of inability to remain until the close of the sessions.

We also find that many ministers and elders are ignorant of the existence of any rule regarding the granting of excuses.

Moreover it has frequently been the custom of General Synod at the close of its sessions to excuse all those who do not respond at the final calling of the roll.

Because of above named experiences, we desire to present the following resolutions:

Resolved: First, That the rule of General Synod regarding the granting of excuses for absence from the sessions of the Synod be printed at the foot of the certificate of appointment, with the following footnote: It is earnestly requested that no appointee accept ap-

pointment, unless said appointee expects to remain in attendance at said sessions until the close thereof.

Second, That, unless unforeseen circumstances arise, it shall hereafter be the standing rule of General Synod that at the close of its sessions, the Synod will not entertain a motion to excuse delegates whose names shall not have been presented to General Synod by the Committee on Leave of Absence.

All of which is respectfully submitted by your committee.

ALEX. S. VAN DYCK, Chairman.

ARTICLE XXI.

PUBLIC MORALS.

Nothing occurred.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

Rev. Ame Vennema, Chairman of the Committee on the State of Religion, presented the report of the committee. It was accepted and adopted. It is as follows:

The Committee on the State of Religion respectfully submits its report for the past fiscal year.

The condition and work of the Church, as nearly as they can be expressed in figures, are summarized as follows:

Number of churches, 683—a gain of 16.

Number of ministers, 729—a gain of 8.

Number of families, 64,537—less than last year, 433.

Members received on confession, 5,451—less than last year, 318.

Members received on certificate, 3,471—more than last year, 52.

Members dismissed, 3,457—more than last year, 515.

Members suspended, 65—more than last year, 4.

Members died, 1,866—less than last year, 38.

Members now in communion, 117,139, less than last year, 4,071.

Adherents, 18,443.

Absent list, 13,757.

Baptized, infants, 5,841—more than last year, 58.

Baptized, adults, 1,088—less than last year, 90.

Non-communicants, 44,014—more than last year, 333.

Catechumens, 27,409—less than last year, 687.

Sunday-schools, 790—more than last year, 10.

Total enrollment, 117,633—less than last year, 2,153.

Contributions—

Denominational, \$359,920—less than last year, \$22,416.

Other objects, \$105,049—more than last year, 210.

Congregational, \$1,537,800—more than last year, \$191,787.

The tabulated results of the different departments of Church activity of the past year, compared with those of the previous year, are unpleasantly striking in several particulars.

The comparison would be discouraging, indeed, were we forced to account for the disparity in the figures upon the ground of a lack of interest and zeal on the part of the ministry and membership of our Church. How largely the losses recorded may be due to this cause we can not determine. Let every one upon whom rests any measure of responsibility for the maintenance and growth of the Lord's Kingdom answer for himself.

But it is not to be wondered at that the reports of the churches should be somewhat disturbed this year by the definition of terms and the two added columns in the annual consistorial report blanks, adopted by the last General Synod.

With these definitions in mind the seeming loss of 433 families may not be real. A considerably larger number might possibly have been reported on the credit side by the old mode of reckoning.

The same is true of the reported loss of 4,071 in the "Total now in Communion." That would indicate an alarming retrogression, if we could not account for it upon the ground that many members who before were reported in the regular column, are now in the column of absentees. Deducting losses for the year by dismissal, suspension and death, from accessions for the year on confession and certificate, there is a net gain of 3,534 members. With 13,757 in the absent list, it is surprising that the loss reported is not greater. The number on the absent list exceeds the combined net gain for the year and the reported loss, by 6,152. These, or some of them, were either not reported in the column of "members in full communion" last year, or were not taken out of that column this year. Is it the intention of Synod that "resident members who have become non-attending, non-supporting," and who are, therefore, "put upon the absent list," should be no more reported in the column of "total now in communion"? The article referring to that class (*vide* 2. p. 857. Minutes of 1907) does not make it clear! If they should be taken out, the number of communicants reported in the

regular column will be much more reduced, especially when all the churches use that column, for there are 355 churches that have not used it this year.

The total enrollment of the Sunday-schools shows an apparent loss of 2,153. We are disposed to believe that this loss, too, is not real, but is accounted for by the exclusion from the report of those on the Cradle Roll and in the Home Department, according to the recent action of Synod.

There are 337 churches, about 50 per cent of the whole, that do not report the number of baptized non-communicants under twenty-one years of age. We feel that this is to be deprecated. The teaching of our Church is that children of believers are baptized as members of the Church; they are taken under her care and nurture; she assumes responsibility for them. They are the lambs of the flock and demand special attention and shepherding. These baptized non-communicants are, moreover, the most promising and fruitful field from which to gather communicant members. This is evidenced by the fact that of the 5,451 received on confession last year, 4,363, just 80 per cent. came from this class. The other 1,088 were adults who were baptized. We maintain, therefore, that it is of the greatest importance that a record should be kept of the baptized non-communicants and that they ought to be reported in the statistical table. The Church should know the boundaries of the field for which she has assumed special responsibility and the extent of her recruiting ground.

Nor is their enumeration difficult, if pastors keep a record of the families of the church. After the name of each parent and child it can be easily indicated by a number, or letter, or other mark, who are members in full communion, and who are baptized non-communicants. Such a census of the congregation once made, is easily kept up to date. The Particular Synod of Chicago finds it entirely practicable. Of the 206 churches in that Synod only thirteen churches having pastors, have failed to report in this column.

The number of accessions to our **membership** on confession of faith, an average of only eight for every church, emphasizes the importance of a deeper consecration to the work of soul-winning on the part of the ministry and membership. Does it not seem that in this blessed work the elders and deacons, and the rank and file of the membership, should assume a larger responsibility? Should not every one whose soul is "lighted with wisdom from on high" seek to bring others into the light?

The contributions for Denominational Benevolence have fallen off \$22,416, in comparison with those of the former year, which was one of signal advance, reflecting a period of unusual pros-

perity; but they exceed the average of the past three years by \$19,463. Considering the business depression of the year just closed, which in varying degree has affected all classes, the amount is highly gratifying. It averages \$5.57 per family or \$3.07 per member. The more generally we can get the members of our congregations to adopt some plan of systematic giving, the less our contributions for the Lord's work will be subject to sudden and marked fluctuations.

Among the hopeful features in the summing up of the year's work are a gain of sixteen churches and of ten Sunday-schools, an increase of \$191,787 for congregational purposes, an increase of \$26,000 for Domestic Missions, and of \$18,235 for Foreign Missions. The sum raised for this world-wide enterprise, \$197,468, is the largest in the history of the Church. Of this amount \$172,875 is available for the regular work of the Board. That we have come so near to the \$200,000 goal of the Forward Movement, in a year of such financial stringency, indicates plainly that the leaders had a mind to work and the people had a mind to give, for which the Lord be praised.

We quote from the reports of the Particular Synods certain suggestive passages:

Synod of Albany. "There can surely be no excuse in ecclesiastical economy for continuing the corporate existence of so many churches in our Classes which have a name to live and are dead. More and more does it appear to your committee that the maintenance of churches for denominational donation is a wicked waste of the Lord's money and a monumental witness to mischievous religious zeal. * * * The regular work of the ministry has been carried forward with faithfulness and regularity. This fact is not to be despised or overlooked. Most of the best work in this world is done by those who labor quietly and patiently, in season and out of season, without ostentation, notice and observed only by Him whom our blessed Lord has taught us to call 'Our Father.'"

The Synod of Chicago "has gained 6 churches; 255 families; 388 members, 790 catechumens and 1,118 Sunday-school scholars. Contributions for denominational objects increased \$9,531, and for congregational purposes, \$39,273."

Synod of New Brunswick. "It is cause for regret that the gifts for benevolence amount to less than one-fourth of those given for congregational purposes. A fair judgment, while not belittling the accomplishments of the year, either spiritual or financial, surely declares that we, like the other members of the Church of Jesus Christ, have hardly more than begun to realize the spiritual power for which we are responsible or the demand of the world-wide work on our well-filled treasuries. We scarce imagine, I take it, how the busi-

ness of the King would advance, were we faithful stewards of the manifold grace of God."

Synod of New York. "As to spiritual activities the year seems to have been only a normal one. No great discouragement, but no marked work of grace or of triumphant advance. Why? The congregations have been well ministered to. There are churches enough and ministers enough—earnest, hard-working, consecrated men. Of course, the work of extension should receive more commanding attention. But it is our impression that the Kingdom waits more on the enthusiasm and devotion of the rank and file of the Church membership than on anything else. The opportunity is ripe and magnificent for zealous awakening and service among the Church members; for leaders among our laymen, for women and men standing in the midst, who by example and appeal, and by the contagion of consecrated and enthusiastic service will do their share toward making the entire lay membership a working force. With such united and prayerful determination, with the pew awakened to share the burden borne by the pulpit, there will be no difficulty or doubt as to a more marked and victorious advance in the days which are before. It is not in justice, reason or right that the ministers should be counted the only soul-winners in the Church. When the glad day comes in which the whole roll-call of the Church, together with the pastors, constitutes the Church's ministry, the dawn of a great awakening will be at hand."

In conclusion, may we not urge pastors to familiarize themselves with the definitions of terms printed in Minutes of Synod 1907, pp. 855-860, and for the sake of uniformity, to adhere strictly to them in making out their annual reports, and to use all the columns provided in the consistorial report blanks. "It is even more important that all should have the same understanding than that the interpretation should be ideally the best possible." Only by doing so can we gain a correct and intelligent knowledge of the actual condition and work of the whole Church.

We thankfully acknowledge the gracious leading and watchful care of the great Head of the Church and to the promised continuance of His merciful presence and help we trustingly commit ourselves for the year upon which we enter.

AME VENNEMA, Chairman.

Rev. James B. Hunter presented the Report of the Evangelistic Committee, and the Report of its Treasurer. Both reports were accepted. The Report of the Treasurer was adopted. It is as follows:

The Treasurer of General Synod's Committee on Evangelistic work, reports:

1907

May 20th, Balance in hands of the Treasurer..... \$266 42

RECEIPTS.

1908

March 4th, A Friend, cash..... 10 00

\$276 42

PAYMENTS.

1907

Oct. 23rd, Cash paid for envelopes, postage, etc. \$25 00

Nov. 29th, Cash paid for 3,000 letter heads, etc.. 24 25

1,000 General Synod's Prospectus 32 00

2,000 Envelopes 5 50

Dec. 12th, 2,000 Envelopes 10 00

Dec. 28th, 650 Copies, each three letters; type-
writer, circular 11 75

1908

March 5th, Postage 10 36

March 5th, 1,000 Letter Heads with 650 type-
writer circulars 9 75

\$128 61

1908

June 1st, Balance in hands of the Treasurer..... \$147 81

WM. L. BROWER,

New York, June 1st, 1908.

Treasurer.

The report of the committee was accepted and referred to the members of the Evangelistic Committee present at this meeting of the Synod. These members of the committee presented an amended report as follows:

To the General Synod of the Reformed Church in America:

Fathers and Brethren: Your Committee on Evangelistic Work, respectfully report the following:

As appointed by the last General Synod, the committee consisted of Rev. J. M. Farrar, Rev. J. I. Vance, Rev. James B. Hunter, Rev. Edward Niles, and Rev. William Carter.

Having been granted power to enlarge itself, the committee at its first meeting elected the following to serve on the several sub-committees:

Rev. William P. Bruce, Yonkers, N. Y.

Rev. David J. Burrell, New York City.

Rev. Joseph R. Duryee, New York City.

Rev. John G. Fagg, New York City.

Rev. I. W. Gowen, Weehawken, N. J.

Rev. Abbott E. Kittredge, New York City.

Rev. Donald Sage Mackay, New York City.

Rev. Daniel H. Martin, Newark, N. J.

Rev. P. T. Pockman, New Brunswick, N. J.

Mr. William L. Brower, New York City.

Mr. John S. Bussing, New York City.

Mr. Thomas K. Cree, New York City.

Mr. Anson A. Carter, Newark, N. J.

Mr. Eben E. Olcott, New York City.

Mr. Andrew Peck, Brooklyn, N. Y.

Mr. Samuel Rowland, Brooklyn, N. Y.

Mr. Charles A. Runk, New York City.

And the following to serve on an Advisory Committee, so that all parts of the Church might be represented:

Rev. Theodore F. Bayles, Freehold, N. J.

Rev. Irving H. Berg, Catskill, N. Y.

Rev. Jacob G. Brouwer, Otley, Ia.

Rev. Clifford P. Case, Poughkeepsie, N. Y.

Rev. William S. Cranmer, Somerville, N. J.

Rev. W. N. P. Dailey, Amsterdam, N. Y.

Rev. G. D. L. De Graff, Berne, N. Y.

Rev. Jacob P. De Jong, Zeeland, Mich.

Rev. James De Pree, Sioux Center, Ia.

Rev. Herman Hageman, Claverack, N. Y.

Rev. Henry Harmeling, South Holland, Ill.

Rev. Jasper S. Hogan, Jersey City, N. J.

Rev. Joseph A. Jones, Albany, N. Y.

Rev. P. J. Kain, Philadelphia, Pa.

Rev. William J. Leggett, Chatham, N. Y.

Rev. George R. Lunn, Schenectady, N. Y.

Rev. Charles L. Palmer, Kingston, N. Y.

Rev. A. J. Reeverts, Belmond, Ia.

Rev. Walter C. Roe, Colony, Okla.

Rev. William W. Schomp, Walden, N. Y.

Rev. Frank B. Seeley, Kingston, N. Y.

Rev. John Steunenberg, Chicago, Ill.

Rev. Henry Straks, Harrison, S. D.

Rev. E. B. Van Arsdale, Interlaken, N. Y.

Rev. Albert Van den Berg, Grand Rapids, Mich.

Rev. Thomas P. Vernoll, Paterson, N. J.

Rev. G. W. Watermuelder, Kalamazoo, Mich.

Rev. David C. Weidener, Schuylerville, N. Y.

At this meeting the committee also elected the following as its officers: Rev. William Carter, Chairman; Rev. J. B. Hunter, Secretary, and Mr. William L. Brower as Treasurer.

A plan of work was outlined in the earlier meetings of the

committee, which we present herewith, and on the basis of this plan, the committee has tried to organize and carry on the work committed to it.

First: That the basis of our work be made to cover not merely the year for which we are appointed, but a series of at least five or perhaps ten years. That the first year be given to striving to stir up the ministry to the need of evangelistic work, by conferences, literature and correspondence; and that each member be urged to hold, as far as possible, evangelistic meetings in his own church throughout the year.

That the second year be used in a campaign among the elders and deacons of our churches, to impress upon them the great responsibility of their office, as they are set by their ordination vows as "Those who must give account, and who watch for souls."

That the third year be given to work among the Sabbath-school and Christian Endeavor Societies. To urge upon teachers and officers the necessity of bringing their scholars to Christ.

That the fourth year be given to the members of the Church in general. To urge a personal work campaign upon every member, that "each one win one."

Then in the fifth year and each succeeding year, we would hope to reap the harvest with a fully aroused Church, branching out to special work in Home Missions one year—in Foreign Missionary fields in another—in concerted movements in large cities in another, and individual work in towns and villages in another, until the whole Church be reached.

Second: That we have on our committee either as general executive, or advisory members, ministers or elders from each Classis of the Reformed Church in America, so that the whole Church may thus be represented.

Third: That we ask of the Church at large, either in church offerings or as subscriptions from individual members, five thousand dollars, for the work of the year.

Fourth: That we employ a General Field Evangelist, who shall give his whole time under the direction of the committee to the holding of conferences, special evangelistic meetings, and correspondence with the Churches.

Fifth: That we have a general office of the committee in the Reformed Church Building, with stenographer employed, to attend to the correspondence under the direction of the Secretary or General Field Evangelist, if such be appointed.

Sixth: That the committee issue, especially during this first year evangelistic literature of general and special character, to stir the ministry and the churches to their opportunities along this line.

Of course it has been understood by the committee, that we should be trying to reach all classes, at all times, and we have acted on that understanding, the thought only being that each year, some one class should have special emphasis, while we tried to reach all in a general way.

By this outline as given the Synod can appreciate the aims and ambitions of the committee. We realize that such a work is not to be accomplished in a day or a year, but only by faithful, earnest, zealous endeavor through all the years, and so we felt it was well to lay the foundation broad and deep, in order that others might build upon it as well as ourselves, and that such building might be not for time only, but for eternity.

In accordance therefore with our outlined plan, we have tried throughout the year to stir up the ministers of the churches to the work of pastoral evangelism. Letters have been sent by the committee to every pastor of the Reformed Church, urging upon them the desirability of holding special evangelistic services. Definite times have been suggested, such as the Week of Prayer, and the Lenten season, and we are glad to report that the results have been most encouraging. Special series have been reported to us from Kingston, Germantown, New Rochelle, Pella, Huguenot Park, North Branch, Catskill, Amsterdam, Nyack, Madison Avenue Reformed of New York, and many other places.

As to numbers, man is more given to counting than the Lord, and we would rather say at this time, that many have been gathered into that multitude of the redeemed, which no man can number—than to try and give any definite statistics touching the secret springs of spiritual refreshing.

As to finances, we regret to say that there has been so little response, that we could not carry out our ideas in regard to a Field Secretary, and an office assistant. Headquarters have been established at the Reformed Church Building in New York, but the Secretary and Chairman have been compelled to attend to the voluminous correspondence themselves, and direct the work on the field, which needed the time of at least two salaried helpers.

On taking up the work we found the sum of \$266.42 was available for us from the old committee, and notwithstanding a special letter sent out to pastors and laymen, appealing for funds to carry on the work, the response was only a meagre \$10. Expenditures for printing, stationery, postage, etc., has been \$128.61, leaving a balance on hand of \$147.81.

In regard to literature, in addition to many circular letters, sent to all the pastors, consistories and congregations throughout the country, we have issued a pamphlet entitled "*We have an Atlas,*"

and have put many special articles in the religious papers and secular press.

In conclusion, Brethren, let me say as Chairman, that I have enjoyed to the full the fellowship and co-operation of my brethren on the committee, and in the Church at large, throughout this year, and nothing would please me more than to go forward with them in this great work. A threatening throat trouble however, compels me to lay down my Church work for a year, and with it, this work in which my heart is centered.

All of which is respectfully submitted,

In behalf of the committee,

WM. CARTER,

Chairman.

The above report having been referred to the members of the committee present at this meeting of the Synod, they presented the following resolutions instead of those originally in the report:

Resolved, That the Committee on Evangelistic Work for 1908-9 consist of Rev. I. W. Gowen, Chairman; Rev. Edward Niles, Rev. J. G. Fagg, Rev. J. Collins Caton, Rev. W. P. Bruce, Mr. W. L. Brower, Mr. Thos. K. Cree, Mr. Andrew Peck, Mr. Samuel Rowland, Mr. Frederick R. Hutton.

Resolved, That the Advisory Committee be retained if the committee think best, its membership to be determined by said Evangelistic Committee of Synod.

Resolved, That said committee be directed to secure, if possible, the help of pastors of acknowledged piety, fervor and experience to conduct revival services in needy places, said pastors to be remunerated from funds in the hands of the committee, in case the special congregation benefited cannot afford adequately so to do.

Resolved, That we commend this cause to the attention of our churches and bespeak for the committee liberal financial support, as

Resolved, That we thank all who have by prayer or counsel assisted in the work during the year past, especially Rev. Dr. Carter, the Chairman, and Rev. J. Boyd Hunter, the Secretary.

All of which is respectfully submitted,

WM. P. BRUCE,
EDWARD NILES,
ANDREW PECK,
I. W. GOWEN,
J. G. FAGG.

Thus amended the report was adopted.

STATISTICAL TABLES.

Abbreviations.

- P. S. A.—Particular Synod of Albany.
P. S. C.—Particular Synod of Chicago.
P. S. N. B.—Particular Synod of New Brunswick.
P. S. N. Y.—Particular Synod of New York.
S. S. —Stated Supply.
S. M.—Senior Minister.
P. E.—Pastor Elect.
A. P.—Assistant Pastor.
P. Emer.—Pastor Emeritus.
S. C.—Stated Clerk.
Treas.—Treasurer.
F. M.—Foreign Missions.
D. M.—Domestic Missions.
E.—Education.
P.—Publication.
S. S. and Y. P. S.—Sunday-schools and Young People's Societies.
S. B.—Systematic Beneficence.
N. B. S.—New Brunswick Theological Seminary.
W. S.—Western Theological Seminary.
D. M. F.—Disabled Ministers' Fund.
W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
		Received on Confession.		Received on Certificate.		Dismissed.		Suspended.		Died.		Total now in Communion.		Adherents.		Absent List.		Infants.		Adults.		No. of Baptised Non-Communicants.		Catechumens.		No. of Sunday-Schools.		Total Enrollment.		Denominational Objects.		Benevolent.		Other Objects.		Congregational.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

Other Ministers—D. F. Williams, 28 Delaware Ave., Albany, N. Y.; Chas. Maar, 165 N. Allen St., Albany, N. Y. (C. P. Evans, suspended). John Laubenheimer, Albany, N. Y.

Classical Agents—F. M., Joseph Addison Jones; D. M., John Ossewaarde; E., F. V. W. Lehman; Dis. M. & W., F. F. Mueller; S. S. & Y. P. S., B. J. Hotelling.

Stated Clerk and Treasurer—George W. Furbeck.

Many families and members that were erroneously stricken out from the roll a year ago have been restored. *Revised Roll.
a Taken from the report of last year.

CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.					
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	Non-Communicants.		Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denominational Objects.	
																				Benevolent.	Other Objects.
First, Hackensack	Herman Vanderwart	245	10	7	2		3	325			10	2			1	375	\$960	\$552	\$5,150 Hackensack, N. J.		
Schraalenburgh	Charles W. Gulick	150	9	16	5		3	186	50	33	10	5	50		1	264	628	114	4,123 Dumont, N. J.		
English Neighborhood	Marcus J. Roop	60			1		1	61	30	3	4	20	20		1	150	47	45	1,615 Ridgely, N. J.		
New Durham	L. W. Gowen	450	129	33	196	6	797	6	797	50	76	20	1150	4	1,500	1,575	100	9,273 Weehawken, N. J.			
	J. C. Miller, Asst.	71	13	3			1	138	4	75		2			1	197	23	1	1,747 942 Bloomfield St., Hoboken, N. J.		
First, Hoboken	Wm. Ten Eyck Adams	76	3	3			3	94		39					1	400	251	131	2,833 411 Columbia St., Weehawken, N. J.		
North, Bergen	John Austin	252	4	6	1		10	487	350	70	4	1		25	2	435	625	345	20,909 Hackensack, N. J.		
Second, Hackensack	Arthur Johnson	250	52	2	7		18	473	390	75	164	5	400	100	2	650	262	1,102	8,000 606 Garden St., Hoboken, N. J.		
German Ev. Hoboken	John Rudolph	102	8				2	150			22	1		7	1	121	7	5	1,100 Hackensack, N. J.		
Third, Hackensack	John Bombin	70	2	2	**15		1	126	44	14	11			70	1	147	150	55	1,585 Closter, N. J.		
Closter	Henry Ward	78	13				85					1		105	1	300	55	103	1,350 Coatesville, N. J.		
Coatesville	Edward Keller	41	16		4		2	80			7	1		135	1	450	303		1,647 Passaic, N. J.		
Guttenburg	Wm. Manchee, S. S.	130	15	2			2	200		15	6			1	1	117	180	80	4,540 89 Bowers St., Jersey City, N. J.		
Jersey City	Charles S. Wright	66	5	9	1		1	118	15	3	1			1					2,262 North Hackensack, N. J.		
Cherry Hill	Abram Duryee	20					22												Secaucus, N. J.		
Secaucus	Supplied	15					16				1				1	45	28		243 R. F. D. 1, Ridgewood, N. J.		
Spring Valley	Supplied	95		4	5		7	163						1	275	477	162		2,628 Westwood, N. J.		
Westwood	Vacant	67	6	7	1		2	97	52	22				2	351	89	19		5,590 Oradell, N. J.		
Oradell	Edgar I. McCully	76	11	5	2		3	116	52	25	3	2		1	143	43	19		3,506 Hasbrouck Heights, N. J.		
Hasbrouck Heights	Bergen B. Staats	67	11	5	2		3	116	52	25	3	2		1	138	45	15		1,545 Highwood, N. J.		
Highwood	John C. Gardner	52		8	1		1	68	50	38	3			1	95	21			740 Rochelle Park, N. J.		
Rochelle Park	Supplied	30	3		3		1	30	4	5	5			1	120	72	3		1,543 Bogota, N. J.		
Bogart Memorial	Alfred Duncombe	40	2	10	2		60			14	2	1	19		1	830	608	265	6,785 537 Palisade Av., W. Hoboken, N. J.		
First, West Hoboken	Edward Dawson	315	74	29	19	1	2	487		97	26	15	114		1	525	65	30	3,103 Weehawken, N. J.		
*Trinity, West N. Y.	A. W. Hopper	118	51	12	1		1	188	15		40	3	32	60	1	44			Harrington Park, N. J.		
*Harrington Park	Supplied	32	9	22			31					4		1					\$91,823		
Total		2901	426	177	268	1	68	4688	951	536	445	69	666	157	730	7676	\$6,846	\$3,092			

Other Ministers—J. H. Ballagh, Yokohama, Japan; J. T. E. DeWitt, Oradell, N. J.; A. A. Ranson.

Candidates—R. W. Blake, Lehigh University, South Bethlehem, Pa.; Karl Krause, Hoboken, N. J.

Classical Agents—F. M. E. J. McCully; D. M. I. W. Gowen; E., C. S. Wright; S. S., D. M. Talmage.

Stated Clerk—Henry Ward.

Treasurer—William Manatee.

*Organized March, 1908. **To new church, Harrington Park, 188 to Trinity, West New York.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non- Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.		Congregational.	
																		Denomina- tional Objects.			Other Objects.
Bergen	Cornelius Brett	390	21	10	19	10	747	180	12	3	12	3	3	602	3	602	\$1,080	\$943	\$13,115	797 Bergen Ave., Jersey City.	
First, Bayonne	John J. Moment, A. P.	284	9	11	8	2	469	43	159	13	1	115	56	1	1	949	632	6,879	763 Ave. C, Bayonne.		
Wayne Street	William H. Boocock	136	16	2	6	6	229	40	7	3	7	2	35	1	1	165	284	3,917	36 Gardner Ave., Jersey City.		
Park	James P. Stofflet	211	7	8	10	10	7	338	40	60	2	2	35	1	1	267	138	3,478	150 Coles St., Jersey City.		
Fifth St., Bayonne	Ferdinand S. Wilson	151	7	4	10	3	240	70	74	7	4	34	1	1	1	268	685	5,864	85 W. 5th St., Bayonne.		
Second, Hudson City	H. W. Jones, P. Em.	253	98	13	13	21	605	93	121	9	631	96	1	1	1	631	118	6,848	14 Sherman Pl., Jersey City.		
Lafayette	Emil A. Meury	178	39	7	14	5	301	45	12	12	1	12	1	1	1	440	572	5,340	278 Pacific Ave., Jersey City.		
Greenville	Jasper S. Hogan	134	12	8	5	3	230	11	11	11	1	1	1	1	1	305	77	3,227	93 Danforth Ave., Jersey City.		
Grand Street	Ralph C. Morris	100	13	1	1	6	158	50	102	16	1	1	1	1	1	256	164	62	222 Washington St., Jersey City.		
Third, Bayonne	Andrew J. Meyer	58	17	1	1	78	47	39	23	1	1	1	1	1	1	90	43	35	47½ 21st St., Bayonne.		
First, German Evan.	H. W. J. Schulz	99	16	3	3	7	151	22	37	20	34	12	1	1	1	145	30	91	349 York St., Jersey City.		
St. John's	Mathew Muller	140	29	3	2	7	368	250	175	78	2	150	75	2	2	400	120	300	48 Fairview Ave., Jersey City.		
Total	Gottlieb Andrae	2,134	287	51	92	77	3,905	522	1,004	322	37	999	253	15	3569	\$4,364	\$3,082	\$58,439			

Other Ministers—J. L. Amerman, 25 East 22d St., New York; Wm. V. D. Strong, 298 Academy St., Jersey City.

Candidates—J. Howard Brinckerhoff, M. C. T. Andrae.

Licentiate—W. S. Baker, 103 Highland avenue, Jersey City.

Classical Agents—D. M., C. Brett; F. M., F. S. Wilson, Esq., E. A. Meury; D. M. F., Elder Geo. Carragan; S. S. and Y. P. S., W. H. Boocock.

Stated Clerk—Andrew J. Meyer.

Treasurer—Jasper S. Hogan.

*\$1,400 improvements.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.	C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.		
			COMMUNICANTS.						Others En-rolled.			No. of Baptised Communicants.	C. C. & S. S.		CONTRIBUTIONS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.		Adults.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denominational Objects.	Other Objects.		Benevolent.	
Castlewood	Vacant	19	4	24	.....	.....	.....	28	.....	.....	1	.....	63	12	1	60	\$12	.....	.....	\$70 R. F. D. 1, Castlewood, S. D.
Chancellor	Albert Wubena	40	2	1	.....	.....	.....	41	80	.....	14	.....	140	33	1	91	91	.....	.....	3,300 Chancellor, S. D.
Charles Mix	B. D. Dykstra	24	.....	.....	.....	1	.....	45	.....	.....	3	.....	37	20	2	40	135	\$18	.....	684 Platte, S. D.
Corsica	M. J. Duven	12	.....	15	.....	.....	.....	20	.....	.....	.....	.....	.....	14	1	71	7	.....	.....	73 Corsica, S. D.
Davis, Bethel	E. F. Koerlin	19	2	.....	.....	.....	.....	31	60	.....	4	.....	46	6	1	50	82	.....	.....	773 Davis, S. D.
Delaware	Vacant	18	.....	.....	.....	.....	.....	20	25	10	.....	.....	30	25	1	40	60	.....	.....	350 Lennox, S. D.
Grand View	M. J. Duven	38	10	6	.....	.....	.....	70	6	.....	8	.....	70	31	1	59	99	7	.....	459 R. F. D. 1, Armour, S. D.
Harrison	Henry Straks	83	13	15	18	.....	6	168	64	6	20	.....	251	150	1	150	652	8	.....	1,462 Harrison, S. D.
1st, Lennox	H. Niehaus	15	.....	.....	3	.....	29	56	160	9	12	.....	41	.....	1	25	370	16	.....	1,492 Lennox, S. D.
2d, Lennox	J. H. Schoon	60	.....	.....	2	.....	1	53	.....	.....	10	.....	200	30	1	104	25	.....	.....	1,150 Lennox, S. D.
Litchville	Vacant	29	5	8	.....	.....	.....	39	41	.....	1	.....	77	42	2	77	46	.....	.....	240 Litchfield, N. D.
Maurice, American	J. A. DeSpelder	38	7	33	.....	.....	.....	45	12	3	9	.....	105	25	1	70	46	.....	.....	442 Maurice, Ia.
Monroe, Sh'm Mem.	Vacant	30	4	8	2	63	8	1	29	53	1	130	152	34	550 Monroe, S. D.
North Yakima	H. Van der Naald	43	5	4	1	.....	2	63	.....	.....	10	.....	85	43	2	60	63	9	.....	694 North Yakima, Wash.
Oak Harbor	John Van der Beek	25	1	3	.....	.....	.....	43	.....	.....	.....	.....	110	60	1	247	802	37	.....	517 Oak Harbor, Wash.
Orange City	J. P. Winter	70	1	11	14	1	1	149	.....	38	3	.....	110	60	1	247	802	37	.....	3,708 Orange City, Ia.
Scotland, Ebenezer	Vacant	18	9	.....	.....	.....	.....	26	.....	.....	3	.....	3	.....	1	46	117	8	.....	325 Scotland, S. D.
Sioux Falls, Liv. Mem.	J. E. Winter	38	.....	.....	3	.....	.....	25	.....	2	1	.....	20	25	1	148	51	41	.....	866 Sioux Falls, S. D.
Springfield, Immanuel	Henry Schipper	63	17	16	6	116	121	17	3	160	100	1	135	413	20	1,365 R. F. D. 1, Springfield, S. D.
Westfield, Hope	B. W. Lamson	54	2	6	3	3	.....	121	.....	.....	14	.....	226	114	1	150	533	51	.....	1,275 Westfield, N. D.
Worthing	J. H. Schoon	16	.....	2	.....	.....	.....	17	55	4	11	.....	60	10	1	40	25	.....	.....	140 Worthington, S. D.
Yankton	Vacant	45	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	138 Yankton, S. D.
Total		757	91	152	68	8	16	1215	508	79	150	.....	61830	902	24	1388	\$3,834	\$249	.....	\$18,987

Other Ministers—H. Borgers, N. Yakima, Wash.; S. J. Harmeling, Vashon, Wash.; James Sterenberg, Bellevue, Neb.; J. W. Te Selle, Crawford, Colo.; H. Teichriel, 956 Everett St., Los Angeles, Cal.; Jacob Brummel, Classical Missionary, Monroe, S. D.
Classical Agents—F. M., J. E. Winter; D. M., H. Straks; S. S. and Y. P. S., E. F. Koerlin; E., J. H. Schoon.
Stated Clerk and Treasurer—J. P. Winter.
 *Last year's report.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Census— Number of Families.	Others En-rolled.						No. of Baptised	No. of Sunday-Schools.	Total Enrollment.	Dedominational Objects.	Other Objects.	Benevolent.	Congregational.				
			Received on Confession.	Certificat.	Dismissed.	Suspended.	Died.	Total now in Communion.										Adherents.		Absent List.	Infants.	Adults.
Ada	F. Kloster	23	6	2	1	1	62	10	1	140	71	1	55	\$47	\$50	\$355	Ada, Mich.		
Atwood	B. Van Heuvelen	36	9	9	1	1	58	18	17	117	65	1	10	108	21	695	R. F. D. 1, Central Lake, Mich.		
Coopersville	Vacant	50	5	9	1	1	169	10	11	230	102	1	100	200	21	935	Coopersville, Ottawa Co., Mich.		
Detroit	J. H. TeGrootenhuis	50	15	6	1	1	110	16	13	160	60	1	100	310	21	2,067	320 Catherine St., Detroit, Mich.		
Fremont	Vacant	40	4	1	1	1	58	3	4	100	20	1	45	73	160	440	Fremont, Newaygo Co., Mich.		
Grand Haven, 1st	T. W. Mullenburg	230	21	4	6	7	366	25	17	700	180	1	425	875	160	3,020	Grand Haven, Mich.		
Grand Rapids, 2d	Matthew Kolyn	151	10	6	8	4	432	40	9	300	85	1	380	2,122	217	4,028	123 Hermitage St., G. Rapids, Mich.		
Grand Rapids, 3d	Albert Van den Berg	240	18	20	4	10	437	7	22	670	326	1	484	2,320	91	3,562	3 N. Jonia St., G. Rapids, Mich.		
Grand Rapids, 4th	C. Kuypier	195	10	14	15	17	376	10	32	400	200	1	380	580	200	3,700	593 N. Jonia St., G. Rapids, Mich.		
Grand Rapids, 5th	Benjamin Hoffman	236	18	11	21	11	406	16	30	335	200	1	425	1,644	336	3,103	325 Church St., G. Rapids, Mich.		
Grand Rapids, 6th	John De Haan	65	1	6	1	1	137	48	1	148	70	1	110	111	120	1,411	526 Adams St., G. Rapids, Mich.		
Grand Rapids, 7th	Fred'k Lubbers	181	21	23	10	3	330	19	24	468	213	2	400	460	117	3,454	364 W. Leonard, G. Rapids, Mich.		
Grand Rapids, 8th	John Sletsema	82	4	9	1	1	115	30	27	240	108	1	185	237	60	1,800	165 Burton Ave., G. Rapids, Mich.		
Grand Rapids, 9th	R. H. Joldersma	71	3	7	4	1	136	11	11	250	130	1	198	190	19	1,803	235 Watson St., G. Rapids, Mich.		
Grandville	Vacant	67	3	7	4	1	140	15	15	190	75	1	120	180	64	883	Grandville, Mich.		
Grant	Vacant	11	4	1	1	1	20	38	2	58	22	1	40	10	10	139	Grant, Mich.		
Kalamazoo, 1st	William Pool	180	9	4	17	8	385	63	13	500	150	1	414	833	135	3,400	W. Cedar St., Kalamazoo, Mich.		
Kalamazoo, 3d	Harke Frieeling	120	13	10	18	6	227	10	35	554	200	1	375	373	223	2,038	615 N. W. St., Kalamazoo, Mich.		
Kalamazoo, 4th	Evert Troost	110	10	28	5	10	240	50	20	225	120	1	280	59	223	1,395	136 E. Dutton St., Kalamazoo, Mich.		
Moddersville	Vacant	109	10	28	10	10	240	50	14	17	1	1	28	28	28	10	Moddersville, Muskegon Co., Mich.		
Muskegon, 1st	John Luxen	258	18	4	4	6	350	25	19	450	200	1	350	428	70	3,044	106 Spring St., Muskegon, Mich.		
Muskegon, 3d	John Brock	62	3	6	1	1	56	10	10	136	65	1	115	147	3	1,372	140 Sanford St., Muskegon, Mich.		
New Era	A. Oosterhof	109	10	28	10	10	240	50	3	17	1	1	28	28	28	800	New Era, Oceana Co., Mich.		
Portage	Henry K. Boer	35	4	3	3	3	36	9	5	76	48	1	65	92	92	688	Portage, Kalamazoo Co., Mich.		
Rehoboth	T. Van der Heide	35	4	3	3	3	36	9	9	170	56	1	65	60	60	358	Lucas, Kalamazoo Co., Mich.		
South Haven	C. A. L. John.	151	15	3	2	1	159	14	11	30	130	1	125	25	25	125	R. F. D. 1, Holland, Mich.		
Spring Lake	S. C. Nettinga	102	15	3	2	1	159	14	11	200	130	1	125	579	7	1,379	Spring Lake, Mich.		
Twin Lakes	C. C. A. L. John.	26	1	1	1	1	38	1	1	50	10	1	68	87	7	449	R. F. D. 1, Holland, Mich.		
Total		251	224	216	161	41	93	4,062	294	179	348	10	7008	3,169	38	5375	\$12,244	\$2,128	\$46,613

Other Ministers—R. Duiker, Morrison, Ill.; S. Venema, Grand Rapids, Mich.; Albert Oltmans, Holland, Mich.; A. L. Warnhuis, Holland, Mich.; Gerrit Hondeling, Kagoshima, Japan; Willis G. Hookje, Saga, Japan; A. Van Arendont, Grand Haven, Mich.; C. Kriekard, Kalamazoo, Mich.; Peter De Free, 1166 Fifth Ave., Grand Rapids, Mich.

Classical Agents—F. M., M. Kolyn; D. M., F. Lubbers; E., Peter De Free; W. and D. M. F., S. C. Nettinga; P., Wm. Pool; S. S. and Y. P. S., John Luxen.

Stated Clerk and Treasurer—Peter De Free.

*Last year's report.

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		Non-		C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent Other Objects.	Congregational.	
Athens, First	M. Seymour Purdy	150	9	3	2	...	3	*196	150	43	6	2	100	...	3	180	\$274	\$327	\$3,567	Athens, N. Y.
Athens, Second	Vacant	232	16	3	7	...	9	*371	250	174	9	11	75	17	1	220	2,132	84	6,236	Athens, N. Y.
Catskill, First	Irving H. Berg	154	4	5	7	...	2	*189	45	93	6	2	49	...	1	90	353	37	2,345	Catskill, N. Y.
Coxsackie, First	Henry Sluyter	150	11	7	6	...	5	271	75	60	5	...	12	...	1	175	552	66	†18,735	West Coxsackie, N. Y.
Coxsackie, Second	S. T. Clifton	90	10	2	3	...	1	*161	50	70	6	2	54	...	*3	100	289	...	983	Coxsackie, N. Y.
Kiskatom	J. Edgar Winne	56	1	...	...	...	3	*90	20	23	...	1	...	...	1	53	164	8	1,066	Catskill, N. Y.
Leeds	F. V. VanVranken	832	51	20	27	...	24	1,278	590	463	33	18	290	37	11	818	\$3,764	\$522	\$32,932	Leeds, N. Y.
Total																				

Other Ministers—Walter Winant, Tappan, N. Y.

Candidate—Henry W. Noble, New Brunswick, N. J.

Classical Agents—D. M. Henry Sluyter; F. M. S. T. Clifton; E. F. V. Van Vranken; D. M. & W. F., William Van Orden, Catskill, N. Y.

Stated Clerk and Treasurer—S. T. Clifton, Coxsackie.

*Revised Roll. †One union. ‡\$16,735 for new church.

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.			
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	S.	S.	S.	Demomina-tional Objects.		Other Objects.	Benevolent.	Congregational.
Beaumont	I. J. Van Zanten	51	4	4	4	1	106	106	.....	.....	8	.....	150	90	1	110	.....	.....	.....	\$218	\$17	\$1,263	R. F. D. 4, Zeeland, Mich.
2d, Cleveland	A. Karreman	63	7	3	4	1	145	145	.....	.....	12	.....	150	76	1	151	.....	.....	.....	379	40	1,947	6809 Colgate Ave., Cleveland, O.
Drenthe	.....	43	11	1	1	5	110	110	.....	.....	3	.....	117	93	1	107	.....	.....	.....	183	18	517	R. F. D. 3, Hamilton Mich.
East Overisel	Henry E. Tellman	48	7	2	4	4	95	95	.....	.....	3	.....	147	90	1	100	.....	.....	.....	76	40	906	R. F. D. 7, Holland, Mich.
Ebenezer	Vacant	15	4	2	2	30	30	30	.....	.....	3	.....	31	10	1	35	.....	.....	.....	19	4	210	R. F. D. 6, Holland Mich.
Gelderland	John Hockje, S. S.	63	11	12	11	4	146	146	.....	.....	7	.....	185	70	1	134	.....	.....	.....	408	5	623	Graafschap, Mich.
Graatschap	C. Helms	30	8	5	5	51	51	51	.....	.....	10	.....	71	35	1	60	.....	.....	.....	39	8	179	R. F. D. 4, Holland, Mich.
Harlem	Vacant	77	11	2	7	2	181	181	.....	.....	17	.....	205	160	1	215	.....	.....	.....	403	29	845	Hamilton Mich.
Hamilton	Albert H. Strabbing	200	41	26	10	6	526	526	.....	.....	46	.....	245	160	1	510	.....	.....	.....	1,229	64	4,380	Holland, Mich.
1st, Holland	Henry J. Veldman	201	39	24	10	3	509	509	.....	.....	37	.....	130	130	1	135	.....	.....	.....	2,170	154	4,300	Holland, Mich.
3d, Holland	J. J. Blekkink	160	2	8	6	100	100	100	.....	.....	7	.....	277	150	1	185	.....	.....	.....	1,235	112	1,945	R. F. D. 3, Hudsonville, Mich.
4th, Holland	J. M. Lumkes	108	7	9	3	10	217	217	.....	.....	12	.....	164	101	1	108	.....	.....	.....	203	12	1,590	Jamestown, Mich.
1st, Jamestown	Paul P. Choff	59	3	3	4	1	98	98	.....	.....	9	.....	63	80	1	55	.....	.....	.....	30	.....	337	R. F. D. 6, Hudsonville, Mich.
2d, Jamestown	L. Dykhuizen	25	1	1	1	48	48	48	.....	.....	13	.....	256	189	1	257	.....	.....	.....	728	75	1,347	R. F. D. 10, Holland, Mich.
North Blendon	Vacant	112	23	21	10	4	213	213	.....	.....	10	.....	408	185	1	358	.....	.....	.....	2,399	39	1,625	Overisel, Mich.
North Holland	John Wesselink	143	43	4	9	9	465	465	.....	.....	10	.....	185	185	1	358	.....	.....	.....	2,399	39	1,625	Overisel, Mich.
Overisel	Jerrit J. Hekhuis	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saugatuck	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Blendon	D. Schoften	43	3	2	2	1	92	92	.....	.....	6	.....	98	92	1	115	.....	.....	.....	294	22	840	R. F. D. 1, Hudsonville, Mich.
Three Oaks	F. M. Van den Bosch	21	8	4	4	1	36	36	.....	.....	7	.....	56	69	1	20	.....	.....	.....	69	.....	163	Three Oaks, Mich.
Vriesland	Gerhard DeJonge	74	5	1	1	173	173	173	.....	.....	10	.....	212	105	1	150	.....	.....	.....	914	76	1,348	Vriesland, Mich.
1st, Zealand	Jacob P. De Jong	290	15	12	10	10	437	437	.....	.....	20	.....	490	220	1	275	.....	.....	.....	2,542	377	2,263	Zeeland, Mich.
2d, Zealand	W. Moerdijk	95	13	8	6	1	252	252	.....	.....	17	.....	135	145	1	225	.....	.....	.....	2,389	275	3,614	Zeeland, Mich.
Total	.....	1771	265	137	133	.....	54,402	54,402	.....	.....	265	.....	9,320	2316	21	3805	.....	.....	.....	\$16,384	\$1,367	\$30,951	.....

Other Ministers—A. Zwemer, Holland, Mich.; John B. Steketee, Holland, Mich.
 Classical Agents—F. and D. M., G. J. Hekhuis; E., G. De Jonge; S. S. and Y. P. S., H. J. Veldman.
 Stated Clerk and Treasurer—Gerhard De Jonge.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on					Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communitants.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.	
			Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.														
Claverack, First	Herman Hageman	110	5	1	8	.....	6	213	50	40	40	1	.....	64	90	4	250	\$398	\$104	\$2,143	Claverack, Col. Co., N. Y.
Gallatin	Nicholas Pearse	64	3	4	6	.....	1	122	27	24	24	1	.....	1	.....	1	85	117	10	925	Mt. Ross, Dutchess Co., N. Y.
Germantown	William Sahler	120	7	3	6	.....	5	236	33	35	35	11	.....	1	.....	1	118	386	51	1,160	Germantown, Col. Co., N. Y.
Greenport	Albert A. Zabriskie	100	7	3	3	.....	3	150	100	20	20	3	.....	2	.....	1	135	250	25	1,100	Hudson, R. F. D. 2
Hudson	Charles Park	275	5	9	10	.....	9	375	100	40	40	10	.....	1	.....	1	167	1,329	177	5,013	Hudson, Col. Co., N. Y.
Livingston	John C. Wightman	79	1	.....	2	.....	144	144	25	49	49	6	.....	1	.....	2	136	300	66	1,908	Livingston, Col. Co., N. Y.
Livingston Memorial	Sidney O. Lawring	40	1	5	2	.....	3	51	23	41	41	2	.....	1	.....	1	90	149	22	1,071	Livingston, Col. Co., N. Y.
Mellenville	George Z. Collier	100	7	1	.....	4	157	25	26	26	26	5	.....	3	.....	1	90	138	15	1,000	Mellenville, Col. Co., N. Y.
Philmont	Alexander S. Van Dyck	144	1	1	8	.....	5	235	15	38	38	1	.....	1	.....	1	146	945	85	1,821	Philmont, Col. Co., N. Y.
Upper Red Hook	Ernest Clapp	42	2	2	1	.....	1	113	15	8	8	3	.....	1	.....	1	301	335	63	1,160	Upper Red Hook, Dut. Co., N. Y.
West Copake	David T. Harris	46	.....	1	2	.....	1	75	60	22	22	.....	19	.....	1	98	82	69	722	West Copake, Col. Co., N. Y.	
Total .....	.....	1,120	34	33	46	1	38	1,871	413	343	343	45	11	137	91	16	1,345	\$4,429	\$687	\$19,023	.....

Other Ministers—Benjamin A. Bartholf, 1723 Amherst St., Buffalo, N. Y.; Jonah W. Vaughan, City Point, Waldo County, Maine.
Classical Agents—F. and D. M., Alexander S. Van Dyck; E., Ernest Clapp; S. S. and Y. P. S., George Z. Collier, D. M., and W. F. Nicholas Pearse.
Stated Clerk—Charles Park.

Treasurer—R. M. Shepard, 531 Union St., Hudson, N. Y.

†Includes \$1,436 towards repairs. ‡To which may be added \$660 from funds. *This does not include individual gifts.

CLASSIS OF ILLINOIS.—P. S. O.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAPT.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.		Adults.	No. of Baptised Communicants.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.		Congregational.	
																	Denomina- tional Objects.			Other Objects.
Bethany	John Steunenberg	165	27	9	5	...	3	288	10	3	23	1	363	2	660	\$579	\$15	\$5,940	150 W. 111th St., Chicago, Ill.	
Fairview	Jacob Vander Meulen	123	...	1	...	...	...	1	43	20	...	...	59	2	214	460	72	2,654	Fairview, Ill.
Irving Park	F. P. Baker	175	23	20	9	...	3	1,250	...	...	10	7	...	2	671	413	129	422,863	2490 N. 42d Ave., Chicago, Ill.
Manito	Vacant	451	4	3	...	...	...	...	...	...	...	...	...	70	33	33	8	685	Manito, Ill.
North Western	George Niemeyer	40	4	...	...	...	...	86	40	2	5	...	168	1	120	122	18	1,115	510 W. Huron St., Chicago, Ill.
Norwood Park	John A. Thurston	81	3	12	6	...	...	102	53	34	2	...	25	1	134	394	109	2,059	Norwood Park, Chicago, Ill.
First, Pekin	Isaac J. VanHee	40	7	2	...	...	...	39	30	10	...	...	...	1	111	...	...	1,006	Broadway, Pekin, Ill.
2d, Pekin	J. DeKeer	60	8	...	...	...	...	103	...	...	1	298	14	1	100	56	15	1,450	Pekin, Ill.
Pennsylvania Lane	C. W. Clove	50	1	11	8	...	...	72	20	16	...	...	...	140	18	18	...	693	Mason Clay, Ill., R. F. D. 1.
Staritan	Jas. R. Campbell	45	4	1	5	...	...	3	116	...	1	3	...	75	30	134	...	1,011	Staritan, Ill., R. F. D. 1.
Spring Lake	Vacant	15	...	1	...	...	...	3	26	20	...	...	...	1	30	5	...	75	Manito, Ill., R. F. D. 1.
Summit	Vacant	25	6	...	...	...	...	62	7	2	7	...	71	1	103	189	...	1,325	Summit, Ill.
Trinity	John Van Peursem	45	15	125	6	...	100	1	125	125	...	2,450	39 York St., Chicago, Ill.	
Total		91	87	60	183	...	22	1,668	223	87	71	13	1073	340	2503	\$2,528	\$366	\$43,525		

Total.	1
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Other Ministers—J. I. Gulick, Mason City, Ill.; J. S. Jorlmon, Santa Monica, Cal.; J. W. Brooks, Chicago Tract Society, 167 Wabash Ave., Chicago, Ill.; P. F. Schuelke, Holland, Mich.	4

G. Dahlenberg.

CHURCHES.			PASTORS.			COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
Census— Number of Families.			Received on					Adherents.		Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.					
			Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Congregational.							
130	3	7	9	1	1	274	6	14	348	189	1	275	\$2,215	\$149	\$1,906	Alton, Ia.								
12	1	2	2	1	1	14	12	3	33	1	1	1	136	1	1	129	Archer, O'Brien Co., Ia.							
68	3	4	11	2	2	10	9	16	32	108	1	135	579	194	1,326	Palco, Kan., R. F. D. 1.								
92	3	14	9	2	2	150	3	16	218	160	1	120	829	251	2,240	Leota, Noble Co., Minn.								
40	7	4	7	1	1	77	5	10	274	160	1	110	222	222	907	Boydell, Ia.								
26	4	6	5	2	2	43	8	7	76	78	1	50	176	33	734	Rock Valley, Ia., R. F. D. 3.								
18	1	4	4	2	2	21	4	6	24	40	1	45	78	10	15	Pipestone, Minn., R. F. D. 1.								
20	4	7	4	2	2	27	4	7	90	13	1	43	43	1	38	Clara City, Minn.								
88	5	1	9	6	6	133	40	23	355	190	1	180	444	258	1,969	Milford, Dickinson Co., Ia.								
120	13	2	1	8	8	18	10	19	13	8	1	312	21	207	308	Edgerton, Minn.								
82	10	8	12	2	2	150	18	32	325	175	1	170	1,629	297	1,900	Orange City, Ia., R. F. D. 1.								
118	10	28	8	2	2	230	5	13	190	155	1	170	510	90	1,900	Holland, Neb.								
8	1	4	4	2	2	13	17	4	430	235	1	232	1,150	394	2,700	Hospers, Ia.								
30	1	100	1	1	1	65	13	1	20	55	1	70	71	1	25	Hull, Ia.								
75	19	12	32	16	16	22	24	25	198	132	1	189	848	159	1,900	Lemars, Ia.								
103	13	2	14	2	2	214	24	19	383	178	1	329	79	40	6,255	Prairie View, Kan.								
25	7	10	33	13	13	455	8	35	3	23	1	189	848	159	6,255	Maurice, Ia.								
34	1	1	4	1	1	70	8	6	575	360	1	230	2,044	54	107	Englewood, Col., R. F. D. 1.								
51	4	16	7	98	98	22	7	13	123	60	1	433	1,755	690	2,400	Hospers, Ia., R. F. D. 1.								
66	8	9	7	128	128	120	7	13	161	120	1	150	253	25	655	Adams, Neb., R. F. D. 3.								
30	2	4	5	65	65	10	5	3	229	75	1	98	334	72	6,500	Prairie View, Kan.								
17	6	1	2	48	48	10	5	3	95	50	1	80	210	35	1,231	Rock Valley, Ia.								
24	4	5	3	36	36	2	2	2	44	24	1	51	128	128	595	Svea, Kandiyohi Co., Minn.								
57	6	1	2	48	48	10	5	3	55	45	1	60	62	2	560	Cawker City, Kan., R. F. D. 3.								
26	5	8	4	36	36	2	2	2	158	80	1	60	58	4	658	Sheldon, Ia.								
160	19	2	12	3	5	242	17	2	54	35	1	394	2,572	103	701	Maple Lake, Minn.								
68	5	12	2	1	1	123	4	37	592	279	1	135	510	100	2,932	Sioux Center, Ia.								
14	1	2	2	1	1	30	80	15	250	130	1	135	510	100	1,065	Sioux Center, Ia.								
15	1	2	2	1	1	22	5	12	45	39	1	48	34	29	148	Nauvau, Norman Co., Minn.								
15	26	2	2	1	1	26	5	12	74	14	1	48	34	29	148	Nauvau, Norman Co., Minn.								
Total.	1849	142	198	305	51	48	3499	371	15	5619	2989	28	3387	\$17,185	\$3,165	\$54,082	Conrad, Mont.							
Other Ministers—S. M. Zwemer, 25 East 22d St., New York; James E. Moerdijk, Bahrein, Persian Gulf, Arabia; E. Westing, Emeritus Orange City, Ia.; John Huizenga, Classical Missionary, Rock Valley, Ia.; D. J. Te Grootenhuis, Emeritus, Hospers, Ia., R. F. D. 1; J. F. Heemstra, Orange City, Ia.; E. W. Stapelkamp, Holland, Mich.																								
Classical Agents—F. M., D. J. De Bey; D. M., P. Ihrman; S. S., and Y. P. S., J. F. Heemstra; E., A. M. Van Duine; D. M. F. and W. F., H. Vander Ploeg; S. B., J. Huizenga.																								
Stated Clerk and Treasurer—H. P. Shuurman																								

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CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Denomina- tional Objects.		Benevolent.
																			Congregational.	Other.	
Bloomington	F. A. Force	70	4	4	3	...	1	128	...	...	8	1	...	...	...	1	166	\$135	...	\$1,123	Bloomington, N. Y.
The Clove	John Vander Meulen	126	2	4	4	...	9	253	...	...	1	1	...	...	...	3	335	364	\$29	2,066	High Falls, N. Y.
Dashville	Vacant	...	...	...	...	...	...	45	...	...	...	...	...	...	...	...	...	...	...	...	Tilson, N. Y.
Gardiner	Joseph Millett	67	4	2	1	...	116	118	...	...	5	...	...	...	...	1	73	50	20	1,450	Gardiner, N. Y.
Guilford	Calvin E. Tashner	65	9	1	2	...	118	136	...	...	7	5	...	...	...	2	105	22	147	850	Libertyville, N. Y.
Hurley	H. J. Vyverberg	70	11	5	5	...	134	...	...	...	4	3	...	...	...	1	101	204	59	1,199	Hurley, N. Y.
Kingston, Fair St.	Frank B. Seeley	193	13	10	5	...	402	...	...	...	5	5	...	...	...	1	184	369	210	5,500	Kingston, N. Y.
Krumville	Vacant	125	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Krumville, N. Y.
Lyonsville	Wilmer MacNair	45	1	1	1	...	93	...	...	...	1	...	...	...	...	1	40	14	12	1900	Kripplchush, N. Y.
Marbletown	Wilmer MacNair	95	12	1	2	...	161	...	...	...	1	5	...	...	...	2	168	173	37	1,266	Stone Ridge, N. Y.
Marbletown, North	H. J. Vyverberg	30	6	...	...	...	46	...	...	...	4	...	...	...	...	1	46	42	4	249	Marbletown, N. Y.
New Paltz	E. Christian Oggel	262	6	4	10	...	472	...	...	...	6	...	...	...	...	6	460	501	180	3,446	New Paltz, N. Y.
Rochester	Fred E. Foerther	170	37	2	10	...	341	...	...	...	6	21	...	...	...	7	442	220	69	1,387	Accord, N. Y.
Rosendale	Elsworth W. Decker	81	7	5	5	...	144	...	...	...	1	...	...	...	...	8	106	73	...	1,223	Rosendale, N. Y.
Rosendale Plains	F. N. Baeder	65	4	3	...	1	144	...	...	...	2	1	...	...	...	1	110	13	...	1,098	Tilson, N. Y.
St. Remy	F. A. Force	40	...	...	...	1	75	...	...	...	...	...	...	...	...	1	118	34	...	558	St. Remy, N. Y.
Total		1442	116	32	50	...	49,2574	...	...	...	45	45	213	552	30	2529	\$22,315	\$767	\$22,315		

Other Ministers—W. P. Francisco, Caldwell, N. J.; James Cantine, Muscat, Arabia.

Classical Agents—F. M., Wilmer MacNair; D. M., E. C. Oggel; E., J. Vander Meulen; W. and D. M. F., Capt. J. L. Snyder; S. S. and Y. P. S., F. E. Foerther.

Candidate—E. H. Keator.

Stated Clerk and Treasurer—F. B. Seeley.

†Incomplete report. ‡Included \$500 for Church repairs. *Last year's report.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En- rolled.		BAP.	Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.
		Number of Families.					Total now in Communion.					Absent List.				No. of Baptised	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denominational Objects.		Other Objects.	Congregational.
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Adherents.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.									
1st Reformed, Brooklyn.	James M. Farrar.	365	13	29	8	10	382	.....	20	2	175	1	870	\$3,061	\$1,649	.....	857 President St., Brooklyn.		
Flatbush (First)	John E. Lloyd.	215	16	26	8	5	371	.....	8	4	.....	1	500	9,456	1,173	.....	900 Flatbush Ave., Brooklyn.	
Grace Reformed	Charles S. Wyckoff.	90	7	4	12	145	2	4	1	227	510	91	\$4,164 155 Lincoln Road, Brooklyn.			
New Utrecht	Alfred H. Brush.	100	17	3	1	2	324	.....	12	10	75	1	450	1,209	227	.....	5,023 1828 83d St., Brooklyn.		
Gravesend	Oswell E. Fisher.	112	3	3	1	5	246	.....	5	.....	.....	.....	245	796	117	.....	1828 83d St., Brooklyn.
Flatlands	Peter V. Van Buskirk.	91	3	.....	.....	6	247	.....	10	5	50	1	392	671	241	.....	3,585 145 Neck Road, Brooklyn.
New Lots	John S. Gardner.	80	1	1	13	9	125	.....	10	.....	40	1	222	37	29	.....	5,179 1250 East 40th St., Brooklyn.	
East New York	Howard C. Hasbrouck.	90	7	1	13	9	158	.....	60	7	.....	1	315	287	50	.....	1,932 743 New Lots Ave., Brooklyn.	
South Brooklyn	Floyd L. Cornish.	365	70	42	24	7	781	.....	53	9	351	1	1852	1,005	625	.....	4,874 86 Vermont Ave., Brooklyn.		
Twelfth St.	Wm. J. Macdonald.	358	42	14	17	5	638	.....	36	10	130	1	1050	593	308	.....	9,113 427 56th St., Brooklyn.		
Pathway	J. Collins Caton.	60	4	4	.....	3	158	.....	2	.....	.....	1	181	337	143	.....	434 644 478 10th St., Brooklyn.
Church-on-the-Heights	James Demarest.	11	2	10	.....	2	478	.....	33	1	.....	1	100	2,510	1,937	.....	2,232 12 Willoughby Ave., Brooklyn.
New Brooklyn	Vacant	155	33	.....	.....	10	348	.....	73	92	31	1	516	138	117	.....	10,474 Pierrepont St., Brooklyn.
Second, Flatbush	Fred C. Ehrhardt.	80	11	.....	.....	1	120	.....	24	.....	10	1	145	12	.....	.....	1,402 Bedford and Church Ave., Brooklyn.
Canarsie	Louis Grobel.	85	24	2	.....	2	179	.....	15	.....	7	2	270	100	19	.....	1,900 76 Conklin Ave., Brooklyn.
St. Thomas, D. W. I.	C. M. Perlee.	70	1	.....	6	2	100	.....	30	25	1	1	155	18	28	.....	1,881 St. Thomas, D. W. Indies.	
Ocean Hill	F. N. Voegelin.	48	1	6	.....	2	90	.....	20	12	22	1	232	12	1	.....	1,980 11 Radde Place, Brooklyn.	
Edgewood	Herman C. Weber.	63	21	13	6	2	154	.....	37	1	.....	1	260	117	24	.....	3,441 1320 52d St., Brooklyn.	
Ridgewood	George R. Israel.	41	8	1	.....	1	104	.....	25	39	8	1	130	23	.....	.....	1,116 124 Smith St., Brooklyn.
Greenwood Heights	Charles T. Anderson.	57	10	2	.....	1	68	.....	11	1	.....	1	300	54	30	.....	1,575 724 42d St., Brooklyn.
Bay Ridge	Frederick P. Young.	100	2	.....	5	4	211	.....	8	.....	.....	1	185	351	9	.....	4,306 2nd Ave. and 80th St., Brooklyn.
Woodlawn	John G. Addy.	75	3	8	2	1	47	.....	50	4	.....	1	206	69	10	.....	2,741 1452 E. 10th St., Brooklyn.	
German American	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.	.....	2700	308	161	122	76	6474	578	508	290	501	245	729	8803	\$18,372	\$6,925	\$104,567			

Other Ministers—Daniel Rapelje, 724 Carlton Ave.; John M. Ferris, 2110 Bedford Ave.; U. D. Gulick, Equitable Life, 120 Broadway, N. Y. City; J. L. Zubriskie, 28 Regent Place; A. De W. Mason, 25 E. 22d St., N. Y. City; A. M. Quick, 56 7th Ave.; E. Van Slyke, West 253d St., Riverdale, N. Y. City; J. M. Dickson, R. F. D. No. 1, Box 117 North Yakima, Washington; M. A. Denman, 108 Calhoun St., Springfield, Mass.; T. W. Jones, 1421 57th St.; F. M. Kip, Neshanic Sta., N. J.; C. J. Scudder, 99 Livingston Ave., New Brunswick, N. J.

Classical Agents—F. M. A. H. Brush; D. M., P. V. Van Buskirk; E., C. S. Wyckoff.

Stated Clerk and Treasurer—John S. Gardner.

*Revised List. \$26,000 for new Sunday-school Building.

CLASSIS OF MICHIGAN.—P. S. C.

JUNE, 1908.

201

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rol- led.	BAP.	Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.				Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.		Catechumens. No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.
Bethany, Gr. Rapids.	James Wayer	132	6	16	21		1	272				7		152	1	270	\$610	\$59	\$4,238 Grand Rapids, Mich.			
Bethany, Kalamazoo	G. Koolker	62	11	17	1		2	102	40	2	10	2	86	130	1	300	237	28	1,525 Kalamazoo, Mich.			
Bethel	P. C. de Jong	37	24	18	4		1	75	25	3	24	1	71	45	1	152	74		1,336 Grand Rapids, Mich.			
Britton	Vacant	*31						*20							1							
Centerville	Vacant	*120						*146							1	*80						
Constantine	Cornelius Vander Mel.	40			1		5	40	25	26			10		1	65	42		690 Constantine, Mich.			
De Spelder	Vacant																					
Grace	Peter Braak	90	20	19	15		3	185			13	2	245	170	1	275	287	15	1,963 Grand Rapids, Mich.			
1st, Grand Haven	Vacant	106	2	4	2		3	142			12		197	60	1	280	198	20	2,726 Grand Haven, Mich.			
2d, Grand Haven	J. Alex Brown.	133	4	8	21		1	333			9		60	1	200	430	235	5,345 Grand Rapids, Mich.				
Hope, Holland	J. M. Vander Meulen.	*200	36	13	5		4	430			8	6		29	1	275	1,578	926	6,446 Holland, Mich.			
Immanuel	R. Bloemendal	32	11	19	2		1	72			6	1	60	50	1	115	91		1,696 Grand Rapids, Mich.			
2d, Kalamazoo	G. Watermuller	247	23	14	25		1	502	120	69	23	5		190	1	510	1,758	215	4,235 Kalamazoo, Mich.			
Macon	Geo. W. Scarlet.	50	3				2	80							1	85	15	10	380 Macon, Mich.			
3d, Muskegon	J. G. Van Zomeren.	94	22	13	1		178	10	25	7	2	189	108	1	226	277	39	1,889 Muskegon, Mich.				
South Bend	P. Moerdyke	*28	3	13			1	51	10	10				1	65	10	50		750 South Bend, Ind.			
South Macon	Geo. W. Scarlet.							*13								*30						
Total.		1402	165	154	98		22	3340	220	126	221	19	858	994	16	3001	\$5,607	\$1,587	\$33,219			

Other Ministers—J. W. Beardslee, Jr., Holland, Mich.; Isaac Collier, Battle Creek, Mich.; H. V. S. Peeke, Saga, Japan; John A. Otte, M. D., Amoy, China; J. J. Bannings, Holland, Mich.; Jas. Ossewaarde, Chaplain U. S. Army; John E. Kuizenga, Holland, Mich.
Stated Clerk and Treasurer—G. Koolker.
 *Last year's report.

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Benevolent.	Congregational.		
First, Freehold	Wm. Emerson Davis.....	98	7	1	9	1	149	40	25	1	4	1	40	40	2	102	\$197	\$23	\$2,973	Marlboro, N. J.		
Holmdel	Garret Wyckoff.....	55	1	1	7	1	100	40	27	12	1	1	28	28	1	100	554	6	1,860	Holmdel, N. J.		
Middletown	J. C. Forbes.....	61	1	1	7	1	102	27	1	28	2	1	28	28	1	45	293	6	1,382	Middletown, N. J.		
Second, Freehold	Theo. F. Bayles.....	125	30	18	7	10	358	70	60	60	6	6	90	90	1	205	791	230	4,015	Freehold, N. J.		
Keyport	L. P. Brokaw, Emer.....	71	4	5	1	1	97	35	30	3	3	4	24	24	1	135	117	117	1,469	Raritan, N. J.		
Long Branch	H. S. van Woert.....	93	11	10	1	1	160	30	40	5	5	1	40	40	1	201	67	93	2,479	Long Branch, 592 Broadway.		
Colts Neck	John Froschl.....	74	4	2	2	3	168	30	30	30	3	3	30	30	1	85	91	11	1,454	Colts Neck, N. J.		
Asbury Park	O. Van Beverhoudt.....	104	6	4	1	4	155	72	49	7	7	3	34	34	1	90	159	65	3,955	Asbury Park, 414 Sewall Ave.		
First, Red Bank	John Y. Brook.....	56	1	1	1	1	46	35	12	4	4	4	16	16	1	155	23	17	558	Red Bank, N. J.		
Total.....	T. A. Beekman.....	737	63	37	26	24	1335	318	228	32	32	18	306	70	10	1118	\$2,204	\$436	\$20,128			

Other Ministers—Elias Mead, Passaic, N. J.; James T. Schock, Plainfield, N. J.; W. H. Van Doren, Griggstown, N. J.; J. O. Bayles, Freehold, N. J.; F. F. Wilson, Asbury Park, N. J.
Classical Agents—F. M., Rev. G. Wyckoff; D. M., Rev. O. Van Beverhoudt; E., Rev. W. E. Davis; S. S. and Y. P. S., Rev. H. S. Van Woert;
D. M. F., Rev. T. A. Beekman; W. F., Elder W. W. Letson.
Stated Clerk and Treasurer—Rev. I. P. Brokaw.

CLASSIS OF MONTGOMERY.—P. S. A.

JUNE, 1908.

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CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	No. of Baptised Communicants.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.				Adherents.	Absent List.	Infants.	Adults.	Catechumens.		No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	C. Congregational.
																				Benevolent.			
Amsterdam, First	J. R. Kyle.	112	4	21	...	...	1	163	...	...	4	...	...	255	\$23	\$181	\$1,898	Amsterdam. N. Y.		
Amsterdam, Trinity	W. N. P. Dailey.	135	46	21	...	...	1	200	50	29	5	19	...	260	142	40	2,675	Amsterdam. N. Y.			
Auriclesville	P. A. Wessels, S. S.	...	4	...	2	...	1	83	...	18	3	3	24	60	65	42	339	Auriclesville. N. Y.					
Buffalo	Henry C. Cusler.	116	10	4	4	...	4	155	2	...	4	1	30	15	270	50	45	1,672	Buffalo. N. Y.				
Canajoharie	Joseph D. Peters.	108	5	8	2	...	2	219	...	...	2	5	...	1	184	133	170	2,346	Canajoharie. N. Y.		
Cicero	Vacant	17	...	...	4	...	...	68	...	...	...	...	...	...	...	7	...	...	155	Cicero. N. Y.
Columbia	Vacant	42	2	...	...	...	1	47	...	...	...	...	...	1	15	...	...	...	244	Cranesville. N. Y.
Cranesville	W. N. P. Dailey.	10	...	...	4	...	1	20	...	...	...	...	...	...	...	...	...	...	...	Currytown. N. Y.
Currytown	Supplied	26	7	1	4	...	12	46	...	20	10	5	...	...	1	100	...	...	...	Ephratah. N. Y.
Ephratah	Vacant	Fonda. N. Y.		
Florida	R. A. Pearse.	70	...	...	...	...	3	404	100	99	5	3	...	...	2	201	347	72	2,446	Ft. Herkimer. N. Y.
Glen	Wm. J. Lonsdale.	218	10	3	9	...	3	35	1	30	Ft. Herkimer. N. Y.		
Herkimer	C. W. Kinney	32	...	...	...	...	...	...	...	...	...	...	...	...	1	212	373	44	2,495	Fort Plain. N. Y.
Fort Plain	H. C. Willoughby.	163	7	5	8	...	2	272	55	65	6	...	37	...	1	103	110	78	3,650	Fultonville. N. Y.			
Fultonville	J. Edward Grant.	76	9	2	4	...	5	122	...	...	...	7	...	...	1	169	214	111	860	Glen. N. Y.
Glen	Supplied	87	5	3	6	...	2	169	34	5	1	...	8	...	1	Hagaman. N. Y.		
Hagaman	George G. Seibert.	102	43	15	2	1	1	198	42	47	3	27	41	...	1	176	89	...	3,322	Herkimer. N. Y.			
Herkimer	Vacant	157	3	4	4	...	4	264	50	50	1	1	1	115	45	Johnstown. N. Y.		
Johnstown	C. V. W. Bedford.	50	8	4	...	...	2	41	75	38	2	4	...	...	1	40	20	157	1,460	Little Falls. N. Y.
Manheim	Vacant	25	1	35	Mapletown. N. Y.		
Mapletown	Supplied	29	...	...	...	...	...	...	...	...	...	...	...	...	1	186	91	13	1,684	Mohawk. N. Y.
Mohawk	Chas. W. Kinney.	...	1	9	1	...	2	112	119	10	3	1		

CLASSIS OF MONTGOMERY.—P. S. A.—(Continued.)

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.		BAP.	C. C. & S. S.	CONTRIBUTIONS.			POST OFFICE ADDRESS.					
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.			Infants.	Adults.	No. of Baptised Communicants.		Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Benevolent.	Congregational.
Naumberg	Vacant	10	6	13	1	1	5	25	14	1	6	1	1	1	1	1	150	39	10	Naumberg, N. Y.	
Owasco	C. J. Sargent, S. S.	170	1	1	1	1	5	156	10	10	1	1	1	1	1	1	150	385	10	Owasco, N. Y.	
Owasco Outlet	Supplied	15	1	1	1	1	8	29	10	10	1	1	1	1	1	1	128	445	39	Owasco Outlet, N. Y.	
St. Johnsville	Orville J. Hogan	158	2	6	4	6	6	189	97	61	7	25	1	1	1	1	128	1,835	1,835	St. Johnsville, N. Y.	
Sprakers	Supplied	45	1	1	1	1	6	74	54	54	3	25	1	1	1	1	25	162	162	Sprakers, N. Y.	
Stone Arabia	Vacant	25	1	1	1	1	7	200	49	154	8	48	1	1	1	1	165	376	295	Ft. Plain, R. F. D.	
Syracuse, First	Vacant	155	3	5	9	7	122	25	25	25	5	1	1	1	1	1	120	106	10	Syracuse, N. Y.	
Syracuse, Second	Edwin Huyler	200	3	4	2	1	101	101	100	100	8	1	1	1	1	1	200	51	1,500	Syracuse, N. Y.	
Thousand Islands	C. Fred Benjamin, Jr.	230	3	1	1	1	154	100	47	47	1	55	1	1	1	1	95	141	103	1,385 Alexandria Bay, N. Y.	
Utica (Christ Church)	Louis H. Holden	160	14	15	1	1	15	20	11	11	1	4	1	1	1	1	50	71	167	Utica, N. Y.	
West Leyden	Vacant	17	1	1	1	1	3	15	20	11	1	1	1	1	1	1	378	83,375	1,470	West Leyden, N. Y.	
Total		2741	198	117	76	1	78	3922	653	723	81	90	265	100	30	3378	\$2,375	\$1,470	\$43,476		
Other Ministers—C. F. Taylor, 1310 Teller Ave., New York, N. Y.; J. Duke, Mayfield, N. Y.; R. R. Williams, 252 Ridgewood Ave., Glen Ridge, N. J.; A. D. Minor, Mohawk, N. Y.; Joel Loucks, Canajoharie, N. Y.; J. B. Thyme, Broadalbin, N. Y.; H. D. Leland, Iwakima, Japan; Ira Van Allen, 512 Montgomery St., Syracuse, N. Y.; James Beattie, Chittoor, Madras Presidency, India; F. E. Schlieder, W. Leyden, N. Y.		Classical Agents—F. M., G. G. Seibert; D. M., J. R. Kyle; E., W. J. Lonsdale; S. S. and Y. P. S., J. E. Grant.																			
Stated Clerk and Treasurer—O. J. Hogan.																					

Other Ministers—C. F. Taylor, 1316 Teller Ave., New York, N. Y.; J. Dyke, Mayfield, N. Y.; R. R. Williams, 252 Ridgewood Ave., Glen Ridge, N. J.; A. D. Minor, Mohawk, N. Y.; Joel Loucks, Canajoharie, N. Y.; J. B. Thyme, Broadalbin, N. Y.; H. D. Leland, Iwakima, Japan; Ira Van Allen, 512 Montgomery St., Syracuse, N. Y.; James Beattie, Chittoor, Madras Presidency, India; F. E. Schlieder, W. Leyden, N. Y.

Classical Agents—F. M., G. G. Seibert; D. M., J. R. Kyle; E., W. J. Lonsdale; S. S. and Y. P. S., J. E. Grant.

Stated Clerk and Treasurer—O. J. Hogan.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.		Non- Communicants.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Adherents.		Absent list.	Infants.	Adults.	No. of Baptised	Catechumens.	No. of Sunday- Schools.		Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
																				Benevolent.			
First, New Brunswick.	P. Theo. Pockman	240	15	12	9	1	13	620	125	125	12	3	1	183	2	373	\$1,503	\$568	\$3,960	219 Townsend St., New Brunswick.			
Six Mile Run	Vacant	117	3	7	5	1	6	218	45	45	2	1	1	50	5	213	1,177	87	\$2,082	Franklin Park, N. J.			
Hillsborough	Floris Ferwerda	165	3	7	5	1	2	190	45	45	2	1	1	60	4	130	436	214	5,980	Millstone, N. J.			
Middlebush	John A. Thomson	70	5	14	3	3	3	169	38	28	2	3	30	1	132	256	78	1,545	1,545	Middlebush, N. J.			
Griggstown	Vacant	26	1	6	13	1	1	66	10	26	1	3	25	1	70	182	34	1,048	1,048	Griggstown, N. J.			
Second, New Brunswick.	Vacant	149	13	9	4	4	11	286	32	96	5	1	68	163	2	227	1,561	1,903	4,781	26 Union St., New Brunswick.			
Bound Brook	M. H. Hutton, Emer.	60	5	6	13	3	125	20	33	33	1	2	25	1	162	131	55	1,864	1,864	New Brunswick, N. J.			
Third, New Brunswick.	Henry Stout	101	4	7	8	4	3	158	20	33	1	2	25	1	162	131	55	1,864	1,864	South Bound Brook.			
East Millstone	Vacant	78	3	8	2	2	3	158	17	25	4	4	1	29	1	136	731	20	1,780	East Millstone, N. J.			
Metuchen	Henry Lockwood	80	7	11	4	4	4	162	83	20	1	1	29	1	136	731	58	2,627	2,627	Metuchen, N. J.			
Suydam St., N. Bruns'k.	John W. Conklin, S. S.	80	7	11	4	4	2	280	13	13	1	13	1	1	1	176	1,046	152	3,337	146 Livingston Ave., N. Brunswick.			
Highland Park	A. D. Campbell	51	1	4	4	4	1	101	9	3	1	1	23	50	1	114	168	14	2,201	Highland Park, New Brunswick.			
Spotswood	Edward J. Meeker	33	1	5	10	1	1	71	6	25	4	7	14	2	2	50	379	50	900	Spotswood, N. J.			
St. Paul's, P. Amboy.	Frank T.B. Reynolds	30	16	1	1	1	5	30	30	30	4	4	30	6	1	100	.....	260	260	Perth Amboy, N. J.		
Total.	Vacant	1140	62	89	78	.....	52	2479	291	375	48	9	272	485	23	1904	\$7,727	\$2,349	\$32,476			

Other Ministers—H. D.B. Mulford, W. I. Chamberlain, W. H. S. Demarest, New Brunswick; E. T. Corwin, North Branch, N. J.; J. LeFevre, Somerville, N. J.; G. M. S. Blauvelt, Roselle, N. J.; E. Lord, Clifton Springs, N. Y.; H. J. Scudder, L. B. Chamberlain, J. H. Wyckoff, India; E. S. Booth, Japan.

Candidates—A. G. Van Aken, Jamesburg, N. J.

Stated Clerk—M. H. Hutton.

Treasurer—Henry Lockwood.

*Including a legacy of \$4,500. †Last year's report.

CLASSIS OF NEW YORK.—P. S. N. Y.—(Continued.)

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	RAP.		Non- Communicants.	C. C. & S. S.		CONTRIBUTIONS.		POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.		Infants.	Adults.	No. of Sunday- Schools.	Total Enrollment.		Denomina- tional Objects.	Other Objects.	Congregational.
West Farms	W. Reese Hart	622	6	8	.....	.....	1	48	47	51	1	1	.....	141	52	53	\$2,122	1003 E. 179th St., N. Y.
Huguenot Park	David Junor	40	.....	.....	.....	.....	53	47	.....	1	.....	.....	.....	100	65	40	1,154	Huguenot Park, S. L., N. Y.
St. Paul's of Mott Haven	John Francis Dobbs	177	33	15	.....	.....	3	308	229	15	3	150	30	400	243	38	\$6,722	590 E. 146th St., N. Y.
McLrose, German	George H. Miller	145	30	7	.....	.....	4	312	230	38	19	40	22	290	52	119	2,801	748 Elton Ave., N. Y.
Fourth, German	John H. Ooster	60	13	3	.....	.....	1	240	20	48	21	116	8	157	503	413	2,084	410 W. 45th St., N. Y.
Prospect Hill	Henry M. Cox, S. S.	15	1	4	.....	.....	31	16	27	.....	.....	.....	15	57	109	4	1,151	Lexington Ave., N. Y.
Union of High Bridge	Simon Blacker	167	13	8	.....	.....	2	291	12	42	10	3	69	215	1,167	84	4,274	Woodycrest Ave., N. Y.
Avenue B, German	Jacob Schlegel	85	18	8	.....	.....	10	354	.....	35	.....	50	9	140	100	200	2,900	692 Fifth St., N. Y.
St. Peter's Ger. Ev.	Jacob Ganss	50	.....	.....	.....	.....	25	50	.....	.....	8	.....	.....	90	.....	.....	247	Kreischoerville, S. L., N. Y.
Grace	Joseph Rankin Duryee	216	24	4	1	2	4	246	38	73	19	4	.....	215	290	549	5,430	139 E. 36th St., N. Y.
Hamilton Grange	Chalmers P. Dyke	215	11	48	13	.....	4	373	160	175	4	4	.....	303	674	142	5,527	746 St. Nicholas Ave., N. Y.
Anderson Memorial	Vacant	61	1	1	9	.....	102	22	45	9	.....	26	8	283	73	.....	1,368	675 E. 132d St., N. Y.
Church of the Comforter	Floyd Decker	60	15	17	4	.....	1	91	.....	38	17	5	20	231	60	3	5,687	279 E. 162d St., N. Y.
Bethany Memorial	Arthur B. Churchman	210	12	.....	10	.....	5	184	82	170	13	13	8	732	243	256	4,500	1044 First Ave., N. Y.
Mariner's Harbor	DeWitt G. Rockefeller	70	2	3	.....	.....	1	68	.....	1	9	2	13	132	44	.....	13,850	Mariner's Harbor, S. L., N. Y.
Trinity, of Belfast, Me.	William Vaughn	19	20	6	.....	.....	35	100	.....	2	23	3	44	49	4	.....	2,071	East Belfast, Me.
Total		5776	573	317	273	2141	11326	1656	1407	447	55	495	994	39	10,065	116,800	\$29,387	\$161,747	

Other Ministers—E. A. Reed, Holyoke, Mass.; Andrew J. Park, Leonard's Bridge, Conn.; E. Rothsay Miller, Yokohama, Japan; William Walton Clark, 532 Clinton Ave., Brooklyn; H. V. S. Myers, Shanghai, China; Thomas O. Lowe, New Brighton, S. I., N. Y.; E. J. Runk; Fred J. Barny, Busrah, Arabia; Lewis R. Scudder, Ranipet, Madras Pres., India; Roderick Terry, Newport, R. I.; A. H. Allen, Lakehurst, N. J.; John Brownlee Voorhees, 25 E. 22d St., N. Y.; James Boyd Hunter, Tulsa, Oklahoma.

Classical Agents—F. M. J. G. Page; D. M., Andrew Hageman; E.; J. F. Dobbs; S. S., E. G. W. Meury.

Stated Clerk—Benj. E. Dickhaut.

Treasurer—Henry M. Cox.

*Revised Roll. *\$1,570 by a Fair. \$4,500 for maintenance of Manor Chapel and \$21,550 for its new Building. \$326 for property improvement. \$2,200 for repairs. \$2,800 for Parsonage.

CLASSIS OF OKLAHOMA.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	
			7	12	1	1	1	58	...	...	4	6	11	10	1	65	\$51	\$29	
Arapaho	J. J. Hoffman	39	7	12	1	1	1	58	...	...	...	...	11	10	1	65	\$51	\$29	\$658 Arapaho, Oklahoma.
Clinton	Geo. Korteling	55	3	5	2	1	1	\$53	...	...	1	4	6	...	1	135	289	...	543 Clinton, Oklahoma.
Cordell	C. H. Spaan	50	4	10	3	2	1	\$71	...	...	1	1	9	...	1	85	104	58	808 Cordell, Oklahoma.
Gotebo	Vacant .....	...	6	6	...	...	...	32	...	...	...	...	5	...	1	54	...	...	432 Gotebo, Oklahoma.
Horton Memorial	M. T. Conklin	23	1	5	5	...	...	31	...	...	...	2	5	...	1	100	21	2	481 Shawnee, Oklahoma.
Thomas	S. A. Waters .....	...	3	3	3	...	...	16	...	...	...	...	2	...	1	68	44	...	490 Thomas, Oklahoma.
Columbian Mem'l. (Ind'n)	W. C. Roe, R. H. Harper	150	29	8	6	1	10	\$246	...	...	11	25	33	48	1	180	721	23	469 Colony, Oklahoma.
Comanche (Indian)	L. L. Legters	135	21	1	...	...	2	92	...	...	4	15	4	...	1	133	40	17	286 Lawton, Oklahoma.
Pt. Still (Indian)	L. L. Legters	75	29	3	1	...	3	\$83	...	...	11	18	...	...	1	93	170	3	59 Lawton, Oklahoma.
Black Creek, unorganized, .....	...	...	...	...	...	...	...	11	...	...	...	...	10	...	1	25	...	...	...
Oklahoma City, unorganiz'd	H. E. Colby .....	...	...	...	...	...	...	...	...	...	...	...	...	...	1	64	...	...	11 Oklahoma City, Oklahoma.
Prairie View, unorganiz'd	J. B. Hunter	12	...	...	...	...	...	...	...	...	...	...	...	...	1	64	4	...	52 Tulsa, Oklahoma.
Tulsa, unorganized	E. B. Fletcher .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mescalero (Ind.) unorg'd .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total .....	...	534	124	43	21	4	16	713	...	...	31	72	82	58	12	1067	\$1,428	\$143	\$4,344

Other Ministers—F. H. Wright, Dallas, Texas; Ties Mulder, Colony, Oklahoma.

Stated Clerk and Treasurer—M. T. Conklin.

*Last year's report. †Revised Roll.

CLASSIS OF ORANGE.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.		Non-Communicants.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.
			Received on				Total now in Communion	Adherents.	Absent List.	BAP.		Catechumens.		No. of Sunday-Schools.	Total Enrollment.	Benevolent.			
			Confession.	Catechism.	Dismissed.	Suspended.				Infants.	Adults.					Denomina- tional Objects.	Other Objects.	Congregational.	
Bloomingburgh	Geo. D. Lydecker	58	5	3	1	1	100	35	35	1	2	1	50	\$20	\$10	\$982	Bloomingburgh, N. Y.		
Callicoon	John E. Straub	79	17	3	3	6	128	39	23	1	1	1	98	35	15	568	Callicoon Center, N. Y.		
Charlottesville	Vacant	18	1	1	3	1	6	1	1	1	1	1	1	1	1	1	Grahamsville, N. Y.		
Cuddebackville	Wm. W. Whitney	59	2	1	1	1	62	10	3	12	1	1	54	35	7	60	Cuddebackville, N. Y.		
Center Park	Willard Conger	264	13	6	10	1	426	7	9	140	1	1	405	513	125	6,104	Port Jervis, N. Y.		
Ellenville	Herman C. Berg	180	4	2	6	1	267	45	1	1	1	1	96	271	93	2,466	Ellenville, N. Y.		
Fallsburg	B. T. Statesir	75	7	1	2	1	100	1	4	1	1	1	63	137	36	787	Woodbourne, N. Y.		
Grahamsville	Vacant	25	11	1	3	1	84	25	3	1	1	1	75	53	15	410	Grahamsville, N. Y.		
Kerhonkson	A. A. Seso	52	7	1	2	1	118	16	5	35	1	1	59	47	15	650	Kerhonkson, N. Y.		
Manakong	J. E. Crane	60	7	1	2	1	100	16	5	35	1	1	59	47	15	607	Wurtsboro, N. Y.		
Miniskong	Vacant	35	3	1	1	1	10	1	1	1	1	1	1	1	1	1	Montague, N. Y.		
Montgomery	Peter Crispell	105	3	3	8	7	212	15	88	32	52	1	70	369	22	1,935	Montgomery, N. Y.		
Newburgh	Albertus Brock	187	9	18	4	6	292	41	142	7	3	1	228	742	231	6,914	Newburgh, N. Y.		
New Hurley	Arthur L. Berger	110	9	7	5	3	182	106	6	3	1	1	103	87	49	1,423	New Hurley, N. Y.		
N. W. Prospect	Henry K. Post	87	6	5	6	1	161	41	48	35	1	1	129	333	36	1,505	Pine Bush, N. Y.		
Port Jervis 2nd	John B. Appel	100	14	1	3	1	111	50	6	3	1	1	100	10	10	390	Port Jervis, N. Y.		
Shawangunk	Sheldon Vandenburg	75	1	1	1	3	156	20	2	43	85	1	125	115	1	1,066	Walkill, N. Y.		
Unionville	Vacant	13	1	1	1	1	20	1	1	1	1	1	1	1	1	1	Unionville, N. Y.		
Walkill Valley	Vacant	90	18	11	11	9	197	103	65	5	3	1	168	22	1	1,284	Walkill, N. Y.		
Walden	Wm. Wyckoff Schomp	235	15	11	11	6	394	106	9	6	100	190	1	267	574	124	3,226	Walden, N. Y.	
Warwasing	C. Morton Sciple	39	30	25	7	1	30	25	7	1	1	1	80	7	1	686	Napanoch, N. Y.		
Walpack, Lower	Vacant	97	1	1	1	1	126	1	1	1	1	1	1	1	1	1	Bushkill, Pa.		
Walpack, Upper	Vacant	25	1	1	1	1	40	1	1	1	1	1	1	1	1	1	Dingman's Ferry, Pa.		
Total		4,012	124	84	71	31	60,384	290	573	821	39	243	500	26	2,538	\$3,360	\$770	\$32,223	

Other Ministers—H. A. Hendrickson, Flatbush, L. I., N. Y.; Gilbert S. Garretson, Dingman's Ferry, Pa.; Louis Hieber, Utica, (Masonic Home), N. Y.; Joseph McIntyre, Bloomingburgh, N. Y.

Classical Agents—D. M., Peter Crispell; F. M., A. T. Brock; E., W. W. Schomp; D. M. F., W. F., and P., H. C. Berg; S. S. and Y. P. S., H. K.

Post. Stated Clerk and Treasurer—Herman C. Berg.

† Last year's report.

[illegible]

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent.		
																		Other Objects.		Congregational.
Boonton	Vacant	45	4	3	1	1	88		25	9	2			1	105	\$180		\$1,504	Boonton, N. J.	
Fairfield	Robert R. Sutherland.	169	4	3	3	3	104							1	89	46		1,295	Fairfield, N. J.	
Little Falls, First	Abram I. Martine	100	15	5	1	1	135		3	4	3	(?)	52	1	250	200	\$16	3,272	Little Falls, N. J.	
Little Falls, Second	B. Bruins	39	4	1	3	1	54	40	3					1	50	95	13	518	Little Falls, N. J.	
Montville	E. M. Duck	114	12	9	6	2	77			27	2		180	1	58	16	3	2,510	Paterson, N. J.	
People's Park, Paterson.	John Smit	144	12	9	10	5	271			27		370		1	300	77		1,951	Riverdale, N. J.	
Pompton Plains	Charles M. Dixon	118	7	6	10	1	200	70	105	9	4			1	180	382		2,035	Pompton Plains, N. J.	
Ponds	Orville L. Sigafos	150	9	6	1	1	306	85	38	10	5			4	340	676	73	963	Oakland, Bergen Co., N. J.	
Preakness	R. Rogers	48	5	1	2	1	61	10	10	1	1	18		3	147	36	2	*3,169	R. P. D. Route 1, Paterson, N. J.	
Riverside	Geo. W. Labaw	138	1	2	7	3	139	19	24	4	5	57		1	49	114	4	3,017	79 Paterson St., Paterson.	
Sixth, Holland, Paterson.	John B. Church	514	1	6	18	14	751			42		1428	540	1	508	658	249	5,932	227 Paterson Ave., Paterson.	
Totowa, First, Paterson.	Arnold J. Van Lummel	160	3	6	12	7	300		68	15			200	1	350	1,164	148	3,207	6 Auburn St., Paterson, N. J.	
Union Ref., Paterson.	Thomas F. Nies	292	7	3	2	1	404			29	1		110	1	329	289	317	1,067	Wanaque, N. J.	
Wanaque	Frank E. Depue	56	10	4	5		63	95	8		7	9		1	168	46	11	1,501	Wyckoff, N. J.	
Wyckoff	P. J. Strohauser	69	4	11			150	168	65			86	18	1	141	51	50			
Total		1892	87	59	77	3	58,325	537	368	165	26	2000	1100	21	3477	\$4,279	\$905		\$41,194	

Other Ministers—E. C. Seudder, Thindivanam, India; S. R. Cunningham, Oakland, Bergen Co., N. J.; H. Honegger, Arcot Mission, India; Alexander McKelvey, Boonton, N. J.; F. M., E. M. Duck; D. M., O. L. Sigafos; E., J. B. Church; D. M. F. and W. F., Elder S. Francisco, Caldwell, N. J.; S. S. and Y. P. S., O. L. Sigafos.

Classical Agents—F. M., E. M. Duck; D. M., O. L. Sigafos.

Stated Clerk—Geo. W. Labaw.

Treasurer—John B. Church.

* A Sunday School Chapel in Lower Preakness and parsonage barn built.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.			Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.		Congregational.	
																			Denomina- tional Objects.			Other Objects.
Bethany	F. B. Mansen	45	21	10	8	1	56	20	...	17	...	92	97	2	129	\$145	\$4	\$1,213	R. F. D. 1, Sully, Ia.			
Bethel	Vacant	30	1	1	...	...	43	23	5	1	...	45	...	1	60	73	...	401	Pella, Ia.	
Bethlehem	Vacant	21	1	...	2	...	20	...	...	6	1	...	60	1	70	39	...	262	R. F. D., Taintor, Ia.	
Bhenezer (Leighton)	K. J. Dykema	57	4	8	7	...	94	40	8	6	1	130	80	1	150	226	37	1,000	Leighton, Ia.			
Galesburg	Vacant	17	...	...	1	...	18	...	3	1	...	1	...	...	...	...	...	122	R. F. D. 1, Reasnor, Ia.
Killduff	Vacant	15	1	...	6	...	23	...	...	3	...	40	...	...	...	21	...	110	Killduff, Ia.
Muscataine	S. J. Menning	25	8	...	2	...	60	...	3	4	...	75	40	1	63	159	30	657	1049 Lucas St., Muscatine, Ia.			
Otley	Jacob G. Brouwer	80	10	8	4	...	100	65	5	20	2	160	66	1	175	128	28	4,600	Otley, Ia.			
1st, Pella	Seth van der Werf	224	8	6	8	...	5	380	...	15	9	2	450	150	1	300	1,836	96	3,410	Pella, Ia.		
2d, Pella	Wm. J. Van Kersen	105	10	5	10	...	1	310	25	29	7	4	45	194	1	301	1,448	72	1,737	Pella, Ia.		
3d, Pella	H. J. Pietenpol	116	11	5	8	1	4	235	41	8	13	1	286	180	1	150	683	50	3,278	Pella, Ia.		
4th, Pella	M. Ossewaarde	39	3	...	6	...	1	52	16	2	...	38	...	...	100	62	14	1,112	Pella, Ia.	
Sully	Vacant	20	1	2	1	...	38	10	...	8	...	29	...	1	24	124	...	360	Sully, Ia.			
Total		794	76	45	63	2	15	1429	240	78	100	11	1450	767	12	1522	\$4,944	\$331	\$18,262			

Other Ministers—A. G. Ziegler, Pella, Ia.; John Van Westenburger, 29 Hermitage St., Grand Rapids, Mich.; H. P. De Pree, Amoy, China.
 Classical Agents—F. M., Wm. J. Van Kersen; D. M., F. B. Mansen; E., J. G. Brouwer; S. S. and Y. P. S., K. J. Dykema; W. and D. M. F., Elder
 C. Rhynsburger; S. B., S. J. Menning; Indian Miss., S. Van der Werf.
 Stated Clerk and Treasurer—H. J. Pietenpol.
 *Last year's report.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.		No. of Sunday- Schools.		Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
N. and S. Hampton.....	Horace P. Craig	95	2	2	2	2	2	2	2	2	7	3	20	189	3	211	\$301	\$24	\$1,536	Churchville, Pa.		
Hartington	Andrew Jackson Walter.	145	4	4	4	4	4	4	4	4	3	3	60	25	**4	\$396	469	116	1,963	Hartington, N. J.		
Neshanic	John Hart	90	1	6	9	9	4	154	32	58	6	1	81	25	4	216	222	45	1,500	Neshanic, N. J.		
Philadelphia, First	P. H. Milliken	100	6	6	6	6	4	162	45	45	1	1	80	1	4	163	971	35	3,550	519 Oxford St., Philadelphia, Pa.		
Philadelphia, Second	Vacant	55	20	20	3	3	2	150	20	20	16	3	300	30	1	600	90	50	3,350	811 N. 7th St., Philadelphia, Pa.		
Philadelphia, Fourth	P. J. Kahn	305	22	22	22	22	4	*42	4	4	8	1	1	1	1	600	210	552	5,371	Manayunk & Martin Sts., Phila., Pa.		
Blawenburg	Vacant	47	2	2	2	2	1	98	3	3	8	1	1	1	1	57	79	69	1,504	Blawenburg, N. J.		
Stanton	Adrian Westveer	61	2	2	2	2	1	145	3	3	3	1	113	8	1	110	94	94	904	Stanton, N. J.		
Clover Hill	Chas. W. Pletcher	50	4	4	4	4	3	75	1	1	3	1	1	1	1	60	14	1	1,000	Clover Hill, N. J.		
Rocky Hill	Garret M. Conover	88	3	5	3	3	3	122	15	15	3	1	1	1	1	\$114	130	50	1,302	Rocky Hill, N. J.		
Philadelphia, Fifth	C. F. C. Suetow	125	3	3	3	3	4	*98	26	26	26	1	1	1	1	235	214	80	2,010	223 E. Susque Ave., Phila., Pa.		
Addisville	Vacant	40	1	1	1	1	2	74	7	7	2	1	1	1	1	146	77	27	872	Richboro, Pa.		
Three Bridges	Benj. F. White	76	4	4	4	4	7	170	20	33	4	4	35	25	1	117	293	193	1,653	Three Bridges, N. J.		
Phila. Talmage Mem'l.	Vacant	105	1	1	1	1	1	135	1	43	4	4	1	1	1	230	193	30	1,803	Roxborough, Phila.		
Wilhelmina	Vacant	15	1	1	1	1	1	15	1	1	2	1	18	8	1	1	10	85	85	Preston, Md.		
Philadelphia, Bethany	Vacant	123	1	1	1	1	3	38	1	1	1	1	67	67	1	67	30	336	336	Roxborough, Phila.		
Grace, Orangeburg	Wm. L. Johnson	23	7	1	3	3	40	60	28	8	8	1	62	15	5	330	38	12	56	Orangeburg, S. C.		
Bethesda, Magnolia	Vacant	48	1	1	1	1	16	16	1	1	1	1	10	45	1	45	45	7	7	Magnolia, S. C.		
Bethel, Shiloh	Thomas A. Nance	19	4	1	1	1	27	13	3	3	3	2	2	43	2	46	32	21	67	Lynchburg, S. C.		
Zion, Timmons ville	M. C. Spann	22	4	4	4	4	29	25	4	4	3	2	25	35	1	37	37	156	156	Timmons ville, S. C.		
All Soul's Florence	J. T. Colbert	17	4	4	4	4	22	7	7	7	1	1	10	193	1	197	3	3	240	Florence, S. C.		
Total.....		1502	88	35	103	1	38	2666	183	370	96	16	514	990	36	3649	\$3,292	\$1,115	\$26,900			

Other Ministers—N. I. M. Bogart, Metuchen, N. J.; Wm. J. Skillman, 462 Lyceum Avenue, Philadelphia, Pa.; John S. Van Orden, Spring Valley, N. Y.; William Schmitz, Brooklyn, N. Y.

Classical Agents—F. M. A. J. Walter; D. M., John Hart; S. S. and Y. P. S., Garret M. Conover; E., Benj. F. White.

Stated Clerk—William J. Skillman.

Treasurer—P. H. Milliken.

*Revised. **One Union School. †Last year's report.

CLASSIS OF PLEASANT PRAIRIE.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.							
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
Alexander	F. Reeverts	30	1	1	2	1	3	32	30	8	6	93	15	1	1	68	\$193	.....	.....	Alexander, Ia.
Baileyville	E. H. Thormann	28	1	1	1	1	3	45	10	7	1	30	8	1	1	41	613	.....	.....	924 Baileyville, Ill.
Baker	W. Denckas	58	1	1	1	1	3	62	22	7	12	80	30	1	1	40	111	\$26	.....	503 Melvin, Ia.	
Bethany	G. Veener	72	1	1	1	1	1	96	53	2	2	45	60	1	1	114	165	.....	.....	1,700 Clare City, Minn.
Bethel	Vacant	15	4	4	1	1	1	19	34	2	8	100	25	1	1	95	184	.....	.....	1,225 George, Ia.
Buffalo Center	L. Watenuelder	45	4	4	1	1	1	48	100	4	8	100	25	1	1	95	184	.....	.....	1,210 Buffalo Center, Ia.
Cromwell Center	H. Huennemann	28	1	1	1	1	1	34	37	3	1	63	48	1	1	58	243	79	.....	555 Fostoria, Ia.	
Dempster	Vacant	17	1	1	1	1	1	25	17	7	7	77	7	1	1	75	34	9	.....	**2,194 Dempster, S. D.	
Dempster	W. Diekhoff	98	1	1	1	1	1	65	137	9	13	185	18	1	1	90	413	.....	.....	1,127 Oregon, Ill.
Elm	W. R. Mundhenke	57	1	1	1	1	5	38	57	5	7	91	10	1	1	24	110	.....	.....	1,140 Kings, Ill.
Forreston	H. Fougere	78	10	1	3	1	5	85	50	9	7	150	56	1	1	142	564	94	.....	1,126 Forreston, Ill.	
Hope	T. Ziegler	30	1	1	1	1	1	32	59	9	4	60	6	1	1	38	140	19	.....	210 George, Ia.	
Immanuel	J. G. Theilken	66	1	1	1	1	1	101	18	5	18	212	24	1	1	120	319	17	.....	900 Belmond, Ia.	
Logan	Vacant	23	3	3	1	1	1	17	47	4	4	61	1	1	1	59	75	.....	.....	283 Dell Rapids, S. D.
Meservey	F. Reeverts, S. S.	80	4	4	1	1	1	96	14	22	23	165	40	2	2	136	256	.....	.....	***460 Alexander, Ia.
Monroe, Ia.	F. Schaefer	20	1	1	1	1	1	77	98	18	23	76	40	1	1	64	179	.....	.....	1,595 Applington, Ia.
Monroe, S. D.	D. Siemsen	35	1	1	1	1	1	62	10	8	9	86	11	1	1	64	154	41	.....	1,185 Monroe, S. D.	
North Sibley	G. Zindler	30	1	1	1	1	1	42	32	7	8	105	33	1	1	100	663	.....	.....	610 Sibley, Ia.
Parkersburg	Vacant	55	1	1	1	1	1	72	56	5	10	105	33	1	1	78	171	30	.....	943 Parkersburg, Ia.	
Peoria	A. J. Reeverts	41	1	1	1	1	1	47	31	4	3	51	32	1	1	152	5	.....	.....	1,629 418 Reed Ave., Peoria, Ill.
Ramsey	G. Haken	52	2	2	1	1	1	53	53	4	17	150	17	1	1	90	152	5	.....	1,527 Titonka, Ia.	
Salem	R. Jansen	43	1	1	1	1	4	54	14	11	16	153	3	2	2	90	134	.....	.....	713 Little Rock, Ia.
Silver Creek	G. Schnucker	110	1	1	2	1	4	82	188	3	24	231	98	1	1	153	936	107	.....	2,035 German Valley, Ill.	
Stout	D. Schaefer	25	2	2	1	1	1	28	37	8	2	57	30	1	1	95	272	.....	.....	705 Parkersburg, Ia.
Washington	J. Schaefer	73	4	4	2	1	2	86	77	8	15	154	48	1	1	118	211	93	.....	817 Ackley, Ia.	
Wellburg	Vacant	53	3	3	1	1	2	43	3	3	8	150	22	1	1	106	436	19	.....	900 Wellsburg, Ia.	
Zion	W. T. Janssen	40	1	1	1	1	1	60	41	6	13	109	45	1	1	65	296	3	.....	779 Chapin, Ia.	
Zoar	J. Schaefer	182	45	46	37	1	1	381	1394	1306	3	12	10	1	1	25	8	3	.....	82 Ackley, Ia.	
								60,1204	1202	122	393	11260	726	30	30	2187	\$7,292	\$721		\$26,525		

Other Ministers—John Mueller, Emeritus, Freeport, Ill.; E. Acilts, Classical Missionary, Sioux Falls, S. D.; A. F. Beyer, Principal of Pleasant Prairie Academy, German Valley, Ill.
 Classical Agents—F. M., G. Zindler; D. M., F. Reeverts; E., D. Schaefer; W. and D. M. F., Elder M. A. Frei; S. S. and Y. P. S., A. J. Reeverts;
 W. T. S., J. G. Theilken.
 Stated Clerk and Treasurer—G. Schnucker.
 *Revised List. **Built a new church. ***Purchased a church.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Others En- rolled.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Benevolent.
First, Poughkeepsie	Clifford P. Case	250	10	9	6	.....	8	*372	75	.....	.....	1	160	\$1,642	\$960	\$3,183	Poughkeepsie, N. Y.	
Second, Poughkeepsie	Edward S. Ralston	250	5	10	5	.....	6	390	50	.....	.....	1	116	854	532	5,722	Poughkeepsie, N. Y.	
Fishkill	J. Reginald Duffield	100	10	.....	.....	.....	3	182	15	.....	.....	1	116	256	55	1,825	Fishkill, N. Y.
Hopewell	Adilson C. Bird	30	.....	1	.....	.....	4	150	121	.....	.....	1	155	164	118	1,536	Hopewell Junction, N. Y.
New Hackensack	Wm. A. Dumont	30	1	1	4	.....	6	120	65	.....	.....	14	120	150	13	1,150	New Hackensack, N. Y.	
Rhinebeck	Charles Gilbert Mallory	140	4	.....	4	.....	4	*155	39	.....	.....	1	115	437	30	1,837	Rhinebeck, N. Y.
Fishkill-on-Hudson	J. Howard Suydam, Em	165	9	6	5	.....	6	360	141	24	9	3	28	410	126	3,328	39th & Chestnut Sts., Phila., Pa.			
Hyde Park	Edward A. MacCullum	75	8	6	1	.....	1	104	50	16	.....	4	1	70	60	1,335	Fishkill-on-Hudson, N. Y.		
Glenham	H. Curtis Ficken	30	.....	.....	2	.....	.....	28	5	20	.....	3	1	51	6	301	Hyde Park, N. Y.
Cold Spring	Vacant	12	3	3	.....	.....	.....	26	.....	.....	.....	.....	1	25	7	404	Glenham, N. Y.
Millbrook	Vacant	80	6	2	5	.....	3	107	83	.....	3	.....	2	103	563	2,629	Cold Spring, N. Y.	
Total	J. E. Lyall	1,272	56	42	38	41	1,994	308	561	43	12	62	1,231	\$4,551	\$1,838	\$23,552	Millbrook, N. Y.			

Other Ministers—Henry N. Cobb, 25 East 22d St., New York City; P. W. Pitcher, Amoy, China; Wm. Bancroft Hill, Poughkeepsie, N. Y.
 Classical Agents—F. and D. M., J. E. Lyall; S. S., Wm. A. Dumont; S. B., C. P. Case.
 Stated Clerk and Treasurer—Edward S. Ralston.
 *Revised list. †Three Union Schools.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- roll'd.	BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total new in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Benevolent.	
																			Denomina- tional Objects.	Other Objects.	Congregational.
First, Raritan	Wm. Stockton Cranmer..	210	15	10	7	...	10	495	...	...	7	2	...	25	1	285	\$1,124	\$482	\$8,129 Somerville, N. J.
Readington	Benj. V. D. Wyckoff	110	4	9	3	...	4	190	50	80	6	2	...	75	4	220	318	111	1,719 Readington, N. J.	
Bedminster	E. R. Krulzenga	124	7	9	3	...	2	238	...	...	5	...	...	...	...	124	528	86	2,039 Bedminster, N. J.
Lebanon	Lucas Boeve	150	16	8	4	...	6	330	20	36	2	9	...	110	3	210	227	70	2,278 Lebanon, N. J.	
Rockaway	Henry T. Jones	75	4	6	5	...	4	135	...	...	4	...	...	17	1	89	40	59	1,876 Whitehouse, N. J.
North Branch	Charles E. Corwin	98	4	7	6	...	1	124	102	29	3	...	...	48	1	88	316	137	2,104 North Branch, N. J.
Second, Raritan	Edward G. Read	250	7	13	12	...	20	663	...	...	3	...	...	...	...	628	1,342	152	7,164 Somerville, N. J.
Peapack	Thomas M. Simanton..	100	29	10	...	...	4	261	65	55	8	9	...	...	1	200	87	150	1,987 Peapack, N. J.
South Branch	Isaac Sperling	102	12	7	9	...	6	184	88	80	15	2	...	35	14	170	262	108	1,150 South Branch, N. J.	
Third, Raritan	Wm. H. DeHart	105	1	2	13	...	1	238	25	69	15	...	...	60	1	198	436	39	2,324 Raritan, N. J.
Pottersville	John Erier	61	4	7	1	...	1	99	...	...	4	2	...	...	1	115	79	25	1,023 Pottersville, N. J.
High Bridge	Oscar M. Voorhees	102	5	3	6	...	1	170	20	16	5	2	...	25	1	170	231	39	\$3,826 High Bridge, N. J.	
Annandale	Rockwood Mac Questen..	58	1	3	...	...	2	91	25	...	...	1	...	...	1	144	33	3	1,063 Annandale, N. J.
Fourth, Raritan	F. Koehli	54	...	...	...	...	5	99	...	50	11	...	...	4	...	...	21	20	755 Somerville, N. J.
Total		1599	109	87	67	...	67	3317	395	415	88	29	234	399	21	2641	\$5,047	\$1,484	\$37,438	

Other Ministers—John F. Mesick, 266 East Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; A. McWilliam, Somerville, N. J.

Classical Agents—F. M., L. Boeve; D. M., H. T. Jones; E., E. G. Read; S. S. and Y. P. S., O. M. Voorhees.

Stated Clerk and Treasurer—B. V. D. Wyckoff.

*1 Union School. 13 Union Schools. \$31,800 for repairs.

CLASSIS OF RENSSELAER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.					Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.								
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.			Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.		Other Objects.	Congregational.
Blooming Grove	John J. Bulness	48	16	9	9	2	6	110	19	8	27	1	187	\$58	\$85	\$927	DeFreestville, N. Y.				
Castleton, Emmanuel	Albert C. Wyckoff	137	9	9	9	4	228	100	50	50	8	1	34	1	293	212	\$95	Castleton, N. Y.					
Chatham	Wm. J. Leggett	125	6	6	6	2	6	212	100	47	1	2	30	1	290	478	61	Chatham, N. Y.					
First, Ghent	Vacant	62	2	2	2	2	92	...	...	2	3	1	30	1	67	170	10	Ghent, N. Y.			
Second, Ghent	H. C. Morehouse	74	3	3	3	7	155	25	9	...	3	1	35	1	125	194	12	Ghent, N. Y.					
Greenbush	Harris A. Freer	131	3	15	8	3	277	89	32	2	2	1	35	1	136	390	20	East Greenbush, N. Y.					
Kindershook	C. W. Burrows	120	3	3	4	1	12	206	100	36	3	1	45	1	160	901	43	Kindershook, N. Y.					
Nassau	Edw. A. Collier, P. Em	100	3	2	9	2	129	30	83	1	3	1	3	1	95	194	5	Kindershook, N. Y.					
New Concord	D. H. Christensen	19	1	1	1	1	48	31	17	...	1	1	30	1	170	86	...	Nassau, N. Y.					
Rensselaer	Vacant	65	1	1	1	1	2	80	40	45	5	1	43	1	100	86	...	East Chatham, N. Y.					
Schodack	Geo. C. Dangremond	84	20	2	5	5	4	154	100	49	5	1	114	1	114	135	24	Rensselaer, N. Y.					
Schodack Landing	Daniel P. Doyle	60	1	1	1	1	100	25	25	5	5	1	30	1	80	40	...	Schodack, N. Y.					
Stuyvesant	Louis F. Sauerbrunn	58	2	4	3	2	1	98	32	30	8	2	1	84	172	10	*	Schodack Landing, N. Y.					
Stuyvesant Falls	J. Perry Beaver	34	7	2	2	2	4	54	8	14	2	1	53	1	53	15	6	Stuyvesant, N. Y.					
Total	Supplied	1127	71	43	48	44	1943	700	435	64	27	309	105	16	1704	\$3,105	\$286	...	Stuyvesant Falls, N. Y.				

Other Ministers—John B. Drury, Editor Christian Intelligencer, New Brunswick, N. J.; Isaac S. Schenck, New Brunswick, N. J.; Isaac Messler, McKee, Ky.; John P. Faber, Scotia, N. Y.; Howard R. Furbuck, Niverville, N. Y.
Classical Agents—F. M. J. P. Beaver; D. M., George C. Dangremond; E., A. C. Wyckoff; P., John B. Drury; S. S. and Y. P. S., Harris A. Freer; D. M., and W. F., D. H. Christensen.
Stated Clerk and Treasurer—Edward A. Collier.
 *Inclusive of \$553 for new organ. †Last year's report.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.			Adults.	No. of Baptised	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Benevolent.	Congregational
Abbe	Gerret Flikkema	127	10	1	2	.....	9	270	.....	.....	8	2	132	35	1	165	\$224	\$31	*\$6,725	Clymer, N. Y.
Arcadia	Simon M. Hogenboom	*70	4	3	.....	4	183	.....	.....	.....	8	1	138	.....	1	85	57	.....	1,250	Newark, N. Y.
Brighton	D. Laurence Betten	105	15	.....	1	.....	228	.....	.....	.....	14	.....	250	70	1	262	133	41	1,868	Rochester, N. Y.
First, Cleveland	John Hoffman	36	.....	.....	5	.....	73	.....	.....	.....	2	.....	56	.....	1	48	124	15	861	2184 E. 35th St., Cleveland, O.
Clymerhill	John H. Straks	85	6	1	.....	4	173	.....	.....	.....	5	.....	3	58	40	100	307	70	1,027	Clymer, N. Y.
East Williamson	Gerret Tysse	134	3	7	2	.....	5	278	.....	.....	.....	.....	1	193	92	250	648	138	1,360	E. Williamson, N. Y.
Interlaken	E. B. VanArsdale	130	29	6	3	.....	4	257	.....	.....	23	20	30	1	†220	200	152	1,359	Interlaken, N. Y.	
Loth	Fredrick Perkins	86	4	1	5	.....	4	204	.....	.....	3	1	68	.....	1	159	232	27	1,311	Loth, N. Y.
Marion	Wm. H. Bruins	125	11	4	18	.....	4	277	.....	.....	5	.....	.....	35	1	200	325	63	1,328	Marion, N. Y.
New York Mills	John W. TePaske, S. S.	53	9	3	5	.....	1	65	.....	.....	4	2	60	45	1	53	53	12	713	New York Mills, N. Y.
Ontario	Vacant	26	.....	.....	3	.....	5	128	.....	.....	3	.....	70	.....	1	76	76	33	660	Ontario Centre, N. Y.
Palmyra	Josias Meulendyke	68	5	.....	3	.....	3	148	.....	.....	6	.....	95	18	1	65	95	19	967	Palmyra, N. Y.
Pultneyville	Vacant	75	10	8	.....	.....	4	165	.....	.....	5	1	90	.....	1	150	166	14	1,093	Pultneyville, N. Y.
First, Rochester	Laurence Dykstra	150	3	8	4	2	10	322	.....	.....	9	.....	300	40	1	290	480	459	4,180	Rochester, N. Y.
Second, Rochester	John Lamar	138	6	3	1	.....	2	364	.....	.....	12	.....	.....	.....	1	235	330	72	4,180	Rochester, N. Y.
Tyre	Chas. M. Boughton	18	1	1	.....	.....	1	25	.....	.....	.....	.....	1	.....	1	45	61	.....	238	Clyde, N. Y.
Total .....	.....	1429	116	52	54	2	60	3160	.....	.....	84	35	1530	405	16	2405	\$3,572	\$1,146	\$38,754	.....		

Other Ministers—P. G. M. Bahler, Williamson, N. Y.; G. Dangremond, Newark, N. Y.; M. Van Doorn, Rochester, N. Y.; S. A. Schilstra, Preston, Md.; W. H. Giebel.

Classical Agents—F. M., G. Flikkema; D. M., John Lamar; E., J. H. Straks; S. S. and Y. P. S., Wm. H. Bruins; S. M., P. G. M. Bahler.

Stated Clerk and Treasurer—M. Van Doorn, 43½ Comfort St., Rochester, N. Y.

*\$5,648 for new church building. †\$1,000 for parsonage. ‡Including \$60 in Home Dept. **Last year's report.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.										BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.			Congrega- tional.
																		Other Objects.	Denomina- tional Objects.		
Boght	Oliver H. Walser, S. S.	48	...	...	...	...	...	...	...	1	...	...	...	...	58	...	\$59	\$7	\$577	Cohoes, N. Y.
Buskirks Bridge	Vacant	40	1	...	4	...	52	18	24	...	1	7	7	...	244	...	202	...	475	Buskirks Bridge, N. Y.	
Cohoes	Oliver H. Walser	246	8	6	3	4	411	160	100	2	4	...	...	...	50	...	638	129	5,331	Cohoes, N. Y.
Easton	Vacant	40	...	...	3	...	58	...	...	...	...	...	...	...	20	...	7	...	300	Greenwich, N. Y.
Fort Miller	Jacob Van Ess, S. S.	49	4	...	4	...	69	25	53	...	4	15	...	...	50	...	31	9	425	Bacon Hill, N. Y.
Gansevoort	Vacant	*45	...	...	3	...	45	...	...	...	...	...	...	...	35	...	40	45	240	Gansevoort, N. Y.
Greenwich	F. C. Scoville	100	6	5	1	5	156	77	...	...	...	...	...	...	94	...	407	35	1,755	Greenwich, N. Y.
Northumberland	Jacob Van Ess	44	3	3	3	3	80	30	45	...	...	15	...	...	80	...	170	17	719	Bacon Hill, N. Y.
Saratoga	David C. Wetner	76	3	3	3	3	136	30	82	12	...	...	...	...	94	...	213	40	1,900	Schuylerville, N. Y.
Schaghticoke	Joseph A. Harper	31	1	1	1	1	43	22	...	...	...	...	...	...	25	...	21	...	243	Reynolds, N. Y.
West Troy, North	H. F. Hamlin	128	4	22	3	5	240	33	40	8	...	...	...	...	146	...	338	76	3,752	Watervliet, N. Y.
Wynantskill	S. R. Leiss	*80	2	...	3	1	108	...	...	...	...	...	...	...	70	...	244	...	878	Wynantskill, N. Y.
Total		927	29	42	30	24	1503	394	421	27	15	37	22	12	966	...	\$2,370	\$358	\$16,535		

Other Ministers—Lyman E. Davis, Sharpshurg, Pa.; P. T. Phelps, Albany, N. Y.; John Smart, Cambridge, N. Y.

Classical Agents—F. M. and E. Frank C. Scoville; D. M., Oliver H. Walser; S. S., P. T. Phelps; D. M. F. and W. F., J. Van Ess.

Stated Clerk—Oliver H. Walser.

Treasurer—S. B. Ketchum, Wynantskill, N. Y.

*Last year's report.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.		Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Denomina- tional Objects.		Benevolent.
Altamont	John Black	70	...	...	6	...	6	96	20	36	...	...	16	...	1	96	\$133	\$2	\$1,250	Altamont, N. Y.
Amity (Vischer's Ferry)	James E. Graham	*60	3	4	...	...	10	159	...	...	1	...	...	...	1	113	128	26	1,018	Vischer's Ferry, N. Y.
Glenville, First	Vacant	94	...	...	4	...	2	110	...	25	2	...	...	...	1	76	155	50	1,020	...
Glenville (Scotia)	Herbert B. Roberts	*193	19	22	8	...	5	329	...	...	18	4	80	100	1	270	290	5	3,746	...
Helderberg	Martin F. Luther	92	1	3	4	...	1	176	64	96	2	...	...	...	1	60	108	...	1,394	Scotia, N. Y.
Lisha's Kill	C. VanOostenbrugge	72	1	3	4	...	5	153	40	5	...	...	...	...	1	100	184	61	1,013	Guiderland, N. Y.
Niskayuna	C. P. Ditmars	140	8	1	1	...	2	285	150	30	5	1	100	130	2	235	725	91	1,831	Centre, N. Y.	
Princeton	John L. Stillwell	90	6	3	8	...	3	249	400	...	5	...	...	...	1	75	78	...	843	W. Albany, N. Y.
Rotterdam, First	Alexander Hill	240	61	5	11	...	8	225	...	12	5	18	95	...	1	250	229	75	1,550	R. F. D.	
Rotterdam, Second	Wm. H. Nasholds	71	4	...	...	...	1	96	...	20	1	1	1	...	2	105	96	...	42,630	Pattersonville, N. Y.
Schenectady, First	George R. Lunn	350	5	22	7	...	12	560	380	62	4	3	...	...	2	379	96	...	8,757	Schenectady, N. Y.
Schenectady, Second	John G. Meengs	210	10	8	27	...	4	366	25	20	1	3	80	6	1	112	206	...	3,000	Schenectady, N. Y.	
Schenectady (Mt. Ple'st)	Albert B. Herman	90	5	10	3	...	4	118	54	...	10	2	70	...	1	250	150	...	1,713	Schenectady, N. Y.	
Schenectady (Bellevue)	Robert J. Hogan	265	13	14	11	...	2	370	178	28	26	7	...	...	1	385	621	263	3,540	Schenectady, N. Y.
Total		2037	137	93	94	...	65	3270	1271	369	85	39	441	236	17	2506	\$4,410	\$1,478	\$33,305		

Other Ministers—C. A. Conant, Schenectady, N. Y.

Candidates—Bevier Smith, New York City.

Classical Agents—F. M. John G. Meengs; D. M., John L. Stillwell; E., Martin F. Luther.

Stated Clerk and Treasurer—C. P. Ditmars.

*Last year's report. \$31,000 payment on church debt.

CLASSIS OF SCHOHARIE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	Non-	C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.			Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment	Denomina- tional Objects.	Other Objects.		Benevolent.	Congregational.
Beaver Dam	G. D. L. DeGraff.	66	1	1	2	1	1	82							60	16				\$3	Berne, N. Y.	
Berne	G. D. L. DeGraff.	75	3					143			1		60	1	115	191	\$14			*907	Berne, N. Y.	
Breakabeen	Vacant	22			3			40					20	1	50	140	10			321	Breakabeen, N. Y.	
Central Bridge	E. O. Moffett.	27	1					40					40	1	46	62	22			586	Central Bridge, N. Y.	
Cobleskill	Vacant							35						1	110							
Eminence	Vacant	10	1					20														
Gallupville	Vacant																					
Gilboa	E. J. Rulifson, S. S.	48	1					94						1	40	30	12			335	Gilboa, N. Y.	
Grand Gorge	Vacant	28	6			1		59			6			1	82	35			607			
First, Howe's Cave	Vacant	35	3	1		1		52			1			1	69	10			175	Howe's Cave, N. Y.		
Second, Howe's Cave	E. O. Moffett.	59						52						1	91	309	6	24	11,917	Central Bridge, N. Y.		
Lawyersville	Vacant	49	3	1	1	3		88			1			1	73	84	5		936	Lawyersville, N. Y.		
Middleburgh	Geo. Buckle	90	4	2	2	1		110						1	30	8			22,590	Middleburgh, N. Y.		
North Blenheim	Vacant	15						17						1	40	30					North Blenheim, N. Y.	
Prattsville	Vacant	65	4		2			90			4			1	40	238	95		834	Prattsville, N. Y.		
Schoharie	Vacant	60	2					144			8								1,099	Schoharie, N. Y.		
Sharon	W. C. Hamdy, P. Em.	48	10			1		69			10		15	1	59	45			362	Sharon, N. Y.		
South Gilboa	Wm. A. Wurts.	16						35						1	40				160	Gilboa, N. Y.		
Total.	E. J. Rulifson	713	36	9	16		131	1163			13	23	95	14	896	\$1,204	\$182		\$10,892			

Other Ministers—Edward Miller, Cobleskill, N. Y.; Edwin Veeder, Schoharie, N. Y.; John H. Scarlet, Newtonville, N. Y.; J. H. Bradow.
 Stated Clerk and Treasurer—George Buckle.
 *\$382 for parsonage repairs. †\$1,307 on new church. ‡\$1,350 on church debt.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							BAP.	C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Raptised Communicants.	Catechumens.		No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Benevolent.	Comgregational.
Blue Mountain	M. N. Kalemjian	116	5	5	7	...	5	241	125	40	4	105	124	2	150	\$63	\$11	\$821 Saugerties, N. Y., R. F. D.				
Church of the Comforter	Charles L. Palmer	100	3	4	4	...	6	198	...	...	2	105	...	1	200	98	13	1,640 Kingston, N. Y.		
Prosopus	Vacant	53	...	...	...	...	...	97	...	...	...	...	...	1	50	58	65	819 Ulster Park, N. Y.
Fiatbush	Peter S. Beckman	80	3	1	5	...	1	175	...	...	20	...	...	4	211	136	35	1,352 Saugerties, N. Y., R. F. D.
Jay Gould Memorial	Nathan H. Denarest	83	8	1	2	...	2	121	76	30	...	...	...	1	63	616	...	2,756 Roxbury, N. Y.	
Katsbaan	Arad J. Sebring	75	2	4	6	...	157	200	...	...	...	100	100	1	100	145	105	431 Saugerties, N. Y., R. F. D.	
Kingston, First	J. G. Van Slyke	250	2	1	1	...	6	693	...	189	5	...	...	1	250	488	100	5,650 Kingston, N. Y.		
Port Ewen	C. H. Polhemus	83	1	1	1	...	152	...	...	...	3	40	...	2	180	92	10	1,416 Port Ewen, N. Y.	
Plattekill	Charles L. Clist	134	1	8	8	...	4	169	...	83	2	...	...	1	118	397	155	1,350 Mt. Marion, N. Y.		
Saugerties	David M. Hunter	131	15	4	1	...	8	195	48	150	...	32	...	1	70	37	...	2,582 Saugerties, N. Y.				
Shandaken	Henry W. Brink	45	...	...	3	...	76	250	8	...	...	...	...	1	65	57	31	322 Shokan, N. Y.
Shokan	Henry W. Brink	100	6	...	3	...	3	155	300	16	1	...	43	1	65	7	...	614 Shokan, N. Y.				
Stewartville	Vacant	6	9	Brown's Station, N. Y.			
West Hurley	Wm. E. Simpson, S. S.	29	...	1	...	...	...	40	45	15	...	...	...	1	30	8	...	208 Woodstock, N. Y.
Woodstock	Wm. E. Simpson	75	...	4	3	...	2	134	80	12	2	40	15	2	115	79	15	1,006 Woodstock, N. Y.				
Ch. of the Faithful	Vacant	15	1	14	1	40	Brown's Station, N. Y.			
Total		1,766	41	23	42	...	42	2,536	1,124	543	45	10	237	282	23	17,171	\$2,318	\$530	\$21,477			

Other Ministers—Solomon T. Cole, Katrine, N. Y.; F. S. Barnum, 137 Clinton Ave., Kingston, N. Y.; Sanford W. Roe, S. T. D., Cario, Greene Co., N. Y.
 Co., N. Y.
 Classical Agents—F. M., N. H. Denarest; D. M., C. L. Palmer; E., C. H. Polhemus; S. B., D. M. Hunter; P., A. J. Sebring; D. M. F. and W. F., P. S. Beckman; S. S. and Y. P. S., H. W. Brink.
 Stated Clerk and Treasurer—F. S. Barnum.
 *Report of 1907.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.		No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
																				Beneficent.	Other		
Bronxville	J. L. Robertson	69	17	13	3	1	159	15	3	5	3	5	1	140	\$1,259	\$44	\$4,011	Bronxville, N. Y.					
Cortlandtown	Claus Olandt	78	31	1	6	4	94	30	25	8	7	7	2	150	129	47	*2,754	Montrose, N. Y.					
Greenburgh	G. A. T. Goebel	47	...	3	...	1	59	45	15	5	...	...	1	65	8	...	634	Elmsford, N. Y.			
Greenville	Vacant	40	1	...	...	1	60	10	...	3	...	...	1	69	6	...	1,012	Scarsdale, N. Y.	
Hastings	Elias W. Thompson	162	5	3	1	2	129	55	35	7	10	...	1	135	10	...	3,477	Hastings-on-Hudson, N. Y.					
Mount Vernon	C. H. Tyndall	185	18	22	10	4	369	...	24	...	17	11	1	201	1,170	94	6,466	Mount Vernon, N. Y.					
Mill Sq., Yonkers.	C. H. Tyndall, S.	33	6	4	...	...	354	...	...	...	...	...	1	35	135	...	446	East Yonkers, N. Y.
Park Hill, Yonkers.	Wm. P. Bruce	200	13	29	15	2	385	40	45	8	2	...	1	282	1,239	179	7,432	17 Livingston Ave., Yonkers, N. Y.					
Peekskill	Henri de Vries.	102	36	13	1	2	169	...	63	7	12	80	1	150	113	46	1,772	Peekskill, N. Y.					
Peekskill	John K. Allen	135	7	7	4	9	245	...	70	2	3	42	1	200	1,374	76	5,757	Tarrytown, N. Y.					
Tarrytown, First	John K. Allen	135	7	7	4	9	245	...	70	2	3	42	1	200	1,374	76	5,757	Tarrytown, N. Y.					
Tarrytown, 2nd	Arthur F. Mahon	102	5	4	4	8	161	28	64	5	3	3	1	190	523	69	3,334	Tarrytown, N. Y.					
Unionville	Howard Harris	56	3	4	...	1	103	82	21	...	1	...	1	118	84	...	1,582	Hawthorne, N. Y.					
Yonkers.	Fred'k W. Cutler	180	10	11	11	6	395	40	96	11	...	...	1	225	279	237	4,906	Yonkers, N. Y.			
Yonkers, First	...	1390	152	114	55	2	43,238	330	473	81	44	125	12	15	2220	\$6,422	\$795	\$43,723	Yonkers, N. Y.				
Total.		

Other Ministers—John G. Gebhard, Jacob Weber, 4 Purser Place, W. W. Rand, Yonkers, N. Y.; L. Curry Andrew, Springfield, Mass.; F. M. Bogardus, Asbury Park, N. J.; H. Bogardus, M. D., Jersey City, N. J.; Frank Scudder, Japan.
Classical Agents—F. M., E. W. Thompson; D. M., A. F. Mahon; E., H. De Vries; D. M. and W. F., J. L. Robertson.
Stated Clerks—W. P. Bruce.
Treasurer—Mr. H. L. Garrison, Yonkers, N. Y.
 *For mortgage and repairs, \$1,290.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Number of Families.					Total now in Commun.							No. of Baptised Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.	
		Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.	Adults.											No. of Baptised Communicants.
Alto	Vacant	148	10	1	13	2	5	330	...	6	25	...	360	225	1	225	\$1,900	\$415	\$1,800	Waupun, Wis., R. F. 22.
Baldwin	C. Vander Schoor, P. E.	66	17	3	...	...	2	163	...	...	...	5	...	185	85	1	105	116	...	1,970	Baldwin, Wis.
Case Township	Vacant	128	11	10	18	...	...	29	...	...	...	2	...	38	23	1	31	52	4	375	Moore, Okla., R. F. D. 3.
Cedar Grove	A. Klerk	138	17	12	4	1	1	362	...	...	...	12	...	347	220	1	295	942	306	2,416	Cedar Grove, Wis.
1st, Chicago	N. Boer	235	44	6	4	1	2	325	855	...	...	25	...	330	125	1	275	823	186	4,571	195 Hastings St., Chicago, Ill.
Danforth	M. E. Koster	39	4	1	13	...	1	104	...	...	...	4	...	121	75	1	105	282	...	923	Danforth, Ill.
Ebenezer	P. J. Bouma	42	3	4	4	...	1	64	...	...	...	6	...	119	45	1	60	50	10	500	Morrison, Ill.
•DeMotte	S. E. Koster	123	19	5	16	...	...	34	34	6	...	19	...	100	50	1	65	20	2	366	Dolton, Cook Co., Ill.
Dolton	H. Tanis	189	9	11	5	1	5	349	...	7	...	35	...	1	432	180	1	300	818	50	4,825	948 W. 62d St., Chicago.
1st, Englewood	M. E. Broekstra	63	11	11	6	...	...	142	30	4	...	3	...	121	58	1	234	319	10	1,735	1007 W. 66th St., Chicago.
Englewood	B. F. Brinkman	13	7	6	2	...	1	28	...	...	...	...	...	...	...	...	...	...	...	250	Ringle, Marathon Co., Wis.
Forestville	B. Mollema	13	...	...	...	...	1	34	...	...	...	...	...	24	...	...	...	45	...	269	Hales Corner, Wis., R. F. D. 19.
Franklin	Vacant	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3,677	Fulton, Ill.
Fulton	W. Wolvius	290	1	6	6	...	8	311	700	5	...	72	...	1290	300	2	375	759	160	3,677	11623 Perry Ave., Chicago.	
Gano	R. D. Douwstra	140	15	12	5	6	4	265	...	15	...	21	...	375	150	1	275	590	40	2,874	Sheboygan Falls, Wis., R. R. 11.	
Gibbsville	W. J. Dukker	129	14	3	7	...	270	...	...	...	...	15	...	340	200	1	275	641	70	434	Goodland, Ind.
Goodland	J. D. Grull	17	1	4	3	...	...	...	...	...	...	9	...	51	24	1	44	55	...	27	J. Melis, Plymouth, Wis., R. R. 26.
Greenbush	Vacant	6	...	...	...	...	...	...	...	...	...	...	...	21	...	...	...	8	...	1,020	Preston, Minn., R. F. D. 5.
Greenleaf	P. Grooters	85	2	1	1	1	3	175	...	10	...	9	...	1	100	1	175	313	178	1,387	Hingham, Sheboygan Co., Wis.	
Hingham	P. Swart	69	5	12	2	...	2	133	...	...	...	13	...	125	60	1	82	187	6	1,650	1015 N. 10th St., Sheboygan, Wis.
Hope	P. Siegers	66	9	3	8	...	4	131	...	...	...	8	...	153	60	1	80	118	...	470	St. Anne, Kankakee Co., Ill.
Koster	J. Webinga	27	1	6	3	...	1	65	...	...	...	2	...	...	...	...	...	...	...	750	1212 N. 15th St., Lafayette, Ind.
Lafayette	G. J. Bosch, P. E.	50	1	2	1	1	1	90	10	6	...	7	...	120	45	1	75	140	8	1,358	Lansing, Cook Co., Ill.	
Lansing	G. H. Douwstra	75	13	10	5	...	4	151	20	...	...	6	...	188	160	1	100	240	10	2,518	1015 Harmon St., Milwaukee, Wis.
Milwaukee	G. H. Brulins	100	34	4	12	...	8	310	10	4	...	5	...	150	125	1	275	684	301	850	Oostburg, Wis.	
Oostburg	W. Beckering	57	12	2	1	...	2	157	...	...	...	...	...	...	...	...	...	...	...	1,410	Cambria, Wis.
Randolph Center	A. Vander Werf	93	11	14	...	...	1	153	...	...	...	27	...	324	120	1	130	521	50	5,300	10710 Michigan Ave., Chicago.
1st, Roseland	H. Hospers	300	36	44	44	...	12	820	...	...	...	66	...	1	550	375	1	675	614	885	Sheboygan Falls, Wis.
Sheboygan Falls	J. H. Tietema	33	1	3	2	2	1	99	...	...	...	11	...	107	87	1	60	50	...	2,438	South Holland, Ill.
South Holland	H. Harming	175	21	5	4	...	4	237	...	...	...	39	...	3	350	281	1	275	1,228	1,291	Waupun, Wis.
Waupun	A. De Young	78	2	15	3	...	1	194	4	8	...	5	...	124	90	1	104	672	...	...	...
Total		2926	276	215	193	18	75	5736	1663	72	463	11	16936	3553	31	5144	\$15,623	\$2,643	\$53,815			
Other Ministers—J. H. Karsten, Holland, Mich.; P. Lepeltak, Paonia, Colo.; J. Van Ess, Busrah, Arabia; H. P. Boot, Holland, Mich.; G. H. Hospers, Cedar Grove, Wis.; John Van der Meulen, Holland, Mich.																						
Classical Agents—F. M., N. Boer; D. M., G. H. Douwstra; E., W. J. Dukker; S. S. and Y. P. S., J. H. Tietema; W. D. M. F., A. Houtkamp.																						
Stated Clerk and Treasurer—P. Siegers.																						
*Last year's report. **Revised list.																						

Other Ministers—J. H. Karsten, Holland, Mich.; J. Van Ess, Busrah, Arabia; H. F. Boot, Holland, Mich.; G. H. Hospers, Cedar Grove, Wis.; John Van der Meulen, Holland, Mich.
 Classical Agents—F. M. N. Boer; D. M., G. H. Douwstra; E., W. J. Dukker; S. S. and Y. P. S., J. H. Tietema; W. D. M. F., A. Houtkamp.
 Stated Clerk and Treasurer—P. Siegers.
 *Last year's report. **Revised list.

SUMMARY VIEW OF THE REFORMED CHURCH IN AMERICA FOR THE YEAR 1908.

CLASSES.	CENSUS.			COMMUNICANTS.					Others En-rolled.		BAP.	C. C. & S.			CONTRIBUTIONS.		STATED CLERKS.					
	Churches.	Ministers.	Candidates.	Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.		Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Contributions.	
																					Denomina-tional Objects.	Other Objects.	Congregational.
Albany	18	16	1,773	92	56	59	...	41	3,215	292	296	87	41	82	119	...	2,361	\$15,212	\$2,624	\$41,728	G. W. Furbeck.	
Bergen	25	25	2,401	426	177	268	1	68	4,688	951	536	415	69	666	1,571	40	7,676	6,846	3,092	91,823	Henry Ward.	
South Bergen	12	16	1,134	287	51	92	...	16	3,965	522	1,004	322	37	1,830	353	15	3,569	4,364	3,082	58,429	Andrew J. Meyer.	
Dakota	29	29	1,515	91	152	68	8	16	1,215	563	729	156	10	1,608	962	24	1,868	3,834	249	18,987	J. P. Winter.	
Grand River	28	31	2,551	221	216	161	4	93	4,962	294	179	348	18	3,266	377	28	5,375	12,224	2,128	46,613	Peter De Pree.	
Greene	7	7	1,839	51	29	27	...	24	1,278	590	463	...	...	3,266	377	11	818	3,764	522	32,932	S. T. Clifton.
Holland	21	20	1,771	265	137	133	...	38	4,021	...	...	265	9	1,887	91	16	3,805	16,384	1,367	30,951	Gerard De Jonge.
Hudson	11	13	1,129	317	33	46	1	22	1,871	413	343	45	11	1,073	349	16	1,346	4,429	637	19,023	Charles Park.	
Illinois	13	14	1,913	87	60	183	...	22	1,668	223	87	37	13	1,619	522	26	3,887	2,528	386	43,525	George Niemeyer.	
Iowa	34	28	1,849	142	198	365	5	49	3,499	371	125	45	15	2,113	522	30	2,529	2,214	767	54,082	H. P. Schumanns.	
Kingsdon	16	33	1,442	116	32	50	...	88	4,874	409	996	283	42	3,641	819	29	3,641	2,214	767	22,315	Frank B. Seeley.	
North Long Island	26	32	2,543	306	104	124	...	76	6,474	578	608	290	24	2,451	729	26	8,803	18,372	6,425	74,896	Wm. H. Pharoar.	
South Long Island	23	34	2,700	368	161	122	...	22	2,640	129	126	221	19	839	994	16	3,601	5,607	1,387	40,567	John S. Garbner.	
Michigan	17	19	1,402	165	154	98	...	24	1,335	318	228	32	18	366	70	10	1,118	2,294	1,436	33,219	G. Koelker.	
Monmouth	9	15	735	63	37	26	...	24	1,335	318	228	32	18	366	70	10	1,118	2,294	1,436	33,219	G. Koelker.	
Montgomery	33	27	2,741	198	117	164	1	78	3,922	653	723	241	50	265	100	30	3,378	3,375	1,470	20,128	Isaac P. Brookaw.	
Newark	17	28	2,543	292	155	164	...	52	2,479	291	375	47	85	355	553	29	5,766	21,964	29,889	32,476	O. J. Hugan.	
New Brunswick	14	20	1,149	62	89	78	...	14	1,326	1,666	1,407	214	48	495	994	23	1,934	7,727	2,349	32,476	Henry Merrie Mellen.	
New York	35	52	5,776	573	317	273	2	41	11,326	2,901	573	475	31	723	82	12	10,465	115,800	29,387	161,747	Benj. E. Dickhaut.	
Oklahoma	14	13	5,334	124	43	71	...	16	713	290	573	82	39	243	500	26	2,538	3,369	770	4,345	M. T. Conklin.	
Orange	23	19	2,959	186	174	83	...	38	5,334	392	414	163	26	2,221	1,038	38	6,018	11,095	4,691	84,030	Theodore W. Welles.	
Paramus	29	32	3,031	87	59	77	3	58	3,215	537	368	163	11	1,460	767	21	3,477	4,279	965	41,194	George W. Labaw.	
Pasalaic	16	17	1,892	87	59	77	3	58	3,215	537	368	163	11	1,460	767	21	3,477	4,279	965	41,194	George W. Labaw.	
Pella	13	11	794	76	45	103	...	15	1,199	249	78	100	16	1,514	990	36	3,649	3,292	1,115	26,909	William J. Skillman.	
Philadelphia	21	18	1,502	88	35	103	1	38	2,666	183	370	360	16	1,161	514	30	3,649	3,292	721	26,925	George Schnucker.	
Pleasant Prairie	28	24	1,282	46	46	37	...	1	1,394	1,306	133	232	1	3,160	726	30	2,187	2,292	721	26,525	George Schnucker.	
Poughkeepsie	11	13	1,272	56	42	38	...	41	1,994	308	561	43	12	62	41	15	1,231	4,551	1,838	...	...

Raritan	14	17	1,599	109	87	67	67	3,317	395	415	88	29	234	399	21	2,641	5,047	1,494	37,438	B. V. D. Wyckoff.
Rensselaer	14	17	1,127	71	43	48	.....	44	1,943	700	435	64	27	309	105	16	1,617	3,105	1,286	E. A. Collier.
Rochester	16	18	1,429	116	52	54	2	60	3,160	.....	.....	84	35	1,530	405	16	2,405	3,572	23,235	M. Van Doorn.
Saratoga	12	10	927	29	42	30	.....	24	1,503	394	421	27	15	37	22	12	966	2,370	28,754	O. H. Walser.
Schenectady	14	14	2,037	137	93	94	.....	65	3,270	1,271	369	85	39	441	236	17	2,506	4,410	33,303	C. P. Dilmars.
Schoharie	18	10	713	36	9	16	.....	13	1,163	.....	.....	13	23	.....	95	14	896	1,204	16,385	George Buckle.
Ulster	16	14	1,266	41	23	42	.....	42	2,536	1,124	543	45	10	337	282	23	1,717	2,318	21,477	F. S. Barnum.
Westchester	13	18	1,320	152	114	55	2	43	2,382	330	473	81	44	125	12	15	2,220	6,422	43,723	Wm. P. Bruce.	
Wisconsin	30	32	2,926	276	215	193	18	75	5,736	1,663	72	463	11	6,936	3,553	31	5,144	15,623	53,815	Peter Slegers.	
Totals 1908	683	727	64,537	5,451	3,471	3,457	65	1,866	117,139	18,443	13,757	5,841	1,088	44,014	27,409	790	117,633	\$359,920	\$105,049	\$1,537,800	
Totals 1907	667	719	64,970	5,769	3,419	2,942	61	1,904	121,210	.....	.....	5,783	1,178	43,681	28,096	780	119,786	\$382,336	\$104,889	\$1,536,000
Totals 1906	658	715	63,486	6,412	3,340	2,970	164	1,635	119,355	.....	.....	5,763	1,363	41,882	29,436	779	121,371	\$320,916	\$83,874	\$1,318,534

The reported loss in the columns, "Number of Families," "Total now in Communion" and "Total Enrollment in Sabbath-school" arises from a new method of counting adopted this year as directed by the General Synod of 1907. The loss in the column, "Number of Families," is more than made up in the new column, "Adherents," that in the column, "Total now in Communion," in the new column, "Absent Members," and that in the column, "Total Enrollment in the Sabbath-school" by the members of the Home Department, not included this year.

ARTICLE XXIII.

SYNODICAL ARCHIVES.

Rev. H. E. Cobb called the attention of the Synod to the recent death of Rev. Wm. H. Ten Eyck, D. D., for many years the Permanent Clerk of General Synod, and moved, that in view of the long and honorable service of Dr. Ten Eyck, a special committee be appointed to frame a special report and memorial. The motion was carried, and the following were appointed as the committee: Revs. H. E. Cobb, Edward Niles and Mr. John S. Bussing.

Rev. C. P. Ditmars presented the Report of the Committee on Necrology. It is as follows:

To the General Synod of the Reformed Church in America, meeting in Asbury Park, N. J., June 3, 1908:

Your Committee on Necrology beg leave to present the following report:

During the year just closed the Lord has called up into His Heavenly Kingdom eleven of the Fathers in the ministry of our beloved Church. We speak advisedly when we say "fathers", for with the exception of one who died at the age of 55, all the brethren were of very ripe years, three being from 67 to 69, and seven from 70 to 89. How honored of God these dear brethren were in being permitted so many years of influential and exalted service in the Master's Earthly Kingdom, and how honored now in that the Master has said to them, "Well done good and faithful servants, enter ye into the joy of your Lord."

REV. WILLIAM E. BOGARDUS was born in 1834 in Cohoes, N. Y., and died suddenly on Sunday morning, January 5, 1908, at his home in the Reformed Church parsonage, Brookdale, N. J., aged 73 years. He was the son of Rev. Cornelius Bogardus, a brother of Rev. F. M. Bogardus, who was also his classmate, and a descendant of Rev. Everardus Bogardus of Holland, who was pastor in New Amsterdam, 1633-47. Mr. Bogardus was graduated from Rutgers College in 1860, and from the New Brunswick Seminary in 1863, and in the same year was licensed to preach by the North Classis of Long Island. His charges were as follows: Stated supply at Middleburg, N. Y., 1863-4; pastor at Unionville and

Greenburg, N. Y., 1864-7; supplied Stuyvesant Falls, N. Y., 1867-8; was missionary to Norris, Ill., 1868-9; pastor at Cuddebackville, N. Y., 1870-4; Saddle River, N. J., 1874-84; Oakland, N. J., 1884-8; Pleasant Plains, N. Y., (Presbyterian) 1888-90; Fairfield, N. J., 1890-2; Brookdale, N. J., (Stone House Plains) 1892, until his death. He was also for a little while chaplain of a Newburg, N. Y., regiment in the Civil War. Our brother was a dignified Christian gentleman of the old-school type, scholarly, readily reading God's Word in the original Hebrew and Greek, and always most conscientious and active otherwise in the Master's service. Perhaps his best work was done in Brookdale where he served longest and is greatly mourned. He was an ardent temperance advocate and a faithful worker in the cause at the polls. He was not only assiduous in the general duties of the pulpit and parish, but he took a specially fatherly interest in young men, some of whom he influenced to enter the ministry, while to others he gave an inspiration that made them ambitious to live noble Christian lives. Like Enoch of old "he walked with God", and at a ripe age, and after an honorable earthly service he entered into the eternal joy of his Lord. He leaves a widow who, all through his ministry, was his true, and faithful, and beloved helpmeet.

THE REV. JACOB CHAMBERLAIN, M. D., D. D., LL. D., was born in Sharon, Conn., April 13, 1835, and died in his home in Madanapalle, India, March 2, 1908, in the seventy-third year of his age. His parents, Jacob and Anna Nutting Chamberlain, were persons of eminent godliness. His father a consistent, active and generous-giving member of the church for seventy years; thirty-one in a church in Sharon, Conn., and thirty-nine in a church in Hudson, Ohio. His mother dedicated him from his birth to God, for foreign mission service, and her first act on rising from the sick bed was to take him by herself in her closet, and kneeling, repeat the vow and ask the Lord to make him a missionary to the heathen; but she never mentioned the fact of such dedication to him until, at twenty-four years of age he decided to give himself to the missionary life-work. He graduated from the Western Reserve College in 1856, and from the New Brunswick Theological Seminary in 1859. His medical studies were pursued chiefly in the College of Physicians and Surgeons in New York City, but he received his degree of M. D. from the Western Medical College in Cleveland, Ohio. Dr. Chamberlain was licensed to preach and ordained to the Gospel ministry by the Classis of New York in May, 1859, and soon sailed for India, under appointment by our Board to the Arcot Mission, which he reached in April, 1860. He first studied the Tamil language, ex-

pecting to work among the Tamil people, but Providence led soon to his transfer to a Telugu district as its first missionary. His record in that field covers a period of forty-eight years, in which he gave a most distinguished and successful service, the adequate chronicling of which would require a large volume. Entering upon his missionary duties he soon revealed a many-sided capacity, a superior and consecrated judgment, and such tact and enthusiasm that he was early recognized and accepted as a born leader. His own reports and other writings are living pictures of a great and successful missionary at work; and they are written with such unaffected simplicity as well as beauty that they are very attractive reading. Within three years after entering upon the field, accompanied by four native assistants, he undertook a 1200 mile exploring, preaching and Bible distributing tour, lasting more than four months, up through the dominions of Nizan of Hyderabad, through regions never before penetrated by a missionary. Many experienced missionaries and others warned him of the difficulties and perils to life which would beset the journey, but, feeling he was divinely called to this service he set out. The difficulties proved to be many, the peril to life frequently present, but with a supreme faith in God's guidance, signally honored at times, he came through safely, except that he contracted malarial fever in the jungle country, and all his long subsequent life was burdened with its effects, in a weakened constitution, necessitating several returns to his native land to recuperate.

The record of his life is a record of great successes in the various departments he filled. He was, first of all, a very successful bearer of the Gospel message to all classes of heathen, learned and unlearned. His sympathetic recognition of man's imperative need of the Gospel, and his grasp of the divine love in Jesus Christ made the story of redeeming love very attractive when told with the skill of his consummate oratory. Those who were privileged to listen to his earnest presentation of the missionary cause when he was home on furlough can well believe in the power that, by the blessing of God, attended his proclamation of the Gospel of salvation to the people sitting in heathen darkness. Dr. Chamberlain was also eminent as a physician and surgeon, and brought healing, relief and hope to tens of thousands of people. In the first thirteen years he ministered to 30,000 sufferers by disease, and in his method he reminds us of the great Master who gave spiritual healing to the palsied man before saying, "Arise, take up thy bed and walk;" for his hands were not more busy in ministering to the diseased body than his lips were busy, before and after, telling the story of redeeming love. He was also an emi-

nent linguist and scholar, speaking the difficult Tamil and Telugu tongues like a native, and using all his acquired knowledge in preaching and teaching, and in translating the Bible into those languages, and in late years in the preparation of a Bible dictionary in the Telugu tongue. For many years he was chairman of a committee of all the missions laboring in the Telugu country for the bringing out a new version of the Bible in the Telugu language, which is spoken by 18,000,000 people. Dr. Chamberlain was also a wise administrator, whose clear judgment made him the councillor par excellence of the Mission to which he belonged, and also a welcome adviser to the various sister organizations of India; and we heartily assent to the testimony given by Dr. Brown, secretary of the Presbyterian Board of Foreign Missions when he says, "I gladly join you in recognition of Dr. Chamberlain as one of the greatest missionaries of the world. He was more than a good missionary of the Reformed Church in India; he belonged to the Universal Church, and was one of the large factors in the development of the Kingdom of God." Dr. Chamberlain's love for heathen India, and specially the millions speaking the Telugu tongue was sublime; only exceeded perhaps by his love for the Master who had sent him into that field. All his diversified gifts and acquirements were unalterably devoted to India's service. When home on furlough, Dr. Cobb says, his abilities in business as well as professional lines were recognized, and invitations were pressed upon him to leave the hard toil of the missionary life and accept the comparative ease and generous emolument offered him here in America; but there was no temptation in such offers to this grand servant of God; and his concentrated mind and sacred passion were shown in words spoken on the floor of General Synod some years before his death: "It is my earnest prayer that I may be summoned up with the harness on; that my body may be laid in the cemetery among my people; and that when the trump shall sound I may go up surrounded by my spiritual children, whom God has allowed me to bring out of heathenism's darkness into His light." "The Missionary Call," which he dearly loved, revealed the devoted missionary:

"And through the ages of eternal years
My spirit never shall repent
That toil and hardness once were mine below."

In 1902 a stroke of paralysis crippled him seriously but caused no abatement of interest, and he longed to live to complete his Bible Dictionary in several volumes. He was permitted to see a

part of it, about one-fourth, through the press, but his wearied body could no longer respond to the still active mind, and March second of this year he laid the pen aside and ascended on high to receive the crown of righteousness awaiting his glorified spirit. Dr. Chamberlain is survived by his wife who still resides in India, and by four sons. One son Rev. Lewis B. Chamberlain is a member of the Arcot Mission and stationed at Madanapalle, where his father so long lived and labored, and another son Rev. William I. Chamberlain, is a professor in Rutgers College, New Brunswick, N. J. Dr. Henry N. Cobb fittingly closes his beautiful tribute to his long cherished friend when he says, "A full tide of sympathy will flow towards those who have been most sorely bereaved in his departure—his sons and daughters, and most of all to her who has walked with him and been his guardian angel all these years. Yet they and all his friends may rejoice in the memory and heritage of such a life made lustrous by the grace of God and the purpose that filled it to its close."

THE REV. CHARLES WINSON FRITTS, D. D., was born on the family homestead farm near Hudson, N. Y., in 1837. In his youth he gave himself to the Lord Jesus Christ and joined the Reformed Church of Greenport, near his home. He had already started on a business career when he heard the call of God to the work of the Christian ministry, and unhesitatingly he gave himself to the service of Christ and his Church with a devotion that never wavered. He prepared for college in the Kinderhook Academy, and entered Rutgers College, graduating from that institution in 1862 and from the New Brunswick Theological Seminary in 1865. He was immediately licensed by the Classis of Hudson and ordained and installed pastor of the Reformed Church of Blawenburgh, N. J., by the Classis of Philadelphia. After five years of devoted and faithful ministry in that church he was called, in 1870, to the pastorate of Fishkill-on-the-Hudson, N. Y., where his rich and blessed ministry was enjoyed for twenty-nine years by a united and appreciative people. His years of maturity and power were spent in this church, and there the most fragrant and enduring memories of his life-work abide. In the year, 1899, he was partially disabled by a stroke of paralysis and obliged to resign his pastorate and retire from the active ministry. At the request of his loving people the Classis of Poughkeepsie made him Pastor Emeritus but he declined to take the permanent salary the church generously tendered him. In the following years, though enfeebled in body, yet he was still able, in a quiet way, to mingle socially with his friends, to participate in public services and preach occasionally, and to travel

for the benefit of his health; but frequent attacks of illness, borne with Christian bravery and unfailing cheerfulness wore upon his stalwart-appearing body and impaired nervous system until, finally, he was laid low with an attack of Bright's disease, and passed away on Saturday morning, June 22, 1907, at the home of his sister, Mrs. Mesick, in Hudson, N. Y. Beside his noble work in the pastorate he served the general Church well as a member of the Board of Domestic Missions, and for a time as a member of the Board of Superintendents of the New Brunswick Theological Seminary, and in 1897 as President of the General Synod. Rutgers College gave him the honorary title of D. D. in 1887.

Dr. Fritts was distinguished and appreciated for his wide reading and culture, for his sympathetic and tactful ministrations, and for the serious centering of his powers and affections upon his Master's work; and also for his genial and kindly wit that made him the choicest of social companions, whose conversation was always ennobling and pure. He loved to preach and the people loved to hear him preach, for he ranked among the strong and persuasive teachers of the nobility of the Gospel, whose lips the Lord himself has touched, and whose hearts speak to other men's hearts. It was a sore trial when "the Lord silenced him"; but he bore that trial, as he did the others which entered into his life, in the spiritual strength of the devoted Christian. And the "joy that cometh to abide in the morning" has now supplanted forever the griefs and cares of earth, and the path of the kindly minister and Christian gentleman, which was among us as the beautiful light of dawn, has led him into the inheritance of God's saints, into the established heavenly day.

REV. WALTER TIMOTHY GRIFFIN was born in Flatbush, Ulster Co., N. Y., in 1852 and died in New York City on Friday, December 13, 1907. His father, David Griffin was, for years, an elder in the Reformed Church of Flatbush, and his mother, an earnest Christian woman, often said she had dedicated her son to God because he was her first born. From earliest boyhood he ever declared his purpose of being a preacher, and from first to last the happiest moments of his life were those spent in the pulpit. He graduated from Rutgers College in 1875, and from the Theological Seminary in New Brunswick in 1878. While still in the Seminary he took charge of the mission which afterwards developed into the Central Avenue Reformed Church of Jersey City. Here he labored with remarkable vigor and unselfish aim to fulfil a faithful ministry, then, as well as through his whole life, utterly prodigal of his physical powers. In 1881 he accepted the call to the Bedford Avenue Church in Brooklyn, which was

heavily burdened with debt, and broke down his health in the endeavor to remove that indebtedness; and in 1886, after a severe attack of typhoid fever, and under pressing advice of physicians, he resigned his pastorate. Subsequent attempts to follow his much loved profession only confirmed the judgments of physicians that he could not endure the strain of the active ministry, and so he reluctantly sought another line of active life, after only eight years of pastoral service. In 1887 President Cleveland appointed him United States Consul over a large district in France, with residence at Limoges, where he discharged the duties of his office in so satisfactory a manner that succeeding presidents invited him to continue there, which he did for twenty years, resigning in 1906.

Mr. Griffin was a man of restless energy, ambitious, optimistic, inclined perhaps to be oversanguine, to gaze so long and intently on the bright side, and be so dazzled by it as to have little vision left for the realities of the dark side. His versatility was amazing. He was author, preacher, inventor, business man, an expert in ceramics, and in other lines of trade and business. His inventive genius had enlisted the co-operation of wealthy business men, and at the time of his death, aged only fifty-five, he was planning large things for the relief of the suffering poor in New York City. Very many rejoiced and appreciated the friendship of Mr. Griffin, and mourn that his large-hearted helpfulness to the poor, and the sweetness of his fellowship, can hereafter be only a precious memory. He is survived by his wife and one daughter, Mrs. Charles Clark of Plainfield, N. J.

REV. JOHN KREMER was born in the Netherlands, February 2, 1832, and died at his home in Detroit, Michigan, July 19, 1907, after a lingering illness. Born of pious parents the desire to preach the Gospel was early felt by him. The beginning of his training for his life-work lay in the influence of his mother and his own communion with God. After two years of private study under his pastor he entered the theological school at Kempen in 1860, and graduated in 1865, and immediately entered upon the ministry. He served very acceptably two churches in the Netherlands, and then accepted a call to the Christian Reformed Church at Grand Rapids, Mich. After a short pastorate in that church he was called to the Reformed Church of South Holland, Ill. Thence he removed to the First Reformed Church of Zeeland, Mich., from which he went to his last charge in Detroit, which church he served until increasing physical weakness compelled him to relinquish his charge in November, 1902. Brother Kremer was a man of clear and decided views. His pulpit ministrations

were always edifying, and his sermons simple, clear and truly evangelical. In his pastoral labors he was successful. He knew men and how to reach them. He was genial and friendly, and always faithful in his care of souls; hence his labors were everywhere blest and owned of God. In the sessions of Classis he was a valued member, whose words were few but always to the point, and therefore had much weight with his brethren. Brother Kremer is survived by his wife and four daughters.

REV. ADRIAN KRIEKARD was born in the Netherlands in 1840, but came to this country at the age of sixteen, and at once entered the Holland Academy. After graduating from the Academy he entered Rutgers College and graduated in 1863. After completing his theological course in the New Brunswick Seminary he entered the ministry in 1866. He served the First Reformed Church of Rochester for two years, and then the First Reformed Church of Kalamazoo for eight years. His last charge was the Third Reformed Church Grand Rapids of which he remained the pastor for twenty-seven years. Having suffered partial paralysis he still labored on for two years, but felt himself constrained to relinquish his charge in 1902. From that time on he was an invalid, often in great suffering, until death released him on Tuesday, September 3rd, 1907, in the sixty-eighth year of his age. His most important work was in his last charge, the Third Church of Grand Rapids, which had just been organized when he assumed charge, and which grew under his administration, to be one of the largest churches in the West. For its welfare he gave all the strength and talents with which God had amply endowed him. He was one of the founders, and for years president of the "Holland Home", an institution for the care of the aged. This Home will be a lasting monument to his memory. Brother Kriekard was a forceful preacher, a man of genial character, friendly and optimistic in his view of things, and wholly devoted to his work, shunning all other things, with the one exception noted, that his work might not suffer. He leaves a wife, two sons and two daughters.

THE REV. OREN ROOT, D. D., L. H. D., LL. D., was the son of Dr. Oren Root and Nancy Whiting Buttrick Root, and was born in Syracuse, N. Y., May 18, 1838, and died in his home on College Hill, Clinton, N. Y., August 27, 1907, aged 69 years. Professor Root for that was the most natural of his several honorable titles, was intellectually gifted much beyond what is usual even with those who are entitled distinguished men. He entered college in 1852 at the age of fourteen, and, although a mere boy, won the mathematical prizes of the second and third years, received

the appointment as prize speaker, and also the valedictory honor on his graduation in 1856. The intellectual promise of those youthful days was fulfilled in after life. His special taste was for teaching, and to this profession his life was devoted. However, he first entered on the study of law in the College Law School, and in the fall of 1857 removed to Milwaukee and became managing clerk in the law office of his uncle. In June, 1858, he was admitted to the Bar. Within a year he was made principal of the High School in Monroe, Mich. In 1860 he was appointed instructor in Mathematics and Latin in Hamilton College. In 1862 he became principal of Rome, N. Y., Academy. In 1866 he was elected professor of English in the State University of Missouri. He was the first superintendent of schools in Carrollton, Mo., and from 1873 to 1876 was president of Pritchett College, Glasgow, Mo. In 1880 he was elected assistant to his father in Hamilton College, and on his father's resignation in 1881 he was made full professor of mathematics. In that honorable and useful service he continued and with increasing advantage to the institution up to the summer of his death. While president of Pritchett College in Glasgow, Mo., he became deeply interested in the Presbyterian Church of the town which had been seriously divided by the Civil War, and friends strongly pressed him to become an ordained minister and assume that pastorate. He finally assented, was ordained in 1875, and installed the pastor, to which he added very soon another church at Salisbury. These pastoral duties, added to the full work as president of the struggling college, broke down his health and all work had to be abandoned for two years; then recovering health permitted his taking charge again of the Carrollton schools, and in 1880 he returned to Hamilton College as noted above. His connection with the Reformed Church dates from 1889 when the Reformed Church of Utica sought him as pastor, even though he continued in the college professorship. He was admitted to the Classis of Montgomery and installed over and served the Utica church for five years, 1889-94. Professor Root was a most scholarly and eloquent orator, made many addresses and preached widely, but gave comparatively little to publication. He was editor of several works on Elocution, assisted his father in revising Robinson's Surveying, and was the author of an elementary Trigonometry. He received the degree of D. D. from Rutgers College in 1891, of L. H. D. from Union College in 1895, and later LL. D. from the Upper Iowa University. His widow, Mrs. Anna Ray Root, and several sons and daughters by previous marriages, survive him.

REV. WILLIAM HOFFMAN TEN EYCK, D. D., was born in

Schenectady, N. Y., on May 19, 1818, and died at his home in Astoria, Borough of Queens, N. Y. City, on April 25, 1908, within a few days of being ninety years old. He was the son of Harmon Hoffman Ten Eyck of Schenectady, and Maria Beekman Ten Eyck, daughter of William Beekman, the first Judge of Schoharie County. His early education was obtained in the schools of Schenectady. Having decided to become a Christian minister he entered Rutgers College in 1841, graduating in due course, and from the New Brunswick Theological Seminary in 1848, and was then licensed to preach by the Classis of New Brunswick. In that same year he was ordained and installed pastor of the Reformed Church in Hyde Park, N. Y., where he continued five years. In 1853 he accepted a call to the Reformed Church of Astoria which he served ably and efficiently for twenty years. In 1873 he resigned that charge and did not enter the pastorate again. He spent the years immediately subsequent in New Brunswick, during the student days of his son, and then removed to New York City where he resided up to May, 1907, when he took up his residence again in Astoria. In the pastorate Dr. Ten Eyck proved himself a man of exceptional ability, of sterling integrity, of wonderful activity, of keen penetration and remarkable executive power. He was an impressive and edifying preacher, an affectionate pastor, a true friend, and greatly beloved by the people he served. While engaged actively and zealously, for a quarter of a century in the pastorate he served the church for much longer periods, even unto extreme old age, in secretarial and executive positions. He became Stated Clerk of the North Classis of Long Island in 1864, and served in that office for forty-one years, and was a member of the Board of Education from 1859 until his death. In 1871, while still pastor in Astoria, he was elected Permanent Clerk of General Synod, which important office he filled with increasing efficiency and satisfaction to the Church for thirty-six years and until the increasing weakness of advanced years compelled him to resign; and even then his natural force seemed but little abated. Ever mindful for the sustained efficiency of the clerkship he, at the Synod of 1906, announced his coming resignation and asked that a successor should be designated to whom he would give every assistance during the following year, at the close of which he would fully lay down his charge. Such selection was made and at the session of 1907 Dr. Ten Eyck's farewell letter was read before the Synod and by special invitation he feelingly addressed that body. A special committee subsequently voiced the high esteem of the Synod for the long-faithful officer, and expressed the good wishes and prayers of the brethren that his earthly life might be further extended and blest of God.

Holding this responsible official position so long, and never absent from his post, Dr. Ten Eyck was undoubtedly more intimately known by the ministers and elders of the Reformed Church than any other man identified with it. Careful, exact, and well-informed in the routine usages of our ecclesiastical bodies, he proved himself an ideal Permanent Clerk. Then, too, his substantial Christian character, his transparent loyalty to the Church in which his lot had been cast, his ready spirit of helpfulness and his genial personality all combined to make his life long eminently useful, and to win him many friends whose warm sympathy goes out to his stricken family. Rutgers College honored him with the title of D. D. in 1870. We note the fact that the spring session of his Classis was held in the Second Reformed Church of Astoria and its pastor writes that Dr. Ten Eyck was specially endeared to them. He was the pastor of the First Church during the formative years of the Second Church, and it was by his very substantial assistance that they secured their church edifice. Dr. Ten Eyck took part in the business of Classis with remarkable vigor and with keen enjoyment of its social features, and gave no sign of the nearness of his departure; but within a week the brethren were called together to surround his bier. Our dear brother, who has so often called the roll of Classis and Synod has now answered "here" to the roll call of "the General Assembly and Church of the First Born, which are written in heaven." A son and daughter and a grandson survive him.

THE REV. JOHN BODINE THOMPSON, D. D., was born in Readington, N. J., October 14, 1830, and died in Trenton, N. J., September 4, 1907, just a little short of seventy-seven years old. He was the eldest child of the Hon. Joseph Thompson, who for fifteen years was Judge of the Hunterdon Co. N. J., Court, and for another fifteen years the Judge of the Somerset Co. Court. He was also a nephew of the Rev. William J. Thompson, long known as "Tutor Thompson," who, from 1846 to 1862, was rector of the New Brunswick Grammar School. When a youth of fifteen he became an assistant teacher in the Rutgers College Grammar school in New Brunswick, and at sixteen he taught in a public school; while at nineteen he entered the Junior class in Rutgers College and graduated from that institution in 1851. For several years afterwards he was engaged in teaching or had charge of educational interests in Somerville, Flemington, Trenton, and elsewhere in New Jersey. He entered the New Brunswick Theological Seminary in 1855 and graduated in 1858, in which year he was licensed to preach, but remained a year as a resident graduate in New Brunswick. His pastoral charges were Metuchen,

N. J., 1859-66; First Tarrytown, N. Y., 1866-9; Saugerties, N. Y., 1869-71; Free Church of Italy, 1871-73; Peekskill and Courtlandtown, N. Y., 1873-4; Catskill, N. Y., 1874-84; First Presbyterian Church, Berkley, Cal., 1884-8, during which time he became professor in the Presbyterian Theological Seminary at San Francisco, and was for a time the editor of "The Occident," a Presbyterian paper there; Presbyterian Church, Inverness, Cal., 1889; Stated Supply of churches in Trenton, N. J., 1890-1; Highland Park, N. J., 1891-6; after which he was without charge.

Dr. Thompson was a man endowed with large and diversified gifts which he diligently cultivated and developed, and his life was an exceptionally busy one even to the last. Though of large size and vigorous physique, he broke down several times from overwork. In addition to all his diversified, scholarly and influential services as a minister of the Gospel, he was a promoter of general education, filling many responsible positions as such. He was connected with various educational organizations, and was ever ready to help the young, whether American, Japanese, or Korean, in their efforts to acquire knowledge. He was too, a most voluminous and varied as well as exceedingly instructive writer on other than educational topics. As correspondent, editor, author, he wrote letters, experiences, poetry, hymns, reports, history, biography, genealogy, besides all his theological writings, addresses and discourses. Some of his writings are standard and classic. For a partial list of his publications reference is made to Corwin's Manual, third edition. His close identification with the Reformed Church his labors in association with Drs. A. G. Vermilye and A. R. Thompson in compiling standard hymn-books for our Denomination, and his championship of our Church in his discourse in the volume styled "Centennial Discourses," 1776, as well as on other occasions justify the following tribute paid him by Dr. David Cole at the bicentennial of the Tarrytown Church: "Dr. Thompson represents the mind of naturally quick and keen perceptive power, cultured and refined through direct study and through years of intercourse with leading scholars both at home and abroad, and capable of and delighting in the closest analytical thinking. He is distinguished as a minutely accurate scholar, an active and voluminous author and one of the foremost men of our Reformed Church ministry." The Catskill Church, where his longest pastorate was passed voices a very fitting tribute to his character when its consistory says concerning his blessed influence among them, "It is our prayer that his example of noble and self-sacrificing devotion to the cause of Christ may remain with us as a hallowed memory of our friend and former pastor." Mrs. Thompson survives her husband and

resides in Princeton, N. J., with her son, Prof. H. D. Thompson of Princeton University.

REV. AUGUSTUS FERDINAND TODD was the son of John I. and Ann Castner Todd, and was born on his father's farm near Somerville, N. J., February 11, 1826, and died at his home in Dunellen, N. J., July 8, 1907, aged 81 years. His boyhood days were spent on the farm, and in young manhood he learned the carpenter's trade. At the age of 18 he united with the First Reformed Church of Somerville, N. J., where he served in the choir, and later filled the office of deacon. It was not, however, until some years after the public profession of his faith that his thoughts were turned toward the gospel ministry. He took his preparatory course in the Somerville Academy, then entered Rutgers College and graduated from it in 1855, and from the New Brunswick Theological Seminary three years later. He was one of nine young men who entered the ministry from the First Reformed Church of Somerville during the pastorate of the late Rev. Abram Messler D. D. Mr. Todd was licensed by the Classis of New Brunswick, and in the fall of 1858 was ordained and installed pastor of the Reformed Church at Athens, Pa., in the Classis of Geneva. He remained in Athens until 1865, during which time the church building was burned and another built and dedicated free from debt. His other pastorates were Piermont, N. Y., 1865-71; Boonton, N. J., 1871-2; Bloomingburgh, N. Y., 1872-76; Wurtsboro, N. Y., 1876-80; Schoharie, N. Y., 1880-4; and Bound Brook, N. J., 1884-6, all in the Reformed Church. From 1886, he was without a charge but was a frequent pulpit supply, making his church home with the Trinity Reformed Church, Plainfield, N. J. One who knew him well has written, "Brother Todd was a good preacher, a careful student, and a scholarly sermonizer. He loved the Bible doctrines of grace as expounded in our Standards. Reverential and quiet in his delivery, the hearer became impressed with the fact that there was a man in the pulpit who did not dare daub with untempered mortar. He felt it was not his business to make a Bible but to expound the Word of God. He preached to men deliverance from sin through the efficacious merits of the blood of Jesus Christ. Mr. Todd had an attractive personality and a lovable disposition. He was a faithful and true friend, most conscientious in his duties to God and man as well as firm and unswerving in principle. The wife of his youth was his devoted companion and helper for 44 years, and died in 1902. Three sons and two daughters survive him.

REV. DAVID K. VAN DOREN was born in Pluckamin, N. J., in

1841, and died in Mechanicsville, N. Y., February 7, 1908. He pursued his studies in Rutgers College and the New Brunswick Theological Seminary, from which latter institution he graduated in 1867, and immediately after graduation was licensed to preach by the Classis of New Brunswick. He had a number of pastorates in which he faithfully served with gratifying results. His charges were West Hurley, N. Y., 1867-9; Currytown and Spraker's Basin, N. Y., 1869-73; Albany, N. Y., Third Reformed Church, 1873-5; Saratoga, N. Y., 1875-83; Scotia, N. Y., 1883-85; Middleburg, N. Y., 1885-90. He resigned this last charge to accept the position of District Superintendent of the American Bible Society, which he creditably filled for eight years, from 1890 to 1898, and which he then resigned to accept a call over New Salem and Clarksville churches. His last charge was at Schodack Landing, which ill health compelled him to resign last fall. Brother Van Doren's geniality made him popular with the student body in his student days, and won him many close and fast friends in his several charges. The utmost sincerity and devotion marked his Christian life and professional career. He was thoroughly grounded in the great fundamental doctrines of the Bible which he loved to preach and about his preaching there was no uncertain sound. He believed the Word of God, and what he believed he preached. He was called and ordained to this work, and the sacred vows he had taken upon himself in connection therewith, he conscientiously and diligently performed. His work is now done and well done, and his Lord and Master whom he so devotedly served in the holy ministry has summoned him to his reward. He rests from his labors and his works do follow him.

Respectfully submitted,

F. S. BARNUM,
C. P. DITMARS,
GERHARD DE JONGE,
GEO. W. LABAW.

Committee.

The committee to frame a memorial concerning Dr. Ten Eyck report the following:

To the General Synod.

Your committee appointed to draft a minute upon the death of the Rev. W. H. Ten Eyck, D. D., presents the following: The announcement of the death of the Rev. W. H. Ten Eyck, D. D., for

many years Permanent Clerk of General Synod, having been officially made to the Synod, it is moved, That in view of Dr. Ten Eyck's long and honorable relation to the General Synod a special minute should be made upon the records as an expression of the recognition of his faithful and valuable services to the Synod, of his supreme love for and loyalty to the Reformed Church, of his Christian character, of his eminently gracious qualities of mind and heart, and of the loss sustained by the Church in his death.

That a copy of these resolutions be sent to the family of Dr. Ten Eyck assuring them of the sympathy of General Synod in their affliction.

HENRY E. COBB, Chairman,
EDWARD NILES,
JOHN S. BUSSING.

Both the reports were adopted by a standing vote, and while standing the members were led in prayer by Rev. Edward A. Collier.

ARTICLE XXIV.

ACCOUNTS.

The following resolutions were offered and adopted:

Resolved, That the amount allowed by the General Synod per day for the entertainment of delegates be \$1.50.

Resolved, That the Synod pay to the delegates the Twenty-five cents required of each delegate for viseing his railroad certificate, and that Twenty-five cents be allowed to delegates for each meal on the way to and from the meeting of Synod.

Resolved, That Synod order an assessment upon the Classes of the Church sufficient to meet the extra expense incurred for the traveling expenses of delegates to General Synod.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

The Committee on Accounts desires to report thus:

We recommend the payment of bills presented as follows:

1. The bills of the delegates to Synod, for traveling expenses in the sum of \$3,814.18.

2. The bills of Mr. H. A. Kinports, as Chairman of Synod's Permanent Committee on Sunday-schools, for printing, typewriting and postage, \$25.55.

3. We recommend the payment of \$11.00 to the typewriter serving this Synod, \$10.00 to the sexton of the Reformed Church and \$10.00 to the sexton of Library Hall, total \$31.00.

4. In view of the large expenses, to this Synod, for the traveling expenses of its delegates, we recommend that hereafter each delegate be allowed the lowest rate that the railroads will allow and over the nearest route; that the Permanent Clerk of Synod determine such route through the assistance of such person or persons as he may choose and publish the same in the Church papers; and that the matter of sleeping car accommodations and meals en-route be left to the judgment and action of the several Classes. Further be it resolved that each delegate itemize his traveling expenses.

5. By the action of the Synod of last year this committee is instructed to estimate the probable cost to the Synod of next year for the traveling expenses of the delegates. In the judgment of your committee this will be about \$3,200.00.

We recommend, therefore, that the several churches thro the Classes be assessed $2\frac{3}{4}$ cents per member to raise this amount.

Respectfully submitted,

F. S. WILSON,
A. T. BROOK,
G. W. FURBECK,
J. WESSELINK,
G. VANDER BIE,
CHAS. H. MILLER,
ALEX. B. BROKAW,
S. H. VAN DYCK.

ARTICLE XXV.

PARTICULARIA.

On motion it was Resolved, That the business sessions of the Synod be held in Library Hall.

The hours of meeting and adjournment were arranged as follows: of meeting at 9 a. m., 2.30 and 8 p. m., and of adjournment at 12 m. and 5.30 p. m.

The bar of the house was fixed.

The President appointed the following committees:

On Resolutions, Revs. W. N. P. Daily, F. Mueller, C. P. Ditmars, Elders, A. J. Julien and W. S. Meyer.

On Devotional Exercises, Revs. John Y. Brook, Willard Conger, and Elder William De Pree.

The Committee on Devotional Exercises presented the following report, which was accepted and adopted:

The Devotional Committee would report as follows

To lead Morning Devotional Services.

Thursday—Rev. W. P. Bruce.

Friday—Rev. Henry J. Veldman.

Saturday—Rev. William J. Leggett.

Tuesday—Rev. Albert Oltman.

Wednesday—Rev. Henry Schipper.

Communion Service:

To preside and read the form—Rev. W. I. Chamberlain.

To distribute the bread—Rev. Matthew Kolyn.

To dispense the cup—Rev. Henry E. Cobb.

To pass the bread—Elders S. Wykkel, A. Biemalt, John S. Bussing, H. M. Sweet.

To pass the cup—Elders George VanderVelde, Dr. Plasman, John Bingham, J. S. DeHart.

SUNDAY PULPIT SUPPLIES.

GRAND AVENUE REFORMED CHURCH.

Morning—Rev. William I. Chamberlain.

Evening—Rev. Albert Oltmans.

FIRST METHODIST CHURCH.

Evening—Rev. Ferdinand S. Schenck, New Brunswick, N. J.

FIRST PRESBYTERIAN CHURCH.

Evening—Rev. Stewart N. Hutchison, Newark, N. J.

FIRST BAPTIST CHURCH.

Morning—Rev. Oliver H. Walser, Cohoes, N. Y.

Evening—Rev. Andrew J. Walter, Harlingen, N. J.

FIRST CONGREGATIONAL CHURCH.

Morning—Rev. John Froschl, Long Branch, N. J.

Evening—Rev. George Niemeyer, Chicago, Ill.

FIRST REFORMED CHURCH, LONG BRANCH, N. J.

Morning—Rev. Matthew Kolyn, Grand Rapids, Mich.

Evening—Rev. B. F. Brinkman, Chicago, Ill.

REFORMED CHURCH, MIDDLETOWN, N. J.

Morning and Evening—Rev. Edgar I. McCully, Oradell, N. J.

Respectfully submitted,

WILLIAM DE PREE,
WILLARD CONGER,
JOHN Y. BROOK.

The Rev. Floris Ferwerda was appointed a special committee on music for Thursday evening, to choose his associate on the committee.

The Sacrament of the Lord's Supper was administered on Thursday evening according to the program of the Committee on Devotional Exercises.

On motion the following was adopted:

Resolved, That, in view of the fact that Prof. Bavinck of the Free University of Amsterdam, Netherlands, is to deliver the course of the Stone Lectures at Princeton next Fall, it would seem eminently proper that the Synod take some action in recognizing his coming to this country and extend to him the hospitality of the Reformed Church at large. And that the Stated Clerk inform him of this action.

The following was offered by Elder Charles H. Miller:

Resolved, That the General Synod of the Reformed Church in America is in perfect accord with the cause of humanity and of universal peace; to be attained through the true spirit of religion, justice and law: versus war; as advocated at the Hague; by the Peace Congress of the World.

Rev. John Y. Brook announced the Concert of the Rut-

gers College Glee and Mandolin Club for Saturday evening; also a Trolley ride for Monday morning, and requested that a committee be appointed to arrange for the ride. The following were appointed: Revs. John Y. Brook, G. Kooiker and N. H. Demarest.

On motion the Stated Clerk was directed to bring hereafter to the Meetings of General Synod only a copy of the Digest of Synodical Legislation, and copies of the printed Minutes for the previous ten years.

The Committee on the Next Place of Meeting presented the following report, which was accepted and adopted:

REPORT OF COMMITTEE ON PLACE OF MEETING.

To your committee were referred the following courteous invitations:

1. From the Grand Avenue Reformed Church at Asbury Park, N. J.

2. From Atlantic City, N. J., through Mr. Geo. Lenhart, Secty. of the Bureau of Information and Publicity.

Also a provisional invitation from the Chicago churches through the Rev. J. A. Thurston to meet in Chicago.

Finally a provisional invitation from the Kalamazoo churches through the Rev. G. W. Watermulder to meet in Kalamazoo.

In view of these facts your committee would recommend that the Officers of this Synod be a special committee to determine the place of our next meeting.

Respectfully submitted,

REV. CHARLES S. WYCKOFF, Chairman,
REV. JOHN H. E. TE GROOTENHUIS,
WILLIAM C. STRYKER.

The Rev. Alfred E. Myers offered the following resolutions, which were adopted:

Whereas, The women of our churches have for many years been organized for various forms of Christian activity, while the men of our congregations have lacked organization and have been less active than the women in definite Christian work; and

Whereas, One of the most significant and hopeful signs

of the times is the increasing attention being given to the organizing of the men of the churches.

Therefore, be it Resolved, That the General Synod expresses its approval of this movement toward enlisting the men more generally in organized activity in connection with various interests of the Church; and be it further resolved,

That the General Synod recognize gratefully the value of organizations which bring together the men of our congregations for social and intellectual reunions; and be it further resolved,

That the General Synod especially commends men's organizations which lay a direct emphasis on Bible study, missions, religious meetings, and personal efforts for the salvation of individuals; such as the Brotherhood of Andrew and Philip, the International Bible Union, Baraca Bible Classes, the Laymen's Missionary Movement, and urges pastors and consistories to give particular attention to the enlisting of the men of their congregations in direct work for the advancement of the Kingdom of Christ.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Committee on Resolutions presented the following report, which was accepted and adopted:

Your Committee on Resolutions respectfully submit the following resolutions for adoption by the Synod:

1. Resolved, That General Synod at its 12th Session in Asbury Park, deeply sensible of the generous and repeated hospitality of the Grand Avenue Reformed Church, heartily thanks the pastor the Rev. John Y. Brook and all associated with him in the careful provision that has contributed so largely to the comfort and entertainment of Synod.

2. Resolved, That the Synod also thanks the Mayor, the City Council and the Convention Bureau of Asbury Park for the free use of Library Hall which has proved itself so admirably adapted to the needs of Synod and has been placed so generously at the disposal of its members.

3. Resolved, That the Synod, recognizing the high character of its officers and their prompt and efficient attention to every duty, congratulates itself and sincerely and cordially thanks them for the fidelity and ability with which all the business of this Session of Synod has been transacted.

H. C. CUSSLER,
FREDERICK MUELLER,
C. P. DITMARS,
W. S. MEYER,
J. A. JULIAN.

The President addressed the Synod and the Pastor of the Grand Avenue Church responded. The Journal was read and approved. The reading of the Minutes on motion was dispensed with. The roll was called.

ARTICLE XXVII.

ADJOURNMENT.

Rev. Edward A. Collier led the Synod in prayer; the first verse of "Blest be the tie that binds," was sung; the President pronounced the Benediction and then declared the One Hundred and Second Synod of the Reformed Church in America adjourned to meet on the First Wednesday in June, 1909, at 3 p. m., at the place which may be decided upon by the committee appointed for that purpose.

WM. I. CHAMBERLAIN, President,
WM. H. DEHART, Stated Clerk,
HENRY LOCKWOOD, Permanent Clerk.

ANDREW JUDSON WALTER,
ABRAHAM DEYOUNG,
Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York.....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor.....	New Jersey.....	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor.....	New Jersey...	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf.....	New York...	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson...	New York.	N. Brunswick, N.J.
" 1874—	Rev. Goyn Talmage	N. Jersey.	Poughkeepsie, N. Y.
" 1875—	Rev. Charles Scott	Michigan...	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York....	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York....	New York City
" 1878—	Rev. Jacob Chamberlain	India	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest..	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York....	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York....	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York.	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York.	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey....	Albany, N. Y.
" 1884—	Rev. David Cole	New York...	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam.....	New Jersey...	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York.	N. Brunswick, N.J.
" 1887—	Rev. Charles I. Shepard.....	New York....	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton.....	New Jersey....	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York....	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York.	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey.	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York.	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey.	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier.....	New York.	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker	New York...	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson.....	New Jersey....	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York.	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York.	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey....	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson.....	New York.	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman	New York.	N. Brunswick, N. J.
" 1902—	Rev. Abbott E. Kittredge....	New York.	Asbury Park, N. J.
" 1903—	Rev. Cornelius L. Wells.....	New York.	Asbury Park, N. J.
" 1904—	Rev. James F. Zwemer.....	Michigan....	G. Rapids, Mich.
" 1905—	Rev. James M. Farrar.....	New York.	Asbury Park, N. J.
" 1906—	Rev. Donald Sage Mackay....	New York....	New York City
" 1907—	Rev. Ame Vennema	New Jersey....	Albany, N. Y.
" 1908—	Rev. Wm. I. Chamberlain.....	New Jersey.	Asbury Park, N. J.

GENERAL SYNOD.

STATED CLERKS.

Rev. Cornelius Brouwer, appointed.....	1800
Rev. James V. C. Romeyn, "	1806
Rev. John M. Bradford, "	1812
Rev. Selah S. Woodhull, "	1818
Rev. John Knox, "	1820
Rev. Thomas M. Strong, "	1828
Rev. David D. Demarest, "	1862
Rev. Paul D. Van Cleef, "	1871
Rev. W. H. Ten Eyck, " [pro. tem., for one year]....	1886
Rev. Paul D. Van Cleef, "	1887
Rev. W. H. Ten Eyck, " [pro. tem., for one year]....	1895
Rev. W. H. DeHart, "	1896

PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood	1907-----

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

-
- Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanus Myer, D. D.,
Professor Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.
- Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.
- Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.
- Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865-1901.
Emeritus Professor of Ecclesiastical History and Church Government, 1901-1905.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898.
- Rev. Ferdinand S. Schenck, D. D., LL.D.,
Professor of Practical Theology, 1899.

Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.

Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.

Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.

TEMPORARY ASSISTANTS.

Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.

Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and
Pastoral Theology, 1818-19.

Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.

Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.

Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.

Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.

Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.

Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4. Jan.-Mar., 1889. Jan.-Feb., 1890. Sept., 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

- Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-99.
- Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis, 1902-1903.
- Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.
- Rev. Mancius H. Hutton, D. D.,
Instructor in Hellenistic Greek and New Testament Exegesis, 1907.

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

WESTERN THEOLOGICAL SEMINARY

AT HOLLAND, MICH.

-
- Rev. Cornelius E. Crispell, D. D.,
Professor in Didactic and Polemic Theology, 1867-70.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-85.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-85.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
- Rev. John W. Beardslee, D. D.,
Professor of Biblical Languages, Literature and Exegesis,
1888.
- Rev. P. Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88, and in New Testament Exegesis, 1886-88.
Professor of Historical Theology, 1894-1903.
- Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903.

Rev. G. H. Dubbink,
Professor of Didactic and Polemic Theology, 1904.

Rev. James F. Zwemer,
Professor of Practical Theology, 1907.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.

Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.

Rev. Jared W. Scudder, M. D., D. D.,
Professor of Theology, 1895-1908.

Rev. John H. Wyckoff, D. D.,
Lector in Theology, 1904-05.

Rev. John H. Wyckoff, D. D.,
Professor of Theology, 1908.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH THE DATES OF THE EXPIRATION OF THEIR TERMS OF SERVICE.

From Classes.

Classes.		Terms Expire.
Albany.....	Rev. George W. Furbeck.....	May, 1911
Bergen.....	" Charles S. Wright.....	" 1912
Bergen, South.....	" W. H. Boocock.....	" 1912
Greene.....	" Samuel Tilden Clifton.....	" 1913
Hudson.....	" Nicholas Pearse	" 1910
Kingston.....	" John Van der Meulen.....	" 1913
Long Island, North	" C. D. F. Steinfuhrer.....	" 1913

Long Island, South.	" James M. Farrar.....	May, 1910
Monmouth.....	" W. E. Davis.....	" 1910
Montgomery.....	" W. N. P. Dailey.....	" 1913
Newark.....	" Henry Merle Mellen.....	" 1910
New Brunswick....	" M. H. Hutton	" 1912
New York.....	" Edward B. Coe.....	" 1910
Orange.....	" Herman C. Berg.....	" 1911
Paramus.....	" Theo. W. Welles.....	" 1909
Passaic.....	" George W. Labaw	" 1913
Philadelphia.....	" John Hart	" 1911
Poughkeepsie.....	" Charles S. Mallery.....	" 1912
Raritan.....	" B. V. D. Wyckoff.....	" 1911
Rensselaer.....	" John B. Drury.....	" 1912
Rochester.....	" E. B. Van Arsdale.....	" 1913
Saratoga.....	" Oliver H. Walser.....	" 1912
Schenectady.....	" C. P. Ditmars.....	" 1909
Schoharie.....	" John H. Brandow.....	" 1909
Ulster.....	" N. H. Demarest.....	" 1909
Westchester.....	" W. P. Bruce.....	" 1909

Ex-Officio.

The President of the Faculty.

MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

Terms Expire.

Rev. J. A. Thurston.....May, 1910

PARTICULAR SYNOD OF ALBANY.

Elder Wm. Van Orden.....May, 1910

Elder W. M. L. Phelps.....May, 1913

PARTICULAR SYNOD OF NEW YORK.

Prof. M. T. Bogert.....May, 1913

Elder John S. Bussing.....May, 1909

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. P. Sutphen.....May, 1913

Elder Austin Scott.....May, 1912

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
WESTERN THEOLOGICAL SEMINARY AT HOLLAND,
MICH., WITH THE DATES OF THE EXPIRATION OF THEIR
TERMS OF SERVICE.

From Classes.

Classis.		Terms Expire.
Dakota.....	Rev. H. Straks	1912
Grand River.....	" Matthew Kolyn	1911
Holland.....	" E. J. Blekkink.....	1913
Illinois.....	" George Niemeyer	1912
Iowa.....	" D. J. DeBey.....	1909
Michigan.....	" Peter Braak	1909
Pella.....	" H. J. Pietenpol.....	1910
Wisconsin.....	" Henry Hospers, Jr.....	1909
Pleasant Prairie...	" John G. Theilken.....	1908

Ex-Officio.

The President of the Faculty. The President of Hope College.

MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
Rev. P. Moerdyke	1909
Rev. J. P. DeJong.....	1913
Rev. Jacob v. d. Meulen.....	1912
Elder J. A. Wilterdink	1910
Elder J. H. Ter Avest.....	1908
Elder B. Dosker	1909

PARTICULAR SYNOD OF NEW YORK.

Rev. B. E. Dickhaut.....	1913
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PARTICULAR SYNOD OF ALBANY.

Rev. Philip H. Cole.....	1909
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PARTICULAR SYNOD OF NEW BRUNSWICK.

Rev. Isaac W. Gowen	1912
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SYNODICAL MEMBERS OF THE COUNCIL OF HOPE COLLEGE,
WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
OF SERVICE.

	Terms Expire.
Rev. John G. Gebhard.....	1913
Rev. Isaac W. Gowen.....	1914
Hon. J. S. Verdier	1909
Hon. Arend Visscher	1911
Hon. G. J. Diekema	1911
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NOTE.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

COMPILED BY REV. A. DEW. MASON.

(To whom should be sent all corrections for the next edition, at 25 East 22d Street, New York City).

NOTE: In the following list the churches are arranged alphabetically according to their location by towns and postoffice addresses as given in the statistical tables of the several Classes, and also by their local or corporate names. Each church can thus be found under one or the other title, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

CAPITALS indicate Churches organized during the Synodical Year. *Italics* indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Abbe</i> , Clymer, N. Y....	Rochester	<i>Sixth</i> , Allen Street.....	Albany
Accord, N. Y., <i>Rochester</i> ,		Alexander, Ia.....	Pleasant Prairie
	Kingston	ALEXANDER, IA., MESERVEY,	
<i>Acquackanonck</i> , Passaic, N.			Pleasant Prairie
J.	Paramus	Alexandria Bay, N. Y., <i>Thousand Isles</i>	Montgomery
Ackley, Ia.—		All Souls, Florence, S. C.,	
<i>Washington</i> ...	Pleasant Prairie		Philadelphia
Zoar	Pleasant Prairie	Altamont, N. Y.....	Schenectady
Ada, Mich.....	Grand River	Alto, Waupun, Wis....	Wisconsin
Adams, Neb., <i>Pella</i>	Iowa	Alton, Iowa	Iowa
Addisville, Richboro, Pa.,		Amity, Vischer's Ferry, N.	
	Philadelphia	Y.	Schenectady
Albany, N. Y.—		American, Orange City, Ia.,	
<i>First</i> , No. Pearl Street..	Albany		Dakota
<i>Third</i> , South Ferry St..	Albany	American, Maurice, S. D.,	
<i>Fourth</i> , Schuyler Street..	Albany		Dakota
<i>Madison Ave.</i> , Madison Ave.,		Amsterdam, N. Y.—	
	Albany	<i>First</i>	Montgomery
<i>Holland</i> , Jay Street.....	Albany		

CHURCH. CLASSIS.

TrinityMontgomery
Anderson Mem'l, New York

CityNew York
 Annandale, N. J.Raritan

Aplington, Ia., *Monroe*,
 Pleasant Prairie

Arapaho, Okla.Oklahoma
 Arcadia, Newark, N. Y.,

Rochester
 Archer, Ia.Iowa
 Armour, S. D., *Grand View*,

Dakota
 ASBURY, PALCO, KANS.Iowa
 Asbury Park, N. J.Monmouth

Astoria, L. I.—
FirstNorth Long Island

SecondNorth Long Island
 Athenia, N. J., *Centreville*,

Paramus
 Athens, N. Y.—

FirstGreene
SecondGreene

Atwood, Central Lake, Mich.,
 Grand River

Auriesville, N. Y.Montgomery
 Avenue B, New York City,

New York

Bacon Hill, N. Y., *Northum-*
berlandSaratoga

Baileyville, Ill.Pleasant Prairie
 Baker, Melvin, Ia.,

Pleasant Prairie
 Baldwin, Wis.Wisconsin

Bay Ridge, Brooklyn, N. Y.,
 South Long Island

Bayonne, N. J.—
FirstSouth Bergen

ThirdSouth Bergen
Fifth StreetSouth Bergen

Beaverdam, Zeeland, Mich.,
 Holland

Beaverdam, Berne, N. Y.,
 Schoharie

Bedminster, N. J.Raritan
Bellevue, Schenectady, N. Y.,

Schenectady
 Belleville, N. J.Newark

BELFAST, ME., TRINITY.New York
 Belmond, Ia., *Immanuel*,

Pleasant Prairie
Bergen, Jersey City, N. J.,

South Bergen
 Berne, N. Y.—

FirstSchoharie

CHURCH. CLASSIS.

Second, Knox, N. Y.Albany
BeaverdamSchoharie

Bethlehem, First, Selkirk, N.
 Y.Albany

Bethlehem, Second, Delmar,
 N. Y.Albany

Bethlehem, Taintor, Ia.Pella
 Bethlehem, Md., *Wilhelmena*,

Philadelphia
Bethel, (*Shiloh*), Lynchburgh,

S. C.Philadelphia
Bethel, Davis, S. D.Dakota

Bethel, George, Ia.,
 Pleasant Prairie

Bethel, Grand Rapids, Mich.,
 Michigan

Bethel, Leota, Minn.Iowa
Bethel, Pella, Ia.Pella

Bethany, Sully, Ia.Pella
Bethany, Brooklyn, N. Y.,

South Long Island
Bethany, Chicago, Ill.Illinois

Bethany, Clara City, Minn.,
 Pleasant Prairie

Bethany, Grand Rapids, Mich.,
 Michigan

Bethany, Roxboro, Philadel-
 phiaPhiladelphia

Bethany Mem'l, New York
 CityNew York

Bethany, Kalamazoo, Mich.,
 Michigan

Bethsaida, Magnolia, S. C.,
 Philadelphia

Blawenburg, N. J.Philadelphia
Blendon, North, Hudsonville,

Mich.Holland
Blendon, South, Hudsonville,

Mich.Holland
 Bloomingburg, N. Y.Orange

Blooming Grove, Defreest-
 ville, N. Y.Rensselaer

Bloomingdale, Bloomington.
 N. Y.Kingston

Bloomingdale, New York City,
 New York

Bloomington, N. Y., *Bloom-*
ingdaleKingston

Blue Mountain, Saugerties, N.
 Y.Ulster

Bogart Mem'l, Bogota, N. J.,
 Bergen

Bogota, N. J., *Bogart Mem'l*,
 Bergen

Boonton, N. J., *First*Passaic

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Boonton, N. J., <i>Montville</i> .	Passaic	<i>Greenwood Heights</i> , Seventh Ave. and 46th St.	
<i>Boght</i> , Cohoes, N. Y.	Saratoga	South Long Island	
Bound Brook, N. J.,		<i>New Brooklyn</i> , Herkimer St.,	
New Brunswick		South Long Island	
Boyden, Ia.	Iowa	<i>New Lots</i> , New Lots Ave.,	
Breakabeen, N. Y.	Schoharie	South Long Island	
<i>Brighton</i> , Rochester, N. Y.		<i>New Utrecht</i> , 18th Ave.,	
Rochester		South Long Island	
<i>Brighton Heights</i> , Tompkins-		<i>Ocean Hill</i> , Herkimer St.,	
ville, S. I.	New York	South Long Island	
Britton, Mich.	Michigan	<i>Ridgewood</i> , Evergreen P. O.,	
<i>Broadway</i> , Paterson, N. J.		South Long Island	
Paramus		<i>South</i> , Fourth Ave. and	
Brownsville, N. Y.	Westchester	55th St.	South Long Island
Brown's Station, N. Y., <i>Stew-</i>		<i>South Bushwick</i> , Himrod	
<i>artville</i>	Ulster	St.	North Long Island
Brown's Station, N. Y., <i>Ch.</i>		<i>Twelfth Street</i> , near 5th Ave.,	
<i>of Faithful</i>	Ulster	South Long Island	
<i>Brownville (Oyster Bay)</i> , Glen		<i>Williamsburg</i> , Bedford Ave.,	
Head, L. I.	North Long Island	North Long Island	
Brooklyn, N. Y.—		<i>Woodlawn</i>	South Long Island
<i>Bay Ridge</i> , 2d Ave. and		<i>Brookdale</i> , N. J.	Newark
80th St.	South Long Island	Brown's Station, N. Y., <i>Ch. of</i>	
<i>Bushwick</i> , No. 2d St.,		<i>Faithful</i>	Ulster
North Long Island		Brown's Station, N. Y.,	
<i>Bethany</i> , Clermont Ave.,		<i>Stewartsville</i>	Ulster
South Long Island		Bruynswick, N. Y., <i>Shawan-</i>	
<i>East New York</i> , New Jer-		<i>gunk</i>	Orange
sey Ave.	South Long Island	Buck Creek, Okl.	Oklahoma
<i>East Williamsburg</i> , Flush-		Buffalo, N. Y.	Montgomery
ing Ave.	South Long Island	Buffalo Center, Iowa.	Pl. Prairie
<i>Edgewood</i> , Eleventh Ave.		Bushkill, Pa., <i>Lower Walpack</i>	
South Long Island		Orange	
<i>First</i> , Seventh Ave.,		<i>Bushwick</i> , Brooklyn, N. Y.,	
South Long Island		North Long Island	
<i>Church of Jesus</i> , Ralph St.,		<i>Buskirks Bridge</i> , N. Y.	Saratoga
North Long Island			
<i>Church-on-the-Heights</i> ,			
Pierrepont St.,		Calicoon, N. Y.	Orange
South Long Island		Cambria, Wis., <i>Randolph</i>	
<i>Flatbush</i> , Flatbush Ave.,		<i>Center</i>	Wisconsin
South Long Island		Canajoharie, N. Y.	Montgomery
<i>Flatbush, Second</i> , Church		Canarsie, L. I.	South Long Island
Ave.	South Long Island	<i>Carmel</i> , Rock Valley, Ia.	Iowa
<i>Flatlands</i> , Kouwenhoven Pl.,		Cawker City, Kan., <i>Rotter-</i>	
South Long Island		<i>dam</i>	Iowa
<i>Grace</i> , Lincoln Road,		CASE TOWNSHIP, MOORE, OKL.,	
<i>German-American</i> , Glenmore		Wisconsin	
Ave.	South Long Island	Castleton, N. Y., <i>Immanuel</i> ,	
<i>German Ev.</i> , Union Ave.,		Rensselaer	
North Long Island		CASTLEWOOD, S. D.	Dakota
<i>Gravesend</i> , Neck Road,		Catskill, N. Y.	Greene
South Long Island		Cedar Grove, Wis.	Wisconsin
<i>Greenpoint</i> , (<i>Kent St.</i>), Kent		<i>Centerville</i> , Athenia, N. J.	
St.	North Long Island	Paramus	

CHURCH.	CLASSIS.
Centerville, Mich.	Michigan
Central Avenue, Jersey City, N. J.	Bergen
Central Lake, Mich., <i>Atwood</i> , Grand River	
Central Bridge, N. Y. ..	Schoharie
Central. Sioux Center, Ia.	Iowa
Chancellor, S. D.	Dakota
Chapin, Ia., <i>Zion</i> . Pleasant Prairie	
Chatham, N. Y.	Rensselaer
Cherry Hill, N. J.	Bergen
Chicago, Ill.—	
<i>Bethany</i>	
<i>First</i> , 13th Pl.	Wisconsin
<i>First Englewood</i> , 62d and Peoria Sts.	Wisconsin
<i>Second Englewood</i> , Green St.	Wisconsin
<i>Gano</i> , Clark and 117th Sts., Wisconsin	
<i>Irving Park</i> , N. 42d Ave., Illinois	
<i>North Western</i> , W. Superior St.	Illinois
<i>Norwood Park</i>	Illinois
<i>Roseland First</i> , Michigan Ave. & 107th St.	Wisconsin
<i>Roseland Second (Bethany)</i> , 111th St.	Illinois
<i>Trinity</i> , Marshfield Ave.	Illinois
<i>Christ</i> , Newark, N. J.	Newark
<i>Christ</i> , Utica, N. Y.	Montgomery
<i>Church of Jesus</i> , Brooklyn, N. Y.	North Long Island
<i>Church-on-the-Heights</i> , Brooklyn, N. Y., South Long Island	
<i>Church of the Faithful</i> , Brown's Station, N. Y.	Ulster
<i>Church of the Comforter</i> , New York City.	New York
<i>Church of the Comforter</i> , Kingston, N. Y.	Ulster
<i>Churchville</i> , Pa., <i>North and</i> <i>Southampton</i>	Philadelphia
<i>Churchville</i> , Pipestone, Minn., Iowa	
<i>Churchville</i> , Luctor, Minn.	Iowa
<i>Cicero</i> , N. Y.	Montgomery
<i>Clara City</i> , Minn.—	
<i>First</i>	Iowa
<i>Bethany</i>	Pleasant Prairie
<i>Claraville</i> , Grahamsville, N. Y., Orange	

CHURCH.	CLASSIS.
Clarkstown, West Nyack, N. Y.	Paramus
Clarksville, New Salem, N. Y.	Albany
Claverack, N. Y.	Hudson
Cleveland, Ohio—	
<i>First</i>	Rochester
<i>Second</i>	Holland
Clifton, N. J.	Paramus
Clinton, Okl.	Oklahoma
<i>Clinton Avenue</i> , Newark, N. J.	Newark
Closter, N. J.	Bergen
<i>Clove</i> , High Falls, N. Y.	Kingston
Clover Hill, N. J.	Philadelphia
Clyde, N. Y., <i>Tyre</i>	Rochester
Clymer, N. Y., <i>Abbe</i>	Rochester
Clymer, N. Y., <i>Clymerhill</i> , Rochester	
<i>Clymerhill</i> , Clymer, N. Y., Rochester	
Cobleskill, N. Y.	Schoharie
Coeyman's, N. Y.	Albany
Cohoes, N. Y.—	
<i>Boght</i>	Saratoga
<i>First</i>	Saratoga
Cold Spring, N. Y.	Poughkeepsie
College Point, L. I., North Long Island	
<i>Collegiate Church (Old)</i> , New York City.	New York
<i>Collegiate Church (Harlem)</i> , New York City.	New York
Colt's Neck, N. J.	Monmouth
Colony, Oklahoma, <i>Columbian</i> , Oklahoma	
Columbia, N. Y.	Montgomery
CONRAD, MONT., MONTANA.	Iowa
<i>Columbian</i> , Colony, Okl., Oklahoma	
<i>Comanche</i> , Lawton, Okl., Oklahoma	
Constantine, Mich.	Michigan
Coopersville, Mich.	Grand River
Cordell, Oklahoma	Oklahoma
CORSICA, S. D.	Dakota
<i>Courtlandtown</i> , Montrose, N. Y., Westchester	
Coytesville, N. J., <i>Palisades</i> or <i>Fort Lee</i>	Bergen
Coxsackie, N. Y.—	
<i>First</i>	Greene
<i>Second</i>	Greene
Cranesville, N. Y.	Montgomery

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Cromwell Center</i> , Fostoria, Ia.,		<i>Ebenezer</i> , Scotland, S. D.,	Dakota
Pleasant Prairie		Edgerton, Minn.	Iowa
Currytown, N. Y.,	Montgomery	<i>Edgewood</i> , Brooklyn, N. Y.,	
Cuddebackville, N. Y.,	Orange	South Long Island	
Dolton, Ill.	Wisconsin	<i>Elim</i> , Kings, Ill.,	Pleasant Prairie
Danforth, Ill.	Wisconsin	Ellenville, N. Y.,	Orange
<i>Dashville Falls</i> , Tillson, N. Y.,		Elmsford, N. Y.,	<i>Greenburgh</i> ,
Kingston		Westchester	
Davis, S. D.,	<i>Bethel</i>	Elmhurst, N. Y.,	<i>Newtown</i>
<i>Deerpark</i> , Port Jervis, N. Y.,		(First)	North Long Island
Orange		Elmhurst, N. Y.,	<i>Newtown</i> ,
Defreestville, N. Y.,	<i>Blooming</i>	Second (German)	
Grove	Rensselaer	North Long Island	
<i>Delaware</i> , Lennox, S. D.,	Dakota	Eminence, N. Y.,	Schoharie
Dell Rapids, S. D.,	<i>Logan</i> ,	<i>Englewood</i> (First), Chicago,	
Pleasant Prairie		Wisconsin	
Delmar, N. Y.,	<i>Second Bethle-</i>	<i>Englewood</i> (Second), Chicago,	
hem	Albany	Wisconsin	
<i>De Mott</i> , Thayer, Ind.,	Wisconsin	<i>English Neighborhood</i> , Ridge-	
Dempster, S. D.,	Pleasant Prairie	field, N. J.,	Bergen
Detroit, Mich.,	Grand River	Ephratah, N. Y.,	Montgomery
De Spelder, Mich.,	Michigan	<i>Esopus</i> , Ulster Park, N. Y.,	
Dingman's Ferry, Pa.,	<i>Upper</i>	Ulster	
<i>Walpack</i>	Orange	Fairfield, N. J.,	Passaic
Drenthe, Mich.,	Holland	<i>Fair Street</i> , Kingston, N. Y.,	
Duanesbury, N. Y.,	<i>Princetown</i>	Kingston	
Schenectady		Fairview, Ill.,	Illinois
Dumont, N. J.,	<i>Schraalenberg</i> ,	Fallsburgh, Woodbourne, N. Y.,	
Bergen		Orange	
Easton, N. Y.,	Saratoga	Falmouth, Mich.,	Grand River
East Chatham, N. Y.,	<i>New</i>	<i>Farmer</i> , Interlaken, N. Y.,	
<i>Concord</i>	Rensselaer	Rochester	
<i>East Greenbush</i> , Greenbush,		Farowe, Mich.,	<i>South Blendon</i> ,
N. Y.,	Rensselaer	Holland	
East Millstone, N. J.,		<i>Fifth Street</i> , Bayonne, N. J.,	
New Brunswick		South Bergen	
<i>East New York</i> , Brooklyn, N.		Fishkill, N. Y.,	Poughkeepsie
Y.,	South Long Island	Fishkill-on-Hudson, N. Y.,	
East Orange, N. J.,	<i>Orange</i> ,	Poughkeepsie	
Newark		<i>Flatlands</i> , Brooklyn, N. Y.,	
East Orange, N. J.,	<i>Hyde Park</i> ,	South Long Island	
Newark		<i>Flatbush</i> (First), Brooklyn, N.	
<i>East Overisel</i> , Hamilton, Mich.,		Y.,	South Long Island
Holland		<i>Flatbush</i> (Second), Brooklyn,	
East Williamson, N. Y.,		N. Y.,	South Long Island
Rochester		<i>Flatbush</i> , Saugerties, N. Y.,	
<i>East Williamsburgh</i> , Brook-		Ulster	
lyn, N. Y.,	North Long Island	Florida, N. Y.,	Montgomery
<i>Ebenezer</i> , Holland, Mich.,	Holland	Flushing, L. I.,	North Long Island
<i>Ebenezer</i> , Leighton, Ia.,	Pella	Florence, S. C.,	<i>All Souls</i> ,
<i>Ebenezer</i> , Milford, Ia.,	Iowa	Philadelphia	
<i>Ebenezer</i> , Morrison, Ill.,	Wisconsin	Fonda, N. Y.,	Montgomery
<i>Ebenezer</i> , Oregon, Ill.,		<i>Fordham</i> , New York City,	
Pleasant Prairie		New York	

CHURCH. CLASSIS.
 Fort Herkimer, N. Y.,
 Montgomery
Fort Lee (Palisades), Coytes-
 ville, N. J. Bergen
Fort Miller, N. Y. Saratoga
Fort Plain, N. Y., *First*,
 Montgomery
Fort Plain, N. Y., *Stone*
 Arabia Montgomery
Fort Sill, Okl. Oklahoma
Forreston, Ill. Pleasant Prairie
Forrestville, Ringle, Wis.,
 Wisconsin
Fostoria, Ia., *Cromwell Center*,
 Pleasant Prairie
Fourth (German), New York
 City New York
Franklin, Nutley, N. J. Newark
Franklin, Hales Corner, Wis.,
 Wisconsin
Franklin Park, N. J., *Six Mile*
 Run New Brunswick
Free, Jersey City, N. J.,
 South Bergen
Free Grace (Middlebury), Or-
 ange City, Ia. Iowa
Freehold, First, Marlboro. N.
 J. Monmouth
Freehold, N. J., *Second*,
 Monmouth
Fremont, Mich. Grand River
Friesland, Sandstone, Minn.,
 Iowa
Fulton, Ill. Wisconsin
Fultonville, N. Y. Montgomery
Galesburg, Reasnor, Ia. Pella
Gallupville, N. Y. Schoharie
Gallatin, Mount Ross, N. Y.,
 Hudson
Gano, Chicago Wisconsin
Gansevoort, N. Y. Saratoga
Gardiner, N. Y. Kingston
Garfield, N. J. Paramus
Gelderland, Holland, Mich.,
 Holland
George, Ia., *Hope*. Pleasant Prairie
George, Ia., *Bethel*,
 Pleasant Prairie
German-American, Brooklyn.
 N. Y. South Long Island
German Evangelical Mission,
 New York City New York
German Evangelical, Brook-
 lyn, N. Y., North Long Island

CHURCH. CLASSIS.
German Evangelical, Hoboken,
 N. J. Bergen
German Evangelical, Jamaica,
 N. Y. North Long Island
German Evangelical, Plainfield,
 N. J. Newark
German Evangelical, Elmhurst,
 L. I., North Long Island
German Evangelical (Fourth),
 New York City New York
German Evangelical (St. Pe-
 ter's), New York City,
 New York
Germantown, N. Y. Hudson
German Valley, Ill., *Silver*
 Creek Pleasant Prairie
Ghent, N. Y., *First* Rensselaer
Ghent, Second, Omi, N. Y.,
 Rensselaer
Gibbsville, Sheboygan Falls,
 Wis. Wisconsin
Giffords, N. Y., *Princeton*,
 Schenectady
Gilboa, N. Y.—
 First Schoharie
 South Schoharie
Glen, N. Y. Montgomery
Glenham, N. Y. Poughkeepsie
Glen Head, N. Y., *Oyster Bay*,
 North Long Island
Glen Rock, Ridgewood, N. J.,
 Paramus
Glenville, N. Y.—
 First Schenectady
 Second, Scotia, N. Y.,
 Schenectady
Goodland, Ind. Wisconsin
Gotebo, Okla. Oklahoma
Graafschap, Mich. Holland
Grace, Brooklyn, N. Y.,
 South Long Island
Grace, Grand Rapids, Mich.,
 Michigan
Grace, New York City,
 New York
Grace, Orangeburgh, S. C.,
 Philadelphia
Grahamsville, N. Y., *First*,
 Orange
Grahamsville, N. Y., *Claraville*,
 Orange
Grand, Okl. New York
Grand Gorge, Prattsville, N.
 Y. Schoharie

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Grand Haven, Mich.—		Grove Church, New Durham,	
<i>First</i>	Grand River	Weehawken, N. J.	Bergen
<i>Second</i>	Michigan	Guilderland Center, N. Y.,	
Grand Rapids, Mich.—		<i>Helderberg</i>	Schenectady
<i>Bethany</i>	Michigan	Guttenberg, N. J.	Bergen
<i>Bethel</i>	Michigan		
<i>First</i> , Fountain St.	Michigan	Hackensack, N. J.—	
<i>Second</i> , Bostwick St.,		<i>First</i>	Bergen
Grand River		<i>Second</i>	Bergen
<i>Third</i> , Diamond St.,		<i>Third</i>	Bergen
Grand River		Hagaman, N. Y.	Montgomery
<i>Fourth</i> , North Ionia St.,		Hales Corners, Wis., <i>Franklin</i> ,	
Grand River		Wisconsin	
<i>Fifth</i> , Carpenter St.,		Hamilton, Mich.	Holland
Grand River		Hamilton, Mich., <i>East Overisel</i> ,	
<i>Sixth</i> , (Oakdale Park),		Holland	
Adams St.	Grand River	<i>Hamilton Grange</i> , New York	
<i>Seventh</i> , Jeanette St.,		City	New York
Grand River		<i>Harlem</i> , Holland, Mich.	Holland
<i>Eighth</i> , Burton Ave.,		<i>Harlem Collegiate (First)</i> ,	
Grand River		New York City.	New York
<i>Ninth</i> , Clyde Park Ave.		HARRINGTON PARK, N. J.	Bergen
<i>Grace</i>	Michigan	Harlingen, N. J.	Philadelphia
<i>Immanuel</i>	Michigan	Harrison, Okl.	New York
<i>Grand View</i> , Armour, S. D.,		Harrison, S. D.	Dakota
Dakota		Hasbrouck Heights, N. J.	Bergen
Grandville, Mich.	Grand River	Hastings-on-Hudson, N. Y.,	
Grant, Mich.	Grand River	Westchester	
Gravesend, Brooklyn, N. Y.,		Hawthorne, N. J.	Paramus
South Long Island		Hawthorne, N. Y., <i>Unionville</i> ,	
Greenburgh, Elmsford, N. Y.,		Westchester	
Westchester		<i>Helderberg</i> , Guilderland Center,	
Greenbush, N. Y., <i>East</i>		N. Y.	Schenectady
<i>Greenbush</i>	Rensselaer	Herkimer, N. Y.	Montgomery
Greenbush, Plymouth, Wis.,		Hicksville, L. I.	N. Long Island
Wisconsin		<i>High Bridge (Union)</i> , New	
Greendale, N. Y., <i>Greenport</i> ,		York City.	New York
Hudson		High Bridge, N. J.	Raritan
Greenleifton, Preston, Minn.,		High Falls, N. Y., <i>Clove</i> ,	
Wisconsin		Kingston	
Greenport, Hudson, N. Y.	Hudson	<i>Highland Park</i> , New Brunswick,	
Greenpoint, Brooklyn, N. Y.,		N. J.	New Brunswick
North Long Island		Highwood, N. J.	Bergen
Greenville, Jersey City, N. J.,		<i>Hillsborough</i> , Millstone, N. J.,	
South Bergen		New Brunswick	
Greenville, Scarsdale, N. Y.,		Hingham, Wis.	Wisconsin
Westchester		Hoboken, N. J.—	
Greenwich, N. Y., <i>First</i> ..	Saratoga	<i>First</i> , Hudson St.	Bergen
<i>Easton</i>	Saratoga	<i>German Evangelical</i> , Colum-	
Greenwood Heights, Brooklyn,		bia St.	Bergen
N. Y.	South Long Island	<i>Holland</i> , Little Falls, N. J.,	
Griggstown, N. J.,		Passaic	
New Brunswick		<i>Holland</i> , Wortendyke, N. J.,	
Guilford, Libertyville, N. Y.,		Paramus	
Kingston			

CHURCH.	CLASSIS.
<i>Holland (Fifth)</i> , Albany, N. Y.,	Albany
<i>Holland</i> , Passaic, N. J.	Paramus
<i>Holland</i> , (<i>Sixth</i>), Paterson, N. J.,	Paramus
<i>Holland, Union</i> , Paterson, N. J.,	Passaic
<i>Holland, Mich.—</i>	
<i>First</i>	Holland
<i>Third</i>	Holland
<i>Ebenezer</i>	Holland
<i>Hope</i>	Michigan
<i>Fourth</i>	Holland
<i>Gelderland</i>	Holland
<i>Harlem</i>	Holland
<i>Holland, Neb.</i>	Iowa
<i>Holmdel</i> , N. J.	Monmouth
<i>Hope</i> , Westfield, N. D.	Dakota
<i>Hope</i> , Sheboygan, Wis.	Wisconsin
<i>Hope</i> , George, Ia.,	Pleasant Prairie
<i>Hope</i> , Holland, Mich.	Michigan
<i>Hopewell Junction</i> , N. Y.,	Poughkeepsie
<i>Horton Mem'l</i> , Shawnee, Okl.,	Oklahoma
<i>Hosper, Iowa—</i>	
<i>First</i>	Iowa
<i>Newkirk</i>	Iowa
<i>Howe's Cave</i> , N. Y.	Schoharie
<i>Howe's Cave, N. Y.—</i>	
<i>Central Bridge</i>	New York
<i>First</i>	Schoharie
<i>Second</i>	Schoharie
<i>Hudson City</i> , Second, Jersey City	South Bergen
<i>Huguenot Park</i> , S. I.	New York
<i>Hudson</i> , N. Y.	Hudson
<i>Hudsonville, Mich.—</i>	
<i>South Blendon</i>	Holland
<i>North Blendon</i>	Holland
<i>First Jamestown</i>	Holland
<i>Huguenot</i> , S. I., New York City,	New York
<i>Hull</i> , Ia.	Iowa
<i>Hurley</i> , N. Y.	Kingston
<i>Hyde Park</i> , N. Y.	Poughkeepsie
<i>Hyde Park</i> , East Orange, N. J.,	Newark
<i>Interlaken, N. Y., Farmer,</i>	
	Rochester
<i>Immanuel</i> , Springfield, S. D.,	Dakota

CHURCH.	CLASSIS.
<i>Immanuel</i> , Belmont, Ia.,	Pleasant Prairie
<i>Immanuel</i> , Castleton, N. Y.,	Rensselaer
<i>Immanuel</i> , Grand Rapids, Mich.,	Michigan
<i>Irvington</i> , N. J.	Newark
<i>Irving Park</i> , Chicago.	Illinois
<i>Jamaica, L. I.—</i>	
<i>First</i>	North Long Island
<i>German Evangelical</i> ,	North Long Island
<i>Jamestown</i> , Mich., <i>Jamestown</i>	Holland
<i>Second</i>	Holland
<i>Jamestown First</i> , Hudsonville, Mich.	Holland
<i>Jay Gould Mem'l</i> , Roxbury, N. Y.	Ulster
<i>Jersey City</i> , N. J.—	
<i>Bergen</i> , Bergen Ave.,	South Bergen
<i>Central Avenue</i>	Bergen
<i>Free</i> , Grand St.	South Bergen
<i>Greenville</i> , Ocean Ave.,	South Bergen
<i>German Evangelical, First</i> ,	South Bergen
<i>Mercer St.</i>	South Bergen
<i>Hudson City, Second</i> , Hudson Ave.	South Bergen
<i>Lafayette</i> , Communipaw Ave.	South Bergen
<i>Park</i> , E. Hamilton Pl.,	South Bergen
<i>St. John's German Evangelical</i> , Fairview Ave.	South Bergen
<i>Third Bayonne</i> , New York Ave.	South Bergen
<i>Wayne St.</i>	South Bergen
<i>Jerusalem, N. Y.—</i>	
<i>First</i>	Albany
<i>Onesquethaw</i>	Albany
<i>Unionville</i>	Albany
<i>Johnstown</i> , N. Y.	Montgomery
<i>Kalamazoo, Mich.—</i>	
<i>First</i>	Grand River
<i>Second</i>	Michigan
<i>Third</i>	Grand River
<i>Fourth</i>	Grand River
<i>Bethany</i>	Michigan
<i>Twin Lakes</i>	Grand River
<i>Kampen</i> , Westover, Md.,	Philadelphia

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Katsbaan</i> , Saugerties, N. Y.,	Ulster	Little Falls, N. J.—	
Kenosha, Wis.	Wisconsin	<i>First</i>	Passaic
<i>Kent St. (Greenpoint)</i> , Brook-		<i>Second, Holland</i>	Passaic
lyn	North Long Island	Little Falls, N. Y., <i>Manheim</i> ,	
Kerhonkson, N. Y.	Orange	Montgomery	
Keyport, N. J.	Monmouth	Pleasant Prairie	
Kilduff, Ill.	Pella	<i>Livingston Mem'l</i> , Sioux Falls,	
Kinderhook, N. Y.	Rensselaer	S. D.	Dakota
Kings, Ill., <i>Elim</i> , Pleasant Prairie		Locust Valley, L. I.,	
Kingston, N. Y.—		North Long Island	
<i>First</i>	Ulster	Lodi, N. J.—	
<i>Fair Street</i>	Kingston	<i>First</i> , Holland	Paramus
<i>Comforter</i>	Ulster	<i>Second</i>	Paramus
Kiskatom, N. Y.	Greene	Lodi, N. Y.	Rochester
<i>Knox Mem'l Collegiate</i> , New		<i>Logan</i> , Dell Rapids, S. D.,	
York City	New York	Pleasant Prairie	
Knox, N. Y.—		Long Branch, N. J.	Monmouth
<i>First</i>	Albany	Long Island City, N. Y.—	
<i>Second Berne</i>	Albany	<i>First</i> , Academy St.,	
<i>Koster</i> , St. Anne, Ill.	Wisconsin	North Long Island	
Kreischersville, S. I., <i>St. Pe-</i>		<i>Sunnyside</i> , Buckley St.,	
<i>ter's</i>	New York	North Long Island	
Kripplebush, N. Y., <i>Lyonsville</i> ,		<i>Lower Walpack</i> , Bushkill, Pa.,	
Kingston		Orange	
Krumville, N. Y.	Kingston	Lucas, Mich., <i>Rehoboth</i> ,	
<i>Lafayette</i> , Jersey City, N. J.,		Grand River	
South Bergen		<i>Luctor</i> , Prairie View, Kans.,	
Lafayette, Ind.	Wisconsin	Iowa	
Lansing, Ill.	Wisconsin	Lynchburg, S. C., <i>Bethel</i> ,	
Lawyersville, N. Y.	Schoharie	Philadelphia	
Lebanon, N. J.	Raritan	<i>Lyonsville</i> , Kripplebush, N. Y.,	
Leeds, N. Y.	Greene	Kingston	
Leighton, Iowa, <i>Ebenezer</i> ...	Pella		
Lemars, Iowa	Iowa	Macon, Mich.	Michigan
<i>Lenox Avenue (Harlem Col-</i>		<i>Madison Ave.</i> , Albany, N. Y.,	
<i>legiate)</i> , New York City,		Albany	
New York		<i>Madison Ave.</i> , New York City,	
Lennox, S. D.—		New York	
<i>First</i>	Dakota	Magnolia, S. C., <i>Bethsaida</i> ,	
<i>Second</i>	Dakota	Philadelphia	
<i>Delaware</i>	Dakota	Mahwah, N. J., <i>Ramapo</i> ,	
Leota, Minn., <i>Bethel</i>	Iowa	Paramus	
Liberty, Okl.	New York	Malcom, N. Y., <i>Tyre</i> ...	Rochester
Libertyville, N. Y., <i>Guilford</i> ,		<i>Mamakating</i> , Wurtsboro, N. Y.,	
Kingston		Orange	
Linden, N. J.	Newark	Manhasset, L. I., <i>North Hemp-</i>	
Litchville, N. D.	Dakota	<i>stead</i>	North Long Island
Livingston, N. Y., <i>Linlithgo</i> ,		Manheim, Little Falls, N. Y.,	
Hudson		Montgomery	
Linlithgo, N. Y., <i>Livingston</i>		Manito, Ill.—	
<i>Memorial</i>	Hudson	<i>First</i>	Illinois
<i>Lisha's Kill</i> , West Albany, N.		<i>Spring Lake</i>	Illinois
Y.	Schenectady	<i>Manor Chapel</i> , New York City,	
		New York	

CHURCH. CLASSIS.

Marble Collegiate, New York
CityNew York
Mariner's Harbor, S. I.,

New York

Mapes, N. D.....Dakota
Mapletown, N. Y....Montgomery
Maple Lake, Minn., *Silver*

CreekIowa

Marbletown, N. Y., *Marbletown*
NorthKingston
Marbletown, Stone Ridge, N.

Y.Kingston

Marion, N. Y.....Rochester
Marlboro, N. J., *First Free*

holdMonmouth

Mason City, Ill., *Pennsylvania*
LaneIllinois

Maurice, IowaIowa

MAURICE, AMERICAN, S. D..Dakota
Maywood, N. J., *Spring Val-*

leyBergen

McKee, Ky.New York

Mellenville, N. Y.....Hudson

Melrose, New York City,
New York

Melvin, Ia., *Baker,*
Pleasant Prairie

Mescalero MissionOklahoma

MESERVEY, ALEXANDER, Ia.,
Pleasant Prairie

Metuchen, N. J...New Brunswick

Middleburg (Free Grace),

Orange City, Ia.....Iowa

Middle Collegiate, New York

CityNew York

Middleburgh, N. Y....Schoharie

Middlebush, N. J.New Brunswick

Middletown, N. J....Monmouth

Millbrook, N. Y....Poughkeepsie

Milford, Ia., *Ebenezer*.....Iowa

Mile Square, Yonkers, N. Y.,
Westchester

Millstone, N. J., *Hillsborough,*
New Brunswick

Milwaukee, Wis.Wisconsin

Minnisink, Montague, N. J.,

Orange

Moddersville, Mich...Grand River

Mohawk, N. Y.....Montgomery

Monroe, Aplington, Ia,

Pleasant Prairie

Monroe, S. D.—

FirstPleasant Prairie

Sandham MemorialDakota

MONTANA, CONRAD, MONT....Iowa

CHURCH. CLASSIS.

Monsey, N. Y., *West New*
HempsteadParamus

Monsey, N. Y., *Saddle River,*
Paramus

Montague, N. J., *Minnisink,*
Orange

Montclair Heights, Upper

Montclair, N. J.....Newark

Montgomery, N. Y.....Orange

Mount Pleasant, Schenectady,

N. Y.Schenectady

Mt. Marion, N. Y., *Plattekill,*

Ulster

Montrose, N. Y., *Cortlandtown,*
Westchester

Montville, N. J.....Passaic

MOORE, OKL., CASE TOWNSHIP,

Wisconsin

Morrison, Ill., *Ebenezer,*
Wisconsin

Mott Haven (St. Paul's),

New York City.....New York

Mount Ross, N. Y., *Gallatin,*

Hudson

Mount Vernon, N. Y.,
Westchester

Muscatine, IowaPella

Muskegon, Mich.—

FirstGrand River

SecondMichigan

ThirdGrand River

Napanoch, Wawarsing, N. Y.,
Orange

Nassau, N. Y.....Rensselaer

Navarra, Minn., *Spring Creek,*
Iowa

Naumburg, N. Y....Montgomery

Neshanic, N. J.....Philadelphia

Newark, N. J.—(All in Classis of
Newark).

First, Johnson Ave.

Christ, Belleville Ave.

Clinton Avenue.

New York Avenue.

North, Broad St.

Trinity, Ferry St.,

West, Blum St.

Newark, N. Y., *Arcadia*. Rochester

Newburgh, N. Y.....Orange

Newkirk, Hospers, Ia.....Iowa

New Baltimore, N. Y.....Albany

New Brighton, S. I., N. Y.

City, *Brighton Heights,*

New York

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>New Brooklyn</i> , Brooklyn, N. Y.	South Long Island	<i>Collegiate, St. Nicholas</i> , 5th Ave. and 48th St.	
<i>New Brunswick</i> , N. J.—(All in Classis of New Brunswick).		<i>Collegiate, West End</i> , West End Ave. and 77th St.	
<i>First</i> , Nelson St.		<i>Collegiate, Thirty-fourth St.</i> , near 8th Ave.	
<i>Second</i> , George St.		<i>Collegiate, North Chapel</i> , Fulton St.	
<i>Third</i> , Guilden St.		<i>Collegiate, Knox Mem'l Chapel</i> , West 41st and Ninth Ave.	
<i>Highland Park</i> .		<i>Collegiate, Vermilye Chapel</i> , 54th St. and 10th Ave.	
<i>Suydam St.</i>		<i>Fordham</i> , Kingsbridge Road Nr. Jerome Ave.	
<i>New Durham (Grove Church)</i> ,		<i>Fourth Ger.</i> , W. 40th St.	
Weehawken, N. J.	Bergen	<i>German Ev.</i> , E. Houston St.	
<i>New Concord</i> , East Chatham, N. Y.	Rensselaer	<i>Grace</i> , Seventh Ave. and 54th St.	
<i>New Era</i> , Mich.	Grand River	<i>Harlem Collegiate, First</i> , 123d St.	
<i>New Hackensack</i> , N. Y.,	Poughkeepsie	<i>Harlem Collegiate, Second</i> , Lenox Ave.	
<i>New Holland</i> , Mich., <i>North Holland</i>	Holland	<i>Hamilton Grange</i> , St. Nicholas Ave.	
<i>New Holland</i> , Englewood, Col.,	Iowa	<i>High Bridge</i> , Union, Ogden Ave., Cor. 169th St.	
<i>New Hurley</i> , N. Y.	Orange	<i>Huguenot Park</i> , Staten Island.	
<i>New Hyde Park</i> , L. I.,		<i>Kreischersville (St. Peter's)</i> , Staten Island.	
<i>North Long Island</i>		<i>Madison Ave.</i> , c. 57th St.	
<i>New Lots</i> , Brooklyn, N. Y.,		<i>Manor Chapel</i> , W. 26th St.	
<i>South Long Island</i>		<i>Mariner's Harbor</i> , Staten Island.	
<i>New Paltz</i> , N. Y.	Kingston	<i>Melrose</i> , Elton Ave.	
<i>New Prospect</i> , Pine Bush, N. Y.	Orange	<i>Mott Haven</i> , (St. Paul's), 590 E. 146th St.	
<i>New Salem</i> , N. Y.—		<i>Prospect Hill</i> , Lexington Ave.	
<i>First</i>	Albany	<i>Sirty-Eighth St.</i> , near 1st Ave.	
<i>Clarksville</i>	Albany	<i>South Church</i> , Madison Ave. and E. 38th St.	
<i>New Utrecht</i> , Brooklyn, N. Y.,		<i>Staten Island</i> , Port Richmond.	
<i>South Long Island</i>		<i>West Farms</i> , Boston Road.	
<i>Newtown</i> , Elmhurst, N. Y.,		Cor. 179th St.	
<i>North Long Island</i>		<i>New York Avenue</i> , Newark, N. J.	Newark
<i>Newtown (German)</i> , Elmhurst, N. Y.	North Long Island	<i>New York Mills</i> , N. Y.	Rochester
<i>New York City</i> —(All in Classis of New York).		<i>Niskayuna</i> , N. Y.	Schenectady
<i>Anderson Mem'l</i> , Cambreling Ave. and E. 183d St.		<i>Norman</i> , Okl.	Oklahoma
<i>Avenue B</i> , German Ev.		<i>North and Southampton</i> ,	
<i>Bethany Mem'l</i> , First Ave. and 60th St.		Churchville, Pa.	Philadelphia
<i>Bloomingdale</i> , Broadway and 93d St.		<i>North</i> , Passaic, N. J.	Paramus
<i>Brighton Heights</i> , New Brighton, Staten Island.		<i>North Bergen</i> , Weehawken, N. J.	Bergen
<i>Church of the Comforter</i> , 162d St. and Morris Ave.		<i>North</i> , Collegiate, New York City	New York
<i>Collegiate</i> , Middle, 2d Ave. and 7th St.			
<i>Collegiate Marble</i> , 5th Ave. and 29th.			

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
North, Newark, N. J....	Newark	Palisades (Fort Lee), Coytes-	
North Blenheim, N. Y....	Schoharie	ville, N. J.....	Bergen
North Branch, N. J.....	Raritan	Palmyra, N. Y.....	Rochester
North, Passaic, N. J.....	Paramus	Paramus, Ridgewood, N. J.,	
North, Paterson, N. J....	Paramus		Paramus
North Blendon, Hudsonville,		Parkersburg, Ia.—	
Mich.	Holland	First	Pleasant Prairie
North Holland, New Holland,		North Sibley..	Pleasant Prairie
Mich.	Holland	Stout	Pleasant Prairie
North Hempstead, Manhasset,		Park, Jersey City, N. J.,	
N. Y.....	North Long Island		South Bergen
North Paterson, N. J.,..	Paramus	Park Hill, Yonkers, N. Y.,	
North Sibley, Sibley, Ia.,			Westchester
	Pleasant Prairie	Park Ridge, N. J., Pascack,	
North Sibley, Parkersburg, Ia.,		Pascack, Park Ridge, N. J.,	
	Pleasant Prairie		Paramus
North Yakima, Wash....	Dakota	Passaic, N. J.—	
Northumberland, Bacon Hill,		Acquackanonck	Paramus
N. Y.,	Saratoga	Holland	Paramus
Northwestern, Chicago ...	Illinois	North	Paramus
Norwood Park, Chicago..	Illinois	Paterson, N. J.—	
Nutley, N. J., Franklin..	Newark	Broadway, Broadway..	Paramus
Nyack, N. Y.....	Paramus	First Holland, Clinton St.	
Oak Harbor, Wash.....	Dakota	North	Paramus
Oakland, N. J., Ponds....	Passaic	Sixth Holland, Goodwin St.,	
Ocean Hill, Brooklyn, N. Y.,			Passaic
	South Long Island	People's Park	Passaic
Oklahoma City, Okla....	Oklahoma	Preakness	Passaic
Omi, N. Y., Second Ghent,		Riverside, River St....	Passaic
	Rensselaer	First, Totowa, Division Ave.,	
Onesquethaw, Jerusalem, N. Y.,			Passaic
	Albany	Second, Totowa, Temple St.,	
Ontario, N. Y.....	Rochester		Passaic
Oostburg, Wis.	Wisconsin	Union, Holland, Auburn St.,	
Oradell, N. J.....	Bergen		Passaic
Orange, East Orange, N. J.		Pattersonville, N. Y., Rotter-	
	Newark	dam, First	Schenectady
Orangeburg, S. C., Grace,		Peapack, N. J.....	Raritan
	Philadelphia	Peekskill, N. Y., Van Nest,	
Orange City, Iowa—			Westchester
First	Iowa	Pekin, Ill.—	
American	Dakota	First	Illinois
Free Grace	Iowa	Second	Illinois
Oregon, Ill., Ebenezer,		Pella, Adams, Neb.....	Iowa
	Pleasant Prairie	Pella, Iowa—	
Otley, Iowa	Pella	First	Pella
Owasco, N. Y.....	Montgomery	Second	Pella
Owasco Outlet, N. Y.,		Third	Pella
	Montgomery	Fourth	Pella
Overisel, Mich.	Holland	Bethel	Pella
Oyster Bay (Brookville),		Pennsylvania Lane, Mason City,	
Glen Head, N. Y.,		Ill.	Illinois
	North Long Island	Peoria, Ill.....	Pleasant Prairie
PALCO, KANS., ASBURY.....	Iowa	Peoples Park, Paterson, N. J.,	
			Passaic

CHURCH. CLASSIS.

PERTH AMBOY, N. J., St. Paul's,
New Brunswick

Philadelphia—(All in Classis of
Philadelphia).

Bethany, Roxboro.

First, Spring Garden St.

Second, Seventh St.

Fourth, Peachin St., Manayunk.

Fifth, East Susquehanna Ave.

Talmage Memorial, Lyceum
Ave., Roxboro.

Philmont, N. Y. Hudson

Piermont, N. Y. Paramus

Pine Bush, N. Y., *New Pros-*
pect Orange

Pipestone, Minn., *Churchville*,
Iowa

Plainfield, N. J.—

German Newark

Trinity Newark

Plymouth, Wis., *Greenbush*,
Wisconsin

Platte, S. D., *Charles Mix*, Dakota

Plattekill, Mt. Marion, N. Y.,

Ulster

Pompton Plains, N. J. . . . Passaic

Ponds, Oakland, N. J. . . . Passaic

Pompton, Riverdale, N. J.,
Passaic

Portage, Mich. Grand River

Port Ewen, N. Y. Ulster

Port Jervis, N. Y.—

Deerpark Orange

Second Orange

Port Richmond, *Staten Island*,
New York

Pottersville, N. J. Raritan

Poughkeepsie, N. Y.—

First Poughkeepsie

Second Poughkeepsie

Prattsville, N. Y.—

First Schoharie

Grand Gorge Schoharie

Prairie Home, Okl. Oklahoma

Prairie View, Kans., *Luctor*, Iowa

Prairie View, Okl. Oklahoma

Preakness, Paterson, N. J.,

Passaic

Preston, Minn., *Greenleafton*,

Wisconsin

Preston, Md., *Wilhelmina*,

Philadelphia

Princeton, Duanesburgh, N. Y.,

Schenectady

Prinsburg, Minn., *Roseland*, Iowa

CHURCH.

CLASSIS.

Preakness, Paterson, N. J.,
Passaic

Prospect Hill, New York City,
New York

Pultneyville, N. Y. Rochester

Queens, N. Y., North Long Island

Randolph Center, Cambria, Wis.,
Wisconsin

Ramapo, Mahwah, N. J. . . Paramus

Ramsays, N. J. Paramus

Ramsay, Titonka, Ia.,

Pleasant Prairie

Raritan, *First*, Somerville, N. J.,

Raritan

Raritan, *Second*, Somerville, N.

J. Raritan

Raritan, *Third*, Raritan, N. J.,

Raritan

Raritan, *Fourth*, Somerville,

N. J. Raritan

Raritan, Illinois Illinois

Readington, N. J. Raritan

Reasnor, Ia., *Galesburgh* . . Pella

Red Bank, N. J. Monmouth

Rehoboth, Lucas, Mich.,

Grand River

Rensselaer, N. Y. Rensselaer

Reynolds, N. Y., *Schaghticoke*,

Saratoga

Rhinebeck, N. Y.

Richboro, Pa., *Addisville*,

Philadelphia

Ridgefield, N. J., *English Neigh-*

borhood Bergen

Ridgewood, N. J.—

First Paramus

Paramus Paramus

Glen Rock Paramus

Spring Valley Bergen

Ringle, Wis., *Forrestville*,

Wisconsin

Ridgewood, Brooklyn, N. Y.,

South Long Island

Riverdale, N. J., *Pompton*, Passaic

Riverside, Paterson, N. J., Passaic

Riverdale, N. J., *Pompton*,

Passaic

Rochester, Accord, N. Y., Kingston

Rochester, N. Y.—

First Rochester

Second Rochester

Brighton Rochester

Rochelle Park, N. J. Bergen

CHURCH. CLASSIS.

Rockaway, Whitehouse, N. J.,
Raritan
Rock Valley, Iowa, *First* . . . Iowa
Rock Valley, Iowa, *Carmel* . . . Iowa
Rocky Hill, N. J. . . . Philadelphia
Rosendale, N. Y. . . . Kingston
Rosendale Plains, Tillson, N.
Y. . . . Kingston
Roseland, Svea, Minn. . . . Iowa
Roseland, First, Chicago,
Wisconsin
Roseland, Second, Chicago,
Illinois
Rotterdam, Cawker City, Kans.,
Iowa
Rotterdam, First, Pattersonville,
N. Y. . . . Schenectady
Rotterdam, Second, Schenectady,
N. Y. . . . Schenectady
Roxbury, N. Y., *Jay Gould*
Mem'l . . . Ulster

St. Anne, Ill., *Koster* . . . Wisconsin
St. John's, German Evan., Jer-
sey City, N. J. . . . South Bergen
St. John's, Upper Red Hook,
N. Y. . . . Hudson
St. Johnsville, N. Y. *Montgomery*
St. Nicholas, Collegiate, New
York City . . . New York
St. Remy, Bloomington, N. Y.,
Kingston
St. Paul's, Perth Amboy, N.
J. . . . New Brunswick
St. Peter's, Kreisichersville, S.
I. . . . New York
St. Thomas, W. I.,
South Long Island
Saddle River, Monsey, N. Y.,
Paramus
Salem, S. D. . . . Dakota
Salem, Little Rock, Ia.,
Pleasant Prairie
Sandham Mem'l, Monroe, S. D.,
Dakota
Sandstone, Minn.—
Friesland . . . Iowa
First . . . Iowa
Saratoga, Schuylerville, N. Y.,
Saratoga
Saugatuck, Mich. . . . Holland
Saugerties, N. Y.—
First . . . Ulster
Flatbush . . . Ulster
Blue Mountain . . . Ulster

CHURCH. CLASSIS.

Katsbaan . . . Ulster
Sayville, N. Y., North Long Island
Secaucus, N. J. . . . Bergen
Scarsdale, N. Y., *Greenville*,
Westchester
Shaghticoke, Reynolds, N. Y.,
Saratoga
Schenectady, N. Y.—(All in Class-
is of Schenectady).
First.
Second.
Rotterdam, Second.
Mont Pleasant.
Bellevue.
Schodack, N. Y. . . . Rensselaer
Schodack Landing, N. Y.,
Rensselaer
Schoharie, N. Y. . . . Schoharie
Schraalenburg, Dumont, N. J.,
Bergen
Schuylerville, N. Y., *Saratoga*,
Saratoga
Scotia, N. Y., *Glenville, Second*,
Schenectady
Scotland, S. D., *Ebenezer* . . . Dakota
Secaucus, N. J. . . . Bergen
Selkirk, N. Y., *Bethlehem, First*,
Albany
Shandaken. Shokan, N. Y.,
Ulster
Sharon, N. Y. . . . Schoharie
Shawangunk, Walkill, N. Y.,
Orange
Shawnee, Okl., *Horton Mem.*,
Oklahoma
Sheboygan, Wis., *Hope* . . . Wisconsin
Sheboygan Falls, Wis., *First*,
Wisconsin
Sheldon, Ia., *Gibbsville* . . . Iowa
Shiloh, S. C., *Bethel* . . . Philadelphia
Shokan, N. Y., *First* . . . Ulster
Shandaken, Shokan, N. Y.,
Ulster
Sibley, Ia., *North Sibley*,
Pleasant Prairie
Silver Creek, Minn. . . . Iowa
Silver Creek, German Valley,
Ill. . . . Pleasant Prairie
Silver Creek, Maple Lake, Minn.,
Iowa
Sioux Center, Iowa—
First . . . Iowa
Central (Second) . . . Iowa
Sioux Falls, S. D., *Livingston*
Mem'l . . . Dakota

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Six-Mile-Run</i> , Franklin Park, N. J.	New Brunswick	<i>Suydam Street</i> , New Brunswick, N. J.	New Brunswick
<i>Sixty-Eighth Street</i> (German), New York City.	New York	<i>Svea</i> , Minn., <i>Roseland</i>	Iowa
Somerville, N. J.—		Syracuse, N. Y.—	
<i>Raritan, First</i>	Raritan	<i>First</i>	Montgomery
<i>Raritan, Second</i>	Raritan	<i>Second</i>	Montgomery
<i>Raritan, Fourth</i>	Raritan	Taintor, Ia., <i>Bethlehem</i>	Pella
South Bend, Ind.	Michigan	<i>Talmage Mem'l</i> , Philadelphia, Philadelphia	
<i>South Blendon</i> , Hudsonville, Mich.	Holland	Tappan, N. Y.	Paramus
South Branch, N. J.	Raritan	Tarrytown, N. Y.—	
<i>South</i> , Brooklyn, N. Y., South Long Island		<i>First</i>	Westchester
<i>South</i> , New York City.	New York	<i>Second</i>	Westchester
<i>South Bushwick</i> , Brooklyn, N. Y.	North Long Island	Thomas, Okl.	Oklahoma
<i>South Gilboa</i> , Gilboa, N. Y., Schoharie		<i>Thousand Islands</i> , Alexandria Bay, N. Y.	Montgomery
South Haven, Mich.	Grand River	Tillson, N. Y.—	
South Holland, Ill.	Wisconsin	<i>Rosendale Plains</i>	Kingston
South Macon, Mich.	Michigan	<i>Dashville Falls</i>	Kingston
Sprakers, N. Y.	Montgomery	Timmons ville, S. C., <i>Zion</i> , Philadelphia	
Springfield, S. D., <i>Immanuel</i> , Dakota		Titonka, Ia., <i>Ramsay</i> , Pleasant Prairie	
<i>Spring Creek</i> , Navarra, Minn., Iowa		Thayer, Ind., <i>DeMotte</i> . .	Wisconsin
Spring Lake, Mich.	Grand River	<i>Thirty-fourth Street</i> , New York City	New York
<i>Spring Lake</i> , Manito, Ill., Illinois		Three Bridges, N. J. .	Philadelphia
Spring Valley, N. Y.	Paramus	Three Oak, Mich.	Holland
<i>Spring Valley</i> , Ridgewood, N. J.	Bergen	Thule, S. D., <i>Van Raalte</i> .	Dakota
Spotswood, N. J.	New Brunswick	<i>Trinity</i> , Plainfield, N. J. .	Newark
Stanton, N. J.	Philadelphia	<i>Trinity</i> , Amsterdam, N. Y., Montgomery	
<i>Staten Island</i> , Port Richmond, S. I.		TRINITY, BELFAST, ME. .	New York
Steinway, L. I., North Long Island		<i>Trinity</i> , Chicago, Ill.	Illinois
<i>Stewartsville</i> , Brown's Station, N. Y.	Ulster	<i>Trinity</i> , Newark, N. J. .	Newark
Stone Arabia, N. Y., Fort Plain, N. Y.	Montgomery	<i>Trinity (West New York)</i> Weehawken, N. J.	Bergen
Stone Ridge, N. Y., <i>Marbletown</i> , Kingston		<i>Trinity</i> , Wortendyke, N. J., Paramus	
<i>Stout</i> , Parkersburg, Ia., Pleasant Prairie		Tompkinsville, S. I., <i>New Brighton</i>	New York
Stuyvesant, N. Y.	Rensselaer	Totowa, <i>First</i> , Paterson, N. J., Passaic	
Stuyvesant Falls, N. Y., Rensselaer		Totowa, <i>Second</i> , Paterson, N. J.	Passaic
Sully, Iowa, <i>First</i>	Pella	<i>Twelfth Street</i> , Brooklyn, N. Y.	South Long Island
Sully, Iowa, <i>Bethany</i>	Pella	TULSA, OKL.	Oklahoma
Summit, Ill.	Illinois	Twin Lakes, Mich.	Grand River
<i>Sunnyside</i> , Long Island City, North Long Island		<i>Tyre</i> , Clyde, N. Y.	Rochester
		Ulster Park, N. Y., <i>Esopus</i> . .	Ulster
		<i>Union (Holland)</i> , Paterson, N. J.	Passaic

CHURCH. CLASSIS.

Unionville, N. Y.....Orange
 Unionville, Hawthorne, N. Y.,

Westchester

Unionville, Jerusalem, N. Y.,
 Albany

Upper Montclair, N. J., *Mont-*
clair HeightsNewark

Upper Red Hook, N. Y., *St.*

John'sHudson

Upper Walpack, Dingman's Fer-
 ry, Pa.Orange

Utica, N. Y., *Christ*..Montgomery

Van Nest, Peekskill, N. Y.,
 Westchester

Van Raalte, Thule, S. D..Dakota

Vermilye Chapel, New York City,
 New York

Vischer's Ferry, N. Y., *Amity*,
 Schenectady

Volga, S. D.....Iowa

Vriesland, Mich.Holland

Walden, N. Y.....Orange

WALDWICK, N. J.....Paramus

Walkill, N. Y., *Walkill Val-*
leyOrange

Walkill, N. Y., *Shawangunk*,
 Orange

Walpack, Upper, Bushkill, Pa.,
 Orange

Walpack, Lower, Dingman's
 Ferry, Pa.Orange

Wanaque, N. J.....Passaic

Warwick, N. Y.....Paramus

Warwarsing, N. Y., *Napanoch*,
 Orange

Washington, Ackley, Ia.,
 Pleasant Prairie

Waterloo, N. Y., *Tyre*..Rochester

Watervliet, N. Y., *West Troy*

NorthSaratoga

Watervliet, N. Y., *West Troy*

SouthSaratoga

Waupun, Wis., *Alto*....Wisconsin

Waupun, Wis., *First*....Wisconsin

Wayne St., Jersey City, N. J.,
 South Bergen

Wellsburg, Iowa..Pleasant Prairie

Weehawken, N. J.—

North BergenBergen
Grove Ch., New Durham,

Bergen

TRINITY, WEST NEW YORK,

N. J.Bergen

CHURCH. CLASSIS.

West, Newark, N. J.....Newark

Westfield, N. D., *Hope*....Dakota

Westerlo, N. Y.....Albany

Westover, Md., *Kampen*,
 Philadelphia

Westwood, N. J.....Bergen

West Albany, N. Y., *Lisha's*
KillSchenectady

West Copake, N. Y.....Hudson

West End Collegiate, New York
 CityNew York

West Farms, New York City,
 New York

West Hoboken, N. J.....Bergen

West Hurley, Woodstock, N. Y.,
 Ulster

West Leyden, N. Y..Montgomery

West New Hempstead, Monsey,
 N. Y.Paramus

West Nyack, N. Y., *Clarks-*
townParamus

West Troy—

North, Watervliet, N. Y.,
 Saratoga

SouthSaratoga
 Whitehouse, N. J., *Rockaway*,

Raritan

Williamsburg, Brooklyn, N. Y.,
 North Long Island

Wilhelmina, Preston, Md.,
 Philadelphia

Winfield, Winfield Junction,
 N. Y.....North Long Island

Woodbourne, N. Y., *Fallsburg*,
 Orange

Woodlawn, Brooklyn, N. Y.,
 South Long Island

Woodstock, N. Y.—

FirstUlster

West HurleyUlster

Wortendyke, N. J., *Trinity*,
 Paramus

Wortendyke, N. J., *Holland*,
 Paramus

Worthing, S. D.....Dakota

Wurtsboro, N. Y., *Mamakating*,

Wyckoff, N. J.....Passaic

Wynantskill, N. Y.....Saratoga

Yankton, S. D.....Dakota

Yonkers, N. Y.—

FirstWestchester

Park HillWestchester

Mile SquareWestchester

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Zeeland, Mich.—		NUMBER OF CHURCHES, MAY	
<i>First</i>	Holland	1, 1908—	
<i>Second</i>	Holland		
<i>Beaverdam</i> ,	Holland		
Zion, Chapin, Ia..	Pleasant Prairie	Particular Synod of Albany	148
Zion, Timmons ville, S. C.,		Particular Synod of Chicago	206
	Philadelphia	Particular Synod of New	
<i>Zoar</i> Ackley, Ia.,		Brunswick	157
	Pleasant Prairie	Particular Synod of New	
	SUMMARY.	York	172
NEW CHURCHES ORGANIZED,		<hr/>	
1907-1908	12	Total	683

BOARD OF EDUCATION, R. C. A.

Members whose term expires June, 1909.

Rev. P. Theo. Pockman, D. D.,	Mr. John E. Ackerman,
" Ame Vennema, D. D.,	" Gerard Beekman,
" John W. Beardslee, D. D.,	" Peter I. Neefus,
" Elias W. Thompson.	" Isaac M. Sutton.

Members whose term expires June, 1910.

Rev. John H. Raven, D. D.,	Mr. Peter Quackenbush,
" Theo. W. Welles, D. D.,	" James L. Griggs,
" Charles Park,	" George W. Smillie,
" Thomas H. Mackenzie,	Louis V. Waldron, M. D.

Members whose term expires June, 1911.

Rev. Joachim Elmendorf, D. D.,	Gerrit J. Kollen, LL.D.,
" W. H. S. Demarest, D. D.,	Mr. Charles A. Mapes,
" Alexander McKelvey,	" John F. Berry,
" Charles S. Wyckoff,	" Benjamin A. Willets.

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" T. W. Welles, D.D., <i>ex-off.</i>	" Gerard Beekman,
Mr. John F. Berry, <i>ex-off.</i>	" Peter I. Neefus,
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Rev. Elias W. Thompson,	Mr. Charles A. Mapes,
" Theo. W. Welles, D. D.,	" Peter I. Neefus,
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" Theo. W. Welles, D. D.,	<i>Recording Secretary.</i>
" John G. Gebhard, D. D.,	<i>Cor. Sec. and Asst. Treas.</i>
Mr. John F. Berry,	<i>Treasurer, 25 E. 22d St., N. Y. City.</i>

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" Benj. E. Dickhaut,	Mr. Wm. T. Demarest,
	Mr. James Wiggins.

Members whose terms expire June, 1910.

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Hon. G. J. Diekkema,	Mr. Joel W. Brown,
	Mr. Wm. S. Denison.

Members whose terms expire June, 1911.

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" William H. Vroom, D. D.,	" Isaac W. Gowen, D. D.,
" David J. Burrell, D. D.,	" Seth Van der Werf,
" Edgar Tilton, Jr., D. D.,	Mr. Charles H. Brown,
	Mr. Hamilton V. Meeks.

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| " Wm. Moerdyk, D. D., | " |
| Rev. A. E. Kittredge, D. D. | |

Members whose Term expires June, 1910.

- | | |
|--------------------------|------------------------|
| Rev. J. H. Whitehead, | Mr. C. H. Harris, |
| " E. B. Coe, D. D., | " V. H. Youngman, |
| " E. P. Johnson, D. D., | " John Bingham, |
| " John G. Fagg, D. D., | T. G. Huizinga, M. D., |
| Rev. J. H. Oerter, D. D. | |

Members whose Term expires June, 1911.

- | | |
|------------------------------|-------------------------|
| Rev. Lewis Francis, D. D., | Rev. S. Nye Hutchison, |
| " J. P. Searle, D. D., | Mr. William L. Brower, |
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| " W. I. Chamberlain, Ph. D., | " P. N. Bouton, |
| Rev. Matthew Kolyn. | |

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- | | |
|---|---------------------------|
| Rev. M. H. Hutton, D. D., <i>Ch'n</i> , | Mr. W. H. Van Steenbergh, |
| " Lewis Francis, D. D., | " Wm. L. Brower, |
| " W. I. Chamberlain, Ph. D., | " John Bingham, |
| " E. B. Coe, D. D., | " J. J. Janeway, |
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| " John G. Fagg, D. D., | Mr. E. E. Olcott, |
| Mr. John Bingham. | |

OFFICERS FOR 1908-1909.

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| " John M. Ferris, D. D., <i>Hon. Secretary</i> . | |
| " Henry N. Cobb, D. D., <i>Cor. Sec.</i> , | 25 E. 22d St., N. Y. City. |
| Mr. W. H. Van Steenbergh, <i>Treasurer</i> , | 25 E. 22d St., N. Y. City. |
| Rev. J. L. Amerman, D. D., <i>Assist. Treas.</i> , | 25 E. 22d St., N. Y. City. |
| " S. M. Zwemer, D. D., <i>Field Sec.</i> , | 25 E. 22d St., N. Y. City. |

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 T. G. Huizinga, M. D., Zeeland, Mich.
 Henry G. Cooke, M. D., New Brunswick, N. J.

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“ John G. Fagg, D. D.,	“ William P. Howell,
“ Peter V. Van Buskirk,	“ Robt. H. Robinson,
“ J. S. N. Demarest,	“ Andrew Smith.

Members whose terms expire June, 1910.

Rev. Isaac W. Gowen, D. D.,	Mr. George W. Pool,
“ F. S. Wilson,	“ John F. Chambers,
“ Jasper S. Hogan,	“ DeWitt C. Cowdrey,
“ Edward Dawson,	“ Andrew J. De Voe.

Members whose terms expire June, 1911.

Rev. Henry M. Cox,	Mr. George C. Morgan,
“ Edward Niles,	“ Andrew Peck,
“ C. D. F. Steinfuehrer, D.D.,	“ J. D. Shipman,
“ Martin Flipse,	“ Abram C. Holdrum.

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“ J. S. N. Demarest, <i>V-Pres.</i> ,	Mr. J. F. Chambers, <i>Rec. Sec.</i> ,
Mr. Abram C. Holdrum, <i>Treasurer.</i>	

EXECUTIVE COMMITTEE.

Rev. Henry Ward, D. D.,	Rev. I. W. Gowen, D.D., <i>ex-off.</i> ,
“ Edward Niles,	“ J. S. Hogan,
Mr. J. D. Shipman,	Mr. A. C. Holdrum, <i>ex-off.</i> ,
Mr. George W. Pool.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

THIRTY-NINTH
ANNUAL REPORT

OF THE
STANDING COMMITTEE

ON THE

Seminary Grounds and Property

AT

NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.
Press of J. Heidingsfeld, 42 Albany St.
1908.

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its

THIRTY-NINTH ANNUAL REPORT.

Organization and Membership.

The Committee consists of John S. Bussing, W. E. Florance, Matthew Suydam, Joseph S. Mundy, Samuel Rowland and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. W. E. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the Sub-Committee on Grounds and Property; Drs. Raven and Johnson that on the relation of students to Hertzog Hall; Messrs. Bussing and Mundy and Dr. Schenck that on Hertzog Hall; Messrs. Bussing and Rowland and Dr. Gillespie that on the Library and Museum; and the Treasurer and the President that on Finance.

Peter Hertzog Hall.

The Superintendent completes his ninth year of appreciated service. The excellent sanitary condition of this Hall continues. Fire doors, isolating when necessary the corridors, have been put in. These with the new fire escapes and extinguishers afford a high degree of protection to the occupants. The ventilation of the Chapel and the Dining Room has been much improved. All the rooms occupied by Seminary students have been repapered and repainted, and are not only comfortable but also attractive. The committee has made some very desirable additions to the public conveniences of the building.

The most significant change in this Hall has been the painting of the walls and woodwork of the Dining Room and its refurnishing with new chairs, new lights, and a handsome clock, through the liberality of a lady who has already done much to make this building a homelike and well equipped residence Hall.

Further than this, only minor repairs have been made, and indeed, this statement covers all that we can report as to the other buildings, owing to the thorough work of recent years.

Gardner A. Sage Library.

The accessions to the Library have been 207 volumes and 8 pamphlets. 49 volumes were gifts as were 7 pamphlets. The total of 48,025 volumes and 8779 pamphlets is now contained in the Library. The donations have been largely from public sources, although not a few have come from individuals. Among these have been Mrs. A. P. Van Gieson, Rev. Dr. F. R. Marvin, Mr. Samuel Verplanck Hoffman, Prof. H. D'B. Mulford and Mr. John S. Bussing.

The number of books purchased during the year is apparently small but as it includes some expensive and valuable works, notably a fac-simile of the Codex Vaticanus, the actual enrichment of the Library has been quite equal to that of the average of past years.

Mr. Robert McCurdy, for some years the efficient Assistant Librarian, having gone to the Library of the University of Illinois, as did his predecessor, his place has been taken by Miss Abby Atwood Cranmer, A.B., who is successfully completing the work of recataloguing the Library.

A new boiler has been placed in the building and gives satisfaction.

The preparation and printing of a pamphlet intended to promote the much needed enlargement of the building has been completed and will be put in circulation at such time of returning business prosperity as shall give to our appeal promise of hearing and consideration.

The Committee notes with warm appreciation of their great value to the Seminary, the completion of thirty years of faithful and highly efficient service on the part of Dr. John C. Van Dyke, Librarian. The eminence he has meanwhile achieved in other lines of effort, we can gladly testify, has not been secured at the cost of duties owed to the Sage Library. Instead, the qualities of intellect and taste which have found their deserved result in literary and artistic distinction, have been as much at the service of the Seminary as the expert knowledge of books, the diligence, the courtesy, which are accounted usually as the equipment of a Librarian, and receive the constant and grateful recognition of your Committee.

The Museum.

This, under the interested and efficient oversight of Professor Gillespie and Professor Raven, has grown in its value and usefulness. Miss Lily N. Duryee, Mrs. E. E. Olcott, Prof. M. N. Wyckoff, Mr. J. S. Bussing, Rev. H. J. Scudder, Miss M. Morrison, Mrs. C. L. Wells, Mrs. H. W. Hoagland, Rev. A. E. Myers and the Rev. Dr. M. H. Hutton have all aided in this growth.

Grounds and Property.

The Committee can report that by the generous gift of Miss Emilie S. Coles a flag pole 76 feet in length, 69 feet being above the surface, has been placed on the Campus, and a large and beautiful flag has been placed in our possession.

The gift is in memory of Miss Coles' uncle, Warren Ackerman, a devoted member of the Reformed Church, a large benefactor, notably to our Foreign Missions, and a zealous leader in religious and sanitary work among the soldiers of the Civil War.

Finances and Needs.

While the Committee has been able for some years to come to the day of reporting to your body with balances in all its funds, some of them apparently large, it is to be remembered that this is due to two causes chiefly. The first of these is the fact that the great expenses of the Committee come immediately *after* the report has been made. The coal bills and the summer repairs necessitate accumulation through most of the year and, as usual, they are awaiting to absorb our balances or more, to-day. The other cause is the share we receive from the offerings of the Churches for current expenses. Without these our work of improvement and even the preservation of the property in its present condition would be impossible. For example the income of Hertzog Hall is in itself inadequate to meet the fixed charges on the building. Hence we must gratefully but earnestly renew our appeal for the continuance of these special gifts.

We mention here again the pressing need of an addition to the Sage Library, a building intended to hold 40,000 volumes, which contains nearly 10,000 more than that number, while accessions are being rapidly made.

Hertzog Hall needs quite a general renewing of plumbing.

The endowment of Hertzog Hall, of James Suydam Hall, and of the Grounds and Property, including the residences is insufficient for their proper care. The increase of the Property Fund, the income of which is applicable to the point of greatest need, commends itself to us as the most desirable way in which those wishing permanently to aid the welfare of the Seminary on its material side can make their gifts. One of our own members, Mr. Matthew Suydam has added One Thousand Dollars to the principal of this fund for which the thanks of the Committee have been cordially given him.

Conclusion.

The report of the Treasurer is appended.

The term of Mr. John S. Bussing as a member of this Committee expires this year.

For the Committee,

J. P. SEARLE,

President.

New Brunswick, N. J., May 19, 1908.

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Property, in account with the several Funds provided for the support of the Theological Seminary at New Brunswick.

1.—HERTZOG HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1907.....	\$226 68
Frank R. Van Nest, Treasurer.....	1,174 41
Board of Education	1,090 00
Room Rent	315 00
Miss Anna M. Sandham	198 00
Women's Missionary Society of Port Jervis for Deepark Room	31 00

\$3,035 09

PAYMENTS.

J. A. Schwenger, Superintendent.....	\$427 58
Dennis Murray, Janitor	163 98
Fuel	970 50
Gas	693 33
Water	52 47
Cleaning, &c.	164 50
Painting Dining Room	198 00
Furniture, Crockery and Miscellaneous.....	255 29
Balance April 30th, 1908	109 44

\$3,035 09

2.—HERTZOG HALL REPAIRS.

RECEIPTS.

Balance May 1st, 1907.....	\$134 87
Frank R. Van Nest, Treasurer.....	469 76

\$604 63

PAYMENTS.

Mechanics	\$528 15
Balance April 30th, 1908.....	76 48

\$604 63

SEMINARY GROUNDS

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1907.....	\$339 66
Frank R. Van Nest, Treasurer	939 53
	<hr/>
	\$1,279 19

PAYMENTS.

J. A. Schwenger	\$178 98
Dennis Murray	229 46
Light	5 29
Fuel	203 50
Water	19 00
Repairs	112 50
Miscellaneous	17 70
Balance April 30th, 1908.....	512 76
	<hr/>
	\$1,279 19

4.— BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1st, 1907.....	543 93
Frank R. Van Nest, Treasurer.....	939 53
	<hr/>
	\$1,483 46

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 56
Mechanics	287 96
Labor and Miscellaneous	150 13
Balance April 30th, 1908	655 37
	<hr/>
	\$1,483 46

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1st, 1907	\$76 92
Frank R. Van Nest, Treasurer.....	553 16
	<hr/>
	\$630 08

PAYMENTS.

Repairs	\$422 69
Balance April 30th, 1908.....	207 39
	<hr/>
	\$630 08

6.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1907	\$156 43
Frank R. Van Nest, Treasurer	1,644 89
	<hr/>
	\$1,801 32

PAYMENTS.

John C. Van Dyke, Librarian.....	\$1,250 00
Dennis Murray, Janitor	60 00
Water	19 00
Fuel	151 00
Library Bureau	86 50
Repairs	52 06
Balance April 30th, 1908.....	182 76
	<hr/>
	\$1,801 32

7.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1907.....	\$904 97
Frank R. Van Nest, Treasurer	939 53
	<hr/>
	\$1,844 50

PAYMENTS.

Board of Publication	\$260 45
Sundry Dealers, &c.....	253 53
Egypt Exploring Expedition	15 62
Periodicals	138 60
Balance April 30th, 1908	1,176 30
	<hr/>
	\$1,844 50

8.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1st, 1907	\$1,601 42
Frank R. Van Nest, Treasurer	2,271 58
Account Sewers	57 75
	<hr/>
	\$3,930 75

SEMINARY GROUNDS

PAYMENTS.

Repairs Hertzog Hall	\$1,907 63
Sewer—George Street	154 50
Fire Doors—Hertzog Hall	150 00
Miscellaneous	340 10
Balance April 30th, 1908.....	1,378 52
	<hr/>
	\$3,930 75

9.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1907.....	381 46
Frank R. Van Nest, Treasurer.....	883 65
	<hr/>
	\$1,265 11

PAYMENTS.

New Boiler, &c.,—Sage Library.....	\$309 99
R. M. McCurdy—Assistant Librarian	150 00
Miss A. A. Cranmer—Assistant Librarian.....	311 62
Balance April 30th, 1908	493 50
	<hr/>
	\$1,265 11

10.—PROPERTY FUND.

RECEIPTS.

Balance May 1st, 1907.....	\$385 37
Frank R. Van Nest, Treasurer.....	608 26
	<hr/>
	\$993 63

PAYMENTS.

Repairs Prof. Van Dyke's House	\$62 36
Balance April 30th, 1908.....	931 27
	<hr/>
	\$993 63

11.—MUSEUM.

RECEIPTS.

Balance May 1st, 1907	\$112 93
Frank R. Van Nest, Treasurer	50 00
Committee on Seminary Finances—By J. P. Searle.....	150 00
	<hr/>
	\$312 93

AND PROPERTY.

11

PAYMENTS.

George M. Green—Care of Museum.....	\$13 00
Miscellaneous Purchases	10 00
Balance April 30th, 1908.....	289 93

\$312 93

12.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1st, 1907.....	\$26 83
Interest in Bank Deposit	128 85

\$155 68

PAYMENTS.

Printing and Miscellaneous	\$134 50
Balance April 30th, 1908.....	21 18

\$155 68

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1906.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '08.</i>
Hertzog Hall Maintenance ...	\$226 68	\$2,808 41	\$3,035 09	\$2,925 65	\$109 44
Hertzog Hall Repairs.....	134 87	469 76	604 63	528 15	76 48
Suydam Hall Maintenance....	339 66	939 53	1,279 19	766 43	512 76
Buildings and Grounds.....	543 93	939 53	1,483 46	828 09	655 37
Professorial Dwellings.....	76 92	553 16	630 08	422 69	207 39
Property.....	385 37	608 26	993 63	62 36	931 27
Special Fund	1,601 42	2,329 33	3,930 75	2,552 23	1,378 52
Sage Library Maintenance....	156 43	1,644 89	1,801 32	1,618 56	182 76
Purchase of Books.....	904 97	939 53	1,844 50	668 20	1,176 30
Alcove Endowment.....	381 46	883 65	1,265 11	771 61	493 50
Museum.....	112 93	200 00	312 93	23 00	289 93
Interest and Miscellaneous....	26 83	128 85	155 68	134 50	21 18
Totals.....	\$4,891 47	\$12,444 90	\$17,336 37	\$11,301 47	\$6,034 90

W. E. FLORANCE, Treasurer.

Examined paid vouchers, footings and balance on hand in the bank and found correct. May 19, 1908.

JOHN S. BUSSING.
SAMUEL ROWLAND.

The Seventy-Sixth Annual Report

OF THE

Board of Foreign Missions

OF THE REFORMED CHURCH IN AMERICA

AND

FIFTY-FIRST OF SEPARATE ACTION

With the Treasurer's Tabular and Summary Reports
Receipts for the year ending April 30, 1908



BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22d STREET
NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

REPORT.

The Board of Foreign Missions presents to the General Synod its Seventy-sixth Annual Report, the Fifty-first of its separate and independent action.

A Prosperous Year.

With unfeigned pleasure and gratitude it reports the most prosperous year, financially, in its history. While the full amount of \$200,000 aimed at by the Forward Movement for the regular work of the Board and of the Arabian Mission has not been realized, yet the receipts are larger than ever before. Full appropriations to the Missions have been granted for the second time, the expenses of the year met, and for the seventh year in succession the books were closed without debt and with a balance in the treasury. That this should have been accomplished in spite of the financial disturbances of the fall and winter is certainly an occasion for devout gratitude to God and would seem to be a proof of the sustained and increasing interest of the whole Church in its missionary work.

Losses by Death.

On the other hand, the closing months of the year have been shadowed by the death of two of the missionaries of the Church. Dr. Jacob Chamberlain of the Arcot Mission, one of our oldest missionaries, whose name has for nearly fifty years appeared in these reports and whose praise has so long been in all the churches, passed to his reward on March 2d. 1908, at Madanapalle, India, the station which he planted forty-five years ago. Thus his long cherished wish and prayer that he might sleep among the Telugu people whom he loved and served was granted. People of all classes, ranks and religions followed him to the grave. A Minute expressive of its sense of loss was adopted by the Board and a memorial

service held in the Marble Collegiate Church, New York, on April 13, 1908, the seventy-third anniversary of his birth.

Mrs. Nettie Kleinheksel Boot, wife of Rev. Harry P. Boot, of the Amoy Mission, died in Chicago on April 14, 1908, after a lingering illness. Her disease contracted in China was obscure and distressing but patiently borne with Christian resignation. During her brief life in Amoy she had greatly endeared herself to her associates, by whom her loss will be deeply felt, and also to those Chinese Christians with whom she came in contact. Her life was beautiful in its Christian simplicity and as truly a sacrifice for Christ and in His service as though she had suffered martyrdom upon the field.

OUR MISSION FIELDS.

The movements going on in the lands where our Missions are located continue to attract the attention of the Christian world. They challenge, as never before, the faith, devotion and liberality of the Church. It is impossible to view them without a feeling of awe and admiration,—without the deep conviction that God Himself is working in those lands more manifestly than ever before, preparing for His gospel a highway among the nations and for His people great and mighty things in the way of opportunity and achievement which, hitherto, they have not known.

The extensive revivals in India that characterized the year before have not prevailed to so marked a degree, but their influence has not been lost and their fruits abide. The spirit of unity and co-operation is leading to new and larger combinations and winning new triumphs. Even the growing national feeling and consciousness, while they have had their forbidding aspects and manifestations, and have to some extent interfered with missionary work, yet offer the opportunity and intensify the obligation to make known to the people that Gospel which can alone bring about that unity which is now absolutely wanting and in which their hope of a true national life, regeneration and stability must rest.

In China the government steadily pursues its reforming policy, of which Sir Robert Hart declares the Empress Dowager to be

the moving spirit. Elaborate preparation is in progress for the promised introduction of constitutional government. The educational movement, so wide-spread and so wonderful, still offers the Church its unprecedented opportunity of moulding the new life of the China that is to be. The Centenary Missionary Conference held in Shanghai in April and May, 1907, in commemoration of one hundred years of missionary effort since the landing of Robert Morrison in 1807, marks a new era in the history of Protestant Missions in that Empire. All the great practical problems of missions were considered and measures recommended and undertaken for their solution. Above all, unity was its dominant note, and steps were taken to secure the federation of existing churches, with the idea of One Church for China, though now impossible of realization, yet distinctly in view as an ultimate possibility.

The Conference of the World's Student Christian Federation in Tokyo, in 1907, apart from its own special interest and significance, appears to have made a marked and deep impression on public opinion in favor of Christianity, and to have been followed by an awakened evangelistic spirit in the churches of Japan. By the breaking up of the army and the dispersion among towns and hamlets of soldiers who had come under Christian influence in camp and field and hospital during the war with Russia, the Gospel has been carried to every nook and corner of the Empire, to an extent hardly possible in any other way. It is not surprising, therefore, that an exceptionally large number of converts is reported from all parts of the country.

The question of co-operation between the Presbyterian and Reformed Missions and the Church of Christ is not yet settled. So far as the entire independence of that Church is concerned, there is no question. It has enjoyed absolute autonomy and independence for many years. The problem is, rather, as to the terms on which and the practical methods by which, as mutually independent bodies, the Church and the Missions may co-operate in the work of evangelizing the people and building up one Church of the Reformed faith and Presbyterian order. It is believed that the problem, though it has proved a difficult one, is not insoluble,

and that progress toward its solution is being made. It cannot be settled too soon, provided it be settled right, so that these bodies, Missions and Church, freed from such distraction, may give themselves more unreservedly and aggressively to the work of evangelization which is so great and pressing and for which opportunities everywhere abound.

Though no "movements," either religious or political, are reported from Arabia, yet even here the Spirit of God seems to be moving on the hearts of men. The Mission has to tell not only of a larger distribution of the Word of God than ever, but of a change in the attitude of the people toward it and its work,—of pressing invitations to visit the Pirate Coast and stay there, and of a gift of land adjoining the Mission property, from the Sheikh of Bahrein, in gratitude for medical service rendered to his family.

Even and far more significant is the new sense of the importance of evangelistic work for Moslems which is growing in all the churches, especially those whose Missions come in contact with Islam. Not only to bring the Gospel to the followers of the false prophet, but to defend lands and peoples as yet unoccupied by Christian Missions, though open to them, from the attack and encroachments of the Mohammedan propaganda, is felt as never before to be the pressing duty and solemn responsibility of the Church of Christ.

These facts and considerations, drawn from all our fields, combine to lend additional importance to the reports from the Missions, printed herewith, and to the work they are doing. They show how that work affords a vantage-ground for larger work to meet the enlarged demand. They serve to emphasize both its success and its insufficiency.

THE WORK OF THE MISSIONS.

In almost every respect the work of the Mission shows an advance upon the previous year.

Amoy. One more church is added to the roll which numbers 15 churches with 1,700 communicants, of whom 140 were received on confession. Of these 34 were added to the First Church of Amoy, Sin-koe-a, and 27 to Chiang-chiu. The net in-

crease of communicants was 65, 32 more than last year. The Mission also reports 840 inquirers, of whom, doubtless, many will be received into communion in the future. The contributions amounted to \$10,859.67 Mexicans, an average of \$6.39 per member. This is the equivalent of \$5,429.83 gold. The Mission has suffered grievously in the loss of two of its most honored and trusted ministers, Pastor Ti of the Second Church of Amoy, Tek-chhiu-kha, and Pastor Li of the Church of Tong-an. They were both men of ability and influence and enjoyed the confidence of the Mission and of the people in a marked degree. Their places will be difficult to fill. Plague and other diseases have been busy among the people and 53 members of the church died during the year.

The Centenary Conference at Shanghai was the means of bringing quite an unusual number of sympathetic visitors to Amoy, whose presence and interest were helpful and encouraging.

The Mission reports "a great year for educational work." The number of parochial or primary schools reported is 29, a gain of 5, with 646 scholars, an increase of 63. There is no difficulty in getting scholars for the primary schools in any place where the effort is made. The Boys' Primary School on Kolongsu had an enrollment in the spring of 150 and in the fall of 115. Of these nearly 80 were day pupils. Accommodations for the school are utterly insufficient. Money for a new building has been kindly furnished by the Woman's Board, but a suitable piece of land for its erection has not yet been found. The Middle School, now recognized as the Union School of the three Missions, has had a successful year. According to the terms of agreement the Principal of the school was elected by the Board of Managers, and the choice fell upon Mr. Pitcher. The Theological Seminary, also carried on in union by the three Missions, had 28 students, of whom 6 were furnished by our own Mission. Some insubordination interfered for a time with the smooth working of the school. One of the greatest needs of the Mission is for teachers and preachers competent not only to take the places of those who are falling by the way, but also to enable the Mission to enlarge both its evangelistic and educational work in accordance with the

wonderful opportunities now presented. It should not be necessary to employ heathen teachers in any of our schools. Of the Girls' Schools, that at Amoy had the greatest enrollment in its history, 128. In Tong-an, 63 were enrolled at the opening and 40 at the end of the year. At Chiang-chiu, 38, and at Sio-khe 22 and 30. The plague interfered with the working of some of these schools, especially at Tong-an.

The medical work has been prosecuted at Amoy in the Hope and Wilhelmina Hospitals with usual success. The expenses of Hope Hospital have been entirely met by fees received by Dr. Otte. The patients treated in these two institutions numbered 14,345 out and 1,894 in-patients. Two new students were received at Hope Hospital and two young women in the Wilhelmina Hospital. The Neerbosch Hospital at Sio-khe was closed, but medical work was done there by Dr. E. H. Blauvelt, 700 patients, (50 in-patients), having been treated. As yet no medical man has been found to take the place of Dr. Stumpf.

The number of churches, 19, shows a gain of
Arcot. one, with 14 ordained native pastors. To the communion of these churches 238 were received on confession, a gain of 92 over the preceding year. The total number of communicants was 2,997, a net gain of 205. The total of congregations numbered 9,757. Eighty adults and 224 children were baptized during the year. The contributions from native sources exclusively were Rs. 8,490, or \$2,830 gold. In 182 Sunday-schools 6,715 scholars were gathered, of whom a large proportion were heathen children, and the 93 Christian Endeavor and Young People's Societies, both Senior and Junior, had 2,006 members, all interested in the society and numbers of them actively engaged in evangelistic work. Christian Endeavor is thus proving itself to be a most helpful influence. The statistics of evangelistic work, including the visits of Zenana workers to homes, for the year show that the Gospel was preached or taught 63,935 times in 30,318 places and to audiences numbering 727,276.

In addition to the loss of Dr. Chamberlain, not properly falling

within the year under review by the Mission, three faithful and devoted native servants of Christ and of the Church have fallen. All had commended themselves to the Mission and endeared themselves to the people whom they served.

For many years it has been felt that if work among the Telugus was to be maintained, another station on the Telugu Plateau should be established and another missionary family assigned to that field. After careful investigation, and on the invitation of the Rajah of Punganur, it was decided to select that point for the new station. The Rajah himself, formerly a pupil in the High School carried on by the Mission, not only invited the placing of a missionary family there but also freely gave to the Mission a valuable tract of land of about ten acres, admirably located, with a small house on it sufficient for temporary occupancy but not for permanent residence. Funds for a new missionary bungalow have been provided, largely through the generosity of the Woman's Board. In February Rev. and Mrs. H. J. Scudder removed to Punganur and were most cordially welcomed by the Rajah and the people of that town, Christians and non-Christians alike.

The report notes advance in the direction of self-support and of self-government, increasing gifts for benevolence and an awakened evangelistic spirit. It also shows the great difficulties attending the work of the Church in a non-Christian land, in the effort to keep alive spirituality among the people so lately brought out of and still surrounded by heathenism with all its deadening influences. That the Church should appreciate and accept its responsibility and exercise the necessary discipline is a sign of true life which is encouraging. The movement toward the assumption, on the part of the native Christians and churches, of greater authority and responsibility in the management of church affairs culminated in a congress of native assistants at which advanced and decided action was taken on this subject. Thus the churches within the field of our Mission seem to be advancing toward the goal of self-support, self-government and self-propagation.

The school system of the Mission is quite complete extending from the day school to the college and the theological seminary.

Of day schools 163 were reported with 7,394 pupils. In four girls' boarding schools 216 scholars were gathered. The College had 25 in the college department, 425 in the upper school and 520 in the lower; 970 in all. In the Theological Seminary there were 20 students, of whom three were from the United Free Church of Scotland. In the Industrial School at Arni 51 students were enrolled, 10 of them from outside the bounds of the Mission. The branches taught and pursued were carpentry, tailoring, printing, blacksmithing and rattan work. The school is still hampered in many ways, both by its location and by the lack of resources and equipment. It should be moved from Arni, which is seven miles from the railway, to Katpadi, a railway junction. Should the necessary funds be obtained the government would aid in moving and putting up new buildings. The effort to secure these funds and also the endowment, which has been going on for some time is yet far from succeeding. Few objects more worthy of Christian benevolence on the part of those who have the means could be pointed out than the provision of the \$27,000 to \$30,000 necessary to move this school and to give it a permanent endowment.

The medical work has been carried on as heretofore at Ranipettai, and at Vellore, for women, in the Mary Taber Schell Hospital. Conditions have been somewhat unfavorable in both hospitals, owing to depletion of staff and other causes. Nevertheless a somewhat larger amount of work was done at Ranipettai than before and at Vellore the wards were more crowded than ever. The number of treatments reported were 59,260. Surgery showed the greatest advance at Ranipettai, the number of major operations being 337, an increase of 104, and of minor operations 984. Ninety-four major and 667 minor operations were performed in the Woman's Hospital at Vellore. Dr. Ida S. Scudder now in this country was authorized by the Board to secure the endowment of this most important and useful institution in the sum \$50,000.

The year has been marked by further movement in the direction of Church union. Negotiations had between the Synod of South India and the Assembly of the Congregational Churches of South India connected with the Missions of the London Mis-

sionary Society and the American Board, resulted in the adoption of a plan of union between the two bodies which was approved by each of them in July, 1907. The Synod of South India had previously united with the Presbyterian Church in India, (of all India), on condition that, should the way open for a wider union in South India, it should be released in order that the new union might be properly consummated. This release was cordially granted by the General Assembly of the Presbyterian Church at its meeting in December and the union above referred to, already approved by the two uniting bodies, will doubtless be completed during the coming summer.

It is unfortunate and a matter of great regret
North Japan. that, with the favorable changes in public sentiment toward Christianity and the opportunities for evangelistic effort, this Mission is so weak and its force so pitifully reduced. It asks for three new families and three single ladies to carry on the work which is now ready to hand. Only the brightest men with special qualifications can meet the demand of the time. The Board has responded to this appeal with the promise that such men will be sent when they can be found. Five ordained preachers and seven unordained agents have been in its service during the year, at 15 out-stations. No organized churches are reported but in the companies of believers to which the Mission and its agents minister there were 441 communicants, of whom 60 were received on confession during the year. In the various Sunday-schools there were 1,942 scholars, though the number of schools is not stated.

On the other hand the educational work of the Mission is prosperous. In the Theological Department of the Meiji Gakuin there were twenty students in attendance, 7 were graduated in June, 1907, and 6 new students entered the regular and 5 the special course. One of the graduates is now in Auburn Seminary, another at work in Hawaii and the rest in Japan. The students have been active in Christian work and thus received practical training which will fit them the better for active service in the Church. Tent and open air preaching was conducted daily in Uyeno Park during the Exhibition. From April 30 to May 4 the students and

teachers of the Meiji Gakuin assumed responsibility for this tent work.

The Academical Department which has two courses, the Middle and the Higher course, began the year with 400 students. A large number of applications were declined for lack of accommodations for boarders. For the supply of larger accommodations generous gifts were made by one of the visiting laymen connected with the Laymen's Missionary Movement. Prof. M. N. Wyckoff, now in this country, was authorized to seek \$5,000 for the same purpose. The number of Christian students was 71, and 22 were added to the church during the year. As the result of special meetings 55 inquirers are reported. A special Bible class among the teachers has been maintained weekly at the house of Dr. Ibuka, the President. The College Christian Endeavor or Y. M. C. A. has also regular weekly meetings.

In the Ferris Seminary 40 students were graduated at the commencement last April, 2 from the Bible, 7 from the English normal and 31 from the preparatory departments. With the opening of the new school year 74 new pupils were enrolled and the average attendance has been 204. Eleven made public confession of their faith in Christ. The number of Christians is 56. A systematic visitation of the homes of the pupils has been undertaken from which great benefits are expected to result. Seven neighborhood Sunday-schools have been carried on by the teachers and scholars. The religious meetings of the school are conducted by the Y. W. C. A. and are well maintained.

The Mission reports a year of unbounded opportunities. Not only has seed been sown but sheaves gathered in. The Church at Kagoshima has become independent of the Mission and self-supporting. Two missionaries and twelve Japanese evangelists have been engaged in evangelistic work. Nine churches or companies of believers with 144 communicants are reported, to which 27 were added on confession of faith. The Sunday-schools number 14 with 570 scholars. These are carried on for the most part by the ladies of the Mission and give a fine opportunity for entering the homes of the people. By means of Bible classes it is possible to

reach the students in the government schools, who have hitherto been disposed to hold aloof from the study of the Bible and from Christian influences generally. In one class composed of twenty normal students ten became Christians, as did one also out of a class of three in a business college. As the student class has heretofore been difficult of access, these developments are most encouraging.

The enrollment of Sturges Seminary at the opening of the year was 90, the highest number of boarders being 37. In March, 1907, four girls were graduated, of whom two were church members and the other two would have become such but for the opposition of their respective families. Twelve of the scholars united with the church, all but three of whom were from Christian homes. The total number of baptized Christians in the school was 27, of whom 23 were boarders. The Christian Endeavor Society increased in numbers and activity and has done much for the girls individually and for the school.

Steele Academy has had a year of unexampled prosperity, due to the great improvements which have been made and the Government recognition which has been accorded. A new gymnasium has been erected; the old gymnasium remodeled into a commodious chapel with three additional class-rooms. The school has now accommodations for 250 scholars. In consequence of the favorable action of the Government and the improvements made, the enrollment showed immediately a large increase notwithstanding the fact of a considerable increase in fees demanded. It numbered 179, the highest point yet reached and about fifty per cent. higher than usual at the opening of the season. The total number enrolled during the year is 235 and on Dec. 31, 1907, 152. No students were graduated but a steadily increasing enrollment in the higher classes warrants the hope that this will not occur again. Founder's Day was celebrated in October in connection with the attainment of Government recognition, by appropriate ceremonies and with much satisfaction and gladness.

No marked religious interest has been manifest during the year. Still the Y. M. C. A. has been active and in better condi-

tion than for some time past. A morning prayer meeting is maintained in the boarding house and a general weekly meeting attended by 15 to 20 out-students. Eight students and one teacher made public confession of their faith in Christ. Three of the students are known to have the ministry in view. Changes in the faculty have resulted in great improvement. Of the ten Japanese teachers seven are Christians and eight hold government license. In order to do its best work the school needs a new dormitory and additional equipment in furniture and apparatus. At present only fifty boarders can be accommodated while accommodations are desirable for at least one hundred. This Mission asks for an additional family and two unmarried women. Another family also will be needed if, as is feared, Mr. Hondelink is obliged to withdraw from the field in consequence of the failure of Mrs. Hondelink's health.

Arabia. No political changes of any note have taken place during the year. The report shows an increase in every department of effort in spite of many hindrances. The plague has been prevalent, especially at Bahrein, for several months, but has not aroused the feeling of suspicion and antagonism which accompanied a previous visitation of that scourge. Inter-tribal wars have interfered with touring both in the Busrah and Muscat fields, blocking the roads and making tours to a certain extent dangerous.

But in the midst of these untoward conditions it is gratifying to notice that the character and aims of both missionaries and native helpers are coming to be better understood and appreciated. A safe passage has been given them where officials and armed bands could not go. The attitude of the people toward the Mission seems to be favorably altered throughout all the fields. The missionaries have been invited to the Pirate Coast. The Sheikh at Bahrein has given a plot of ground to the station in gratitude for medical services rendered to a member of this family. All the stations report a number of definite inquirers, with others who are just beginning to seek the light.

Three additions to the force have been made during the year under review in the persons of Dr. and Mrs. C. S. G. Mylrea and Miss Minnie Wilterdink. On the other hand, the strength of the Mission has been temporarily weakened by the return to this country on furlough of Mr. Moerdyk, who was detained longer than would otherwise have been the case in order to complete the dwelling at Bahrein. In December, 1907, Mr. and Mrs. Cantine were obliged to leave the field on account of the serious impairment of the health of Mrs. Cantine, and as it subsequently appeared, of Mr. Cantine also. Dr. and Mrs. Worrall also returned to this country on furlough early in 1908. These changes made necessary a readjustment of the force on the field and provision for the work was not easy. It is evident that more men are needed for the proper manning of the different stations in all conditions. Only one has been appointed so far, Mr. G. J. Pennings of the Western Theological Seminary, and one medical woman for Bahrein, Miss Thyra H. Josselyn, M. D. The native force of whom the report speaks most encouragingly numbered 24.

**Evangelistic
Work.**

Preaching services in Arabic and English were conducted at all the stations and the Lord's Supper celebrated. At Bahrein two persons were baptized and also at Busrah where one, an adult, was received to communion on confession of faith. At Bahrein one of the colporters assisted the missionary, taking charge of all the services in his absence, and is partly supported by the people. The new church building is greatly helpful, not only because of its comfort and attractiveness but as a rallying center for the work at that station. Sunday-schools have been maintained at all the stations, attended by both Christian and Moslem children, and mid-week prayer meetings have been maintained. A large amount of work, also, is done among the women by the ladies of the Mission of which interesting accounts are given in the report. In all 345 visits were made to the native homes during the year. Much light has thus been brought into the seclusion of the harem or zenana.

One of the chief evangelistic agencies of the

Book Sales. Mission is the distribution of the Scriptures. A total of 5,784 copies of Scriptures and portions was sold, in thirteen languages; over a thousand more than last year. In addition, 1,960 religious and educational books were sold. Out of a total of 7,801 books and portions distributed only 57 were given away. The wide range covered by this method of circulating the Word of God is shown in the mention of the different languages in which the Scriptures were sold: Arabic, Persian, Turkish, Hebrew, Armenian, Gujerati, English, Portugese, Syriac, Hindustani, Russian and French. A large majority of these, 4,730, were in Arabic. Of all the sales, 92 per cent. were to Moslems. Two new book shops were opened, one at Nachl in Oman, and one in a suburb of Busrah. The total value of sales was Rs. 2,463, or \$821.

Touring. Notwithstanding the difficulties alluded to above, eleven tours were made during the year, one more than last year, covering 3,530 miles, in which 486 towns were visited. A considerable portion of the Scriptures and other books circulated were disposed of on these tours and thus their influence scattered over a wider circle. "Next to the Koran the Bible is the most widely read book."

Educational Work. This is as yet in its infancy, though schools have been maintained at each of the stations. The number enrolled has not been large and the attendance nowhere has equalled the enrollment. Earnest effort has been made to secure a permit to erect a school building at Busrah and the project has secured the approval of the local authorities, but has been held up at Constantinople.

Medical Work. As usual, this work has been carried on at all the three stations; at Busrah and Bahrein, in connection with hospitals and dispensaries, at Muscat by Mrs. Cantine among the women, so long as she was able to remain in the field. The whole number of patients treated was 29,412, just 7,000, less one, more than last year. The open-

ing of a Government dispensary with a Mohammedan doctor at Bahrein interfered for a time with the attendance at the Mason Memorial Hospital, but the numbers gradually increased and 3,100 more patients were treated this year than last. A devoted friend has given \$6,000 to the Mission, of which \$2,000 is paid in, for the establishment of a hospital at one of the other stations. Its location is yet to be determined. The medical work of the Mission will thus be made more effective and assume even larger proportions than at present.

The purchase and repair of a small house at **New Property.** Nachl, in inland Oman, and the opening of a Bible shop, establish a new center of Gospel influence in that region. A new school building, the Peter J. Zwemer Memorial, has been completed at Muscat in memory of that devoted missionary, who established and maintained a school for slave boys so long as it was possible to do so. The Mission house at Bahrein was completed and opened for occupancy early in this present year. It is hoped that this new residence will contribute to the health as it certainly will to the comfort of the missionaries residing at that station.

Legal difficulties prevented securing the property for which the last Synod authorized the raising of \$6,000. Something over \$1,500 were collected for this purpose where the matter rests for the present.

The Arabian Mission, with the other Missions **Forces Needed.** of the Board, replied to certain inquiries made by a Committee of the Conference of Officers and Representatives of Foreign Missions Boards of the United States and Canada. In response to these inquiries the Mission stated the extreme difficulty of giving definite replies under existing conditions. "The population may vary by a third more or less and nothing is known as to how and where the people live" in a large part of the field. The figures given are to be taken as estimates only.

It assumes responsibility for 3,000,000 of people. For their

evangelization so far as now possible it would need ten clerical, eleven medical, three educational and nine zenana workers from home, together with eighteen to twenty associate missionaries, (married women). To provide and maintain this force, within a decade, would require an annual increase in the appropriations of \$4,500. The increase in native agents, from 21 to 62, would necessitate an annual addition of \$1,000, making a total annual increase of \$5,500 for force alone. If all could be provided within ten years, the appropriation for the tenth year would be \$74,500, as compared with \$19,512 for 1908. In addition, it estimates that \$80,000 would be needed for land and buildings, or an annual rental of \$7,500, which would make the total appropriation \$82,000.

Special provision would also be required for Bible shops at a probable cost of \$4,000 and for dispensaries at \$10,000.

The receipts for the year were: From Syndicates, \$10,198.15; non-Syndicate gifts, \$15,815.73; from interest, \$467.87; making a total for the regular work of \$26,481.75. In addition to these, special gifts to the amount of \$5,039.95 were received, making a grand total of \$31,521.70. This is \$2,896.41 more than last year.

The expenditures of the Mission were as follows: For outfit, travel and support of missionaries and the work on the field, \$17,921.84; for home expenses, including the cost of "Neglected Arabia," \$1,562.79; for special work, outside the appropriations, \$2,893.95; making a total of \$22,378.56.

MISSIONARIES AND THEIR MOVEMENTS.

The whole number of missionaries, not including those now under appointment, is 105. Of these 30 are ordained and 10 unordained men; 32 married and 33 unmarried women.

Resigned. Rev. Frank S. Scudder, owing partly to the state of his health and partly to family considerations, resigned his connection with the North Japan Mission and the Board in September, 1907, to take up work for Japanese in Hawaii. Rev. A. Oltmans, D. D., and Mrs. Olt-

mans resigned from the same Mission, their resignation taking effect May 1, 1908. Both these resignations were accepted with sincere regret by the Mission and the Board. The departure of these brethren from Japan is felt to be a serious loss to the work. Miss Lillian M. Hart, attached to the Mary Taber Schell Hospital at Vellore, India, resigned from the Arcot Mission in consequence of the impaired state of her health. Miss Gertrude Wonnink resigned from the Amoy Mission in order to become the wife of a missionary connected with the China Inland Mission.

**Returned on
Furlough.**

From Amoy, Rev. H. P. Boot, the Misses L. N. and Alice Duryee and Miss M. C. Morrison. From the Arcot Mission, Mrs. John Scudder, Miss Ida S. Scudder, M. D., Miss Annie E. Hancock, Mr. and Mrs. W. H. Farrar. From the North Japan Mission, Prof. and Mrs. M. N. Wyckoff. From the South Japan Mission, Miss S. M. Couch. From Arabia, Rev. Jas. E. Moerdyk, and Dr. and Mrs. H. R. L. Worrall. All these, with a few exceptions expect to return to their fields this fall.

**New
Missionaries.**

All those whose appointment was noted in the last report have proceeded to the field during the year. Rev. Henry J. Voskuil, Rev. and Mrs. Henry P. DePree and Miss Katharine R. Green to Amoy; Rev. Henry Honegger to the Arcot Mission; Mr. and Mrs. W. E. Hoffsommer to North Japan; Rev. Willis G. Hoekje to South Japan; Dr. and Mrs. Mylrea and Miss Minnie Wilterdink to Arabia.

**New
Appointments.**

To the Amoy Mission, Miss Anna H. Meengs of Cedar Grove, Wis. Miss Meengs has been accepted by the Woman's Missionary Union of the North Classis of Long Island as its own missionary. To the same Mission, Miss Mary W. Shepard of Hudson, N. Y. Miss Delia M. Houghton of New Brunswick, N. J., to the Arcot Mission, as a trained nurse in the Mary Taber Schell Hospital in the place of Miss L. M. Hart, resigned. Rev. G. J. Pennings, of the West-

ern Theological Seminary, to the Arabian Mission. Miss T. H. Josselyn, M. D., also to the Arabian Mission, with the expectation of assisting in the Mason Memorial Hospital at Bahrein. The Board would gladly have made other appointments could the proper persons have been secured. This number by no means meets the wants of the Missions as at present constituted, without reference to any considerable advance.

THE BOARD.

Mr. D. D. Chaplin resigned his membership. The vacancy thus created was filled by the election of Prof. W. I. Chamberlain, Ph. D., of Rutgers College.

Rev. S. M. Zwemer, D. D., having accepted the invitation of the Student Volunteer Movement to engage for three years in its service, his furlough was extended for three years by the Trustees of the Arabian Mission. The Board was able to secure from him, with the cordial concurrence of the officers of the Movement, one-fourth of his time for service as Field Secretary, to which post he was unanimously elected. The Church knows how vigorously he has undertaken and prosecuted the work of that office.

The term of the following members of the Board expires with this session of the Synod:

Rev. D. Sage MacKay, D. D.,	Mr. William L. Brower,
Rev. Lewis Francis, D. D.,	Mr. W. H. Van Steenbergh,
Rev. J. P. Searle, D. D.,	Mr. P. N. Bouton,
Rev. E. G. Read, D. D.,	Prof. W. I. Chamberlain, Ph.D.,
	Rev. Matthew Kolyn.

THE WOMAN'S BOARD.

The receipts of the Woman's Board for all purposes and from all sources were \$63,103.15. This is an advance of more than \$4,000 over last year when it received \$59,333.59, which was then the largest amount in its history. Its disbursements were \$63,288.65. To the Treasury of the Board it contributed \$44,875.63, of which \$39,685.41 was for the regular work and \$5,190.22 for

special objects. To the Arabian Mission its payments were \$5,285.62.

The number of its Auxiliaries is 586. In all its multiplied activities this Board has manifested the same devotion and the same spirit of cordial co-operation with Synod's Board which have characterized it in previous years, and to it the Board and the Church continue to be under the deepest obligation.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

The appointment of Mr. H. A. Kinports as Secretary of this department by the four Mission Boards in the spring of 1907, was noted in the last report. Mr. Kinports assumed the duties of his office on the 1st of September, 1907. The first effort was to organize a campaign for Mission Study Classes. As a result 74 classes were reported with a total membership of 1,111. Probably there are many other classes but it has not been possible to secure information concerning them.

A Young People's Classical Agent has been appointed in every Classis and the department has placed itself in communication with these agents, to enlist their "co-operation in missionary conferences for fellowship, inspiration and missionary education." Fifteen Classes were covered in this way and six others reached by the Secretary.

Special attention has been given to the development of work among Sunday-schools. It is gratifying to note that a widespread interest has been manifested "among superintendents and teachers, in plans and methods for the promotion of the missionary spirit. To meet this need the department has prepared 'A Missionary Policy' for circulation in the early fall," containing a list of valuable helps to make such a policy effective. With this policy successfully inaugurated and generally adopted, we may well "look for a new attitude on the part of the Sunday-schools toward the missionary enterprise."

With this department are associated the Young People's Missionary League and the Crusaders. "The Young People's Quarterly" has become its official organ. It is proposed to establish in

the Church Building a complete missionary exhibit covering the very latest material for promoting missionary interest in Sunday-schools and Young People's Societies.

It is gratifying to know that Mr. Kinports has been elected as a member of the Board of Managers of the Young People's Missionary Movement, of all denominations. The Secretary reports that there are gratifying indications of an enlarged vision of opportunity, an increasing sense of responsibility and a new attitude toward the missionary enterprise on the part of our young people.

MISSIONARY PERIODICALS.

The average monthly circulation of this magazine increased during the year by 120 copies, **Mission Field.** being 5,147 as against 5,027 last year. On the other hand the cost of publication was diminished by nearly \$400, thus reducing the contribution to its expenses from the different Boards. The amount paid by this Board was \$980.75, a reduction of \$260.62.

Neglected Arabia.

More than 3,000 copies of this publication are circulated quarterly, without charge, among the donors to its treasury by the Arabian Mission. A copy is also sent to every pastor in the denomination. Its cost for the year was \$290.95, to which should be added \$80 for postage,—a total of \$370.95. Sixty-five quarterly numbers have been issued from the beginning.

The conviction expressed by the editor of the *Mission Field*, "that to furnish full, frequent and fresh information regarding our missionary work to the Church at home is an indispensable factor in the successful carrying on of that work on the field," is shared by the Board and will doubtless command the assent of every member of the Synod. As to the question of medium or method, there may be difference of opinion. The last General Synod recommended that the Board "consider the advisability of adopting the method followed in the Arabian Mission by those in China, India and Japan, so that each field may send forth to the Churches a publication similar to "Neglected Arabia." This rec-

ommendation the Board has carefully considered. In point of fact, it would not diminish the number of publications circulating in the Church, but rather tend to increase them. At the same time the cost of such a method would be much greater than it now is for the Mission Field. For these and other reasons the Board has not deemed it either wise or feasible to adopt the suggestion.

MISSIONARY AGENTS.

The Board takes great pleasure in formally recognizing and expressing its grateful appreciation of a greatly increased interest and activity on the part of the Classical Missionary Agents. At the instigation and through the efforts of Dr. Zwemer, the Field Secretary, Conferences of the Classical Agents have been held both in the Eastern and in the Western parts of the Church. The meetings were felt to be inspiring and their results of great value. It is proposed to continue such meetings and in this and other ways to make the relation between these Agents and the Board more intimate and of still greater practical value than it has been hitherto.

FINANCIAL.

As already stated, the year just closed has been the most successful, financially, in the history of the Board, and that notwithstanding the very unfavorable conditions prevailing in the business world for a large part of the year.

Receipts,
B. F. M. The receipts of the Board for its regular work were \$146,393.85, of which \$130,248.09 were from collections; \$11,147.88 from legacies, (less expenses); and \$4,497.88 from interest on invested funds. Beside these amounts, \$19,552.71 were received for special objects outside the appropriations. Among these objects are included an In memoriam Fund "In memory of departed friends," of \$500; the C. L. Wells Memorial Fund, No. III, of \$2,500; contributions for rebuilding the Neerbosch Hospital at Sio-Khe, China, \$1,860; for famine sufferers in China, \$1,109, and for a School building at

Chiang-chiu, China, collected by Mr. Boot, \$1,588, with other smaller items. The total receipts of the Board, therefore, both regular and special, were \$165,946.56, a gain over last year of \$15,339.25.

**Arabian
Mission.**

The receipts of the Mission for its regular work were,—from Syndicates, \$10,198.15; non-Syndicate gifts, \$15,815.73, and from interest, \$467.87, a total of \$26,481.75. In addition, \$5,039.95 were received for special objects outside of the appropriations, making a total for all purposes of \$31,521.70, or \$2,896.41 more than last year.

Adding the receipts of the Board and the Arabian Mission together, we have the grand total of \$197,468.26, a gain of \$18,235.66 upon the receipts of the previous year. Such a result, in such a year, affords occasion for surprise and grateful praise.

Putting these figures into the usual tabular form, we have:

For the regular work of the Board:

From collections	\$130,248 09	
From legacies, net.....	11,147 88	
From interest on funds.....	4,997 88	
	<hr/>	\$146,393 85
For special objects outside appropri- ations		19,552 71
		<hr/>
Total for Board of Foreign Missions		\$165,946 56

For the Arabian Mission:

From syndicates	10,198 15	
Non-syndicate gifts	15,815 73	
From interest	467 87	
	<hr/>	
Total for regular work.....	\$26,481 75	
For special objects.....	5,039 95	
	<hr/>	\$31,521 70
		<hr/>
Total receipts from all sources.....		\$197,468 26

Deducting legacies and interest....	16,613 63
Total of all contributions, 1908.....	\$180,854 63
Total of all contributions, 1907.....	171,818 34
Gain in contributions, 1908.....	\$9,036 29

By some oversight the contributions in 1907 were compared, in the report of last year, not with those of the preceding year as stated, but with those of 1905, two years before instead of one. The gain reported should have been \$7,848.45 instead of \$28,839.50. For such an error, regret cannot be expressed too strongly.

Expenditures

B. F. M.

The expenditures of the Board for its regular work were \$134,626.62, distributed as follows: For the Amoy Mission, \$24,913.16; the Arcot Mission, \$48,294.06; the North Japan Mission, \$23,874.38; the South Japan Mission, \$20,853.82;—for the four Missions \$117,935.42;—for interest on loans, \$1,142.58 and for Home Expenses of collection and administration, \$15,548.62.

Arabian

Mission.

For outfit, travel and support of missionaries and work in the field, the expenditure was \$17,921.84; for special work outside the appropriations, \$2,893.95 and for Home expenses, including the cost of "Neglected Arabia," \$1,562.79, a total of \$22,378.58. The details of expenditure, both for the Board and the Arabian Mission, will be found in their appropriate place on subsequent pages, in the Treasurer's report.

OUR PRESENT DUTY.

It may at first appear that the Church has come **Must Go On.** very near—within about \$2,500—to raising the \$200,000 sought in the Forward Movement. The purpose for which that amount was sought, however, was the maintenance and increase of the regular work of the Missions, and was not intended to include gifts for special objects which are very irregular and uncertain in character and amount. For

the regular work only, the sum of \$172,875.60 was received. This was a gain of \$12,819.93 over last year, almost entirely accounted for by an increase in legacies. There remains yet the sum of \$27,124.40 needed to complete the \$200,000. This is the work and should be the achievement of the year on which we have just entered.

It should be remembered, also, that this is not **Need of System.** a special amount, for a special emergency, to be raised by special effort, as for example, the payment of a debt. It is the deliberate attempt to lift the regular income of the Boards for their regular work to that figure, not to recede again but to form one step in a permanent advance toward ever larger things. Nothing can be plainer, in this view, than that the endeavor to accomplish it should not be left to depend on spasmodic effort, chiefly at the close of the year; that the churches should adopt some well-considered and effective system of regular, increased and constantly increasing giving, if the Forward Movement is ever to succeed.

**The Needs
Great.**

Even under present conditions, the needs are great. All the Missions plead for men—China for three at least, India for one or more, Japan for five, Arabia for two—all of superior qualifications to meet the new conditions which confront them. More would have been appointed this year could they have been found. More unmarried women, also, are desired by all the Missions for work among the women of these different lands.

To put the desired number of workers in the field, properly provide for their maintenance and for the corresponding and inevitable enlargement of the work of the Missions, would be entirely beyond the power of the Boards without largely increased contributions. For two years the Board has had the satisfaction of appropriating practically the full amount of the Mission estimates. Those estimates must inevitably increase with increase in the forces employed. The work must expand with the multiplied openings and opportunities growing out of the unexampled movements in every land. We cannot go back. We must go forward. To this the Church is already solemnly committed.

A LARGER VISION.

The last General Synod adopted the following resolution, "That this Synod urge its Board of Foreign Missions to enlarge its vision to the utmost, and assume with energy the new responsibilities that now are opening for the Church in the Eastern world." The Board has obeyed the injunction. With the aid of the missions it has viewed every field with a definiteness and particularity unknown before. It feels bound, in duty, to make the Church, so far as possible, partaker of the vision, so humbling to our pride yet so inspiring to our faith.: For with the Church it rests and must always rest, under the guidance and with the help of God, to provide the men and means which will enable the Board to "assume with energy the new responsibilities" disclosed by the enlarged vision.

A committee appointed by the "Conference of Officers and Representatives of Foreign Missions Boards in the United States and Canada" has been making inquiries, for two years, from the various missions carried on by these boards, in order to ascertain the number of missionaries needed and the amount of funds, for the speedy evangelization of the people in their fields. Specific answers have been requested covering the following points: The population for whose evangelization each mission considers that it may justly be held responsible; the force now in the field, both foreign and native; the additional foreign and native force required for speedy evangelization, and the amount of funds necessary to supply, equip and maintain these forces and the institutions necessary in order to enter upon and carry out definite plans looking to this end. These inquiries have been, with the approval of the Board, submitted to each of our missions and replies duly received. Their replies were presented to the Board in a greatly condensed statement, at its regular meeting on February 19, 1908, at which a large number of its members and also of the Classical Missionary Agents was present. The statement is as follows:

I. THE AMOY MISSION feels itself responsible for the evangelization of 3,000,000 souls.

It estimates that an additional force of 20 missionaries and 600 native workers is necessary for this purpose.

To place this force in the field within ten years, provide it with houses (5) and maintain it, will require an addition of \$46,500 to the present appropriations for these objects, an annual addition of \$4,650. An average of \$3,660 will need to be added for native workers and their work for the same period. In ten years the total annual appropriation required for the mission on this basis would amount to \$110,039, as against \$26,939 for 1908. In addition, the mission asks \$20,000 for buildings for schools and hospitals.

II. THE ARCOT MISSION assumes responsibility for a population of 2,500,000.

It estimates that for its proper evangelization an additional force of 65 missionaries and 965 native workers will be required. For the former, including 30 new bungalows and additional sanitarium, etc., an additional appropriation would be required, amounting, at the end of ten years, to \$68,050. For the native Indian force and equipment, an annual increase would be required, amounting in ten years to \$32,910. Thus at the expiration of ten years the total annual appropriation for this mission would be \$149,093, as compared with \$48,133 for 1908.

In addition the mission estimates that within twenty years, additional amounts will be needed for certain specified objects and in varying sums to the extent of \$55,500. These objects include hospitals, school buildings, houses for agents, etc.

III. NORTH JAPAN MISSION. The population dependent on this mission is estimated to be 4,085,600.

An additional force of 10 single men, 7 families and 10 single ladies is needed. To put them in the field and maintain them will require \$37,600, or an annual increase of \$3,760 for ten years.

To provide and maintain the added native Japanese force, Sunday schools and kindergartens will require \$48,540. Thus the annual appropriation at the end of ten years would require to be \$112,170, as against \$26,030 for 1908.

In addition the mission asks for \$102,000 to provide houses for

its missionary families, \$10,500 for kindergarten buildings, and \$210,000 for dormitories, a total of \$322,500.

IV. THE SOUTH JAPAN MISSION considers that it might reasonably be held responsible for the evangelization of 1,000,000 of the 6,000,000 of the Island of Kiushiu, and the work, if properly sustained, might be accomplished in seventy-five years.

In the judgment of the mission it would need an additional force of five male missionaries and four single ladies, at a cost of \$16,800. To provide and maintain the added native force required would call for \$9,840 and two Bible training schools, one for men at \$4,000 and one for women at \$2,000 per year. If all could be provided within ten years, the annual appropriation for the tenth year would be \$56,354, instead of \$23,714 for 1908.

In addition, dwellings and school buildings would need to be furnished, the cost of which is not stated.

To sum up, and compare the sums asked with those now appropriated: The total of appropriations for all the missions for 1908 were \$124,816; an annual addition of \$30,284 would bring the appropriations for 1908 up to \$427,656, a total increase of \$302,840 over those for the current year.

These figures contemplate an increase of 154 in the missionary force, an average of 15.4 for ten years, and that the force so increased be kept good and vacancies filled as they arise.

They contemplate, also, an increase of 1,214 in the native force, which cannot be secured in one year, nor probably in less than ten years.

After full discussion, in which nearly every member of the Board present and missionary agent participated, the following resolution was adopted:

Resolved—That the results of the inquiry instituted by a committee of the Conference of Officers of Foreign Missions of the United States as to the forces and funds needed for the speedy evangelization of our mission fields and herewith presented to the Board, be adopted as the working basis for the Forward Movement, and that we pledge ourselves to pray and labor for the realization of this high ideal submitted to us by the missionaries

on the field, and which constitutes such a challenge to the faith, prayer and liberality of the Church as it has never faced before."

At a rally of laymen held in the Marble Collegiate Church on Monday, April 20, this action of the Board was presented. After discussion by a number of those present, it was resolved unanimously to endorse the policy of the Board as indicated in the above resolution. It was also resolved that to reach this ideal the sum of \$5 per capita for Foreign Missions be a basis of appeal.

To the reports from the Missions of the Board should properly be added that of the Arabian Mission.

V. THE ARABIAN MISSION states the extreme difficulty of giving definite replies under existing conditions. "The population may vary by a third more or less and nothing is known as to how and where the people live" in a large part of the field. The figures given are to be taken as estimates only.

It assumes responsibility for 3,000,000 of people. For their evangelization so far as now possible to attempt it, it would need ten clerical, eleven medical, three educational and nine zenana workers from home, together with eighteen to twenty associate missionaries, (married women), a total foreign force of 53, or 33 more than all its present members at home or in the field. To provide this force, within a decade, and maintain it would require an annual increase in the appropriations of \$4,500. The increase in native agents, from 21 to 62, would necessitate an annual addition of \$1,000, making a total annual increase of \$5,500 for the force alone. If all could be provided within ten years, the appropriation for the tenth year would be \$74,500 as compared with \$19,512 for 1908.

In addition, it estimates that \$80,000 would be needed for land and buildings. Special provision would also be required for Bible shops at a probable cost of \$4,000 and for dispensaries of \$10,000.

Adding \$74,500 to the total for the other Missions, \$427,656 as above stated, we have the amount of \$502,156 at which to aim and toward which to advance, by regular steps, for the appropriations ten years hence. If the Synod approves this policy, it will be necessary to add to the receipts of the last year, for the regular work of all the Missions, Arabia included, which were \$173,000

nearly. (\$172,875.60), the further sum of \$50,000, thus making the goal of effort for the coming year \$223,000. This should be the amount approved and authorized by the Synod.

The Board unfolds this "larger vision" to the Synod and the Church, without whose sanction, sympathy and cordial co-operation, it is powerless to assume any such new responsibility. It is convinced that neither the need nor the possibilities are overstated. It is a solemn thought that in so many lands so many millions are entirely dependent upon us and our messengers for the knowledge of the Gospel and the light of life.

The policy indicated contemplates the increase of our missionary force from 105 to 292, practically trebling the number, in ten years, beside making good the annual loss of from five to ten percent. by death or withdrawal from failure of health and other causes.

It contemplates, also, the gradual increase of our appropriations to the Missions from \$125,000, (in round numbers), for 1908 to over half a million ten years hence.

It is safe to say no weightier proposition could be, or, probably, has ever been, submitted to the Synod and the Church. It hardly need be said that it should not be decided hastily or in a burst of enthusiasm however noble, least of all perfunctorily and as a matter of course. It demands:

1. A careful survey of the condition and resources of the Church at home and of the labor and sacrifices necessary to the carrying out of such a policy.

2. A careful study of "the signs of the times," the working of God's providence and Spirit in the world abroad and at home.

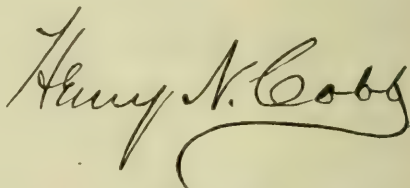
3. An honest effort to know His will concerning our Church in the matter, and a resolute determination to do that will, cost what it may.

4. A firm reliance on His promises that have never failed us yet, and that cannot fail those who faithfully set out, in sympathy with His purpose of salvation, to make that purpose effective throughout the world, so far as in them lies.

It is something to know that, should the Church be moved to adopt this policy, it will be in line with a number of other, sister churches who are undertaking and prosecuting a like endeavor.

Whatever may be the determination of the Synod, one thing is sure. If we are to meet, in any worthy way the demands of the time, we cannot be satisfied with the past. We must be ever advancing, following the footsteps of our blessed Leader and Captain. The signs of the times are but the tokens of His presence and working, by which He is saying to His every disciple, "follow me."

Notwithstanding the failure of the last Synod to set apart a Sabbath for the consideration of Foreign Missions, the first Sunday of November, 1907, was so observed by many churches. The Board suggests that the same day, November 1, be set apart this year for this purpose by action and recommendation of the Synod, as in previous years.

A handwritten signature in cursive script, reading "Henry N. Cobb". The signature is written in dark ink and features a long, sweeping underline that extends to the right.

Corresponding Secretary.

Approved by the Board May 25, 1908.

THE AMOY MISSION, CHINA.

FOUNDED 1342.

Area occupied, 6,000 square miles. Population, 3,000,000.

MISSIONARIES.—*On Kolongsu*: Mrs. J. V. N. Talmage, Miss K. M. Talmage, Miss M. E. Talmage, Rev. and Mrs. P. W. Pitcher, Dr. J. A. Otte, Rev. H. J. Voskuil, Rev. H. P. DePree, Miss K. R. Green. At *Tong-an*: Miss N. Zwemer, Miss L. N. Duryee,* Rev. Frank Eckerson, Miss G. Wonnink. At *Chiang-chiu*: Mrs. H. C. Kip, Miss E. M. Cappon,* Miss M. C. Morrison,* Miss A. Duryee,* Rev. H. P. Boot.* At *Sio-khe*: Rev. and Mrs. A. L. Warnshuis, Miss E. H. Blauvelt, M. D.

ASSOCIATE MISSIONARIES.—Mrs. J. A. Otte,* Mrs. H. P. Boot,* Mrs. H. P. DePree.

WILHELMINA HOSPITAL NURSE.—Miss M. Kranenberg.

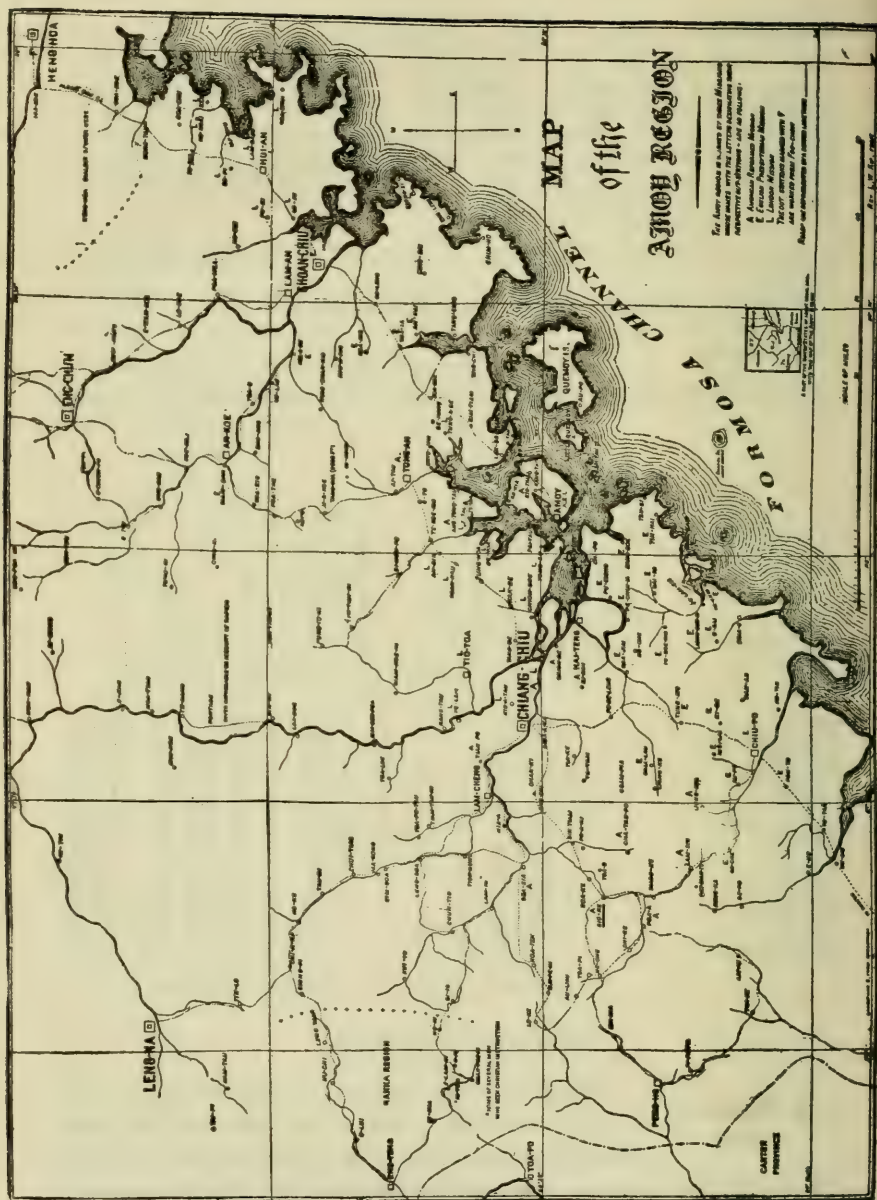
*In America.

STATISTICAL REPORT.

CHURCHES.	Members last year.	Received on confession.	Received by certificate.	Dismissed.	Died.	Ex-communicated.	Present members, communicants.	Suspended.	Infant baptisms.	Baptized members.	Inquirers.	Contributions.
Sin-koe-a	164	34	1	2	5	1	189	3	118	307	30	\$1639 40
Tek-chhiu-kha	236	4	...	7	3	...	230	7	121	351	40	1683 50
O-Kang	144	11	...	2	4	2	147	9	102	249	80	641 40
Hong-san	105	1	1	2	2	3	100	6	80	180	110	787 70
Tong-an	187	5	1	...	5	...	188	36	113	301	200	672 00
Chioh-be	108	8	5	1	6	...	114	9	67	181	10	703 90
Chiang-chiu	150	27	3	...	3	3	174	7	76	250	70	1346 00
Thian-po	61	8	...	...	2	1	67	4	36	103	30	425 60
Soa-sia	47	7	2	...	5	...	51	...	23	74	30	514 20
Leng-soa	36	3	1	...	3	...	37	...	9	27	64	464 00
Toa-lo-teng	50	...	1	...	1	...	50	5	54	104	10	201 80
Sio-khe	92	6	...	2	1	3	89	6	73	162	30	603 10
Lam-sin	87	3	1	2	6	...	83	3	53	136	80	380 50
Poa-a	151	16	...	2	7	1	157	5	36	193	30	337 95
Kam-un-hoe	17	7	...	...	...	...	24	...	5	29	60	458 62
	1635	140	16	20	53	14	1700	109	984	2684	840	\$10859 67

REPORT FOR 1907.

A Centenary Year. China has been well advertised this year. The whole world has heard of her attempts to limit the planting and smoking of opium, her progress in developing the new system of education, her efforts to modernize her government. But the event of the year that has most



advertised China was the celebration of the Centennial of the landing of the first Protestant missionary to this country. In 1807 Robert Morrison landed in Canton as a missionary: in 1907 that quiet event was commemorated in every nation where Christians are interested in the spread of the gospel and the salvation of the world. In China itself the Centennial was celebrated in many places, and many different ways, ranging from memorial prayer meetings to the Chinese celebration in Canton where the native church erected a temporary structure large enough to seat 3,000 persons and held a week's services, and the gathering of foreigners in Shanghai in the China Centenary Missionary Conference.

**Foreign
Visitors.**

Whether all this advertising increased the number of visitors from America and England, or the visitors increased the advertising, it is hard to say; but this year we have been especially favored by the visits of many who came to China. Beside those who were traveling merely for their own pleasure and profit we have received representatives of the Laymen's Missionary Movement, and of several Missionary Boards, a party led by Dr. Goucher of the Young People's Missionary Movement, and Dr. and Mrs. H. P. Beach of Yale University. The most delightful visit was from Mrs. John Scudder, Dr. Ida Scudder and Miss Hancock, of our Arcot Mission, who stopped here on their way home and stayed long enough to visit each one of our stations. Not only was their visit delightful, but it was also very helpful and made us wish that our India and Arabia missionaries would make it a regular practice to pass through Amoy either going on furloughs or returning to their work.

Undoubtedly this wide advertising of China and the interest shown by our visitors has largely increased the volume of prayer for our Mission, which is to say, has increased our power for work. In many ways this has been a discouraging year in Amoy and the two British Missions with whom we coöperate are complaining of retrogression where they had hoped for progress. Our year has not brought us all the success we hoped for, but

we feel that the degree of success we have attained is due to God's gracious answering the prayers of the people who are heartily interested in our work here. Our report of work done is meager in spots because it is a physical impossibility for the number of people we are at present to do all that should be done. Some of our work has not been done well because some of us have to divide ourselves up between too many places and in too many different lines of work. We are glad to call attention to the large part of this report which recounts the work of our native assistants. While some of these are not as active, and some not as able, and some not as spiritually minded as we would wish, yet we have reason for deep thankfulness for the success with which God has crowned their work and for our privilege in having them work with us.

**Native
Credulity.**

Sometimes we think that the people now know missionaries so well that the old slanderous stories about them, which used to be such a hindrance to the work are no more believed, but ridiculously false as such stories are, they are still a factor to be considered. In Sio-khe a girl in school died of plague. She had been cared for by the missionaries and they even provided a coffin for her burial, which took place before the family could arrive. When her father-in-law came he actually charged the missionaries with having removed her eyes and tried to raise a disturbance about it. In this case his proof was that they provided a coffin, while a mat to wrap the body in would have been sufficient unless there were some crime to hide. This is the centennial year of Missions in China and the sixty-sixth of our work in Amoy. How much longer will it be before credulous superstition ceases to obstruct the progress of the Gospel?

**Heavy
Losses.**

We record our thankfulness that in spite of the prevalence of plague in the spring and fall no foreigner took the disease; but we mourn with the native church its many losses. About Sio-khe the plague was worse than it has been for years, and in Tong-an

it was no lighter. Secret societies formed to rebel against the government continue to flourish and have many members in all our districts. In spite of the "authentic" reports in the American papers during the spring, there has yet been no open outbreak. News of reported success in other provinces stirs the Amoy societies to new activities, and many Chinese are shaking their heads and saying we shall have trouble. Our native brethren have suffered much from the depredations of thieves whom the authorities seem unable to repress.

**Church
Assemblies.**

The meetings of the Synod and Classes of the native church were very satisfactory. At Synod the final steps were taken in the plan whereby the churches are to bear more of the responsibility of their unordained preachers' salaries. At present each organized church pays its own Pastor's salary and general running expenses, but in each church there are outstations whose preachers are supported by the Mission. Exceptions to this are the two Amoy City churches, who pay their own preachers in addition to their Pastors, and the Lam-sin church which has no outstations. In most cases the Mission also helps pay the salaries of the school teachers in the parochial schools. Now Synod has established a "Preachers' Fund" and all churches are to contribute to it as much as they can. The amount received is then used to pay back to the Mission as large a proportion of these preachers' and teachers' salaries as it will cover. Under this scheme our churches have done splendidly this year—so well that we have been able to raise the salaries of our helpers. If a man is a graduate of both our middle and theological schools he receives seven dollars per month, if he is married we add two, and for each child one more. Men who are graduates of only one of these schools, or of neither, receive smaller salaries, though provision has been made for raising the pay of faithful able men. The Synod again set apart a special day of prayer for schools which was very generally observed. Also the churches were again urged to take a special collection on the Sunday before Christmas for work among the Jews. The amounts collected

will be sent to the Particular Synod of Chicago for their Mission to the Jews.

Conference Appointments. In the China Centenary Missionary Conference, which was so fully reported in the American papers, we were represented by Mrs. Kip and the Rev. Messrs. Pitcher, Warnshuis and Eckerson. The Misses Duryee, on their way home, also attended. Mr. Warnshuis was on the General Committee for Arrangements and the Committee on the Chinese Ministry. Though our Mission is small it was the second one established in China and the wonderful way in which God has blessed the work done here gave us many good things to report. When the Conference appointed permanent committees, Mr. Pitcher was put on the one for general Education; Miss M. E. Talmage for Education of Women and Girls; Mr. Warnshuis for Emigrant Chinese, and Mr. Eckerson for Young Peoples' work.

Vernacular Literature. In the preparation of Amoy Vernacular literature the Mission has continued to take a part. By either Mission authority, or by individual members of the Mission seven books have been prepared and printed during the year. During the past two years, a number of the members of the Mission have assisted in the preparation of an edition of the Amoy New Testament with marginal references, to be bound up with the Old Testament in one volume. The two volumes separately, but altogether without references, have been in use for many years.

EDUCATIONAL WORK.

Primary Schools. This has been a great year for our Educational work. We report 29 parochial schools, with 646 pupils, as against 24 schools with 583 pupils in 1906. The total number of pupils in all our schools is 1,221. And the future is bright with larger opportunities. There seems to be no difficulty in getting pupils for a primary

school in any place that we make an effort. And not only is our opportunity in opening day schools, but there seems to be a call for schools of a higher grade than those we now have. We are calling for enough workers to properly do the work we already have under way in the hope that then we shall be able to answer this call by establishing a college. And it seems probable that by that time it will be feasible to establish a college for women, by uniting the advanced classes in the girls' schools of the three Missions in Amoy.

**Theological
Seminary.**

The Theological Seminary opened with 28 students in attendance divided among the three Missions as follows: London Missionary Society 13; English Presbyterian Mission 9; our own Mission 6. Dr. McGregor, of the E. P. M., who had been principal of the old seminary for twenty-two years, was elected by the Trustees to continue in that position under the new management. Unfortunately he has been in ill health most of the year, and the institution has suffered accordingly. Mr. Eckerson was appointed to represent us in the teaching staff, but when the time came for him to teach the Trustees found it inconvenient to arrange hours for him. All through the year it has been evident that a perfect adjustment between the old and new students, and between the students and teacher has not been reached, but it seemed that the situation was continually improving, especially after a couple of the boys were invited not to return for the second term—until suddenly in December when a demand of the students was not complied with by the teachers, so much trouble was raised that the term was brought to a speedy close. Three boys (none from our Mission) were expelled and several were suspended. However the prospects for the opening next term are good.

In reporting more in detail the work of our **Mrs. Talmage.** missionaries it is only proper that we should begin with Mrs. Talmage, our senior missionary. This year we have had the honor of celebrating her seventieth birthday, and this report covers the forty-second year of

her work in Amoy. This year she has continued in charge of the C. W. Duryee School for Women, on Kolongsu, and reports as follows of her work there: "When the year began we had ten pupils in school, but by the end of January all had gone to their homes for the China New Year holidays. The school was again opened the first of March and with nineteen pupils; others came later making our number twenty-seven, but it was a great disappointment that only five of the number were those returning for a second term of study. There are many obstacles in the way of women leaving their homes, some of them unavoidable, so we are not discouraged for we know some of the women would only be too glad to study longer if they could. The majority made excellent progress in reading and writing, and in every way gave us much satisfaction. During the year we have had very little illness. We are much blessed in having our teacher Bi-chim still with us, also in the help given by the Misses Talmage and the ladies of the other two Missions." Her report closes with a prayer which voices the wish of every one in charge of a school: "Cease not to pray for us, that we who teach, and they who are taught may all be filled with the Holy Spirit, and be strengthened in the grace that is in Christ Jesus."

**Children's
Home.**

Mrs. Talmage has also continued to assist in managing the Children's Home which is not strictly a Mission affair, but is inter-national, inter-denominational and inter-esting to a high degree. Of this she reports as follows: "The Home Committee sends greetings and thanks to all the friends in England and America, who have manifested an interest in the children and contributed to their support. The children have been in fairly good health, the majority attending school. In January we had two marriages. One (Giok-a) married a teacher, and one (An-a) married a preacher, both in the employ of the E. P. M. These girls were received into the Home when three months old. In March two of the girls went to Chin-chew to study with Dr. Bryson in the hospital. Two have gone out to teach; one in the Sio-khe Girls' School and one as assistant in the Tong-an Girls' School;

both have done well. In June we received two children, and now we have just received three who were made orphans by the accidental drowning of their father. From those of our number who are married we have thus far had only good news. We feel thankful to our Heavenly Father for all His goodness to us, and we ask for your prayer. Pray for the children that they may all be fitted for usefulness in the world, and pray for us that we may be guided aright in our plans for them."

**Miss K. M.
Talmage.**

The work of Miss K. M. Talmage was broken by an enforced vacation, when she went to Japan for medical treatment. However she has not allowed her illness to interfere with her work while in Amoy. She has supervised the Girls' Day School at Tek-chhiu-kha and spent one morning a week there. The pupils have numbered 45. She has made regular weekly visits to the L. M. S. Woman's Hospital in Amoy, to our Tek-chhiu-kha dispensary, and to Wilhelmia Hospital, holding services for the women in each place. With the other ladies she has shared the responsibility for several womens' prayer meetings, taking one a month each at Khoe-hoa and Tek-chhiu-kha, and one on Kolongsu once in three weeks. On Sundays she has visited the churches on Amoy Island, with an occasional trip to some more distant outstation. Her main work has been as usual, the Boys' Primary School on Kolongsu, which has grown under her care until now it is the largest school of all those of the three missions in the region of Amoy, excepting only the Anglo-Chinese School. Of this Miss Talmage reports as follows:

**Boys' Primary
School.**

"This year opened as usual with a crowded school of one hundred and thirty boys, nearly eighty of them day pupils. The number of pupils would have been much larger, could we have taken all that applied. The enrollment for the year is one hundred and fifty. For the autumn term some of our day pupils did not return as two new day schools have been opened on Kolongsu, one by Christian, and the other by heathen parties, and some of our boys were urged to attend them. This autumn the school

enrollment has been one hundred and fifteen, the boarders have been more than in the spring term. As we had not room enough for all the boys, Mr. Pitcher very kindly allowed six or eight of them to sleep in the Middle School. We are very badly off for class rooms, so we are obliged to have one class up-stairs in one of the bed rooms, the boys sitting on the beds to recite their lessons. For another class we make use of a little house on the other side of our compound, formerly occupied by the family of one of the teachers. This causes us some inconvenience, but the teachers try to make the best of the circumstances.

Of the many things we have to be thankful for, one in particular is that twelve of our boys are attending inquiry meetings, and we trust that not only they but many others are truly trying to follow the Saviour. The great majority of our boys are from Christian families, and these are far more satisfactory than those from heathen homes. The heathenism in their home surroundings counteracts so much of the good they get at school. Still we have had heathen boys who have done very well, but as a rule Christianizing the people first and educating them afterward gives much the better results."

"The Chinese are waking up to the importance of learning other subjects besides their classics. For years we have been teaching a simple Physiology and Astronomy, this year we have added Physics and Drawing. Once a week also they have singing lessons and are learning the Tonic Sol-fa system. We have a larger staff of teachers than ever before, and their salaries have been raised and will have to be raised again. Everything is getting so expensive that money does not go as far as it used to; besides teachers are in demand, and good teachers are very scarce. We are trying to raise the school fees, but do not keep boys from entering the school if they are too poor to pay the fee. This year the receipts will amount to over nine hundred dollars I think."

**Girls' Boarding
School.**

Miss M. E. Talmage has continued in charge of the Girls' Boarding School, on Kolongsu, and reports a very successful year. "The total enrollment for the year is 128, which is larger than any previous

year in the history of the school. The spring term enrolled 110, and the autumn 94 names. These pupils are especially ours as they came from our own Mission field, not from other Missions. The grade of the school is as high as any other girls' school in the Amoy region. It ranks next in size to the Boys' Primary, and is at present the next institution in the Mission needing more room. We wish for more and larger class rooms, for two classes often occupy the dining room, and two always occupy the assembly room. The gift to the school, from a friend, of a new coating of paint, gives a fresh new appearance to the building.

The fruit of the revival of 1906 has shown itself throughout the whole year of 1907 in faithfulness and earnestness on the part of the native teachers and many of the pupils, making the school machinery run beautifully smoothly all the year. During the winter holidays five or more of our pupils will be married. Some of these are teachers and pupil teachers whose help will be greatly missed in school. The problem of keeping our girls' schools supplied with teachers is a very serious one which constantly confronts those in charge. The custom of early marriages takes many of the girls from school even before they complete the school course. After this they are so occupied with family cares that there is little hope of using them as teachers, and there is no other source from which to draw."

Miss M. E. Talmage has also spent a good deal of time in evangelistic work outside of her school. She reports: "The outstations connected with the Amoy District have been visited, but, from pressure of work and lack of workers, not nearly as frequently or for as long periods as we should wish. We have had very little time for visiting the church members in their homes in the villages surrounding the various stations. This branch of the work is a very important one. The amount of work which one could do everywhere is unlimited. If we ask for twice our present number of workers, it would be a very small figure in face of the work on all sides waiting to be done." She has supervised the Sin-koe-a Girls' Day School, spending each Friday afternoon there.

**Amoy City
Churches.**

The work of the Amoy City churches has been carried on without any large degree of foreign supervision, and the only expense which the Mission bears in this connection is the salary of the girls' school teacher in each place. Besides the girls' schools each of them has supported a large and successful boys' day school. The two churches working together in their *Kam-un-hoe*, (Thanksgiving Society) maintain three chapels, which report a very successful year. For their support a collection of \$400 was taken at a union meeting at the beginning of the year. As to their other activities we present the following brief reports.

Sin-koe-a, the First Church of Amoy, has held its own notwithstanding that its pastor has been in more feeble health than formerly. He has been obliged to seek help to conduct many of the services, but has been able to keep up most of his pastoral visitations. After long consideration he decided to petition Classis to release him from the active work of the pastorate, with the hope that some strong man may be found to succeed him. The Church at the same time contemplates asking Classis to make Mr. Ng pastor emeritus. They will agree to continue paying half salary. This is no more than due appreciation of a faithful minister's services; for twenty-two years he has done a grand work and been a most exemplary man. Though for a number of years handicapped by a weak body, yet during his pastorate the membership of the church has nearly doubled. The pastor and consistory have been active in taking care of their outstations, and now one of them, *Khoe-hoa* has itself opened a second preaching place. At the close of each Sunday morning preaching services the men and women have separate prayer meetings. Miss M. E. Talmage or the pastor's wife has charge of the woman's. At the men's absentees are noted and individuals appointed to call on them to see what kept them from the service. There is a woman's prayer meeting also each Friday afternoon which has been fairly well attended throughout the year. In this church the seats for the women have been in two pens beside the pulpit, but now they have arranged to put a screen through the middle of the church and give the men and the

women each a half. When the change is made it will be more apparent that the women really have a share in the church services, and they will be less tempted to gossip and be inattentive.

Tek-chhiu-kha, the Second Church, mourns the loss of its pastor, Rev. Ti Pheng-theng who passed away in September. The week before he died he occupied his pulpit. Suddenly he was taken with pleurisy, complications set in, and the great enemy struck him down, and he was not for God took him. He had served the church with untiring zeal for twenty-three years and left it strong and prosperous in every way. He was permitted to see much fruit of his labor. Nearly 300 souls were brought into the church communion during his pastorate. His best memorial is not the new church which he succeeded in raising up out of the ruins of the fire of 1902, but that large company of souls redeemed by the blood of the everlasting covenant.

Mr. Pitcher has been in general charge of the evangelistic work in the Amoy District (Amoy Island and Kolongsu) which includes three church organizations: the two in Amoy City, just mentioned, and the O-kang church. The work at the *O-kang* church has not been so well supported this year as in 1906, simply because we had not the proper men to place in the field. On this account the work has suffered, but the church is wide awake and everybody is keeping busy as usual. The pastor has really had but one helper who is at all efficient, to assist him, and that is the preacher at Chai-chhng, who continues with his wife to do excellent work. Their outstation *Kang-thau* has been without a preacher, as the man we placed there became so involved in debt that he suddenly left. The best we could do was to appoint a chapel keeper to look after things. Consequently the congregations have been small there on the Sabbath. *Am-thau* has had little more than a lad in charge. He has had but little preparation, and if a little knowledge is a dangerous thing, he is not quite the best person for the place. But sometimes we have small choice in the matter and have to take who offers or none at all. Which is the wiser course is not always clear to determine. Both *Kio-thau*, where the pastor resides, and *Chai-*

chhng where the preacher resides, have shown the usual activity and progress. At the former place a vigorous Christian Endeavor Society, having Junior and Senior departments, takes charge of the services on Sunday afternoons. At these two places day schools have been maintained but with some difficulty. Not on account of lack of scholars, but for want of teachers. The new enterprise at Chai-chhng which opened auspiciously with a full quota of scholars met with an unfortunate set back when the first teacher deserted us and emigrated; the second teacher was a temporary appointment, the third one died, the fourth was another substitute, and the fifth was the first substitute made permanent until the end of the year. So with many hindrances of one kind and another the work of the O-kang church has been carried on, but there has been progress, the people are planning for greater things next year, and we have made appointments to keep them.

**Union Middle
School.**

Mr. Pitcher's main work has been in connection with the Union Middle School. At the first meeting of the new Board of Management he was unanimously elected principal. We give some extracts from his report. "The new order of things in the Middle School was not ushered in with the wheels all running smoothly from the start. There is a certain independent class, which sprung up among us last year, who were against all union, and evidently plotted to break up both the union in the Middle School and in the Theological Seminary by sowing the seeds of disobedience in the hearts of the students in both institutions. So during the first term some of the lads, undoubtedly influenced by these discontents, refused to be governed by the rules of the School. The Board of Management, happily, were of one mind about the remedy to be applied, and forthwith four received their dismissal. One discovered his error and is seeking admittance again to the school.

The work has proceeded splendidly without making any noise about it. At the closing exercises of the term ending in January 1907, a class of eight graduated, all receiving certificates.

Through the kindness of a good friend in New York, who does not care to have his name known, we were enabled to offer eight prizes to the two students standing highest and second highest in each of the four classes. At the beginning of the first term of this year, 71 students were enrolled, this number dropped down to 59 at the beginning of the second term. This was partly due to the dismissal of several, and partly to the fact that the students who were pursuing our Normal course only, failed to return. These Normal students were not strictly in earnest, and it did not work well to have them and the boys taking the regular course recite together in the common subjects. However the subject of pedagogics has been taught, and we believe with some good results.

"The Y. P. S. C. E. has been maintained. Regular catechetical instruction has been given during the year and we have paid more attention to this than in former years. Twice a month a native pastor and a missionary meet with all who desire to talk on the subject of personal religion. A number expect to unite with the church. The social evening at the Principal's house has been enjoyed as much as ever. Taking all things into consideration we view what has been accomplished with no little satisfaction."

MRS. P. W. PITCHER.

Mrs. Pitcher has divided her time between the three schools on Kolongsu, where she has taught English and drawing. Her work was interrupted by illness in the summer.

MEDICAL WORK.

Hope and Dr. Otte has continued to ably fill the part of
Wilhelmina Mission Treasurer. His main work, as usual,
Hospitals. has been the management of Hope and Wilhelmina Hospitals, Amoy. Of them he reports as follows. "Nothing startling has occurred in either of the Hospitals during the year. The number of patients is larger than last year—14,345 out-

patients and 1,894 in-patients. Hope Hospital has once more paid its own way. Even the large necessary repairs were paid for with the earnings here in Amoy. In Hope Hospital two new students were added, one of the students was drowned in a collision in the harbor, and one student left in order to go to a school where the advantages are greater than we can offer. The time is near when the students will not come to the ordinary hospital as heretofore, but will go to those having regular medical schools, with an efficient staff of teachers attached. This means that we will have to provide regular dressers and apothecaries, as this work is now done by the students. There is place in Amoy for a good medical school, and we hope that it can be developed in connection with our work.

Our Hospital preacher, dissatisfied with his wages, left us during the year in order to go into business. The blind evangelist continues to do most faithful and efficient work. One of our greatest present needs is a good nurse in connection with Hope Hospital. Rich Chinese friends have offered to pay the wages of a Chinese nurse, but as this line of work is looked down on by the natives, we have thus far failed to find any one fitted for the work."

"In Wilhelmina Hospital the work has been made much easier by the efficient help of our nurse, Miss Kranenberg, and she keeps the place wonderfully clean. Two new female students were received, and we hope both may do well. During the year the work has been as usual. The present matron has done good work. Our former faithful matron, Eng-siu, died in November. During the last days of her life she suffered intensely, but she bore her agonies most patiently.

**Tong-an
Station.**

Miss Lily N. Duryee was on the field less than four months this year, when she returned to America on a well earned furlough. While here, besides her work in the Tong-an Woman's and Girls' School, she did a great deal of touring in that District. On one trip she, with a Bible woman, held a two weeks' class for women at Poa-nia, and visited some villages in which a foreigner had never been.

When she left Tong-an the church officially expressed their appreciation of her work and the hope for her speedy return in a gift of embroidery and scrolls. She received innumerable gifts from individuals too, and when she started she was escorted to the boat by a long procession of pupils and friends who expressed their farewells in banging firecrackers. We echo their cry to her and hope that she will "*kin-kin to-lai*" (quickly return).

After Miss Duryee's departure, Miss Zwemer was left alone in charge of the Tong-an Woman's and Girls' School of which she reports: "At the beginning of the year our school was a great satisfaction to us. Sixty-three pupils were enrolled and every bed and all the desks of our new school building were in use. The women and girls took an interest in their lessons, all made progress in knowledge of the truth, and some, we trust, understood and chose the way of salvation. But we were obliged to close our school early in June because the matron and one of the girls were taken seriously ill with what the Chinese doctor pronounced plague. The two recovered, but two other pupils, a woman of thirty and a girl of fourteen, died of plague shortly after returning to their homes. The enrollment for the second term was only forty-three, and the attendance far less. Sometimes nearly half of the pupils were absent because of the illness of themselves or relatives. Four of the girls have been very seriously ill in school with temperatures over 106 degrees. It is a grave responsibility to care for such pupils and we wished more fervently than ever for a foreign doctor for the Tong-an District. The irregular attendance has been a hindrance to progress in all lines but we are thankful the lives of the pupils were spared.

Some of the good results of the work are illustrated in the case of one woman who has a son in our Theological Seminary and is a wife of a man who has been a church member for nearly twenty years. She herself has always been more than indifferent to Christianity. She was frequently visited by us, but always seemed hopelessly stupid and prejudiced. Against her own wishes her husband and son sent her to our school. I reluctantly took her

for the son's sake, but I am so thankful now I did. I never knew a woman to change so completely in a few months. When she came she was sullen and unwilling to conform to the rules of the school. Now she is happy and cheerful and more attentive. She is not bright enough to learn to read, but has committed to memory thirteen hymns and half of the catechism and understands the answers. She told me she had grown discouraged and suspicious of Christianity because they had lost seven children since her husband attended church, but that she now believes God loves her and she prays that she may be forgiven and accepted as his child." Two weekly prayer meetings have been maintained and a Saturday afternoon class for heathen girls. Miss Zwemer has also visited all the outstations of the Tong-an District, making several visits to each of the nearer ones.

**Tong-an
Churches.**

Mr. Eckerson has continued his work in the Tong-an District which includes the two churches, *Hong-san* and *Tong-an*. The former is now completing its second year without a pastor, but shows great activity and reports some good results. At one of its stations *Au-Khoe*, both the preacher and school teacher left in the summer. Another preacher was secured, but the school was not opened for the second term. *Khoe-a-be* has had a flourishing school, one of the first signs of promise in that place. At *Te-thau* over two hundred people applied to the preacher for treatment to cure their opium habit. The permanent results were very meager, because most of them depended on the medicine rather than on "the doctrine," but it was a great opportunity for preaching while they were coming to the church. *Eng-te-thau* has done very well both in school and church. The services there were conducted by the consistory.

The *Tong-an* church has had more day schools running than ever before. The one at *Siang-chun-thau* has been a great success and the one at *Poa-thau-chhi* has done very well, but was much smaller. At *Poa-nia* the preacher teaches, so cannot give his full time to the school, but the boys make progress. At *Chioh-jim* we had to change teachers in the summer and the

record of the first term stands out brightly against the almost-fizzle of the second term. At Aw-chi we tried the experiment of having the preacher in charge with a heathen teacher to do most of the actual work. There was a good number of pupils but they didn't cover much ground, and the preacher seems to have done very little to help them. The Taw-kio school was discontinued in the fall when we appointed the teacher's husband to another place.

This year has been most sadly marked by the great amount of sickness in the district. In the spring the plague was bad and four schools had to be closed early on that account. This fall there has been an epidemic of malaria in which, the doctors say, about every house has had its patient and the deaths have been as numerous as from plague in its season. Pastor Li and one or another of his family have been ill almost continuously since summer, so the work of the church has been hindered greatly. They report a decrease in membership this year, but in some places the outlook is brighter than it has been in years. The *Chioh-jim* church seems to have taken firm root and is doing well. *Poa-thau-chhi* has awakened and many new hearers are attending services. Their new church was dedicated in January with a most enthusiastic celebration. *Sai-pi* and *Poa-nia* also report new adherents, and in each of these places are men offering themselves for training as preachers.

Chiang-chiu Churches.

Mr. Eckerson has been a member of Synod's Committee on preparing a new hymn book. Since the summer vacation he has also been in charge of the eastern section of the Chiang-chiu District, including the churches of *Chioh-be*, *Chiang-chiu* and *Thian-po*. The first two have kept up the activity and accomplished good results. The day-school of the Chioh-be church has been especially successful. The Chiang-chiu school too has been most satisfactory and the congregation is working for a new school and an enlarged church building. The Thian-po church has had a somewhat troublous year, but seems to be coming out better and stronger for the experience.

The work in the Chiang-chiu District has suffered greatly in the withdrawal of Mr. Boot, who was called home in May by the serious illness of his wife. Before he went Mr. Boot had done considerable touring in his district, had assisted in starting a most successful Sunday school in Chiang-chiu church, and had been a leader in organizing a Y. M. C. A. in that city.

**Sio-khe
District.**

When Mr. Boot left the general charge of his work was given to Mr. Warnshius, though later a part of it was given to Mr. Eckerson as noted above. This with the Sio-khe District gave Mr. Warnshuis a very large field and he has spent much of his time touring. He has kept up the quarterly meetings of preachers and they have been fine. Postoffices have been opened throughout the District until now each worker but one can be reached from headquarters by mail. For the year's record in the churches we quote from Mr. Warnshuis's report.

"The event of the year in the *Soa-sia* church was the installation of their first pastor the Rev. Lim Bun-khiok, who is one of our oldest and strongest pastors. In *Soa-sia* itself, there has been a severe epidemic of plague which took away several church members, among whom was their most zealous elder, and made the spring term of the school close early. A number of new hearers have been attending church services. The *Lam-khi* and *Chun-tiu* stations have greatly increased their contributions towards the pastor's salary, an increase in the number of church attendants is reported, and there have been baptisms at both places. At *Tiu-ka* and *Ho-khi* there has been no progress during the past year, but rather the opposite. The cause is due to lack of efficient preachers."

"*Leng-soa* too is a new church organization, and here too the event of the year has been the calling and installation of their first pastor, the Rev. Tan Haw-tek, who for the past six or seven years has been working in *Leng-soa* as an unordained preacher. It is due to the blessing upon his work during these years that the church can now be organized as a separate congregation. In 1900 these stations suffered more from the Boxers than any

others in our Mission and as a result the work was almost wholly disorganized. It is with most thankful hearts that we can record that the little group of believers that then existed has not only regained its former position, but has advanced far ahead of where it was when the Boxers came. A boys' day school was opened at Leng-soa at the beginning of the year, and it has been as successful as the inefficiency of the teacher permitted. In *Hoe-khe*, there has been an increase in the number of attendants on church services, and at *E-lang* there seem to be some signs of renewed life among the members suspended three years ago. There has been no preacher at *E-lang* during the greater part of the year."

"In the *Toa-law-teng* church with its outstations *Phaw-a* and *Toa-pi*, is included some of the very oldest work done by the church beyond the immediate vicinity of Amoy. The *Toa-pi* station is the continuation of the work begun in *Chha-thau-paw*, as described in the story of 'The Chinese Slave Girl.' Although the work is older than that in the town of *Sio-khe* itself, and although some of the oldest Christians in all this region are in this church, still the work has been lagging behind for several years. *Toa-pi* has been without a preacher for the greater part of the year, and *Phaw-a* also for some weeks. The quarrels at *Toa-law-teng* have subsided, and this is the only station in the church where any progress can be reported. A new preacher came to this station by Mission appointment in May, and as a result of his zeal and hard work many who had given up coming to church have begun to come again. Village prayer meetings have been organized for three evenings of every week, and in this one station the outlook is more hopeful than it has been since the big flood of three years ago."

"The *Lam-sin* church unanimously called *Lim Chek-sun*, who had been licensed two or three years ago, to become their pastor and he was ordained in May. Trouble with thieves occurred during the summer and distracted attention from regular church work. The plague was also very severe during the late spring and summer, and took away several members; it also interfered

with the success of the school, which was otherwise fairly prosperous."

"The pastor of the *Poa-a* church is very sensitive to the varied influences of the new movements stirring China so deeply. The result is that he has been rather restless during the past year, and has been away from his church to an unusual extent. However the church is blessed with several strong active elders, and with harmony prevailing among all the church members there has been continued growth. During the year iron tie rods have been placed in the roof trusses of the new church building. The expense was defrayed wholly by the church itself. The need for a suitable residence for the pastor is becoming more urgent, and must be provided for within the near future."

**Out-station
Work.**

As to the work at the outstations: at *Siang-khe*, there is some progress, for the different elements which were united to form this station have been drawn together so as to live and work in peace, and this promises better progress in the future. At *Am-au* there is a large attendance of men, numbering often forty or fifty, but not one woman has been in attendance upon any church service. This unfortunate and very vital hindrance to the firm planting of the church there has been continuously kept before the minds of the men, but without any visible results so far. At *Toa-khe*, there was no preacher during the first half of the year, but then a man was sent there, and he has been very active in going out almost daily with some of the older church members preaching in the villages round about, with the result that the number of inquirers has considerably increased. The older men in this station are of fine character, and most earnest, zealous Christians, and this is what has kept this station alive when the Mission has repeatedly found itself unable to appoint a preacher to work there. Two parochial schools have been maintained in this church during the year. At *Poa-a* they engaged a heathen teacher, and the work has been as well done as could be expected under the circumstances. At *Am-au* a graduate of the Middle

School taught, and a fairly successful school has been maintained."

**Sio-khe
Church.**

"*Sio-khe* is the parent organization of the church in this region. In *Sio-khe* itself, while there has been no increase in the number of communicants during the year, there has been a decided increase in the growth of spiritual life inside the church. The younger men have been thoroughly aroused, and during the last six months of the year have carried on a very energetic evangelistic campaign, going out at least two nights each week to visit the nearby villages. The grand old man, Pastor Iap, has been physically feeble during the greater part of the year, and the consistory has decided to ask *Classis* to make him pastor-emeritus. The work at the former station of *E-Che* during the year has been transferred to *Toa-pe* a mile and a half away, where a better opening seemed to offer. During the first part of the year, the Mission had no preacher to send there, but a very earnest tract and Bible colporteur was signally used in winning a number of new inquirers, who seem to be very earnest indeed and are making unusually rapid progress in their knowledge of the truth.

At *Hong-thau-poa*, the time of reaping has begun, and there is much fruit to give us cause for rejoicing. Five years ago, no one in all that region knew of a Saviour from sin. This year closes with a church membership there of eleven adults and thirteen children. Three whole families, father, mother, and children, are now members of the church, and within a few months several more will doubtless be baptized thus completing other family circles. A new church building, in an almost ideal situation for gospel preaching, has been erected during the year. For this purpose this little group contributed more than \$400, and the Mission out of its regular appropriations set aside \$400 more, which with a contribution from the *Sio-khe* church enabled them to build a church forty-two feet by eighteen. Failing to get a Christian teacher, a heathen teacher has been employed in the *Hong-thau-poa* school. At *Sio-khe* the school also had difficulty in getting a teacher and it was late when he reached here. The

number of pupils has been kept above thirty throughout the year, and the examinations have shown that good work has been done."

The Neerbosch Hospital has been closed again all the year because there has been no physician on the field to open it.

**Woman's
Hospital.**

The Woman's Hospital at Sio-khe, under the efficient care of Dr. Elisabeth H. Blauvelt, has been opened and has done splendid work for nearly eight months during 1907. She reports 700 patients of whom 50 were in-patients. "So far the hospital seems to justify the fears of some that the location is not especially favorable. Situated in a farming district, there is not a large population within the few miles a bound-footed woman can walk. There have been other hampering circumstances: an unsatisfactory Bible woman part of the year and none of late, the language difficulties of a doctor who has been so short a time on the field, and, since Mrs. Kip left, no other foreign worker. Clinics have been held two or three times weekly, latterly with an average attendance of about sixty. There is a religious service followed by individual instruction at each clinic and daily for the few in-patients, and while there has been no very encouraging response we can only hope some impression may be made, and that with improving conditions there may be some visible effect on this great mass of indifference and heathenism."

During the spring term, as for the previous
Girls' School. five years, the Sio-khe Girls' School was in charge of Mrs. Kip but owing to her transfer to Chiang-chiu for the second term the school was put in charge of Mrs. Warnshuis. She reports of the school: "The total number of pupils enrolled in the first term was twenty-two, of whom fourteen were boarders. The enrollment for the second term was thirty, of whom twenty-two were boarders. This includes one woman from a Christian family in Lam-sin who already knew how to read, and so has been able to take some more advanced work. The matron and one Sio-khe woman have

also been attending some of the morning classes and we hope this may be the beginning of a regular woman's class in this school. The Chinese teacher, for many years a pupil in the Amoy Girls' School, continued her faithful and efficient work of last term. She has done much to put new life into our mid-week prayer meetings as well as being most faithful in the Christian instruction which she daily gives in the school. Up to this time the Sio-khe pupils have never paid any school fees but last term they made a beginning by furnishing their own vegetables and this term with only a few exceptions they are paying one dollar each. The spring term closed abruptly a month early owing to the death of one of the school girls by plague."

**Woman's Work
at Chiang-chiu.**

Miss Morrison and Miss Alice Duryee were in charge of the work for women in Chiang-chiu until they returned home on furlough this spring. They did a little touring, but their work was mainly in the Girls' School and among the women at Chiang-chiu city. The spring term was a short one as school had to be closed early on account of the departure of the ladies in May, but there were forty-nine enrolled. During the term there was a revival among the girls which was a cause for great rejoicing

At the July Mission Meeting Mrs. Kip was transferred from Sio-khe to Chiang-chiu, and the school has continued its successful course under her administration. She reports that "school was opened the first of October with less than thirty pupils but the number soon rose to thirty-eight. There has been a great deal of sickness this term, fortunately nothing very serious, but it has interrupted study, and seldom has the full number been present. As the former teacher, a daughter of the Poa-a pastor, is soon to be married, we got her younger sister to teach this term. There are nearly twenty in the Christian Endeavor Society who meet together every Tuesday evening; the regular school prayer meeting is on Friday evening."

Mrs. Kip has made several trips to outstations in the District, but the demands of the school have not let her get away

from the city for any length of time. Of her work among the women there she reports: "During the summer the three Bible women were working, one in the Toa-law-teng region, one at Soa-sia, and one at Thian-po, but in the fall the two former returned to their work in the city. We could make use of many more Bible women if we could only get hold of the right kind. The regular attendance at the woman's prayer meeting on Wednesday afternoons is about twenty and the more advanced ones take turns in conducting it. The women's side of the church, as well as the men's, is well filled every Sunday, and when there is any special occasion to bring all out, it is crowded. Nearly all were strangers to me, and I find plenty to do at present getting acquainted with them. We have some nice women, who are earnest and active, but I fear, as in most other churches, there are too many to whom religion is but an outward form. We need the Holy Spirit to put new life in all our hearts, and then we would certainly see much greater progress."

We are calling for more workers that we may take advantage of our present opportunities and keep the way open for future growth. It has been a great satisfaction to us and of immense value to the work to have the increased appropriations which were sent out this year and promised for next. We need above all a multitude of friends who will daily pray the Lord of the harvest to send the Holy Spirit upon His servants here. Would that every member of the Reformed Church in America might give our work what it stands in greatest need of—prayer.

THE ARCOT MISSION, INDIA.

FOUNDED IN 1853.

The Mission occupies:

			Sq. Miles.	Population.
In the North Arcot District,	11 Taluqs (Counties).....		5,848	1,864,139
" South Arcot District,	2 " ".....		399	215,539
" Cuddapah District,	2 " ".....		1,668	254,395
" Mysore Province,	1 " ".....		418	68,927
Total	16 Taluqs (Counties).....		8,333	2,400,000

Languages.—Of 1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanarese, etc.

Missionaries.—Revs. J. W. Scudder, D. D., *Palmaner*; Jacob Chamberlain, M. D., D. D.,* *Coonoor*; J. H. Wyckoff, D. D., *Vellore*; E. C. Scudder, *Tindivanam*; Lewis R. Scudder, M. D., Henry Honegger, *Ranipettai*; L. B. Chamberlain, *Madanapalle*; J. A. Beattie, *Chittoor*; H. J. Scudder, *Punganur*; Walter T. Scudder, *Arni*; Mr. Arthur C. Cole, *Vellore*; Miss Julia C. Scudder, *Palmaner*; Miss M. K. Scudder, *Ranipettai*; Miss Louisa H. Hart, M. D., *Vellore*; Miss Alice B. Van Doren, *Ranipettai*; Miss Henrietta W. Drury, *Madanapalle*; Miss Lily Stanes, *Vellore*.

*Died, March 2, 1908.

Associate Missionaries.—Mrs. J. W. Scudder, Mrs. J. Chamberlain, Mrs. J. H. Wyckoff, Mrs. E. C. Scudder, Mrs. L. R. Scudder, Mrs. L. B. Chamberlain, Mrs. J. A. Beattie, Mrs. H. J. Scudder, Mrs. W. T. Scudder, Mrs. Arthur C. Cole.

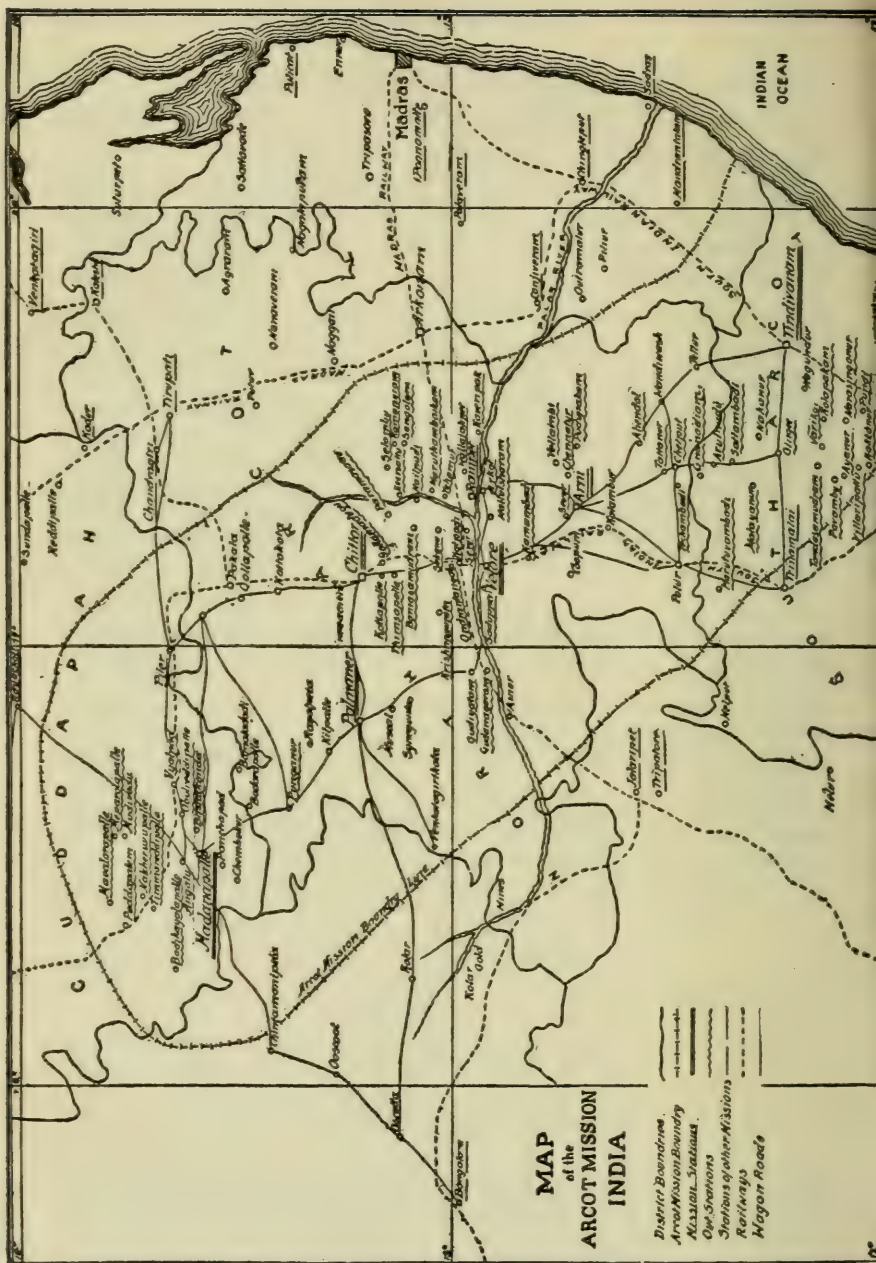
In America.—Mr. and Mrs. W. H. Farrar, Mrs. John Scudder, Miss Ida S. Scudder, M. D., and Miss Annie E. Hancock.

Native Helpers.—Ordained Ministers, 14. Other helpers, *men*, 168; *women*, 35. Total, 217.

Boarding Schools.—Boys', 5; Scholars, 281; Girls', 4; Scholars, 216; Theological Schools, 1; students, 21; Day schools, 163; scholars, 7,394. Total: Schools, 173; scholars, 7,912.

Hospitals.—Two. Patients treated, 59,260.

STATIONS.	Out-stations.	Organized Churches.	Received on confession.	Received on certificate.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregations.	No. of Sunday Schools.	Boys.	Girls.	Total of scholars.	Native contributions.
Arni	9	2	77	97	366	139	404	998	22	453	330	783	R 727 12 9
Chittoor	20	1	17	41	266	135	303	793	21	413	229	642	A 1004 0 8
Coonoor	2	1	7	5	120	34	70	229	1	15	33	48	744 0 0
Madanapalle	20	1	4	23	204	234	343	923	14	353	258	611	1115 5 0
Palmaner		1	8	8	50	3	38	99	4	90	82	172	226 4 7
Ranipettai	36	2	15	12	607	433	766	2352	32	608	517	1125	1637 15 9
Tindivanam	51	6	12	16	752	307	703	2025	42	1200	288	1488	941 12 9
Vellore	34	5	98	142	632	443	818	2338	46	1253	593	1846	2093 1 4
Total.....	172	19	238	344	2997	1728	3445	9757	182	4385	2330	6715	8490 4 10



REPORT FOR 1907.

The year 1907 had little of a spectacular char-

Introduction. acter to record concerning the work of the Arcot Mission. Nevertheless, events occurred which, though wanting the theatrical element, were fraught with possibilities of the deepest significance.

Most noteworthy has been a wholesome determination to face unpleasant facts, for this is a long step towards reform. And it is high time. The trial of a Pastor in the Vellore field for grave delinquencies, the unrighteousness referred to in the Chittoor report, the sad condition of some of the oldest Christian villages of the Arni station, are indications of a low moral tone among village Christians that demands the most serious thought and consecrated effort. This it has been receiving on all sides.

Closely linked with the moral and spiritual uplift of the more backward communities is the movement towards a larger measure of local control and responsibility on the part of Indian Christians. The conference of Missionaries and Indian Christians held at Katpadi in August will undoubtedly be of historic importance in the future story of the development of the native church.

Another most helpful aspect of the situation is to be seen in an awakened evangelistic spirit. The setting apart of Rev. Meshach Peter to be Evangelist-Pastor at Wandiwash in the Tindivanam field shows the general attitude of the Mission both towards the evangelization of heathen districts and towards an increase in the authority of our Indian Christians. This experiment in evangelization, if successful, may entirely alter the course of Church development.

Very encouraging too is the story of increasing gifts for benevolences from different parts of the Mission. The station churches seem to have done unusually well in this respect. And the spontaneous movement at Yehamur must not be overlooked. The Harvest Festivals on the whole have a very creditable report to make.

Thus the church outlook justifies Christian optimism, especially when one reads the account of the opening of our new station

at Punganur, and considers the future possibilities of such a step. How a Hindu Rajah changed from an apparent enemy to our Mission work into a sincere friend, will be learned from the Madanapalle report.

The strictly educational phase of Mission work reveals a general forward movement that has not been seriously checked by the new Swadeshi or national spirit. Madanapalle and Punganur seem to have received the hardest blows, but the complete triumph of our Mission at Punganur more than offsets the loss at Madanapalle. Swadeshi touched Ranipattai also. Aside from these places nothing serious seems to have resulted from this pseudo-patriotism as regards our schools. A new Lower school building for the College was opened, and new rooms at Ranipettai, Punganur and Madanapalle. The greatest advance, however, is to be seen in quality of work done in all grades. Zenana work has been carried on with about the usual success, except in Ranipettai, where the Swadeshi movement seriously interfered for a time. Medical effort both at Vellore and Ranipettai was curtailed by unavoidable staff changes, but notwithstanding these hindrances a surprising amount of work was accomplished.

In the course of the past year the Arcot Mission has been called upon to mourn the loss of three faithful and devoted servants, Rev. S. A. Sebastian, Pastor Emeritus of the Vellore church, Rev. John Peter of Gingee, and Licentiate Joseph Asirvatham of Muttatur.

Rev. S. A. Sebastian died in September after thirty years' service in the Mission, the last sixteen of which were spent in Vellore. Educated under Rev. Mr. Symonds of the S. P. G., when evangelical religion prevailed in that Society, he was well equipped for Mission work in all its branches. An admirable teacher, he was at the same time a superior preacher, especially to Hindus. For many years he taught the Bible to High school classes in Vellore, and during a critical period of the school's history. He made Hindu boys love the Bible. The Vellore Church extended him a call to become its Pastor which he readily accepted, and served the Church until 1905, when failing health

compelled him to retire from active work. He was a sweet Christian and greatly beloved by all.

Rev. John Peter passed away calmly and in the full possession of his faculties, in December, at his home in Gingee. The Hindu and Mohammedan friends who attended the funeral bore witness along with the Christians to his loveliness. He was ordained at Varrikkal as Pastor over the 22 villages forming the triple pastorate of Varrikkal, Kollapakkam and Gingee. Later the Varrikkal church was disbanded and united with the other two, when the Pastor took up his residence at Gingee. Here he greatly desired to erect a substantial church building, not for self-glorification but as a testimony to his Master. For years he had striven to achieve this end; and in March, 1907, the corner stone enclosing a copper box containing various records, was laid upon a deep and wide foundation made of stones exhumed from the old town of Gingee. The death of Rev. John Peter leaves a large gap in our Tindivanam ranks.

Licentiate Joseph Asirvadham died suddenly of malignant cholera at his home in Muttatur, in April. The dreaded disease had driven away all but his family consisting of a wife with a young baby and a son of 14; and so he who was always ready to go to the help of others, was in his extremity virtually alone. Upon the young son devolved the duty of laying his father's body in the grave, and of reading the simple burial service. Originally from Tinnevely, he was for twenty-eight years faithful to the Mission of his adoption. His grasp of village work, its needs, limitations, and possibilities, was great; his counsel was always wise; his earnestness and Christian devotion were an example to all.

CHURCHES AND CHURCH WORK.

The Ranipettai Church and its outstations at

Ranipettai. Arcot, Wallajah and Kaveripak have done good work during the past year, though the transfer of Rev. and Mrs. W. T. Scudder to Arni threw an added burden upon the station missionary, Dr. L. R. Scudder.

The village church problem in the Ranipettai field, as in every other part of the Mission, is highly important. Though the station church becomes more self-reliant every year, the village churches take little interest in the extension of the Kingdom, regarding that as the work of the Mission. The rational solution for this and allied problems lies in the direction of placing greater responsibility upon the village Christians themselves. The Ranipettai station has been experimenting along this line, especially in the Yehamur pastorate.

Inasmuch as the people in such villages are densely ignorant, absorbed in hard toil, the Session directed, only after great hesitation, to hold at Yehamur a convention for deepening the spiritual life. Two full days were given to the convention. The general meetings were supplemented by house to house visitation. Every house was visited, and the workers were received with cordiality. Many persons promised to become Christians while several families of backsliders were restored. The meetings from the first were marked by deep feeling; many sinners broke down completely; many led in prayer who had never before prayed in public. The results seem permanent. Young men have since been going out in bands preaching the gospel. A second convention held at Melpadi was less successful, for the conditions were less favorable; still much good was accomplished.

Not only has the spiritual life been quickened by the conventions, but self-government has received a fresh impetus. After the Yehamur convention a panchayet or council, was established there to discuss regularly matters pertaining to the spiritual and financial welfare of the church. The powers of the panchayet have been carefully defined, and made distinctly subordinate to the Session, to which it must report. So wise and helpful have been its actions that steps have been taken to establish similar panchayets in every village, so far as practicable. In Yehamur, Melpadi and Thagarakuppam, the panchayets being entrusted with repairs upon the churches, carried out the work more economically than the Mission could have done, thereby justifying the belief that these village Christians will rise to their responsibilities if given the opportunity under wise direction.

Still another encouraging sign of a growing spirit of self-help is to be seen in the Village Support Fund originating in a wholly spontaneous movement at Yehamur. Boys and girls home from the boarding schools called a meeting without even the knowledge of the pastor to start a fund for the benefit of the church. Each promised to contribute a small sum yearly. Many members of the congregation have joined, and twenty rupees have already been contributed. The movement spread to Melpadi, where in a spirit of friendly rivalry forty rupees were raised.

The Vellore Church has probably never had a more prosperous year than during 1907. The wise leadership of Dr. J. H. Wyckoff has been felt in every department of work; and the congregation has been very united under the new pastor, Rev. Simeon Cornelius. In February Mr. G. S. Eddy and Rev. F. Kingsbury held evangelistic services, resulting in a more earnest spirit among many of the congregation. The church has made decided progress in benevolence and self-help. The Pastor's salary is now raised entirely by subscription, the Sunday collections going for benevolence. The support of the Church Primary school has been assumed by the session, the 250 rupees from the Ingathering Festival being devoted to that object. The Church also pays one-third of the salary of two evangelists preaching in the eastern part of the Vellore Taluq.

The Kandiputhur group of nine villages were transferred to this station, making a total of 32 out-stations under Dr. Wyckoff. The reception of these villages brought a heavy burden, since the pastor of this group had been recently charged before the Presbytery with certain serious offences, and Dr. Wyckoff was called upon to conduct the trial and meet the after effects. Though matters seemed threatening for a time, wise management averted disaster.

The Katpadi and Kottapalle churches, including 23 village congregations, have been prospering under their efficient pastor, Rev. Benjamin Thomas. Both the Harvest Festival receipts and gifts for pastor's support were greater than in the previous year.

The Katpadi church enters upon entire self-support in January 1908. Dr. Wyckoff accompanied by the pastor made two visits to each congregation, and was pleased with the spirit of the people. While visiting the Kottapalle group he had occasion to note the good work accomplished by the Presbyterial Committee on visitation. The Gudiyatam villages attached to the Katpadi church have not shown much growth; for the villages are isolated. Christianity is new in that region, and the Christians have suffered no little persecution. Still a fine building site has been secured in the centre of Gudiyatam town, where a church, it is hoped, will soon be erected.

Rev. Benjamin Thomas made two C. E. Tours; the Vellore church evangelists have been preaching in the eastern part of Vellore Taluq, while two others forming the Olcott Band have been working in the western part. In the city of Vellore and neighboring villages, open air evangelistic services have been held on Sundays by members of the town Y. M. C. A., and by students from the Hostel accompanied by Mr. Cole and Dr. Wyckoff. No open opposition to the Gospel has been manifested, but the prevailing spirit of indifference is very discouraging to the workers. The Swadeshi or National movement has to some extent filtered down among the masses, and anti-foreign literature has caused mischief in some villages.

Sunday school work in Vellore is thriving. There are fourteen schools with 858 pupils and 62 teachers. In October the second S. S. Rally was held in the Lower School building of Voorhees College, when 700 children were present to witness the excellent program in which each school participated.

Christian Endeavor in Vellore has also thriven. Of the five societies two have been directed by Mrs. Wyckoff who has exerted a profound influence upon the members. The pastor has an interesting junior society among the children of the congregation. The Hostel students form a large society, while a very important one is composed of the Hospital staff. These five societies form a union which holds meetings once a quarter. In the villages, Christian Endeavor is directed by Rev. Benjamin Thomas who has peculiar gifts for reaching the young. The 14

village societies have 290 members. Their anniversary meeting, held at Katpadi in October, was an interesting occasion and shows how readily C. E. adapts itself to the villages.

The Tindivanam Church suffered a serious **Tindivanam.** loss by the resignation of Pastor Meshach Peter to engage in evangelistic work at Wandiwash, in accordance with Mission action. However, Rev. E. C. Scudder acted as Pastor until the call of Mr. David Muni of Kaveripak, and the throwing of more responsibility upon the Session and Deacon's court aroused them to greater activity. Church work both congregational and financial has been systematically divided among the four elders and four deacons, who have conducted it well.

The activity of the station church has been in marked contrast with the lethargy of the Orathur and Narasinganur churches with their 17 villages. The Pastor, Rev. Paul Bailey, having been retired because of age, the churches made no attempt to secure a successor until visited by a special committee of the Presbytery, accompanied by the Station Missionary. Meetings were held with the people, and the spiritual and financial conditions were carefully considered. As a result these churches at a meeting convened October 8, at Orathur, called catechist C. Asirvadham of Narasinganur.

The crying need of the village churches is a deeper spirituality. Rev. E. C. Scudder made a special effort at the monthly Helpers' meetings to impress these assistants with the necessity for a better condition, finding, however, little response. The routine visits to the villages by the Helpers have accomplished little, but the tours of the Missionary among the Christian villages have been helpful though for lack of time he was unable to visit unevangelized districts. The Bajana Union made its annual preaching tour in June, spending four days and visiting Dessur where they were well received. The village of Oddaianatham has been taken over from heathenism and a helper placed there. The Olcott Band, transferred to Wandiwash, have been working chiefly among

the villages within a radius of five miles, though three special tours were also made.

The work of Rev Meshach Peter at Wandiwash, which began this past year, marks a new era in the development of the native church in the Arcot Mission. The Wandiwash villages were set apart ecclesiastically from the Tindivanam Church by the Presbytery of Madras and formed into an "Unorganized Church." Over this church Rev. Meshach Peter was stationed as the Evangelist-Pastor, with the object of emphasizing the evangelistic side of the work.

The Harvest Festival at Gingee was attended by 400 persons, whose gifts amounted to 160 rupees. This festival was originally intended to be a joyous occasion like the Feast of Tabernacles, and also a Harvest Home offering to the Lord. It still needs a regeneration of spirit. Next year the control of the Tindivanam festival will be largely in the hands of the people, when, it is hoped, a higher sentiment will prevail.

The spiritualization of the Harvest Festival of
Arni. the Arni churches was attempted this year by the station missionary, Rev. W. T. Scudder. The results were gratifying. Many village Christians attended the spiritual meetings. This bore fruit in the increased gifts, and larger returns than in the previous year. The Arni group of villages raised 65 rupees, and the Saththambadi group 38 rupees. At thanksgiving time, moreover, gifts were made by the people for the church more liberally than ever, notwithstanding the fact that famine prices have prevailed through the year.

The Arni Church under Rev. Cephas Whitehead has been faithful to its duty, though the revival spirit of the previous year did not continue. The preaching bands have held regular out-door services at the Lamp post in Arni, and in the neighboring villages. Two villages in the Polur Taluq have asked for teachers and promised to become Christians, but thus far only evangelists have visited them. The Saththambadi group of villages whose inhabitants embraced Christianity in 1861 have fallen into a deplorable condition both morally and spiritually. Rev. W. T. Scudder

is laying large plans for the improvement of these villages, among which may be mentioned the establishment of panchayets. The village of Arulnadu was swept by fire in September, when the only building left standing was the church. The government has given four palmyra trees to each family thus afflicted, while the Session and other friends have assisted financially.

Heavy work in connection with the Industrial school prevented Rev. W. T. Scudder from making more than one evangelistic tour. This one, however, to the southwest of Arni in the Polur Taluq, was very interesting. The people, chiefly panchamas, were found to be fairly well-to-do, and engaged in gathering bamboo used in building. There are many Catholic adherents among them. In one village the children without manifesting timidity gathered in large numbers around the evangelists. Upon inquiry it was found that the Catholic priest who occasionally visits them was accustomed to give the children nuts liberally. In the evenings our workers showed magic-lantern pictures and preached Christ. In one village four men arose in response to an invitation, and expressed a desire to become Christians. In another the meeting was broken up by the cry of "Devil!" The headman of the village being hostile to Christianity caused a weird sound to be made, followed by the terrifying word, "devil!" whereupon the people scattered like chaff before a gale. The superstition of such people is terrible. In one of the Arni villages, a young man belonging to a family recently converted from heathenism fell from a high tree and broke his leg above the ankle, the shattered bones being driven into the hard soil with such force that they were drawn out with great difficulty. Though the catechist pleaded with the relatives to take the injured man to the hospital, they refused, and the young man died after ten days of great agony. The village people insisted that this was a judgment upon the family for becoming Christians, and the family have ceased to attend church.

The low spiritual tone of the churches connected with the Chittoor station, also, has been a cause of deep sorrow to the missionary, Rev. J. A. Beattie, for the work of grace which began so favorably last

year has been checked. Yet there is a very hopeful side to the picture in the growing consciousness of need on the part of the Christians. It is true that their vision is not clarified. Though realizing the necessity for a change in methods and for a loftier and nobler outlook, they often fail to see that a regenerated life is the only solution of their difficulties. But there is progress. At a special meeting held in November the real situation was confessed. Still later, a gathering of station workers in Chittoor discussed matters with more detail, and the general tone was hopeful. Humiliation comes before exaltation.

The movement towards self-government grows apace. Better business methods characterize the management both of congregational and village affairs. Benevolent funds are no longer deducted from the pay-bill, but instead the people are entrusted with and disburse their own money. Rupees 180 were contributed towards repairs on the Chittoor church. Gifts for benevolence exceeded those of the previous year, though the idea is altogether too prevalent that the Mission is a great charitable institution from which it is the blessed privilege of native Christians to receive. The station property has been improved in various ways. A double house for agents has been erected on the compound, the chapel has been enlarged at a cost met chiefly by a contribution from Mrs. Beattie of 250 rupees, the proceeds of sales of fancy-work made by the Boarding girls under her direction, and sold to friends in Scotland and America.

The influences of the venerable and beloved
Coonoor. missionary, Rev. Jacob Chamberlain, D. D., is clearly seen in the report of the Coonoor station, where he was in charge until ill-health compelled him to reside with his son, Rev. L. B. Chamberlain, at Madanapalle. By the earnest efforts of Dr. Chamberlain, twenty-one persons who left the Coonoor church four years ago, confessed their faults and were joyfully readmitted to membership one Sunday morning. The Church has made progress numerically, financially and spiritually. The number of Christian families has increased from 62 to 73; while 24 communicants have been added to the

church, 19 on confession, and two adult converts from heathenism were baptized. Evangelistic preaching was regularly carried on both in the bazaar and surrounding villages. The primary school has four teachers, 90 pupils and drew a government grant of 200 rupees.

The Palmaner church, too, has had a spiritual-
Palmaner. ly prosperous year under the ministration of Rev. E. Tavamoni. Here also the gracious influence of one grown grey in his Master's service may be seen; for Rev. Dr. Jared Scudder is the station missionary. The church is largely composed of persons connected with the Seminary. Eight persons, converts to Christianity several years ago, were received into full communion. One of these converts dedicated a room in his house for prayer meetings, since no public room for that purpose existed in their village. In this room these humble Christians meet every evening for prayer and praise. A special service for children is held occasionally in the Seminary, and is attended by many non-Christians upon whom is exerted a very perceptible influence. Four Sunday-schools with an enrollment of 172 were held in the town. The C. E. Society in addition to meeting its own expenses gave a considerable amount for benevolence. The Dorcas Society realized 20 rupees from the sale of articles presented by its members. It gave a Bible to the Mohammedan woman convert, the first fruits of Miss Scudder's zenana work, who went to Vellore for baptism, remaining as an assistant in the Schell Hospital, where she is leading a useful, happy Christian life.

Rev. L. B. Chamberlain, Missionary at Ma-
Madanapalle. danapalle, and the large congregation who have been working for 20 years to erect a suitable house of worship, were sadly disappointed this year because the contractor failed to complete the new church edifice at the time he had agreed. However, the goal is in sight, for the walls are ready for the roof. Gifts of furniture, stained glass windows, &c., have been made to the value of 800 rupees.

That Madanapalle needs a new church may be seen from a few figures. The communicants number 204; the baptized 526; unbaptized adherents 132; making a total of 862 in the congregation. The church finances are in a thriving condition, 320 rupees being given the past year for benevolence, and 976 for congregational purposes. Of this sum the native congregation gave 1115 rupees, exceeding all previous records by 200 rupees. The congregational work has been almost entirely supervised by the pastors, Revs. Joseph John and J. M. Sundaram. The experience, judgment, patience, tact and preaching power of Rev. Joseph John have kept the town congregation in a healthful state. Pastor Sundaram is winning his way in the village despite discouragements and difficulties. By the coming of Dr. and Mrs. Jacob Chamberlain who started the work in the Madanapalle field nearly fifty years ago, the spiritual life of the church has received a fresh impetus this year. After months of illness and growing weakness at his recent station, Coonoor, Dr. Chamberlain hoping to obtain a new lease of life returned to the home which has known him for more than 40 years. The presence of these beloved missionaries has been as a benediction upon the congregation.

The village work of the Madanapalle field is very closely connected with the central church. In temporal matters the village Christians have not had an easy year. However, the large number of Christian weavers were aided by advance of money for thread, and by the sale of the sheetings they made. Progress has been made in clearing off old debts. Both missionaries and helpers are beginning to realize that financial dealing between them and village Christians is inimical to the best interests of the Christian community. The new Obulreddipalle church building, for which catechist N. John Kay has been so successful in collecting funds, is about completed.

The fourteen Sunday schools enroll 611 pupils, two-thirds of whom are non-Christians. In the eight C. E. Societies are 148 members; the four junior societies have 71 members, while there is a senior society composed of male agents, who meet regularly

for spiritual development and spend a day or two in evangelistic work at their own expense.

The general evangelistic work of the station has been carried on chiefly by the two Olcott Evangelistic Bands with headquarters, one in the eastern and the other in the western part of the field. The Rayalapad Band under Mr. D. D. Souri visited 837 villages with 32,567 hearers; the Sadam Band under Mr. Elijah John, 895 villages with 20,709 hearers. The faith, courage and steadfastness of these evangelists is worthy of all praise. Revilings, deaf ears, rocky roads, desert wastes, sudden rains, fastings and sickness have not served to daunt their heroic spirits. The combined band also made a special tour through the Christian villages. Several days were spent in each centre, preaching to non-Christians by day and holding revival services in the churches at night. Special efforts were made to hunt up back-sliders. In one village a genuine revival scene in a small way was witnessed, when both open vice and secret sin were confessed in tears, and restitution made for wrongs done.

The Harvest Festival was successful in every respect. The sales of gifts realized 240 rupees. An excellent innovation was made in holding the congregational meeting for the election of pastors and officers at this time. The spiritual side of the Festival was emphasized by a musical representation of the story of the Prodigal Son, given by the teachers and pupils of the Madanapalle Boys' Boarding School. An audience of hundreds was attracted by the performance, which was reproduced by request at Madanapalle before a large assembly of Europeans, Hindus, Mohammedans and native Christians.

The most important events of the year were connected with the Mission action taken at the January meeting, when it was decided to open up a new station in the Telugu field with Rev. H. J. Scudder in charge. A committee was appointed to tour the field and report to the Mission their views as to the best location for the new station. In three different places the Hindu town officials invited the committee to station the missionary in their community. The Rajah of Punganur expressed a desire that Punganur be selected. That place was finally chosen.

When the question of a suitable site for the new missionary bungalow came up, the Rajah presented to the Mission the finest site obtainable. This property consists of ten acres, chosen and held by the late Rajah as the best location for a new palace, towards the erection of which preliminary steps had been taken by digging a large well and constructing a small but substantial bungalow at a cost of rupees 11,000. The generosity of the Rajah did not end with this gift; for not only did he defray the expense of transfer and registration, but later gave the Mission a second piece of land by which direct entrance to the main property from the principal road is secured.

Christian Workers' Conference. The conference of Christian workers at Katpadi, August 22-26 was a most interesting and helpful gathering, influencing for good the lives of Christians throughout our great field, but especially Christians of the Tamil districts. The living Christ was exalted and though there was no special exhibition of what is called "Revival power," yet dead lives were quickened, the faint-hearted strengthened and many souls lifted to a higher plane. The communion service Sunday afternoon was an occasion long to be remembered, some 500 partaking of the Lord's Supper. A prayer meeting that same evening closed the conference.

A Native Congress. At the close of the Helpers' Conference a company of representative Christians of the Mission met at Katpadi and formed a native Congress, the object of the organization looking to the transference of responsibility from the Mission to the Native Church. The following resolutions were passed:

1. "Whereas, until now the American Arcot Missionaries themselves have been responsible for Evangelistic work, Schools, and finances in the bounds of our Congregations,

"But, whereas the time has come when the native congregations should undertake these responsibilities themselves, therefore,

"Resolved: That this Assembly gives it as its opinion that the stronger congregations, which are competent to take up and bear

such responsibilities, should arouse themselves and begin this work.

“Congregations which are not yet able to assume such full responsibilities, selecting a responsibility for some work suited to their ability, should decide to undertake it for the glory of God.

“2. Resolved that we, members of various sessions in the Arcot and Madras Presbyteries, request the English Secretary to present the above resolution to the Arcot and Madras Presbyteries for consideration, and also the Mission and Church Sessions.

“3. Resolved that we express to Sessions here represented, our conviction that a larger share of the raising and spending of Church funds, of the direction of the Church work, of discipline, and of Evangelistic work should be given to, and placed on, the members of village congregations; and that it may be well done through a system of Panchayets.

“4. Resolved that a Committee be appointed to study up the progress of self-support, self-government and self-propagation among Native Christians in other Countries, and report thereon through the Mangala Vasanam.

“5. Resolved that, it having transpired during the previous discussions that some of the Congregations are failing to properly contribute to the support of their pastors, this assembly inform such that it is a question whether pastors are justified in those Congregations.

“6. Resolved that we request the Presbyteries to consider how far and how best co-operation between strong and weak churches can be inaugurated whereby self-support and self-government may be furthered.

“7. Resolved (a) that the English Secretary convey to the Mission the unanimous desire of this Conference that some such Conference be made a permanent and annual event; and (b) that a Committee to meet and consult with the Mission if it so desires, be appointed.

“8. Resolved that the Tamil Secretary be requested to furnish a concise account of this Conference to the Mangala Vasanam.”

Both the Presbyteries and the Synod have since taken action

punctually adopting the resolution of the Congress. Much may be expected from the movement.

EDUCATIONAL WORK.

Hand in hand with the work of churches and their many-sided activities goes that which may be classed as more distinctly educational. Nowhere is the necessity for mental culture greater than in this ancient land with its rigid caste system that represses intellectual growth with a relentless grip. It is a wider mental horizon, an ever-enlarging vision to supersede the cabined, cribbed, confined outlook that the youth of India need, to become most readily susceptible to the gracious influences of the Gospel. The Arcot Mission has always recognized this fact, and to that recognition is due the present system of educational work touching the lowest pariah and the most exclusive Brahmin. Its village schools scattered far and wide are shedding the rays of Christian knowledge into the most benighted homes; its Industrial School is, amid the greatest discouragements, doing pioneer work in a mode of training urgently demanded by Indian conditions; the Training Schools for teachers are equipping our young Christians for lives of usefulness in a field of increasing extent and importance; our Theological Seminary is preparing men to reach and win for Christ the masses groping in spiritual darkness; the College is assisting in the great task of moulding leaders of thought who are slowly coming to national self-consciousness.

Village Schools.

The lowest rung in this educational ladder is the village school. Poorly housed, with slight equipment, oft-times amid the most depressing environment, and inadequately staffed, these village schools are performing a most beneficent and necessary work. From them come the majority of our Helpers and Boarding school students. The effect of the new Government educational regulations is as yet problematical, for though the Tindivanam field has suffered, in various other sections of our Mission, school work has been conducted with greater enthusiasm during the past year

than ever before. Kindergarten is everywhere being introduced. School gardens are becoming a feature of the village instruction. The common school in India, as in America, is a great social leveler, for the reluctance on the part of caste pupils to study with out-castes is growing perceptibly less every year.

An interesting object lesson, showing the marked improvement of elementary schools, was witnessed in December, when for one week an Educational Exhibition of elementary school work was held in the Lower school, Voorhees College, Vellore. In connection with the exhibits which called forth praise from every quarter, educational meetings were held daily, when different educators spoke on timely themes.

The progress in education, however, is not confined to the elementary school, for the secondary institutions are improving also.

The Tindivanam High School, directed by **Tindivanam.** Rev. E. C. Scudder, has increased in numbers, and the discipline and tone are excellent. It is proposed to amalgamate the High School, Middle School, and Crane Primary School into one strong Secondary School with better accommodations. The boarding department enrolled seventy boys, whose care largely developed upon Mrs. Scudder. A new building is sadly needed, for there is barely accommodation for 35, let alone 70; and owing to heavy rains a portion of the present structure fell.

A more serious crash than the falling of a wall **Madanapalle.** threatened for a time the Boys' Secondary School at Madanapalle. At the opening of the year a neighboring native High School with the aid of a former teacher in our institution who had been dismissed for incompetency, sought to increase its income by taking away our pupils. False rumors were spread concerning the standing of the Mission school, and the new Swadeshi or national spirit was appealed to. Accordingly the three upper classes were broken up when the school opened. However, by earnest efforts on the part of Rev.

L. B. Chamberlain and the staff, supported by leading native officials of the town, and by Departmental orders showing the falsity of the rumors, the tide was stemmed. The school closed with a larger attendance than in the previous year, though 200 rupees were lost in fees. The Inspector's report was favorable. The boarding department has had thirty-four members.

The Telugu field seems to have been hit particularly hard by the new Swadeshi movement, **Punganur.** for the Boys' High school at Punganur also had a very trying experience. The year began well with an improved teaching staff. Shortly after the Mission had decided to open a new station at Punganur, the Rajah who supplies the building, subsidizes the school, and at whose request the Missionary manages the institution, sent a letter stating his wish to assume the management of the High School in order to run it as a national school. This request was promptly complied with. But the sentiment of the people was so strongly against the change that the Rajah finally allowed the Mission to continue in charge, and our control is firmer than ever. Moreover he has since aided the school financially by erecting an addition to the building, thereby doubling its capacity. The source of the influence adverse to the Mission has been found to be the Brahmins who strove to wreck the Madanapalle school.

The problem of a livelihood for native Christians is a serious one. **Industrial School.** The Industrial school at Arni has for years been striving to solve that problem for such boys as show a greater aptitude for manual work than for the ordinary school education. Many difficulties beset such an institution. The Mission has undoubtedly expected too much in the way of financial returns. The attendance the past year has averaged 51, ten of whom were from outside the Mission. Of these students, 34 have been learning carpentry, 8 tailoring; 5 printing; 3 blacksmithing; and 1 rattan-work. At the field-sports held in Vellore, the Industrial school won the silver cup, presented by the District Collector, S. P. Rice, Esq. One

young man received the Grigg's Medal for being the best all-round athlete. The boys have been well-behaved and faithful to their duties throughout the year. Their greatest defect is lack of initiative, so that they prefer employment by the Mission to pushing out for themselves. They are, however, handicapped by the great difficulty encountered in finding work along the line of their trades.

Union Training School. While the Industrial school has been training artisans, the Union Training School at Rani-pettai has been doing increasingly efficient work in equipping many young men as teachers in our elementary schools. The new demands of the educational department, though difficult to comply with, have been beneficial. The teachers trained here are going out with a clearer insight into the problems they must meet.

Theological Seminary. The Theological Seminary at Palmaner is also doing a most beneficent work in training. The aim is to fit young men to be soul-winners wherever they may be. The Seminary staff during the past year has consisted of Rev. J. W. Scudder, M. D., D. D., Principal and General Synod's Professor of Theology; Mr. E. Savariroyan, B.A., Instructor in Pastoral Theology and Homiletics; and Rev. E. Tavamoni, Instructor in Sacred History and Evidences of Christianity. Twenty students have been receiving instruction. Three of these were sent by the United Free Church of Scotland Mission; the rest belong to our Arcot Mission. Ten studied in the Upper Middle Class; six in the Lower Middle; and four in the Junior. The health of both teachers and students has been excellent. The spiritual condition also has been good, as evinced by the earnest prayermeetings, preaching in the bazaar and surrounding villages, and Sunday-school work carried on regularly. In December the Board of Superintendents spent two days in examinations. The results were pronounced satisfactory, and congratulations extended both to teachers and students. Two students of the Upper Middle

Class received certificates for the three years' catechist's course, and have already begun work in the Mission field. The others were duly promoted to the next higher class. Dr. J. W. Scudder, who has for so many years been identified with the Seminary may justly be proud of the work done during the last year of his administration. All regret that advancing age makes Dr. Scudder feel that he must lay aside a portion of his heavy burdens.

**Voorhees
College.**

The College at Vellore has been under the management of Mr. Arthur C. Cole, M.A. In February the new Lower school building was formally opened. The building with a seating capacity of 600 is well adapted for its purpose, while the large hall has proved to be an excellent place for public gatherings. An earnest attempt has been made to improve the quality of the teaching by the use of better methods, by more careful organization, and by the extension of the departmental system. Teachers' meetings to discuss practical matters pertaining to school work have been held weekly. Kindergarten methods have been introduced into the Lower School, one of our native Christians having been sent to the Olcott Free Schools in Madras for training. The Inspector's report was unusually favorable. The number in attendance remains about the same; 25 in the College department, 425 in the Upper School, and 520 in the Lower school. Six students passed the F. A. examination, of whom three were Christians. An interesting event was the Field Day in October, when a great variety of sports were held on the Maidan in Vellore. Representatives from various High Schools in the District competed for the prizes. Voorhees College won the largest number of important events, receiving accordingly, six silver cups and the Tug of War shield.

The College Christian Hostel has been under **College Hostel.** the charge of Dr. and Mrs. J. H. Wyckoff. The largest number enrolled was 110. This marked increase has been due to the organization of a primary department for the convenience of young lads in the northern part of

the district. The tone of the Hostel has been better than in the previous year. The direct personal influence of Mrs. Wyckoff has been very marked upon the boys' lives. Beginning promptly to establish friendly relations with the boys, then insisting on cleanliness, and respect for law and order, she is enabled to train them gradually to habits of self-control, and to more wholesome views concerning laziness, dishonesty and disobedience, their besetting sins. Then comes the higher training of the spirit for unselfish, loving service in the cause of Christ and humanity, through the medium of Christian Endeavor, Y. M. C. A., Sunday school work, and village preaching on Sundays. Two of the Hostel boys passed the F. A. Examination, and one is now studying for the B. A. Degree in Madras Christian College.

MEDICAL WORK.

Ranipettai Hospital.

The work of the Ranipettai Hospital under the direction of Rev. L. R. Scudder, M. D., has been carried on with a staff greatly reduced. A few more in-patients have been treated than in 1906, the exact number being 1,269; out-patients numbered 12,863, or 580 less than in the previous year; but the total attendance was much larger this year than the last, being 36,501 as against 26,946 in 1906. Surgical work, however, has made the greatest advance; for there has been an increase of 104 major operations the total reaching 337, or nearly one for every day in the year. Of these 31 were for cataract and 46 for maternity. Minor operations numbered 984. The average daily attendance of in-patients was 44, and of out-patients 100. These statistics include the work done at the Kaveripak dispensary.

The evangelistic side of the Hospital work has been in charge of Mr. S. Sigamoni since April. How important this branch is, may be seen from the statement that the total who heard the Word was nearly 55,000. One old woman from whom a malignant growth was removed stood up with her son at Ponnai Festival and publicly confessed Christ as a result of the Hospital teaching. Three children left on our hands at the Hospital are being educated by the Mission as Christians.

On the material side there has been a slight falling off in the Hospital collection, but special gifts will more than balance that decrease. Grateful patients have presented the Hospital with a clock and a steam bath apparatus. Rupees 300 were secured for paving the main wards with Cuddapah stone. Of this sum 100 rupees were given by a contractor out of gratitude for timely aid to his wife. It is worthy of note that a number of rich Mohammedans who have received help from the Hospital have promised a gift of 700 rupees.

WOMAN'S WORK.

Mary Taber Schell Hospital. The past year of the Schell Hospital has witnessed many changes. In March, Mrs. John Scudder, Dr. Ida Scudder, Miss Lillian Hart, and Miss Hancock went on furlough, leaving the heavy burden of Hospital work to be borne by Dr. Louisa Hart alone. The hospital staff, too, underwent changes. In addition to this Dr. Hart was called upon to spend several months away from home to attend the sick in missionary families.

Accordingly, the number of patients attending the Hospital and Dispensary has been considerably less than in the previous year. The absence of Dr. Scudder necessarily lessened the number of visits to out-patients, with a corresponding decrease in fees. The Dispensary suffered the most, for there was a drop of a thousand in attendance. On the other hand, the In-patient department was more crowded than ever before. A summary of the hospital work shows how much may be accomplished under adverse conditions. There were 793 new in-patients; 114 obstetrical cases; 9,177 new out-patients; 28,676 treatments; 94 major operations and 667 minor; 60 obstetrical operations; 410 visits by Dr. Hart, and 212 visits by the nurses.

Two patients openly confessed Christ in the most decided manner. One of them, a woman of the silk-weavers' caste has proved her sincerity by doing ayah's work for any needing her assistance, irrespective of caste. A Mohammedon woman under instruction for four years made a final decision, and was baptized together

with a baby girl abandoned by its mother. A Brahmin woman converted through the efforts of Miss Scudder in Palmaner was also baptized. Her faith shines brighter every day, and she leads a happy life though working harder than she had been wont to do in her Hindu days.

ZENANA WORK.

The important work in Mohammedan and **Vellore.** Hindu homes of Vellore, carried on for seven years so successfully by Miss A. E. Hancock, is closely connected with that of the Schell Hospital. Indeed, one might almost say that the Vellore Zenana work is a department of the Hospital. The morning prayers directed by the Zenana Missionary are always held in the Hospital building, and important work is done by Bible women within its walls. Besides this, the Hospital patients are often a means of opening otherwise exclusive homes.

Miss Hancock left for America on furlough early in the year, but the Mission had already been so fortunate as to secure as her successor, Miss Stanes.

Miss Stanes has been assisted by six Bible women. A prayer meeting is held every morning at the Hospital among patients and workers. By this means the seed of the Word is sown broadcast over the town. Several women have confessed faith in Christ as a result of these efforts. The most encouraging instance is that of a woman named Seethammal, who as a hospital patient became interested in the Bible readings, and finally professed faith in Jesus. Deserted by her husband and family, she is still leading a happy useful life as a worker in the Hospital.

After dispensary prayers, Miss Stanes accompanied by a Bible woman, visits homes in various parts of the town. Two mornings a week are spent in visiting Mohammedan homes, where they always receive an eager welcome from the women who, shut in from intercourse with the world, find themselves in touch with a larger life through the tactful words of the Zenana workers. One poor widow has said again and again, "I know this is the

true religion." Recently she came to Miss Stanes at dusk and expressed a desire to become a Christian.

The Hospital often affords an entrance for Zenana workers into private homes. Patients spread among their friends the news of the kindness shown by Christians at the Hospital, and on the other hand, Bible women have frequent opportunities to advise sending the sick thither for treatment. One poor woman sick of a fever was so affected by the sympathy of Miss Stanes as to insist on presenting her with two eggs, a munificent gift from one who found it difficult to obtain enough food for herself. This is the story of the two mites taking another form.

Inclinations towards Christianity often arouse the fierce indignation of friends and relatives. A young Hindu woman becoming interested in Miss Stanes' teaching asked for a Bible, and was visited in her home. The relative with whom she lived became so enraged that the visits had to be made in a neighbor's house. This was detected, and the wife was sent to another town to escape the contamination of Christianity. After her return she still manifested interest in the Word, and not long afterwards disappeared from her home, and Miss Stanes is unable to trace her. Such cases are, however, not numerous. Only the few reveal any abiding interest. More than 200 homes are visited, and in the majority of these, the first fruits of the Spirit are yet awaited.

Zenana work in Vellore has met with little
Ranipettai. or no opposition, but in Ranipettai, where Mrs. L. R. Scudder has charge, the new Swadeshi or National movement, has aroused hostility. Taking advantage of a sensational law-suit in Madras, in which a lady missionary and her worker were falsely accused of kidnapping a young woman who had of her own accord sought their protection, the wily Hindu placarded Ranipettai and Kari, warning the people against receiving into their homes the Zenana workers, who they declared would carry off their daughters. Such opposition has of course made Mrs. Scudder's work much more difficult, but

she has quietly and persistently continued, waiting for the closed doors to be opened by the power of Him who opened the prison doors at Philippi.

Changes in the staff of Bible women have disturbed the work at Madanapalle, where Mrs. L. B. Chamberlain has charge. Rebecca, who has given the Mission loving service for many years was compelled to resign owing to the infirmities of age. Her place has been taken by her granddaughter, Selvam Neal, for nine years a successful teacher in the Madanapalle Girls' Boarding School. Selvam is peculiarly gifted for reaching young women who often listen with tearful eyes to her story of Christ's life, death and resurrection.

Elizabeth, another Bible woman, has several caste women studying with her. An old man belonging to a very influential family, having read the prophecies concerning Christ, and listened to Elizabeth as she taught his daughter, declares that he believes in Christ as the Son of God. The four Madanapalle Bible women visit 111 homes and instruct regularly 58 pupils, who are taught to read, to sing Christian lyrics, and in some instances to sew and to crochet lace. One thousand, one hundred and eighty visits were made during the past year.

Zenana work in Arni was disturbed by the protracted illness of Mrs. W. T. Scudder, missionary in charge. Something, however, has been accomplished, for Mrs. Scudder, accompanied by Gracie Sampson, visited many houses in Arnipalliam and Kosapalliam. A great majority of the Zenana pupils are Hindu women formerly in our schools. Through the patient efforts of Mrs. Scudder the palatial home of an exclusive high caste Hindu, a Jain, has been unexpectedly opened to the Word. Recently, when Mrs. Caroline Sawyer, Agent of the Women's Gospel Extension Society, visited Arni for a week's work, she was not only permitted to hold a meeting in this exclusive home, but found everywhere a cordial welcome.

Mrs. Sawyer's home is in Tindivanam where **Tindivanam.** she is the chief worker under Mrs. E. C. Scudder. Mrs. Sawyer is a great favorite with the people, and is readily listened to by them, both in their homes and in the bazaar. During the past year she has made 958 visits and reached 5,676 people. Another interesting and efficient helper is Mathusiromoney, a blind girl, who accompanies the other women. Possessing a sweet lovable nature, she has ready access to Hindu homes, where her rapid reading from a raised-type Bible makes her almost a supernatural being in the eyes of the Hindu women. Mathusiromoney considers her blindness as God's way by which she may reach the people. She has made 522 visits and read and sung to 1,558 persons. There are three other women engaged in this work. In some homes they are teaching the people to read.

Miss Julia Scudder at Palmaner has also found **Palmaner.** ready access to Hindu homes. The women are beginning to see the absurdity of idolatry. Recently Miss Scudder was showing an idol with a broken head. The woman who was looking at it, said, "Yes, we are foolish to worship that which may be broken by man." Still the bonds of caste and custom are as yet too strong to be severed except in rare instances. When Christianity has taken strong hold upon these women, India will turn to Christ. Some of the Hindu women in Palmaner, though unable to read, have learned Christian lyrics by heart. The seed is thus sown in various ways, and the reaping is sure to come.

The zenana worker sometimes meets unexpectedly with results of such seed-sowing, as Mrs. J. **Chittoor.** A. Beattie not long since found in Chittoor. A Hindu in Government service moved from Madras to Chittoor. Mrs. Beattie received a letter from a friend in Madras, requesting her to call upon the family, since they seemed interested in Christianity. Upon complying with this request Mrs. Beattie was pleasantly surprised to find two former pupils of her Hindu Girls'

School. One of them showed her a new Testament given her by Mrs. Beattie, which had since been a cherished possession, silently but surely doing its gracious work. The young women in this family seem to be Christians, though they have not as yet made an open confession. The little boys of the family regularly attend our Sunday-school. The father is a liberal-minded man who sees good in all religions. Several new houses have been gained by the Chittoor zenana workers during the past year. Entrance into more might have been secured by teaching merely fancy-work, but they only go to such homes as are willing to listen to the Gospel story.

GIRLS' SCHOOLS.

Zenana work is educational and stands in close relation to that of the Hindu Girls' schools. The school paves the way for entrance into the home, and the home that favours zenana work looks with greater favour upon school education for girls. Indian women are intensely conservative, with an unreasoning bigoted conservatism, which constitutes one of the greatest obstacles to Christianity with its program of social reform. Education for women as well as for men is imperatively demanded if progress is to be made.

How dire the need for female education is, may be realized from the statement that out of every hundred girls in the Madras Presidency only five attend school. In every hundred who attend school, 82 are primary pupils, 16 are in grammar grades, and only two are in the high school. In other words, of the insignificant number attending school, more than four-fifths are in the primary department. It is interesting to note the close connection between Christianity and Education. Though the Christian community is few in numbers, comprising but 3 per cent of the population in the Madras Presidency, there are 2,276 native Christian girls in this Presidency who are studying in grammar grades, in contrast with 805 Hindu and 29 Mohammedan girls. In the High school there are 308 Christian girls, and only 19 non-christian. In College classes there are 34 female students and all are Christians.

In our Arcot Mission Schools alone, 680 Christian girls and 1,898 non-christian studied in 1907.

These Hindu Girls' Schools are little centres of friendliness, and many smiles and cheery salaams are received by our lady missionaries from little girls playing in the streets, or standing in the home doorway. Into such homes, the Bible woman always finds a ready entrance. Thus a reciprocal influence exists between schools and zenana work.

There are three of these primary schools in **Vellore.** Vellore. Here the Velappadi Girls' School has been superintended by Mrs. J. H. Wyckoff while the Circamundy and Arasamarum St. Schools have been under the charge of Mrs. A. C. Cole. These schools enrolled respectively, 90, 140, and 160 pupils. The results were creditable in spite of many changes in the teaching staff. Sunday schools are held in each. The Circamundy Sunday-school under the direction of Mrs. Simeon Cornelius, wife of the pastor has been especially successful. This school won the Sunday school banner.

The Ranipettai Hindu Girls' Schools superintended by Miss Van Doren underwent severe trials during 1907. In one school the teachers were seriously ill; another was closed for a month by an epidemic of small-pox; while a third suffered from the sudden rise of the Swadeshi or National movement. Notwithstanding such difficulties the schools show a marked improvement in the quality of work done, for our Training Schools are sending out better teachers. This effect is also seen in the Bible examinations. One class of girls wrote out stories from the Bible in simple household words, showing that they had grasped the meaning. The Sunday schools likewise show progress.

Improvement in the quality of the work has also been a marked feature of the Hindu Girls' schools in Palmaner where Miss Julia Scudder has charge. To meet the common but serious difficulty of irregularity in attendance, Miss Scudder has been teaching a num-

ber of new occupations. Julia Paul the school mistress takes an intelligent interest in her work, and is maintaining the school on a good footing. The Day school with children of both sexes in attendance has also been fortunate in having an efficient head. Owing to the demands of the educational department new methods are the order of the day, and Mr. A. Jacob, head master of the Day school is an unusually competent man, whose exhibits at the Madras educational exhibition won a certificate of merit.

Certificates for proficiency in studies were received by the Fourth class in the Hindu Girls' School at Madanapalle when the Government Inspectress examined them. All passed in the examination, and the Inspectress expressed her pleasure over the tone and character of the school. The Sunday-schools, too, gave Mrs. L. B. Chamberlain great pleasure, for the pupils were regular, punctual, and plainly interested in the whole service.

Improvement in material equipment was the chief feature at Punganur, situated 15 miles from Madanapalle, and also under the direction of Mrs. Chamberlain. This school enrolling 85 Hindu girl pupils all from the highest castes, has now a spacious and airy building recently completed for which the Rajah of Punganur gave the land.

The Vayalpad school, situated at a distance from Madanapalle, had a very trying year. An inefficient and untruthful Hindu teacher was dismissed, and in revenge he took away a large number of the pupils with him to a rival school. However, our school has begun to grow again, and closed with 25 girls in attendance.

Similar trouble was experienced by Mrs. J. A. Beattie in the Chittoor field. The Hindu Girls' school at Santapet, directed by Mrs. Beattie, received a Christian headmaster whose wife was also engaged as teacher. This introduction of two Christians at one time into the school caused a panic among the pupils,

a majority of whom left. Later the school began to fill up, but with boys instead of girls, thus changing a girls' school into a boys'. A Sunday-school was started and, strange to say, met with favor from the very first. The inconsistencies of the people in their attitude toward our work are often unaccountable. This fact is illustrated in another way by the successful substitution of a Christian headmaster for the Hindu Girls' school in Chittoor town, in place of a Brahmin. The new headmaster is a live, progressive man, ever on the alert for new ideas. In this instance the school instead of being broken up increased in attendance, the number on the rolls at the close being 114. In this latter school a truly remarkable event took place in connection with certain public exercises by the school girls. On this occasion the wife of a Christian teacher delivered an address on Female Education before an audience composed of caste women who listened attentively. Verily India is progressing when such things occur.

A Brahmin head master, a worthy and efficient **Tindivanam.** man, is over the Hindu Girls' school in Tindivanam. He has under him five Christian women teachers for the 90 girls, all of them rejoicing with Mrs. E. C. Scudder over their pleasant new quarters, light and airy. The Sunday-school enrolls 60 pupils, who are all interested in their work.

Thriving Sunday schools have been held in the **Arni.** two caste Hindu girls' schools in Arni. The secular work has been excellent, but Mrs. Scudder has been especially pleased with the Sunday schools. Boys also attend these schools and their bright answers show that notwithstanding irregularity, they imbibe something of the religious instruction.

The Hindu Girls' schools are all day schools, **Boarding** and the direct influence of the missionaries is **Schools.** necessarily less than in the Boarding schools where the daughters of our native Christians are gathered for instruction. Here the girls not only learn school subjects, but com-

ing into close relations with both missionaries and other teachers, are more deeply influenced towards a higher life. That genuine Christian character is being developed is clearly shown by the difference between girls newly admitted and those who have been pupils for several years. But to fully appreciate the work of these institutions it is necessary to compare the general position of our young Christian women of to-day with that which they occupied ten or a dozen years ago. Their growth in self-reliance and independence is striking. Then, the girls were married in batches before they graduated from the Boarding schools, and such a thing as a young unmarried woman supporting herself was unheard of. To-day, it is no remarkable thing for the girl to reject a suitor, and many are supporting themselves as lace workers or teachers. Our schools for Hindu girls are almost entirely staffed by our Christian female teachers, who walk to and from their schools under a chaperon. As a rule they conduct themselves with modesty and dignity. Moreover, in several of our stations young married women are doing zenana work acceptably, when ten years ago such work was almost entirely in the hands of elderly women and widows. They are beginning to take part in Church work, to hold office in our societies, to be consulted in important matters; in short, are gradually taking their places by the side of their husbands as their equals. To this more enlightened condition, the education and training received in our Boarding schools has largely contributed.

Women's Industrial Home. The Women's Industrial School at Ranipettai has had a very successful year under Mrs. L. R. Scudder. A new room with its many low windows adds greatly to the comfort of the people. Besides a widow and two married women, 27 girls have been boarders. One of the married women, whose husband is a student in our Training school, has assisted in supporting the family by her earnings at lace making. Each pupil who has satisfactorily performed her work, receives a monthly stipend of eight cents which greatly encourages perseverance. The majority of the girls allowed the amount to accumulate until the close of the year, when a pretty

new cloth was purchased and carried home with pride. The lace sales met the food expenses for the entire class, while the skirts and jackets sent by the Summer Sewing Guild greatly assisted in the matter of clothing. While the girls are busy at lace making, one of the number reads aloud from some good book. The daily lessons in the Bible have been fruitful of good. The happiest event of the year was the public confession of Christ by several members of the class, leaving only two who are not church members.

Primary Board- For the Ranipettai Girls' Boarding school Miss **ing School,** Van Doren has been fortunate in securing a new **Ranipettai.** head mistress, who has brought to the work ability and enthusiasm. A fairly broad course of study has been drawn up. Besides the three R's, English, Geography, Hygiene, Indian History, Sewing, Drill and Bible have been taught. Three prizes out of a possible four were won in the Uniform Bible examination. Typhoid fever gained an entrance into the school, and many were taken to the Hospital where they all recovered except one, Rajam a caste girl who died in October. Her grandmother, who had accepted Christ at an advanced age, was present at the funeral, and was filled with wonder at this the first Christian burial she had seen. The beauty and simplicity of the services made a profound impression upon the aged woman, who kept exclaiming, "All this is new to me, I have not seen it before." A goodly number of the older girls joined the church at Communion, and their confession was spontaneous and joyful.

Chittoor Board- The Chittoor Girls' Boarding school had an **ing School.** uneventful year, the health of the students having been exceptionally good. There were enrolled 55 pupils a smaller number than in 1906. The examination results were on the whole satisfactory, but the primary department marks the limit of the educational capacities of many. It is noticeable that those who pass the first form have no difficulty in going higher. In the Uniform Bible Examination the girls won six prizes out of a possible eight. Both teachers and pupils take great pride in preparing for this test.

**Telugu Board-
ing School.**

The health of the Madanapalle Girls' Boarding school has also been unusually good. From the difficulty in obtaining and holding properly qualified teachers, Mrs. L. B. Chamberlain has become convinced that the only hope for the future education of our Telugu women lies in this school. Hence the work should be kept up to the highest standard. There is encouragement in the event that one of the girls who was sent to the Free Church Mission College in Madras after passing the Secondary examination, is doing well there despite the fact that all the work is conducted in English in that institution. Three other graduates of our school, now undergoing normal training have also acquitted themselves well.

**Normal Train-
ing School.**

The ablest girls after finishing the regular work of the Boarding schools, usually attend in Chittoor, the Normal Training school, an excellent institution directed by Mrs. Beattie. Fourteen girls have been undergoing training during the past year, 6 in the Primary department, and 8 in the Lower Secondary. The new educational code calls for more and better work. Accordingly the primary students are now required to spend two years in training, a necessity imposed by an enlarged curriculum and higher standard. Two years' training ought to be demanded of the Secondary students also. The results of last years' examination were very creditable, for 8 students out of 9 passed the Lower Secondary examination, and 7 out of 9 passed the primary.

**Women's Bible
Class,**

In this connection should be mentioned the work of the Women's Bible class at Palmaner directed by Miss Julia Scudder. Six women studied here during the year. Quality rather than numbers is desired for this class and this year's class has been up to the standard. More interest than usual has been manifested in the Bible study, and the Bible has become a new book to the students. They have been regular and faithful in the work, and passed a very good examination before the Board of Superintendents. Two graduates received certificates of proficiency in

Bible study, one of whom was from the Scotch Mission, and has returned there to labor with her husband.

Summer Training School. Mrs. Wyckoff has for three years conducted a Summer Training Class for Bible women at Vellore, women being sent from the different stations. A course of study in Tamil adapted to help the women in their work is followed, and the school has been found very useful especially for married women, who have not the opportunity to take the larger course at Palmaner. Seven women joined the class during 1907.

NORTH JAPAN MISSION.

ORGANIZED 1859.

MISSIONARIES.—Rev. Jas. H. Ballagh, D. D., *Yokohama*; Rev. E. Rothesay Miller, *Tokyo*; Rev. Eugene S. Booth, *Yokohama*; Rev. D. C. Ruigh, *Morioka*; W. E. Hoffsommer, A. B., *Tokyo*; Miss M. Leila Winn, *Mishima*; Miss A. de F. Thompson, *Yokohama*; Miss Julia Moulton, *Yokohama*; Miss Jennie M. Kuyper, *Yokohama*.

ASSOCIATE MISSIONARIES.—Mrs. Jas. H. Ballagh, Mrs. E. S. Booth, Mrs. E. R. Miller, Mrs. D. C. Ruigh, Mrs. W. E. Hoffsommer.

IN AMERICA.—Prof. and Mrs. M. N. Wyckoff.

REPORT FOR 1907.

The North Japan Mission has been seriously **Changes.** weakened by the withdrawal from its ranks of the Rev. Dr. and Mrs. Oltmans and the Rev. Frank S. Scudder. The former having resigned, for family reasons, and the latter to take up work under the Hawaiian Mission Board. It is seldom that the North Japan Mission has the felicity to record the arrival of new recruits, and it gives us great pleasure to note the arrival, in September, of Mr. and Mrs. W. E. Huffsommer, for the Academic Department of the Meiji Gakuin, Tokyo. It is of the utmost importance, in view of the present development of the work in this field, that the Mission should be more frequently encouraged and strengthened by new recruits, and it is confidently expected that the FORWARD MOVEMENT, now so strenuously being pushed among the home churches, will result in this realization.

General Review. “Nothing succeeds like success” except, it might be added, the art or ability to maintain the success once achieved. The Japanese nation succeeded in projecting itself before the eyes of the world, by means of its military campaign in Manchuria, in a way that was surprising to many. Since then she has strenuously sought to apply her depleted energies along the lines of readjustment at home, and expansion abroad. At home she has, up to the present, avoided falling under any wide spread financial crisis, though it is

NORTH JAPAN MISSION

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thought by some that the inevitable crisis has only been deferred. Her wonderful development in the art of ship-building, both naval and mercantile, has caused her to forge ahead with great strides in commerce, not only, but has made it possible for her ship-builders to place their tenders with a European power for the building of battle-ships, at a lower price than any other ship-builders. This is significant, as indicating the trend of affairs in the Orient.

The policy of Imperial expansion pursued in Korea and Manchuria has naturally been attended with many difficulties, much adverse criticism and some censure. While it is entirely too soon to pass judgment upon that policy, that there is a policy at all, but illustrates the virile life of new Japan and its indomitable courage.

The alleged exclusion of Japanese children from public schools in San Francisco, and the subsequent agitation on the subject of Japanese emigration to the United States and Canada, on the part of the American press, have been discussed by the major portion of the Japanese press, in a temperate and dignified manner, in contrast with the sensational method adopted by a considerable portion of the press in America. So acute did the situation become, at one time, that, in the interests of peace and justice, it seemed to warrant some notice on the part of the missionary body in Japan. The following resolutions were prepared and signed by nearly all the American male missionaries resident in Japan, and forwarded to the State Department, Washington.

"While we as missionaries, have nothing to do with questions of national economics or international politics, yet in matters affecting the mutual good will of nations, we, as messengers of God's universal Fatherhood and man's universal Brotherhood, are peculiarly interested, and, as Americans now residing in Japan, we feel bound to do all that is in our power to remove misunderstandings and suspicions which are tending to interrupt the long standing friendship between this nation and our own.

"Hence, we, the undersigned, wish to bear testimony to the sobriety, sense of international justice, and freedom from aggressive designs exhibited by the great majority of

"the Japanese people and to their faith in the traditional justice and equity of the United States. Moreover, we desire to place on record our profound appreciation of the kind treatment which we have experienced at the hands of both government and people; our belief that the alleged 'belligerent attitude' of the Japanese does not represent the real sentiments of the nation; and our ardent hope that local and spasmodic misunderstandings may not be allowed to affect in the slightest degree the natural and historic friendship of the two neighbors on opposite sides of the Pacific.

"With entire confidence in the wisdom and justice of the Japanese and American governments in dealing with causes of irritation between citizens of the two countries, we earnestly pray that their efforts to maintain peace and good will may be supported by all patriotic citizens and may be crowned with success."

This action was deeply appreciated in high circles. An editorial in the Seoul (Korea) Press, Prince Ito's organ, declared that the step taken by the American missionaries is one "which will be hailed by every lover of peace and good will among nations." Referring to other occasions in the last forty years when they had taken similar steps, it says: "These missionaries did not hesitate to take infinite pains to set the Occidental mind right on these points. For their noble and beneficial interference on these important occasions they have earned our most sincere appreciation and gratitude, and their latest interference on behalf of peace between their country and ours will be thankfully remembered to their everlasting credit."

Religious Conferences.

The year has been unique in the number and character of religious conferences held in the city of Tokyo. Both the Buddhists and Shintoists have had convocations, and a revival of the old ceremony of worshipping at the tablet of Confucius inaugurated.

The meeting of the delegates of the World Student Christian Federation, early in April, in the city of Tokyo, from twenty-five

different nations, to the number of one hundred and sixty, was in the language of Prince Ito the marking "of a new era in the history of the relations between the East and the West." The striking object lesson throughout its session was the unity of the human race in Jesus Christ. One of the most interesting incidents was the receipt of a fraternal greeting from the Japan Buddhist Conference, April 8th, Buddha's birthday.

The evangelistic movement growing out from the conference and carried on by the different delegates needs a passing word.

The recognition which the Conference had received from foreign rulers as well as from prominent men and officials in Japan, together with the enthusiasm of the press and the reports thus carried all over the country, prepared the people everywhere to welcome the lecturers as a Christian body of speakers had never been welcomed before. Governors of provinces, mayors of cities, and chiefs of towns met them in person or received them officially. In one case the governor called together 400 educators to listen to the lectures given. Chambers of Commerce gave them receptions and in several provinces the assembly halls of conservative public schools were opened for the first time as auditoriums for hearing Christian truths. Newspapers printed epitomes of the addresses, in some places giving them in full as a serial running through several numbers after the speakers had left.

Two Results of these Meetings. In looking over the reports of some of the results of these meetings we would note that they are of two kinds; one was the effect produced on the Christians themselves. They were made to see, as it had never struck them before, the essential oneness of Christianity. There was also a deep realization on the part of Christians, as well as non-Christians, of the true reality of the spiritual life. One says, "At a time of special danger arising from a tendency towards narrow nationalism within the Japanese Church, this welding of the ties of fellowship with the Christians of all lands had a very salutary effect." Another writes, "One of the most real grounds for thanksgiving is the fact that the attention showered upon the Federation Conference, and the gifts of non-Christian Japanese toward

it, have not turned the heads of the Japanese Christian leaders, nor made them compromise their principles one whit."

In consequence of all this in some places, where churches and workers were estranged, unity has sprung up. There is more study of the Bible, more quickening to prayer and to personal work for others, found all over the land, especially in the student bodies. "The earnestness of the delegates deeply impressed the Japanese Christians with the high unselfishness of Christian young men." A professor, in one of the Normal Colleges, which are centers of conservatism, wrote that there was now a far deeper conviction of the universality of Christianity resulting in a more decided and firmer attitude of some Christians shown in a noble pride in declaring themselves as Christians, where before they might have concealed their identity.

The second kind of effect produced is on Japanese circles outside of the church. Culling from reports received from all parts of the country:

"The Federation Conference produced deep and lasting effects upon the nation. First it exhibited the world character of the influence of Christianity." "The indirect results of the Conference were vast. It set in motion many currents that will spread to the remotest coast." In illustration of this very thing another writes, "A recent tour in the province of Echigo, one of the strongest Buddhist provinces in the Empire, reveals the fact that teachers and students in that province, away back in the interior towns, where no regular work has been done, are desirous to hear the Gospel, and some of them are ready to accept. The influence of the Conference, as the reports of it were published in the leading papers, was felt even in this province."

"The sudden decision of the Buddhists and Shintoists to hold national conferences simultaneously with our Conference was due to the feeling that they must not be left behind. Christianity is separated into a number of branches, not unlike the sects of Buddhism, but the Federation Conference demonstrated that Christianity alone has the capacity to unite its forces throughout the world in a grand brotherhood. It was demonstrated that in essentials Christian forces are one and indivisible. In the preten-

tious 'History of Religions in Japan,' edited by a noted Buddhist priest, an appendix has been added to the latest edition, giving ten pages to the account of the Federation Conference and the evangelistic movement, while only five are given to the National Conference of Buddhists. This is evidence that the Conference must be reckoned with by all students of Japanese history, however much it may go against their prejudices to do so."

Another prominent writer says, "The effect upon the non-Christian classes, the merchants and the men of affairs, was very great. The Federation Conference, the evangelistic movement and the visit of General Booth gave them an entirely new appreciation of Christianity. It broke up the hard crust of prejudice. The public were greatly impressed with the oneness of the Christian movement throughout the world, whatever minor divisions may appear at close range. But the results of the Conference have by no means been exhausted. Perhaps they have only begun."

"There is now an unprecedented welcome everywhere for Christian workers and the Christian message. While it is not effusive it is genuine and lasting. Christian speakers are welcome in schools; officials and teachers and men of affairs all listen gladly to conversation about Christianity and there is a demand for good Christian books and magazines, such as has never been known. One evidence of this is the fact that of the Report of the Conference, 1,500 Japanese and 700 English copies have been sold and our organ, the Pioneer, has attained a paid circulation of over 2,000."

New Conditions.

The cold indifference to all religion, which followed the breaking away from old superstitions on the part of the intelligent classes, is giving place to a wide and serious study of religion, with the result that new forms of religion are appearing in many places, and the old religions, especially Confucianism, revived. This ought to be an exceedingly hopeful state of things, and it would be, if it were not for the apparent inability of the Christian workers to co-ordinate. While unions between affiliated branches of the church have been and are being effected, still the body of foreign workers

falls far short of presenting a united front. Then, too, the demand made, on the part of the Japanese churches, that they shall have control of all evangelistic work to be done within their borders, seriously complicates the problem and hinders the effective progress of the work of the Gospel propaganda. Both parties apparently fear denominational effacement. Christ has not become the Alpha and Omega, as He declares He is, and, as He will become to His people, ere the ends of the earth are brought into the Kingdom. Old methods of mission work need to be modified and adapted to the new conditions. New blood, and more of it, is needed if the Church is to render the service to Japan that the conditions demand. The Church should no longer temporize in this matter. The youth of the land have broken away from the old moorings, the old restraints have lost their grip. Thoughtful men non-Christian and Christian alike are becoming alarmed at the situation, and are seeking a solution.

Here the church of the 20th century has the opportunity to eliminate all non-essentials and rally all its forces around the great essentials, which is their heritage from Christ and His apostles, and to reap the mighty harvest, which is ready for the sickle.

**Evangelistic
Work.**

The language of Psalm 56:3, "What time I am afraid I will put my trust in thee," seems more expressive of the state of mind and needs of the workers and the work in this department of our missionary effort than at any other time in the history of the Mission. The divergent counsels in the Church, must be largely responsible for this result. The more is it to be deplored that it occurs at a time when the difficulties in the field itself were never less, nor more hopeful signs of a spirit of inquiry, and readiness to hear the Gospel were ever shown on the part of all classes of the people. Occurring at such a time, the paralysis of what had been hitherto a chief part and joy of our work is exceedingly distressful. But the heroic spirit of the sweet Singer of Israel stayed himself upon the mighty God of Jacob, saying "What time I am afraid, I will put my trust in thee." The report of the state of the Shinshu field showed both lights and shadows, and the needs of

the field for aggressive work. A suitable worker for Iida the most neglected out station has been secured, and a worker for Nagano, we hope, will be also provided, as soon as some other difficulties have been settled.

The Work in Mishima.

Idzu field has been fully cared for by one ordained minister and two evangelists and by Miss M. Leila Winn and the missionary in charge since July 1st. Prior to this, the field has been visited by the Rev. E. R. Miller and Rev. Mr. Inagaki, and a series of meetings held for believers and unbelievers.

The Boshu field has been given up to laborers of the English Church Missionary Society, save the preaching place at Tateyama, or Hojo, which is self-supporting, largely through a pastor who pays most of his own salary, being a military pensioner of the Government.

At Yokohama the organization of the Ota preaching place into a church, a few months past, seems hardly warranted, owing to dissatisfaction of many of the weaker believers, who are excluded on account of non-compliance with assessments made upon them for support of the Dendo Kyoku, or Mission Board of the Japanese Church.

The Wado, Sugito, and Kasukabe preaching places in Saitama Ken, north of the City of Tokyo, maintain Sunday-schools and Sabbath services, at each of their chapels, conducted by the elders, and an occasional visit of the Missionary in charge. A great loss was sustained in the death of Mr. Yohei Kobayashi, an elder and a licentiate, who was an orthodox and valuable preacher. Other elders of trained habits take charge of the service.

Mr. Miller made an evangelistic tour accompanied by Mr. Inagaki from the 18th to the 28th of June. They went all over the Idzu Field, spending more time in the town of Mishima, but visiting Gotemba, Koyama, Kashiwakubo and Hachima.

As is usual on these country tours the people always make excuse that it is the time to tend the silk-worms, or plant the crops etc., but one always finds that those who want to come to the

meetings, come no matter what is going on, and those who do not want to come, make these matters an excuse.

It is a generally admitted fact that the people of this Northern district are the most conservative and unprogressive people in all Japan. It is also true that the indication of a forward and upward movement along all lines are not wanting. This is especially true in reference to the religious life of the people.

**Our Northern
Field.**

The special piece of evangelistic work carried on in our Northern Field during the year was that in connection with two of the bands sent out under the auspices of World's Student Christian Federation Conference.

Mr. A. Davies and Mr. Garfield Williams, with Mr. Tajima, pastor of the Daimachi Church, as interpreter, went to Aomori and Hirosaki and then into the Hokkaido, visiting Hakodate, Otaru and Sapporo. Rev. E. Rothesay Miller accompanied these gentlemen and was with them till they sailed for Hakodate when he returned to Morioka so as to be there for a few days before the other band came to that city.

In Aomori there were letters begging that some one might come to Akita, so Mr. Williams went there with Mr. Tajima directly from Aomori, while Mr. Davis and Mr. Miller stopped at Hirosaki.

In Aomori there were two cases of special interest. One was that of a young student who was very much touched by an illustration used by Mr. Williams in one of his talks. He saw himself as having for a long time disregarded the love of his Heavenly Father. He came to the hotel for further conversation, and after prayer and instruction professed himself as having found peace in trusting the Savior. He has since attended the church services and been baptized. The other case was that of an old Christian doctor from a town some forty miles away, who having attended the services was so convinced of their spiritual benefit to himself, that he went back and sent his son to the meetings in Hirosaki, sixty miles from his home.

In Hirosaki there were some one hundred and fifty in all who

gave in their names as either asking baptism or willing to seek further for the truth; among whom were quite a number of soldiers from the barracks. Of course some, if not many, of these people had already become interested in Christianity, but were by these meetings led to decide for themselves.

In Akita two good meetings were held, mostly, for students, and then Mr. Williams and Mr. Tajima came back to Hirosaki and remained there over Sunday while Mr. Davies went over to Hakodate to spend the Sabbath and Mr. Miller returned with him as far as Aomori. While in Hirosaki Mr. Williams had a good meeting for the soldiers of the garrison, and there was also an enthusiastic meeting on Saturday afternoon when the two middle schools for boys came together and listened attentively to talks on student life in England, giving afterwards examples of fencing and jujutsu.

After spending the Sunday in Aomori Mr. Miller went on Monday with our evangelist, Mr. Hayakawa, to Noheji, a town where we have had work for some years; and on Tuesday two days later he returned to Morioka, where Mr. Inagaki, the former pastor of the Kaigan Church in Yokohama, had preceded him, expecting to hold meetings both before and after the visit of the delegation. At first it had been thought to hold the meetings in our own church, but on consultation it seemed best to hold union services at the different places of worship, for two days before and three days after the visit of the delegation. Union prayer meetings had been held ever since February and these were changed to daily ones at six in the morning to accommodate the students. There was another at nine o'clock for the workers, missionaries and evangelists.

Mr. Billings of McGill University, Canada, of the regular delegates was able to go to Morioka. He was accompanied from Sendai by Mr. Davidson, and by Mr. Nakamura as interpreter, who also spoke on his own account.

On the 20th and 21st of April, Saturday and Sunday nights, big meetings were held in a very large hall in town, fitted with Japanese mats, but the first night owing to the rain there was not a large audience. Saturday afternoon Mr. Billings spoke be-

fore the Higher School for girls. On Sunday afternoon there was a talk for young men in the big hall, while at the Baptist Church there was a meeting for women at which Mr. Inagaki and Mr. Miller spoke. On Sunday morning there was a union service for all the Christians in our church as being the largest church building in town. At this meeting Mr. Inagaki preached.

Request to Open New Work. Within the last few months no less than three requests have come to the missionary in charge to open work in important places where no work of any kind is now done. The request from Miyako, a large town on the seacoast directly East from Morioka, is remarkable. In this city there is a group of some twenty or more inquirers who are urgently asking that some one be sent to teach them. Thus far we have not been in a position to accede to their request. All that we have been able to do is to send them some tracts and other Christian literature. A few days ago a letter, written in good English came from a young man working in the coal mines not far from Morioka, in which he told something of his own life and emphasized moreover the need for "strong Christian men."

The demand for Bibles and Hymn books by people, apart from the church members, and those who are generally known as enquirers, is an indication of the onward progress of the kingdom which is not to be overlooked. It is indeed a very significant and encouraging sign for which we ought to thank God most devoutly. It should also drive us to our knees in earnest prayer and supplication that God's Word, read by the dim light of a poor lamp in some humble cottage though it be, may not return unto Him void, but that it may accomplish that whereunto He sends it. The opportunities for persistent aggressive work are as great in the North as in any part of Japan. Who would say that it is less important?

Though the needs of the people are unvarying,
New Ventures. the methods of making them acquainted with those needs may not only vary, but at times may even seem to be but remotely connected with the one great need.

of all people in all ages—the need of salvation through Jesus Christ. The Mission last year gave permission to Mr. Ruigh to give two or three hours of his time each week to teach English in the Government Middle School in Morioka. This arrangement has two advantages. The first is that it places the missionary in a position to get in touch with many of the students and teachers in this school. A number of these have been regular attendants on the Bible classes. Besides this it secures for him a certain amount of goodwill which might otherwise be difficult to get. The second advantage is that it gives the missionary a little income to devote to work for which the Mission has no appropriation. Part of this income, for example, has been devoted to paying a proportionate share of the rent for a Y. M. C. A. boarding house. This boarding house was opened under the joint auspices of the local Y. M. C. A., the Baptist missionary and Mr. Ruigh. The idea is to give a comfortable home with Christian influences and surroundings to students and other young men who have no homes of their own in the city. It is furthermore the idea of the promoters that it shall be a center of Christian work and influence for the students in the various higher grade schools. The “home” has already become the headquarters of the local Y. M. C. A. and in other ways it promises well to answer the purposes which the promoters have in mind. It has been started on a small scale but it is hoped that in the course of time it will be enlarged and made self-supporting.

Union Kindergarten. Late in the Autumn of the year we joined hands and forces with the Baptist Missionary in opening a Union Kindergarten. This is another point of contact with the non-Christians. What the ultimate result of these ventures will be in the net gain of church members we do not know. We do know that they are a means to an end and that past experience in other places proves that to a greater or lesser degree they have met with success, the seal of Divine approval in all work that is genuinely done in His Name.

Stations and Out-stations. During the year under review all the places, with the exception of Noheji, occupied by our Mission in the North have been visited several times by Mr. Ruigh. Though he has not yet been able to do much direct evangelistic work, such as preaching, etc., yet he is happy to report that he has made a beginning. The visits to the stations have mostly been for the purpose of consultation with the workers, to encourage them, to pray with them, and to help them in such ways as was possible.

This station is under the care of the Rev. Mr. **Aomori.** Hayakawa. Aomori is a particularly difficult field and Mr. Hayakawa has had to contend with more than an ordinary amount of trouble. At the beginning of his ministry an unfortunate quarrel amongst the older members of the church resulted in the withdrawal of three or four families. Furthermore, the population of Aomori is a shifting one, and in the course of the year quite a few of the members of the church also "shifted" and went elsewhere. The pastor is, however, slowly gathering about him a new nucleus and as some of the older members are beginning to come back conditions are more hopeful. Ten new members have been baptized and added to the church on confession of faith.

This important place is supplied with preaching services once a week by the Aomori pastor. **Hirosaki.** The work here was begun at the earnest solicitation of Col. Kaneko, an officer in the Army Division stationed at Hirosaki. In the beginning only soldiers came to the meetings. Now, however, quite as many civilians as soldiers attend. A few of the members of the Aomori congregation live here and have been gathered by Mr. Hayakawa. These, together with a small group of engineers, form the beginnings of what we hope will ere long develop into a good substantial church.

This place is also supplied from Aomori. During the summer one of the students from the **Noheji.** Theological Seminary labored here very acceptably. We need here, as in so many other places, a resident evangelist. If work could be carried on here regularly it is likely that a nice body of believers could be gathered together.

This place was supplied during the summer **Fukuoka.** by a theological student. He also made regular visits to the neighboring towns of Ichinohe and Sannohe. All three places could be worked with profit by one evangelist. As the matter now stands Ichinohe and Sannohe are entirely neglected, while Fukuoka has to be satisfied with an occasional visit from the pastor of the Morioka church or from Mr. Ruigh. Such sporadic work, though better than nothing at all, is not calculated to foster any substantial growth. Three young men were baptized here and are connected with the Morioka church.

Inasmuch as we have a missionary resident at **Morioka.** Morioka it may be said that this city is the center of our work in the North. Morioka is also the educational center of Northern Japan. The church is at present under the care of Mr. Senoue who came to us in April. Mr. Senoue is a graduate of the Presbyterian Seminary in California and has also had a Post Graduate course of two years at Princeton Theological Seminary. He is a man, therefore, who is more fully equipped than the average evangelist. In October he was married to Miss Yamaka, who up to that time had been employed by the Mission, as a Bible-woman. Thus the Church is fortunate in possessing not only a pastor but a pastor's wife as well.

The church has experienced more than the ordinary ups and downs during the year, but, on the whole, there has been progress. A series of articles in one of the city newspapers threatened for a while to break up the church, or at least to widen the breach which existed between the older members of the church and the

younger element. The parties, however, were brought together and after each had given vent to his opinions and grievances, the storm seems to have blown over. All are now working unitedly and the prospects for real growth are more hopeful than has heretofore been the case. A revision has been made of the membership roll and several names were for various causes removed. The church now numbers fifty-six bona fide members. A large percentage of these are young men and women who have no permanent residence in the city; such as teachers, students, railway and telegraph employees, etc. Financially the church is, therefore, very weak. Twenty-one new members were added during the year on confession of faith.

The most encouraging feature of the work in Morioka is the large and flourishing Sunday school. This work has been prosecuted with great vigor and enthusiasm by the pastor and an able, willing corps of teachers. The attendance has been large and unusually well sustained throughout the whole year. A special feature is the kindergarten department taught by the pastor's wife. It is very interesting work and full of promise. The thoughts of goodness and holiness sown in these little hearts will surely influence their lives as they grow up.

The English Bible classes have been carried on much in the same way as last year. The attendance has somewhat decreased but on the whole the work has been fairly successful and satisfactory.

Both the Aomori and Morioka churches lost considerable strength by the removal of members and adherents to other parts of the country. At Ichinoseki the contrary has been the case. Several strong additions have come to the church from other places. As a result the people are very much encouraged and face the future with a considerable degree of hope and assurance. The evangelist, Mr. Sato, has continued to labor faithfully and with a certain measure of success. During a part of the summer he had the help of a Theological student. In many respects the work in Ichinoseki has been more successful than at any of the other stations. Five

new members were received on confession of faith. The accession of members to the churches under the mission care in the northern field totals 39.

WOMAN'S WORK.

Mishima. The Mishima church has suffered by the removal of believers to other localities. Seven have been added by baptism to the church roll. Among these were two teachers who are proving the greatest help to us in Sunday school work, for they have brought with them the training and methods of teaching learned at their Normal schools. There is a Girls' High School here with some 280 pupils attending. A number come to our preaching-place on Sundays, and had we a church building, I feel sure many more would attend. At Numadzu, three miles off, there is another such school with an equal number of pupils. Every where the government is establishing excellent schools, but with overcrowded dormitories, and it would seem that the thing most needed now is the establishing of Christian boarding houses.

Sometimes we wish our preaching-place was elastic, and could stretch to accommodate more Sunday-school pupils. Our Sunday-school children have added 20 yen toward the church building fund slowly growing in the bank.

Besides the church Sunday-school, we have six neighborhood schools, where some 300 children get a weekly Scripture lesson. Many way-side passersby stop in from time to time to hear the Truth. One of these said to us recently, "I live nine miles from here in a lonely little village. Three years ago some one gave my brother a Christian tract which I read. That was all I knew about the Christian religion until to-day. I supposed it was a Western religion, but after hearing you to-day I learn that Jesus Christ is the Savior of the whole world."

Miss Winn has access to two hospitals in Mishima. Twice lately she has been gratified by having patients say "I am so glad you have come. The hours were so long and I was so weary. The papers you give us are such a comfort." One of the young

men from her evening class was baptized, but was enrolled as a conscript for the army. He left promising to witness for Christ in the barracks at Shizuoka.

Another young man has recently made the great decision, also, a young woman from her cooking class has almost decided.

Since coming here we have had magic lantern meetings in 43 of the villages around Mishima; and in some of these villages these were the first Christian meetings ever held there.

This being a great silk growing district, there are a number of silk reeling factories in Mishima. Through the kind permission of Mr. Kawashima, the owner of the largest factory here, we are allowed to hold a weekly meeting in the dining room of his factory. We go on Sundays at the noon hour, and he gives us 20 minutes to talk to the women. We always have an audience of from 50 to 70 women. It is a pleasure to see their tired, weary faces light up when we come, and we talk right up to the whistle-blowing which summons them to their machines again.

One is often surprised at the confidence and trust which the people are beginning to place in the missionary. Some time ago a prominent man from Shimo-Gano called. He stated that he was a Buddhist believer, and knew very little about Christianity, but "knew that Missionaries could be relied upon." He was in great distress about a young son in Mexico, and he had come to ask if Miss Winn did not know some missionary in Mexico who would be willing to find the boy's whereabouts, and put him in communication with his son. She dispatched a letter to a friend in Mexico, and told the facts of the story to Dr. Ballagh. He very kindly sent a letter to his daughter, Mrs. Harrall in City of Mexico, and we trust in due time to find the lost son and bring joy to the father's heart. As a return for this attention, he invited Miss Winn to his home, and he and wife proved excellent host and hostess, showing her every kindness that hospitality could offer. He allowed her to use the whole of his down-stairs for a lantern meeting; and so in the home of this prominent Buddhist, over 200 of the villagers heard the Gospel for the first time.

At the request of the Southern Presbyterian Mission, Miss Winn visits Shizuoka sometimes to hold meetings for the women.

She also made frequent visits to Gotemba, Kashiwakubo, and Koyama.

**Mrs. Ruigh's
Report.**

The year's work in Morioka received a decided check in April when our Bible Woman, Miss Sato, resigned to take a position as a teacher in one of the Government Schools located at Sendai. We were very sorry to lose her at this time as her influence in our church was very decided and spiritual. Her Bible classes for the school girls and the smaller children were always largely attended and as she was also a good personal worker she did much to help the young girls of Morioka on the onward and upward way, in the building up of sweet, Christian characters. Though in a sense, her services are lost to the Mission yet in a broader sense they are not lost. Most glowing reports have come to us from Sendai of her good work there, of her spirituality, of her loyalty to the church, and of the decidedly high grade of her mental attainments.

The Mission and especially Ferris Seminary may well be proud of this graduate carrying the leaven of a spiritual religion and of Christian character into a high grade Government school.

The two new Bible Women, one a graduate of Ferris Seminary, the other a trained kindergarten teacher from the Methodist Girls' School at Hakodate, have been working together till after the summer when the latter was married to the pastor of our church here. Before the summer arrangements had been made with the Baptist missionaries here to start a union Christian kindergarten. Our Bible Woman, now Mrs. Senoue, is the Japanese Principal of the Kindergarten while Mrs. Topping, the wife of the Baptist Missionary, has the general care and supervision of this work. The work was begun in the early part of November with an attendance of over thirty children from among the better class homes in the city. The mothers, grandmothers, and nurses were all in attendance at the opening and gave an excellent illustration of at least one of the advantages of the Kindergarten in evangelistic work; namely, that it furnishes a point of contact between Christianity and a class of people otherwise difficult to

reach. For a week there was no direct Christian teaching but, after a canvass of the parents was made, Bible stories have become a regular feature of the morning's work.

The most important item to record in the year's work for the women and girls of Morioka, not only in our own church, but in the Baptist and Methodist churches as well is the great spiritual uplift that has come into the lives of those who have heard and listened to the exquisitely simple, self-controlled and yet soul gripping words of Miss Kawashima, a young evangelist woman from Tokyo. In her work here she has proven to be an evangelist of rare abilities and by her zeal and spirituality she has done a great service to the cause of Christ in this city. Her work was needed to bring to fruition the seed sowing, the careful planting and nurturing, done in the Bible classes and other meetings for girls. Primarily she came to work in the Baptist church, at the invitation of the resident missionary of that body. The meetings which she held were, however, largely attended by the girls who are connected with the other churches and by many girls who have no church connections or preferences at all. After a series of meetings, held at the home of the Baptist missionary, five out of the eight or ten members of our Girls' Bible class definitely decided to accept Christ as their Savior. Four of these will be baptized and received into the church at the next Communion service. One of them is prevented from making public confession of her faith on account of the opposition of her parents.

Our own young Bible Woman, too, has received a blessing that has quite transformed her. She has passed through the cruel trial of unkind criticism and great discouragements and has come out of them pure gold, with enthusiasm for the work and a deeper insight into other people's needs and difficulties than she could otherwise have had.

Though the work amongst the girls is very encouraging, the work amongst the older women is quite the contrary. It seems almost impossible to reach them. The absence of matrons constitutes a real weakness in the life of the church. During the year only two married women have been baptized and received into the church. We hope and pray that ere long God's Spirit

may also awaken the older women to a deeper interest in spiritual things.

Two "branch" Sunday-schools are carried on in outlying parts of the city by our Bible-Woman and the Pastor's wife, with the aid of two or three faithful teachers from the main school. During the summer the cool, rushing river proved to be an irresistible temptation to many of the boys, but now that the cold weather and snow have come, they are in their places again. The little girls as elsewhere, are the "star" pupils. Many come with babies on their backs, patient, tired little maids of all work, and listen quietly and respectfully. The work in these "branch" schools is not yet graded.

Much could be done to heighten interest and secure better attendance, as well as better results, by the use of simple but attractive helps and apparatus. The work for the children and girls at Hizume has also been kept up, though it has been more or less interrupted. The week-day Sunday-school, held in our house on Wednesdays, has been discontinued since the summer and has been amalgamated with the regular Sunday-school as it was found that most of the pupils were also attendants of this or some other Sunday-school.

Mention should also be made of the singing class for girls. Miss Yukawa, our Bible Woman, is a gifted vocalist, and has done a great deal to instil in the girls a love of music. Especial attention has been paid to part singing and it is hoped that before long we will be able to organize a church choir. Good music is much needed in the church services to make them more attractive and more expressive of worship. The element of worship finds as yet but a small place in the ordinary church services.

In March of this year a Y. W. C. A. was organized and has proven to be a great help to the work in all the churches represented in this city. The total membership of the Association is sixty. Twenty-four of these are church members. At the special evangelistic services, recently held, seventeen more have become Christians. Thus out of the total membership of sixty there are forty-one professing Christians. The young women of our church have an active share in the management of the Association and its

activities. Weekly meetings are held and they are distinctly evangelistic in tone and purpose. The organization has proved to be of especial value in reaching girls and women not usually accessible to the church. There are a number of young women who can not, and some who dare not, come to the church who find in the Y. W. C. A. a means of satisfying their spiritual needs.

EDUCATIONAL WORK.

Meiji Gakuin The Academic Department of the Meiji **Academic** Gakuin consists of the Chugakubu (middle **Department.** school) and the Kotobu (Higher Department) of 5 and 3 years, respectively. The year 1907 was a fairly prosperous year, the Chugakubu being full, many applicants to its higher classes having to be refused at the beginning of the school year, last April—several hundred in fact, owing to limited class room accommodations. Each of the 5 years except the 2nd is divided into two divisions .

The work of the year has met with no interruptions, a good spirit prevailing among the students and teachers. A good many of the students were led to profess their faith and to connect themselves with various churches. All classes have regular Bible instruction several times a week. Many too attend other Bible classes, several also teaching in Sunday schools.

Following are some items as they stand at present, January 1908. In the winter term the numbers generally show a slight falling off. The average attendance for the year would run up close to 400. The attendance in January 1908 was 317 in the middle and 20 in the higher department,—337 in all. Of these 71 were communicants and 22 were added to the church during 1907.

Besides these there are many who are not baptized yet, but being members of Christian families will most likely profess faith in due time.

NOTES.

1. As a result of the special meetings for a few evenings 55 Kiudoshu (enquirers) are reported.

2. A special Bible class among the teachers also meets once a week at the house of Dr. Ibuka, the President.

3. A Christian Endeavor or Y. M. C. A. has also regular weekly meetings.

Theological Department of Meiji Gakuin. The Theological Department of Meiji Gakuin held its commencement in June. There were seven graduates. One of these is now at Auburn, N. Y., one at work in Hawaii, and the others are all located in Japan.

Six new students have entered the Regular and five the Special Course. Five of those entering the Regular Course are graduates of the Higher Course of the Academic Department. There are now twenty students in attendance; and nine pursuing the Higher Course in preparation for the Theological Department.

During the year the students have continued to carry on the preaching-place and Sunday-school at Shi-no-Sashi; and Dr. Ibuka has baptized eight persons as a result of the work done there. The teachers and students also took charge of the evangelistic services held last spring at Uyeno, at the time of the Exposition, for the week allotted to Meiji Gakuin; and that week is spoken of as one of the most fruitful in results.

Through the kindness of Mr. L. H. Severance a Dormitory has been erected which has been named after the donor "Severance Hall." It is well built and attractive in its surroundings.

The students are greatly pleased with it; and are now able to enjoy the benefit of their corporate life as never before. In accordance with the wish of Mr. Severance, the building is occupied only by the theological students and those in the Higher Course of the Academic Department, who are in preparation for the Theological Department. Already the great value of the gift to the institution is manifest.

FERRIS SEMINARY.

Two from the Bible Department, seven from **Graduates.** the English Normal, eight from the Grammar, thirty-one from the Preparatory, were graduated in April 1907.

Seventy-four new pupils were enrolled. There was an average attendance of two hundred and four, an increase of eight over last year.

The number that have made public confession of faith by uniting with the church, is eleven. In the fact that every one of these is the direct answer to prayer in their behalf by their classmates, we have the earnest of still greater blessings, if we avail ourselves of the power God has put at our disposal in "earnest effectual prayer." The total number of Christians in the school is now fifty-six.

Miss Moulton's return to the field in March was an occasion of great joy to teachers and pupils. Her hearty interest in all the work of the school and valuable assistance in the preparations of the graduating exercises, which occurred soon after her arrival, made one wonder how we had been able to do without her so long.

Our Japanese faculty was reenforced for the Bible Department by the accession of Mr. Kimura, for many years associated with our mission in evangelistic work and of considerable experience in teaching.

A new matron was secured, whose capable and tactful discharge of her duties, makes her a valuable acquisition.

With the close of the term in July came the scattering of forces for the summer. Nearly every girl in bidding good-bye gave expression to the happy anticipation, growing ever nearer in realization, of Mr. Booth's return. That happy event was realized two days before the Fall term opened.

The ovation accorded Mr. and Mrs. Booth in the welcome meeting made one feel that the person most to be envied on earth was the missionary returning to his field.

Evangelistic Work.

The evangelistic work of the school has been conducted along the same lines as in previous years, with the addition this year of systematic visitation of the homes of our pupils. This has been a source of deep pleasure and profit while it has been at the same time a revelation of deeper needs, more perplexing problems, greater

opportunities in the work than had ever before presented themselves.

The work of our seven neighborhood Sunday-schools is carried on, under, at times, most adverse circumstances. Imagine for example over fifty children of varying degrees of tidiness and cleanliness huddled together in a small room and ten standing outside, and you have the picture of the condition that calls forth every resource of the teacher.

The religious meetings of the school are conducted under the auspices of the Y. W. C. A. Apart from these regularly appointed prayer meetings, several of the classes voluntarily are holding prayer meetings which have been manifestly blessed.

Another source of spiritual blessing to our girls has been the annual convention held in Tokyo in July, in which our own association has been represented by delegates and several who have attended voluntarily at their own expenses.

We were privileged also to be represented in the World's Student Christian Conference held in Tokyo in April by two delegates.

To hear their enthusiastic reports and the eager earnestness with which one said "how I long to go into evangelistic work," would be the most effective answers as to whether it is worth while to educate Japanese girls.

The Japanese native church derives its benefit from our school in the attendance of the girls at the services and their assistance as teachers in the Sunday-school, and as members of the choir. The young men's Bible class in Miss Kuyper's charge reveals the deep need for Bible instruction in the church.

Union meetings on special occasions with the other mission schools have also contributed to the spiritual upbuilding of our pupils. But the year has not been one of unmixed blessing spiritually. We have experienced the bitterness of seeing one, from whom we might expect better things, give herself up to a life of sin. There has been luke-warmness where we were so desirous of seeing warmhearted devotion; deceit and even theft are the sins that found victims among our girls. Despite, how-

ever, a few individual disappointments the year has been one of great blessing.

From time to time our hearts are saddened because of those who are obliged to leave for their health's sake. Two have gone to their Heavenly home and another is fighting the battle with what is feared, to be consumption. She was the brightest pupil in Miss Moulton's Bible class, a deeply spiritual girl, who greatly impressed her class-mates by the wonderful change in her whole bearing and behaviour since Christ entered into her life. One could not help being struck with the marked attention she invariably gave to the Bible lesson. In speaking of personal experience, her glistening eyes and intense, earnest tones showed unmistakably her strong triumphant faith in her Saviour. When told that her life might not be long, she said she had hoped to do more work for Christ, but was happy to go whenever He called her.

A few days ago it was our sad duty to attend the funeral of one of our former pupils, a lovely girl of fourteen. Her father, one of the richest men in Yokohama, is a Swiss, her mother a Japanese.

Both she and her elder brother were stricken with typhoid fever and both succumbed after a short illness.

Just a word or two about our Christmas entertainment. The chapel was beautiful with bamboo trees, evergreens and red berries; the walls spangled with stars of various sizes and colors. We were favored with an address from the new pastor of the Union Church, the Rev. Mr. Good, who declared it was by far the most interesting service he had ever attended.

The sweet singing of the carols by the girls astonished and delighted him, as he had always understood the Japanese were terribly lacking in music. How ministers could choose to stay in the home land when there was such a grand field for work here he could not understand!

Our old custom of presenting each pupil with a Christmas gift was delightful, but had to be abandoned on account of our large numbers.

But the best time of all for the little girls, and possibly for

some of the big ones, came when the guests had departed and the room was cleared for games. Such merry, infectious laughter, such cries of delight, made one wish that the happy Christmas time might come to us oftener than once a year.

Pray for us that the spirit of the Christ-child may ever be ours, and that we may continually receive the blessing of the Lord which maketh rich and addeth no sorrow.

In concluding our report it seems important

Conclusion. That attention should be called to the fact that innumerable doors of opportunity are now standing wide open, bidding Christian workers to step in and gather the harvest which the Lord has provided.

It is a glorious privilege to record, with profound gratitude to Almighty God, that the past year has been one of ingathering. It is estimated that above five thousand were added to the church of Christ alone in 1907. An increase of twenty-five per cent. Oh! to be able to have a larger share in this work!

We believe that the Church at home can put us in the way of having a larger share in it—if it will, therefore, we take courage and still hope. Do fill up our ranks! Send us more workers!



THE SOUTH JAPAN MISSION.

*Established 1859.**Separately organized 1889.*

Field.—The island of Kyu Shu. Area, 15,552 sq. miles. Population, 6,000,000.

Missionaries.—Revs. A. Pieters, *Nagasaki*; H. V. S. Peeke, *Saga*; G. Hondelink, *Kagoshima*; Willis G. Hoekje, *Saga*; Mr. A. Walvoord, *Nagasaki*; Misses S. M. Couch, *on furlough*; Harriet M. Lansing, *Kagoshima*; G. M. Thomsma, *Nagasaki*; J. A. Pieters, *Nagasaki*; *Associate Missionaries*, Mrs. A. Pieters, Mrs. H. V. S. Peeke, Mrs. G. Hondelink, Mrs. A. Walvoord.

REPORT FOR 1907.

The past year has been a blessed one in numerous ways. Our force has been increased by the permanent appointment of Mr. and Mrs. A. Walvoord, of Miss Jennie A. Pieters, and by the arrival of the Rev. Willis G. Hoekje. Were it possible to retain what we have, and add two more single ladies and one family, we would deem our work to be drawing nigh unto symmetry. But we regret to say, that due to Mrs. Hondelink's ill health, it seems likely that the Rev. and Mrs. Hondelink will be obliged to cease from their labors in Japan and return to America. The past year has been one of unbounded opportunities. Not only has seed been sown, but sheaves have also been garnered, as the following report will indicate.

EVANGELISTIC WORK.

KAGOSHIMA STATION.

Kagoshima The Kagoshima field presents brighter and
City and richer prospects for missionary effort than it has
Church. ever done in the past. At the beginning of 1907, the Kagoshima church was still under the care of the mission, but from March on, it received the support needed from the Board of Missions of the native church; whilst from November on, it has been running independently, and has been paying all its own expenses. The city of Kagoshima in particular presents

such splendid opportunities that one cannot but feel, how great a pity it is that there should not be more laborers to gather in the harvest.

The city of Miyakonojo also offers excellent opportunities, and with the recent establishment of barracks there and the growth of the city which will result therefrom, opportunities for work will be multiplied.

The work in this city is in a flourishing condition. At the beginning of the year seven adults were baptized, and received into the church. During the larger part of 1906, the present pastor was absent for study at Tokyo. He may not have become a more popular preacher, but he has surely assimilated new ideas of church work. The Sunday-school has especially profited, and is in an excellent condition. The people at Miyakonojo have for a long time felt the need of a suitable place for worship. The church applied to the Mission for assistance in erecting a church building. This has been approved by the Board, and it is expected that within the next year a suitable building will be erected.

Work in the villages of Shibushi, Kanoya and Tarumizu, is practically no different from what it was in the beginning of 1907. The Gospel has been preached in these places, but without any visible results.

**Kawanabe
District.**

The section to the southwest of Kagoshima is called the Kawanabe district. In this district there are four places where the Gospel has been preached regularly. In the village of Kawanabe an evangelist is stationed. He preaches twice every Sunday, conducts a Sunday-school and teaches a class of inquirers. However, the work in Kawanabe is anything but flourishing. Disagreement among the believers has almost destroyed the work. The attendance at the regular services has dwindled, and the enrollment of the Sunday-school has decreased considerably. The conditions are not hopeless, but they call loudly for faithful work and earnest prayer.

Once or twice a month the evangelist located at Kawanabe

tramps over the mountains, and goes to Kaseda to teach the Bible to a class of inquirers. Up to the middle of July the missionary in charge of the Kagoshima station paid three visits to Kaseda, and each time held services in a large hall. The attendance numbered more than seventy and among them were many students. Tabuse is a smaller village than Kaseda, and also a less encouraging one, but usually, an audience of some twenty people came out to greet the missionary. Two or three are receiving regular instruction in the Bible, and are a sure promise of a harvest in this place.

Makurazaki is the last of the four places of this district. The village is a dirty one, and the people are ignorant, superstitious, immoral, filled with those inimical feelings toward Christianity which characterized the Japanese of forty years ago. The only inquirer has gone to America, but a fairly good-sized audience is always met with.

SAGA STATION.

This is a triangular bit of country, one angle of
Oita Ken. which is up in the mountains, and the
opposite side a long strip of seacoast. Our
work is in a few of the towns and villages scattered
along the coast. Years ago we had an evangelist in
Nakatsu, the first town from the north. We were then obliged
to abandon it, but last July, Mr. Yoshitake, formerly connected
with Steele Academy, returned from a year of study at Tokyo
and reopened the work. There are Methodists and Catholics
in the city, but yet there is a wide field for us, and now, with
a resident evangelist and a well-located preaching place, we
hope to do good work.

The next outstation is a country district called *Usa*. Here
Mr. Kawasaki lives. He has spent himself unstintedly in this
district for a dozen years. It is the only country work of this
kind that we have. For years, it has seemed as though there
was not the slightest change. This year it has been different.
The welcome accorded to the preacher has been warmer. Here

and there people have been glad to hear the Bible expounded. People returning from the city have shown their colors. There has not been a baptism for a number of years; yet the work is distinctly promising.

The next town is *Hiji*. Years ago we had an evangelist there, but it is now visited weekly from Oita. Three Christian ladies come together for worship on Sunday. Two elderly men are preparing for baptism. A convenient place for meeting has been rented. Here too, prospects are better than for some time past.

The Ken capital lies a few miles further out.
Oita. Here a foreign missionary ought to reside. Mr. Sato does all he can, but there is no special growth. The Sunday-school in which two young men help, is well sustained, but this work can not be put on a satisfactory basis until considerable money is expended on a church building.

The next city, reached by steamer, is *Usuki*. It is a fine town, and we are the only workers there. A good evangelist would surely be able to make a strong impression. Unfortunately, the evangelist in charge is a man of little force, and consequently the work languishes.

The last city along the seaside of this triangle is *Saeki*. The company of Christians is small but sturdy, being made up of young people, mostly school teachers. The Usuki evangelist visits Saeki once a month, but his visits do not add greatly to the success of the work. The young people maintain a Sunday evening service, and are branching out into Sunday-school work. The missionary in charge made three visits to this ken, spending about a month on each trip. The trip during the autumn gave opportunity to address 28 meetings. The audiences varied from 5 to 200.

The four outstations within two hours by rail
Saga. from Saga and Saga itself, make a large field for one man. Saga is enjoying the services of a faithful pastor, and three excellent teachers of the Government Academy help him greatly.

The new church building at *Karatsu* was finished in July. It will seat over one hundred and the property is now worth at least \$1,200.00. The conditions of the work were excellent until September when the pastor went to Tokyo to spend a year in study. The man who takes his place is by no means his equal. He is a young man fresh from the seminary, and although he has held things together, the long step forward, which was expected, has not been taken.

The parsonage at *Fukuoka*, which was used as a meeting place until December, was crowded both for services and for Sunday-school in a way that showed the success of the work. The erection of a church was begun in July, and as the building was in the lot immediately in front of the parsonage, the meetings were much interfered with. The church building when completed, will seat 150, and the prayer meeting room, which can be thrown open, will seat 30. This property is now worth \$3,000.00. The church is a united family, and now that the new building is in use, we anticipate a rapid growth.

We have now been working two years in *Kurume*, and are going along about as fast as can be expected in view of the nature of the place and of the evangelist. There have been some baptisms, but we cannot say that much has been done towards laying permanent foundations.

The naval station, had been without a pastor
Sasebo. for nearly a year when Mr. Yajima, a graduate from the Tokyo seminary, went there in July. It was inevitable that, after such a pastorless interval, the Christian company in this naval station should have moved to other parts, leaving almost no one behind. Mr. Yajima took hold with good courage, and the mission seconded his efforts by repairing the church and by helping in local expenses.

SUNDAY-SCHOOLS AND BIBLE CLASSES.

This work is now well organized, and forms a definite part of the evangelistic operations. The Sunday-schools, carried on for the most part by the ladies of the Mission, not only reach the chil-

dren whose minds are free from prejudice and therefore open to the truth, but they also offer a fine opportunity for entering the homes and thus doing personal work. In number and size of Sunday-schools, Kagoshima takes the lead.

Bible classes seem to be one of the best ways of reaching students. During the past year this work has been signally blessed. In one class composed of twenty Normal students, ten became Christians. In another class composed of three students of a Business College, one became a Christian. When we reflect that the student of to-day is the leader of to-morrow, it becomes evident that here lies a golden field of labor, full of rich promise of an abundant harvest.

EDUCATIONAL WORK.

Sturges
Seminary. With a single exception teachers and pupils have been exempt from any serious illness, and the school has not been called upon to mourn the death of any of their number. At the opening of the school year the enrollment was ninety. The highest number of boarders was thirty-seven. In March four girls were graduated. Two of these were church members, and the other two were kept from being baptized by family opposition. One of the graduates became Mrs. Hondelink's helper. During the year twelve have united with the church. One of these had been baptized in infancy; one is the sister-in-law of the principal. One comes from a Christian family, but all the others come from non-Christian homes. The total number of baptized Christians in the school is twenty-seven, and of this number twenty-three are boarding pupils. This fact clearly indicates along what lines the school should be developed in order that it may realize the end for which it stands.

The Thursday prayer meetings of the school have been helpful. At one of these meetings Dr. Ida Scudder gave a touching account of the life of the child-widows in India. At another meeting the superintendent of a large orphanage told about his work for some two thousand Japanese orphans.

The Christian Endeavor Society has continued to do good work. During the year thirteen active and twelve associate members have been added. The society has done much for the girls individually and for the school as a whole. A few weeks before Christmas the society purchased and laid down matting in the church. Thus the bond between the society and the church has been strengthened.

The greatest improvement made during the year, was the widening of a walk which the girls used for a promenade. By means of a low fence, the walk has been made safe without in any way obstructing the view of the harbor. Among the new furnishings, the piano should be mentioned first of all. This supplies a long-felt want, and many thanks are due to the friends who generously supplied the necessary funds. More than thirty books have been added to the library. In addition the allowances were sufficient for buying several charts, a microscope and a sewing machine. This has been a year rich in answered prayer, and we look forward to still greater things to come.

**Steele
Academy.**

The report of Steele Academy for 1906 contained a statement of the preparations made to secure from the Department of Education a license for the school, as equal in grade to a middle school. The present year is memorable chiefly for the accomplishment of this purpose, so long desired, and so earnestly sought.

The year opened with considerable anxiety on the part of those in immediate charge of its interests. The absolutely necessary enlargement and improvement of the school had increased the expenses to such a degree that unless the receipts from fees should be quite unprecedented, it was certain that the income would fall considerably short of meeting the expenses. Under the circumstances, we took a serious business risk when we announced, in January, that the fees would be raised with the opening of the new school year in April. It seemed to us, however, less an act of business than of faith; for we felt that God, who had led the institution during the past three years in a remarkable way, had brought us to the place where this was

clearly indicated as the next step. We followed, therefore, what seemed the divine leading, and awaited the issue. We were not disappointed.

On March 1st just a month before the opening of the school year, the Official Gazette contained the announcement that Steele Academy had been granted the privilege of postponement of military service. That is, students enrolled in our school would not be called upon for such service until twenty-eight years of age, and would then be able to complete such service in one year, instead of in three years. This permission is always the first form which government recognition for a school assumes. The news was telegraphed from Tokyo to the local press, and this was our first intimation that our hopes were realized.

The effect of this announcement upon the public attitude towards our school was immediate and striking. Perhaps nothing will illustrate this better than the case of a boy who had given us a great deal of trouble and was kept on the roll by special arrangement until the end of the term. His father came at that time to take the lad home, quite satisfied to do so. But when he arrived at Nagasaki he was informed by some one that the government recognition had been granted, and instantly his ideas underwent a change. It was now a matter of importance in his eyes to keep his son in our institution, and he begged that his son should be allowed to remain, promising that he would certainly make the boy behave himself. We have had no trouble with him since, and during the fall term his deportment was 100.

Also very encouraging, as indicating the high place our school is beginning to hold in public estimation, is the fact that the principal of one of the best Middle Schools in Kiushiu, that of Fukuoka, placed his boy under our care.

The announcement of our license came just in time, for it enabled us to advertise ourselves as a licensed school of academy grade, and the result was an unprecedented number of inquiries and applications. On account of the rise in tuition fees, an unusual number of the old students withdrew, but in spite of this fact our enrollment at its highest point was 179, about fifty per cent. higher than usual at this season of the year. Not only that,

but the number has shown less tendency to decrease than in ordinary years. By the rules of the Department of Education, we are forbidden to receive new students except at the opening of each term, and yet there are more than 150 students at the close of the year. This still indicates greater fluctuation than would be the case in America, but it registers a remarkably steady enrollment for us.

The effect of the greater enrollment, coupled with higher fees, was at once to place our finances upon a sound footing. The sum collected from the students rose from less than one hundred yen to two hundred and thirty or forty yen a month. We were thus enabled, without any extra expense to the Board, to carry through our program of improvement in teaching force and school supplies, and even to spare a small amount from the ordinary funds for the building operations.

Improvements in buildings have been paid for almost entirely by the gift of \$1,300.00 from Miss H. K. Steele, mentioned in the previous report. By means of this fund, a new gymnasium, suitable for the military drill required by the government, was erected. The old gymnasium was remodeled into a neat and commodious chapel, and beneath this new chapel three excellent rooms were constructed. The new gymnasium is sixty feet long by thirty feet wide, with tiled roof and cement floor. The new chapel is large enough to seat three hundred persons, and is one of the best halls in the city for church socials and similar gatherings. These buildings were occupied during the spring term, and have greatly increased the capacity of the school, which now has accommodations for 250 students.

A new gate and gatekeeper's lodge were completed in the fall, and an excellent Christian man was secured as gate-keeper. The funds for this undertaking, amounting to about yen 650, were supplied when the Board appropriated for this purpose the taxes refunded to the Mission by the Japanese authorities in accordance with a decision of the Hague court, to which the question of liability was referred. It gives one an odd feeling of the community of interest which binds men together in the modern world to find that the longing of the Czar Nicholas for universal peace has had

as one of its results to put six hundred and fifty yen into the treasury of our little mission school!

Amid all the satisfaction caused by the improvements in buildings and apparatus, it was greatly regretted that we had no commencement exercises, inasmuch as there was no class to graduate. This is the third time in the history of the school that this has occurred, but we believe a new era has dawned and that we may expect hereafter to send out each year a fair number of well prepared young men. The new status of the school warrants this hope, which is confirmed by the steadily increasing enrollment in the higher classes.

The desire of students to remain in the institution until graduation is caused not only by the privilege of postponement of military service. It rests also upon the still more valuable privilege of being able, after graduation, to compete for entrance into the higher schools. This additional privilege was granted to us in August.

It was felt by all that the receipt of these two valuable privileges should be marked by a fitting celebration, and this was happily combined with the first celebration of Founder's Day, held on October 9, 1907. The interest taken in this celebration was very encouraging. Two of the former students traveled a distance of over one hundred miles to join in the festivities of the occasion.

It is intended hereafter to observe Founder's Day annually, as a means of keeping fresh in the minds of all connected with the institution, the circumstances which led to its establishment, as well as the aims and purposes which must always characterize it if it is to remain true to its peculiar mission.

At the beginning of the year, two new men, the one to be school-clerk and the other to be instructor in gymnastics and military drill took the places of two who had retired. Both of these men are great improvements over their predecessors, and their work has been most satisfactory. Very early in the year one of the other teachers resigned, and another was secured, likewise better fitted for his work. At the opening of the spring term the force was increased by the addition of an instructor in chemistry and physics, from a normal training school especially established by

the government to supply teachers of those branches to schools of our grade. Another teacher was likewise added to the force, but not for all his time. Finally, one of the teachers who had seemed quite out of harmony with the aims and principles of the school was asked to leave, and did so at the end of the year. An earnest Christian man has been engaged as his successor. Including this last change, the faculty now consists of twelve instructors, two foreigners and ten Japanese. Ten of these give their entire time to the school. Eight are Christians and seven hold certificates from the Department of Education.

School discipline has presented during the year no problems of special difficulty or importance. Great care has been taken to investigate the character and previous record of applicants, unless coming direct from the primary schools, and a number have in consequence been turned away. In some cases immediate expulsion was necessary. In others, it has been possible to continue the students on trial, and to point out to them from a Christian standpoint the way of repentance and improvement. Not always but in an encouraging number of cases, such discipline and exhortation have resulted in a complete change of life. At the close of the year three young men whose expulsion has more than once been under consideration are either already members of the church or are candidates for baptism.

One of the methods employed with success during the year has been systematic visitation of the students in their homes or boarding places by one of the teachers. The visiting teacher then makes a report in the weekly teachers' meeting. In many cases very profitable relations with the parents or guardians have thus been established, and much has been learned that has enabled us to deal more intelligently and sympathetically with the boys. One of the things of greatest importance was the discovery that not a few of the students, although still young boys, were lodging in boarding houses, where no one had the slightest oversight over them. Each student when he enters is obliged to place himself under the care of a guardian who assumes responsibility for him. But it turned out that in too many cases this was the lodging-house keeper, who was interested only in keeping his lodgers, and paid

no further attention to them. Idleness, evil associations, and a rapid descent into immorality are the natural consequences.

It is to save the young men from these dangers that the school boarding house has been established, but this accommodates only forty, so that three-fourths of the students are obliged to find places elsewhere. This makes the enlargement of our boarding house the next thing of prime importance, and we are praying for such an enlargement in the coming year. There ought to be accommodations for at least one hundred boys on the school premises. That would still leave an equal number to be day pupils.

It is a matter of regret that there has been no marked religious interest in the school during the past year. Voluntary attendance at church services and Sunday-school has left much to be desired. Nevertheless the work of the Y. M. C. A. has been carried forward, and is at the close of the year in a better condition than for some time. The association maintains a daily morning prayer-meeting in the boarding house, and a weekly general meeting. The attendance at the latter averages fifteen to twenty. As a greater number of earnest Christian men are added to the corps of instructors, and more of the boys have been for a considerable period under the influence of the institution, greater and better things are expected. Still the year has been marked by a greater number of conversions than usual, as eight students and one teacher have made public confession of their faith. Three of the students are known to have the ministry in view. Among the religious influences of the school must be counted a singing class in which the boys are acquiring a love for the hymns, and are learning to sing them with considerable zest. Our work is under distinct obligations for this voluntary service.

A considerable amount of new apparatus and furniture has been, of necessity, purchased during the year. If the school is to keep up with the times, it will be necessary from year to year to continue this practice. Even with what has recently been purchased, the supply is meager. At least fifty new desks are needed in the new year. There is no set of modern geographical maps. There is no chapel organ. There is only an apology for a library,

containing only out of date theological books in English, wholly useless for our purpose. The natural history specimens and apparatus need to be very largely extended and improved. For the supply of all these needs we shall continue to pray and to labor. The fixed appropriation from the Board of four thousand yen a year, supplemented by the income from fees, will probably, by the exercise of strict economy, suffice for ordinary expenses, but special assistance must be depended upon for such improvements as we have named.

In conclusion we may say heartily, "The Lord hath done great things for us whereof we are glad." The end of the year 1907 finds Steele Academy in a far better position than ever before. Recognized by the educational authorities, respected by the public, with sound finances, a large body of students, and a complete corps of instructors, it is fairly on its feet and ready to accomplish in ever increasing measure the work for which it was founded and has been maintained. We ask our friends to rejoice with us, and to pray for us, that the course of the school may be like that of the righteous: "Shining more and more unto the perfect day."

CONCLUSION.

The above is our report. We have done the best we could with our present forces. The educational work is well cared for, and our schools are fast improving. But there is a crying need of more men and money in evangelistic work. During the past year, two ordained missionaries and twelve evangelists have been preaching the Gospel. With four missionaries and twenty-four evangelists we could give attention to practically all the available large towns that may reasonably be said to lie at our doors. To press beyond to the artisan and fishing classes, to make headway among the host of farmers, would require doubling even such generous plans as these. This is work which, if we do not do it, will be left undone for a score of years, and yet there are those who direct their thoughts only to what Christianity has accomplished, oblivious of the far greater task lying unaccomplished before us.

Some of the most difficult missionary problems are yet to be solved, chief among them is that of the relation of the Mission to the native church. Some of the hardest and most wearing work lies yet before us, for example, carrying the Gospel to the hamlets where there are no inns. And yet, we cannot say that our work even begins to near completion until the word of Christian prayer is heard in at least some scattered farm houses, and until the school without at least one man of prayer on its staff of teachers, is the exception. Missionary work in Japan is promising and prosperous. God grant that this very promise and prosperity may not be the cause of our overlooking its almost boundless needs.

THE ARABIAN MISSION.

*Organized, 1889.**Incorporated, 1891.**Adopted by R. C. A. 1894.*

Missionaries.—Revs. James Cantine, *Muscat*; S. M. Zwemer, D. D., *on furlough*; H. R. L. Worrall, M. D., *Busrah*; Fred. J. Barny, *Busrah*; Jas. E. Moerdyk, *Bahrein*; John Van Ess, *Busrah*; S. J. Thoms, M. D., *Bahrein*; Arthur K. Bennett, M. D., *Busrah*; C. Stanley G. Mylrea, M. D., *Bahrein*; Mr. Dirk Dykstra, *Busrah*; Miss Fanny Lutton; Mrs. Martha C. Vogel, Miss Minnie Wilterdink, *Bahrein*.

Associate Missionaries.—Mrs. J. Cantine, Mrs. S. M. Zwemer, Mrs. H. R. L. Worrall, Mrs. F. J. Barny, Mrs. S. J. Thoms, Mrs. C. S. G. Mylrea.

Colporteurs.—Salome Anton, Iskander Hanna, Saeed Anberaghassi, Elias Bakkus, Thomas Kass Emsoo, Abdul Kerim Eshoo, Selim Sahda, *Busrah*; Geroges Kass Abd ul Messiah, Yusef Amin, Micha Jibburi, *Bahrein*; Ibrahim Muscov, Abdul Ahed Muscov—Assistant Colporteur, *Muscat*.

Teachers.—Shem'oon Keriakos, Elias Eshoo, Elias Kheddouri.

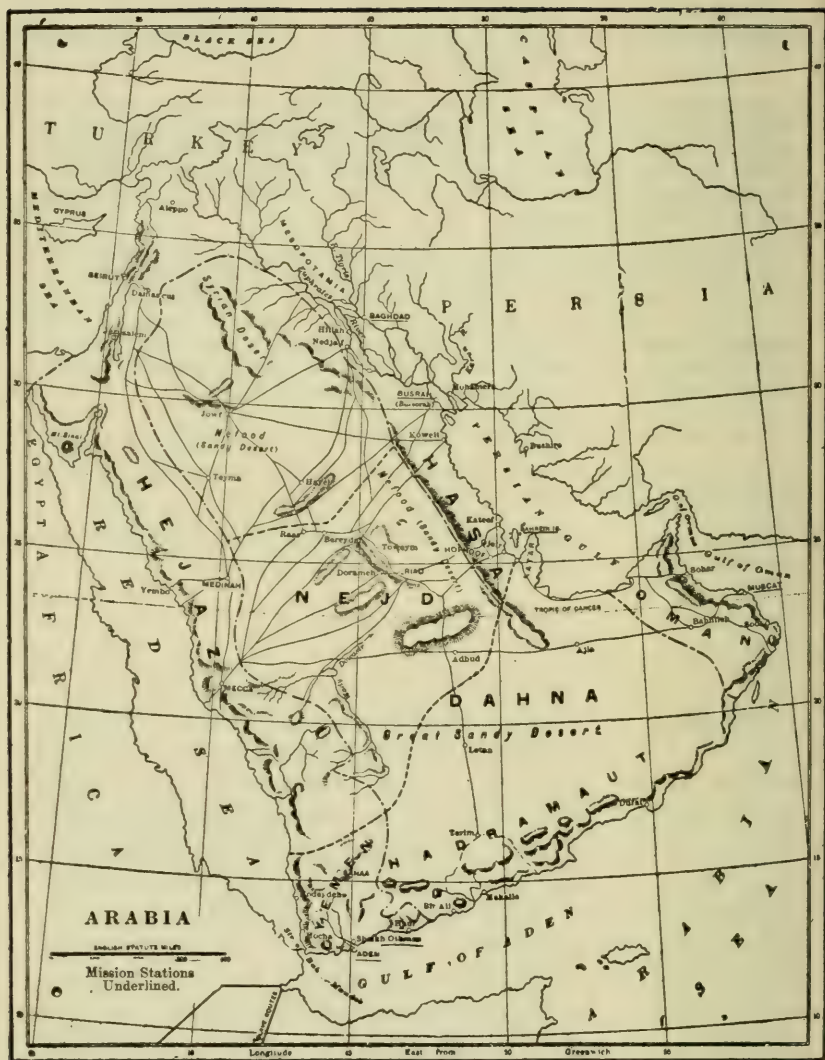
Dispensers.—Selim Bakkos, Abdul Messiah, *Busrah*; Julius Abdul Messiah, Selim Eshoo, Gibroo Murad, *Bahrein*.

Female Native Helpers.—Nurse Mary Damodar, Naeema Shakouri, Jasmine Seso, Suriya Anton, *Busrah*.

REPORT FOR 1907.

Dr. and Mrs. Mylrea, appointed in 1906, arrived on the field early in the year. **The Force.** The force was further increased by the arrival in the fall of Miss Minnie Wilterdink. It was decreased by the departure of Mr. Moerdyk for America on his overdue furlough, of Mrs. Barny with her children to Kodaikanal, and lastly at the end of the year, of Mr. and Mrs. Cantine, because of Mrs. Cantine's failing health. Besides this severe loss at this juncture, the year had another disappointment in store for us, viz, the failure of Dr. Zwemer to return to his post among us. The long and severe illness of Dr. Mylrea was a strain on us all and we thank God for his recovery. Mr. Moerdyk was kept on the field until June to complete the Bahrein Mission Dwelling.

Looking at the list of missionaries at the head of the report it may seem as though, proportionately, this Mission is better pro-



vided than the other missions of the Church. Numbers may count in the general record of missionary effectiveness, but not in the definite record of work accomplished. Of the eighteen names noted, just one-half forms the roll of those assigned to work. Of the other half six were busy with the language. With all our numbers we have two clergymen for the ensuing year who will have to spread themselves over twelve hundred miles of Arabian littoral.

At our side stands a band of 24 native helpers, **Native Helpers.** men and women. They have not the responsibility of the missionary, but theirs is more the drudgery of the daily round. They are gathered from as far apart as India and Central Turkey and are as varied in character as in origin, but all are one in the purpose and aim of the Mission. They are not in every case as we would have them, but yet we thank God for what they are. Some of our colporteurs, if compared with men of their class would easily take rank among the first in this advance guard of the Christian army. We are fortunate in having a few Bible women who, as a class, are very hard to secure in our field. In general these helpers have suffered little this year in the way of sickness, except Colporteur Ibrahim at Muscat, who in a short while, lost his wife who was a fit help-mate to him and a daughter.

**General
Conditions.**

There have been no political changes of any note. But both in the Busrah and Muscat fields there have been more severe dissensions than usual among the tribes so that roads were cut off, meaning the stoppage of touring for months and, for the most part of the year, with some danger. One very encouraging feature has come out amidst these untoward conditions and that is that we are recognized not merely as a neutral party but as missionaries who are seeking to do good and as such both missionaries and helpers were given safe passage where officials and armed bands could not go. Kuwait has remained closed but beside it there are few places in our field where we cannot go. Bahrein again was visited by the plague in very severe form.

It stopped the general work of the Station while it lasted, but the doctor worked overtime. Lack of sufficient workers was our most serious hindrance this year. We could not do the touring called for, especially on the Pirate Coast where the doors are wide open.

Turning from the problems of the force and
The Work. the field to the work itself we can write only in terms of devout and humble thankfulness of the grace of God who showed us so many signs of approval upon our efforts. Statistics show an increase all along the line. There were sold 5,784 copies of Scripture as against 4,960 in 1906, one more tour was made, notwithstanding the heavy odds against touring. The decrease in mileage traveled was compensated for by the nature of the tours—in their length, in the character of the places visited and in the number of new towns reached. The medical work reports 29,412 patients treated against 22,413 of last year.

Of the things that cannot be tabulated we may mention the altered attitude of the people all through the field. We name only two instances. On the Pirate Coast the missionary is now *invited* to come; especially must we give all manner of explanations why a doctor does not come. At Bahrein, where it was all but impossible for the first missionary to even rent a place to stay in, where one of the colporteurs was shot at in his house at night, the Sheikh has *given* a plot half the size of the hospital compound and adjoining it for attentions of the doctor to one of his family. Coming to spiritual results, all the Stations report a number of definite inquirers not to speak of others who are only beginning to seek the light. Way in inland Oman there is one who is known in his own town as "the Gospeller," prophetic of the oases of God's planting—to refresh the weary even as now Oman's fertile wadys cheer the traveler wending his tired way over the waste of stone and sand. At the far north of our field there are also "seekers," and best of all we were permitted to affix God's seal by baptism upon two at Bahrein who had given evidence of a firm purpose to live for Christ. We say it reverently—God is keeping ahead of us—could we but keep up with Him!

EVANGELISTIC WORK.

The regular means of grace have been employed and enjoyed at the three Stations, viz.: Sunday services—Arabic and English, Sunday-schools and mid-week prayer meetings. The sacraments of the Lord's Supper and Baptism were administered. Mr. Cantine writes for *Muscat*: "Our Arabic Sunday services, during the thirty-five Sundays we were at Muscat, were attended by an equal number of Moslems and Christians—an average of seven each. The Sunday-school has not been so well attended as last year, we having only 25 names on the roll." An English service was also conducted during most of the time of Mr. Cantine's residence.

At Bahrein one of the colporteurs is assistant to the minister, is supported in part by the community and has charge of all the Arabic services in the absence of the missionary and shares with him this work otherwise. The English service is conducted regularly—the missionaries always being a good nucleus of an audience. Mr. Barny writes,—“It is a great privilege at this Station to have a church building with a large and airy room to worship in, not specially because of the physical comfort but as having a church home around which our work more or less centers and because it is a concrete expression of our witnessing before Islam. The attendance during my residence has been very good and there have also been Moslems present.”

Mr. Van Ess writes for *Busrah*. “Church services have been held as regularly as possible, the pulpit being occupied by the missionary when in the Station, and otherwise by the native brethren, which latter acquitted themselves remarkably well of the task. The Lord's Supper was administered and two baptisms performed, one, an adult, also received on confession of faith.”

At each of the Stations a Bible class was conducted for the adult members of the communities. The children were also gathered for instruction. At *Bahrein* this was in charge of Miss Lutton who writes: “Not one Sunday was missed throughout the year. The children

came faithfully through the heat. They were very attentive and learned their verses well. They take an active part in the lesson and respond very well, making this a delightful part of my work. They contribute pennies each Sunday, and last year sent Rs. 15 to an infants' home in India. The total attendance of Christian children was 496, and of Moslem, 363.

At Busrah, Mr. Dykstra superintended the Christian children's school. Mrs. Worrall carried on a very interesting Sunday-school work among Moslems at Busrah. She writes: "As we have had opportunity we have held the Sunday-schools at the houses. Sometimes the attendance has been large and sometimes small. The newest one has recently had to be abandoned because the houses there have nearly all been torn down and the people scattered, but we continue to visit those who are left." Another one also had to be given up because of too much opposition. "Our third school has a membership of about 20 regular scholars. Some of the women have seemed to realize what it meant to accept Christ, but they have closed their hearts against Him." All the Stations report a mid-week prayer meeting which, besides serving its purpose of prayer for the work, tends to bring missionaries and workers together.

Except, as noted, Moslems do not attend these services. We do not bring our influence to bear on them by their means. We touch Islam in other ways, and the first of these is:

**Social
Intercourse.**

The ministers especially keep open house at all times and for everybody. By this means we get many an opportunity for heart to heart talks with individuals. This may not be allowed to be "*work*." But let such a dissenter try it. Give him a day—not a mail-day or when a number of very definite things are waiting to be done,—but an ordinary day, when all kinds of callers have followed one another, to all of whom he must be entertaining or sympathetic, polite or instructive, always remembering that through it all he is to be a fisher of men, and he will no doubt call it work. The social side of the Arab's nature is well developed and there is nothing better than to visit or receive visitors. One common

source of visitors is touring. Friends made nearly always look one up in his house and, if hospitality has been accepted, an expectation of a return in kind is not peculiar to the Arab. A valuable asset to the strength of any Station would be a man set aside for this one thing.

This differs from the work among the men,

Zenana Work. in that Moslem women have no liberty, and have little opportunity to go as they choose. The zenana worker must do the bulk of the visiting. Our ladies tell of this as follows: Mrs. Cantine at *Muscat*. "For the first six months of the year house visiting was faithfully performed. One hundred and seven visits were made apart from medical calls; in most cases opportunity was freely given—even gladly—for Bible reading. At one house regular visits were made twice a week. These women seemed really attracted to the truths of Christianity. One of them was evidently desirous of regular instruction and, we believe, really loves the Christ and prays in His name. We hope sincerely for the sake of all these women of Muscat, that there will be a missionary woman in the house next year.

Mrs. Worrall has had this work in charge at Busrah, and has herself made many visits. She was aided by Miss Scardefield. She writes of her Bible women—"Jasmine has faithfully spoken in the dispensary three days a week as formerly and visited in the houses except when the heat of summer was too great. At that time she assisted Miss Scardefield in the dispensary and taught any children who came. She has gone with many patients to their homes and taught them there. She made 137 visits to houses of which 76 were to new ones, and talked with 284 individuals on personal religion. She has also sold 123 portions of Scripture. To our delight a new Bible woman has been secured after much delay and difficulty.

Miss Lutton writes: "Many of the women

At Bahrein. are not allowed to go beyond the walls of the house. They never read a book unless it is the Koran, and even that is chiefly left to women readers who are

employed to read. When they see the foreigners for the first time they are very reticent and it is not easy to gain their confidence. In one house where many visits have been paid, the visitor was asked to go upstairs to an inner room and visit the bride-elect. For one month this young girl had been excluded from all women visitors, no one had seen her but her own family and a few very intimate friends. It was gratifying to be told: "We allow you to see her because she loves you and you are like a sister, and please read to her." From their standpoint this was the highest honor that could be paid to a friend. The Moslem women are far more willing to have God's word read to them than many nominal Christians; but the sad part of it is they have not the slightest idea of applying it personally. Not very many, about 16, women have visited the Mission house this year. Some of the regular visitors died of the plague. Visits paid, 101; Scripture readings, 22; new houses entered, 24; number of women seen, 309."

BIBLE AND BOOK WORK.

As indicated above, the year has again been a very successful one in this most important branch of our work. A statistical table accompanies this report showing the distribution of the 5,784 copies of Scripture and 1,960 educational books sold, but a few explanations will not be out of place here. Fifty-eight whole Bibles and 162 New Testaments were sold and 5,564 portions, of which the greater part were single Gospels. Arabic is preeminently *the* language of our field, though our colporteurs who know Turkish or Persian find ample opportunity to use them. Ninety-two per cent. were sold to Moslems and the rest are divided between Christians, Jews and Hindus. This work was done by an average of nine men working throughout the year. In the shops 2,330 copies were sold while 3,454 were sold on tours.

An exact estimate of the value of this work cannot be given—we leave that with Him, Whose word it is and Who has ever spoken by it to the hearts of men. Next to the Koran the Bible is the most widely read book. Again and again we meet people

whose knowledge of the Bible is remarkable. Some of the sales are worthy of remark, e. g. a large part of those in the Turkish language are sold to officers and soldiers of the Turkish army. The sale of a Bible often means enmity disarmed. When new territory has been entered there usually has been no difficulty in selling but, in general, sales are by persuasion and stand for a great deal of personal work. "The entrance of thy word giveth light." We long to see this more in personal experience, but its truth is constantly illustrated before our eyes in the nation.

There is nothing new to be said in regard to the sale of educational books. We are fully persuaded of the usefulness of the business. There is a decrease from last year of about 100 in the sales. At Busrah Mr. Van Ess reports a large demand for French and Turkish books which he hopes to supply. At Bahrein an increase in this branch is reported which is encouraging as indicating in a measure the breaking down of prejudice.

Two new shops were opened, one at Nachl in Oman and the other in Ashshar, the suburb of Busrah. This accounts partly for the increase of 1,000 copies over last year of sales in the shops, but that increase also means more effective work on the part of the keepers. These shops are our preaching places for ourselves and helpers. Sometimes to an audience of one, at times to a crowded shop, the claims of the inspired Word and of the Living Word are set forth. Controversy is carried on and all comers are welcomed. Hospitality in native fashion is dispensed and conveniences offered and small services rendered whenever it is in the power of the keepers to do so. At Busrah and Nasariyeh the shops were refitted so as to be more inviting. At Amara a new shop is called for. "The old Nasariyeh shop was abandoned and a large and commodious one opposite was rented and well furnished. It is well patronized by influential people including the Mutaserrif as well as by the ordinary class of people. Both Nasariyeh and Amara shops are visited especially by military men—officers of all ranks." The Muscat colporteur was placed for three months in Nachl. The sales were very good, much more than they would have been at

Muscat. "There seeming to be so little opposition, our shop was hired only by the month. By our purchase of a house in that town our position seems to be quite assured. In Muttra we were enabled to hire a more suitable shop than last year and at a lower rate. Opposition to our rental and purchase of property seems to have died out in these places."

We always treat our touring as a department
Touring. of Bible-work and indeed the distribution of Scriptures is largely the aim and the object attained. At the same time, as one heard the detail report of this work one could not refrain from the conclusion that these tours can just as truly be called preaching tours. Whether it be tours by colporteurs or by missionaries along with the sales recorded, or if it have been a medical tour, of patients treated, it is always chronicled how opportunity was found or offered and used of preaching. Sometimes it was to a few, sometimes to a crowd, when the Sons of the Desert crowded around the camp fires and heard for the first time calmly the wonderful story of the meek Nazarene. The tours of principal interest are—two visits to the camp of Muzil Pasha, one of the Sheikhs of the Muntifik tribes, on the Euphrates and Hai, first by Mr. Van Ess and Dr. Bennett, and then by Dr. Bennett and Mr. Dykstra, in which latter they lived right among the Arabs in their encampment with hundreds of the black tents of Kedar about them. These tours opened up a new field. Ali Gharbi, north of Amara, was visited for the first time by missionaries and a cordial reception given them, with an invitation to return. A three weeks' visit was made to the Arabs on the lower Shatt-el-Arab, where work was combined with recreation in a camp and thousands reached. The whole Pirate Coast was gone over by Mr. Van Ess and he was everywhere cordially received with invitations to return and go inland. A long tour in Oman by the colporteur when many new places were visited and a tour by Mr. and Mrs. Cantine and Dr. Bennett, where, each according to his talents, found opportunity to use them. Mr. Van Ess writes of one tour—"A vista of the grand opportunities for opening new country was gained, emphasizing again the need

of a missionary who shall be free for touring." The same remark applies to the whole field.

MEDICAL WORK.

Dr. Worrall writes for Busrah: "Let us
For Men. glance first at the religious side of the work.
 On the tenth of November Salome was engaged as evangelist to the dispensary and hospital. He has thus far been very faithful in his efforts. Before his employment the patients have also been faithfully spoken to each clinic morning by various speakers. It seems as if all the different doctrines have been spoken upon this year. Sacrifice, life for life—with which idea these people are very familiar. If one is seeking a favor he does not come directly but sends a mutual friend, thus illustrating Christ as mediator. Christ, as a living prophet—Mohammed as dead, Christ as a sinless one, Mohammed as needing forgiveness. Christ as sinless—we must be sinless if we would enter heaven. Would you keep a servant who refused to obey orders? Would you give him repeated trials? Oh, no, say some of the listeners—then the question: Will He take you if you commit sins which He says you must not do? The miracles of Christ were largely dwelt upon and enjoyed by the listeners. The doctrine of forgiveness of sins, holiness of life, the need of a mediator, and of sacrifice were dwelt on in one aspect or another. No definite results have appeared, although we trust they may be revealed in the great hereafter. Of 12,119 who heard the message, 9,374 were Moslems, 950 Christians, and 567 Jews.

Of the purely medical work, the statistics and tables give an idea, though an imperfect one. Patients have been treated of all degrees of severity—some dying before operation because of great weakness, others with very trivial complaints, and all grades between." Of the 13,397 cases 9,701 were Moslems, 1,825 Christians and 1,871 Jews, and again 8,269 were men and 5,128 women. The total of fees from all sources was Rs. 7,305-10-9.

Dr. Thoms writes: "When we returned from
Bahrein. annual meeting, after an absence of five weeks,
we found the Government Mohammedan doctor
had arrived and taken advantage of our hospital's being closed
in getting a good start so that the first month after our return
we treated only 421 patients. Our attendance then gradually
increased until in October it reached 1,901—that month including,
too, the most of Ramadhan. I think the Government Hospital
hurt us more in fees than any other way, for we treated 3,100
more patients this year than last.

The increasing popularity of the hospital work shows itself
not only in the increased attendance, but also in the increase of
in-patients and operations over last year, as also in a far greater
willingness to remain in the hospital as in-patients than ever
before. I have treated extensively in the family of the Sheikh
and received a piece of land half the size of the hospital com-
pound as a fee from the Sheikh. This was turned over to the
Church for Rs. 500, this sum being turned into the hospital
account as a fee.

Dispensary and ward preaching has been carried on faith-
fully, and many have seemed impressed, and several have
expressed their desire to become Christians, but have either been
frightened out of their purpose or have left us because they did
not receive the worldly gain that they expected. One man con-
tinued with us for a while, coming to all our services and receiv-
ing regular instruction, and though ignorant gave promise of
becoming a faithful follower of Christ, but he also fell by the
wayside. We pray that the fire kindled in their hearts may yet
burn into a flame that the evil one cannot quench, and that they
yet may find the peace of Christ which passeth all understanding.

I scarcely ought to close my report without commenting upon
our third epidemic of plague. It was, I think, the most severe,
yet there was no feeling manifested against us, in fact we treated
a large number of cases in their houses, and a hut was built in
the hospital yard for some who came for treatment. It is esti-
mated that 3,000 deaths occurred, the mortality being especially
high among the Hindus, though all classes of Moslems were

attacked as well as Jews. The whole Christian community was injected with the Anti-plague serum, and not a single death occurred, though several were attacked."

For Women. Bahrein—Miss Lutton reports "The attendance of patients has been about the same as the last year. Mrs. Cantine took charge of this branch for the months of June and July. A few women have stayed to inquire about the doctrine of Jesus Christ, but they have not filled us with hope and joy. Good order is maintained while the message is being delivered and they have had the opportunity of hearing nearly all of the Christian doctrines. Although some of the truths must be very hard for them to listen to, yet not one has raised her voice to contradict. A great many Persians attend and the need of knowing their language has been greatly felt, so that one could at least read the Word of God to them in their own language.

Muscat. "The work among the women was systematically carried on until Mrs. Cantine went to Bahrein late in May. The attendance at the morning dispensary steadily increased until it was closed, when the total medical treatments were 1,072 for the half year. Ninety-eight visits were made to the sick. Following our return from Bahrein came our tour to Nakhil, after which Mrs. Cantine was unable to do any work, so that the record is for six months only.

Busrah. Mrs. Worrall writes: "I had charge of the Woman's Dispensary till May and then handed it over to Miss Scardefield, intending to resume charge in the Fall, but at that time I felt that the work had progressed very favorably under her care and that it might only upset things to have it change hands for a few months, I left things as they were. Throughout the year I have superintended the nursing of hospital cases and looked after the accounts. The aseptic precautions for operations have been carried out with greater carefulness than ever before. The results have fully justi-

fied this extreme care, for most of the cases have healed very quickly. Through Miss Scardefield one Moslem woman has openly renounced Islam and accepted Christ. After a Sunday service she shouted out in the presence of all: "Oh! your religion is sweet! I let Islam go and want to be a Christian with you!" She seemed very happy and then went with us to some houses and before all the Moslem women boldly proclaimed Christ. Another woman patient used often to remain after dispensary and talk about our religion, but lately she has not appeared." Women treated 5,128; Moslems 3,493, Christians 856, Jews 770.

SCHOOL WORK.

A new school building called the Peter J. **Muscat.** Zwemer Memorial School was built with funds especially supplied. It was finished by the end of the year and seems well adapted to its purpose. It should be a great help in future years to the educational work of the Station. Mr. Cantine writes: "Our school has had a checkered career. For the first part of the year we were much encouraged. A number of boys came from Muttra and remained with us till we went to Bahrein. Our Hindu boys attended well till summer, when some of the larger ones went to Bombay. On our return from Bahrein the Sultan made approaches to our teacher for his services for his own children. As it would mean much to our general work to have it known that the Sultan had a Mission teacher—a Christian,—for his own boys, his acceptance of the offer was encouraged. We then tried to get another teacher, but did not succeed in this, so the school remained closed for the latter part of the year. Names enrolled, 35; daily attendance, 12.

By Mr. Barny: "The school was in session **Bahrein.** 209 days with an average attendance of 16. It was closed for summer vacation for two and a half months. The total enrollment for the year was 46. The plague reduced the attendance largely. There was also a recurrence of the opposition which was felt in former years, mainly from an

influential Moslem who succeeded in forcing other Moslems to withdraw their children. This died a natural death due to the good effect of the celebration at the close of the school year which opened the eyes of many to the benefits of education. During the last two months the average daily attendance was 24, and the school seems to be progressing with a bright year before it.

At *Busrah* the children of the community have been instructed privately. There were eight scholars. Nothing could be done publicly because of the lack of a school permit. Mr. Barny made strenuous efforts for the first half of the year to get the permit and succeeded so far as to get his application approved by the local authorities. At Constantinople the application was found in order, but the permit was refused on the ground that no Protestant community exists in *Busrah* which has been officially organized and recognized. Another attempt is to be made through the American Consul at Baghdad.

The Girls' Day Conducted by Miss Lutton was carried on on
School at the same lines as previously. The difficulties
Bahrein. with this school are great, as the scholars, though only children, are married, some of them having already been divorced and again re-married. The total attendance for the year, 2,706; daily average, 17; number of names enrolled, 30.

PROPERTY.

The purchase and repair of a small house at Nachl is a fresh tent-peg in inland Oman. At Bahrein the new dwelling is just about ready for occupation. It solves, at least, in a large measure, a hard problem and should prove a boon to the members of that Station. In *Busrah* the problem is complicated by the intricacies of Turkish law and rule. A little progress has been made in discovering available land and in getting at some of those intricacies. Such knowledge will be absolutely necessary and no one but those on the spot know how difficult it is to secure it.

In conclusion we thank the American Bible Society, the British and Foreign Bible Society and the Bible Lands Missions Aid

Society for their liberal grants-in-aid which have enabled us to do much of our work—our Church which furnishes most of the sinews of war, but lastly and over all, God, Blessed forever, who has made us His co-workers in East Arabia.

BOOK SALES—1907.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures.	Religious and Educational.	Total Books.
Arabic	34	64	4632	4730	1506	6236
Persian		1	370	371	1	372
Turkish	4	13	185	202	70	272
Hebrew	5	58	301	364		364
Armenian	2	3	1	6		6
Gujerati			25	25	4	29
English	12	12	6	30	301	331
Portuguese		4	14	18		18
Syriac		3	1	4		4
Hindustani			11	11		11
Russian		1		1		1
French	1	3	3	7	15	22
Bi-lingual			15	15	63	78
Totals.....	58	162	5564	5784	1960	7744

	Scriptures.	Religious and Educational.	Totals.
In Shop	2330	1524	3854
On Road	3454	436	3890
Total Sales	5784	1960	7744
Donated	42	15	57
Total Circulation	5826	1975	7801
Number of Colporteurs			9
Number Days' Work			1835
Tours			11
Miles Travelled			3530
Towns Visited			486

SCRIPTURES.	Number.	Per cent.
Sales to Moslems	5271	91
“ Jews	365	6
“ Hindus	11	$\frac{3}{4}$
“ Christians	137	$2\frac{1}{4}$
Totals	5784	

VALUE OF SALES IN RUPEES.

	Rp. as p.		
Scriptures	468	7	3
Religious and Educational.....	1954	12	3
Rupees.....	2463	3	6

FRED. J. BARNY.

FOREIGN MISSIONS.

GENERAL SUMMARY, 1907-1908.

	China.	India.	North Japan.	South Japan.	Arabia	Total.
Stations occupied	4	8	4	3	3	22
Out-stations and Preaching Places	50	172	15	27	4	268
Missionaries, men, ordained...	7	10	4	4	6	31
Missionaries, men not ordained	1	2	2	1	4	10
Associate Missionaries, married women	6	11	6	4	6	33
Missionaries, unmarried women	12	9	4	4	4	33
Native ordained ministers.....	13	14	5	5	.....	37
Other native helpers, men....	71	261	7	7	21	367
Native helpers, women.....	23	113	4	3	3	146
Churches	14	19	.....	9	.....	42
Communicants	1,700	2,997	441	144	.....	5,282
Received on Confession, 1907..	140	238	60	27	3	468
Boarding Schools, Boys'	2	5	*1	1	.....	9
Scholars	207	281	*337	179	.....	1,004
Boarding Schools, Girls'	5	4	1	1	.....	11
Scholars	256	216	204	90	.....	766
Theological Schools	1	1	*1	.....	.....	3
Students	30	21	*29	.....	.....	80
Sunday Schools .....	.....	182	.....	14	8	204
Scholars .....	.....	6,715	1,942	570	124	9,351
Day Schools	28	163	.....	.....	4	195
Scholars	730	7,394	.....	.....	121	8,245
Hospitals and Dispensaries....	3	2	.....	.....	3	8
Patients treated	18,899	59,260	.....	.....	29,412	107,571
Native contributions, Silver....	\$10,860	Rs. 8,490	Y. 750	.....	Rs. 934	.....
Native contributions, U. S. gold	\$5,430	\$2,830	\$375	.....	\$311	\$8,946

*With the Board of Foreign Missions of the Presbyterian Church, U. S. A.

COMPARATIVE SUMMARY, 1858-1908.

	1858	1868	1878	1888	1898	1908
Stations	6	10	11	11	23	22
Out-stations and Preaching Places	2	18	49	123	241	268
Missionaries, men	8	14	16	28	36	41
Missionaries, married women...	6	12	14	21	31	33
Missionaries, unmarried women	1	.....	7	9	20	33
Native ordained ministers.....	.....	4	6	26	30	37
Other native helpers, men....	22	76	88	173	211	367
Native helpers, women.....	.....	2	10	47	41	146
Churches	7	13	31	47	47	42
Communicants	297	816	1,563	4,559	5,564	5,282
Boarding Schools, Boys' .....	.....	2	1	7	10	9
Scholars .....	.....	55	40	308	517	1,004
Boarding Schools, Girls' .....	.....	1	3	5	10	11
Scholars .....	.....	46	97	300	456	766
Theological students .....	.....	7	19	32	61	80
Day Schools	6	17	44	106	201	195
Scholars	87	413	1,341	2,612	6,059	8,245
Hospitals and Dispensaries....	.....	1	1	.....	4	8
Patients treated .....	.....	15,507	9,673	.....	18,046	107,571
Native Contributions .....	.....	\$1,134	\$1,500	\$8,325	\$10,758	\$8,946

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Ambian Mission.	Total.
CLASSIS OF ALBANY.							
Albany, First	1560 35		25	916		201 50	2702 85
Albany, Madison Ave.....	1750 66			908	35	82	2775 66
Albany, Third				56			56
Albany, Fourth	15			15		3 62	33 62
Albany, Holland	15 70	18		38 50		33 80	106
Albany, Sixth	7 51			32 50			40 01
Bethlehem, First	36 50			127			163 50
Bethlehem, Second	17			95 50		10	122 50
Berne, Second	3 50					17 25	20 75
Clarksville	11						11
Coeymans	55			20 90		24 06	99 96
Jerusalem	11 13			20		87	32
Knox							
New Baltimore	26 83	30		27 33	25	47 18	156 29
New Salem	4 50			26 50	17		48
Onesquethaw	2 62					38	3
Union							
Westerlo	2						2
Classical Union				25 03			25 03
	3519 30	48	25	2308 26	77	420 61	6398 17
CLASSIS OF BERGEN.							
Hackensack, First	346 86	50	11	136 41		75	619 27
Schraalenburgh	74 03	20	10	136 66		26	266 69
English Neighborhood	9 24		5 50	6			20 74
New Durham	200			175	750	20	1145
Trinity	15						15
Hoboken, First							
North Bergen	90	45					135
Hackensack, Second	252 50		12 50	65		15	345
Hoboken, Ger. Evan.....	20	52				10	82
Hackensack, Third			2				2
Closter	32 30	10 50		21 14			63 94
Coytesville	9 56			3 75			13 31
Guttenberg			5			3	8
Jersey City, Central Ave.....	35	29	40	27			131
Cherry Hill	36 11	11 66	10	17 57			75 34
Secaucus							
Spring Valley, N. J.....							
Westwood	105 78	77 44	10 21	129 74	40	5	368 17
Oradell	29 23	36 26		46 69		56 87	169 05
Hasbrouck Heights				17			17
Highwood		4 87	4	12 50			21 37
Rochelle Park	5			12			17
Bogart Memorial				38 60		15 70	54 30
West Hoboken, First.....	156 41	70	25	11 26	25	10	297 67
	1417 02	406 73	135 21	856 32	815	236 57	3866 85
SOUTH CLASSIS OF BERGEN.							
Bergen	219 56	25	10	184 44		29 79	468 79
Bayonne, First	245 15	42 50	10	30		33	360 65
Wayne Street	25 22			110 82		5 50	141 54
Park				75		10	85
Bayonne, Fifth St.	86 33	40	7 16	60 60		3	197 09
Hudson City, Second.....	8 15	10		25			43 15
Lafayette	38 25	60	7 50	148 94	15	27 50	297 19

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
SOUTH CLASSIS OF BERGEN. (Continued.)							
Greenville		8 75	8 75	57 50			75
Free				51 70			51 70
Bayonne, Third						5	5
German Evang., First.....	13						13
St. John's	16					4	20
Classical Union				10 15			10 15
	651 66	186 25	43 41	754 15	15	117 79	1768 26
CLASSIS OF DAKOTA.							
Chancellor	38 95				7 71		46 66
Charles Mix	18			35		7	60
Davis, Bethel	27 50	4 07	5				36 57
Delaware	15					3	18
Grand View	47 50			7 25			54 75
Harrison	254 25			103 10		42 01	399 36
Lennox, First	99 75					15	114 75
Lennox, Second	101			10			111
Litchfield	6 37					7 05	13 42
Mapes							
Monroe, S. D.	30		5 10	7 50	6		48 60
North Yakima	29 81	11	10 50	10		15	76 31
Oak Harbor	11 90					8	19 90
Orange City, Am.	203 78	20	25				243 78
Salem							
Scotland, Ebenezer	5					5	10
Sioux Falls	244 20						244 20
Springfield	87 85	32 50		45		26	191 35
Westfield, Hope	156 30	20 41				13 11	189 82
Worthing	12 25					1	13 25
Yankton	5						5
Corsica	6 14					6 14	6 14
Classis	20 75						20 75
Wittenbergh, S. D.	5						5
	1426 30	87 98	45 60	217 85	13 71	142 17	1933 61
CLASSIS OF GRAND RIVER.							
Ada	9 50			11			20 50
Atwood	11	16 30		10		10	47 30
Coopersville	29 13	73 08		26 35	51 96	58 46	238 98
Detroit	22 58	20		30		21 64	94 22
Fremont	23 50	3 60		5			32 10
Grand Haven, First.....	144 94	120	10	142	12	55	483 94
Grand Rapids, Second	147 90	312 91		943 91		147 45	1552 17
Grand Rapids, Third	1501 37		10	45 75		13 50	1570 62
Grand Rapids, Fourth	51 20	90		67 75	100	105 50	414 45
Grand Rapids, Fifth	190 17	450	45	120		156 40	961 57
Grand Rapids, Sixth	15 09	10				10	35 09
Grand Rapids, Seventh	79 30	41 25		15		31 75	167 30
Grand Rapids, Eighth	6 10	48 30	3 40	12		35 25	105 05
Grand Rapids, Ninth	14	42 90		15		10	81 90
Grandville	38 78	24 50		30		12 74	106 02
Kalamazoo, First	80 98	15 21		78 75	5	300	479 94
Kalamazoo, Third	12 82	92	10	30		40	184 82
Kalamazoo, Fourth		7 57				7 57	15 14
Moddersville	1 63						1 63
Muskegon, First	36 90	71 87		105		40	253 77
Muskegon, Third		10		15		10	35
New Era	36 73	26 17		12		11 35	86 25
Portage	15 39	2 55	8	6		3 50	35 44
Rehoboth	17 50	1 75		6		1 24	26 49

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
South Haven	2						2
Spring Lake	160 35	23 30	55	10	5	43 40	297 05
Twin Lakes	14 25	13 75					28
Vogel Center							
Classical Mission Fund.....	100						100
Classical Union							
Grant	1 74						1 74
	2764 85	1517 01	141 40	1736 51	173 96	1124 75	7458 48
CLASSIS OF GREENE.							
Athens, First	25	35		20	5	12	97
Catskill	552 01	17 84	25	383 11	26 25	29	1033 21
Coxsackie, First	28 51	8 76		15		12 50	64 77
Coxsackie, Second	139 53	21 68		127 95		15 25	304 41
Kiskatom	26			82		45	153
Leeds	14 60	6 70		33		10	64 30
Classical Union				6			6
	785 65	89 98	25	667 06	31 25	123 75	1722 69
CLASSIS OF HOLLAND.							
Beaverdam	21 10	40		26 50		5	92 60
Cleveland, Second	75 55		43 75	15	10	14	158 30
East Overisel	52	90 65					142 65
Ebenezer	18 41	30			10	50 75	109 16
Gelderland				11 40			11 40
Graafschap	111 76	10 39	15	31 50		20	188 65
Harlem	11 06						11 06
Hamilton	88 68	59 10		37 30		27 84	214 92
Holland, First		125		103 06		585	813 06
Holland, Third	700 33	342 08	50	143 45		57	1292 86
Holland, Fourth	30			15		10	55
Jamestown, First	572 36	271 45		53 90		63 22	960 93
Jamestown, Second	54 06	35		12 50		35 84	137 40
North Blendon	7 35			17 76			25 11
North Holland	47 88	76 26	12	45		243 84	424 98
Overisel	348 81	579 17	43 37	130 26	391 75	500 85	1994 21
Saugatuck							
South Blendon	8	67		22		18	115
Three Oaks	9 11						9 11
Vriesland	446	193	5	65		25	734
Zeeland, First	608	261 01	15	284 65	260	257	1685 66
Zeeland, Second	214	273 54	25	258 34		50	820 88
Zeeland, A. M. Ass'n.....						450	450
Town Hall, Holland.....		16 30					16 30
Holland Center		15 05					15 05
Pine Creek, S. S.		5					5
Beechwood S. S., Holland.....		14 44					14 44
Classical Union				41 86			41 86
	3424 46	2504 44	209 12	1314 48	673 75	2413 34	10539 59
CLASSIS OF HUDSON.							
Claverack, First	96 40	11 13	17 75	35		22 02	182 30
Gallatin	22 38	7 98		12 66		5 04	48 06
Germantown	114 06		35	33 50		44 94	227 50
Greenport	19 35	10 39	4 63	31 50		10	75 87
Hudson	217 08	57 41	25	105 51	30	41 50	476 50
Limlithgo	58 75	3		47	27 39	2	138 14
Livingston Memorial	76 19			69			145 19

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF HUDSON. (Continued.)							
Mellenville	25 09	10 74	.....	7 15	.....	10 24	53 22
Philmont	200 12	61 14	15	100	.....	15	391 26
Upper Red Hook	82 23	.....	.....	83 58	.....	.....	165 81
West Copake	54 34	10	.....	.....	.....	.....	64 34
Classical Union .....	.....	.....	.....	20 60	.....	.....	20 60
	965 99	171 79	97 38	545 50	57 39	150 74	1988 79
CLASSIS OF ILLINOIS.							
Bethany .....	.....	276 77	.....	68 34	.....	33 70	378 81
Fairview	79 76	28 42	.....	50	.....	95	253 18
Irving Park	69 43	30	30	100	.....	.....	229 43
Manito	30	.....	.....	4	.....	9	43
Northwestern	128 80	4	36 50	.....	.....	26	195 30
Norwood Park	14 12	2 88	.....	.....	.....	.....	17
Pekin, First	19 70	.....	.....	.....	.....	.....	19 70
Pekin, Second	18 25	6	.....	.....	.....	.....	24 25
Pennsylvania Lane	11 96	12	20	.....	.....	4 46	48 42
Raritan .....	.....	.....	.....	.....	.....	.....	.....
Spring Lake	38 54	46 47	10	.....	.....	65 80	160 81
Summit	66 67	.....	.....	.....	.....	.....	66 67
Trinity .....	.....	.....	.....	20 50	.....	.....	20 50
Clasiscal Union .....	.....	.....	.....	.....	.....	.....	.....
	477 23	406 54	96 50	242 84	.....	233 96	1457 07
CLASSIS OF IOWA.							
Alton	848 86	.....	.....	43	.....	103 26	995 12
Archer .....	.....	.....	.....	.....	.....	.....	.....
Bethel (Leota)	141 67	54 55	.....	25	82 06	33 30	336 58
Boyden	106 55	20	.....	35	.....	29 50	191 05
Carmel	27 74	23 70	.....	.....	36 50	13 72	101 66
Churchville	19	30 80	.....	12	2 25	12 25	76 30
Clara City	13 30	.....	.....	15	30	25	83 30
Free Grace .....	.....	20	.....	90	.....	75	185
Friesland	6 20	.....	.....	.....	.....	2	8 20
Holland, Neb.	309 25	139 43	.....	105	112 15	332 75	998 58
Hosper .....	.....	50	.....	38 53	.....	50	138 53
Hull	140 97	167 69	.....	80	137	75 88	601 54
Le Mars .....	.....	.....	5	.....	.....	.....	5
Luctor	106 70	51 14	.....	45 06	.....	25 90	228 80
Maurice	119 04	17	11	40	.....	10	197 04
Newkirk	176 01	208 87	50	185	.....	82 20	702 08
Orange City, First ..	123 75	361 60	146 46	120	10	20	781 81
Pella, Neb.	10 19	.....	.....	32 80	.....	17 05	60 04
Rock Valley	188 60	25	.....	25	22 27	49 48	310 35
Roseland	64 65	.....	5	.....	.....	13 50	83 15
Rotterdam	17 25	.....	.....	.....	.....	16 35	33 60
Sandstone	10 66	6 40	.....	.....	3 78	5 62	26 46
Sheldon	6	.....	.....	.....	5	2 34	13 34
Silver Creek	8	.....	.....	.....	7 03	8 50	23 53
Sioux Center, First ..	312 45	181 45	19 42	184 12	49 56	85 94	832 94
Sioux Center, Central ..	23 59	30 85	20	.....	21	15	110 44
Spring Creek	8 35	.....	.....	10	.....	.....	18 35
Volga	17 08	.....	.....	.....	.....	.....	17 08
Sioux County Churches ..	577	.....	.....	.....	.....	1410	1987
Pipestone .....	.....	1 50	.....	.....	.....	.....	1 50
Edgerton, Minn.	14 15	.....	.....	.....	.....	.....	14 15
	3397 01	1389 98	256 88	1085 51	518 60	2514 54	9162 52

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF KINGSTON.							
Bloomingtondale	28 44		5	12		6	51 44
The Clove	70 42	50	8 90	62 47		23	214 79
Dashville Falls							
Gardiner				18 80			18 80
Guilford	3 10						3 10
Hurley	71 35	37 69	10	20	15 36	8	162 40
Kingston, Fair St.	42 58	35		41		43 45	162 03
Krumville							
Lyonville	5 72					1 12	6 84
Marbletown	69 99					30 92	100 91
Marbletown, North	5			32		18 50	55 50
New Paltz	101 16	32 50		97 63			231 29
Rochester	78 12			48 83		8 22	135 22
Rosendale	20 20						20 20
Rosendale Plains	5						5
St. Remy	16 20	2 50	2 60	5			26 30
Classical Union				12			12
Classis of Kingston	13						13
	530 28	157 69	26 50	349 78	15 36	139 21	1218 82
N. CLASSIS OF LONG ISLAND.							
Jamaica	908 75	64 09	20	328 57	465	99 05	1885 46
Newtown	18 65			60			78 65
Oyster Bay		23 93	5	25		1 25	55 18
North Hempstead	21 85			40		30	91 85
Williamsburgh	33 22	30		185		5	253 22
Astoria, 1st				20		3	23
Flushing	170 50	60		179 38	12	327 90	749 78
Brooklyn, Kent St.	86 75	40	15	65		35	241 75
South Bushwick	47 30	28 57	25	97 50	15	18 99	232 36
Astoria, Second	10	15		37 31		7	69 31
East Williamsburgh							
Queens	33 05	31 98		54 89		40 30	160 22
Brooklyn, Ger. Evang.	10					3 50	13 50
Sayville	12 40					6 80	19 20
Locust Valley	1 25						1 25
College Point	23 16	80		5			108 16
Long Island City, First.	7	8	7	35		13 57	70 57
Bushwick							
Jamaica, Ger. Evang.	8					5	13
Hicksville							
Newtown, German			10 35				10 35
Steinway	253 40	11 10		30 75			295 25
Church of Jesus							
New Hyde Park				60			60
Sunnyside							
Classical Union				40 49			40 49
	1645 28	392 67	82 35	1263 89	492	596 36	4472 55
S. CLASSIS OF LONG ISLAND.							
Brooklyn, First	334 59			477 37		159 50	971 46
Flatbush	771 06			736 95	5	154 68	1667 69
Grace	68 80	42 09		80		14 38	205 27
New Utrecht	290 75	213 89	20	205		10	739 64
Gravesend	52 43	72 21		257 70	55 35		437 69
Flatlands	74 16	66 01	22	64 08	15	60	301 25
New Lots							
East New York	12			57			69
Brooklyn, South	102		50	100		120	372

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
S. CLASSIS OF LONG ISLAND. (Continued.)							
Brooklyn, Twelfth St.....	33 08	40 64	15 92	165			254 64
Brooklyn, Bethany	15	80		73 50	15		183 50
Brooklyn, On the Heights.....	603 52			973 15	25	645	2246 67
New Brooklyn	40						40
Flatbush, Second	3	2					5
Canarsie	20			10			30
St. Thomas, D. W. I.....		9					9
Ocean Hill		2 61					2 61
Edgewood				15		1 60	16 60
Ridgewood	3						3
Greenwood Heights	6 26		3	19 50			28 76
Bay Ridge	44 76			147	10 35		202 11
German American							
Woodlawn	16 61			36 50			53 11
Classical Union				31 85			31 85
	2491 02	528 45	110 92	3449 60	125 70	1165 16	7870 85
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany.....	35 22	142 88		77 88		62 92	318 90
Kalamazoo, Bethany	21 95	24 96		25		17 86	89 77
Bethel	8 70	6	5			9 67	29 37
Britton							
Centreville							
Constantine	11		7			5	23
De Spelder							
Grand Rapids, Grace.....	41 44			6		37 50	84 94
Grand Haven, Second.....	16 91	54 73		50			121 64
Grand Rapids, First.....	287 75		30	35			352 75
Holland, Hope	781 90	100 56	22	55 58			960 04
Kalamazoo, Second	350	79 62	30	93	19	750	1321 62
Macon	4 10	8 60					12 70
Muskegon, Second	36		35	80			151
South Bend							
South Macon							
Classical Union				41 87			41 87
Grand Rapids, Immanuel.....		15		3		13	31
	1594 97	432 35	129	467 33	19	895 95	3538 60
CLASSIS OF MONMOUTH.							
Freehold, First	24 35			37 25		10	71 60
Holmdel	87 26	10 74		34 78			132 78
Middletown.....	7 93			37 26		12 23	57 42
Freehold, Second	137	44 87		69 88		10	261 75
Keyport	15 50			15		5 67	36 17
Long Branch	15 01	6 40		10			31 41
Colts Neck	39						39
Asbury Park	16 50	6 50		15		21	59
Red Bank	2 50			9 70		2	14 20
Classical Union				125 50			125 50
	345 05	68 51		354 37		60 90	828 83
CLASSIS OF MONTGOMERY.							
Amsterdam, First	31 30	26 58		114 19		20 09	192 16
Amsterdam, Trinity	10	10	3 50	15		5	43 50
Auriesville	10			5		10	25
Buffalo	7 45			9 60			17 05
Canajoharie	50 22		5	16			71 22
Cleero							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MONTGOMERY. (Continued.)							
Columbia	2						2
Cranesville							
Currytown							
Ephrata							
Florida				19 70			19 70
Fonda	62 73	25	5	32 14		10	134 87
Fort Herkimer							
Fort Plain	59 18	30		63		5	157 18
Fultonville	10	25		5		5	45
Glen	20					8 10	28 10
Hagaman	24 64		12 25	27 54	1	25 52	90 95
Herkimer	3 33	11 28		26			40 61
Johnstown				20 50	4		24 50
Manheim							
Mapletown	2 90						2 90
Mohawk	25 25			15	15 50	15	70 75
Naumburg							
Owasco	13 55						13 55
Owasco Outlet		8					8
St. Johnsville	19 99	58 87	30	39	69 80	20	237 66
Sprakers							
Stone Arabia							
Syracuse, First	20			116		15	151
Syracuse, Second	25	2 41		15		15	57 41
Thousand Islands	8	2	5	26			41
Utica	20			80 19	2 50		102 69
West Leyden				20		5	25
Classical Union				15 35			15 35
	425 54	199 14	60 75	680 21	92 80	158 71	1617 15
CLASSIS OF NEWARK.							
Belleville	20	14 75	25	12 70	3	68	143 45
Newark, First	700			50		10	760
Irvington	43 21					16 19	59 40
Newark, N. Y. Ave.	5 10	64 45	12	105 55		25	212 10
Franklin	3 39			17 23			20 62
Newark, North	2628 48	369 46	52 50	1974 46	100 10	185	5310
Newark, West	8						8
Newark, Clinton Ave.	950 49		20	353 86	23	87 65	1435
Newark, Trinity	4 10	30	10	40 50			84 60
Linden							
Newark, Christ	15 12			55			70 12
Brookdale			5	11 45			16 45
Orange, First	553 16	50		219 99	20	80	923 15
Plainfield, Trinity	142 98	72 03	17 41	106	11	158 49	507 91
Plainfield, German	8 71						8 71
Montclair Heights	14	3 10		35			52 10
E. Orange, Hyde Park	56 70			21 35			78 05
Classical Union				17 12			17 12
	5153 44	603 79	141 91	3020 21	157 10	630 33	9706 78
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	272 59	185 02	20	187 52		5	670 13
Six Mile Run	932 67			23 80	45	204 81	1206 28
Hillsborough	32 20	10		118 75	10	50	220 95
Middlebush	56 94		17	28 08		11 74	113 76
Griggstown	17 52			36 50			54 02
New Brunswick, Second	700		10	65	23 50	100	898 50
Bound Brook	34 13	2 50		22 50	14 57		73 70
New Brunswick, Third							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF N. BRUNSWICK. (Continued.)							
East Millstone	12 57	9		52 78		11 28	85 63
Metuchen	269 46	22 59		88 05	24 53	10	414 63
New Brunswick, Suydam St.	310 29	35 97		63 67	6	10	425 93
Highland Park	10 54			17			27 54
Spotswood	23	2		30	5	4	54
Classis							
Classical Union				11 41			116 41
CLASSIS OF NEW YORK.							
	2671 91	267 08	47	840 06	128 60	406 83	4361 48
Collegiate	8966 97	203 40	46 51	5119 12	2180	1827 95	18343 95
Collegiate, Thirty-fourth St.		50	25	55		40	170
Collegiate, Knox Memorial.	195 66				62	67 64	325 30
Collegiate, Vermilye Chapel.				10			10
Harlem Collegiate	241 41	285	25	555 42	10	468 09	1584 92
South	763 16			110			873 16
Manor Chapel		40	5	35		15	95
Staten Island	23 50	70	15	118 75		15	242 25
Bloomington				18			18
Madison Ave.	845 88	60	60	1325	35	98	2421 88
German Evang. Mission.	50					20	70
Huguenot Park	15						15
Mott Haven	24 19			59 50		30	113 69
High Bridge, Union	241 10	28 27	30	269 50	25	57 96	651 83
Fourth, German	55	39 17	88	53 33		30	265 50
Avenue B, German	40						40
Brighton Heights	291 53	32 50	11 17	51 33	5		391 53
Sixty-eighth St., German.	15					5	20
St. Peter's, Ger. Evang.							
Grace	20	64 25		16 50		5	105 75
Hamilton Grange	73 26			105		49 15	227 41
Comforter	19 45	15	5				39 45
Anderson Memorial	21 34	34 05		13 50		10 30	79 19
West Farms	8						8
Fordham Manor	28 55			70		30	128 55
Bethany Memorial.	53 86	25	13 36	30		15	137 22
Prospect Hill	10 30	16 26		16 36		7 51	50 43
Melrose, German	10					3	13
Mariner's Harbor	2 50	1 50	5			5	14
Belfast, Me.	3 20						3 20
CLASSIS OF OKLAHOMA.							
	12016 86	964 40	329 04	8031 31	2317	2799 60	26458 21
Clinton	9 50	5					14 50
Colony	35	10	40				85
Fort Sill				12		5	17
Arapahoe	10	8 38		5			23 38
Cordell			32 50				32 50
Gotebo							
Thomas	25 85				3 16		29 01
Sandham Memorial	28 60						28 60
Horton Memorial	3	4 75		5			12 75
Comanche	1 81						1 81
Apache	2 14			6			8 14
	115 90	28 13	72 50	28	3 16	5	252 69
CLASSIS OF ORANGE.							
Bloomington	9 25						9 25
Callicoon	17 50						17 50
Claraville							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE. (Continued.)							
Cuddebackville	8					5 36	13 36
Port Jervis, Deer Park	130	50		60		10	250
Ellenville	78 32	10	10	35			133 32
Fallsburgh	25			19 06			44 06
Grahamsville	13 50					5	18 50
Kerhonkson						5 60	5 60
Mamakating	24 50						24 50
Minisink							
Montgomery	217 75			39 85		1 50	259 10
Newburgh	106 90	80 14		136 70		113 36	437 10
New Hurley	15 50			3			18 50
New Prospect	89 10	9 95	5	56	4	31 49	195 54
Port Jervis, Second							
Shawangunk				17		26	43
Unionville				2			2
Walden	103 75	18 80	17	46		20	205 55
Walkill Valley				25			25
Walpack, Lower							
Walpack, Upper							
Warwarsing	2 50						2 50
Classis							
Classical Union				13			13
	841 59	168 89	32	452 61	4	218 31	1717 40
CLASSIS OF PARAMUS.							
Acquackanonk	937 93	200		422		75	1712 43
Centerville	20	29 46	4 60	6 52			60 58
Clarkstown	4			27 15		10	41 15
Clifton	23 29		3 47	9			35 76
Garfield	2 50	2 50					5
Glen Rock	3 40						3 40
Hawthorne		5					5
Lodi, First	10					10	20
Lodi, Second							
North Paterson							
Nyack	165 87	39 19	75	301	30 67	48 62	660 35
Paramus	51 16	23 47	13 26	102 70			190 59
Pascack	33 65	50	8 50	32 06		5	129 21
Passaic, First Holland	67 48	125		20		10	222 48
Passaic, North	514 28			126 32		12 55	653 15
Paterson, Broadway	58 83	20		90 20			169 03
Paterson, First Holland	20	10 41		21 22			51 63
Paterson, Second	21 57	27 30		82		10	140 87
Piermont	7 50	30 62		15			53 12
Ramapo	41 35	7 50	5	28		10	91 85
Ridgewood	167 19	40	27 50	136		44 55	415 24
Saddle River	12 34	4 33				6	22 67
Spring Valley, N. Y.	143 33	28 44	10	143 52		5 17	330 46
Tappan	7 30			92 34	10		109 64
Warwick	316 38	63 57	25	146 83	3	56 50	611 28
West New Hempstead	30 53		5	18 50		5	59 03
Wortendyke, Holland	10 06	9 50		60 15			79 71
Wortendyke, Trinity	17 89	35		55			107 89
Waldwyck Mission							
Classical Union				28 56			28 56
	2765 33	751 29	177 33	1964 07	43 67	308 39	6010 08
CLASSIS OF PASSAIC.							
Boonton	30 50			30			60 50
Fairfield		25				5	30
Little Falls, First		60	5			10	75
Little Falls, Second	23 25	12 50	5	19	5	17	81 75

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PASSAIC. (Continued.)							
Montville	16 13		1				17 13
Peoples Park							
Pompton	48 95			74 73			123 68
Pompton Plains	169 90	20 83		17	75	69 11	277 59
Ponds	16	5					21
Preakness	18 31			33 96			52 27
Paterson, Riverside	51 09		7	20 50			78 59
Paterson, Sixth Holland	111 60	20 42	66 14	25 92	96 50	115 77	436 35
Paterson, First	657 03			15			672 03
Paterson, Union	100 70					9 83	110 53
Wanaque	18 99			2			20 99
Wyckoff	13 70	7 33		14 30			35 33
Classical Union			10				10
Paterson, Holland Y. M. C. A.							
	1276 15	151 08	94 14	252 41	102 25	226 71	2102 74
CLASSIS OF PELLA.							
Bethany	24 63					10 68	35 31
Bethel	15 69			45 07		14 56	75 32
Bethlehem	10 60					3	13 60
Ebenezer	108 30		10	19 90		10	148 20
Galesburg							
Killduff				4 75			4 75
Muscataine	50			10		17	77
Otley	18 66					27 02	45 68
Pella, First	917 36	61 40	75	106 20		91 32	1251 28
Pella, Second	224 11	39 44	25	180		545	1013 55
Pella, Third	185 82	75 18		100		55 50	416 50
Pella, Fourth	22 50			7 50		4	34
Sully	13			29		15	57
Zendings Fest.	196 75					39 35	236 10
Classical Union				11 46			11 46
	1787 42	176 02	110	513 88		832 43	3419 75
CLASSIS OF PHILADELPHIA.							
North and Southampton	122 59	19 95					142 54
Harlingen	128 74	2 08	5	149		6 80	291 62
Neshanic	35 13	17	10	40	18 20	15	135 33
Philadelphia, First	80 64			73 57		40	194 21
Philadelphia, Second				5			5
Philadelphia, Fourth							
Blawenburgh	32 31	8 12		10 62			51 05
Stanton	24 44	4 60		3 50		2 90	35 44
Clover Hill	3 86	2 14					6
Rocky Hill	30 47	5	5	14 38			54 85
Philadelphia, Fifth	40		20	5			65
Addisville	29			4 25			33 25
Three Bridges	38	11 22	4 40	24 90		6 68	85 20
Talmage Memorial	69 05			5		10	84 05
Philadelphia, South							
Wilhelmina, Md.	2 50						2 50
Philadelphia, Bethany	15						15
Orangeburg, Grace							
Magnolia, Bethsiada							
Shiloh, S. C. Bethel							
Timmons ville, S. C., Zion	1						1
Florence, S. C., All Souls							
Classical Union				12 23			12 23
	652 73	70 11	44 40	347 45	18 20	81 38	1214 27

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF P. PRAIRIE.							
Alexander	50					15	65
Baileyville	137 50						137 50
Baker	26 50				33	8 50	68
Clara City, Bethany	60	6			65 58		131 58
George, Bethel	20 25	2				5	27 25
Buffalo Center	39	10 76				5	54 76
Cromwell Center	35 40	10 75				25	71 15
Dempster	13 32						13 32
Ebenezer	130	7				9	146
Elim	15			5		4	24
Forreston	92			20		45	157
George, Hope	8 50	3	2 50			5	19
Belmond, Immanuel	39 80	43 80	10 33			35 09	129 02
Logan	15			5		5	25
Monroe, Ia.	73 25			10		19 56	102 81
Monroe, S. D.						10	10
North Sibley	46 50	2 50		5	1	23 28	78 28
Parkersburg	180	42				20	242
Peoria	79 39		5		4 31	17 26	105 96
Ramsay	40					10	50
Salem	30						30
Silver Creek	559 30			82 31		25	666 61
Washington	60			5		10	75
Wellsburg	120			20		30	170
Zion	76 33		11 21			10	97 54
Zoar	4 24						424
Stout, Ia.	75	5					80
	2026 28	132 81	29 04	152 31	103 89	336 69	2781 02
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	500	60		221	10	9	800
Poughkeepsie, Second	75 44			225	141 55		441 99
Fishkill	33 54			24 70			58 24
Hopewell	34 45			22 67			57 12
New Hackensack	26			45 34		6 05	77 39
Rhinebeck	43 77	16	5	58 20			122 97
Fishkill-on-Hudson	55 22	25		67 62		10	157 84
Hyde Park	9 39	22 17					31 56
Glenham	4	2					6
Cold Spring							
Millbrook	86 13			70 48			156 61
Classical Union				351 42			351 42
	867 94	125 17	5	1086 43	151 55	25 05	2260 14
CLASSIS OF RARITAN.							
Raritan, First	143 68	62 18		69	3 90	80 25	359 01
Readington	18 57	43 50	5	30			97 07
Bedminster	80 50	15		63 87		40 66	200 03
Lebanon	13 94	15 17		10	17 45	10	66 56
Rockaway	7 50					10	17 50
North Branch	36 73	1 50		76 40	5		119 63
Raritan, Second	252 70	96 50	30	265	25	40	709 20
Peapack	28	15		25			68
South Branch	34 50	9 33		55	18 25	9 24	126 32
Raritan, Third	54 93	35 33		67 98	9 22	23 01	190 47
Pottersville	33 24	1	4	5	7 15	2	52 39
High Bridge	39 60	41 68				7	88 28
Annapdale	3	3 05	1 32	7			14 37
Raritan, Fourth	8						8
New Center, M. Soc.	40						40
	794 89	337 74	41 82	674 25	85 97	222 16	2156 83

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RENSSELAER.							
Blooming Grove	10	9 11	4	.....	.....	2	25 11
Castleton, Emanuel	40	.....	15	5	.....	4	64
Chatham	42	50	6 49	130	.....	122 46	350 95
Ghent, First	2	.....	.....	113 79	.....	12 35	128 14
Ghent, Second	29 40	21 80	.....	30 50	.....	5	86 70
Greenbush	53 30	5	.....	86 75	.....	44 19	189 24
Kinderhook	337 17	150	35	64 78	.....	.....	586 95
Nassau	42	6 50	837	45	.....	16 10	117 97
New Concord .....	.....	.....	3	5	.....	.....	8
Rensselaer, First .....	.....	3	.....	25 40	.....	8	36 40
Schodack	35 93	18 28	.....	53	.....	10 77	117 98
Schodack Landing	20 49	.....	.....	10	.....	.....	30 49
Stuyvesant	17 15	.....	.....	67 12	.....	6	90 27
Stuyvesant Falls	5	.....	.....	.....	.....	10	15
Classical Union .....	.....	.....	.....	20 50	.....	.....	20 50
	634 44	263 69	71 86	656 84	.....	240 87	1867 70
CLASSIS OF ROCHESTER.							
Abbe	69 91	81 41	28	20	.....	14	213 32
Arcadia .....	.....	.....	.....	5	.....	.....	5
Brighton	13 68	45 35	.....	20	28 12	5	112 15
Cleveland, First	6 05	26 43	.....	15 42	.....	6 32	54 22
Clymerhil	19 76	56 24	5	25	.....	8	114
East Williamson	177 47	134	.....	25	.....	26 75	363 22
Interlaken	15 70	.....	35	50	.....	.....	100 70
Lodi	25	13 98	10	55 50	.....	.....	104 48
Marion	25	130 50	.....	45	.....	17 44	217 94
New York Mills	4	5	.....	10	.....	.....	19
Ontario	5	11 75	.....	17 36	.....	5	39 11
Palmyra	13 44	34 36	.....	7	5	7	66 90
Pultneyville	11 50	23 22	.....	42	.....	10	86 72
Rochester, First	54	120	13	10	.....	6	203
Rochester, Second	31 28	40	.....	75	.....	31 79	178 07
Tyre	20 95	.....	.....	.....	.....	.....	20 95
Classical Union .....	.....	.....	.....	10	.....	.....	10
Classis of Rochester	100	.....	.....	.....	.....	44	144
	592 74	722 34	91	432 28	33 12	181 30	2052 78
CLASSIS OF SARATOGA.							
Boght	8	3	.....	16 77	.....	1	28 77
Buskirks Bridge	36	.....	.....	20 74	.....	20 35	77 09
Cohoes	122 03	.....	1	55	241 02	.....	419 05
Easton	20	.....	.....	.....	.....	10	30
Fort Miller .....	.....	.....	.....	21 50	.....	10	31 50
Gansevoort .....	.....	.....	.....	51 40	.....	5	221 77
Greenwich	115	26 37	24	19 50	.....	5	74 86
Northumberland	37 86	.....	12 50	.....	.....	14 07	95 63
Saratoga	50 56	16	5	10	.....	.....	7 50
Schaghticoke	7 50	.....	.....	.....	.....	5	72 63
West Troy, North .....	.....	.....	.....	67	63	.....	160
Wynantskill	62	.....	5	93	.....	.....	14
Classical Union .....	.....	.....	.....	14	.....	.....	.....
	458 95	45 37	47 50	368 91	241 65	70 42	1232 80
CLASSIS OF SCHENECTADY.							
Altamont	16 30	.....	.....	29	.....	.....	45 30
Amity	27 32	.....	.....	39	.....	.....	66 32
Glenville, First	24 50	.....	3 25	76	.....	.....	103 75
Glenville, Second	20 05	.....	2 45	75 79	.....	23 60	121 89

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF SCHENECTADY. (Continued.)							
Helderberg	7 59			33			40 59
Lisha's Kill	13	2 50		41 75	33 64	27 50	118 39
Niskayuna	121	47 57	10	114		20	312 57
Princetown	14 61			30			44 61
Rotterdam, First	40 15			54 05	12		106 20
Rotterdam, Second	17			49			66
Schenectady, First	404 53	75 73		287 16		120 69	888 11
Schenectady, Second	42 30			84			126 30
Schenectady, Mt. Pleasant	29 94			42 61			72 55
Schenectady, Bellevue	66 56	12 11		139 41		5 87	223 95
Classical Union				9 89			9 89
	844 85	137 91	15 70	1104 66	45 64	197 66	2346 42
CLASSIS OF SCHOHARIE.							
Beaverdam	5		9			2 50	16 50
Berne, First	24 50			35 60	6	5	71 10
Breakabeen					10		10
Central Bridge	18 50			15 25			33 75
Cobleskill							
Eminence							
Gallupville							
Gilboa				10			10
Grand Gorge	9 28					3	12 28
Howe's Cave	6 78			2 50			9 28
Lawyersville	10 17	10	2 50	17			39 67
Middleburg	52			35		10	97
North Blenheim							
Prattsville	7	2 14				3	12 14
Schoharie	43 84			60			103 84
Sharon	10			10 50			20 50
South Gilboa							
Classical Union				6 35			6 35
	187 07	12 14	11 50	192 20	16	23 50	442 41
CLASSIS OF ULSTER.							
Blue Mountain	46			11		4	61
Comforter	6 24	22 26	5 11	4 53		3 72	41 86
Esopus				11 40			11 40
Flatbush	255 04	9	9 57	44 61		25	318 47
Jay Gould Memorial	276 22		4 90	5			281 22
Katsbaan	47 13			33 40		10	95 43
Kingston, First	158 68	44 58	30	163 93		25	422 19
Port Ewen	15	6 86		10			31 86
Plattekill	12	2	5	15		5	39
Saugerties	80			105 70	2 20		187 90
Shandaken	23						23
Shokan	24		3				27
Stewartville	2 25						2 25
West Hurley	4						4
Woodstock				51		4	55
Church of the Faithful							
Classical Union				7 34			7 34
	949 56	84 70	57 58	462 91	2 20	51 97	1608 92
CLASSIS OF WESTCHESTER.							
Bronxville	212 42	50		131 47		312 18	706 07
Cortlandtown	17 37	20		33 80		3 50	74 67
Greenburgh							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF WESTCHESTER. (Continued.)							
Greenville	4 28						4 28
Hastings		10					10
Mount Vernon	131 47	30	61 59	100	16 85	38 51	378 42
Yonkers, Mile Square	60	33 61					93 61
Yonkers, Park Hill	208 88	17 65		174 50	4 75	118 93	524 71
Peekskill	17 30	5	2	15		23 80	63 10
Tarrytown, First	336 71	35		158		20	549 71
Tarrytown, Second	75	65		30		75	245
Unionville	16 51			9 94			26 45
Yonkers, First				90	22	14	126
Classical Union				25 86			25 86
	1079 94	266 26	63 59	768 57	43 60	605 92	2827 38
CLASSIS OF WISCONSIN.							
Alto	342 98	120 50	2 70	84 60		700	1250 73
Baldwin		35		15	1	15	66
Cedar Grove	158 85	124 27	51 56	249 11	20	111 50	715 29
Chicago, First	117 05	206 25		30	97 25	15	465 55
Danforth				85		80 42	165 42
DeMotte	5 75						5 75
Dolton	7						7
Ebenezer	81 89		7 50	10	19	57 79	176 18
Englewood, First	155 67	120 49	50	25		106 87	458 03
Englewood, Second	86 55				21 50	25	133 05
Forestville	2 21						2 21
Franklin	7 44	10 79					18 23
Fulton	92 62	66 47			215	100	474 09
Gano	45 20	44 10	35	10	48 60	35	217 90
Gibbsville	122 99	53 96	23 50	151 94	3	45 97	401 36
Goodland	9 08					7 19	16 27
Greenbush	4 56						4 56
Greenleafston	118 10	22	75	37 60	165 50	86 93	505 13
Hingham	68			25		6 50	99 50
Hope	53 25		15			11 39	79 64
Koster	17	7				21	45
Lafayette	25						25
Lansing	55	67 40				31	153 40
Milwaukee	186 50	80	15	170	20	115	586 50
Oostburg	13 76	10 70	10	85		48 20	167 66
Randolph Centre	101 50			75		20 50	197
Roseland, First	892 88			146 75		1050	2089 63
Sheboygan Falls	6 60			5 50			12 10
South Holland	270 83	390 49		24	139 08	135 65	960 05
Waupun	59 02	83 33	26 86	55 05		160 55	384 81
Mission Festival, Sheboygan Co.	83 75					20	103 75
Classical Union				20 50			20 50
	3191 03	1442 75	312 12	1305 05	749 93	3006 46	10007 34

FROM INDIVIDUALS NOT THROUGH CHURCHES.

Daughters of Rev. E. R. Atwater	50 00	Miss M. B. Labagh	15 00
A	10 00	Lakehurst, N. J.	10 00
Rev. P. G. M. Bahler	10 00	Mrs. C. A. Mapes	35 00
Mrs. Lillie Scudder Beall	200 00	Rev. E. Rothesay Miller	1200 00
Gerard Beekman	25 00	Rev. H. D. B. Mulford, D. D.	50 00
Rev. and Mrs. Geo. M. S. Blauvelt	600 00	Mr. and Mrs. Daniel Mould	3 00
Phoebe E. Clough Mem'l.	136 50	In memory of Caroline Lawrence	30 00
George W. Carpenter, Jr.	80 00	In memory of Rev. J. M. Van Buren	100 00
Cash	10 00	In memory of Rev. J. Mayou	10 00
Cash	10 00	In memoriam	100 00
Cash	10 00	In memoriam, Henry Mulder, Sr.	8 25
Cash	25 00	S. V. N.	100 00
E. O. C.	100 00	Mrs. R. V. Z. Macleish	10 00
Rev. Henry N. Cobb, D. D.	125 00	New Brunswick, N. J., Society of Inquiry	70 00
Sanford E. Cobb	100 00	Mrs. E. E. Olcott	50 00
Miss Gertrude Dodd	82 50	Miss Anna W. Olcott	15 00
Miss Dockstader	60 00	Mrs. Alfred Page	10 00
William T. Demarest	5 00	D. F. Plasma	20 00
W. S. Denison	5 00	A. A. Raven	100 00
Rev. J. Elmendorf, D. D.	25 00	Mrs. A. A. Raven	25 00
A Friend	1 00	Miss Edith Raven	25 00
A Friend	10 00	Mrs. J. H. Raven	25 00
A Friend	5 00	Rev. D. Rapalje	725 00
A Friend	5 00	Mrs. W. W. Scudder	40 00
A Friend, C. D.	8 00	George A. Sanford	15 00
A Friend	5 00	Miss Cornelia F. Searle	5 00
A Friend	30 00	Mr. and Mrs. S. D. Scudder	25 00
A Friend	50 00	Rev. John G. Smart	10 00
A Friend	25 00	Mrs. Stephen Searle	5 00
Foliage Party, Bushkill, Pa.	22 00	Williams Scott	5 00
Rev. J. G. Gebhard, D. D.	12 00	Jan Talsma	3 00
John W. Grimmer	2 00	Mrs. A. S. Tompkins	1 00
Rev. Louis Hieber	2 00	E. W. Taylor	2 00
Peter Heeres,	5 00	Rev. D. M. Talmage	10 00
Holland, Mich., Central Park	8 00	Miss Anna R. Slingerland	21 00
Holland, Mich., Western Theo. Seminary	115 50	Mrs. M. Van Westenbrugge	30 00
De Heidenwereld	159 30	Wm. M. Van Thoff	5 00
Mrs. Marcellus Hartley	50 00	Miss A. T. Van Santvoord	50 00
Rev. A. J. Hageman	20 00	Asje Van Dyck	2 00
H. J. Holt	5 00	Frank R. Van Nest	15 00
Lena Jabaai Estate	15 00	Mrs. N. H. Van Arsdale	5 00
Kingston, N. Y.	200 00	Mrs. J. Van der Laan	35 00
Harry B. Kyle	5 00	Miss Anna Van Strien	5 00
Miss S. M. Lansing	10 00	William Western	2 00
Miss Agnes Lake	60 00	B. A. Williams	25 00
		William Wood	1 00

A. C. Wortendyke.....	10 00	Rev. S. M. Zwemer, D. D..	83 34
Rev. L. Ziegler.....	20 00		
Zeeland, Mich., Home Folks			<hr/>
Syndicate	200 00		\$5901 39

MISCELLANEOUS.

Income from Security Fund.....	\$2125 00
Income from other Funds.....	2872 88
Additional from Woman's Board.....	737 34
Sundries	91 42
	<hr/>
	\$5826 64

LEGACIES.

Estate of Thomas Elliott.....	\$58 29
Mariette Cornell.....	100 00
Ellen H. Ellis.....	100 00
S. L. F. McKinstry.....	3009 00
Anna Smith	513 67
Jane A. Mitchell.....	500 00
Wm. G. Tallman, (Invested).....	4000 00
Charles A. Vermilye.....	1500 00
Edward S. Tournier.....	100 00
Almon Baxter Merwin.....	50 00
Catherine W. Morrison.....	1000 00
Nicholas Cain.....	500 00
George J. Buckley for Arni Industrial School.....	414 70
	<hr/>
	\$11845 66
Less expenses	\$283 08
Amount for Arni Industrial School.....	414 70
	<hr/>
	697 78
	<hr/>
	\$11147 88

RECEIPTS OF CLASSES

CLASSES OF SYNOD OF	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
ALBANY.							
Albany	3519 30	48	25	2308 26	77	420 61	6393 17
Greene	785 66	89 98	25	667 06	31 25	123 75	1722 69
Montgomery	425 54	199 14	60 75	680 21	92 80	158 71	1617 15
Rensselaer	634 44	263 69	71 86	656 84	.....	240 87	1867 70
Rochester	592 74	722 34	91	432 28	33 12	181 30	2052 78
Saratoga	458 95	45 37	47 50	368 91	241 65	70 42	1232 90
Schenectady	844 85	137 91	15 70	1104 66	45 64	197 66	2346 42
Schoharie	187 07	12 14	11 50	192 20	16	23 50	442 41
Ulster	949 56	84 70	57 58	462 91	2 20	51 97	1608 92
Total.....	8398 10	1603 27	405 89	6873 33	539 66	1468 79	19289 04
NEW YORK.							
Hudson	965 99	171 79	97 38	545 50	57 39	150 74	1988 79
Kingston	530 28	157 69	26 50	349 78	15 36	139 21	1218 82
North Long Island.....	1645 28	392 67	82 35	1263 89	492	596 36	4472 55
South Long Island.....	2491 02	528 45	110 92	3449 60	125 70	1165 16	7870 85
New York	12016 86	964 40	329 04	8031 31	2317	2799 60	26458 21
Oklahoma	115 90	28 13	72 50	28	3 16	5	252 69
Orange	841 59	168 89	32	452 61	4	218 31	1717 40
Poughkeepsie	867 94	125 17	5	1086 43	151 55	25 05	2261 14
Westchester	1079 94	266 26	63 59	768 57	43 60	605 92	2827 88
Total.....	20554 80	2803 45	819 28	15975 69	3209 76	5705 35	49068 33
NEW BRUNSWICK.							
Bergen	1417 02	406 73	135 21	856 32	815	236 57	3866 85
South Bergen	651 66	186 25	43 41	754 15	15	117 79	1768 26
Monmouth	345 05	68 51	.....	354 37	.....	60 90	828 83
Newark	5153 44	603 79	141 91	3020 21	157 10	630 33	9706 78
New Brunswick	2671 91	267 08	47	840 06	128 60	406 83	4361 48
Paramus	2765 33	751 29	177 33	1964 07	43 67	308 39	6010 08
Passaic	1276 15	151 08	94 14	252 41	102 25	226 71	2102 74
Philadelphia	652 73	70 11	44 40	347 45	18 20	81 38	1214 27
Raritan	794 89	337 74	41 82	674 25	85 97	222 16	2156 83
Total.....	15728 18	2842 58	725 22	9063 29	1365 79	2291 06	32016 12
CHICAGO.							
Dakota	1426 30	87 98	45 60	217 85	13 71	142 17	1933 61
Grand River	2764 85	1517 01	141 40	1736 51	173 96	1124 75	7458 48
Holland	3424 46	2504 44	209 12	1314 48	673 75	2413 34	10539 59
Illinois	477 23	406 54	96 50	242 84	.....	233 96	1457 07
Iowa	3397 01	1389 98	256 88	1085 51	518 60	2514 54	9162 52
Michigan	1594 97	432 35	129	467 33	19	895 95	3538 60
Pella	1787 42	176 02	110	513 88	.....	832 43	3419 75
Pleasant Prairie	2026 28	132 81	29 04	152 31	103 89	336 69	2781 02
Wisconsin	3191 03	1442 75	312 12	1305 05	749 93	3006 46	10007 34
Total	20089 55	8089 88	1329 66	7035 76	2252 84	11500 29	50297 98
Grand Total	64770 63	15339 18	3280 05	38948 07	7368 05	20965 49	150671 47

Receipts of the Board Since 1857, in Periods of Five Years, With Totals and Averages.

YEARS,	RECEIPTS.	TOTALS FOR FIVE YEARS.	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
1858.....	\$16,076 87				
1859.....	25,034 61				
1860.....	30,181 58				
1861.....	34,159 26				
1862.....	28,603 17	\$134,055 49	\$26,811 10		
1863.....	42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89	278,501 40	55,700 28	\$28,889 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26	328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53	316,046 95	63,209 37	.....	\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71	341,884 10	68,376 82	5,167 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02	403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59	548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89	619,798 89	123,959 77	14,238 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,294 12				
1902.....	167,911 73	739,469 17	147,893 89	23,934 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60	805,307 01	161,061 40	13,167 51	
1908.....	197,468 26				

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

‡From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$4,815,043.29.

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF INCOME AND EXPENDITURE.

FOR THE YEAR ENDING MAY 1, 1908.

		Income.	Expenditure.
<i>Covered by Appropriations:</i>			
Collections		\$130,248 09	
Legacies	\$11,430 96		
Less Testamentary Expenses.....	283 08		
	<hr/>	11,147 88	
Income from Security Fund.....		2,125 00	
Income from General Funds.....		2,426 61	
Income from Trust Funds held by Board of Direction.....		446 27	
Paid to Amoy Mission.....			\$24,913 16
Paid to Arcot Mission.....			48,294 06
Paid to North Japan Mission.....			23,874 38
Paid to South Japan Mission.....			20,853 82
Discount and Interest.....			1,142 58
<i>Home Expenses:</i>			
Rent and Care of Office.....	\$987 50		
Salaries	7,589 06		
Account Books and Stationary.....	149 75		
Printing Annual Report.....	405 40		
Printing Pamphlets and Leaflets...	854 48		
Circulars and Miscellaneous Printing	53 98		
Mission Conference Reports.....	36 13		
The Christian Intelligencer.....	300 00		
The Mission Field.....	978 05		
Collection Envelopes	80 14		
Missionary Boxes, Etc.....	77 60		
Stenographers	1,237 32		
Auditing Accounts	75 00		
Postage, Telegrams and Cablegrams.	485 30		
Travel among Churches.....	986 36		
Messenger Service	10 55		
Legal Expenses	10 00		
Exchange	51 32		
Office Furniture and Repairs.....	203 56		
Telephone	37 35		
Removal of Field Secretary to Mt. Vernon	141 00		
Exhibit for Field Secretary and Mis- sionary Agents	124 52		
Department of Young People's Work	419 35		
Miscellaneous	254 90		
	<hr/>		\$15,548 62
Income over Expenditure.....			11,767 23
		<hr/>	<hr/>
		\$146,393 85	\$146,393 85

Not Covered by Appropriations:

	Income.	Expenditure.
Balance from last year.....	\$5,495 70	
Held for Investment last year.....	75 46	
Received during the year.....	14,495 27	
Paid during the year.....		14,326 22
Transferred to Arni Industrial School Fund		75 46
Balance May 1, 1908.....		5,664 75
	<hr/>	<hr/>
	\$20,066 43	\$20,066 43

Special Trust Funds:

	Income.	Expenditure.
Balance from last year.....	\$1,457 50	
Funds for Ministerial Education in India	678 24	
E. R. Voorhees College Endowment..	400 00	
Arni Industrial School Endowment..	400 00	
Fund	188 25	
Cornelius Low Wells Memorial Funds	331 25	
Paid Board of Direction.....		678 24
E. R. Voorhees College.....		1,250 00
Arni Industrial School.....		133 33
For support of native pastors in India.		262 50
Balance May 1, 1908.....		731 17
	<hr/>	<hr/>
	\$3,055 24	\$3,055 24

FOREIGN MISSIONS.

THE BOARD OF FOREIGN MISSIONS.

BALANCE SHEET MAY 1, 1908.

ASSETS

Cash		\$6,462 45
<i>Investments:</i>		
Railroad Bonds	66,000 00	
Bonds and Mortgages.....	\$100,376 00	
	<hr/>	\$166,376 00
Dime Savings Bank of Brooklyn, N. Y.....		1,044 85
M. E. Remson Estate.....		6 95
P. I. and M. K. Neefus Fund.....		275 00
Conditional Gifts		92 00
Advances to Missions for year beginning May 1, 1908		18,633 17
		<hr/>
		\$192,890 42

LIABILITIES.

Security Fund	\$56,000 00
Trust Funds	108,716 16
Missionaries' Special Deposits.....	41 01
Mission Treasurer's Drafts.....	66 25
Gifts for objects outside the Appropriations.....	5,664 75
Interest on Funds.....	731 17
Surplus	21,671 08
	<hr/>
	\$192,890 42

THE BOARD OF FOREIGN MISSIONS.

SECURITY FUND.

	Par Value.	
29 First Mortgage Bonds, Illinois Central R. R. Co.	\$29,000 00	
6 First Mortgage Bonds, Lehigh Valley Ry. Co....	6,000 00	
12 First Mortgage Bonds, West Shore R. R. Co..	12,000 00	
6 General Mortgage Bonds, Central N. J. R. R. Co.	6,000 00	
3 Manhattan Railway Co. Cons. Mtg. Bonds.....	3,000 00	
		<hr/>
		\$56,000 00

TRUST FUNDS.

Special:

Geo. B. Walbridge Fund for Ministerial Education in India		
Bond and Mortgage on Real Estate.....		\$5000 00
Christiana Jansen Fund for support of students Arcot Theological Seminary, India		
Bond and Mortgages on Real Estate.....		5,000 00
Joseph Scudder Scholarship in Arcot Theological Seminary		
Bond and Mortgage on Real Estate.....		2,000 00
Williams R. Gordon Fund		
Bond and Mortgage on Real Estate.....		2,000 00
Elizabeth R. Voorhees College Endowment		
Bonds of Reading Co. & R. P. C. & I Co.....		10,000 00
Isaac Brodhead Fund for Ranipettai Hospital		
Bond and Mortgage on Real Estate.....		1,000 00
Arni Industrial School Endowment		
Bond and Mortgage on Real Estate.....	\$2,942 50	
Cash	490 16	
		<hr/>
		3,432 66
Cornelius Low Wells Memorial Funds I, II, and III for support of native pastors in India		
Bond and Mortgage on Real Estate.....	6,300 00	
Cash	1,200 00	
		<hr/>
		7,500 00
M. Schaddelee Memorial Bed in Sio-khe Hospital		
Bond and Mortgage on Real Estate		785 00
Conditional Gifts in trust		
Bond and Mortgage on Real Estate.....		12,000 00

General:

Semelink Family Mission Fund		
Bonds and Mortgages on Real Estate.....	13,850 00	
Cash	150 00	
		<hr/>
		14,000 00
A. J. Schaefer Fund		
Bond and Mortgage on Real Estate.....		194 25
A. C. Van Raalte Mission Fund		
Bond and Mortgage on Real Estate.....		3,000 00
Alida Van Schaick Fund		
Bond and Mortgage on Real Estate.....		30,000 00
J. Y. Elmendorf Fund		
Bond and Mortgage on Real Estate.....		9,934 68
In Memoriam Fund		
Cash		500 00

Legacy Fund

Bond and Mortgage on Real Estate.....	2,369 57
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Total Trust Funds as per Balance Sheet.....	\$108,716 16
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Dated May 25, 1908.

(Signed) W. H. VAN STEENBERGH,
Treasurer.

May 18, 1908.

Mr. W. H. Van Steenbergh,

Treasurer, Board of Foreign Missions, R. C. A., New York City.

DEAR SIR:—We have audited the accounts of the Board of Foreign Missions for the year ending May 1, 1908, and certify that the Statement of Receipts and Disbursements and the Balance Sheet submitted herewith are a correct summary of your accounts as they appear on the books.

The Receipts and Disbursements recorded on your Cash Book have been verified by the entries in the Receipt Books and by proper vouchers, and the Cash Balance, as of April 30, 1908, has been proved. A list of Security and Trust Funds is submitted herewith, the verification of which has been left to your Auditing Committee.

Yours Respectfully,

(Signed) SUFFERN & SON,
Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board, particularly set forth in the foregoing Report of the Accountants, and find that they are correct in every particular, and are mentioned in detail therein.

Dated May 25, 1908.

J. J. JANEWAY,
J. H. WHITEHEAD,
W. H. VAN STEENBERGH,
Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1907 to MAY 1, 1908.

Syndicate of One Hundred Dollars.....	\$300 00
Syndicate of Fifty Dollars.....	250 00
Syndicate of Thirty Dollars.....	30 00
Syndicate of Twenty-five Dollars	125 00
Syndicate of Twenty Dollars.....	80 00
Syndicate of Fifteen Dollars.....	30 00
Syndicate of Ten Dollars.....	247 00
Syndicate of Eight Dollars.....	13 00
Syndicate of Five Dollars.....	117 50
Syndicate of One Dollar.....	2 00

SYNDICATE OF

Second Church, Grand Rapids, Mich.....	50 00
West End Collegiate Church, N. Y. City.....	95 00
First Church, Somerville, N. J.....	80 25
Church, Mount Vernon, N. Y.....	34 51
First Church, Brooklyn, N. Y.....	700 00
Second Church, New Brunswick, N. J.....	100 00
First Church, Roseland, Chicago, Ill.....	1,050 00
First Church, Jamaica, N. Y.....	86 75
First Church, Catskill, N. Y.....	29 00
Class of '97 Theol. Seminary, New Brunswick, N. J.....	3 00
First Church, Flatbush, Brooklyn, N. Y.....	51 00
Church, High Falls, N. Y.....	15 00
Sioux County Churches, Iowa.....	1,400 00
Arabian Miss. Assn., Zeeland Mich.....	450 00
Marble Collegiate Church, N. Y. City.....	402 95
Church, Katsbaan, N. Y.....	10 00
Third Church, Raritan, N. J.....	17 01
First Church, Claverack, N. Y.....	19 00
First Church, Philadelphia, Pa.....	34 00
"Muscat Bible Shop," Hackensack, N. J.....	35 00
Third Church, Holland, Mich.....	57 00
First Church, Holland Mich.....	450 00
Church, Overisel, Mich.....	362 10
Church, Holland, Neb.....	200 00
Church, Fairview, Ill.....	95 00
Church, Little Neck, L. I., (Manhasset).....	10 00
"Bahrein Bible Shop," Flushing, N. Y.....	247 90
Church, Oradell, N. J.....	49 00
Church, Park Hill, Yonkers, N. Y.....	63 00
Second Church, Kalamazoo, Mich.....	750 00
Church, North Holland, Mich.....	200 00
Second Church, Pella, Iowa.....	500 00
Church, Shawangunk, N. Y.....	20 00
First Church, Kalamazoo, Mich.....	300 00
Church, Bronxville, N. Y.....	302 18
Church, Alto, Wis.....	700 00
South Church, Brooklyn, N. Y.....	25 00

MISCELLANEOUS GIFTS.

Ackley, Ia.	\$10 00	Brooklyn, N. Y., Bedford	
Accord, N. Y.	8 22	Pres. Bible. S.	18 84
1st Albany, N. Y., S. S. .	50 00	Brooklyn, South, C. E. S. .	45 00
1st Albany, N. Y., C. E. S. .	31 50	Brooklyn, N. Y., South	
4th Albany, N. Y.	3 62	Bushrick.	3 99
Albany, N. Y., Holland Ch. .	4 10	Brooklyn, N. Y., New	
Albany, N. Y., Holl. S. S. .	9 70	Utrecht, C. E. S.	10 00
Albany, N. Y., Mad. Ave. .	20 00	Brooklyn, N. Y., Grace, S.	
Alexander, Ia.	15 00	S.	14 38
Alton, Ia.	43 26	Brooklyn, N. Y., Ger.	
Alton, Ia., Mrs. Dora Hoffs	50 00	Evang., St. Petri.	3 50
1st Amsterdam, N. Y.	15 00	Brooklyn, N. Y., Kent St.,	
1st Amsterdam, N. Y., S. S. .	1 80	C. E. S.	15 00
Asbury Park, N. J.	2 00	Brooklyn, N. Y., 1st Wil-	
Asbury Park, N. J., S. S. .	4 00	liamsburgh.	5 00
2nd Astoria, N. Y.	2 00	Buffalo Centre, Ia.	5 00
2nd Astoria, N. Y., S. S. .	5 00	Buskirk, N. Y.	20 35
1st Athens, N. Y.	4 00	Bogota, N. J., Bogart	
Atwood, Mich.	5 00	Mem'l., S. S.	5 20
Auriesville, N. Y.	5 00	Blue Mountain, N. Y.	4 00
Bacon Hill, N. Y., C. E. S. .	5 00	Brighton, N. Y., C. E. S. .	5 00
Baldwin, Wis., S. S.	15 00	Carmel, Ia.	13 72
1st Bayonne, N. J.	20 00	Cedar Grove, Wis.	106 50
1st Bayonne, N. J., C. E.		Cedar Grove, Wis., A. L. .	5 00
S.	10 00	Chapin, Ia.	10 00
3rd Bayonne, N. J., S. S. .	5 00	Charles Mix, S. D.	7 00
5th St. Bayonne, N. J.,		Chatham, N. Y., S. S.	50 00
Interm. Soc.	3 00	Chatham, N. Y., C. E. S. .	37 00
Beaverdam, Mich.	5 00	Chatham, N. Y., Rock City,	
Beaverdam, N. Y.	2 50	S. S.	3 26
Bedminster, N. J.	40 66	1st Chicago, Ill.	10 00
Belmond, Ia.	35 09	1st Chicago, Ill., Y. M. S. .	5 00
Berne, N. Y.	12 25	Chicago, Ill., 2nd Roseland.	33 70
Berne, N. Y., Crusaders. .	5 00	Chicago, Ill., 1st Englewood	46 63
Berne, N. Y., 1st, C. E. S. .	5 00	Chicago, Ill., 1st Engle-	
Bloomington, N. Y., C. E.		wood, S. S.	60 24
S.	6 00	Chicago, Ill., 2nd Engle-	
Boght, N. Y.	1 00	wood.	25 00
Boyden, Ia.	9 50	Chicago, Ill., Gano.	35 00
Boyden, Ia., S. S.	20 00	Chicago, Ill., 1st Holland,	
Brooklyn, N. Y., 1st, Y. P.		S. S.	100 00
S.	15 75	Chicago, Ill., Northwestern	
Brooklyn, N. Y., 1st, C. E.		Chicago, Ill., Norwood	
S.	18 75	Park, C. E. S.	6 00
Brooklyn, N. Y., 1st Flat-		Chicago, Ill., Norwood	
bush.	53 68	Park, S. S.	20 00
Brooklyn, N. Y., Flat-		Churchville, Minn.	12 25
lands, S. S.	15 00	Clara City, Minn., Bethany	
Brooklyn, N. Y., Flatlands,		Ch.	25 00
C. E. S.	20 00	Claverack, N. Y., Stone	
Brooklyn, N. Y., Flatlands,		Mills, S. S.	3 02
T. C. Kowenhoven.	10 00	1st Cleveland, O.	6 32

2nd Cleveland, O., Catechs.	14 00	Fifth, Grand Rapids,	
Clymer, N. Y.....	14 00	Mich., M. M. Soc.....	10 00
Clymerhil, N. Y.....	8 00	Sixth, Grand Rapids, Mich.,	
Coeymans, N. Y., S. S....	24 06	Y. P. S.....	5 00
Constantine, Mich., C. E. S.	5 00	Seventh, Grand Rapids,	
Coopersville, Mich.	49 96	Mich., S. S.....	21 75
Coopersville, Mich., Bible		Eighth, Grand Rapids,	
Class	3 50	Mich.	11 54
Courtlandtown, N. Y.....	3 50	Eighth, Grand Rapids,	
1st Coxsackie, N. Y.....	2 50	Mich., S. S.....	17 71
1st Coxsackie, N. Y., C. E.		Ninth, Grand Rapids,	
S.	10 00	Mich., S. S.....	10 00
2nd Coxsackie, N. Y.....	15 25	Bethel, Grand Rapids,	
Cromwell Center, Ia.....	25 00	Mich.	3 67
Cuddebackville, N. Y.....	5 36	Bethel, Grand Rapids,	
Danforth, Ill.	9 51	Mich., S. S.....	6 00
Danforth, Ill.	70 91	Bethany, Grand Rapids,	
De Freestville, N. Y.....	2 00	Mich., S. S.....	35 00
Dell Rapids, S. D., Logan		Bethany, Grand Rapids,	
Ch.	5 00	Mich., C. E. S.....	2 30
1st Detroit, Mich., S. S....	12 93	Bethany, Grand Rapids,	
Dumont, N. Y.....	16 00	Mich., M. M. S.....	9 00
East Greenbush, N. Y....	26 19	Grace, Grand Rapids,	
East Greenbush, N. Y., S.		Mich.	20 00
S.	5 00	Grace, Grand Rapids,	
East Greenbush, N. Y., C.		Mich., S. S.....	10 00
E. S.	6 00	Immanuel, Grand Rapids,	
East Williamson, N. Y., S.		Mich.	10 00
S.	19 50	First, Hackensack, N. Y.,	
East Millstone, N. J.....	11 28	Y. L. M. S.....	10 00
Fairfield, N. J., S. S.....	5 00	Hagaman, N. Y.....	20 52
Fishkill Landing, N. Y., C.		Hamilton, Mich.	8 14
E. S.	10 00	Hamilton, Mich., S. S....	19 70
Flushing, N. Y., C. E. S....	40 00	Harlingen, N. J.....	6 80
Forrester, Ill.	35 00	Harrison, S. D.....	42 01
Forrester, Ill., L. M. S....	10 00	High Bridge, N. J., C. E.	
Fort Miller, N. Y.....	10 00	S.	7 00
Friesland, Minn.	2 00	High Falls, N. Y.....	8 00
Second, Grand Rapids,		Hingham, Wis.	6 50
Mich.,	32 45	Hoboken, N. J., Ger.	
Second, Grand Rapids,		Evang.	10 00
Mich., S. S.....	25 00	Holland, Mich., Ebenezer S.	
Second, Grand Rapids,		S.	25 50
Mich., C. E. S.....	25 00	Holland, Mich., Ebenezer	
Second, Grand Rapids,		Catchumens	5 25
Mich., Y. L. M.....	15 00	Holland, Mich., Ebenezer	
Third, Grand Rapids,		L. M. S.....	10 00
Mich., M. M. S.....	13 50	Holland, Mich., Pine Creek	
Fourth, Grand Rapids,		S. S.	2 50
Mich.	5 00	Holland, Mich., Christian	
Fourth, Grand Rapids,		Ref. Ch.	36 65
Mich., S. S.....	90 00	Holland, Mich., 9th St. Ref.	
Fourth, Grand Rapids,		Ch.	16 00
Mich., L. M. S.....	5 50	Holland, Mich., 14th St.	
Fifth, Grand Rapids,		Ref. Ch.	6 25
Mich., S. S.....	100 00		

First, Holland, Mich., Y. P.		Lebanon, N. J., C. E. S...	10 00
S.	35 00	Leighton, Ia., Willing	
Fourth, Holland, Mich...	10 00	Workers	10 00
Holland, Neb.	52 75	Lennox, S. D.	15 00
Hull, Ia.	55 88	Lennox, S. D., Delaware	
Hurley, N. Y.	8 00	Ch.	3 00
Gallatin, N. Y., C. E. S...	5 04	Leota, Minn., Bethel Ch..	5 00
George, Ia., Bethel Ch....	5 00	Leota, Minn., Bethel L. B.	
George, Ia., Hope Ch....	5 00	M.	6 30
Germantown, N. Y.	29 94	Leota, Minn., Bethel L. A.	
Germantown, N. Y., C. E.		S.	7 00
S.	15 00	Lishas Kill, N. Y.	7 50
German Valley, Ill.	25 00	Litchville, N. D.	7 05
Gibbsville, Wis.	30 97	Second, Little Falls, N. Y.,	
Glen, N. Y., C. E. S.	8 10	Catechumens	9 00
Glenville, N. Y., 2nd.	5 00	Livingston, N. Y., Linlith-	
First, Goodland, Ind.	7 19	go	2 00
Graafschap, Mich., S. S..	10 00	Locust Valley, N. Y.	1 25
Grand Gorge, N. Y.	3 00	Lodi, N. Y.	10 00
Grahamsville, N. Y.	5 00	First, Long Island City...	6 00
Grandville, Mich.	12 74	First, Long Island City, C.	
Granville, Ia.	3 00	E. S.	3 57
Greenleafston, Minn.	86 93	Lucas, Mich.	1 24
Greenwich, N. Y., Y. P. S..	5 00	Luctor, Kans.	10 47
First, Guttenger, N. J.,		Lyonsville, N. Y.	1 12
C. E. S.	3 00	Mahwah, N. Y., Ramapo,	
Grand Haven, Mich., 1st...	25 00	C. E. S.	5 00
Grand Haven, Mich., 1st C.		Manhasset, N. Y.	20 00
E. S.	10 00	Maple Lake, Minn., Silver	
Jamaica, N. Y., S. S.	12 30	Creek	8 50
Jamaica, N. Y., Ger Evang.	5 00	Marion, N. Y.	17 44
First, Jamestown, Mich...	26 22	Marbletown, N. Y.	20 92
Second, Jamestown, Mich.	35 84	Mellenville, N. Y.	10 24
Jersey City, N. J., Bergen.	19 44	Melvin, Ia., Baker Ch....	8 50
Jersey City, Lafayette, C.		Middlebush, N. J.	6 74
E. S.	7 50	Middleburg, Ia.	40 00
Jersey City, St. John's		Middleburg, Ia., S. S.	15 00
Ger.	4 00	Middleburg, N. Y.	10 00
Jerusalem, N. Y.	87	Millstone, N. J.	50 00
Kalamazoo, Mich., Bethany		Middletown, N. J.	7 23
B. C.	17 86	Milwaukee, Wis., 1st C. E.	
Third, Kalamazoo, Mich..	40 00	S.	15 00
Fourth, Kalamazoo, Mich.	7 57	Monroe, Ia.	3 00
Kerhonkson, N. Y.	5 60	Monroe, Ia., S. S.	6 56
Kelsey, S. S.	1 10	Monroe, S. D.	10 00
Keyport, N. J.	5 67	Mohawk, N. Y., C. E. S..	10 00
Kings, Ill.	4 00	Morrison, Ill., Ebenezer	
Kingston, N. Y., Fair St..	2 00	Morrison, Ill., Ebenezer	
Kingston, N. Y., Fair St., S.		Ch., C. E. S.	10 00
S.	31 45	Morrison, Ill., Ebenezer	
Kingston, N. Y., Ch. of		Ch., L. S. S.	5 00
Comforter	3 72	Mott Haven, N. Y., C. E.	
Kiskatom, N. Y.	15 00	S.	10 00
Koster, Ill.	21 00	Mount Vernon, N. Y., L. M.	
Lansing, Ill.	14 00	S.	1 00
Lansing, Ill., S. S.	17 00	Muscatine, Ia.	7 00

Muscatine, Ia., Y. L. M. S.	10 00	New Prospect, N. Y.....	12 49
Muskegon, Mich., 3d, W. M.		North Holland, Mich.....	11 84
& A. S.	5 00	North Holland, Mich., S. S.	25 00
N. Y. City, Anderson Mem'l	6 25	North Holland, Mich., Ca-	
N. Y. City, Anderson		techumens	7 00
Mem'l, S. S.....	4 05	North Marbletown, N. Y..	6 00
N. Y. City, Bethany Mem'l	15 00	North Sibley, Ia.....	16 35
N. Y. City, Grace Ch.....	5 00	Nyack, N. Y.....	30 87
N. Y. City, 1st Harlem, S.		Nyack, Y. P. S.....	17 75
S.	25 00	North Yakima, Wash....	15 00
N. Y. City, High Bridge, Y.		Niskayuna, N. Y.....	20 00
P. S.	6 00	Oak Harbor, Wash.....	8 00
N. Y. City, 68th St., Ger-		Onesquethaw, N. Y.....	38
man	5 00	Oostburg, Wis., S. S.....	7 00
N. Y. City, 4th German, C.		Oostburg, Wis., W. M. Soc.	16 20
E. S.	30 00	Oostburg, Wis., Y. L. A.	
N. Y. City, Knox Mem'l..	35 00	Soc.	10 00
N. Y. City, Knox Mem'l		Oradell, N. J.....	7 87
B. T. Sch.....	32 54	Oregon, Ill., Ebenezer Ch.	9 00
N. Y. City, Mad. Ave....	63 00	Otley, Ia.	27 02
N. Y. City, Mad. Ave., S.		Overisel, Mich.	77 25
S.	35 00	Parkersburg, Ia.	20 00
N. Y. City, Manor Chapel		Park Ridge, N. J., Pascack	5 00
C. E. S.....	5 00	Paterson, N. J., Peoples	
N. Y. City, Mariner's Har-		Park Ch.	89 57
bor, C. E. S.....	5 00	Paterson, N. J., Union Ch.	9 83
N. Y. City, Middle Coll., S.		Pella, Neb.	17 05
S.	60 00	First, Pella, Ia.....	16 32
N. Y. City, 34th St., L. M.		First, Pella, Ia., S. S....	50 00
S.	20 00	Second, Pella, C. E. S....	45 00
N. Y. City, West End Coll.,		Third, Pella	40 50
Y. P. S.	100 00	Fourth, Pella, S. S.....	4 00
N. Y. City, West End Coll.,		Pella, Ia., Bethel Ch....	14 56
the Guild	25 00	Pella, Ia., Zendingfest....	39 35
N. Y. City, Port Richmond,		Peoria, Ill.	7 26
C. E. S.....	15 00	Peoria, Ill., S. S.....	5 00
N. Y. City, Melrose, Ger..	3 00	Peoria, Ill., Crusaders....	5 00
N. Y. City, Prospect Hill,		Philadelphia, Pa., 1st....	6 00
C. E. S.....	4 01	Philadelphia, Pa., M. Study	
N. Y. City, Hamilton		Class	9 00
Grange	49 15	Philadelphia, Pa., Talmage	
N. Y. City, Houston St.,		Mem'l	10 00
Ger. Ev.	20 00	Philmont, N. Y., Miss.	
Nassau, N. Y.....	15 10	Union	15 00
Nassau, N. Y., S. S.....	1 00	Plainfield, N. J., Trinity...	50 00
Neshanic, N. J., S. S.....	5 00	Plainfield, N. J., Trinity,	
Newark, N. J., N. Y. Ave.,		S. S.	65 17
C. E. S.....	10 00	Plainfield, N. J., Trinity,	
Newark, 1st, P. M. S. S..	10 00	C. E. S.....	15 32
Newburg, N. Y., Am. Ch..	23 22	Plattekill, N. Y., Highwoods	5 00
Newburg, N. Y., D. A. B.		Portage, Mich., Pastor's	
C.	30 14	Bible Cl.	3 50
New Brunswick, N. J., Soc.		Pottersville, N. J., C. E. S.	2 00
of Inquiry	22 00	Prairie View, Kans.....	15 43
New Era, Mich.....	11 35	Prattsville, N. Y.....	3 00
Newkirk, Ia.	57 20	Peekskill, N. Y.....	18 80

Passaic, N. Y., 1st.....	50 00	Spotswood, N. J.....	4 00
Passaic, N. Y., 1st, S. S..	25 00	Stanton, N. J., C. E. S....	2 90
Queens, N. Y.....	16 88	Stuyvesant, N. Y.....	6 00
Queens, N. Y., S. S.....	13 42	Sully, Ia., Bethany Ch....	10 68
Randolph Center, Wis....	20 50	Summit, Ill.	40 80
Raritan, Ill., S. S.....	4 46	Summit, Ill., S. S.....	20 00
Raritan, N. J., Friends....	6 00	Summit, Ill., C. E. S.....	5 00
Red Bank, N. J., M. M. Soc.	2 00	Svea, Minn.,	13 50
Ridgewood, N. J.....	14 55	Second, Syracuse, N. Y....	15 00
Ridgewood, N. J., S. S....	30 00	First, Tarrytown, N. Y., S.	10 00
Rock Valley, Ia.....	19 77	S.	10 00
Rock Valley, Ia., S. S....	14 71	Second, Tarrytown, N. Y..	25 00
Rochester Classis, M. Fest.	44 00	Three Bridges, N. J.....	6 68
First, Rochester, N. Y., C.		Titonka, Ia.	10 00
E. S.	6 00	Vriesland, Mich.	20 00
Second, Rochester, N. Y..	24 79	Vriesland, Mich., C. E. S..	5 00
Rotterdam, Kans.	16 35	Waupun, Wis.	105 55
Sandstone, Minn.	5 62	Waupun, Wis., A Friend..	50 00
Schenectady, N. Y., Belle-		Warwick, N. Y.....	56 50
vue	5 87	Wellsburg, Ia.	20 00
First, Schenectady, N. Y..	76 06	Wellsburg, Ia., S. S.....	10 00
First, Schenectady, N. Y.,		Westfield, N. Dak.....	13 11
Hope Chapel	15 00	West Leyden, N. Y., M. Cir-	
First, Schenectady, N. Y.		cle	5 00
Griffis Band	35 00	West New Hempstead, N.	
Second, Schenectady, N. Y.	4 63	Y., Y. P. S.....	5 00
Schodack, N. Y., C. E. S..	5 77	West Nyack, N. Y., C. E.	
Schuylerville, N. Y.....	14 07	S.	10 00
Scotland, S. D.....	5 00	West Sayville, N. Y.....	6 80
Sheboygan Co., Wis., Mis-		Westwood, N. J., S. S. Pri.	
sion Fest.	20 00	Cl.	5 00
Sheboygan Co., Wis., Hope		Whitehouse, N. J.....	5 00
Ch.	11 39	Whitehouse, N. J., S. S....	5 00
Sheldon, Ia.	2 34	Woodstock, N. Y.....	4 00
Sioux Center, Ia., Chris-		West Hoboken, N. J., C. E.	
tain	15 00	S.	10 00
Sioux Center, Ia., A Mem-		Worthing, S. D.....	1 00
ber	20 00	First, Yonkers, N. Y., C. E.	
Sioux Co. Chs., Ia.....	10 00	S.	7 00
First, Sioux Center, Ia....	45 70	Yonkers, N. Y., Park Hill,	
First, Sioux Center, Ia., Y.		C. E. S.....	10 00
W. C. A.....	20 24	First, Zeeland, Mich.....	212 00
Sioux Center, Central C. E.		First, Zeeland, Mich.....	15 00
S.	15 00	Mrs. Sarah Ackerman....	5 00
Sibley, Ia., Mission.....	6 93	Albany, Ministerial Ass'n..	10 00
South Blendon, Mich.....	18 00	Mrs. Francis Bacon.....	45 00
South Branch, N. J.....	9 24	Mrs. A. H. Baldwin and	
South Holland, Ill.....	120 65	three grandchildren	12 00
Springfield, S. D.....	26 00	Miss A. G. Blauvelt.....	20 00
Spring Lake, Mich.....	21 40	Rev. E. Breen.....	9 65
Spring Lake, Mich., Ca-		Miss Sara A. Bussing....	5 00
techumens	12 00	Miss Jennie Buys.....	2 00
Spring Lake, Mich., Y. L.		Rev. Herman C. Berg, D.D.	5 00
M. S.	5 00	Miss Carrie M. Campbell..	5 00
Spring Valley, N. Y., C.		Peter Cortelyou	80 00
E. S.	5 17	Rev. Geo. Z. Collier.....	40 00

J. William Clark.....	1000 00	Miss Amelia E. Lippincott.....	5 00
De Heidenwereld	100 00	In Memoriam (C. E. O.)...	20 00
Peter De Pagter.....	2 00	In Memoriam	10 00
Mr. T. P. De Witt.....	5 00	In Memory of C. B. L....	50 00
Rev. H. Dormstra.....	25 00	In Memory of Mrs. Margaret J. Winans.....	30 00
Miss D. M. Douw.....	25 00	Dr. D. L. Mason.....	50 00
A Friend, Albany, N. Y....	30 00	Henry S. Meyer.....	5 00
A Friend, Mad. Ave., Albany	10 00	Mrs. Amira St. J. Mills..	10 00
A Friend, Madison, Wis....	5 00	Miss Sara J. Monteath....	25 00
A Friend, S. Dennis, Mass.	2 00	Miss Grace Northrup....	1 00
A Friend	5 00	U. N.	5 00
A Friend	100 00	A. Hamilton Patterson....	1000 00
A Friend	5 00	D. F. Plasman.....	2 00
A Friend	2 00	S. V. N.	100 00
Two Friends	100 00	Mrs. C. E. B. Smock.....	100 00
An Interested Friend.....	25 00	J. Ten Hope.....	10 00
Mrs. C. A. Haig.....	24 30	J. and S. Te Winkel....	10 00
Miss Julia A. C. Harmon..	10 00	Miss Mary C. Van Brunt..	5 00
Miss M. L. B. Hasbrouck..	5 00	Miss A. W. Van Houten and friends	8 00
Peter Heeres	5 00	Mr. D. Vander Wall....	5 00
Rev. Louis Hieber.....	1 00	J. Van Westenbrugge....	5 00
Mr. and Mrs. John Hoekstra	5 00	Herman W. Verseput....	5 00
Rev. J. W. Hofstra.....	1 00	Mr. C. Walvoord.....	5 10
Holland, Neb., A Member	31 25	Wellesley College	25 00
Miss Hendrina Hospers....	5 00	Miss S. S. Winans.....	15 00
Mr. and Mrs. D. Hopper..	5 00	Mrs. S. M. Woodbridge....	50 00
Chr. Jacobs and family....	45 00	Rev. A. A. Zabriskie.....	5 00
Mrs. A. Jenny.....	35 00	Woman's Board	5285 62
Miss A. M. LeFevre.....	10 00		

RECEIPTS ON THE FIELD.

British and Foreign Bible Society.....	Rupees 1622- 4-9
Bible Lands Mission Aid Society.....	745- 9-0
Miss Mac Kinnon	75- 0-0
Mrs. P. Mac Kinnon.....	31- 8-0
D. M. Gray, Esq.....	77- 8-0

2551-13-9

The equivalent of about \$850 gold.

THE ARABIAN MISSION, STATEMENT OF RECEIPTS AND DISBURSEMENTS.

FOR THE YEAR ENDING MAY 1, 1908.

RECEIPTS.

Cash balance May 1, 1907.....		\$12,678 73
Repayment of loans Board of Foreign Missions.....	\$12,000 00	
Loans to Board of Foreign Missions.....	8,000 00	
	<hr/>	4,000 00
Interest on loans		467 87
Syndicate gifts		10,198 15
Non-syndicate gifts		15,815 73
.		
Gifts for Objects Outside of Appropriations—		
Katherine Zwemer Memorial Bed.....	\$1,000 00	
New Hospital in Arabia.....	2,000 00	
Property at Busrah.....	1,578 95	
Mission House, Bahrein	50 00	
General	411 00	
	<hr/>	5,039 95
For transmission		47 00
		<hr/>
		\$48,247 43

DISBURSEMENTS.

Remittance to Arabia for regular work).....		\$13,955 25
Remittance to Arabia for special work		2,885 95
Individual accounts of Missionaries.....		3,422 98
Outfit and travel to Arabia.....		504 85
Travel homeward		38 76
Expended at home for account of property at Busrah		8 00
Office Expenses—		
Travel	\$128 82	
Asst. Treasurer	300 00	
Acct. books and stationery.....	40 75	
Stenographers	291 24	
Postage	133 88	
Printing Annual Report, "Neglected Arabia" and		
Leaflets	571 95	
Freight and Express.....	25 65	
Exchange	14 49	
Audit	30 00	
Three "Gospels of Barnabas".....	15 75	
Cablegrams	6 36	
Incidentals	3 90	
	<hr/>	1,562 79
Cash balance, May 1, 1908.....		25,868 85
		<hr/>
		\$48,247 43

JUNE, 1908.

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BALANCE SHEET, MAY 1, 1908.

RESOURCES.

Cash	\$25,868 85
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LIABILITIES.

Trust Funds—

Lansing Memorial	\$1,000 00	
A. Van Santvoord Memorial.....	1,000 00	
K. Zwemer Memorial.....	1,000 00	
Medical Work	250 00	
		3,250 00

Gifts for Objects Outside the Appropriations—

New Hospital, 1908.....	\$2,000 00	
Property at Busrah.....	98 00	
General	221 25	
		2,319 25

Surplus	20,299 60
	\$25,868 85

(Signed) W. H. VAN STEENBERGH,
Treasurer.

Dated May 25, 1908.

May 18, 1908.

To the Treasurer,

The Arabian Mission,
Reformed Church in America,
New York City.

DEAR SIRs—We have examined the accounts of the Arabian Mission for the year ending May 1, 1908, and have found them correct. All receipts have been properly entered and all disbursements are supported by proper vouchers. We have proved the balance of cash on hand on April 30, 1908.

We submit herewith a statement of receipts and disbursements for the year and a balance sheet, May 1, 1908, as shown by the books.

Yours respectfully,

(Signed) SUFFERN & SON,
Certified Public Accountants.

Approved:

E. E. OLCOTT,
For Finance Committee.

MISSIONARIES OF THE BOARD.

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and those under appointment.

Letter postage to all lands here named, five cents for the first ounce; three cents for each additional ounce or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address--Amoy, China.

WENT OUT.

Mrs. J. V. N. Talmage.....	1865
Mrs Helen C. Kip.....	1865
Miss Mary E. Talmage.....	1874
Miss Catherine M. Talmage.....	1874
Rev. Philip W. Pitcher.....	1885
Mrs. Annie F. Pitcher.....	1885
Rev. John A. Otte, M. D.....	1887
Mrs. Frances C. Otte, 475 E. Fulton St., Grand Rapids, Mich.	1887
Miss Nellie Zwemer	1891
Miss Elizabeth M. Cappon, Holland, Mich.....	1891
Miss Margaret C. Morrison.....	1892
Miss Lily N. Duryee.....	1894
C. Otto Stumpf, M. D., Queens, L. I., N. Y.....	1899
Mrs. Eleanor Stumpf, Queens, L. I., N. Y.....	1899
Rev. A. Livingston Warnshuis, Holland, Mich.....	1900
Mrs. Anna D. Warnshuis, Holland, Mich.....	1900
Rev. Harry P. Boot, Holland, Mich.....	1903
Rev. Frank Eckerson	1903
Miss Alice Duryee, 25 East 22d St., N. Y.....	1903
Miss Elisabeth H. Blauvelt, M. D.....	1905
Rev. Henry J. Voskuil.....	1907

Rev. Henry P. De Pree.....	1907
Mrs. Kate E. De Pree.....	1907
Miss Katharine R. Green.....	1907
Miss Anna H. Meengs.....	1908
Miss Mary W. Shepard.....	1908

ARCOT MISSION.

General Address—Madras Presidency, India.

Rev. Jared W. Scudder, M. D., D. D., Palmaner.....	1855
Mrs. Julia C. Scudder, Palmaner.....	1855
Mrs. Charlotte B. Chamberlain, Madanapalle.....	1859
Mrs. Sophia W. Scudder, Vellore.....	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, Tindivanam.....	1882
Mrs. Mabel J. Scudder, Tindivanam.....	1889
Miss M. K. Scudder, Ranipettai.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, Madanapalle.....	1891
Mrs. Julia Anable Chamberlain, Madanapalle.....	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., Vellore.....	1895
Rev. Henry J. Scudder, Punganur (1890-1894).....	1897
Mrs. Margaret B. Scudder, Punganur.....	1897
William H. Farrar, Arni.....	1897
Mrs. Elizabeth W. Farrar, Arni.....	1897
Rev. Walter T. Scudder, Arni.....	1899
Mrs. Ellen B. Scudder, M. D., Arni.....	1899
Miss Ida S. Scudder, M. D., Vellore.....	1899
Miss Annie E. Hancock, Vellore.....	1899
Miss Alice B. Van Doren, Ranipettai.....	1903
Arthur C. Cole, M. A., Vellore.....	1905
Mrs. Anna M. Cole, Vellore.....	1905
Miss Henrietta Wynkoop Drury, Madanapalle.....	1906

Rev. Henry Honegger, Ranipettai.....	1907
Miss Lily Stanes, Vellore.....	1907
Miss Delia M. Houghton, Vellore.....	1908

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, D. D., Yokohama.....	1861
Mrs. Margaret K. Ballagh, Yokohama.....	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo.....	1875
Mrs. Mary E. Miller, Kojimachi, Tokyo.....	1869
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Prof. Martin N. Wyckoff, D. Sc., Meiji Gakuin, Tokyo....	1881
Mrs. Anna C. Wyckoff, Meiji Gakuin, Tokyo.....	1881
Miss M. Leila Winn, 25 East 22d St., N. Y.....	1882
Miss Anna deF. Thompson, 25 East 22d. St., N. Y.....	1886
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. D. C. Ruigh, Morioka, Iwate Ken.....	1901
Mrs. Christine C. Ruigh, Morioka, Iwate Ken.....	1904
Miss Jennie M. Kuyper, 178 Bluff, Yokohama.....	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo.....	1907

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Nagasaki.....	1891
Mrs. Emma T. Pieters, Nagasaki.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, 25 E. 22d St., N. Y. (1888-1892) .	1893
Mrs. Vesta O. Peeke, 25 East 22d St., N. Y.....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Rev. Garret Hondelink, 25 East 22d St., N. Y.....	1903
Mrs. Grace W. Hondelink, 25 E. 22d St., N. Y.....	1903
Miss Grace Thomasma, Kagoshima.....	1904
Miss Jennie A. Pieters, Nagasaki.....	1904
Mr. Anthony Walvoord, Nagasaki.....	1905

Mrs. Edith Walvoord, Nagasaki.....	1905
Rev. Willis G. Hoekje, Saga.....	1907

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, 25 East 22d St., N. Y.....	1889
Mrs. Elizabeth G. Cantine, 25 East 22d St., N. Y.....	1902
Rev. Samuel M. Zwemer, D. D., 25 East 22d St., N. Y....	1890
Mrs. Amy W. Zwemer, 25 East 22d St., N. Y.....	1896
Rev. H. R. L. Worrall, M. D., 25 East 22d St., N. Y.....	1894
Mrs. Emma H. Worrall, M. D., 25 East 22d St., N. Y.....	1901
Rev. Fred J. Barny, Muscat, Arabia.....	1897
Mrs. Margaret R. Barny, Muscat, Arabia.....	1898
Sharon J. Thoms, M. D., Bahrein, Persian Gulf.....	1898
Mrs. May De Pree Thoms, Bahrein, Persian Gulf.....	1906
Rev. James E. Moerdyk, Bahrein, Persian Gulf.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Miss Jennie A. Scardefield, Busrah, Persian Gulf.....	1903
Miss Fanny Lutton, Bahrein, Persian Gulf.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. Martha C. Vogel, Busrah, Persian Gulf.....	1905
C. Stanley G. Mylrea, M. D., Bahrein, Persian Gulf.....	1906
Mrs. Bessie London Mylrea, Bahrein, Persian Gulf.....	1906
Mr. Dirk Dykstra, Bahrein, Persian Gulf.....	1906
Miss Minnie Wilterdink, Bahrein, Persian Gulf.....	1907
Rev. Gerrit J. Pennings.....	1908

SEVENTY-SIXTH ANNUAL REPORT

OF THE

Board of Domestic Missions

TO THE

GENERAL SYNOD

OF THE

REFORMED CHURCH IN AMERICA

NEW YORK
BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22D STREET

—
1908

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION,
SOMERVILLE, N. J.

ANNUAL REPORT—1908.

The Board of Domestic Missions presents to the General Synod its Seventy-sixth Annual Report. It gratefully acknowledges the Divine favor under which the past year stands as one of continued progress and prosperity. The financial statement reveals the largest sum received in any one year for the cause of Domestic Missions, and once again the Board has been able to close its books without deficit.

Reorganization of Office.

The Synod of 1907 had recommended that the Board be urged "to fill permanently the vacancy in the Corresponding Secretaryship." Since 1905, when the Rev. Charles H. Pool, D. D., the beloved Secretary, was laid aside by the illness which resulted in his death, the Rev. William H. Vroom, D. D., had served as temporary Secretary. Dr. Vroom had been the Recording Secretary of the Board, his wisdom and judgment, together with his acquaintanceship with the church and familiarity with the workings of the Board, qualified him to carry on the work laid down by Dr. Pool.

The wisdom of this choice was manifested by the fact that the correspondence of the office proceeded without interruption or confusion. Under the efficient direction of Dr. Vroom, the receipts of the Board were greatly increased and the work enlarged. The Board has placed upon its record a minute of its appreciation and it takes this opportunity to give public expression of the Church's indebtedness for his long and faithful services.

On December 31st, 1907, the Rev. William Walton Clark completed ten years' service as Field Secretary of the Board. During this period he has presented the cause of Domestic Missions throughout the Church and visited the Mission fields in the east and in the west. Through his efforts the Church has been won to a larger interest in the work and his counsel concerning Mis-

sionary Churches and their needs has been of untold value to the Board. His resignation was accepted by the Board with sincerest appreciation of his faithful labor in the cause of Domestic Missions.

The Board carried out the recommendation of Synod by electing to the Corresponding Secretaryship the Rev. J. Brownlee Voorhees, pastor of the Union Reformed Church of High Bridge, New York City. Synod has also recommended "rearrangement or redistribution of the Board's force after conference with the newly elected Secretary." As result the Field Secretaryship was abolished and a new position created, that of Office Secretary. This has been filled by the election of Mr. W. T. Demarest, a lay member of the Board who since the resignation of Mr. John S. Bussing has served as Treasurer.

The Corresponding Secretary has ultimate responsibility for the administration of the Board's affairs. The Office Secretaryship was established to the end that the Corresponding Secretary might be the freer to present by word and printed page the needs of the work and to visit and inspect the fields aided by the Board. To the Office Secretary have been assigned such other of the duties of the Corresponding Secretary as may facilitate this, especially those pertaining more particularly to correspondence and record.

The following is the usual summary of Churches and Missions :

SUMMARY STATEMENT.

	1907-8
Churches and Missions Helped.....	229
Missionaries and Pastors (not including students)....	174
Number of Families.....	8,179
Communicants	11,729
Additions by Confession.....	899
Additions by Certificate.....	626
In Sunday Schools.....	17,895
Churches promised for Pastors' Salaries.....	\$66,516
Board appropriated for Pastors' Salaries.....	\$51,316

Churches Organized	11
New Missions begun.....	6
Assumed Self Support.....	2

The Churches aided by the Board last year made splendid efforts toward their own support, as well as for the missions and benevolences of the denomination. From reports that are by no means complete we learn that these churches contributed during the year ending April 1st, 1908, \$15,851.05 to the several Boards and Funds of the Reformed Church. They gave about \$3,000. for benevolences outside of the denomination, and raised \$129,075.79 for their congregational expenses, pastors' salaries, etc. In addition to these sums they report \$4,718.00 spent in repairs and improvements to church property and \$30,822.00 raised for the payment of debts and the erection of new buildings.

CHURCHES ORGANIZED.

West New York, Classis of South Bergen.
 Meservey, Iowa, (German) Classis of Pleasant Prairie.
 Aplington, Iowa, (German) Classis of Pleasant Prairie.
 Maurice, Iowa, (American) Classis of Dakota.
 Castlewood, S. D., Classis of Dakota.
 Corsica, S. D., Classis of Dakota.
 Conrad, Mont., Classis of Iowa.
 Winfield, N. Y., North Classis of Long Island.
 Harrington Park, N. J., Classis of Bergen.
 Doone, Iowa, Classis of Iowa.
 Perth Amboy, N. J., Classis of New Brunswick.

NEW MISSIONS BEGUN.

Marion, N. D., Classis of Dakota.
 Windsor Terrace, L. I., South Classis of Long Island.
 Kalamazoo, Classis of Grand River.
 Grand Rapids, Classis of Grand River.
 Beverly, Mich., Classis of Grand River.
 Runyon, N. J., Classis of New Brunswick.

CHURCHES ASSUMING SELF-SUPPORT.

Grandville, Mich., Classis of Grand River.

Hawthorne, N. Y., Classis of Westchester.

FINANCES.

Increase in Receipts. With gratitude the Board records the largest sum received in any one year for the work of Domestic Missions. The receipts of 1907, \$115,800.11, were the largest in the history of the Board, but these generous figures were surpassed by those of 1908. The Treasurer's books show that the income from all sources and for all purposes amounted to \$141,743.06, an increase of \$25,942.95 over the year before.

The following is a comparative summary of Receipts for this and the preceding year, compiled from the Treasurer's Reports.

RECEIVED FOR MISSIONARY FUND.

	1906-7.	1907-8.
From Churches	\$36,448 43	\$36,954 69
Sabbath Schools	9,133 39	9,239 71
Individuals	2,316 97	2,013 25
Ladies' Societies	667 62	853 99
Totals.....	<hr/> \$48,566 31	<hr/> \$49,061 64

FOR CHURCH BUILDING FUND.

From Churches	\$5,894 85	5,891 71
Sabbath Schools	901 83	606 12
Church Builders	65 81	54 04
C. E. Societies.....	1,809 46	1,862 74
Individuals	1,058 50	490 00
Totals.....	<hr/> \$9,730 45	<hr/> \$8,904 61

Total offerings for D. M. & C. B. F. . . .	\$58,296 76	\$57,966 25
Legacies	4,075 00	12,663 42
Interest on Investments	6,226 73	7,108 22
Receipts by Women's Executive Com. . .	47,201 62	52,005 17
Receipts by Women's E. C. (Securities) . . . . .	.....	12,000 00
<hr/>		
Grand Totals	\$115,800 11	\$141,743 06

Included in the above is \$12,000.00, part of a legacy which was received by the Woman's Executive Committee in form of security. This is now held by the Board in trust for the Committee. The income only is at present available.

Closer examination, however, of these figures calls for other feelings than those of undiluted satisfaction. The large increase in receipts cannot be taken as an index of a corresponding increase in interest on the part of the Church in the Domestic Missionary enterprise. Deducting the amount raised by the Woman's Executive Committee, \$64,005.17, there was received by the Board \$77,737.89, an advance of \$9,139.40. But this increase was not furnished by enlarged contributions from churches and individuals. Receipts for the Missionary fund were \$495.33, slightly in excess of the previous year. Receipts for the Building Fund were \$825.84 behind. Invested funds yielded \$881.49 more than in 1907. The largest increase came from legacies, \$12,663.42, an increase of \$8,588.42, was received from those who "rest from their labors" but whose "works do follow them."

These generous remembrances from those whom we shall see in the flesh no more are gratefully acknowledged. Their gifts will be as richly blessed of God in building up His Church as the contributions of the living. But the interest of the living is a more important asset than the benefactions of the dead; and the Board covets from the living a deeper interest, a larger sympathy and an increased cooperation.

CHURCH BUILDING FUND.

A Neglected Fund.

The financial statement discloses that the contributions from all sources were \$8,904.61, less by \$825.84 than the year before. Apparently the

importance of this fund has never been realized by the Church at large, for in no single year have the contributions amounted to \$10,000.

**An Extension
Agency.**

Yet this fund is the measure of the Extension possibilities of our Church, for Church Extension resolves itself ultimately into the practical problem of Church Erection. The Church will extend only as it has the funds to enable needy enterprises to erect suitable habitations of worship. At this present time there are applications before the Board beyond its ability to grant this year and the next unless there be an enlarged income. Is it right for the Reformed Church in America to organize churches of its faith and order, and then either withhold absolutely or delay until "hope deferred maketh the heart sick" all adequate provision for their development? No denominational benevolence yields larger returns. Both on account of the immediate benefit conferred and permanent results achieved, the Church Building Fund is entitled to the most generous support. That the reproach of the Reformed Church be put away, namely, its disregard of extension opportunities and responsibilities, the less than eight cents per member contributed last year and in years before for the Church Building Fund must be doubled, tripled, quadrupled.

**Repayment of
Loans.**

In addition to more generous contributions from the churches the income of the Board for Church Erection should be largely increased by the repayment of loans. It was never designed that grants from the Building Fund should be considered as outright gifts. They are obligations to be honored by repayment, and other claims should not take precedence of this. There have been loaned from the Church Building Fund since its institution sums exceeding \$400,000,00 and the Board is convinced that many of the churches which have received in the past are now in a position to repay. In the hope that the funds so greatly needed to extend our Church in fields of present opportunity may be returned, the Board at its meeting on March 2d passed the following Resolution:

CHURCH BUILDING FUND.

Whereas, There have been loaned from the Church Building Fund to nearly two hundred and fifty churches varying amounts which aggregate a sum exceeding Four Hundred Thousand Dollars, for which mortgages and deeds are now held by the Board of Domestic Missions, and

Whereas, There is at the present time little effort on the part of the churches to repay these loans, and the original purpose of the fund, namely, that it be used over and over again for the building of churches, is therefore impossible of accomplishment under present conditions. Therefore, be it

Resolved, That the Secretaries of the Board of Domestic Missions be instructed to remind all churches to which loans have been made of the obligation which rests upon them, and that they urge all such churches to begin at once the repayment of the loans in such annual payments as may be possible in each individual case. And be it further

Resolved, That in order that the churches may have an incentive to begin immediately to seek release from their obligations, the said secretaries be instructed to receive from any church, as payment on account of the aid it has received from the Church Building Fund, any sum that is not less than five per cent. of the amount of the mortgage held by the Board on the church property, other than the annual offering; provided, however, that the Consistory or trustees of each church making such payment on account shall execute an agreement with the Board that they will pay annually a sum not less than five per cent. of the full amount of the mortgage held by the Board on the property of such church. And be it further resolved, "That the Office Secretary be and he is hereby empowered to execute an agreement with such Consistories or trustees to the effect that when the sum of such annual payments from any church shall equal the total amount of the mortgage held by the Board on the church property, the Board will execute, without further consideration, a release of such mortgage. And be it further

Resolved, "That the Office Secretary be instructed at once to communicate the substance of these resolutions to the Consistories

of all churches upon the property of which mortgages are now held by this Board of Domestic Missions, and that in making such communications he urge such consistories, in the name of the Board, to endeavor to pay annually at least ten per cent. of the total amount of their obligations, other than the amount of the annual offering, in order that the sums contributed in years past for the building of churches may be more quickly available for present pressing needs for Church Extension.

It is hoped that this action of the Board will be met with a cordial response from those churches which have received assistance in the past. Without recognition on their part that past favors mean present obligations, the denomination cannot transmute present opportunities into future achievements.

AGENCIES IN THE FIELD.

The Corresponding Secretary. Until his resignation of the Field Secretaryship, which took effect December 31st, 1907, Rev. William Walton Clark continued his visitation of the churches. Since his accession to the office of Corresponding Secretary, the Rev. J. Brownlee Voorhees has carried on this important work. In particular he has visited the two westernmost Classes, Oklahoma and Dakota. His object has been to gain, as well as to impart, information. His visitation of the several fields of the Church east and west will be continued as rapidly as possible, that he may become familiar with their needs and resources, their promise and their problems.

Classical Missionaries. The Board has had in its service during the year four classical missionaries, Rev. John Huizenga of the Classis of Iowa, Rev. E. A. Aeilts of the Classis of Pleasant Prairie, Rev. A. Van Arendonk, who labored in the Classes of Michigan, Holland and Grand River, and Rev. Jacob Brummel of the Classis of Dakota. The reports of these brethren reveal arduous labors faithfully performed. They are the advance guard of the Church, discovering fields for extension, ministering to churches and missions which are unable to command the services of a regular pastor.

In view of the efficiency of the service performed by the Classical Missionary, the Board is convinced that their employment in larger numbers would be advantageous to the Church. Many of our churches in rural districts, east and west, are without the ability to command the service of a regular pastor, and this, together with the shortage of the ministerial supply and the decrease in the number of candidates for the ministry, means that they are bereft of the ministry of the Word and the stated means of grace. Classical supervision is frequently lax in the oversight of vacant churches. More Classical Missionaries would mean that not so many of these churches would be left uncared for. The Board notes with approval that the Classis of Pella, whose Classical Missionary, Rev. F. B. Mansen, resigned a year ago, is taking steps to secure a successor, and that the Classis of Iowa at its last meeting has nominated a second, the Rev. Peter Ihrman.

In this connection, mention should be made that at the last meeting of the Particular Synod of Albany, it was voted to make application to the Board for the appointment of a Synodical Missionary.

**Student
Missionaries.**

As has been the custom in recent years, the Board assigned during the Summer of 1907 students from our eastern and western institutions to labor in various fields of need and promise. This was accomplished through the co-operation of the Woman's Executive Committee, which made a generous appropriation of \$3,000.00 for this purpose. Reports both from the men themselves and from the fields they served evidence the value of the labor performed.

THE WOMEN'S EXECUTIVE COMMITTEE.

Since its organization twenty-five years ago, the Board has received the most efficient co-operation from the Women's Executive Committee. The Board congratulates its co-laborer on the success which has crowned the efforts of the past year, and gratefully acknowledges its indebtedness for services rendered in building parsonages and furnishing churches, in supporting our missionary pastors and our Classical and Student Missionaries. The

vision of these women of the Church has opened the eyes of our denomination to its duty to America's neglected peoples, and their obedience to the call of a widening service has inspired the Church to an ever increasing generosity.

The Corresponding Secretary of the Women's Executive Committee, Mrs. John S. Allen, has furnished the following statement :

"The Woman's Executive Committee presents its Twenty-fifth Annual Report to the Board of Domestic Missions with profound gratitude to our Lord for the blessings, not only of the year just closed, but for the quarter century of service which this year completes.

Though the passing years have led us into fields and work of which we had no thought in the beginning, the Committee has always been faithful to its first purpose, that of aiding the Board in the building of parsonages, the furnishing of new churches and help toward repairing old ones, as well as assisting in the support of Missionary Pastors and in the Classical and Student Missionary work.

The record includes the building of one hundred and twenty-one (121) new parsonages and almost as many more repaired. Interior furnishings have been supplied or repairs made to about an equal number of Mission Churches.

It has been our privilege to assist the Board this year to the extent of \$8,200.00.

Three thousand (\$3,000) of which was given for Missionary Pastors' salaries ; three thousand (\$3,000) for Student Missionary work, and twenty-two hundred (\$2,200) for the salaries of two Classical Missionaries.

The Committee has made an earnest effort to realize the advance urged by the Board and General Synod last year.

This has been especially noticeable in our Indian work, where the new Mescalero Apache Mission in New Mexico was opened last autumn, its support being pledged by the Classis of Iowa.

July 1st we expect to enter still another Indian field among the Winnebago Indians of Nebraska. The Classis of Pella has pledged the support of this Mission. May God grant as large returns in these new fields as in Oklahoma.

Our Mountain Mission in Kentucky also shows some advance.

A church is building at Gray Hawk and communities hitherto wholly neglected are through our workers receiving help and uplift. The best that can be done for these people is to help them to help themselves, and this can be accomplished only through industrial training.

Our next step in mountain work must be along this line and we hope at an early date to establish such a work at Tyner in Jackson County.

During the past year an advance has been made by a new departure and for the first time we have been able to touch the pressing problem of the Alien through the employment of Mr. E. A. Ohori, a Japanese student, at our seminary in New Brunswick, to work among the thousands of his own people in and around New York. Mr. Ohori is supported largely through the gifts of our Sunday Schools.

Our receipts for the year have been as follows :

For the General Fund.....	\$20,373 74
For the Kentucky Mountain Fund.....	6,784 36
For the Indian Fund.....	21,709 40
Legacies and Memorial Gifts.....	3,137 67
	<hr/>
	\$52,005 17
Legacy of an Invested Fund.....	12,000 00
	<hr/>
Total.....	\$64,005 17

We note with thanksgiving that the total amount exclusive of the Invested Fund of \$12,000.00, of which we shall not have the full amount for two years, is the largest ever received, and an increase of nearly \$5,000.00 over last year.

We record this year also the largest legacy ever received by the Committee, \$12,500.00 from Miss Helen M. Dodd.

Of this, \$12,000.00 was received as an invested fund, as has been already stated.

This advance gratifying as it is has been but a step. May we not hope that the coming year will show a more earnest purpose on the part of all who love our Church to make an advance in Domestic Missions worthy of her great opportunities and that shall strengthen her for a greater denominational future and service.

Does not God mean that the splendid spirit, the stalwart principles of the Reformed Church, shall make her a power that shall be increasingly effective in the evangelization of America?

Respectfully submitted,

EDITH H. ALLEN,
Corresponding Secretary.

OKLAHOMA.

The report submitted below by the man who knows the field best, Rev. Walter C. Roe, reveals that the year has been one of substantial progress. An increasing membership, enlarging contribution for both benevolences and congregational expenses are signs of promise for the future. The work at Oklahoma City has been hampered by the protracted illness of Rev. H. E. Colby, the minister in charge. During the year there were received the resignation of two of our missionary workers, Rev. C. W. Clowe and Rev. Sheldon Vandeberg, in charge at Thomas and Gotebo respectively. The former has been succeeded by the Rev. S. A. Waters.

The Board announces in this connection that the Rev. James Boyd Hunter has accepted the appointment to the newest field in Oklahoma and one of the most important, Tulsa. Mr. Hunter has been for several years stated clerk of the Classis of New York and has been identified with every movement making for our denominational progress. The Church is to be congratulated on this accession to the ranks of our Oklahoma workers.

REPORT OF THE SUPERINTENDENT TO THE BOARD OF DOMESTIC MISSIONS, APRIL 30, 1908.

Thank God for another successful year in Oklahoma. We

have had our difficulties and perplexities, as must be true of every developing enterprise, but one by one as they have arisen, God has opened up a way out. We feel as sailors must, who, having steered their ship over uncharted channels and past sunken reefs, at last catch sight before them of the open sea. Doubtless, there, too, dangers await us,—dangers from the storms of opposition; the icebergs of indifference; the derelicts of outgrown custom; and the mud banks of unyielding ecclesiastical traditions. Like Paul, we go forward on our journey, "bound in the spirit," "not knowing what things shall befall" us; but like him again, we have heard the Holy Ghost saying "Separate me Barnabas and Saul for the work whereunto I have called them." This band of frontier workers feel that God has appointed it to this particular task, and therefore perplexities become but a spur to faith, and difficulties but a stimulus to service. And over against all obstacles are arrayed so many successes in the past and present, and so much of opportunity, promise, and power for the future, that our hearts leap within us as we go forward to possess the land.

When we review our assets of the things that make for faith and hope, we find that they are many. In the first place the field is steadily becoming better adapted to our methods and spirit in church work. The raw elements of the frontier are attracted to the more emotional presentation of religion and as these elements are replaced by a more stable and thoughtful population, our view of religious truth finds an increasing number of adherents. Furthermore, the phenomenal prosperity of the general region is already beginning to affect our more than 700 church members, and so to react favorably upon the self-support of our churches, while the faithful work of a decade has scattered information and created a prestige that pave the way for the extension of our work throughout this entire region. These things mean present and increasing opportunity to be grasped *now*.

The report of the year just closed has also its strong message of hope. There are now eight organized churches with three more soon to be organized. One hundred and sixty-seven members have been added during the year, 124 of them on confession of faith, making a total in communion of 713, and this in spite of

several rigorously revised rolls. The Sunday School enrollment has increased to 1,067. Financial returns are equally encouraging, showing \$1,409.86 for denominational objects, as against \$626.81 last year, and a total contribution of \$6,106.52 for 1908, while 1907 showed only \$4,869.33. Domestic Missions have received \$1,136.01, and Foreign Missions \$200.04. Certainly such results are eloquent of success, opportunity, and, most of all, God's blessing on our work.

The Annual Conference of Workers was held at Ft. Sill, Okla., June 21st to 25th, and brought a rich spiritual blessing to us all. We take pleasure in acknowledging our debt to the Rev. Daniel H. Martin, D. D., for his co-operation and good-fellowship, and in expressing our delight in the presence of Mrs. John S. Allen, Secretary of the Women's Executive Committee; and of Mrs. Alfred R. Page, Field Secretary for Indian Work. The influence of these yearly gatherings in developing esprit-du-corps, lifting us out of ruts, and feeding our own half starved spiritual natures cannot be overestimated. We are eagerly anticipating the coming Conference which is to be held at Colony, May 12th to 18th, with the Rev. S. M. Zwemer, D. D., as "chief speaker."

While the encouraging progress of the Indian work is fully set forth in the report of the Women's Executive Committee, it is of interest to state here that this department of our work has been signally blessed. The established missions at Colony, Ft. Sill, and Lawton have shown steady development; a new mission has been begun under the charge of the Rev. E. B. Fincher among the Mescaleros of New Mexico; and, with the first of the coming July, we are to assume the religious work among the Winnebagos of Nebraska. Thus the Lord summons on to larger conquest.

The Cordell Academy must also be given its full share of recognition as a factor in this undertaking. It is closing a successful year, during which its enrollment reached 74. At present the growth of the institution is limited only by lack of dormitory space.

Such in meager outline is the story of the year in Oklahoma,—a good story of a good year,—but by God's grace we can make it

better, yes, *much* better, please God, by larger liberality, prayers, faith, and endowment of God's Holy Spirit.

Faithfully yours,

WALTER C. ROE.

WORK AMONG THE COLORED PEOPLE.

The Annual Report of a year ago concluded with the following: "The Board has reached the almost unanimous conclusion that the conditions are very unfavorable for the Reformed Church to carry on a successful work upon Denominational lines among colored people. It questions seriously whether it is the duty of this Church, under these conditions, to use the funds intrusted to it in attempting to extend the work of planting Reformed Churches where other denominations are established and have a large following; and it trusts that the General Synod will leave the matter to the discretion of the Board, to use its best judgment in view of all circumstances." In agreement with the above, the Board has taken no steps toward the enlargement of the work. The men in whose character and consecration the Board has full confidence have received their customary appropriations.

THE WORK AT ELLIS ISLAND.

More than a year ago the Board upon information that the Holland immigration was increasing, stationed a worker, the Rev. Sydney Zandstra, at Ellis Island. Mr. Zandstra is present at the docking of every ship on which it is likely there will be people from the Netherlands, and gives all comfort and guidance possible. His welcome is given in the name of our Reformed Church, and the end sought is to give evidence to the Dutch newcomer that in the new land there is a welcome from the Church of his fathers.

The Immigration Reports of 1907 reveal that the Holland immigration of last year was considerably in excess of that of the previous year. Hence the importance of continuing the work. Our Church should consider, however, whether it is accomplish-

ing its full duty to the multitudes who yearly surge through this our greatest port of entry, when it extends the welcoming and helping hand to those only of Holland birth. Are we not responsible for a larger service? At the present time the Board has under advisement some enlargement of the Ellis Island work, to the end that a larger number may be reached by the representatives of our Church than at present.

NEW WORK.

Mission Among the Japanese of New York City. During the past year the Board in association with the Women's Executive Committee has begun work among the Japanese in New York City. These number nearly four thousand. Most of them are young men, subject to the temptations which beset young men in a strange land, where all old ties and sanctions have lost their controlling influence. No other denomination is working among these people and God has placed the responsibility upon us by giving to our Church not only the work but the worker, Mr. E. A. Ohori. Mr. Ohori, who will be graduated from the New Brunswick Theological Seminary in 1909, was himself converted in a Japanese Mission in California. He brings to his labors not only an engaging and forceful personality but exceptional ability and burning enthusiasm. The spirit in which he has undertaken his mission is revealed by the sentence with which he concludes his work up to date: "As I am the son of a knight, the blood of Samurai run through me, and now as I am a soldier of the cross, I cannot, I cannot, bear to face defeat in this work, for it is God's work and I must not fail. So I ask you all to pray for the success of this work and for me; and co-operate with me to carry this to successful issue for the glory of God."

The work is at present only in the pioneer stage. Mr. Ohori has given his time from Friday night to Monday morning to the task of acquainting himself with the field and getting into touch with his countrymen. He has visited them in their homes and places of business. Everywhere he has found a welcome and already has been successful in organizing Bible classes.

The importance of this work, the small beginnings of which we trust will grow to larger things, could not find a better expression than in Mr. Ohori's own words: "First, the immense importance of saving a soul; second, the influence of saved men in home, society and in the nation; especially when like these they are young men and will be the future men of affairs in Japan; third, the importance of completing the splendid missionary effort in Japan by preaching the Gospel to the Japanese here, as well." "Let us also ever remember," he continues, "that they are in great need; they are sheep without the fold; they are strangers on a foreign strand; they are homeless and homesick. The temptations of the city are strong and they are in the vitality of manhood alone. Let us therefore be faithful and give them the Gospel; let us show that this is a Christian land; that they may rejoice that truly they are not strangers and foreigners but the fellow citizens of the Kingdom of God."

Vance Chapel, In the mountain districts of Tennessee there live many people, American by birth and antecedents, who like the Kentucky mountaineers among whom work is maintained by the Women's Executive Committee, have because of isolation been retarded in development until they lack both education and religion. With the aid of the North Church, Newark, a Sunday School was started among these people, near Greenville, Tennessee, some months ago by an agent of the American Sunday School Union. The people became so greatly interested that they provided land and erected upon it a small chapel which, in honor of the pastor of the North Church, Newark, they call the Vance Chapel. When the building had been completed, it and the land on which it stands were deeded to this Board, and the work was turned over to the Reformed Church by the Sunday School Union. The Board has been exceedingly fortunate in securing Mr. William Forsyth, a consecrated layman, who has gone to Greenville and has taken charge of the Sunday School. He will also conduct a day school, teaching the children to read and write. In describing his first Sunday in the Vance Chapel, Mr. Forsyth says:

"We rang the bell a little after eight o'clock. I had been told that attendance had been light for some time, so I had decided to talk to the school as a whole. The people began to come about nine and soon after I commenced, finishing about eleven. I remember that during my talk it came to me how attentive they were, considering that there were some babies in arms, and also some dogs on foot who would persist in walking around. I announced that I would like to meet all the men who cared to come at two o'clock, to talk about the matter of day school. Almost sixty appeared. It is pitiful to find that these fellows cannot read or write, and I have found a few who will come in the evening, after work, and let me teach them. We also had a meeting in the evening. I did no talking, for they are great on singing and I let them sing themselves hoarse, and used my Victor to play some of the dear old hymns which we love, but which were new to them. At the evening meeting I counted up to fifty people, but the room is so poorly lighted I could not see all. In the morning we had about one hundred, including children, the greater part being men."

DEPARTMENT OF YOUNG PEOPLE'S WORK.

In the Spring of 1907 representatives of the several Mission Boards, after careful consideration, decided to establish a department of Young People's work, which should be in charge of the Missionary interests, domestic and foreign, of the young people of the Church. Mr. H. A. Kinports was elected Secretary and entered upon the duties of his office September 1st, the same year.

The value of this organized department of Young People's work is indicated by the report of the Secretary of what had been accomplished during the eight months past. There has been a campaign for the organization of Mission Study Classes. A few years ago these were unknown, now there are seventy-four such classes in our Church, with a total membership of 1,111. Conferences have been arranged in many of the Classes and a publication, the Young People's Quarterly, has been inaugurated as

the official organ of the Department. Efforts are also being made to provide for more efficient missionary instruction in the Sunday Schools.

The Department of Young People's work is affiliated with the Young People's Missionary Movement, an inter-denominational organization and Mr. Kinports has been elected a member of its Board of Managers. The Young People's Missionary Movement was organized with the object of assisting the Mission Boards in their work of Missionary Education. Text books are issued each year dealing with various phases of the Missionary enterprise. Among those already published are "Aliens or Americans," by Rev. Howard D. Gross, D. D., and "The Challenge of the City" by Rev. Josiah Strong, D. D. The Home Mission text book for the year 1908-9 will be on The Frontier. The Board of Domestic Missions commends most cordially the aims and methods of the Young People's Missionary Movement and trusts through the agency of our own Department of Young People's work that its text books and other literature may be the means of deepening interest throughout our Church in the great work of Missions at home.

MISSIONARY PERIODICALS.

The Missionary periodicals of the Church are the Mission Field, the Mission Gleaner, the Day Star, the Missionary Lesson Leaflet, and the Young People's Quarterly. The only one with which the Board of Domestic Missions is directly concerned is the Mission Field. This has been conducted as in the past. The report of its editor shows that the average circulation has been 5,147 per month, as against 5,027 for the year before. The expenses of publication have been somewhat lessened. In 1907 the cost to the Board was \$853.41; this year it was \$687.62.

THE HOME MISSIONS COUNCIL.

It has long been felt that there has been a lack of efficient co-ordination on the part of the various Home Mission Boards.

Conflict and confusion have resulted because each has done its own work in its own way, with small recognition of what others were doing. The past year has been signalized by the formation of an organization which will make for this more efficient coordination, the Home Missions Council. Its aim is to "promote fellowship, conference and co-operation among Christian organizations doing Missionary work in the United States and its dependencies." Our Board is represented in the Council, and the Corresponding Secretary is a member of the Executive Committee.

On February 20th a Conference on Immigration was held in New York City under the auspices of the Council.

THE CHURCH EXTENSION SOCIETY OF GREATER NEW YORK AND VICINITY.

The cause of Church Extension has been upon many hearts during the past year. The rapid development of suburban communities in the metropolitan district, together with the marvelous increase of the population of Greater New York, form an unrivalled opportunity for the planting of new Church enterprises.

The Board of Domestic Missions, as organized, is without the adequate powers or initiative to cope with this work, and the situation is one which calls for united effort rather than separate action on the part of the several Classes. Therefore, an organization has been formed to deal directly with the problem. The Church Extension Society of Greater New York and vicinity is composed of representatives from the nine Classes in the Metropolitan district, New York, North and South Long Island, Westchester, Newark, Passaic, Paramus, Bergen and South Bergen. This Society will do the primary work of selecting fields, starting Sunday Schools, gathering nuclei for permanent Church organization.* And the Missions and Churches established through its agency will receive at the proper time practical assistance from the Missionary and Building funds of the Board.

The Board predicts a large service to the denomination from the Church Extension Society of Greater New York and Vicinity.

SUNDAY SCHOOL EXTENSION.

The Synod of 1907 recommended that the Board "undertake the matter of Sunday School Extension, the establishment and development of schools where churches cannot be immediately formed; that the Board formulate special plans for the work, advise with, and work through the Committees on Sunday Schools in the various Classes, or in any other way that the Board may deem advisable."

The Board has given the recommendation of the last Synod careful consideration. Investigation has been carried on, and correspondence had with the committees on Sunday Schools. The reports would indicate that in the great majority of our Classes the ground is already occupied and that there is small opportunity for Sunday School extension other than that which can be accomplished under the direction of the Classes themselves.

The Corresponding Secretary has also had communication with other Boards, and the experience of sister denominations would indicate that there is not now the field nor the occasion that formerly existed for the Sunday School missionary. So long as the aim of Domestic Missions was chiefly the giving of the Gospel to frontier communities, the Sunday School missionary rendered a most effective service. At the present time it would seem that the work of Sunday School extension is better accomplished through other agencies. In the early days of the Oklahoma work, a Sunday School missionary was employed, Mr. Philip Meengs. He was able and devoted, but the results were not sufficient to justify the continuance of the service.

During the year the Rev. P. H. Milliken, D. D., resigned as member of the Board.

MEMBERSHIP OF THE BOARD.

The terms of the following members expire with this session of the Synod:

Rev. Alfred H. Brush, D. D., Rev. Wm. H. Vroom, D. D.,
 Rev. David J. Burrell, D. D., Rev. Edgar Tilton, D. D.,
 Rev. W. H. S. Demarest, D. D., Rev. G. J. Hekhuis,
 Mr. Chas. H. Brown, Mr. Hamilton V. Meeks.

THE APPEAL TO THE CHURCH.

Extension The Report of 1907 concluded with an appeal
Possible and of great cogency and force, that the Church
Imperative. undertake an aggressive campaign in behalf of
 missions at home. The conditions which moved the Board to
 issue this appeal are still operative, the apathy of the Church to
 the vital importance of extension, the opportunities which are
 still abundant, and the penalties which must be paid in denomina-
 tional retrogression if the opportunities of the present are not
 seized and guaranteed for the future. Since taking office the
 Corresponding Secretary has spent many weeks in the Western
 section of our Church, and a two-fold conviction has been forced
 as the result of his investigations; first, the stability and the value
 of the work already accomplished, second, the vastness of the
 work yet remaining. In Oklahoma and in Michigan, in the Da-
 kotas North and South, and in Illinois, he received in answer to
 his interrogations the invariable answer, "The opportunities for
 extension and the necessity thereof are as great as at any time
 since the Holland immigration of 1846." The changes transpir-
 ing in the East, namely, the depletion of rural communities and
 the corresponding growth of urban populations are a summons
 to extension likewise in this section of our country, the first
 where our Church took its root.

\$150,000 the The appeal of a year ago was for an increase
Minimum of in contributions of fifty per cent. all along the
Responsibility. line. One hundred and fifty thousand dollars
 was named by Synod as "the lowest sum consistent with the dis-
 charge of our responsibility in the matter." A smaller sum this
 year would be treachery to the cause of the Master and His
 kingdom. It is imperative that contributions to the Building

Fund be doubled, and that the Missionary Fund likewise be largely increased.

What of the future? Are its claims to be
The Future? measured only by the attainments of the past?

The future lies big with the opportunity which is responsibility. Loyalty to America demands the pressing of the home missionary claims to larger fulfillment; loyalty to the Church of our fathers demands it; loyalty to the Kingdom and its world-wide outworkings; above all, loyalty to the King himself.

The Board appeals to the Church in confidence that the faith, the courage, the spirit of sacrifice, necessary to the fulfillment of the future's larger claims will not be withheld, and that the Reformed Church in America in a larger and more glorious way may become the Reformed Church for America.

Respectfully submitted,

J. BROWNLEE VOORHEES,

Corresponding Secretary.

Adopted by the Board May 18, 1908.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Albany	6th Albany, N. Y.	Geo. W. Furbeck...	85	130	3	6	165	400	...	...	...	...
Bergen	Highwood, N. J.	John C. Gardner...	52	68	...	8	138	825	Yes	No	...	...
"	W. N. Y.	A. W. Hopper.....	118	188	51	12	525	700	Yes	No	...	...
"	Woodcliff Miss., " "	J. C. Miller.....	25	39	11	12	100	600	...	...	...	...
So. Bergen	3rd Bayonne, " "	H. W. J. Schulz....	58	78	17	...	90	500	Yes	Yes	...	...
"	Free, J. City, " "	A. J. Meyer.....	100	158	13	1	258	1150	Yes	...	...	...
"	1st Ger. E., J. C., " "	M. Mueller.....	99	151	16	...	145	850	Yes	Yes	...	...
Dakota	Davis, S. D.	E. F. Koerlin.....	20	31	2	...	50	350	Yes	Yes	...	...
"	Delaware, " "	J. Bohler	18	12	...	...	40	300	Yes	Yes	...	...
"	Grandview, " "	M. J. Duven.....	38	70	10	6	55	450	Yes	Yes	...	...
"	Springfield, " "	H. Schipper	63	116	17	16	130	650	Yes	Yes	...	...
"	2nd Lennox, " "	J. H. Schoon.....	60	56	...	...	75	525	Yes	Yes	...	...
"	N. Yakima, Wash.	H. Van der Naald..	45	59	5	4	130	425	Yes	Yes	...	...
"	Oak Harbor, " "	J. Vanderbeek	25	43	1	3	65	250	Yes	Yes	...	...
"	Sandham Mem., S. D.	Cl. Missionary .....	...	...	...	...	65	300	...	...	...	...
"	Sioux Falls, " "	J. E. Winter.....	38	30	...	...	156	325	Yes	Yes	...	...
"	Worthington, " "	...	...	...	...	...	...	...	...	...	...	...
"	Litchville Miss., N. D.	Cl. Missionary	16	32	...	...	45	...	...	...	...	...
"	Mapes Miss., " "	Cl. Missionary .....	...	...	...	...	...	...	...	...	...	...
"	Wittenb'g Miss., S. D.	...	...	...	...	...	...	...	...	...	...	...
"	Chancellor, " "	A. Wubbena	40	41	2	1	71	350	Yes	Yes	...	...	Parsonage built this year. Took charge Aug. 1.
"	Marion, " "	Cl. Missionary	14	21	...	...	35	...	...	...	...	...

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

[illegible]

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Salary Promised for	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Holland	Beechwood, Mich.	Cl. Missionary	16	86									
Illinois	N. W. Chicago,	G. Niemeyer	40	103	4	120	700						
"	2d Pekin, Ills.	J. De Beer	60		8	110	525	Yes	Yes				
"	Penn. Lane,	C. W. Clowe		62	6	103	400	Yes	Yes				
"	Summit, Chicago,	M. Ossewaarde	25				1050						
"	Trinity, Chicago,	J. Van Peursem		59	7	3	115	400	Yes				
Iowa	1st Pekin,	L. J. Van Hee	60										
"	Rock Valley,	Cl. Missionary					8						
"	Lismore,	Cl. Missionary	10	14					Yes	No			
"	Archer,	Cl. Missionary	12	77	7	4	110	575	Yes	Yes			
"	Carmel,	J. W. Kots	40	42	4	6	400	Yes	Yes	Yes			
"	Churchville,	P. Grooters	29	17		2			Yes				
"	Friesland,	Wm. Stegeman	7	13					Yes	Yes			
"	Le Mars	Cl. Missionary	8	48	5	8	350	Yes	Yes	Yes			
"	Silver Creek,	W. S. Gruys	26	70		2	400	Yes	Yes	Yes			
"	Pella,	J. De Jong	34	49			300	Yes	Yes	Yes			
"	Rotterdam,	*F. W. Wiersma	27	65	2	4	300	Yes	Yes	Yes			
"	Roseland,	J. J. Dragt	35	33	4	1	200	Yes	Yes	Yes			
"	Sandstone,	Wm. Stegeman	17	40	3	10	480	Yes	Yes	Yes			
"	Sheldon,	*A. Rozendal	35	20					Yes	No			
"	Spring Creek,	Cl. Missionary	14	22					Yes	No			
"	Volga,	Cl. Missionary	15				40		No	No			

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Iowa.....	Clara City,	Minn.	Cl. Missionary	16	21	1	45	.....	Yes	.....	.....
"	Ebenezer,	Iowa	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....
"	Edgerton,	Minn.	Cl. Missionary	11	17	.....	35	.....	.....	600	.....
"	New Holland,	Col.	Cl. Missionary	6	22	3	30	.....	.....	.....	.....
"	Luctor,	Kans.	C. W. Deelsnyder...	30	65	.....	2	75	400	Yes	.....
"	Ashbury,	"	Cl. Missionary	12	.....	.....	.....	.....	.....	.....	.....
"	1st Montana,	"	Cl. Missionary	.....	26	.....	.....	.....	20	.....	.....
Kingston	Rosendale,	N. Y.	E. W. Decker	81	144	7	5	106	650	Yes	.....
"	Rosendale Pl'ns,	"	F. N. Baeder.....	65	144	4	3	110	400	Yes	.....
"	Krumville,	"	Student	32	.....	.....	.....	40	.....	.....	.....
N. L. Island.	Winfield Miss.,	L. I.	W. J. H. Miller...	20	33	9	24	106	400	.....	.....
"	Ch. of Jesus,	Bkn.	C. Oswald	48	125	12	2	380	550	Yes	No
"	Hicksville,	L. I.	E. Gutweiler	40	36	.....	2	80	300	Yes	No
"	Elmhurst,	Bkn.	G. J. Schöck.....	50	56	15	.....	110	500	Yes	.....
"	Old Bushwick,	"	E. Mead	31	75	8	.....	150	350	Yes	.....
"	Sayville,	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
S. L. Island.	Edgewood,	"	H. C. Weber.....	70	161	21	13	275	.....	Yes	No
"	Greenwood Hts.,	"	C. T. Anderson....	57	68	10	2	300	550	Yes	.....
"	Ocean Hill,	"	C. F. N. Voegelin..	48	90	1	6	232	800	Yes	.....
"	Ridgewood,	"	G. R. Israel.....	41	104	8	1	130	500	Yes	.....
"	St. Thomas,	D. W. I.	C. M. Perlee.....	70	100	1	.....	155	600	Yes	.....
"	Woodlawn,	Bkn.	J. G. Addy.....	75	47	3	8	206	725	Yes	No
"	Barren Is. M.,	Bkn.	H. J. Herge.....	18	23	23	.....	44	.....	.....	.....
Michigan.....	Bethany, K'zo,	Mich.	G. Kooiker.....	62	102	11	17	300	450	Yes	.....
"	Constantine,	"	C. Van der Mel....	40	40	.....	.....	55	450	Yes	.....
"	De Spelder,	"	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....
"	Grace, G. Ra'ds,	"	P. Braak	90	185	20	19	275	600	Yes	.....
"	Macon,	"	G. Scarlett	50	80	3	.....	85	275	Yes	.....
"	So. Macon,	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	So. Bend,	Ind.	P. Moerdyke	28	51	3	13	65	500	Yes	.....
"	Bethel, Gd. R's,	Mich.	Student	24	47	.....	.....	75	300	.....	1400
"	13th Gd. Rapids,	"	R. Bloemendal	25	52	6	40	.....	400	Yes	No
Monmouth	Long Branch,	N. J.	J. Froschl	93	160	11	10	201	700	Yes	400
"	Red Bank,	"	T. A. Beekman	56	46	.....	1	155	400	Yes	.....

Organized Oct., 1907.
Organized Mar. 30, 1908.

Organized Nov., 1907.

Took charge Nov., '07.

Board pays interest only.

Took charge Mar. 1, 1908.

Parsonage built this year.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Montgomery ..	Buffalo,	N. Y.	116	155	10	4	280	700	Yes	\$650 debt on chapel paid Jan. 1.
" ..	Columbia,	"	40	43	.....	.....	15	.....	.....	.....	.....	.....
" ..	Johnstown,	N. Y.	50	75	8	4	115	500	Yes	.....	.....	.....
" ..	Manheim,	"	25	41	.....	.....	26	.....	.....	.....	.....	.....
" ..	2d Syracuse,	"	200	122	3	4	120	500	Yes	Parsonage built this year.
" ..	Trinity, Am'dm,	"	102	203	46	21	300	625	Yes	Yes	.....	.....
" ..	West Leyden,	"	28	57	.....	.....	45	225	Yes	Yes	.....	.....
" ..	Cicero	"	35	37	.....	.....	28	.....	.....	.....	.....	.....
Newark	Montclair Hts.,	N. J.	47	88	1	5	65	900	Yes	Yes	Built chapel this year. Organized Mar., 1908. New church completed this year.
" ..	Ger., Plainfield,	"	30	40	4	.....	360	.....	.....	.....	.....	.....
" ..	Marconnier Chp'l,	"	43	25	6	2	111	550	Yes	No	.....	.....
N. Brunswick.	Highland Park,	"	51	104	1	4	103	725	Yes	.....	.....	.....
" ..	Perth Amboy,	"	16	30	30	90	200	Yes	No	Parsonage built this year.
New York.....	Anderson Mel,	N. Y.	61	102	1	1	283	640	Yes	Yes	.....	.....
" ..	Comforter.	"	60	92	15	17	231	480	Yes	Yes	.....	.....
" ..	Huguenot Park,	S. I.	40	53	.....	.....	100	640	Yes	Yes	.....	.....
" ..	West Farms,	N. Y.	39	48	2	8	128	450	Yes	Yes	Parsonage built this year.
" ..	Mariners Har.,	S. I.	70	68	2	3	124	600	Yes	Yes	.....	1000
Oklahoma ..	Arapaho,	Okla.	20	56	7	2	65	600	Yes	Yes	.....	.....
" ..	Clinton,	"	55	53	23	5	135	300	Yes	Yes	.....	.....
" ..	Cordell,	"	50	71	4	10	85	Yes	Yes	Pastor resigned.
" ..	Gotebo,	"	65	52	6	9	54	.....	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Ch. and parsonage built this year.
Took charge Oct., 1907.
Not organized.

Oklahoma	Okla. City.	Okla.	H. E. Colby	.....	.....	.....	.....	.....	50	.....	Yes	Yes	6407	4660
"	Shawnee,	"	M. T. Conklin	.....	23	32	2	5	100	.....	Yes	Yes	.....	.....
"	Thomas,	"	S. A. Waters	.....	6	12	3	3	68	.....	Yes	Yes	1097	.....
"	Tulsa	"	H. W. Whitacre	.....	.....	.....	.....	.....	60	.....	No	No	.....	.....
"	Colony (Ind.)	"	R. H. Harper	.....	.....	246	29	37	.....	.....	.....	.....	.....	.....
"	Apache Miss.,	"	L. L. Legters	.....	.....	83	29	3	93	.....	.....	.....	.....	.....
"	Comanche,	"	L. L. Legters	.....	.....	92	21	1	133	.....	.....	.....	.....	.....
Orange	*Claraville,	N. Y.	Vacant	.....	18	39	.....	.....	.....	.....	.....	.....	.....	.....
"	Cuddebackville,	"	W. W. Whitney	.....	59	65	2	1	58	350	Yes	Yes	.....	.....
"	Kerhonkson,	"	A. A. Seso	.....	51	84	6	1	75	450	.....	.....	.....	.....
"	2nd Port Jervis,	"	John B. Appel	.....	100	115	14	.....	100	400	Yes	Yes	.....	.....
"	Callicoon,	"	J. E. Straub	.....	105	127	18	.....	90	400	Yes	Yes	.....	.....
Paramus	Garfield,	N. J.	E. Hill	.....	42	70	1	.....	138	350	Yes	Yes	.....	.....
"	Glen Rock,	"	J. W. Grant	.....	40	34	.....	3	70	300	Yes	Yes	.....	.....
"	No. Paterson,	"	C. Herge	.....	41	58	4	1	207	750	Yes	Yes	800	.....
"	Wortendyke,	"	Jacob Poppen	.....	102	181	7	11	137	600	Yes	.....	.....	.....
"	Haledon Miss.,	"	Supplied	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Waldwick,	"	J. H. Murphy	.....	21	37	14	5	100	260	Yes	Yes	.....	.....
Passaic	2nd Little Falls,	"	B. Bruins	.....	40	54	15	5	50	400	Yes	Yes	.....	.....
"	Wanaque,	"	F. E. Depue	.....	50	71	10	4	168	400	Yes	Yes	.....	.....
Pella	Muscatine,	Ia.	S. J. Menning	.....	25	60	8	.....	63	300	Yes	Yes	.....	.....
"	Monroe Miss.,	"	Student	.....	33	35	.....	.....	.....	.....	.....	.....	.....	.....
"	Tracey Miss.,	"	Student	.....	15	12	.....	.....	.....	.....	.....	.....	.....	.....
"	Sully,	"	Vacant	.....	20	38	1	3	32	240	Yes	Yes	.....	.....
"	Bethlehem,	"	Vacant	.....	24	20	1	.....	70	250	Yes	.....	.....	.....
Phiadelphia	Florence,	S. C.	J. T. Colbert	.....	17	22	4	.....	193	50	No	No	.....	.....
"	Orangeburg,	"	Wm. L. Johnson	.....	23	40	7	.....	350	40	Yes	.....	.....	.....
"	Shiloh,	"	T. A. Nance	.....	19	40	4	1	46	60	Yes	.....	.....	.....
"	Timmons ville,	"	M. C. Spann	.....	22	29	4	.....	92	60	Yes	Yes	.....	.....
Pleas. Prairie	Jeffers Miss.,	Minn.	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Bigelow,	"	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Alexander,	Ia.	F. Reeverts	.....	30	32	.....	.....	68	300	Yes	Yes	.....	.....
"	Baker,	"	W. Denekas	.....	28	22	.....	.....	35	300	Yes	Yes	.....	.....
"	Baileyville,	Ill.	E. H. Thormann	.....	34	52	1	.....	36	625	Yes	Yes	.....	.....

Not organized.
Organized April, 1907.
Took charge Nov., 1907.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Rochester	New York Mills,	"	J. W. Te Paske, S. S.	25	65	9	3	55	300	Yes	Yes	.....
"	1st Cleveland,	"	O. John Hoffman	36	73	.....	.....	48	.....	Yes	Yes	.....
"	Ontario,	N. Y.	Vacant	50	128	.....	6	70	400	Yes	Yes	.....
"	Palmyra,	"	J. Meulendyke	68	148	.....	.....	58	450	Yes	Yes	.....
Saratoga	Easton,	"	Vacant	40	58	.....	.....	40	350	Yes	Yes	.....
"	Gansevoort,	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Schenectady	Central Bridge,	"	E. O. Moffet	.....	.....	.....	.....	.....	.....	.....	.....	.....
Schoharie	2nd Howe's Cave,	"	E. O. Moffet	27	40	1	1	46	325	Yes	Yes	.....
"	No. Blenheim,	"	Student	59	52	2	.....	69	275	Yes	No	.....
"	Sharon,	"	W. A. Wurts	32	19	.....	.....	30	300	.....	.....	.....
Ulster	Brown's Sta'tn,	"	Student	48	69	10	.....	50	.....	Yes	Yes	.....
Westchester	Greenburg,	"	G. A. T. Goebel	20	.....	.....	.....	27	.....	.....	.....	.....
"	Unionville,	"	H. Harris	47	59	.....	3	60	400	Yes	Yes	.....
"	1st Yonkers,	"	F. W. Cutler	52	82	3	.....	108	500	Yes	Yes	.....
Wisconsin	De Motte,	Ind.	S. E. Koster	180	395	10	11	225	1500	Yes	Yes	.....
"	Dalton,	Ill.	H. Tanis	43	70	2	2	60	300	Yes	Yes	.....
"	2nd Englewood,	Ill.	B. F. Brinkman	42	38	2	1	65	300	Yes	Yes	.....
"	Franklin,	Wis.	Vacant	63	142	11	11	234	400	Yes	Yes	.....
"	Forestville,	"	B. Mollema	13	36	.....	.....	27	200	Yes	Yes	.....
"	Goodland,	Ind.	J. D. Grull	13	22	7	6	45	100	Yes	No	.....
"	Hingham,	Wis.	P. Swart	20	38	1	4	44	175	Yes	Yes	.....
"	Koster,	Ill.	J. Webinga	69	133	5	12	82	600	Yes	Yes	.....
"	Sheboygan,	Wis.	P. Siegers	33	65	1	6	104	250	Yes	Yes	.....
"	Sheboygan, Falls,	"	J. H. Tietema	66	131	9	3	80	450	Yes	Yes	.....
"	Ustick,	Ill.	Student	39	99	1	3	60	375	Yes	Yes	.....
"	Newton,	"	Student	18	21	.....	.....	.....	.....	.....	.....	.....
"	.....	"	.....	48	16	.....	.....	.....	.....	.....	.....	.....

\$3,500 church built this year.

Assumed self support Feb. 1, '08.
Bd. helps pay interest.Church built this year.
Bought parsonage this year.

Took charge Dec. 25, 1907.

*Last year's report.

DOMESTIC MISSIONS.

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1908.....	\$14,212 50
------------------------------------	-------------

"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1908.....	\$14,212 50
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"KATHARINE B. BROWNEE MEMORIAL."

Invested in bonds secured by mortgage.....	\$2,000 00
--	------------

"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of Domestic Missions."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"FLORENCE LINDSEY MEMORIAL."

Invested in bonds secured by mortgages.....	\$1,000 00
---	------------

"ANN R. COOK MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

On deposit in United States Trust Company, April 30, 1908.	\$3,537 15
--	------------

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

Invested in bonds secured by mortgage.....	\$150 00
--	----------

"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in Union Trust Company, April 30, 1908.....	\$20,000 00
--	-------------

"THE DODD LEGACY."

Held in trust for the Woman's Executive Committee.

Invested in bonds secured by mortgage..... \$12,000 00

FUNDS HELD IN TRUST BY THE BOARD OF DIRECTION

For Domestic Missions.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000 00
Legacy of Rev. J. Vanderveer, D. D.....	950 00
Legacy of Jane Helen Elmendorf.....	953 00
Legacy of John Antonides	4,728 00
From the family of the late Rev. Goyn Talmage, D. D....	250 00
Legacy of Phoebe Cowanhoven.....	891 85

For the Church Building Fund.

Legacy of John Antonides..... \$4,728 00

Alida Van Schaick Legacy.

Income to be used for churches outside of New York.....\$109,669 10

BOARD OF DOMESTIC MISSIONS.
STATEMENT OF RECEIPTS AND EXPENDITURES

For the year ended April 30, 1908.

MISSIONARY FUND.

Receipts.

Balance cash on hand April 30, 1907:	
Missionary Fund	\$77 79
Designated gift for Student Missionaries' Salaries	3,100 00
	\$3,177 79
Contributions:	
Churches	\$36,954 69
Sunday Schools	9,239 71
Individuals	2,013 25
Ladies' Auxiliaries	853 99
	49,061 64
Women's Executive Committee:	
For Classical Missionaries' Salaries.....	\$2,200 00
Missionary Pastors	3,000 00
Student Missionaries	3,000 00
Rent and Sundry Expenses.....	426 00
	8,626 00
Legacies:	
Adriana Kolyn	\$50 00
Marriette Cornell	100 00
E. H. Ellis.....	100 00
McKinstry Estate	3,009 00
Anna Smith	513 67
J. A. Mitchell.....	500 00
Wm. G. Talman.....	3,627 08
C. A. Vermilye.....	1,500 00
E. S. Tournier.....	100 00
Almon Baxter Merwin.....	50 00
A. H. Patterson.....	1,000 00
Nicholas Cain	500 00
Estate W. C. Vreeland.....	1,000 00
	12,049 75
Income from Funds held in Trust:	
Blauvelt Legacy	\$27 15
Brownlee Memorial	54 37
Florence Lindsey	27 15
Mrs. Ann R. Cook Memorial.....	27 15
Andrew J. Schaefer.....	4 06
Rachel A. Ryerson.....	83 61
Rev. John Vanderveer.....	39 71
Jane Helen Elmendorf.....	39 83
John Antonides	197 66
Nicholas Vedder	183 37
Cowenhoven Estate	37 28
Family Rev. Goyne Talmage.....	10 45
Josiah Schenck	106 11
Graham Memorial	671 53
Milledoler Memorial	671 53
Elliott Estate	58 29
Elsie Manton Estate.....	20 00
A. H. Patterson.....	27 15
	2,286 40
Interest on Annuity Funds.....	604 37
Interest on Deposits.....	872 67
	<u>\$76,678 62</u>

JUNE, 1908.

37

Expenditures.

Missionary and Pastors' Salaries.....	\$51,106 75	
Student Missionaries' Salaries.....	3,585 82	
		\$54,692 57
Missionaries' Traveling and Moving Expenses.....		2,082 71
First Church, Yonkers, N. Y., Int. paid on mortgage.....		1,385 00
Publications and Printing:		
Board's proportion of Mission Field, May 1,		
1907, to April 30, 1908.....	\$687 62	
Printing Annual Reports.....	141 30	
Printing Leaflets, Stationery, etc.....	473 44	
Christian Intelligencer	200 00	
		1,502 36
Office Expenses:		
Rent, Coal, Gas, Janitor.....	\$1,130 00	
Bookkeeper, Stenographer, Typewriter....	450 00	
Sundry Expenses	488 98	
		2,068 98
Corresponding Secretaries	\$2,850 00	
Field Secretary	1,400 00	
Office Secretary	750 00	
Secretaries' Traveling Expenses.....	533 09	
		5,533 09
Payment Semelink Annuity	50 00	
Payment Neefus Annuity	495 00	
		545 00
Expenses of Young Peoples' Work (Board's Share).....		419 35
Legal Expenses		345 38
Balance, Cash on Hand:		
Designated gift for Student Salaries in 1908-9,		
received from Women's Executive		
Committee	\$3,000 00	
Legacy Funds	5,000 00	
Other Funds	104 18	
		8,104 18
		<u>\$76,678 62</u>

WM. T. DEMAREST,
Treasurer.

June 24, 1908.

The securities held by the Board of Domestic Missions as shown by its books, have this day been examined by me and found to conform to the records.

JOHN S. BUSSING,
of Auditing Com.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND EXPENDITURES

For the year ended April 30, 1908.

CHURCH BUILDING FUND.

Receipts.

Cash balance on hand May 1, 1907..... \$21,497 67

Contributions:

Churches	\$5,891 71
Sunday Schools	606 12
Christian Endeavor	1,862 74
Church Builders	54 04
Individuals	490 00

8,904 61

Women's Executive Committee:

For Parsonages—

Mariner's Harbor, N. Y.....	\$1,000 00
Long Branch, N. J.....	400 00
Oklahoma City, Oklahoma.....	1,000 00
North Paterson, N. J.....	800 00

3,200 00

For Furnishings, etc.—

Church and Parsonage, Ada, Mich.	600 00
Church, Howes Cave, N. Y.....	600 00
Church, Dell Rapids, S. Dak.....	225 00

1,425 00

4,625 00

Repayment on Account of Mortgages:

Church, Ramapo, N. J.....	\$300 00
Church, Spring Lake, Mich.....	50 00
Church, Red Bank, N. J.....	25 00
Bellevue Church, Schenectady, N. Y.....	150 00
Second (German) Church, Astoria, N. Y...	500 00

1,025 00

Legacies:

M. Cornell	\$100 00
Ann Smith	513 67

613 67

Interest:

Van Schaick Legacy	\$3,164 75
Antonides Estate	155 03
Mortgage, Bogota, N. J.....	25 00

3,344 78

Sale Property:

Parsonage, Falmouth, Mich.....	\$25 00
Property, Salem, S. Dak.....	503 98

528 98

\$40,539 71

Expenditures.

Churches:

Milwaukee, Wis.	\$1,500 00	
Oklahoma City, Okla.	6,407 27	
Thomas, Okla.	1,097 68	
Grant, Mich.	400 00	
Edgerton, Minn.	600 00	
Fourth, Kalamazoo, Mich.	3,000 00	
Fourth, Grand Rapids, Mich., (for Plainfield Mission)	800 00	
Bethel Church, Grand Rapids, Mich.	1,400 00	
Dempster, S. Dak.	800 00	
Immanuel Church, Grand Rapids, Mich.	1,000 00	
Christ Church, Newark, N. J.	1,000 00	
		\$18,004 95

Parsonages:

Oklahoma City, Oka.	\$4,660 00	
Grace Church, Grand Rapids, Mich.	1,000 00	
Mariner's Harbor, S. I., N. Y.	1,000 00	
Long Branch, N. J.	400 00	
North Paterson, N. J.	800 00	
		7,860 00

Furnishings, Dell Rapids, S. Dak.	225 00
Furnishings, Howes Cave, N. Y.	600 00
Repairs, Church and Parsonage, Ada, Mich.	600 00

Interest on Churches:

Edgewood, Boro Park, N. Y.	\$350 00	
Old Bushwick, Brooklyn, N. Y.	300 00	
Highland Park, New Brunswick, N. J.	80 00	
Rosendale, N. Y.	165 00	
		895 00

Office Expenses and Insurance.	508 35
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*Balance of Cash on hand.	11,846 41
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\$40,539 71

*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

May 18, 1908.

Mr. William T. Demarest,

Treasurer Board of Domestic Missions, R. C. A.

Dear Sir:—In accordance with your instructions, we have audited the books of the Board of Domestic Missions for the fiscal year ending April 30, 1908, and certify that the Statements of Receipts and Disbursements for the Church Building and Mission Funds submitted herewith are a correct summary of your accounts as they appear on your books.

We have footed the receipt books and found all receipts carried correctly to the cash book. Proper vouchers have been found for all disbursements and the bank balance, as of April 30, 1908, has been proved. We have left to your Auditing Committee the verification of the Mortgages, Securities and Certificates of Deposit of the United States Trust Company.

Yours respectfully,

SUFFERN & SON,
Certified Public Accountants.

BEQUESTS

RECOMMENDED BY GENERAL SYNOD.

The General Synod recommended (See Minutes of June, 1884, p. 268) that the following forms should be used in preparing a Will where a Bequest is to be made to either or both departments of the Board.

If for the MISSIONARY DEPARTMENT.

I give unto the Board of Domestic Missions of the Reformed Church in America, Dollars, to be applied to the maintenance and support of Domestic Missions of said Church.

If for the CHURCH BUILDING FUND.

I give unto the Board of Domestic Missions of the Reformed Church in America, for the Benefit of the Church Building Fund, Dollars to be applied for the erection of Church Buildings for said Church.

In making bequests to

THE WOMEN'S EXECUTIVE COMMITTEE,

say—

I give unto the Board of Domestic Missions of the Reformed Church in America, Dollars, to be applied to Domestic Missions by the Women's Executive Committee connected with said Board.

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.		
CLASSIS OF ALBANY.								
First, Albany	\$368 89	\$72 88			\$10		\$291 65	\$743 42
Madison Ave., Albany.....	1531 36	232 15					367 19	2130 70
Third, Albany	11 05						11	22 05
Fourth, Albany	10						23	33
Holland, Albany	8 20		\$18				55	81 20
First, Bethlehem	21 88	17 25				4 82	71	114 95
Second, Bethlehem	17						64 50	81 50
Second, Berne	3 50							3 50
Clarksville	10							10
Coeymans	45						54 87	99 87
Jerusalem	6 55	1 67						8 22
Knox								
New Baltimore	39 37						32 45	71 82
New Salem	15						5	20
Onesquethaw	1 50	50						51 50
Union								
Westerlo	2							2
Rensselaer Miss.								
Sixth, Albany	9 75						31 25	41
Cedar Hill				\$10		2 61		12 61
CLASSIS OF BERGEN.								
First, Hackensack	67 93	61 82	50				177 50	357 25
Schraalenbergh	13 97		20		10		225 57	269 54
English, Neighborhood	6 88	4 01				5 50		16 39
New Durham	75	50	75	11 04			200 50	411 54
First, Hoboken								
North Bergen	38 91		20 17				17 71	76 79
Second, Hackensack	118 43						197 89	316 32
Ger. Ev., Hoboken	20	13	47 71				7 64	88 35
Third, Hackensack	1							1
Closter	46 15						20 64	66 79
Coytesville								
Guttenberg					5		7 50	12 50
Centr. Ave., Jersey City.....	47		46 50		15			108 50
Cherry Hill	25 03		10 20		10			45 23
Secaucus								
Spring Valley							10	10
Westwood	34 95		35 11		10 20		98 99	179 25
Oradell	33 05	13			10		114 11	170 16
Hasbrouck Heights					13			13
Highwood	2 33				4		8 35	14 68
Rochelle Park	11 08						6	17 08
First, West Hoboken.....	87 73			33	35		40	195 73
West N. Y.							8	8
Bogota							23 40	23 40
Harrington Park					5		5	5

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF SOUTH BERGEN.								
Bergen	200 87		25	26	10		99 36	361 23
First, Bayonne	250 16	20	42 50		20 37		118 26	451 29
Wayne St.	11 79						49 61	61 40
Park, Jersey City.....							10	10
Fifth St., Bayonne.....	97 58		40		6 16		67 10	210 84
Second, Hudson City.....	10		10					20
Lafayette, Jersey City.....	28 19	11	40		15		82 25	176 44
Greenville							12 50	12 50
Free, Jersey City.....							78	78
Third, Bayonne			3				10	13
First Ger. Ev., Jersey City.....	20							20
St. John's Jersey City.....	11	8						19
CLASSIS OF DAKOTA.								
Bethel (Davis)	36 43	5					1 84	43 27
Chas. Mix	25	10						35
Chancellor	26 08							26 08
Ebenezer, Scotland	10 72	5						15 72
Delaware	25							25
Grand View	42 50							42 50
Maurice, Ia., American.....	7 68		5 39					13 07
Harrison	93 90						84 16	178 06
Hope, Westfield	88 03	5	16 23				26 20	135 46
Im'l, Springfield	40 03	16 54	20	10			40 47	127 04
First, Lennox	12 01	3						15 01
Second, Lennox	95	15					10	120
Oak Harbor	18 07						9 75	27 82
Orange City (Am.).....	89 70	17 43	39 68		30		55 67	232 48
Salem								10
Sandham Mem'l	10							10
Sioux Falls	5 77	4 43						10 20
Worthing	3	1						4
Yakima	40	5			8		15 75	68 75
Yankton	5							5
Mapes	3 57							3 57
Litchville	12 06							12 06
Dell Rapids	10 75	11 25					5	27
Wittenburg, S. D.....	5							5
Castlewood	11 07							11 07
CLASSIS OF GRAND RIVER.								
Ada	4 80	7 05					11	22 85
Atwood	24	6						30
Coopersville							56 35	56 35
Detroit	30	11 14	35		8 50		8	92 64
Fremont	25 89						10	35 89
First, Grand Haven.....	117 97	26 15	89				65	298 12
Second, Grand Rapids.....	129 52	18 45	50		25		63	285 97
Third, Grand Rapids.....	324 02	24 25					55 52	403 79
Fourth, Grand Rapids.....	40 97	17 84	107 57				47	213 38
Fifth, Grand Rapids.....		16 25	250				192	458 25
Sixth, Grand Rapids.....	18	5 18	5		5		7	40
Seventh, Grand Rapids.....	50 60		48 50		10		56 78	165 88
Eighth, Grand Rapids.....	12 64	13 57	35		3 45		22	86 66
Ninth, Grand Rapids.....	9 80	5	54 90				25	94 70
Grandville	20	6 38	24 50				35 49	86 37
First, Kalamazoo	40						163 87	203 87
Third, Kalamazoo	10	10	80					100

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.		
CLASSIS OF GRAND RIVER. (Continued.)							
Fourth, Kalamazoo							
Moddersville	20 67						20 67
First, Muskegon	23 46		71 88			102 30	197 64
Third, Muskegon	30		10				40
New Era	24					23	47
Portage	9 47	6 53	2 48		8	6	32 48
Lucas	13	2 30				10	25 30
South Haven	2					2	2
Twin Lakes	6	2	II				14
Vogel Center							
Cadillac							
Butterfield							
Grant	10 04						10 04
Bethany			22 48				22 48
Spring Lake	81 17	60	30			39	210 17
Plainfield	12 55						12 55
Beechwood	1 70						1 70
CLASSIS OF GREENE.							
First, Athens	10					119	129
Catskill	290 76		17 84		25	386 40	720
First, Coxsackie	80 65	25	8 76		18 07	68 25	200 73
Second, Coxsackie	104 53	10 45	21 68			50	186 66
Kiskatom	25	3	10		50	42	130
Leeds	16 24	8 86	6 70			33	64 80
CLASSIS OF HOLLAND.							
Beaverdam	18 30	4	40			29 83	92 13
Second, Cleveland	8		50	20	53	20	151
East Overisel	50						50
Ebenezer	29 77	5	25			20	79 77
Gelderland	10 50						10 50
Graafschap	86 60	16 25	32			26 75	161 60
Harlem	23 07	4 90					27 97
Hamilton	40 38	7 45	39 40			78 26	165 49
First, Holland	95 44	40	125	63 07		19 30	342 81
Third, Holland	439 96		164 04		50	99 90	753 90
Fourth, Holland	55						55
First, Jamestown	71	19 33	135			17	242 33
Second, Jamestown	15 38		36 25			12 50	64 13
North Blendon	6 75	3					9 75
North Holland	70 40	24 10	60			149 87	304 37
Overisel	256 30	51 50			61 73	163 33	532 86
South Blendon	8 50	10	58 50				77
Three Oaks	60 42					10	70 42
Vriesland	60		173		5	89	327
First, Zeeland	300	15	113		15	268 45	711 45
Second, Zeeland	36	142				349 14	527 14
Fenton, Ills.	18 95						18 95
CLASSIS OF HUDSON.							
Claverack	30 64	11 03	12 79		5 25	117 31	177 02
Gallatin	22 38		7 98		5 04	7 74	43 14
Germantown	57 29	24 36				23	104 65
Greenport	19 98		10 39		4 62	10	44 99

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.		
CLASSIS OF HUDSON. (Continued.)							
Hudson	131 44	14 33	48 35		10	183 33	387 45
Linlithgo	108 75			3		9	120 75
Livingston	41 16	2				37 67	80 83
Mellenville	30 95	3 68			5	17 28	56 91
Philmont	184 25		33 86	6 19	15	230 06	469 35
Upper Red Hook	83 76	5 50				73 15	162 41
West Copake	8 85			9 03			17 88
Oak Ridge							
CLASSIS OF ILLINOIS.							
Bethany, Chicago	112 58					28	140 58
Fairview	38 60	6 22	28 43			50	123 25
Irving Park						72	72
Manito						2	2
N. W. Chicago	20			10		12	42
Norwood Park	70		16		30	12	128
First, Pekin	17						17
Second, Pekin	17 70						17 70
Raritan	19 75		12		20	15 50	67 25
Summit	14 59		39 47		10		64 06
Trinity, Chicago	66 67					5	71 67
CLASSIS OF IOWA.							
Alton	79 34	20 55	71 50			115	286 39
Bethel (Leota)	95 84	6 30				81	183 14
Boyden	70 25		21 69			71 43	163 37
Carmel	28 15	8 28	15 70			91 50	143 63
Churchville	7 65					25	32 65
Clara City	13 32		6				19 32
Free Grace, Orange City	60	15	20			80	175
Friesland	5 73	3 23					8 96
Holland, Neb.	175	37 05				237 70	449 75
Hospers	25	5	36			25	91
Hull	117 51	23 50				114	255 51
Le Mars	6						6
Luctor	24 20	5 23	15 89	6 07		58 80	110 09
Maurice	101 74	10		19	11	130 78	272 52
Newkirk	84 56	33 73	158 88			212 31	489 48
First, Orange City	115 30	25 80			52 43	300	493 53
Pella, Neb.	13 27					42 94	56 21
Rock Valley	28 74	10 48	25			15	79 22
Roseland (Svea)	27 25	5			5		37 25
Rotterdam	21 70	7				16	44 70
Sandstone	11 46	6 30	3 89			15	36 65
Sheldon	10 77					14	24 77
Silver Creek	15 68	9 28					24 96
First, Sioux Center	189 63	55	30		19 35	535 20	829 18
Spring Creek	12 70						12 70
Central, Sioux Center	16 06	23 57	30 85			145 34	215 82
Volga	37 07						37 07
Mission Fest.	577						577
Prairie View, Kans.	15 31		15 89				31 20
Edgerton, Minn.	8 38					8 65	17 03

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.		
CLASSIS OF KINGSTON.								
Bloomingdale	7 30				10	18	35 30	
High Falls	22 06	6 68			8 90	58 96	96 60	
Dashville Falls	11 12					9	20 12	
Gardner	7 66						7 66	
Guilford	17 70	10	18 76		3	22	71 46	
Hurley	15 39		30			41	86 39	
Kingston, Fair St.	5 50						5 50	
Krumville		1 44					1 44	
Lyonsville	5	11 06				38 50	54 56	
Marbletown	5 50						5 50	
North Marbletown	75 95	8 20	12 50			95 46	192 11	
New Paltz	23 67	6 29				36 24	66 20	
Rochester	6 25						6 25	
Rosendale	9 39						9 39	
Rosendale Plains	1		2 50			5	8 50	
St. Remy								
N. CLASSIS OF LONG ISLAND.								
Jamaica	524 64	31 50	16 53			244 98	817 65	
Newtown						50	50	
Oyster Bay			11 79		5	27 50	44 29	
N. Hempstead	13 65	8 75				23	45 40	
Williamsburgh	38 21	5				55	98 21	
First, Astoria						82	82	
Flushing	176 25				6	286 34	468 59	
Kent St.	6 75	8			14	45	63 75	
South Bushwick	51 25	5 31	28 57		15	151 50	251 63	
Second, Astoria	8	9	17	12		42 31	88 31	
E. Williamsburg								
Queens	25 61	15 60	10 90			76 73	128 84	
St. Peter's, Ger. Evan.	10					9 77	19 77	
Sayville	13 50	7 50	5				26	
Locust Valley	5	1				5	11	
College Point	13 45	7 27					20 72	
First, L. I. City.	7	4 35	8	4		63	86 35	
Old Bushwick						40	40	
German Jamaica	5	4					9	
Hicksville	5	5					10	
German, Newtown	48 07		15				63 07	
Steinway		16 92	10 79			27	54 71	
Church of Jesus, Brooklyn.	25						25	
New Hyde Park						20	20	
S. CLASSIS OF LONG ISLAND.								
First, Brooklyn	319 43	10				843 76	1173 19	
Flatbush	289	57 46	700 09			590 64	1637 19	
Grace	68 10		19 68	6 97		96 39	191 14	
New Utrecht	45 59	30	213 89		25	231 50	545 98	
Gravesend	44 92		72 22			205 07	322 21	
Flatlands	22 97	17 70	50		22	140 08	252 75	
New Lots			10			10	20	
East New York						27	27	
South Brooklyn	179 51					170	349 51	
Twelfth St., Brooklyn.		12 80	40 64		15 93	34 04	103 41	
Bethany, Brooklyn	9 04	50				48	107 04	
Heights, Brooklyn	287 27	35 85				278 50	601 62	
New Brooklyn	40	10					50	

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
S. CLASSIS OF LONG ISLAND. (Continued.)								
Second, Flatbush	5							5
Canarsie	24 61	5					10	39 61
St. Thomas, D. W. I.			9					9
Ocean Hill	8 48		2 05	3				13 53
Edgewood	35 10						50 42	85 52
Greenwood Heights	9				3		14 50	26 50
Bay Ridge	41 52			10	8 84		66 50	126 86
Woodlawn	16 61						6	22 61
Ridgewood	20							20
Barren Island	16							16
Flatlands Neck S. S.			35 01					35 01
CLASSIS OF MICHIGAN.								
Bethany, Grand Rapids.....	19 57		98 87				94 19	212 63
Britton								
Centerville								
Constantine	11 25						5 50	16 75
De Spelder								
Grace, Grand Rapids.....	41 44		44	10			11	106 44
Second, Grand Haven.....	3 10						19 09	22 19
First, Grand Rapids.....	142 80		54 72				81	278 53
Hope, Holland	206 89	26 53	100 56				52 43	386 41
Second, Kalamazoo	44 89		70 05		30		68	212 94
Macon	3		8 60				3	14 60
Second, Muskegon	7 94						37 94	45 88
South Bend	5	5						10
South Macon								
Bethel, Grand Rapids.....	22 92		6	6			2 46	37 38
Bethany, Kalamazoo	9 40	9	28 57				33 50	46 97
Imm'l, Grand Rapids.....	30		16				16	62
CLASSIS OF MONMOUTH.								
First, Freehold	39 55	6 46					27 30	73 31
Holmdel	71 50	1 63	14 91	3 98			94 77	186 79
Middletown	20 41			7 18			37 26	64 85
Second, Freehold	95	25 10	43 37	18 56			119 34	301 37
Keyport	9 50			9			28 15	46 65
Long Branch	6 20						7 83	14 03
Colts Neck	39	5					12	56
Asbury Park	6 55	4 20	5	3 50			23 68	42 93
Red Bank	2 02						8 13	10 15
Grand Ave.								
Chapel, 1st Freehold.....								
CLASSIS OF MONTGOMERY.								
First, Amsterdam	45 16	10	49 15	7 60			64 17	176 08
Trinity, Amsterdam	12		10	10	2 50		41 50	76
Auriesville	4 75						8 55	13 30
Buffalo	12 80						22 93	35 73
Canajoharie	13 54	6 73	5 89	2 66				28 82
Cicero								
Columbia	5							5
Fonda	42 06	8 62	15		5		85 13	155 81
Fort Herkimer								

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF MONTGOMERY. (Continued.)								
Fort Plain	71 62	10					63	144 62
Fultonville	15	10	25				45	95
Glen	17 84	5						22 84
Hagaman	29 24	11 67			12 25		23 79	76 95
Herkimer	7 60		11 28				21	39 88
Johnstown							20 50	20 50
Manheim							7	7
Mapletown	3 75							3 75
Mohawk	11 75				10		15	36 75
Naumburg								
Owasco	13 75	6						19 75
Owasco Outlet							5	5
St. Johnsville	23 57		8		15		79	125 57
Sprakers								
Stone Arabia								
First, Syracuse	30		20				75 60	125 60
Second Syracuse	3	4 65					15	22 65
Thousand Isles	8		2		5		11	26
Utica	24 52						18 50	43 02
West Leyden	6 20	3					16 10	25 10
CLASSIS OF NEWARK.								
Belleville			22 81				62 42	85 23
First, Newark	25 72						55	80 72
Irvington	5 02	5 02	16 53				26 19	52 76
N. Y. Avenue	45 35	2 80	13 35		12		145 02	218 52
Franklin	2 70	3 43					12 73	18 86
North Newark	1180 15	258	339 45				1121 70	2899 30
West Newark	5		3					8
Clinton Ave.	34 26						990 12	1024 38
Trinity, Newark	12 13	41 13	28 95			5	27 65	114 86
Linden								
Woodside								
Brookdale				4 02	5		33 15	42 17
Orange	175 55						30	205 55
Trinity, Plainfield	126 58	23	72 03		12 74		238 17	472 52
German, Plainfield	7							7
Montclair Heights	40		10 65				70 98	121 63
Hyde Park, East Orange	35 30	5 60					79 94	120 84
Marconnier Chapel								
Christ Church	8 23	6 91					47 90	63 04
CLASSIS OF NEW BRUNSWICK.								
First, New Brunswick	139 33	99 86	75		25		187 50	526 69
Franklin Park	266 09		6	10			95 30	277 39
Millstone	67 28						62 02	129 30
Griggstown	17 51			3 25			65 70	86 46
Second, New Brunswick	112 97						106 87	219 84
Bound Brook	16 82	4 16	2 50				32 50	55 98
Third, New Brunswick							26 39	26 39
E. Millstone	13 44	4 80		8 18			35 12	61 54
Metuchen	137 06	23 66	22 59		55		45 29	283 60
Suydam St.	45 63	28 17	5 98				142 75	222 53
Highland Park	11 18						45	56 18
Spotswood	10	10						20
Three Mile Run				4 50				4 50
Middlebush	51 56				17		35 25	103 81

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.		
CLASSIS OF NEW BRUNSWICK. (Continued.)							
Six Mile Run		19 22		10			29 22
Throop Ave., Miss.						2 70	2 70
CLASSIS OF NEW YORK.							
Collegiate	7246 82	701 85	106 81		77 08	4621 90	12754 46
Thirty-fourth St.	50	20	50			146 25	168 25
Knox Memorial	120 65	22 42	75 72			52 23	271 02
Vermilye						2	2
Harlem Coll.	661 36	258 80	75		25	107 86	1128 02
South, New York.....	143 20	35 86				100	279 06
Manor Chapel			40		5	35	80
Port Richmond	7 95	21 65	50		20	153	252 60
Bloomingtondale						18	18
Madison Ave.	758 24	50				741	1549 74
Ger. Evan. Mission.....	50	30					80
Huguenot Park	28	2				12	42
Mott Haven	49 97	6 36				20	66 33
High Bridge	179 35	14 50		14 98	25	174 79	408 62
Fourth, German	64		33 90		10	41	148 90
Prospect Hill	1 30				4	41 87	47 17
Ave. B	30	6					36
Brighton Heights	10		30 64	4 30	11 18	43	99 12
68th St., German.....	15	5					20
Grace	117 27	5	64 25				186 25
Hamilton Grange						105	105
Comforter						10 25	10 25
Anderson Memorial	31 24	6 25	35 05	4 05		31 96	108 55
West Farms	8						8
Fordham	32 75	16 50				64 29	113 54
Bethany Memorial					3	25 50	28 50
Melrose	9						9
Mariners Harbor	2 05	1			12 93	10	25 98
CLASSIS OF OKLAHOMA.							
Arapaho	5					1	6
Fort Sill						213 49	213 49
Grand							
Gotebo							
Thomas	15 25						15 25
Shawnee	3 86					8 85	12 71
Clinton	12 75						12 75
Cordell	37 50						37 50
Colony	25					636 47	661 47
Norman	12 50						12 50
Tulsa	4 65						4 65
Comanche Church						20 07	20 07
CLASSIS OF ORANGE.							
Bloomington	7 45					25	32 45
Calicoon	17 50						17 50
Claraville							
Cuddebackville	7						7
First, Port Jervis.....	105 93	25	50		40		220 93
Ellenville	46 17	16 54			10	30	102 71

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.	For W. E. C.	
CLASSIS OF ORANGE. (Continued.)							
Fallsburgh	15	8 50				22 08	45 58
Grahamsville	25						25
Kerhonkson	10						10
Manakating	24 50						24 50
Minisink							
Montgomery	42 49	9 57				40 84	92 90
Newburgh	57 02	13 73	5 36			175 04	251 15
New Hurley	28 79	7 94					36 73
New Prospect	34 47	5 24	9 95		5	85	139 66
Second, Port Jervis	20						20
Shawangunk						19	19
Unionville							
Walden	101 45	24 38	15 15		17	93 06	251 04
Wallkill						32 50	32 50
Wawarsing						7	7
CLASSIS OF PARAMUS.							
First, Passaic	284 26	76 66	150			315 15	826 07
Centerville	18 16		29 46		4 60	6 52	514 14
Clarkstown	5		12 90	3			20 90
Clifton	13 29					9	22 29
Glen Rock	5		9 69				14 69
Hawthorne			5				5
First, Lodi	10		8 50		10		28 50
Second, Lodi							
North Paterson	25 48						25 48
Nyack	81 72	64 68	39 19		92 75	204 60	482 94
Paramus	55 11		31 91	13 87		36 87	137 76
Pascack					8 50	28 45	36 95
Passaic, First Holland			75	10			85
Passaic, North	234 39					134 59	368 98
Paterson, Broadway	68 30	15 53	20	7 27		110	221 10
Paterson, First Holland	20						20
Paterson, Second	9 24	9 07	43 77				62 08
Piermont	18		15 63			40	73 63
Ramapo	30 04		7 50		10		47 54
Ridgewood	31 55	35 70		10	27 50	395	499 75
Saddle River	8 75					6	14 75
Spring Valley	16	12 50	29 71			62 60	120 81
Tappan	6 20	4 38				62 56	73 14
Warwick	205 62	39 41	63 56		25	70 56	404 15
W. New Hempstead	30 53				10	43 60	84 13
Wortendyke, Holland			19 91			29	39 91
Wortendyke, Trinity	11 92		5				16 92
Garfield	10 50		9 70				20 20
Haledon Miss.	41 65						41 65
CLASSIS OF PASSAIC.							
Boonton	118 20	11 50		4 05		36	163 75
Fairfield			15			5	20
First, Little Falls					5	25	30
Second, Little Falls	23 50				5	7 50	36
Montville						3 27	3 27
People's Park	15						15
Pompton	62 84	8 80	4				75 64
Pompton Plains	190 98		12 93			49 93	253 84

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.		Church Building Fund.		
CLASSIS OF PASSAIC. (Continued.)								
Ponds	13 23							13 23
Preakness	16 70						40 84	57 54
Riverside, Paterson	40	16 24				7	15	78 24
Sixth, Holland, Paterson	323 24	5	72 40				18 91	419 55
First, Paterson	29 80						25	54 80
Union, Holland, Paterson	80	13 22						93 22
Wanaque	18 99		14 67				6 82	40 48
Wyckoff							10	10
Lincoln Park S. S.			5					5
Jacksonville S. S.			2 90					2 90
City Miss., Paterson	4 75							4 75
CLASSIS OF PELLA.								
Bethany	13 44						19 50	32 94
Bethel	14 72							14 72
Bethlehem	6	3 55					3 35	12 90
Ebenezer, Leighton	57 89	25 15	6 45	3 50				92 99
Galesburg								
Kilduff	4 50							4 50
Muscatine	23	5						28
Otley	33						27	60
Pella, First	81 82		50				255 27	387 09
Pella, Second	34 04		31 83		18		183 42	267 29
Pella, Third	26 07	24 17					119 80	170 04
Pella, Fourth	17 50	4					7 50	29
Pella, Zendingfest	157 40							157 40
Sully	30 25	9 73					11	50 98
Monroe Mission								
Tracey Mission								
Sand Ridge			5					5
CLASSIS OF PHILADELPHIA.								
North and Southampton	81 71	15	16 19					112 90
Harlingen	36 63	14 39					84	135 02
Neshanic	36 82	8 57				10	71 61	127
First Philadelphia	99 56	31 35						130 91
Second Philadelphia	5							5
Fourth Philadelphia							16	16
Blawenburgh	32 25		8 12				10 63	51
Stanton	20 12	4 32	5 09			2 90	3 50	35 93
Clover Hill	4 41							4 41
Rocky Hill	28 29					5	42 37	75 66
Fifth Philadelphia	20	20						40
Addisville		3 85						3 85
Three Bridges	47 49	13 04	5 11	5 11			21 35	92 10
Talmage Mem'l.	58 50	20 42					8	86 92
South Philadelphia								
Wilhelmina	5							5
Bethany, Philadelphia	15							15
Orangeburg	2 50							2 50
Shiloh (Bethel)	2							2
Timmons ville	2 50						1 16	3 66
Florence	1 50							1 50

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.		
CLASSIS OF PL. PRAIRIE							
Alexander	58 28	11 70				11 13	81 11
Baileyville	100	10					110
Baker, Melvin, Ia.	20 50	18 30				3 20	41
Bethany, Clara City	74 54	25		8 40		15	122 94
Bethel, Iowa	20 75					3 25	24
Buffalo Center	43 70	10				4 25	57 95
Cornwell Center	35 40	17 20	10 75				63 35
Dempster, S. D.	5	7					12
Ebenezer, Oregon	114	10					124
White Rock	45	4	4 50				53 50
Forreston	146 20	30				10	186 20
Hope, George	31	5				3	39
Immanuel, Belmont	60 24	36				15 54	111 78
Monroe, Iowa	62 50	26 88				3 50	92 88
Monroe, S. D.	50	15				17 50	82 50
North Sibley	36 12	12	2 15			5	55 27
Parkersburg	125	30 60	7 65			35	198 25
Peoria	20 06	5				30	55 06
Ramsay	28	5		5		6	44
Salem, Little Rock	45						45
Silver Creek	213 20	25					238 20
Washington	60	10					70
Wellsburg	96	20				10	126
Zion, Chapin	85 78	10					95 78
Zoar	4 25						4 25
Sibley Mission	17 50	6					23 50
Kings						15	15
Dell Rapids							
Stout	88 87	25					113 87
CLASSIS OF POUGHKEEPSIE.							
First Poughkeepsie	115	30				265 98	410 98
Second Poughkeepsie	121 18	20				209	350 18
Fishkill		9 49				28	37 49
Hopewell	12 87	10 62					23 49
New Hackensack	12	5 99		6 01		26	50
Rhinebeck	49 67		22 16			50	121 83
Fishkill Landing	35 44	9 44	25	22		93	184 88
Hyde Park	6 24		22 17				28 41
Glenham			2				2
Cold Spring						7 35	7 35
Millbrook	47 05	10 83				66 12	124
Hopewell Junction						18 93	18 93
CLASSIS OF RARITAN.							
First Raritan	181 50	19 02	79 92			65	345 44
Readington	19 11	14 17	19 93		5	27 25	85 46
Bedminster	62	3 94	113 24		27	68 55	274 73
Lebanon	21 84		15 18			49 12	86 14
Whitehouse	7 50					16 30	23 80
North Branch	36 73	5			1 50	65 20	108 43
Second Raritan	146 84	37 99	99 39		30	127 01	441 23
Peapack	11					10	21
South Branch	45 25	6 47	9 33			59 47	120 52
Third Raritan	43 50	7 50	17 60				67 60
Pottersville	27 14	2 07	4 75		4		37 96
High Bridge	44 57	18 05	41 67			14 58	119 17
Annandale	26 28	1			1 33		28 61

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF RARITAN. (Continued.)								
Fourth Raritan	9							9
New Center	40							40
Pleasant Run			3 50					3 50
Harlan			6					6
CLASSIS OF RENSSELAER.								
Blooming Grove	18 21		9 11		4			31 32
Castleton	30					8 15		38 15
Chatham	53	14				45 20		112 20
First Ghent	2	2				40 90		44 90
Second Ghent	27	4 50	21 80	2	3 10	29 50		87 90
Greenbush	43 52	15 25	5		14	87 51		165 28
Kinderhook	39 39	22 49		4 72		123 88		190 48
Nassau	98	8	5	1	8 38	27 10		147 48
New Concord						5		5
Rensselaer			3 28		3 27	28 88		35 43
Schodack	3 49	3 75	23 47			28 98		59 69
Schodack Landing	9 49					20		29 49
Stuyvesant	17 15	1 15			4 92	50 67		73 89
Stuyvesant Falls	5					6 36		11 36
CLASSIS OF ROCHESTER.								
Abbe	35 65		49 85		8	25		118 50
Arcadia				8 78		10		18 78
Brighton	7 21	9 15	47			25		85 36
First Cleveland	16		26 44			25 42		67 86
Clymer Hill	54 02		19 80			3		76 82
E. Williamson	96 74		66			42 83		205 67
Interlaken	31 72					51 55		83 27
Lodi	15		3 48			47 45		65 93
Marion	27 40	8 70				29		65 10
N. Y. Mills	8		5		6	15		34
Ontario	11 49		10			25		46 49
Palmyra	13 33		34 46			5 76		53 55
Pultneyville	5 61		23 22			40		68 83
First Rochester	34 21	24			32	32 38		118 59
Second Rochester	26		40			82 60		148 60
Tyre	18 78							18 78
Miss Festival	100							100
CLASSIS OF SARATOGA.								
Boght	4 50	4 50				11 76		20 76
Buskirks	42	5 25		6 17		12 74		66 16
Cohoes	57 29		33 16		6	45		141 45
Easton						5 10		5 10
Fort Miller	10	5						15
Gansevoort						9 50		9 50
Greenwich	57 27		23 25		10	31		121 52
Northumberland	30							30
Saratoga	30 44	8 12	16	7 74	15	25 50		92 80
Schaghticoke	5 85		16					21 85
West Troy, North						1 73		1 73
West Troy, South								
Wynantskill	12				5	7		24

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Fund. Church Building	Church Building Fund.			
CLASSIS OF SCHENECTADY.								
Altamont	11	9	20			7	47	
Amity (Vischer's Ferry)	29 79					39	68 79	
Glenville, First	19				3 25	29 14	51 39	
Glenville, Second (Scotia)	20 05					31 29	51 34	
Helderberg	4 96	4 52				27 75	37 23	
Lisha's Kill	16 75					43 75	60 50	
Niskayuna	84	50	31 63	28 22	10	101 60	305 45	
Princetown						24	24	
First Rotterdam	10 87						10 87	
Second Rotterdam	32 65					38 51	71 16	
First Schenectady	181 61	14 61	42 42			253 63	492 27	
Second Schenectady	60 91	12 59				53 38	126 88	
Mt. Pleasant, Schenectady	20					50 11	70 11	
Bellevue, Schenectady	61 97		5 88			151 33	219 18	
CLASSIS OF SCHOHARIE.								
Beaverdam								
Berne	21			8 64	5	54 50	89 14	
Breakabeen					9		9	
Central Bridge	13 50					11	24 50	
Grand Gorge	5 71	3					8 71	
Howes Cave	5 11					4	9 11	
Lawyersville			10			10	20	
Middleburgh	25	5				7 08	37 08	
North Blenheim	4 50						4 50	
Prattsville	7 22	2 50					9 72	
Schoharie	42 45	8 52	30	9		23	112 97	
Sharon	9					10 50	19 50	
Howes Cave, Second	7						7	
CLASSIS OF ULSTER.								
Blue Mountain	16					11	27	
Comforter, Kingston	10 35	4 52	16 66		5 11	4 53	40 64	
Esopus					5	13 58	18 58	
Flatbush	14 72	3 32	8 16		10	17 79	53 99	
Roxbury	529 89					5	534 89	
Kaatsbaan	5					12 65	17 65	
First Kingston	82 38		45			179 58	307 01	
Port Ewen	15 05	1 75	6 86			9 70	33 36	
Plattekill	16	5		2	5	19	47	
Saugerties	75	15				43 15	133 15	
Shandaken	13 60						13 60	
Stewartsville								
West Hurley	4						4	
Woodstock	1 85					6 80	8 65	
Brown's Station								
Glasco			2	2			4	
Shokan	10 60					6 10	16 70	
CLASSIS OF WESTCHESTER.								
Bronxville	134 97	35 56	24 53			172 58	367 74	
Cortlandtown	13 90	10 42				15 57	39 89	
Greenburg	4 75		3 94				8 69	
Greenville	6 59					2 60	9 19	
Hastings								
Mt. Vernon	106 08	15 75			1 60	125	248 43	

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		C. E. S.		For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.	Church Building Fund.			
CLASSIS OF WESTCHESTER. (Continued.)								
Mile Square								
Park Hill	81 31		17 66				217 66	316 63
Peekskill	12 24		5 88	5			23 77	46 89
First Tarrytown	63 98	35					156 71	256 69
Second Tarrytown	75	25					45	145
Unionville	15						2	17
First Yonkers	40 16				7		85	132 16
CLASSIS OF WISCONSIN.								
Alto	190 70	40 75	108		2 70		104 56	446 71
Cedar Grove	78 17	19 26			2 50		76 70	176 63
First Chicago			112				114	226
Danforth	22 18	10 79						32 97
De Motte		6					8	14
Dolton	7							7
Morrison	40 60	11 45			7 50		33	92 55
First Englewood	72 78		120 49				77	270 27
Second Englewood		13 90	111 56				10	135 46
Franklin		4 88						4 88
Fulton	25 27	13 23	66 47				10	114 97
Gano	10		44 10	8			45 20	107 30
Gibbsville	27 94	17 20			23 50		44 41	113 05
Goodland	14 51							14 51
Greenbush	3 75							3 75
Greenleafston	143 87	16 83	19				93 52	273 22
Hingham	87 75							87 75
Sheboygan	24 70						7 24	31 94
Kenosha								
Koster	13 25	10 40						23 65
Lafayette	30 20	9						39 20
Lansing	65		70					135
Milwaukee	86	18		50	10		100	264
Oostburg			10				31 65	41 65
Randolph Center	56	8 75					25	89 75
First Roseland	441 46	51 95	5				101 75	600 16
Sheboygan Falls	26 50		5					31 50
South Holland	116 20		70 65				195 50	382 35
Waupun	29 42	30 02	83		29 41		67 15	239
Forestville	6 78							6 78
Baldwin	14						18 50	32 50
Mission Fest	53 16							53 16

LIST OF INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR DOMESTIC MISSIONS.

Rev. L. Hieber, Utica, N. Y.....	\$2
M. B. Labagh	5
"From Friends"	1 50
"A Member," 1st Kalamazoo, Mich.....	3
Wm. M. Van Thoff, N. Y. City.....	5
"A Member," Millbrook, N. Y.....	5
Miss Sarah B. Reynolds, Kingston, N. Y.....	40
A Member, 1st Sioux Center, Iowa.....	20
A Member, Brighton Hts., S. I., N. Y.....	10
A Friend	5
Individual Member, 1st Sioux Center, Ia.....	2 50
Friend of Missions, 1st Sioux Center, Ia.....	20
Member, Holland, Neb.....	125
Miss A. Van Santwood, for salary Rev. W. C. Roe.....	600
Azie Van Dyke, Montrose, S. D.....	2
Wm. Westera, Montrose, S. D.....	2
Member, Leota, Minn., Special Promise".....	25
"A"	10
"A Friend"	10
Rev. John G. Gebhard, D. D.....	12
Chas. E. Mather.....	1
P. Semelink, Vriesland, Mich.....	30
"E. O. C.".....	100
Miss Sarah B. Reynolds, Kingston, N. Y.....	40
Rev. I. P. Brokaw, D. D.....	25
Mr. R. D. Clark, Ellenville, N. Y.....	10
Rev. Joachim Elmendorf, D. D.....	25
"Friend, C. D.".....	15
Mr. Gerard Beekman, New York.....	25
Mrs. M. Davidson, Schoharie, N. Y.....	2 25
"I. M."	100
Rev. J. G. Swart, Cambridge, N. Y.....	5
"B."	25
"N. N."	5
"Member," Overisel, Mich.....	25
R. Van der Molen, Fruitport, Mich.....	5
Mrs. S. M. Lansing, Montgomery, N. Y.....	15
G. J. Boone, deceased.....	200
J. Talsman, Lemars, Iowa.....	3
Mr. Sandford E. Cobb.....	50
H. J. Holstege, Member, So. Blendon, Mich.....	10
"N. N."	5
Rev. H. N. Cobb, D. D.....	30
"In Memory of C. T. L.".....	50
"A. L."—Ch. Cedar Grove, Wis.....	5
Miss Margaret Reed, Morristown, N. J.....	5
"Member," Millbrook, N. Y.....	10
"Individual"	1
Rev. A. J. Hageman, St. Petersburg, Fla.....	10
"From Kingston, N. Y.".....	30

"Overisel, Mich."	10
Daughters Rev. E. L. Atwater.....	50
Rev. H. Vander Ploeg and Family.....	10
Mr. W. H. Yeomans.....	10
Ex-Member Board	25
"A Friend," Albany, N. Y.....	25
Mr. Otto F. Meder, 4th Ger. Ch., N. Y.....	15
Rev. Lewis Francis, D. D.....	50
"From A."	10
Total.....	<hr/> \$1,972 25

LIST OF INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS TO CHURCH BUILDING FUND.

Rev. L. Hieber, Utica, N. Y	\$1
"S. W. N.".....	100
"A Member," Millbrook, N. Y.....	5
Miss Sarah B. Reynolds, Kingston, N. Y.....	30
Mr. J. H. Van Brunt, Brooklyn, N. Y.....	100
Mr. W. H. Jackson, N. Y. City.....	50
"Cash"	10
Rev. L. Francis, D. D., N. Y. City.....	15
Mr. Edwin L. Garvin, N. Y. City.....	1
Mr. Frank R. Van Nest.....	5
Mr. W. R. Newton.....	2
Mr. E. J. Curtis, New York.....	10
Mr. R. H. Robinson, New York.....	5
Mr. Gerard Beekman, New York.....	25
Rev. S. M. Zwemer, D. D.....	5
Rev. Wm. I. Chamberlain, D. D., New Brunswick, N. J....	5
Rev. Henry N. Cobb, D. D.....	20
Mr. C. E. Moore, Hackensack, N. J.....	5
"Two Friends"	50
Rev. A. B. Churchman.....	5
"Pella, Iowa,"	10
"From Kingston, N. Y."	25
Rev. A. H. Allen.....	5
Miss Emily Hermance, Nassau, N. Y.....	1
Total.....	\$490

UNCLASSIFIED.

Hollis, N. Y.....	\$12 50
Katrine, N. Y.....	10
Little Neck, N. Y.....	7 47
Minnaville, N. Y.....	11 25
Noxon, N. Y.....	7
Red Hill, Chapel, N. Y.....	5
Walker Mills, N. Y.....	1
Ackley, Iowa	19
Hudsonville, Mich.	48 90
Raritan, N. J.....	87 20
North Hackensack, N. J.....	22 56
Brookdale, N. J.....	33 15
Total.....	\$265 03

The Seventy-Sixth Annual Report
of the
Board of Education
of the Reformed Church in America
to the
GENERAL SYNOD
at
Asbury Park, N. J., June, 1908.

The General Synod's Board of Education herewith respectfully presents its seventy-sixth annual report, being its record for the year ending April 30, 1908.

THE BOARD.

At the annual meeting of the Board, held on the 29th day of June, 1859, the Rev. William H. Ten Eyck became one of its members, and on the same day was elected its recording secretary. The record of that meeting is in his handwriting, and for thirty years, until September 10, 1889, he recorded the acts and proceedings of the Board. His membership continued until Saturday, April 25th, 1908, when, a few hours before sunset, he fell asleep, in his ninetieth year, in the full possession of his mental and spiritual powers, and with a bodily vigor which had enabled him to respond to his name at the last meeting of the Board and at the last meeting

of its Executive Committee before his decease. Fitting tribute will be paid elsewhere to this remarkable record of nearly forty-nine years, but your Board is constrained to express herein its heartfelt appreciation of the valuable service which Dr. Ten Eyck rendered as a devoted lover of Jesus Christ and of the Reformed Church in America; as a staunch and greatly beloved friend of the students; and as a man of quick perception and careful discrimination, thoroughly versed in the correct and successful transaction of business, both civil and ecclesiastical. We thank God that we have been permitted to share so largely in the labors of this long life of distinguished service.

Last June, Mr. Peter Quackenbush, after serving the Board as its treasurer for five years, requested to be relieved from the treasurership, on account of the pressure of other duties. His resignation was reluctantly accepted, his experience as a director of large mercantile interests eminently qualifying him for the office of treasurer, which he had filled with exceptional efficiency. Mr. John F. Berry, an elder in the First Reformed Church of Brooklyn, whose familiarity with the business interests of Greater New York and vicinity, especially as they bear upon the welfare of the denomination, peculiarly fits him for the position, was elected treasurer.

STUDENTS.

The total number of students reported to the Synod last year as receiving aid from the scholarship funds was 60. Since then one of this number has taken a post-graduate course in the New Brunswick Seminary, eight have been graduated from the same institution, and three from the Western Seminary. Only two students have been dropped from the roll, one leaving college at the end of his sophomore year, and one leaving the seminary a few months after first receiving assistance, as a junior.

This speaks loudly of the superior scholarship and faithfulness of the students now preparing for the ministry.

There have been several cases of illness among the young men, but all have been graciously spared and none have been seriously impeded in their studies. We thank our Heavenly Father for his loving care of these sons of the prophets.

Two students were restored to the roll and 17 new names were added during the year, this being the next largest number received since the year 1897. Last year's record of new students was 21, and the number received in 1897 was 18.

The total number and distribution of students receiving aid May 1, 1908, is as follows:

In the Theological Seminary at New Brunswick, N. J.	25
In the Western Theological Seminary at Holland, Mich.	7
In Rutgers College, New Brunswick, N. J.....	11
In Hope College, Holland, Mich.....	22
In Hamilton College, Clinton, N. Y.....	1
<hr/>	
Total	66

The following is the distribution according to classes:

In Theological Seminaries—

Post Graduate	1
Seniors	7
Middlers	14
Juniors	10
<hr/>	
Total	32

In Colleges—

Seniors	4
Juniors	8
Sophomores	12
Freshmen	10
<hr/>	
Total	34

There were four regular students and three special students in the New Brunswick Seminary, and eleven regular students in the Western Seminary who were not receiving aid from the treasury of the Board. Of the 66 students aided, 38, or over 57%, came from churches in the Particular Synod of Chicago.

The maximum annual appropriation now granted to a student in New Brunswick is \$180 and in Holland, Mich., \$160.

As the Women's Executive Committee has had charge from the beginning of the work among the Indians of Oklahoma, it was found best that the "Interpreter Fund" be administered by this Committee, and offerings received by the Board of Education for this purpose have been handed to Mrs. Kenneth G. White, its treasurer.

THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

Jacob C. Pelgrim is the third student to enjoy the benefit of this scholarship. He was graduated from Hope College in 1905, has taken his theological course in the New Brunswick Seminary, and was unanimously recommended by the seminary faculty for this honor. The scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary who, in the judgment of the faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year at the New Brunswick Seminary, upon the completion of which he is entitled to the degree of Bachelor of Divinity. The appropriation is \$480 for the year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education.

SCHOOLS.

THEOLOGICAL SEMINARIES.

Certain of the scholarship funds administered by the Board having been so devised as to make their respective

incomes available for meeting expense of instruction in our theological seminaries, during the past year your Board has paid the salary of the Rev. J. Frederic Berg, Ph.D., as Lector in Biblical Theology and Sacred History in the New Brunswick Theological Seminary, and has credited each of our seminaries with the balances of income of the funds above referred to.

COLLEGES.

In the year 1867 the Trustees of Rutgers College voted to make tuition free to students for the ministry under the care of the Board of Education, the Board's treasury at that time being unable to meet the drafts made upon it for the necessary expenses of its students. For forty years this favor has been extended to the Reformed Church by Rutgers College. Last year, in view of the more favorable condition of the Board's scholarship funds and of the needs of the college, its Board of Trustees asked the Board of Education to once more pay tuition fees. This request was granted and the Board of Education now pays the bills for the tuition and fees of its students in Rutgers College.

Increased drafts upon the treasury have also been made by the Council of Hope College. Van Vleck Hall has been renovated, steam heat taking the place of the wood-stoves in the students' rooms and electricity banishing the oil lamps. These changes were greatly needed, but they have doubled the cost of roomrents for students, this expense also being met by the Board for the young men under its care in Holland, Mich. The appropriation of \$2,000, recommended by the General Synod at its last session to be made by the Board of Education to Hope College, has been paid in full.

ACADEMIES.

Classical Academies. Of these there are three, Northwestern Classical Academy, in Orange City, Iowa; Pleasant Prairie Academy, in German Valley, Illinois; and Wis-

consin Memorial Academy, in Cedar Grove, Wisconsin. Each of these schools is under the care and subject to the supervision of a classis of the Reformed Church in America. Each one is a pronounced Christian school. In each of them Jesus Christ and the Holy Scriptures have a definite place in the curriculum. Each one of them has sent forth a steady stream of men and women who have dedicated their lives to the work of the Christian minister and the Christian missionary. The General Synod recommended last June that the Board of Education make an appropriation of \$1,200 to each of the Classical Academies. The offerings of churches and individuals for the general use of the Board were not quite sufficient to cover these appropriations but the treasurer was able to pay them in full by meeting the small shortage from the Parochial School Fund, the income of which is for the benefit of Parochial Schools and Classical Academies. These academies send annual reports to the General Synod, from which the particulars concerning them may be gathered.

Cordell Academy. This institution was established by the order of the General Synod, and is temporarily owned, managed and controlled by the Board of Education, there being no Classis in Oklahoma when the school was opened. At present there is a classis consisting of ten churches, four of which are awaiting organization.

This academy is to be placed under the care of a board of trustees or to be disposed of as the best interests of Christian education may seem to demand, at the discretion of the Board of Education.

We beg to present a brief sketch of the institution, taken from its second annual catalogue, which will probably give, in few words, the best general impression of the work which it is accomplishing.

Management.—The school is managed by a local board consisting of the superintendent of our Oklahoma Missions, the principal of the academy, the pastor of the Reformed Church of Cordell, the pastor of the Reformed Church of

Arapaho, and three laymen, two of whom must be communing members of the Reformed Church in America.

Faculty.—The teaching force for the year has been as follows. Myron B. Keator, A. B., Principal, New York University and New York Law School. Harold C. Amos, Assistant Principal, New York State Normal School. Laura B. Hilger, Preceptress, Texas State Normal School. Rev. Cornelius H. Spaan, A. B., Hope College and Princeton Seminary. Pamela Bullock, Salina Normal University. Valonia Corley, Western Conservatory of Music.

Location.—Cordell, a city of about 2,000 inhabitants, is located in the center of Washita County, of which it is the county seat. On account of its natural drainage and healthful climate it is an ideal residential city. The surrounding country represents one of the most thrifty farming sections to be found. There are five churches in the city and no saloons. It is emphatically an educational center, and may well be termed a city of schools. Its inhabitants consist largely of those who have been attracted by its educational advantages, which in itself creates an atmosphere of high ambition and affords a stimulus to serious effort for young people who are at all earnest in their purposes.

Cordell Academy is situated on an elevation overlooking the city of Cordell. The main building, Harder Memorial Hall, is a two-story brick and stone structure, with basement. It is steam-heated and lighted by an improved incandescent system. All of the rooms are furnished with the most up-to-date Venetian shades, which allow a systematic regulation of light, thus protecting the students' eyes. The campus, which consists of over twenty-one acres of level ground, offers exceptionally fine opportunities for all kinds of out-door athletics. The recitation rooms are supplied with the most modern school furniture.

Design.—The design of the school is to provide a guarded and thorough education for boys and girls, to the end that they may become useful American citizens. It aims to develop the spirit of industry, of independence and of in-

tegrity. It maintains that the building of individual Christian character is the prime issue of life. It aims to offer first-grade educational advantages; to put into practice those features of school work that experience has stamped as sound and effective; to inaugurate promptly such plans as local conditions require, or as may seem expedient; to thoroughly prepare for the best colleges and universities in the land; to fit students for life's work.

Museum.—The academy has been made the recipient of a rare and valuable Natural History collection, which is an excellent addition to its museum. This collection, valued at several hundred dollars, was presented by B. Bell Andrews, M.D., Ph.D., of Cordell, who has spent many years in accumulating it from various parts of the world. It contains many fine specimens of tribal arrows and spears, some of which are very rare, there being only a few in existence. With the addition of this collection, the work in Natural History is greatly broadened.

Prizes for 1907-1908. Vander Meulen Scholarship.—One year's tuition in Cordell Academy, offered by Rev. John Vander Meulen, for the highest general average in the year's work.

Oratory.—Two gold medals, for the highest standing in oratory, one prize for young gentlemen and one for young ladies. Offered by Prin. M. B. Keator and Asst. Prin. H. C. Amos.

Grace Helen Colby Mathematics Prize.—Ten dollars, offered by the Rev. C. Colby, M.D., for the most efficient year's work in mathematics.

Music.—Two gold medals, one for young gentlemen and one for young ladies, offered by Mrs. L. C. Smith, for the best year's work in music.

Katherine Zwemer Memorial Essay Mission Prize.—Ten dollars, offered by the Rev. S. M. Zwemer, D.D., F.R.G.S., for the best essay on the subject, "Mission Work Among the American Indians."

Gebhard Essay Prize.—Ten dollars, offered by the Rev. and Mrs. J. G. Gebhard, for the best essay on the subject, "The Choice of a Life Work."

Bible Study.—Twenty-five dollars. Offered by Mrs. Ida F. Harder for best examination in Bible study for the year. For young ladies only.

Free Scholarship.—The business men of Cordell have offered five tuition scholarships in Cordell Academy, to be awarded by competitive examination. Washita County has been divided into four districts, by lines running north and south and east and west through Cordell. One scholarship is awarded to Cordell vicinity and one to each of the above mentioned districts. The student passing the highest examination in each district receives a scholarship entitling him to one year's free tuition in Cordell Academy. Timely notice is given throughout the county previous to the time of holding the examinations.

Courses of Study.—These, in the Classical, Latin Scientific, English, Engineering Preparatory, and Commercial, cover four years each. Pupils of advanced age and maturity are offered every facility for expediting their studies, and they are advanced from grade to grade whenever they are able to pass the required examinations.

Tuition.—Tuition for each of these courses is six dollars a quarter.

Enrollment.—Preparatory 17, Academic 28, Business 11, Music 27, Orchestra 15, names repeated 24, total number of students 74.

The school has reached the limit of its ability to draw students from out of town, on account of the lack of boarding facilities. A good dormitory is indispensable and should be erected at once. Cordell Academy stands for the educational interests of all the Reformed churches in Oklahoma, but parents are unwilling to send their sons and daughters away to school unless they can be accommodated with safe and ennobling home influences while pursuing their studies.

The treasurer's report shows the following:

EDUCATION.

RECEIPTS.

Balance on hand May 1, 1907.....		\$392 88
Offerings of Churches and Sunday-schools..	\$176 17	
Gifts from Individuals.....	3,450 00	
Interest, on deposit.....	13 42	
	<hr/>	\$3,639 59
Rent of Academy basement.....	135 00	
Scholarships, Cordell business men.....	72 00	
Cash for prize.....	10 00	
Insurance	9 40	
Sales of school supplies.....	16 35	
	<hr/>	242 75
Tuition		772 20
		<hr/>
		\$5,047 42

DISBURSEMENTS.

Salaries	\$3,393 55
Venetian blinds	229 99
Music	22 50
3 Type-writers	208 75
Trees	84 20
Coal	138 55
36 Tablet-arm chairs.....	72 00
Freight and cartage.....	45 96
Janitor	154 94
Telephone service	38 95
Printing and stationery.....	74 52
Expense of campus.....	34 72
Prizes	20 00
Glazing	31 30
Expense of horse.....	29 40
Postage	5 40
Catalogues	14 00
Laboratory apparatus	181 29
Text-books	9 18
Lumber	14 71
Hardware	17 80
Carpenter	26 65
Sundry supplies	17 50
Bal. on hand April 30, 1908.....	181 56
	<hr/>
	\$5,047 42

JOHN F. BERRY,
Treasurer Board of Education.

MYRON B. KEATOR,
Treasurer Cordell Academy.

Parochial Schools.—During the year, four Parochial Schools among the colored people of South Carolina have

been aided, at Orangeburg, Timmons ville, Florence and Shiloh. These schools are under the care of the respective churches to which they belong and are subject to the supervision of the classis. The Bible and the catechism are taught, as well as the usual branches of early education, the teacher always being a member in full communion of the Reformed Church. A total enrollment of 428 scholars is reported, with an average attendance of 314.

FINANCES.

Offerings have been received from 366 churches, 25 Sunday-schools, 19 Young People's Societies, 4 Missionary Societies, 3 Catechetical Classes, 1 Men's Scholarship, 1 Bible School, 1 Church Young Men's Christian Association, 1 Mission and 39 Individuals. The total receipts from these sources were \$9,837.84. Nothing was received from 277 Churches. A bequest of \$50 came from the estate of Almon B. Merwin. Repayments from former students amounted to \$594.73.

The total offerings for the Education Fund scarcely sufficing to meet the appropriations to Hope College and the Classical Academies, the support of Cordell Academy was drawn wholly from special contributions made by three Churches, 2 Sunday-schools, 1 Missionary Society and 27 Individuals. Mrs. Charles Nash Harder and family gave the principal's salary, and two special friends of the school each contributed \$500. The Board is deeply grateful for these devoted leaders and for the few friends who have supplemented their liberal gifts, and earnestly hopes that the Church at large will lose no time in showing its appreciation of such leadership by hearty and generous co-operation. Full particulars of the financial condition of the Board may be found in the treasurer's report, which is appended, and which forms a part of the Board's annual report to the General Synod.

COMMISSION OF RELIGIOUS EDUCATION.

The General Synod, at its last session, resolved, "That the Commission of Religious Education be directed to employ a Secretary, who shall be an expert in religious educational work, and who shall give his entire time to the Commission, at a suitable salary, to be paid by the Board of Education, from such funds as may be available for this purpose." *

The Commission appeared before the Board of Education, Dec. 10, 1907, presenting in a printed appeal and by personal addresses, the matter of the employment of such Secretary. The subject was referred to a committee consisting of the Vice President of the Board, the Rev. P. T. Pockman, D.D.; the President of the General Synod, the Rev. Ame Vennema, D.D.; the Recording Secretary of the Board, the Rev. Theo. W. Welles, D.D.; and James L. Griggs, Esq. The report of the committee was carefully considered by the Board at its next regular meeting, and as adopted is as follows:

"First. The Board of Education is deeply interested in the aim and plan of the Commission of Religious Education, and so far as it can, promises cooperation.

"Second. The Board of Education has no available funds that can be used for such a purpose. The Parochial School Fund is very small, and could not, if sufficient, be administered as suggested. (Any surplus goes to Classical Academies). All permanent funds have their specific uses and the income for general expenses is already fully paid out.

"Third. The income of the Board of Education for general expenses derived from the gifts of the churches would have to be doubled before we could guarantee the salary asked for, and even then it would be a precarious guaranty. The salary should be derived from a permanent investment.

* Minutes Gen. Syn., 1907. page 774.

"Fourth. Under present circumstances the Board of Education is in no condition to assure the Commission of Religious Education the annual amount needed for the salary of its secretary, [and expenses] viz., \$4,000.* This the Board greatly regrets.

"Fifth. Whenever this Board shall be entrusted with proper funds sufficient to meet this expenditure, it will most cheerfully dispense the same for the benefit of the Commission of Religious Education."

Respectfully submitted,

(Signed) P. T. POCKMAN,
AME VENNEMA,
THEO. W. WELLES,
JAMES L. GRIGGS.

In this connection the Board begs to call the attention of the Synod to the nature of the work with which it has been intrusted. The particular business and objects of the Board of Education, as defined in its Constitution are, "The promotion of the growth of the Reformed Church in America by educating young men for the ministry of the gospel and by extending aid to theological and collegiate institutions and religious schools under the care and founded according to the order of said Church."

The Board's sources of income for these purposes are two, first, the income of a permanent fund consisting of bequests and deeds of gift; second, contributions received from churches and individuals.

The latter constitute what is known as the Education Fund, and may be used for any of the corporate purposes of the Board, unless specifically restricted by the donor or donors to a special use.

*Estimated by the Commission as needed annually for several years, to cover salary of its Secretary, his office and traveling expenses, and for publishing the needed text-books under his editorship.

The Permanent Fund, on the other hand, is composed of a number of separate *trusts*, the income, in every instance, being kept in a separate account, and being applicable only to its own clearly defined use.

With these statements in mind it will be seen, by referring to the note at the close of the treasurer's report, page 22, that, while the total of credit balances is quite large, the only balance which was available for the general purposes of the Board, May 1, 1908, was \$566.06 in the Education Fund. This, considering the small receipts of the month of May, is hardly sufficient to meet the general needs of the first month of the fiscal year.

That the contributions of the living for the Education Fund might be materially increased without burdening the Church on our behalf may be seen from the fact that, not counting the churches from which nothing was received, the average offering of those contributing was one-third of a cent a week per family.

NOMINATIONS.

With this meeting of the Synod, the terms of office of the following members of the Board will expire, and their places are to be filled:

Rev. Joachim Elmendorf, D.D.,	Gerrit J. Kollen, LL.D.,
Rev. Daniel H. Martin, D.D.,	Mr. Charles A. Mapes,
Rev. Alexander McKelvey,	Mr. John F. Berry,
Mr. John E. Ackerman,	Mr. Benjamin F. Willits.

CONCLUSION.

With gratitude to our Heavenly Father for the blessings of the year, and with cordial thanks to all who, by their co-operation, have assisted in the work of the Board, we beg to submit the following recommendations for the coming year:

1. That this Synod affectionately and urgently press upon the attention of the Church the unquestionable truth that the work of the Board of Education, viz., helping students for the ministry and helping to support Christian teachers and schools, lies at the foundation of success in the upbuilding of the kingdom of Christ on earth; that the two chief features of our Savior's official life, looking to the great "forward movement," were appointing *twelve candidates* for the ministry and *teaching* the things of the kingdom; and that today the strength of the "forward movement" will depend upon the number of consecrated workers enlisted and upon the maintenance of a goodly number of Christian schools, conducted by strong Christian teachers.

2. That, while we hold in grateful remembrance the beneficence of the faithful friends through whose bequests generous provision has been made for the needs of our students for the ministry, we here record it as our firm conviction that the interest of the living in the growth and efficiency of Hope College and our Academies should find expression in offerings averaging at least one cent a month, or in terms of an annual collection, fifty-two cents a year, for every family in every church.

3. As the Board of Education is wholly engaged in assisting in the education of young people, the principal drafts upon its treasury beginning, each year, in the month of September; and as the Board does not receive the larger part of the offerings of the churches for its work until March and April, the last two months of the fiscal year,

Therefore, Resolved, That each of our Sunday-schools in the denomination be requested to make an annual offering for the Board of Education on "Rally Day," or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

4. Resolved, That the last Thursday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of higher Education, and that every pastor be requested to preach a sermon upon some phase of the

Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day.

Respectfully submitted,

JOHN G. GEBHARD,
Corresponding Secretary.

Approved by the Board May 12, 1908.

PERMANENT FUND.

MAY 1, 1908.

This fund has been raised by the following donations:

GENERAL SCHOLARSHIP FUND.

For students preparing for the ministry of the Reformed Church,
no institution specified.

1865	Charles Dusenbury	\$2,500 00	
1872	Garret Kowenhoven	3,000 00	
1872	Miss Mary Le Conte.....	3,000 00	
1873	James Peters	3,325 00	
1875	John V. L. Van Doren.....	5,833 00	
1876	Miss Margaret E. Duryea.....	5,000 00	
1878	Miss Mary D. Shaffer	3,000 00	
1878	Miss Mary M. Danser.....	3,000 00	
1879	Rev. A. T. Stewart.....	3,000 00	
1880	Rev. Joseph Scudder	1,000 00	
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship	3,000 00	
1890-2	"Berean" Scholarship	2,000 00	
1891	Daniel P. Conover Scholarship.....	3,000 00	
1892	Isaac E. Bergen	2,000 00	
1892	Thomas Jessup	2,500 00	
1894	Sarah Platt Remsen Scholarship.....	3,000 00	
1894	Phoebe A. Remsen Scholarship.....	3,000 00	
1895	Asher Riley Scholarship.....	3,000 00	
1895	Frederick Cook Scholarship.....	3,000 00	
1901	Cornelius S. Nevius.....	1,483 49	
1903	"Berachah" Scholarship	1,279 67	
1903	Rev. Hasbrouck DuBois.....	950 00	
1903	John I. Lake Memorial Fund.....	3,000 00	
1904.	Sarah A. Brodhead Fund.....	158 33	
		<hr/>	\$64,029 49

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50	
1899	A. F. Hazen Bequest.....	2,092 38	
1904	Alida Van Schaick Scholarship.....	12,500 00	
		<hr/>	17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS
COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	3,000 00	
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00	
1906	Peter Bogart Scholarship	3,500 00	
1906	Albert H. Randell	500 00	
		<hr/>	24,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... \$12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY.

1891 Rev. William Brush Fund 2,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885 Johnson Letson Fund..... \$1,000 00

1892 Thomas Jessup Fund..... 2,500 00

3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.....

1892 Thomas Jessup Fund..... 2,500 00

\$127,629 37

INVESTMENTS.

Bonds and Mortgages\$126,900 00

Deposited with Home Trust Co., Brooklyn, N. Y..... 729 37

\$127,629.37

JOHN F. BERRY,
Treasurer.

TREASURER'S REPORT.**Cash Account for the Year Ending April 30, 1908.**

RECEIPTS.

Balance on hand May 1, 1907.....		\$5,477 20
Bequest for Education Fund		50 00
Offerings for Education Fund	\$6,160 17	
Parochial School Fund	9 00	
Wisconsin Academy	17 50	
Pleasant Prairie Academy	25 00	
Cordell Academy	176 17	
		<hr/>
		\$6,387 84
Individual gifts for Cordell Academy.....		3,450 00
Interest on deposit, Cordell Academy		13 42
Interest from Board of Direction for General Scholarship Fund	5,964 21	
Hendrickson Fund	894 70	
Antonides Fund	6,312 04	
Parochial School Fund	700 87	
New Brunswick Seminary, Acct. ..	1,875 34	
Western Seminary, Acct.	1,032 15	
		<hr/>
		\$16,779 31
Income from Investments for General Scholarship Fund	4,536 14	
Nefus Fund	850 00	
Van Schaick Scholarship	585 01	
Van Schaick Fund	350 00	
		<hr/>
		\$6,321 15
Repayments from former students		594 73
		<hr/>
		\$39,073 65

Cash Account for the Year Ending April 30, 1908.

DISBURSEMENTS.

Board of Supts., New Brunswick Sem'y..		\$1,000 00
Hope Colege, Appropriation,	2,000 00	
Interest, Jessup Fund	112 50	
Interest, Letson Fund	45 00	
		<hr/>
		\$2,157 50
Northwestern Academy, Appropriation ..	1,200 00	
Interest, Jessup Fund	112 50	
		<hr/>
		\$1,312 50
Pleasant Prairie Academy, Appropriation..	1,200 00	
Special offering	25 00	
		<hr/>
		\$1,225 00
Wisconsin Academy, Appropriation.....		1,200 00
Cordell Academy, Support		3,815 04

Students, Appropriations, room-rents and fees:

General Scholarship Fund:

New Brunswick Sem'y Students....	3,295 00
Western Seminary Students.....	640 00
Rutgers College Students.....	1,239 00
Hope College Students.....	1,733 32
Hamilton College Student.....	105 00
Lafayette College Student.....	20 83

\$7,033 15

Special Funds:

Antonides Fund:

N. B. Seminary Students.....	1,355 00
Western Seminary Students.....	654 44
Rutgers College Students.....	756 00
Hope College Students.....	2,227 64
Hamilton College Student.....	75 00

\$5,068 08

Neefus Fund, R. C. and N. B. Sem..	585 00
Van Schaick Sch'p, Post-graduate..	480 00
Hendrickson Fund, R. C.....	400 00
Student Special Fund, N. B. Sem....	20 00

\$6,553 08

Indian Interpreter, Interpreter Fund.....	25 00
Parochial Schools	360 00
"Christian Intelligencer"	200 00
"Mission Field"	206 48
Taxes, repairs and insurance.....	27 40
Legal expenses	58 45
Salaries	3,108 00
Expenses of office, janitor, fuel, etc.....	550 00
Traveling expenses, Western member.....	40 00
" " " " Cor Sec'y	109 21
Premiums on Bonds for Treasurer and As- sistant Treasurer	40 00
Rent of Safe Deposit Box.....	20 00
Chairs for office	23 00
Gas fixtures for office	11 38
Printing	88 25
Postage	87 22
Telephone	24 72
Exchange on out-of-town checks	5 99
Stationery	4 55
Benevolent envelopes	4 87
Miscellaneous office supplies	10 85
Mrs. Kenneth G. White, Treasurer for In- terpreter Fund	26 30
Balance, Certificates of Deposit, Home Trust Co.	7,000 00
Bank of Metropolis	2,745 71
Total	<hr/> \$39,073 65

JOHN F. BERRY,
Treasurer.

JUNE, 1908.

21

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred twenty-seven thousand six hundred twenty-nine dollars and thirty-seven cents, (\$127,629.37,) and also the receipts and vouchers of the several funds, and find them correct as they appear on the books at this date.

May, 7, 1908.

(Signed)

JAMES L. GRIGGS,
PETER I. NEEFUS,
Auditing Committee

EDUCATION.

BALANCES.

By Board of Supts, New Brunswick Sem..		\$949 88	
Board of Superintendents, Western Sem.		889 72	
General Scholarship Fund		4,925 72	
Antonides Fund		372 90	
Neefus Fund		302 39	
Van Schaick Scholarship		367 93	
Van Schaick Fund		579 18	
Hendrickson Fund		371 24	
Cordell Academy		165 40	
Parochial School Fund		255 29	
Education Fund		566 06	
Scholarships, Permanent Fund		127,629 37	
To Investments, Permanent Fund	127,629 37		
Cash, Bank of Metropolis	2,745 71		
Certificates of Deposit, Home Trust Co..	7,000 00		
		<hr/>	
		\$137,375 08	\$137,375 08

INCOME HELD BY THE BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF EDUCATION, MAY 1, 1908.

Hendrickson Fund	\$78 68	
General Scholarship Fund	707 64	
Antonides Fund	898 77	
Parochial School Fund	92 65	
New Brunswick Seminary	368 62	
Western Seminary	203 02	
	<hr/>	2,349 38

NOTE. The above balances may be used only for the following purposes, viz:—

Board of Superintendents, New Brunswick Seminary, for New Brunswick Seminary.

Board of Superintendents, Western Seminary, for Western Seminary.

General Scholarship Fund, for students preparing for the ministry of the Reformed Church in college, (no special college mentioned), or in one of the theological seminaries of our Church.

Antonides Fund, for same uses as General Scholarship Fund, but the Antonides account must be kept separate.

Neefus Fund, for students preparing for the ministry of the Reformed Church in Rutgers College and New Brunswick Seminary.

Van Schaick Scholarship, for students preparing for the ministry of the Reformed Church in New Brunswick Seminary.

Van Schaick Fund, for students preparing for the ministry of the Reformed Church in Western Seminary.

Hendrickson Fund, for a special student, now in Rutgers College.

Cordell Academy, for support of said school.

Parochial School Fund, for aiding parochial schools and classical academies.

Education Fund, for any of the corporate purposes of the Board of Education, namely, for "educating young men for the ministry of the gospel and extending aid to theological and collegiate institutions and religious schools under the care of and formed according to the order of the Reformed Church in America."

Scholarships, Permanent Fund, only the income may be used, and must be used as indicated above.

OFFERINGS RECEIVED MAY 2, 1907, TO APRIL 30, 1908.

CLASSIS OF ALBANY.

Albany, 1st	\$95 70
Madison Ave ...	191 26
3d	5 80
5th	3 00
6th	2 10
Bethlehem, 1st	14 16
Coeymans	5 00
Jerusalem	5 36
New Baltimore	4 50
Onesquethaw	3 00
Union	2 55
	<hr/>
	\$332 43

CLASSIS OF BERGEN.

Hackensack, 1st	\$20 57
Hackensack, 1st, S. S....	25 00
Schraalenburgh	10 00
Eng. Neighborhood	5 02
New Durham	50 00
Hackensack, 2d	5 35
Hackensack, 3d, C. E....	2 00
Coytesville	1 74
Guttenberg, C. E.....	2 00
Central Ave., Jersey City.	15 00
Cherry Hill	22 61
Westwood	8 12
Oradell	10 76
West Hoboken, 1st.....	17 74
	<hr/>
	\$195 91

SOUTH CLASSIS OF BERGEN.

Bergen	\$25 09
Bayonne, 1st	25 00
Wayne St.	6 29
Bayonne, 5th St.....	23 00
Hudson City, 2d.....	5 00
Hudson City, 2d, S. S....	25 00
Lafayette	14 00
Lafayette, C. E.....	10 00
Free, C. E.....	5 00
St. John's	6 00
	<hr/>
	\$144 38

CLASSIS OF DAKOTA.

Charles Mix	8 00
Davis, Bethel	2 50
Delaware	3 00
Harrison	18 71
Lennox, 2d	15 00
N. Yakima	5 00
Orange City	21 39
Scotland, Ebenezer	5 00
Springfield, Im'l	9 00
Westfield, Hope	5 70
Worthing	1 00
	<hr/>
	\$94 30

GRAND RIVER.

Atwood	\$7 00
Detroit	8 00
Fremont	7 20
Grand Haven, 1st	17 14
Grand Rapids, 2d	39 54
Grand Rapids, 3d	27 66
Grand Rapids, 3d, Ladies	
Missionary Society	13 00
Grand Rapids, 4th	9 70
5th	10 74
6th	2 00
7th	4 50
8th	5 60
8th, Cate's	5 00
9th	5 55
Kalamazoo, 1st	28 36
Kalamazoo, 3d, S. S....	10 00
Kalamazoo, 3d, Woman's	
Miss'y Soc.....	10 00
Muskegon, 1st	12 75
Portage	2 71
Rehoboth	2 00
Spring Lake	8 50
Twin Lakes	3 00
	<hr/>
	\$239 95

CLASSIS OF GREENE.

Catskill, 1st	\$16 19
Coxsackie, 1st	14 00
Kliskatom	3 00
Leeds	8 50
	<hr/>
	\$41 69

CLASSIS OF HOLLAND.

Beaverdam	\$12 10
Cleveland, 2d	16 35
Ebenezer	5 46
Graafschap	10 00
Graafschap, Cate's	10 00
Holland, 1st	5 00
Holland, 3d	31 82
Holland, 4th	10 00
Jamestown, 2d	7 73
N. Holland	11 85
Overisel	49 93
Vriesland, S. S.....	20 00
Vriesland, C. E.....	5 00
Zeeland, 1st	20 00
Zeeland, 2d	60 00
	<hr/>
	\$275 24

CLASSIS OF HUDSON.

Claverack	\$23 57
Gallatin	6 74
Germantown	4 65
Greenport	7 80
Hudson	22 82

Livingston Mem'l.....	2 00
Mellenville	9 49
Philmont	91 10
	<hr/>
	\$168 17

CLASSIS OF ILLINOIS.

Fairview	\$6 50
Northwestern	5 00
Norwood Park	20 00
Pekin, 2d	5 00
Raritan	3 22
Summit	2 00
	<hr/>
	\$41 72

CLASSIS OF IOWA.

Alton	\$23 60
Bethel, Leota	19 27
Boyden	16 47
Carmel	12 82
Free Grace	8 00
Friesland	3 00
Holland	26 50
Hosper	10 00
Hull	13 25
Luctor, Cate's	5 00
Maurice	18 21
Newkirk	38 86
Orange City, 1st.....	31 25
Pella, Neb.	6 12
Rock Valley	7 10
Roseland	8 75
Rotterdam	3 40
Sandstone	4 14
Sheldon	4 21
Sioux Center, 1st.....	55 00
Sioux Center, Central	11 38
	<hr/>
	\$326 33

CLASSIS OF KINGSTON.

The Clove	\$20 97
Guilford	3 00
Hurley	5 00
Kingston, Fair St.....	8 55
Marbletown	4 86
New Paltz	10 60
Rochester	6 86
Rosendale	4 25
	<hr/>
	\$64 09

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$88 00
Newtown	12 06
Oyster Bay	3 47
N. Hempstead	11 46
Williamsburg	5 00
Flushing	19 00
Kent St., Brooklyn.....	6 05
South Bushwick	1 82
Astoria, 2d	6 00
Astoria, 2d, S. S.....	10 00
Queens	10 00
German Ev., Brooklyn....	3 50
Sayville	5 00
Locust Valley	1 50

College Point	8 40
Long Island City, 1st, S.	
S.	5 00
German Ev. Jamaica.....	3 00
German, Newtown	3 00

\$202 26

SOUTH CLASSIS OF LONG ISLAND.

Brooklyn, 1st	\$5 00
Flatbush, Men's Sch'p....	100 00
Grace Reformed	35 85
Gravesend	12 61
Flatlands	11 90
12th St., Brooklyn	19 01
Bethany, Miss'y Soc. Bible	
Sch.	25 00
New Brooklyn	15 00

\$224 37

CLASSIS OF MICHIGAN.

Bethany, G. R.....	\$6 60
Grace, S. S.....	5 00
Hope, Holland	57 26
Macon, S. S.....	2 00
	<hr/>
	\$70 86

CLASSIS OF MONMOUTH.

Freehold, 1st	\$10 59
Holmdel	9 00
Freehold, 2d	30 00
Keyport	5 00
Colts Neck	5 00
Asbury Park	2 00
Asbury Park, S. S.....	2 00

\$63 59

CLASSIS OF MONTGOMERY.

Amsterdam, Trinity	\$10 00
Buffalo, S. S.....	3 90
Canajoharie	7 50
Fonda	6 00
Ft. Plain	34 04
Fultonville	6 00
Glen	5 00
Hagaman	4 50
Herkimer, W. M. Soc....	5 00
St. Johnsville	4 62
St. Johnsville, C. E.....	3 00
Syracuse, 1st	10 00
Syracuse, 2d	3 00
West Leyden, C. E.....	2 32

\$104 88

CLASSIS OF NEWARK.

Irvington	\$5 00
N. Y. Ave., Newark.....	5 69
Franklin	3 64
Newark, North	81 50
West	6 00
Trinity	3 77
Christ Church ..	11 75
Orange, 1st	33 20

Plainfield, Trinity	20 73
Hyde Park, E. Orange..	8 65

\$179 93

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st.....	\$25 96
Six Mile Run.....	18 61
Hillsborough	34 28
Middlebush	5 09
Griggstown	6 11
New Brunswick, 2d.....	22 93
Bound Brook	11 00
E. Millstone	5 11
Metuchen	15 00
New Brunswick, Suydam	
St.	27 44
Highland Park	3 00
Spotswood	7 00

\$181 53

CLASSIS OF NEW YORK.

Collegiate, N. Y. City....	\$512 55
34th St., Ladies' M. Soc..	25 00
Knox Mem'l	22 63
Harlem Collegiate	144 48
South Church	24 41
Manor Chapel, C. E.....	5 00
Staten Island	6 17
Madison Ave.	50 00
Ger. Ev. Mission.....	50 00
Huguenot Park	2 00
St. Paul's, Mott Haven..	6 36
Union, High Bridge.....	58 27
Fourth German	35 91
Fourth German, S. S....	10 00
Ave. B, German.....	6 00
Grace	10 00
Hamilton Grange	21 61
Anderson Mem'l	5 33
Fordham Manor	10 50
Bethany Mem'l	2 00
Prospect Hill, S. S.....	3 00
Melrose, Ger.	6 50
Mariners Harbor	2 00

\$1,019 72

CLASSIS OF ORANGE.

Cuddebackville	\$1 36
Deer Park	20 00
Ellenville	1 51
Fallsburgh	9 00
Grahamsville	1 00
Kerhonkson	4 00
Montgomery	9 65
Newburgh	13 72
New Hurley	4 26
New Prospect	8 08
Walden	20 65
Walpack, Lower	10 00

\$103 23

CLASSIS OF PARAMUS.

Acquackanonk	\$55 75
Centerville, C. E.....	10 00
Nyack	65 05
Passaic, 1st Hol.....	25 00

Paterson, B'dway	42 03
Paterson, 2d	4 64
Piermont	5 00
Piermont, C. E.....	5 00
Saddle River	11 85
Spring Valley	26 70
Tappan	3 12
Warwick	34 17
West New Hempstead, C.	
E.	5 00

\$293 31

CLASSIS OF PASSAIC.

Boonton	\$28 21
Little Falls, 2d.....	5 00
People's Park	10 00
Pompton	11 92
Pompton Plains	25 00
Ponds, S. S.....	2 00
Preakness	5 18
Paterson, 6th Hol.....	12 72
Union Ref.....	16 80
Y. M. C. A.	10 00
Totowa, 1st....	16 77

\$143 60

CLASSIS OF PELLA.

Bethany	\$5 82
Bethlehem	4 00
Ebenezer, Leighton	5 90
Ebenezer, Leighton, S. S..	4 55
Muscatine	15 00
Otley	11 26
Pella, 1st	12 63
2d	17 48
2d C. E.....	5 00
3d	19 55
4th	2 50
Sully	5 25

\$108 94

CLASSIS OF PHILADELPHIA.

N. & S. Hampton.....	\$9 42
Churchville	13 91
Johnsville	6 25
Rockville	1 00
Harlingen	8 23
Neshanic	8 57
Philadelphia, 1st	25 64
Blawenburgh	12 60
Stanton	7 33
Clover Hill	4 04
Philadelphia, 5th	15 00
Addisville	2 75
Three Bridges	3 68
Wilhelmina	3 47
Orangeburg, S. C.....	4 00
Shiloh, Bethel	2 00
Zion, Timmons ville	1 50
All Souls, Florence.....	1 50

\$130 89

CLASSIS OF PLEASANT PRAIRIE.

Alexander	\$3 00
Baker	4 00

Bethany	12 77
Bethel	4 00
Bethel, C. E.	2 00
Buffalo Center	5 00
Cromwell Center, S. S.	8 94
Dempster	4 50
Ebenezer	10 00
Elim	5 00
Hope, George	4 00
Hope, George, C. E.	2 00
Immanuel	10 00
Logan	5 50
Monroe, Ia.	10 00
Monroe, S. D.	14 30
N. Sibley	10 00
N. Sibley Mission	5 93
Parkersburg	21 75
Peoria	2 70
Ramsay	10 00
Silver Creek	10 00
Washington	14 00
Wellsburg	20 00
Zion	8 15
Stout	10 00
<hr/>	
	\$217 54

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$40 00
Poughkeepsie 2d	17 64
Hopewell	6 06
New Hackensack	6 00
Rhinebeck	9 10
Fishkill-on-Hudson	13 77
Millbrook	9 27
<hr/>	
	\$101 84

CLASSIS OF RARITAN.

Raritan, 1st	14 96
Readington	6 25
Bedminster	22 00
Lebanon	8 20
Rockaway	5 00
North Branch	3 60
Raritan, 2d	53 64
South Branch	4 00
Raritan, 3d	6 73
Pottersville	4 76
High Bridge	7 60
Annandale	2 25
<hr/>	
	\$138 99

CLASSIS OF RENSSELAER.

Blooming Grove	\$2 00
Castleton	5 00
Chatham	13 00
Ghent, 1st	2 00
Ghent, 2d	11 20
Greenbush	9 71
Kinderhook	34 74
Kinderhook, S. S.	50 00
Nassau	2 50
Nassau, S. S.	75
Stuyvesant	3 00
Stuyvesant Falls	2 00
<hr/>	
	\$135 90

CLASSIS OF ROCHESTER.

Abbe	\$7 17
Brighton	4 70
Cleveland	8 53
Clymerhill	8 40
Interlaken	6 76
Marion	10 52
Palmyra, S. S.	5 00
Pultneyville	7 00
Rochester, 1st, C. E.	5 00
Rochester, 2d	5 00
<hr/>	
	\$68 08

CLASSIS OF SARATOGA.

Boght	\$2 50
Cohoes	12 33
Ft. Miller	6 00
Greenwich	24 17
Greenwich, S. S.	10 63
Greenwich, C. E.	5 00
Northumberland	7 42
Northumberland, C. E.	7 50
Saratoga	9 76
Saratoga, S. S.	8 00
Schaghticoke	3 58
<hr/>	
	\$96 89

CLASSIS OF SCHENECTADY.

Altamont	\$6 00
Glenville, 2d, Scotia	3 20
Helderberg	4 37
Lisha's Kill	2 80
Niskayuna	25 00
Rotterdam, 1st	12 80
Rotterdam, 2d	8 63
Schenectady, 1st	57 65
2d	7 13
Mt. Pleasant	10 00
Bellevue	55 81
S. S.	4 05
<hr/>	
	\$197 44

CLASSIS OF SCHOHARIE.

Beaverdam	\$2 25
Berne	10 25
Berne, C. E.	5 00
Central Bridge	5 00
Grand Gorge	6 80
Middleburgh	2 00
Prattsville	5 20
Schoharie	5 62
<hr/>	
	\$42 12

CLASSIS OF ULSTER.

Blue Mountain	\$5 00
Ch. of Comforter	5 62
Flatbush	8 72
Jay Gould Mem'l.	11 45
Katsbaan	5 64
Pt. Ewen	11 55
Saugerties	10 81
<hr/>	
	\$58 79

CLASSIS OF WESTCHESTER.

Bronxville	\$33 45
Cortlandtown	10 42
Greenville	4 40
Park Hill, Yonkers.....	26 92
Tarrytown, 1st	51 48
Tarrytown, 2d	12 00
Unionville	7 93
	<hr/>
	\$146 60

CLASSIS OF WISCONSIN.

Alto	\$28 10
Cedar Grove	20 81
Chicago, 1st	18 35
Danforth	7 71
Dolton	3 00
Franklin	4 49
Fulton	11 70
Gano, S. S.	5 00
Gibbsville	15 91
Goodland	6 74
Hingham	10 00
Lansing	14 00
Milwaukee	16 85
Milwaukee C. E.	5 00
Randolph Center	15 25
Roseland, 1st	82 00
Waupun	25 17
	<hr/>
	\$290 08

Grand Total as per Tabular Statement. Min.
Gen. Synod 1908.....\$6,245 59

INDIVIDUAL AND SPECIAL OFFERINGS.

Rev. Louis Hieber.....	\$1 50
Miss Anna R. Slingerland	21 00
Mrs. Ida F. Harder and Children	1,200 00
Mrs. S. M. Zwemer....	10 00
"A Friend"	500 00
"A Friend"	500 00
Rev. Jeremiah L. Zabriskie	100 00
C. Dosker	25 00
Pine Creek, S. S.	2 00

Thos. G. Huizenga, M. D.	25 00
Peter I. Neefus.....	100 00
J. Townsend Lansing..	25 00
Miss Susan Y. Lansing..	20 00
Mrs. C. L. Wells.....	100 00
"A Friend"	1 00
Gerard Beekman	100 00
Geo. H. DeMott.....	50 00
Rev. Geo. C. Dangremond	5 00
From Kingston, N. Y..	150 00
Mrs. S. M. Zwemer....	5 00
Miss Agnes Lake.....	25 00
"A Friend"	10 00
Peter Quackenbush	100 00
Rev. Arthur H. Allen..	2 00
Louis V. Waldron, M. D.	100 00
Rev. J. Elmendorf, D. D.	25 00
Rev. J. Addison Jones..	10 00
M. V. W. Suydam.....	25 00
Rev. J. S. Hogan.....	14 00
"Two Friends"	50 00
Rev. A. Vennema, D. D.	25 00
Miss D. M. Douw.....	25 00
Charles A. Mapes.....	200 00
Miss J. E. Graham....	75
Rev. A. F. Beyer, D. D.	5 00
Mr. and Mrs. D. Hopper	10 00
Daughters of the Rev. E. R. Atwater.....	25 00
	<hr/>
	\$3,592 25

BEQUEST.

Almon B. Merwin..... \$50 00

TOTAL OF OFFERINGS AND BEQUESTS.

Congregations (366) ...	\$5,699 86
Sunday-schools (25) ..	240 98
Young People's Societies (19)	90 82
Sundry Societies (11)..	213 93
Individual and Special (39)	3,592 25
Bequest	50 00
	<hr/>
	\$9,887 84

THE
FIFTY-FOURTH ANNUAL REPORT
— OF THE —
BOARD OF PUBLICATION
— OF THE —
REFORMED CHURCH IN AMERICA.

The Board of Publication presents to the General Synod with gratitude to God its fifty-fourth annual report. It records a year of prosperity and blessing. An ever increasing opportunity to serve the Church in the dissemination of Christian literature is being improved. The hearty support of the Church is gratefully acknowledged as the warrant of our work.

The business of the Board, notwithstanding the widespread depression of the past six months, has continued to increase throughout the year. The total of the sales was over \$36,000, more than twice the total of ten years ago, and 12 per cent. greater than the total for the year ending April 30, 1907. If, however, the estimated strength of the Reformed Church in America, 200,000, be correct, we find the average sale to each adherent to be only 18 cents per annum. Surely the Church can do better than this. We feel that our repeated cry "More Business" is not only justified but also imperative. We want to become a 20 or 25 cent Board during the coming year. There is involved in this no question such as may arise in the distribution of money in missionary offerings or benevolences which may be needed in Church support. It is simply a matter of ordering of our Board the books and other supplies needed in the work of the Church which must be purchased somewhere. It costs the churches neither time nor money to increase the business

of our Board. Not a church is poorer because we are more prosperous than we were ten years ago; not a church will be poorer if our business be increased 20 per cent. during the coming year.

The leading feature of our publication department during the past year has been the new edition of the Liturgy and Psalter, issued in four styles of binding, published June 1, 1907. The sales up to April 30, 1908, were over 8,000 copies in 45 churches. During the previous eight years the entire output of the older editions was not over 2,000 copies. As announced in our last report to Synod, we offer to our churches the combined Liturgy and Psalter below the price heretofore charged for each part separately.

It is gratifying to report that our determination announced last year not to abandon the publication of the Almanac and Year-Book, which lacked the support of the Church in 1907, but to make another effort to extend its influence in the churches, has resulted successfully in their hearty response. For the first time since we began this publication at the command of the General Synod it has paid for itself with a balance over. We have always claimed that an annual report of the Church's activities, containing valuable information for the use of the local churches, was essential to a growing and intelligent interest in the wider work of our denomination. Unusual methods of arousing interest in this important publication were used to bring the authorities in the local Church into line, with gratifying results. The Year-Book has come to stay as a valuable ally in diffusing intelligence among the families of our beloved Church.

The Sunday-schools of the Church both East and West have continued to be our most loyal and constant supporters. Our two series of Lesson Helps have been materially improved in many features, and we are ever ready to supply our schools with orders for either, but this does not imply that we are not ready to supply the publications of other houses also. Our new 40-page catalogue has stimulated business in miscellaneous supplies, particularly in books for the

Sunday-school Library. Books will be sent on approval for examination when intelligent selections cannot be made from descriptions in the Catalogue.

The work of distributing gratuitously the envelopes furnished by the Boards through General Synod's Committee on Systematic Beneficence has been carried on during the year, as directed by the Synod of 1904. During the year ending April 30, 1908, 90,000 envelopes were printed and distributed. Large quantities of Church Support Envelopes, many with the names of the local church, numbers and dates upon them, have been sold at the low special prices advertised in the Christian Intelligencer. The increase in orders for both Church Support and Benevolence Envelopes is over 10 per cent.

A year ago we announced that we had "entered into an agreement with the Woman's Board of Foreign Missions and the Women's Executive Committee of the Board of Domestic Missions, whereby we assume all risk and expense of issuing The Day Star. The editorial control remains with the two bodies named, but it was felt that the Board of Publication being in close touch with eight or nine-tenths of our Sunday-schools, could do better for the paper than had been done in the past. While we expect to put The Day Star on a self-supporting basis, our main purpose in taking it over is to extend its circulation among our young children, and thus forward the missionary work of our Church." We are much pleased to report that the result of this action has been a steady increase in circulation throughout the year, the total increase being about 15 per cent.

Increased activity in the Department of Young People's Work of the Mission Boards, has brought about corresponding activity in our sales of books on missions, notably books used in Mission Study Classes. For the coming year we have ordered an imprinted edition of "Pioneers," a Home Mission Study Text Book, by Miss Crowell, and have under consideration similar editions of two other study books, one on Foreign and the other on Home Missions.

A slight reduction in the contributions of our churches to our benevolent work is to be recorded. In the distribution of this fund we are glad to report continued activity. The application for singing books, Sunday-school libraries, etc., have shown a more general knowledge on the part of the Church of this branch of our work. The Board is most ready to distribute the benevolent offerings of the churches intended for this important cause. We invite alike the contributions of the churches and requests for grants from those in need.

The usual financial and other statements are appended. Particular attention is invited to the Balance Sheet. The gross business done during the past year was, as stated, more than twice that done during the year ending April 30, 1898, the last full year under the former management. The cash on hand is more than enough to discharge every cent of the Board's obligations. The net increase in the Board's assets is the largest reported in many years.

The terms of the following members of the Board expire with this meeting of the General Synod and their successors should be renominated at this time.

Rev. Henry M. Cox,	Mr. George C. Morgan,
“ Edward Niles,	“ A. C. Holdrum,
“ C. D. F. Steinfuehrer,	“ J. D. Shipman,
“ Martin Flipse,	“ Andrew Peck.

The death of Mr. William R. Bennett, for many years a faithful member of our Board, leaves a vacancy to be filled at this meeting of Synod.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1908.

PUBLICATIONS.

The Liturgy and Psalter.....	12,000
Doctrinal Standards.....	500
Sermon by Rev. J. F. Berg, Ph.D.....	1,000
The Almanac and Year-book, 1908.....	6,000
Acts and Proceedings of General Synod, 1907.....	1,300
Report of Board of Direction, 1907.....	175
Report of Board of Education, 1907.....	1,800
Report of Board of Publication, 1907.....	2,000
Report of Board of Foreign Missions, 1907.....	27,00
Report of Board of Domestic Missions, 1907.....	2,500

REPRINTS.

The Church Hymnary.....	250
The Bridal Souvenir.....	250
The Sunday-school Hymnal.....	1,000
Marriage Certificates, R. C. A.....	400
Baptism Certificates, R. C. A.....	400
Library Cards	5,000
Church Record	25
Dismission Certificate Books.....	200
Consistorial Report Blanks.....	3,000
Classical Report Blanks.....	300
Calls	1,000

TREASURER'S ACCOUNT.

RECEIPTS.

May 1, 1907.	Balance in Lincoln Trust Co.....		\$2,412 06
May, 1907.	Deposits.....	\$2,206 57	
June	"	1,861 68	
July,	"	2,568 17	
Aug.	"	1,048 83	
Sept.	"	2,594 02	
Oct.	"	4,404 60	
Nov.	"	2,501 38	
Dec.	"	5,073 86	
Jan., 1908,	"	4,211 01	
Feb.	"	2,968 72	
March	"	3,147 79	
April	"	4,437 78	
			<hr/>
Jan.-June, 1907.	Interest on Deposits.....	31 60	\$37,024.50
July-Dec., 1907.	" " "	18 73	
			<hr/>
			50 33
			<hr/>
			\$39,486 89

DISBURSEMENTS.

May, 1907.	Drafts	\$1,211 31	
June	"	3,225 61	
July	"	2,310 19	
Aug.	"	1,031 77	
Sept.	"	4,331 84	
Oct.-Nov.	"	6,370 82	
Dec.	"	1,898 35	
Jan. 1908	"	5,814 82	
Feb.	"	3,682 18	
March	"	3,697 51	
April	"	2,846 51	
			<hr/>
April 30.	Balance in Lincoln Trust Co.....	51 66	\$36,420 91
	" " Corn Exchange Bank..	3,014 32	
			<hr/>
			3,065 98
			<hr/>
			\$39,486 89

Examined and found correct,

ANDREW PECK,

JOHN F. CHAMBERS.

May 18, 1908.

JUNE, 1908.

7

Balance Sheet, April 30, 1908.

	Dr.	Cr.	Loss.	Gain.	Assets.	Liabilities.
Capital		\$10,588 06				
Cash	\$40,743 90	37,504 46			\$3,239 44	
Merchandise	36,252 50	37,224 92		\$7,172 80		
Merchandise (Inventory)					6,200 38	
Contributions	6 53	1,821 25		1,814 72		
Donations	1,140 48		\$1,140 48			
Advertising	296 95		296 95			
Miscellaneous expenses	500 58	24 25	351 56			
Office supplies, etc.					124 77	
Salaries	3,906 02		3,906 02			
Rents, etc.	1,425 00		1,425 00			
Interest		153 68		153 68		
Insurance	39 04		39 04			
Discounts		60 79		60 79		
Royalties	1 50	19 89		18 39		
Postage and expressage	1,404 54	39 30	1,365 24			
Furniture and fixtures	347 50		34 75			
Furniture (Inventory)					312 75	
Telephone	52 27		52 27			
Legacy	10 50	513 67		503 17		
Bad debts	11 52		11 52			
Accounts receivable	4,731 58				4,731 58	
Accounts payable		2,920 14				\$2,920 14
	\$90,870 41	\$90,870 41	\$8,622 83	\$9,723 55		
Net Gain			\$1,100 72			
			\$9,723 55	\$9,723 55		
Net Credit		\$10,588 06				
Net Gain		1,100 72				
Present Worth						\$11,688 78
					\$14,608 92	\$14,608 92

LOUIS E. TURK,
Business Agent.

Examined and found correct,

ANDREW PECK,
JOHN F. CHAMBERS.

May 18, 1908.

12,000 PRINTED WITHIN A YEAR

The Liturgy of the Reformed Church in America

Containing both the Abridged and the Old Forms, together with

The Psalter, Ancient Hymns and Canticles, Prayers for Special Occasions, Orders of Public Worship, etc.

Approved by the General Synods of 1905 and 1906

SIZE $4\frac{1}{2} \times 6\frac{1}{2}$ INCHES.

The entire book of 364 pages, Long Primer, having been set up, electrotyped and printed by H. O. Houghton & Co., of the famous "Riverside Press," Cambridge

STYLES AND PRICES

BLACK CLOTH, Red Edges, Less than 25 copies, each.....	35 cents, prepaid
25 to 99 copies, each.....	30 cents, not prepaid
100 copies and over, each.....	25 cents, not prepaid
BLACK CLOTH, Gilt Edges, Gilt side stamp,.....	50 cents, prepaid
FLEXIBLE MOROCCO, Round Corners, Red under Gold Edges, Silk Marker, \$1.00. prepaid	
FLEXIBLE MOROCCO, Overlapping Edges, Round Corners, Red under Gold Edges.	
Silk Marker.....	\$2 00 prepaid

A copy of the Morocco edition will be presented free to each Church ordering 100 copies or more. Churches ordering in quantities may re-order in lots of ten copies at any time at their special quantity rate.

PLEASE NOTE.—The quantity prices are much lower than ever before quoted for the complete "Liturgy and Psalms," 40 cents being the best price heretofore in any quantity. We hope thus to enable all our churches to equip their pews with the long-desired Abridged Liturgy. The 25-cent offer for the combined "Liturgy" and "Psalter" is even below that always before charged for either book separately. Mechanically the book is far superior to any of its predecessors.

"As a book its excellence in type, paper and general make-up reflects great credit on the Board. . . . We feel disposed to call attention anew to the Prayers in the appendix. They constitute a **very desirable addition** to those in the forms and to the limited number in the old Liturgy. Those of a general character and for certain occasions may be used oftentimes in public services to the edification and profit of the worshippers, but especially worthy of attention are the family prayers, none too many yet sufficient to help in maintaining the family altar and in themselves a feature of the book which should create a demand for it as a book for the home as well as for the sanctuary. The Psalter, arranged for responsive reading according to the parallelisms of the original Hebrew, gives our people the Psalms in the form best suited to their edifying use in public worship. The Church is to be congratulated on possessing at last a **worthy edition** of its Liturgy."—*The Christian Intelligencer*.

BOARD OF PUBLICATION, R. C. A.

25 East Twenty-Second Street, New York

THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND THIRD REGULAR SESSION

OF THE

GENERAL SYNOD

OF

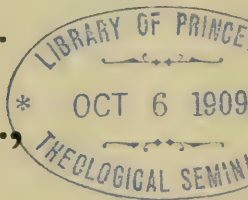
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The Reformed Church in America

Convened in the

Second Reformed Church.

Rochester, N. Y., *

June, 1909



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22ND STREET, NEW YORK

• PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.



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MATTERS TO WHICH THE SPECIAL ATTENTION OF THE CHURCHES IS CALLED BY THE GENERAL SYNOD.

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION.

This Report found on pages 475-480. Synod recommends to be read by Pastors from their pulpits.

DOMESTIC MISSIONS.

Resolved, That the sum of one hundred and seventy thousand dollars (\$170,000) be named as the lowest amount absolutely imperative to maintain the work already in hand in the populous East, and the rapidly developing West and Southwest, as well as for any proper advance in the evangelization of our land.

Resolved, That a determined effort be made to raise at least \$25,000 for the Church Building Fund. This is our extension fund and ought to be far more liberally sustained by the Church than heretofore. We call the attention of the whole Church to the importance of larger gifts for this Fund. Without this Fund we cannot grow, and with the great opportunities before us this war-chest of the Church ought to overflow.

Resolved, That the fourth Sunday in February be set apart for earnest and prayerful consideration and presentation of the cause of Domestic Missions in all our churches. (Page 421.)

We congratulate the Women's Executive Committee upon a most successful year. We rejoice in the extension and building up of the work among the Indians; as also in the splendid progress which has been theirs in the Kentucky Mountain Mission.

FOREIGN MISSIONS.

We believe, in order to carry forward the Foreign Missionary enterprise of our Church, as it ought to be carried forward, at least \$250,000.00 should be contributed during the coming year. We believe, with the blessing of God, our Church can give this sum, and that it ought to give it; and we pledge our best endeavors to reach this measure of our duty and our opportunity.

'Resolved, That the first Sunday in November be designated as Foreign Missionary Day and the General Synod request, that, so far

as practicable, the principal service in each of our churches upon that day, be devoted to the presentation and consideration of the cause of Foreign Missions.

Resolved, That we heartily endorse the national campaign of education and inspiration to be undertaken this year under the auspices of the Laymans' Missionary Movement, and that we cordially commend this campaign to the men of our Church for their co-operation and support.

Resolved, That we rejoice in the progress made during the past year in the Department of Young People's Work, particularly in the matter of mission study; and that we express the conviction that no Sunday-school is discharging its full duty to those who are under its care unless it makes adequate provisions for their missionary instruction. (Page 416.)

There are two other matters in the report to which we feel that the attention of the Synod should be called. One, the inconvenience and the unnecessary expense to which the Board is often subjected by the fact that missionary contributions are so largely delayed until the concluding months of the fiscal year. We are informed that more than forty per cent. of the contributions are received during February, March and April. But the expenses of the Board keep on, at substantially an equal monthly rate, from May through the summer, fall and winter. Money must be borrowed, interest must be paid, and embarrassment experienced which we might be saved, if only the contributions came more promptly to the treasury of the Board. Thoughtfulness and attention to this matter upon the part of the Church would prevent much inconvenience and every possible disaster.

The other matter is the problem of the supply of missionaries. Whilst we rejoice in the many useful and efficient missionaries who have gone out under our commission, who have been reared and educated in other churches, yet, we must certainly agree with the Board that it is most desirable "that a goodly proportion of our missionaries should be taken from among our churches *own* sons and daughters." We are most grateful to the sister churches who have so graciously supplied our lack; but we would most earnestly desire that a greater number of our own young people would take into consideration the claim of the missionary work upon them. In this matter we would have all pastors and teachers feel that they have an opportunity—a responsibility. (Page 413.)

This Synod congratulates the Woman's Board of Foreign Missions upon this most successful year, and that we give thanks to God for their efficient service. (Pages 412 and 416.)

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S WORK.

Resolved, That we commend the efficient work of Mr. H. A. Kinports, the Secretary of the Department of Young People's Work, and that we further recommend that in all the Sunday-schools of the Church at least a monthly missionary offering be taken, and that increasing attention be given to the matter of missionary instruction to the young, thus enlisting them early in the Forward Movement. (Page 421.)

We rejoice in the progress made during the past year in the Department of Young People's Work, particularly in the matter of mission study; and that we express the conviction that no Sunday-school is discharging its full duty to those who are under its care unless it makes adequate provisions for their missionary instruction. (Page 416.)

BOARD OF EDUCATION.

Resolved, That, while we hold in grateful remembrance the beneficence of the faithful friends through whose bequests generous provisions has been made for the needs of our students for the ministry, we here record it as our firm conviction that the interest of the living in the growth and efficiency of Hope College and our Academies should find expression in offerings averaging at least one cent a week, or in terms of an annual collection, fifty-two cents a year, for every family in every church.

As the Board of Education is wholly engaged in assisting in the education of young people, the principal drafts upon its treasury beginning, each year, in the month of September; and as the Board does not receive the larger part of the offerings of the churches for its work until March and April, the last two months of the fiscal year.

Therefore, Resolved, That each of our Sunday-schools in the denomination be requested to make an annual offering for the Board of Education on "Rally Day," or on some Sunday in October, the proceeds of such offerings to be promptly forwarded to the Board.

Resolved, That the last Thursday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of higher Education, and that every pastor be requested to preach a sermon upon some phase of the Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day. (Page 399.)

COMMISSION ON RELIGIOUS EDUCATION.

First, Resolved, That the Church holds the ideal of giving her Commission on Religious Education a Secretary and a sufficient amount of money annually to carry out the plan of the Synod, and that she will realize it as soon as possible.

Second. Resolved, That the Commission on Religious Education be directed to introduce the supplemental subjects and methods of instruction in the schools and Young People's Societies as soon and as widely as possible according to the plan approved by the Synod.

Third. Resolved, That the Commission on Religious Education with the Board of Education, be authorized and directed to appeal to the churches and to receive, hold and use the contributions from the churches to the amount of \$1,000 a year, more or less, as the needs of the work require; until the full amount recommended in the first resolution shall be provided. (Page 409.)

BOARD OF PUBLICATION.

Resolved, That the work of the Board receive the hearty endorsement of Synod.

That the churches and Sunday-schools be urged to purchase their supplies at this recognized agency of the denomination.

That a greater effort be made to bring the needs and work of this Board before our congregations, and thus enlist their loyal interest and support. (Page 429.)

WIDOWS' AND DISABLED MINISTERS' FUNDS.

Resolved, That all the ministers of the denomination be urged to consider the obligation resting upon them to become and remain members of the Widows' Fund, an obligation due to themselves and to their brethren.

That all the churches be urged to take an annual offering for this Fund, recognizing that those who have served them, but not for hire, have lasting claims upon their beneficence.

That, the members of the churches who are liberally blessed with worldly goods be urged to remember this Fund by liberal gifts and bequests; and

That this Synod heartily commends the work of Dr. Wortman and hereby authorizes the Board of Direction to employ as heretofore a competent agent to help carry into effect the above resolutions. (Page 429.)

Resolved, That as ministers and elders obligated to obey the behests of our Reformed Church, we gladly pledge our loyal support to the efforts now making for Ministerial Relief, and will make our best endeavor for regular contributions and for generous endowment.

Resolved, That a committee of three elders be appointed on the Disabled Ministers' Fund and Widows' Fund. The following were

appointed: Elders Peter Campbell, J. S. Mundy and J. W. Brown (Page 432.)

SYSTEMATIC BENEFICENCE.

Inasmuch as the Permanent Committee is so largely dependent upon the Classical Agents for the carrying out of its work and for the knowledge of its progress among the churches;

Resolved, That the Classical Agents use their utmost efforts to encourage the churches in their several Classes to contribute proportionately and systematically to the various benevolent activities of the denomination; and report to the Committee as far as possible what is being done along this line by the churches. (Pages 452.)

TRAVELING EXPENSES OF DELEGATES TO GENERAL SYNOD.

In view of the large expense of this Synod for the traveling expenses of the delegates, we recommend that hereafter each delegate be allowed the lowest rate that the railroad will allow and over the nearest route, that the Permanent Clerk of Synod determine such route through the assistance of such person or persons as he may choose and publish the same in the Church papers; and that the matter of sleeping car accommodation and meals en route be left to the judgment and action of the several Classes.

Further be it resolved that each delegate itemize his bill for traveling. (Page 133, Minutes 1908.)

EXCUSES FOR ABSENCE.

Resolved, That the rule of General Synod regarding the granting of excuses for absence from the sessions of the Synod be printed at the foot of the certificate of appointment, with the following footnote: It is earnestly requested that no appointee accept appointment, unless said appointee expects to remain in attendance at said sessions until the close thereof.

Resolved, That, unless unforeseen circumstances arise, it shall hereafter be the standing rule of General Synod that at the close of its sessions, the Synod will not entertain a motion to excuse delegates whose names shall not have been presented to General Synod by the Committee on Leave of Absence. (Page 176, Minutes 1908.)

NEW BRUNSWICK THEOLOGICAL SEMINARY.

The Board of Superintendents gratefully appreciate the labors of the Committee on Seminary Grounds and Property. We reinforce their appeal to the generosity of the Church, especially for repairs

still needed on Peter Hertzog Hall and for the enlargement of Sage Library which is already uncomfortably crowded with its rapidly accumulating treasures.

"We also entirely approve of the request of Synod that the collections throughout the churches for incidental Seminary expenses be continued until such time as the necessary endowments can be secured.

"The Theological Seminaries surely have a first claim on the liberality of the churches." (Page 377.)

WESTERN THEOLOGICAL SEMINARY.

Resolved, 1. That the management of the Salary Syndicate, or Fund, heretofore administered by Synod's Agent, be now committed to Synod's Permanent Committee on the Finances of the Western Theological Seminary.

2. That the subscriptions in favor of the endowment still unpaid, be placed in charge of this same committee, to be by them transferred to the Treasurer of General Synod, as they are paid.

3. That this committee be also authorized to solicit, receipt for, and transmit to the Treasurer of General Synod other gifts or bequests that may be secured for endowment or other purposes, and that this committee be further requested to secure the co-operation of such churches in the Particular Synod of Chicago which do not as yet contribute to the Salary Fund. (Page 378.)

CONSTITUTIONAL AMENDMENT.

In view of the Overture from the North Classis of Long Island memorializing General Synod to send down a recommendation that Article IX, Section 1, of the Constitution, be amended by omitting the words, "The General Synod shall consist of three ministers and three elders from each of the Classes composed of fifteen or less than fifteen churches, and an additional representation of one minister and one elder shall be allowed for each additional five churches," and substituting for them: The General Synod shall consist of two ministers and two elders from each of the Classes having on the roll of its churches as communicant members three thousand or less than three thousand, and an additional representation of one minister and one elder shall be allowed for each additional three thousand or fraction of three thousand communicant members on the roll of its churches.

General Synod submit this proposed amendment to the several Classes for action. (Page 435.)

CIVIC DUTY.

Inasmuch as civic duty is an essential part of the religious life and absolutely necessary to the public well-being, therefore,

Resolved, That the General Synod urge the men of the Reformed Church in America to be faithful in all civic relations, local and national, and to recognize the necessity of habitual and conscientious participation in political affairs. (Page 544.)

BENEVOLENT SOCIETIES.

The American Tract Society, the Chicago Tract Society, the American Bible Society and the Anti-Saloon League of America, were recommended to the liberality of the churches. (Page 449.)

LIST OF DELEGATES TO BE OBTAINED.

Resolved, That the Permanent Clerk be authorized to obtain a list of delegates primarii and secundi, with their addresses and to have the same printed in order that it may be available for use of the railroads, and also of the delegates of the Synod before the appearance of the list of delegates present; also

Resolved, That each of the Classes instruct their respective Stated Clerks to forward the list of nominations as soon as received from the Classes, with their addresses, to the Permanent Clerk of General Synod that he may have such list printed. (474)

EXTRA COPIES OF THESE MATTERS TO BE PRINTED.

Resolved, That extra copies of those resolutions of Synod relating to our Boards and the benevolent work of the churches, be printed annually for general distribution.

Resolved, That the Stated Clerk of Synod be directed to send to the clerks of the various Classes a sufficient number of these circulars to supply the ministers, elders and deacons of all the churches within their respective bounds.

NOTE.—Pages in parenthesis refer to printed Minutes of General Synod, 1909.

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*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE SECOND REFORMED CHURCH OF ROCHESTER, NEW YORK, ON WEDNESDAY, THE SECOND DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND NINE, AT THREE O'CLOCK P. M., AND ADJOURNED ON TUESDAY, THE EIGHTH, AT ELEVEN O'CLOCK P. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. William I. Chamberlain, D. D., who opened the meeting with prayer, and presided until the new officers were elected. In the evening the Synodical Sermon was preached by the retiring President from John 1:4. In him was life: and the life was the light of men.

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, D. T. Haris, Charles Park, G. Z. Collier. *Elders*, Henry Fells, Morris Van de Bogart, John Harder.

CLASSIS OF KINGSTON—*Ministers*, C. E. Lasher, James Cantine, F. B. Seeley. *Elders*, H. Hoffman, J. D. Chipp.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, T. H. Mackenzie, W. H. Phraner, F. Stoebner, C. K. Clearwater. *Elders*, David Master, R. C. Baird, J. D. MacPherson, V. Schneider.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, A. M. Quick, P. V. Van Bushkirk, J. M. Farrar, H. C. Weber. *Elders*, J. F. Berry, H. V. D. Voorhies, G. W. Pool.

CLASSIS OF NEW YORK—*Ministers*, W. C. Stinson, W. R. Ackert, E. G. W. Meury, R. W. Courtney, W. R. Hart, B. E. Dickhaut. *Elders*, W. H. Van Steenbergh, J. S. Bussing, F. R. Hutton, D. Henry.

CLASSIS OF OKLAHOMA—*Ministers*, E. B. Fincher, J. Poppen. *Elder*, D. T. Dunlop.

CLASSIS OF ORANGE—*Ministers*, H. C. Berg, W. W. Schomp, Peter Crispell, A. L. Berger. *Elders*, T. L. Millspaugh, Moses Rowe.

CLASSIS OF POUGHKEEPSIE—*Ministers*, J. R. Duffield, C. P. Case. *Elder*, Gurdon Swift.

CLASSIS OF WESTCHESTER—*Ministers*, C. Olandt, H. Harris, F. W. Cutler. *Elders*, A. W. Newman, J. H. Lent.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, H. B. Allen, F. V. W. Lehman, B. J. Hotaling. *Elders*, Andrew Becker, Vandezee Lagrange, C. V. Niver.

CLASSIS OF GREENE—*Ministers*, Henry Sluyter, Irving H. Berg, F. V. Van Vranken. *Elder*, F. Lape.

CLASSIS OF MONTGOMERY—*Ministers*—J. D. Peters, R. A. Pearse, H. C. Willoughby, W. J. Lonsdale, J. E. Grant, G. G. Seibert. *Elders*, Wm. Bellinger, Schuyler Earnest, Walter Keller, Wilson Shelp.

CLASSIS OF RENSSELAER—*Ministers*, D. H. Chrestensen, Isaac Messler, G. C. Dangremond. *Elders*, G. E. Barringer, G. H. Quay.

CLASSIS OF ROCHESTER—*Ministers*, E. B. Van Arsdale, F. Perkins, W. H. Bruins. *Elders*, J. Boekhout, J. Nyehalt, J. Ver Kruisse.

CLASSIS OF SARATOGA—*Ministers* S. R. Leiss, J. A. Harper, D. C. Weidner. *Elders*, Henry C. Peck, J. H. Becker.

CLASSIS OF SCHENECTADY—*Ministers*, George R. Lunn, C. A. Conant.

CLASSIS OF SCHOHARIE—*Ministers*, Clarence H. Benson, E. O. Moffett. *Elder*, T. J. Wood.

CLASSIS OF ULSTER—*Ministers*, H. W. Brink, W. E. Simpson, A. J. Sebring. *Elders*, J. I. Boice, Eli Palen, Otis P. Moore.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, B. W. Lammers, J. E. Winter, B. D. Dykstra, F. Schaefer. *Elder*, C. De Vries.

CLASSIS OF GRAND RIVER—*Ministers*, A. Oosterhof, A. L. Warnshuis, Evert Troost, R. H. Joldersma, John De Haan. *Elders*, J. H. Ter Avest, J. Hyma, J. B. Grooters, H. Schuring.

CLASSIS OF HOLLAND—*Ministers*, G. De Jonge, G. J. Hekhuis, A. Karreman. *Elders*, B. Steketee, W. Ossewaarde.

CLASSIS OF ILLINOIS—I. J. Van Hee, J. Van Peursem. *Elders*, A. V. Hubbard, H. J. Rust, Jerome Lawson.

CLASSIS OF IOWA—*Ministers*, H. P. Schuurmans, Wm. S. Gruys, John Engelsman, John De Jongh, John Huizenga. *Elders*, P. Langstraat, G. J. Te Slaa, J. W. Remmerda, H. Dragt, L. Mol.

CLASSIS OF MICHIGAN—*Minister*, James Wayer. *Elders*, A. Grootemaat, C. Sigtenhorst.

CLASSIS OF PELLA—*Ministers*, Wm. J. Van Kersen, F. B. Mansen, D. Scholten. *Elders*, G. N. Wormhoudt, C. Rynsburger, C. B. Kolenbrander.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, Wm. Diekhoff, W. R. Mundhenke, H. Potgeter. *Elder*, P. Hayenga.

CLASSIS OF WISCONSIN—*Ministers*, Wm. Beckering, A.

Klerk, J. D. Crull, P. Grooters, S. E. Koster. *Elders*, H. Kempers, L. Huizinga, S. Koedyk.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, Charles S. Wright, Arthur Johnson, H. Vanderwart, Henry Ward, Wm. Manchee. *Elders*, W. D. Burnham, George W. Conklin, Charles P. Dubois, Henry Reiners, John Dippel.

SOUTH CLASSIS OF BERGEN—*Ministers*, E. A. Meury, Cornelius Brett, A. J. Meyer, *Elders*, J. W. Brown, H. Hoertsch, J. Anderson.

CLASSIS OF MONMOUTH—*Ministers*, I. P. Brokaw, W. E. Davis, G. Wyckoff. *Elders*, D. D. Denise, J. Schanck Herbert, A. L. McClees.

CLASSIS OF NEWARK—*Ministers*, E. B. Saure, C. B. Condit. *Elder*, J. S. Mundy.

CLASSIS OF NEW BRUNSWICK—*Ministers*, J. W. Conklin, Henry Stout, W. H. S. Demarest. *Elder*, I. R. Edgar.

CLASSIS OF PARAMUS—*Ministers*, Willard D. Brown, John N. Morris, John A. Van Neste. *Elders*, A. Z. Van Houten, W. H. MacBain, John C. Haring, Isaac A. Hopper.

CLASSIS OF PASSAIC—*Ministers*, H. E. Nies, G. W. Labaw. *Elder*, N. Ver Duin.

CLASSIS OF PHILADELPHIA—*Ministers*, Wm. R. Rearick, Adrian Westveer, P. H. Milliken, W. H. Giebel. *Elder*, I. Bennett.

CLASSIS OF RARITAN—*Ministers*, C. E. Corwin, T. M. Simanton, Isaac Sperling. *Elders*, F. N. Dumont, John Saums.

ARRIVALS AND DEPARTURES.

ARRIVALS.

SECOND DAY—*Revs.* J. M. Farrar, F. Stoeber, W. C. Stinson, E. B. Fincher, J. Poppen, F. V. W. Lehman, E. O. Moffett, I. J. Van Hee, A. Klerk, Cornelius Brett, A. J. Meyer. *Elders*, J. Ver Crouse, J. Anderson.

THIRD DAY—*Rev.* J. W. Conklin. *Elders*, J. I. Boice, P. Campbell.

DEPARTURES.

SECOND DAY—*Rev.* Clifford P. Case.

THIRD DAY—*Rev.* Irving H. Berg.

FOURTH DAY—*Rev.* S. B. Seeley. *Elder*, James Boekhout.

FIFTH DAY—*Elder* W. H. Van Steenberg.

SIXTH DAY—*Revs.* H. P. Allen, Wm. J. Van Kersen, F. V. W. Lehman. *Elders*, Vanderzee Lagrange, C. Rynsburger Andrew Becker.

SEVENTH DAY—*Elder* Henry C. Peck.

ARTICLE III.

MODERATORS.

The Rev. W. H. S. Demarest, D. D., was elected President. The Rev. A. L. Warnshuis, Vice-President. The Revs. Wm. Reese Hart and James Wayer Temporary Clerks. The Rev. A. Van Peursen was appointed Press Clerk.

ARTICLE. IV.

READING OF THE MINUTES.

On motion the reading of the Minutes of the last regular session was omitted.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The bequest of the Rev. Elias Van Bunscooten was read.

ARTICLE II.

STANDING COMMITTEES

The following Standing Committees were appointed:

BOARD OF DIRECTION—*Elders*, F. R. Hutton, J. S. Bussing, D. D. Denise, B. Steketee, C. Rhynsberger.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, Revs. P. H. Milliken, I. P. Brokaw, E. G. W. Meury, G. DeJonge, H. P. Schuurmans. *Elders*, G. W. Pool, J. B. Grooters.

FOREIGN MISSIONS—*Ministers*, Revs. T. H. Mackenzie, F. B. Seeley, Henry Ward, W. D. Brown, W. J. Van Kersen. *Elders*, J. S. Mundy, W. Ossewaarde.

DOMESTIC MISSIONS—*Ministers*, Revs. G. J. Hekhuis, G. R. Lunn, P. V. Van Buskirk, G. G. Seibert, R. H. Joldersma. *Elders*, A. J. Van Houten, G. W. Wormhoudt.

OVERTURES—*Ministers*, Revs. F. V. Van Vranken, E. B. Van Arsdale, B. W. Lammers. *Elders*, J. F. Berry, D. Henry.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, Revs. C. P. Case, J. Huizinga, B. D. Dykstra. *Elders*, W. H. Van Steenbergh, G. H. Quay.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES—Mr. H. A. Kinports, Revs. T. H. Mackenzie, C. W. Gulick, A. S. Van Dyck, A. D. W. Mason.

PUBLICATION—*Ministers*, Revs. F. W. Cutler, W. H. Bruins, F. P. Mansen. *Elders*, T. J. Wood, P. Langstraat.

WIDOW'S FUND—*Ministers*, Revs. P. Crispell, C. A. Conant, W. R. Mundhenke. *Elders*, J. W. Brown, J. Boekhout.

DISABLED MINISTERS' FUND—*Ministers*, Revs. W. W. Schomp, W. E. Davis, Wm. Beckering. *Elders*, J. D. MacPherson, J. Saums.

SYNODICAL MINUTES AND REFERENCES—*Ministers*, Revs. C. K. Clearwater, G. Z. Collier, H. E. Nies. *Elders*, J. Dipple, R. C. Baird.

JUDICIAL BUSINESS—*Ministers*, Revs. H. C. Berg, W. D. Brown, A. Oosterhof. *Elders*, W. H. Van Steenberg, J. Hyma.

CORRESPONDENCE—*Ministers*, Revs. H. Vanderwart, R. W. Courtney, C. S. Wright. *Elders*, E. Troost, J. S. Herbert.

BENEVOLENT SOCIETIES—*Ministers*, Revs. J. Cantine, J. A. Van Neste, J. D. Peters. *Elders*, J. Harder, M. Van de Bogart.

SYSTEMATIC BENEFICENCE—*Ministers*, Revs. E. B. Van Arsdale, A. Johnson, D. Scholten. *Elders*, T. L. Millspaugh, A. W. Newman.

STATE OF RELIGION—*Ministers*, Revs. W. H. S. Demarest, J. M. Farrar. *Elder*, F. R. Hutton.

NECROLOGY—*Ministers*, Revs. F. S. Barnum, C. P. Ditmars, G. W. Labaw, G. DeJonge.

ACCOUNTS—*Ministers*, Revs. H. C. Weber, I. Sperling, H. B. Allen, A. Klerk. *Elders*, I. A. Hopper, J. H. Becker, H. V. D. Voorhies, A. V. Hubbard

LEAVE OF ABSENCE—*Ministers*, Revs. Henry Sluyter, W. R. Ackert, F. Schaefer. *Elders*, G. E. Barringer, V. Lagrange.

RESOLUTIONS—*Ministers*, Revs. C. E. Corwin, C. Park, W. H. Phraner. *Elders*, C. P. DuBois, J. H. Ter Avest.

NEXT PLACE OF MEETING—*Ministers*, Revs. A. L. Warnshuis, Cornelius Brett, C. E. Lasher.

ARTICLE III.

COMMUNICATIONS.

Reports of the Boards of Superintendents of the Theological Seminaries.

Nomination for the Boards of Superintendents of the Theological Seminaries.

Papers relating to the call and installation of the Rev. John H. Wyckoff as Professor of Theology in the Arcot Theological Seminary.

Fortieth Annual Report of the Standing Committee on the Seminary Grounds and Property at New Brunswick, N. J., with a letter from a Committee of the Board of Superintendents.

All of the above were referred to the Committee on the Professorate and Theological Seminaries.

Requests for Dispensations. Referred to the Committee on Overtures.

Reports of Academies and Recommendations for aid. Referred to the Committee on Education, Academies and Colleges.

Statement of Contributions to the Classical Board of Benevolence, and to the Classical Board of Education of the Northwest. Referred to the same committee.

Report of Missionary Periodicals. Referred to the Committee on Foreign Missions and to the Committee on Domestic Missions.

Overtures to the General Synod to make arrangements for biennial or triennial meetings instead of annual. Referred to the Committee on Overtures.

An Overture from the Classis of Montgomery, asking the Synod to consider the wisdom or necessity of incorporating the Arabian Mission as a part of the regular and established work of the Board of Foreign Missions. Referred to the Committee on Foreign Missions.

An Overture from the Classis of New Brunswick, asking the Synod to consider whether the Reports of the Various Boards might not be eliminated from the Minutes of the General Synod. Referred to the Committee on Synodical Minutes.

An Overture from the Classis of Illinois to the General Synod to so modify the Constitution, that it shall not be

obligatory but optional to take collections for the Board of Publication. Referred to the Committee on Publication.

An Overture from the Classis of Raritan, asking for the discontinuance of the Pamphlet form of "Matters to which the special attention of churches is called by the General Synod." Referred to the Committee on Synodical Minutes.

A Memorial from the Classis of Paramus, protesting against the repetition of such a heavy assessment as was laid upon the Classes this year for contingent expenses, also a Notice from the Classis of Montgomery, that it has decided to pay its own traveling expenses for delegates, and not to contribute through the Treasurer of the General Synod. Both of these items referred to the Committee on Board of Direction.

A notice from Dr. Coe, that on account of deaths and expirations of terms of office, it will be necessary for the Synod to appoint eight delegates to represent it in the Council of Reformed Churches. Referred to the Committee on Correspondence.

Report of the Executive Commission of the Alliance of the Reformed Churches, Western Section. Referred to the Committee on Correspondence.

Commission of the Rev. J. Preston Searle as a delegate from the Alliance of Reformed Churches, with Pres. G. J. Kollen as alternate, to represent the Alliance at the meeting of the General Synod. Referred to the Committee on Correspondence.

Reports of Corresponding Delegates to other bodies. Referred to the Committee on Correspondence.

Credentials from Corresponding Bodies. Referred to the same committee.

Minutes March, 1909, of the Council of the Reformed Churches in America, holding the Presbyterian System.

Minutes, February, 1909, of the Executive Commission of the Alliance of the Reformed Church holding the Presbyterian System, Western or American Section.

Two notes from the Secretary of the Alliance accompany-

ing the documents. All referred to the Committee on Correspondence.

A letter from the Committee having charge of the 400th Anniversary of the birth of Calvin in July next at Geneva, Switzerland. Referred to Committee on Correspondence. A letter from the Rev. Isaac Gowen, suggesting that the Synod appoint the Rev. John Rudolph to represent it at this celebration. The Stated Clerk announced that he had already sent the credentials as authorized by the last Synod.

Report of Rev. Edward A. Collier on the Metrical Versions of the Psalms. Referred to the Committee on Publication.

A Request from the Anti-Saloon League of America that the Synod would choose Delegates to Chicago Convention, and a trustee to represent the Church in its Board of Trustees. Referred to the Committee on Benevolent Societies.

An outline of the aims and purpose of the National Liberal Immigration League, and a communication concerning American Missionaries in Russia. Referred to Committee on Benevolent Societies.

Invitations from different parties to the Synod to hold its next session with them. Referred to the Committee on the Next Place of Meeting.

Action of the Classes on the Constitutional Amendments approved by the Synod at its last session and recommended to the Classes for their approval. Referred to the Committee on Overtures.

The Particular Synod of Chicago calls the attention of the General Synod to the appointing of a delegate to the Synod of the Netherlands. Referred to the Committee on Correspondence.

The Particular Synod of Chicago asks for a larger representation on the Board of Foreign Missions. Referred to the Committee on Foreign Missions.

Credentials of the Rev. J. F. Zwemer, to represent the Faculty of the Western Theological Seminary. Referred

to the Committee on the Professorate and Theological Seminaries.

Report of the Standing Committee on Synod's Property in the West. Referred to the Committee on the Board of Direction.

An Overture from the Trustees of Rutgers College, asking the General Synod to repeal the action of 1864, amended in 1891, requiring that the President and certain Trustees of the College always be members in full of the Reformed Church in America. Referred to the Committee on Overtures.

A Request to sanction the incorporation of the Women's Executive Committee of Domestic Missions. Referred to the Committee on Domestic Missions.

An Overture from the North Classis of Long Island to General Synod to change the delegation to General Synod to a basis of Communicant Membership. Referred to the Committee on Overtures.

The Report of the Committee to co-operate with a Committee of the Pleasant Prairie Classis on the translation into German of the Standards of the Church. Referred to the Board of Publication.

Plan of Men's Missionary Movement of the Reformed Church in America. Referred to the Committees on Foreign and Domestic Missions.

A Communication from Rev. Jesse W. Brooks, Secretary of the Chicago Tract Society, together with two hundred copies of report. Referred to Committee on Benevolent Societies.

A Request from the Executive Commission of the Alliance of the Reformed Churches to the Synod to grant to the Commission the usual amount of \$220 for expenses. Referred to the Committee on Correspondence.

A communication from the Executive Commission of the Alliance concerning the apportionment of expense. Referred to the Committee on Correspondences.

A letter from Henry O. Dwight, asking for an oppor-

tunity to present the interests of American Bible Society. Referred to the Committee on Benevolent Societies.

The Report of the Evangelistic Committee. Referred to the Committee on the State of Religion.

A memorial from the Board of Foreign Missions was read by Rev. J. P. Searle. Referred to the Committee on the Board of Direction.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report of the accompanying documents were received from the Board of Direction of the Corporation, and were referred to the Committee on the Board of Direction of the Corporation, with the exception of the papers relating to the Widows' Fund and the Disabled Ministers' Fund, which were referred to the committees on these Funds.

Report of the Board of Direction.

Together with the report of the Treasurer of the Church the Board of Direction respectfully submits the following statement:

William H. Jackson, for twenty-one years the President of the Corporation, died November 24th, 1908. Mr. Jackson worthily represented the best traditions of our ancient communion. A recognized leader in the industrial and civic life of New York, he brought to the exacting duties of this office enthusiastic devotion, rare judgment and unfailing kindness. During his incumbency the invested funds grew from \$769,000 to \$1,420,000, without the loss of a single dollar; the rate of interest to over five per cent.; the cost of administration was reduced to less than a quarter of one per cent. In no small degree was this due to the attention of Mr. Jackson to the minutest detail. His associates on the Board bear grateful testimony to his faithfulness, courtesy and self-sacrifice. The Church should honor his memory. Subject to the approval of the Synod the Board has chosen as its President, Mr. William N. Clark, and to fill the vacancy in the board, Mr. William L. Brower.

The latter comes to his own in assuming this office as the son of the late John I. Brower, for twenty years the Treasurer of the Synod.

The last Synod directed the Board to take the necessary steps to increase the limit of the funds and property it may hold from \$3,000,000 to \$6,000,000, with a maximum income of \$600,000; and to enlarge the charter of the General Synod so that it may become Trustee of Funds for educational and other purposes. Through the Counsel of the Board the proper action has been duly taken, approved by the State Assembly and Senate, and the Act is now in the hands of the Governor.

The Board would call attention to the reported balances of income to the credit of the Widows' and Disabled Ministers' Funds on hand at the close of the fiscal year April 30th, 1909. These bal-

ances meet in part the May 1st payments to the annuitants and beneficiaries. The deficit must be made good by later receipts. We heartily commend the faithful and resultful work of Doctor Workman on behalf of these Boards.

The President of Rutgers College, the Reverend W. H. S. Demarest, D. D., advised the Board that the Trustees of the College, had instructed him to present to the General Synod an overture in reference to a relation between the Church and College. This overture, and papers relating thereto, were placed in the hands of the Board in order that the Synod be advised as to its legal rights and duty in the matter. Messrs. Reed and Pallister, as Counsel of the Board, have submitted the following opinion:

NEW YORK, MAY 12, 1909.

Frank R. Van Nest, Esq.

DEAR SIR:—We have gone over very carefully the papers submitted by you in relation to the overture by the Trustees of Rutgers College and from all the facts as submitted it appears to us that inasmuch as the original Charter of the College contained no requirement that the Trustees should be in full communion of the Reformed Church in America, there is no legal obstacle in the way of the General Synod now releasing the covenant contained in the Deed and conveyance to Rutgers College, and also releasing the modified agreement entered into between the Board of Direction and the Trustees of Rutgers College in 1891.

Yours Respectfully,

REED & PALLISTER.

The Board having also carefully studied the issues involved unanimously recommend that the overture of Rutgers College be granted by this General Synod.

In view of the financial condition of the Treasuries of the Classes of the Church the Board earnestly urges the Synod to exercise the greatest possible care in directing that assessments be levied on the Classes. All the funds are held in trust for specified objects, the income therefrom cannot be legally diverted, and the

Treasurer of the Church can make no other payments except as funds are provided by the payment of assessments on the Classes duly ordered by the Synod.

The following is the list of monies received, i. e., for the different funds during the year.

For the Endowment of the Disabled Ministers' Fund.

Donation of George P. Payson, five bonds of the Washash R. R., 2nd Mortgage.....	\$5,000 00
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Disabled Ministers' Fund, Income.

From Churches and Individuals	7,134 95
Interest on Fund, net.....	5,097 87
Payments	12,430 55

Widows' Fund.

Payment by Ministers at one time, 3 per cent. on \$1,500	45 00
Discount, Premium on Bonds	30 30

Widows' Fund, Income.

From Churches, Individuals and Annual Payments.	8,867 50
Interest on Fund, net.....	5,478 66
Payments	12,958 02

Geo. Augustus Sandham Scholarship, Theol. Seminary, New Brunswick.

Donation of Miss Anna M. Sandham.....	500 00
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Endowment Fund of the New Brunswick Seminary.

From Churches	110 42
For Temporary Expenses	2,006 78

For the Maintenance and Support of the Theological Seminary at New Brunswick.

Legacy of Miss Jane Ann Gopsill, late of Jersey City, N. J.	10,000 00
Legacy of Margaret Miller, late of Hudson, N. Y....	2,000 00

Western Theological Seminary.

For Property Fund, premium on sale of West Shore

R. R. Bonds	60 63
Contributions per Prof. Jas. T. Zwemer, D. D....	273 47

Hope College Endowment Fund.

Premium on sale of West Shore R. R. Bond, \$60.62;

Est. of J. H. A. Cornell, D.D., additional, \$331.17	391 79
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Mr. Frank R. Van Nest is the member whose term expires with the present meeting of Synod.

WM. N. CLARK,

President pro tem.

JOSEPH R. DURYEE, D. D.,

BENJ. A. WILLIAMS,

WM. L. BROWER,

FRANK R. VAN NEST,

Directors.

New York, May 1, 1909.

TREASURER'S ANNUAL REPORT.

The General Synod of the Reformed Church in America.

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

1908	DR.	
May 1	To balance forward from last report.....	\$43,167 85
1909		
April 30	To Cash Bonds and Mortgages.....	29,100
	Repairs, etc., to buildings and grounds of Hope College, etc.	72 44
	Geo. Aug. Sandham Scholarship in the Theol. Sem'y, N. B'k, by Miss Anna M. Sandham.....	500
	Hope College End. Fund, premium on West Shore R. R. Bonds Reg. 4's Cornell Estate.....	60 62
	Prop. Fund of Western Theol. Sem'y.....	60 63
	Widow's Fund Inc. Annuity to Mrs. H. Vander Ploeg, dec'd, returned	90 00
	Entertainment Fund refund.....	2 00
	Estate of Marg't Miller, legacy for maint. and support of Theo'l Seminary, N. B'k.....	2,000
	Prop. 25 E. 22d St., Cons. Gas Co. of N. Y., rebate 20 per cent. on gas bills.....	37 00
	Estate of Jane A. Gopsill for maint. and support of Theol. Seminary, N. B'k.....	10,000
	Museum of the Theol. Seminary, New B'k, J. S. Bus-sing, through Collegiate Ref. Ch., N. Y. City.....	50
	Property Fund of the Western Theol. Seminary, per Prof. Jas. F. Zwemer.....	273 47
	Refund exchange on out of town cheques.....	1 07
	Refund advance, per salary of Permanent Clerk.....	300
	Mary L. Doody, in account taxes on prop. 66 and 68 Willoughby St., B'k'lyn	150 16
	For salary of Fourth Professor in the Western Theol. Seminary, per Prof. J. F. Zwemer, etc.....	293
	For salary Fund of the Western Theol. Seminary, per Prof. J. F. Zwemer.....	730
	Contingent Expenses of the Western Theol. Seminary, contributions	85 40
	Special Fund for expenses of the Theol. Seminary at New B'k., contributions	2,006 78
	Endowment Fund of the Theol. Seminary at New B'k., contributions	110 42
	Expense to Board's prop. 25 E. 22d St., rooms, etc., to date	5,382 50
	Alida Van Schaick, legacy, rents to date.....	2,527 54
	Amounts collected from real estate, rents to date...	3,636 99
	Arcot Theol. Seminary Fund, interest on Bonds and Mortgages, etc.	3,572 32
	For traveling expenses of Delegates to General Synod for 1908	1,119 76
	Amount carried forward	\$105,329 95

1909	DR.	
April 30	Amount brought forward.....	\$105,329 95
	To Cash received from the following CLASSES for CON- TINGENT EXPENSES of GENERAL SYNOD, during the year, viz:	
	Classis of Monmouth .....1907	\$37 19
	" " Paramus "	140 08
	" " Pella .....1908	80 80
	" " Dakota "	68 70
	" " Hudson "	105 79
	" " Wisconsin "	324 34
	" " New York "	640 42
	" " Rensselaer "	109 87
	" " Ulster "	143 39
	" " Schoharie "	65 76
	" " Orange "	191 35
	" " Paramus, on ac. "	160 00
	" " Grand River "	280 57
	" " Rochester, on ac. "	141 88
	South Classis of Long Island "	366 07
	" " Bergen "	265 08
	" " Albany "	181 80
	North Classis of Long Island, on ac. "	85
	" " Passaic "	181 79
	" " Iowa "	197 85
	" " Monmouth "	75 49
	South Classis of Bergen "	220 81
	" " Pleasant Prairie .. "	78 82
	" " Saratoga "	84 99
	" " Illinois "	94 32
	" " Raritan "	187 56
	" " Oklahoma "	40 32
	" " Michigan "	149 28
	" " Kingston "	151 20
	" " Holland "	227 37
	" " Philadelphia "	150 75
	" " Greene "	72 26
	" " Montgomery, on ac. "	45 99
	" " Schenectady "	134 60
	" " Westchester "	134 69
		\$5,616 18
	To Cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz:	
	Classis of Grand River .....1907	\$99 38
	" " Monmouth "	28 76
	" " Rensselaer .....1908	38 86
	" " Pella "	28 58
	" " Dakota "	24 30
	" " Hudson "	37 42
	" " Ulster "	50 72
	" " Raritan "	66 34
	" " Bergen "	93 76
	" " Schoharie "	23 26
	" " Wisconsin "	114 72
	South Classis of Long Island "	129 48
	" " Albany "	64 30
	North Classis of Long Island "	97 48
	" " Orange "	67 68
	" " Grand River, on ac. "	9 43
	" " Passaic "	64 30
	" " Monmouth "	26 70
	South Classis of Bergen "	78 10
	" " Pleasant Prairie .. "	27 88
	" " Saratoga "	30 06
	" " Illinois "	33 36
	" " Oklahoma "	14 26
	" " Michigan "	52 80
	Amounts carried forward	\$1,381 93 \$110,946 13

1909	DR.		
April 30	Amounts brought forward.....	\$1,381 93	\$110,946 13
	Classis of Holland	\$80 42	
	" " Philadelphia	53 32	
	" " Greene	25 56	
	" " Montgomery	78 44	
	" " Schenectady	65 40	
	" " Iowa	69 98	
	" " Westchester	47 64	
			\$1,722 69
	To Cash received from CHURCHES for the WIDOWS' FUND, during the year, viz:		
Second	Ref. Ch. Poughkeepsie, N. Y.	\$11 25	
	" " Port Richmond, "	8 21	
First	" " Albany, "	10	
N. W. Troy	" " Watervliet, "	17 40	
First	" " Jamaica, "	60 64	
	" " St. Johnsville, "	4 21	
Marbletown	" " Stone Ridge, "	4 83	
	" " Spring Valley, "	36 26	
Twelfth St.	" " Brooklyn, "	62 01	
On the Heights	" " Brooklyn, "	25 38	
	" " Bronxville, "	48 81	
Ger. Second	" " Astoria, "	4 00	
S. S. of Ger. 2d	" " Astoria, "	5	
Helderberg	" " Guilderland Centre, "	4 06	
South	" " Brooklyn, "	20 15	
	" " Schoharie, "	8 78	
	" " Hopewell, "	8 83	
First	" " Rochester, "	2 50	
	" " West Sayville, "	6	
Clove	" " High Falls, "	3 34	
	" " Wallkill, "	3 55	
	" " Catskill, "	48 42	
	" " Locust Valley, "	2	
Brighton H'ts	" " New Brighton, "	15 31	
	" " New Hurley, "	4 40	
	" " Walden, "	4 77	
	" " Cohoes, "	4 12	
	" " Lodi, "	5	
First	" " Nyack, "	42 69	
	" " Flatbush, "	75 00	
	" " Central Bridge, "	3 00	
	" " Lisha's Kill, "	3	
First	" " Schenectady, "	17 71	
Fallsburgh	" " Woodbourne, "	7	
Madison Ave.	" " Albany, "	66	
Third	" " Albany, "	1 42	
N. B'k'lyn Ger.	" " Brooklyn, "	10 00	
Bay Ridge	" " Brooklyn, "	4 24	
Northumb'nd	" " Bacon Hill, "	11	
First	" " Poughkeepsie, "	40	
First	" " Fishkill, "	7	
	" " New Hackensack, "	5	
New Prospect	" " Pine Bush, "	8 75	
S. S. of B. H.	" " New Brighton, "	2 57	
Linlithgo	" " Livingston, "	6 02	
	" " East Greenbush, "	2	
Y.P.S. C. E. 1st	" " Long Island City, "	3	
Blooming G've	" " De Freetsville, "	3 00	
	" " Amsterdam, "	9	
S. S. of	" " Amsterdam, "	8 67	
Second	" " Rochester, "	6 30	
Rochester	" " Accord, "	4 48	
First	" " Brooklyn, "	60 71	
Princetown	" " Giffords, "	2 50	
	" " Fonda, "	4 73	
Unionville,	" " Hawthorne, "	4 21	
	" " Schodack Landing, "	5	
	Amounts carried forward.....	\$863 23	\$112,668 82

1909	DR.			
April 30	Amounts brought forward.....		\$863 23	\$112,668 82
	First	Ref. Ch. Fultonville, N. Y.	3 00	
		" Philmont, "	23 06	
	Bellevue	" Schenectady, "	3 43	
		" Stuyvesant, "	2 25	
	First	" Tarrytown, "	60 63	
		" Fort Miller, "	3	
	Livingston M.	" Linlithgo, "	3	
		" Mt. Vernon, "	25 04	
	S. Bushwick	" Brooklyn, "	3 01	
	S. S. of	" Fultonville, "	3 00	
		" Buskirks, "	10	
	Boght	" Cohoes, "	1 25	
	P. S. S. Cl. 1st	" Long Island City, "	2 03	
		" Herkimer, "	4 16	
	First	" Coxsackie, "	19 21	
	Second	" Ghent, "	1 96	
		" Wallkill, "	10 85	
		" Hurley, "	4	
		" Bloomingburg, "	1	
		" Mellenville, "	4 19	
		" Grahamsville, "	1	
	Grace	" Brooklyn, "	32 95	
	Bushwick	" Brooklyn, "	1	
		" Montgomery, "	4 89	
	Of Jesus Ger.	" Brooklyn, "	3	
	S. S. of First	" Canajoharie, "	3 50	
		" Cuddebackville, "	2 15	
	Mission Circle	" West Leyden, "	5	
		" Esopus, "	2	
		" Huguenot Park, "	2	
		" Greenville, "	1 29	
	S. Petri G'r Ev.	" Brooklyn, "	5	
	First	" Syracuse, "	4	
		" Woodstock, "	2	
	Second	" Syracuse, "	5	
		" Rhinebeck, "	11 48	
	First	" Kingston, "	25 14	
	N. Hempstead	" Manhasset, "	6	
		" New Paltz, "	16 24	
		" Kinderhook, "	4 99	
		" Delmar, "	5 00	
	Second	" Tarrytown, "	9 41	
	Park Hill	" Yonkers, "	14 34	
	Second	" Flatbush, "	2	
	S. S. of	" Bronxville, "	13 81	
		" Greenwich, "	13 25	
		" Watervliet, "	11 92	
	North	" Harlem, N. Y. City	7 61	
	Collegiate	" " "	10	
	Knox Memorial	" " "	357 54	
	Collegiate	" " "	5 81	
	Bethany Mem.	" " "	17 36	
	South	" " "	7 20	
		" Mott Haven, "	5	
	68th St. Ger.	" " "	1	
	C. E. Soc'y	" Mariner's Har. "	32 50	
	Madison Ave.	" " "	10	
	Grace	" " "	10 59	
	Union	" High Bridge, "	9	
	Ave. B. Ger.	" " "	21 92	
	Hamilton Gr'ge	" " "	15 61	
	Fourth Ger.	" " "	3	
	Prospect Hill	" " "	4 50	
		" Holmdell, N. J.	16 12	
	Hillsborough	" Millstone, "	2 50	
	Third	" Bayonne, "	7 19	
	Christ	" Newark, "	1 81	
		" Annandale, "	1 97	
	New York Ave.	" Newark, "	3 36	
		" Readington, "		
Amounts carried forward.....			\$1,808 15	\$112,668 82

1909	DR.				
April 30	Amounts brought forward.....			\$1,808 15	\$112,668 82
	First	Ref. Ch.	Bayonne, N. J.	\$5 50	
	First	"	Clover Hill,	4	
		"	Orange,	26 50	
	Second	"	Cherry Hill,	10	
		"	New Brunswick,	7 58	
	Sixth Holl.	"	High Bridge,	3 67	
	Broadway	"	Paterson,	9 16	
	Six Mile Run	"	Paterson,	11 50	
	First	"	Franklin Park,	17 87	
		"	Passaic,	41 52	
	Clinton Ave.	"	Long Branch,	2 71	
	Pascack	"	Newark,	29 50	
		"	Park Ridge,	5	
	First	"	Spring Valley,	1	
		"	Newark,	16 74	
		"	Middletown,	4 70	
	Hyde Park	"	East Orange,	3 40	
	S. S. & Franklin	"	Nutley,	90	
		"	Paramus,	4 31	
	First	"	Paterson,	10	
	Fifth St.	"	Bayonne,	20	
	Palisades	"	Coytesville,	2 54	
		"	Bound Brook,	4 63	
		"	Pottersville,	2 35	
		"	Colt's Neck,	2 50	
		"	Pompton Plains,	12	
	Second	"	Little Falls,	3 30	
		"	Griggstown,	4 30	
		"	Middlebush,	11 21	
	Park	"	Jersey City,	5	
		"	Pascack,	5	
		"	Harlingen,	7 38	
		"	Linden,	2	
	Ev. St. Paul's	"	Perth Amboy,	2	
	First	"	Somerville,	4 28	
	People's P. H'l.	"	Paterson,	5	
	Fourth	"	Raritan,	3	
	Second	"	Hudson City,	15	
	Trinity	"	Newark,	3 45	
	First Ger.	"	West Newark,	2	
		"	Montclair Heights,	6 25	
		"	Annandale,	3 42	
	North	"	Dumont,	10	
		"	Peapack,	5	
	Third	"	Bayonne,	2 50	
	Suydam St.	"	New Brunswick,	15 95	
	Grove	"	New Durham,	5	
	North	"	Newark,	357 07	
	Highland Park	"	New Brunswick,	5	
		"	Keyport,	4	
	First	"	West Hoboken,	16 49	
		"	East Millstone,	4 35	
	Pompton	"	Pompton Lakes,	3 59	
	Fourth	"	Philadelphia, Pa.	5	
	N. & South'ton	"	Churchville,	4 56	
	First	"	Philadelphia,	1	
	Talmage Mem.	"	Roxborough, Phila.,	5	
	First	"	Muskegon, Mich.	8	
	First	"	Zeeland,	12 50	
	Second	"	Zeeland,	15	
	Hope	"	Holland,	17 52	
		"	Overisel,	17 81	
		"	Hamilton,	3 46	
		"	Grandville,	5 65	
		"	North Holland,	6 10	
	Sixth	"	Grand Rapids,	2 50	
	First	"	Jamestown,	8 90	
	Second	"	Jamestown,	6 81	
	Second	"	Kalamazoo,	65 57	
	Amounts carried forward.....			\$2,767 75	\$112,668 82

1909	DR.			
April 30	Amounts brought forward.....		\$2,767 75	\$112,668 82
	Ref. Ch.	Spring Lake, Mich.	\$4 50	
First	"	Holland,	20	
	"	Grand Haven,	4 50	
	"	Twin Lakes,	4	
Fourth	"	Grand Rapids,	5	
Fourth	"	Holland,	5	
Fourth	"	Kalamazoo,	5 64	
Seventh	"	Grand Rapids,	2 50	
	"	Lucas,	1 50	
	"	South Haven,	2 50	
	"	Portage,	2 31	
Ninth	"	Grand Rapids,	2	
Ladies' M. S. 3d	"	Grand Rapids,	1 50	
Second	"	Grand Haven,	4 50	
Immanuel	"	Grand Rapids,	5	
First	"	Zeeland,	12 50	
Second	"	Zeeland,	25	
Second	"	Muskegon,	10	
	"	Muscatine,	2 50	
First	"	Orange City,	22 60	
Second	"	Pella,	13 35	
Hope	"	George,	3	
	"	Alton,	1 50	
Washington	"	Ackley,	5	
	"	Hull,	20 85	
Bethlehem	"	Granville,	2	
	"	Otley,	12 38	
Salem	"	Little Rock,	5	
Baker	"	Melvin,	4	
	"	Buffalo Center,	5	
Monroe	"	Applington,	4 30	
Bethany	"	Sully,	7 47	
	"	Alexander,	1 67	
First	"	Sioux Center,	20	
	"	Doon,	1 81	
Central	"	Sioux Center,	1 11	
	"	Sheldon,	2 61	
American	"	Orange City,	17	
Cromwell Ce'tr	"	Fostoria,	12 49	
First	"	Rock Valley,	10	
Fourth	"	Pella,	3	
Zion	"	Chapin,	3	
First	"	Chicago,	11 25	
Ebenezer	"	Oregon,	10	
	"	Fulton,	5 34	
	"	Danforth,	4 90	
Y. Ladies' S'y	"	Forreston,	5	
Second	"	Englewood,	4 17	
First	"	Roseland,	42	
	"	Fairview,	6 20	
L. A. & M. S. G.	"	Chicago,	5	
Elim	"	White Rock Center,	4	
First	"	Englewood,	4	
Hope	"	Westfield,	1 50	
Logan	"	Dell Rapids,	2 50	
	"	Harrison,	5	
Ebenezer	"	Scotland,	4	
Second	"	Lennox,	10	
Emanuel	"	Springfield,	6	
Sandham Mem.	"	Monroe,	2 28	
	"	Chancellor,	3	
Chas. Mix	"	Platte,	7	
	"	Worthing,	1	
	"	Gibbsville,	5 45	
	"	Alto,	16 62	
	"	East Oostburg,	5 53	
	"	Waupun,	12 05	
First	"	Milwaukee,	13	
	"	Hingham,	7	
Amounts carried forward.....			\$3,274 63	\$112,668 82

1909	DR.		
April 30	Amounts brought forward.....	\$3,274 63	\$112,668 82
	Ref. Ch. Sandstone, Minn.	3 27	
	" Friesland, "	63	
	" Roseland, "	5	
	Silver Creek " Maple Lake, "	3 25	
	Bethany " Clara City, "	8 60	
	" Greenleafston, "	16 00	
	" Holland, Neb.	37	
	" Pella, "	6	
	Second " Cleveland, Ohio.	6	
	" Luctor, Kans.	3 41	
	Rotterdam " Cawker City, "	6 50	
	" Wilhelmina, Md.	3 15	
	" North Yakima, Wash.	2	
			\$3,375 44
	Received PERSONAL CONTRIBUTIONS during the year, viz:		
	Mrs. Alex. S. Clark, Westfield, N. J.....	\$200	
	Mrs. Abby L. Wells.....	150	
	Rev. Lewis Francis, D. D.....	50	
	Two friends	50	
	Mrs. Margt. E. Sloan.....	50	
	Mrs. Jane Stagg	50	
	Laura T. H. Varick.....	30	
	Henry Van Schaick.....	50	
	Kingston, N. Y.	25	
	Gilbert M. Tucker.....	25	
	Mrs. Hasbrouck DuBois	25	
	Miss Anna Zabriskie, in memory of her mother..	25	
	Mrs. M. H. S. Hulst.....	25	
	Wm. F. Gaston	25	
	Miss Josephine Hopkins.....	25	
	Peter Cortelyou	25	
	Henry Cortelyou	25	
	A. S. Baldwin	25	
	A. V. B. Voorhees.....	25	
	John S. Bussing	25	
	Chas. Hilton Brown	25	
	Wm. L. Brower	25	
	Rev. D. Wortman, D. D.....	25	
	Miss Kate B. Sturges.....	25	
	Benj. A. Williams	25	
	Mrs. Harriet J. Cooper.....	20	
	Dr. T. G. Huizinga.....	20	
	J. Townsend Lansing	20	
	Mrs. A. L. Gaston.....	15	
	John H. Ditmas	15	
	Mrs. A. St. John Mills.....	10	
	Mrs. Elizabeth U. Hitchcock.....	10	
	Mrs. Henry Van Klassen., Zeeland, Mich....	10	
	Cash	10	
	Mary Frothingham	5 50	
	Mrs. S. M. Lansing.....	5	
	John D. Buckley	5	
	James Myers	5	
	Wm. M. Van Thoff, N. Y. City.....	5	
	Mr. and Mrs. D. Hopper, Mahwah, N. J.....	5	
	J. P. Van Buren.....	1	
		\$1,216 50	
	Interest on deferred annual payments....	19 57	
			\$1,236 07
	To Cash received from CHURCHES, during the year for the WIDOWS' FUND, to apply to the CREDIT of PASTORS, viz:		
	Second Ref. Ch. Freehold, N. J., Rev. Theo. F. Bayles.....	\$30	
	Amounts carried forard.....	\$30	\$117,280 33

1909	DR.			
April 30	Amounts brought forward.....		\$30	\$117,280 33
	First Ref. Ch. Albany, N. Y., Rev. J. S. Kittell		20	
	" Randolph Center, Wis., Rev. A. Vander Werf.		15	
	" Maurice, Iowa, Rev. P. Ihrman		11 37	
	L. S. of G. Ev. " Hoboken, N. J., Rev. Jno. Rudolph		20	
	Bethel " Leota, Minn., Rev. J. J. Hollebrands		20 52	
	Calvary " Hagaman, N. Y., Rev. Geo. G. Seibert		20	
	" Jerusalem, N. Y., Rev. Geo. W. Gulick		8 20	
	Collegiate " Harlem, N. Y. City, Rev. J. Elmendorf, D. D.		20	
	Collegiate " Harlem, N. Y. City, Rev. J. Edgar Tilton, Jr.		20	
	Collegiate " Harlem, N. Y. City, Rev. Benj. E. Dickhaut		20	
	First " Jamaica, N. Y., Rev. Robt. K. Wick		40	
	Second " Paterson, N. J., Rev. Theo. W. Welles, D. D.		20	
	Bergen " Jersey City, N. J., Rev. C. Brett, D. D.		20	
	Bethany " Roseland Chicago, Ill., Rev. Jno. Steunenberg		20	
	" Schuylerville, N. Y., Rev. D. C. Weidner		16 48	
	" Flushing, N. Y., Rev. T. H. Mackenzie		20	
	Flatlands " Brooklyn, N. Y., Rev. Jno. S. Gardner		20	
	" Fort Plain, N. Y., Rev. H. C. Willoughby		30	
	" Three Bridges, N. J., Rev. Benj. F. White		3 88	
	First " Bayonne, N. J., Rev. W. H. Boocock		20	
	" Alton, Ia., Rev. A. M. Van Duine		20	
	" Pompton Plains, N. J., O. L. Sigafoos		10	
	C. E. S. L. P. Ch'pl Pompton Plains, N. J., O. L. Sigafoos		10	
	Third Ref. Ch. Pella, Ia., Rev. H. J. Pietenpol		15	
	" Queens, N. Y., Rev. J. S. N. Demarest		20	
	Second " New Brunswick, N. J., Rev. M. H. Hutton, D. D.		20	
	Gravesend " Brooklyn, N. Y., Rev. P. V. Van Buskirk		20	
	American " Maurice, Ia., Rev. J. A. DeSpelder		9 51	
	American " Newburgh, N. Y., Rev. A. T. Brook		20	
	" Cedar Grove, Wis., Rev. A. Klerk		16 75	
	Lafayette " Jersey City, N. J., Rev. J. S. Hogan		13 65	
	Second " Zeeland, Mich., Rev. Wm. Moerdyk		20	
	Eighth " Grand Rapids, Mich., Rev. Jno. Sietsema		2 70	
	" West Sayville, N. Y., Rev. E. S. Schilstra ..		5	
	Amounts carried forward.....		\$618 06	\$117,280 33

1909	DR.		
April 30	Amounts brought forward.....	\$618 06	\$117,280 33
First	Ref. Ch. Ridgewood, N. J., Rev.		
	Jno. A. Van Neste.....	20	
First	Hudson, N. Y., Rev.		
	Chas. Park	20 22	
	So. Blendon, Mich., Rev.		
	D. Scholten	9	
First	Rochester, N. Y., Rev.		
	L. Dykstra	5	
Catechu'ns 1st	Rochester, N. Y., Rev. L.		
	Dykstra	8	
	So. Branch, N. J., Rev.		
	Isaac Sperling	2 58	
	Stanton, N. J., Rev. A.		
	Westveer	10	
Central Ave.	Jersey City, N. J., Rev.		
	Chas. S. Wright.....	20	
First	So. Holland, Ill., Rev.		
	Hy. Harmeling	20	
	Baileyville, Ill., Rev.		
	E. H. Thorman.....	20	
	Spotswood, N. J., Rev.		
	F. T. B. Reynolds.....	10	
First	Somerville, N. J., Rev.		
	W. S. Cranmer, D. D..	20	
Silver Creek	Maple Lake, Minn., Rev.		
	Wm. S. Gruys.....	4 50	
	Bedminster, N. J., Rev.		
	E. R. Kruizenga.....	20	
Irving Park	Chicago, Ill., Rev. F. P.		
	Baker, D. D.....	20	
Carmel	Rock Valley, Ia., Rev. J.		
	W. Kots	10	
	Greenport, N. Y., Rev. A.		
	A. Zabriskie	4 81	
First	College Point, N. Y.		
	Rev. A. C. V. Dangre-		
	mond	20	
Bethany	Brooklyn, N. Y., Rev.		
	Jas. Demarest, D. D..	10	
	Chatham, N. Y., Rev.		
	Wm. J. Leggett.....	20	
Sixth Holl.	Paterson, N. J., Rev. A.		
	J. Van Lummel.....	30	
First	Passaic, N. J., Rev. Ame		
	Vennema, D. D.....	20	
Third	Muskegon, Mich., Rev.		
	Jno. Broek	10	
	Neshanic, N. J., Rev.		
	Jno. Hart	3	
Union Holl.	Paterson, N. J., Rev. H.		
	E. Nies	20	
	Kinderhook, N. Y., Rev.		
	C. W. Burrows.....	20	
	Florida, N. Y., Rev. R.		
	A. Pearse	8	
	Hicksville, N. Y., Rev. E.		
	Gutweiler	20	
	Prairie View, Kans.,		
	Rev. H. Vander Ploeg	20	
Second	Somerville, N. J., Rev.		
	E. G. Read, D. D....	20	
First	Pella, Ia., Rev. S. Van-		
	der Werf	20	
Madison Ave.	Albany, N. Y., Rev. N.		
	I. M. Bogart.....	20	
Y. L. M. S. 3d	Kalamazoo, Mich., Rev.		
	H. Frieling	17	
Galatin	Mt. Ross, N. Y., Rev. N.		
	Pearse	20	
Amounts carried forward.....		\$1,140 17	\$117,280 33

1909	DR.		
April 30	Amounts brought forward.....	\$1,140 17	\$117,280 33
	Ref. Ch. Peoria, Ill., Rev. A. J. Reverts	13	
First	" Grand Rapids, Mich., Rev. J. Alex. Brown.	27	
Second	" Coxsackie, N. Y., Rev. S. T. Clifton.....	20	
S. S. of Second	" Hudson City, N. J., Rev. E. A. Meury.....	20	
	" LaFayette, Ind., Rev. G. Bosch	7 50	
First	" Brooklyn, N. Y., Rev. Jas. M. Farrar, D. D.	20	
Trinity	" Plainfield, N. J., Rev. John Y. Broek.....	20	
Bellevue	" Schenectady, N. Y., Rev. R. J. Hogan.....	20	
	" Boyden, Iowa, Rev. Jac. Van Houte	20	
J. Gould Mem.	" Roxbury, N. Y., Rev. N. H. Demarest.....	7 67	
	" Newkirk, Iowa, Rev. H. P. Schuurmans	22 50	
	" Pompton Plains, N. J., O. L. Sigafos.....	10	
Third	" Raritan, N. J., Rev. W. H. DeHart, D. D....	4 20	
First	" Somerville, N. J., Rev. W. S. Cranmer, D. D.	20	
Free Grace	" Middleburg, Iowa, Rev. H. Douwstra	40	
Madison Ave.	" N. Y. City, Rev. Wm. Carter, Ph.D.	30	
First	" Hospers, Iowa, Rev. G. H. Douwstra	20	
First	" Van Vorst, Jersey City, N. J., Rev. A. J. Meyer	20	
Ger. Ev.	" Jamaica, N. Y., Rev. Fdk. Stoebener	20	
	" Scotia, N. Y., Rev. H. B. Roberts	7 75	
	" Cortlandtown, N. Y., Rev. Claus Olandt...	15	
St. J'n's G. E.	" Jersey City, N. J., Rev. G. Andreae	40	
Silver Creek	" German Valley, Ill., Rev. Geo. Schnucker	20	
Fourth	" Albany, N. Y., Rev. Fdk. Mueller	20	
	" Ellenville, Ill., Rev. H. C. Berg, D. D.....	20	
Fifth	" Philadelphia, Pa., Rev. C. F. C. Suckow.....	20	
Second	" Freehold, N. J., Rev. Theo. F. Bayles.....	30	
Second	" Grand Rapids, Mich., Rev. M. Kolyn.....	20 18	
First	" New Brunswick, N. J., Rev. P. T. Pockman,		
	" D. D.	23 62	
	" Vriesland, Mich., Rev. G. DeJonge	11 63	
Grove	" New Durham, N. J., Rev. I. W. Gowen,		
	" D. D.	20	
	" Fort Plain, N. Y., Rev. H. C. Willoughby....	30	
Cateche's 8th	" Grand Rapids, Mich., Rev. Jno. Sietsema..	5	
	" Niskayuna, N. Y., Rev.		
	Amounts carried forward.....	\$1,805 22	\$117,280 33

1909	DR.		
April 30	Amounts brought forward.....	\$1,805 22	\$117,280 33
	C. P. Ditmars.....	20	
	Ho's'n St. G. E. M'n N. Y. City, Rev. J. W. Geyer, D. D.....	20	
	Ref. Ch. Three Bridges, N. J., Rev. Benj. F. White.....	5	
	Bethany " Roseland, Ill., Rev. Jno. Steunenberg.....	20	
	First " Philadelphia, Pa., Rev. P. H. Milliken, D. D.....	20	
	First Holl. " Paterson, N. J., Rev. Fdk. G. Dekker.....	20	
			\$1,890 22
To Cash received from the following CLERGYMEN, during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz:			
	Rev. Alex. Shaw	\$20	
	" H. P. Craig	45	
	" P. G. M. Bahler.....	20	
	" J. H. Schoon.....	20	
	" A. Vander Werf.....	5	
	" C. H. Polhemus.....	20	
	" Jas. Ossewaarde.....	20	
	" J. H. E. TeGrootenhuis.....	20	
	" P. Ihrman	8 60	
	" O. J. Hogan.....	20	
	" Jno. Luxen	20	
	" T. M. Vanden Bosch.....	20	
	" D. C. Weidner	3 52	
	" Jno. G. Fagg, D. D.....	20	
	" Jno. Smit	20	
	" Benj. F. White.....	16 12	
	" J. H. Oerter, D. D.....	20	
	" H. J. Pietenpol.....	5	
	" L. Watermuelder	20	
	" B. T. Statesir.....	20	
	" Chas. W. Pitcher.....	20	
	" Jno. G. Gebhard.....	20	
	" Geo. W. Gulick.....	11 80	
	" Edw. Lodewick	20	
	" E. T. Corwin, D. D.....	20	
	" Jno. Hoekje	20	
	" H. W. Brink.....	20	
	" S. O. Lawsing.....	20	
	" Wm. A. Dumont.....	20	
	" A. Klerk	3 25	
	" Wm. H. DeHart, D. D.....	15 25	
	" Jno. Hoekje	20	
	" D. J. DeBey.....	20	
	" A. J. Sebring.....	20	
	" J. S. Hogan	6 35	
	" Geo. Niemeyer	20	
	" Peter Crispell	20	
	" Jas. L. Amerman, D. D.....	20	
	" J. W. Scudder, D. D.....	20	
	" L. R. Scudder, M. D.....	20	
	" F. S. Scudder.....	20	
	" H. J. Scudder.....	20	
	" W. T. Scudder	20	
	" L. B. Chamberlain.....	20	
	" E. S. Booth.....	20	
	" A. Pieters	20	
	" H. V. S. Peeke.....	20	
	" Jno. H. Wyckoff, D. D.....	20	
	" A. Oltmans	20	
	" A. L. Warnshuis	20	
	" D. C. Ruigh.....	30	
	" A. Westveer	10	
	" J. E. Lyall	20	
	Amounts carried forward.....	\$979 93	\$119,170 55

1909	DR.		
April 30	Amounts brought forward.....	\$979 93	\$119,170 55
	Rev. Hy. Unglaub	20	
	" Jno. Ossewaarde	20	
	" Hy. N. Cobb, D. D.	20	
	" Jno. Sietsema	12 30	
	" J. J. Van Zanten	20	
	" W. H. Vroom, D. D.	20	
	" H. Hageman	20	
	" D. Scholten	11	
	" Wm. Schmitz	20	
	" J. B. Drury, D. D.	20	
	" W. H. Van Arsdale, D. D.	20	
	" Wm. J. Van Kersen	20	
	" Geo. D. Lydecker	20	
	" A. Oosterhof	20	
	" J. P. Winter	20	
	" L. Dykstra	32	
	" Geo. W. Labaw	20	
	" Isaac Sperling	17 42	
	" Geo. C. Dangremond	20	
	" Geo. W. Furbeck	20	
	" And. Hageman	20	
	" Jesse W. Brooks	20	
	" D. W. G. Rockefeller	20	
	" F. V. Van Vranken	20	
	" J. W. Kots	20	
	" A. A. Zabriskie	15 19	
	" W. S. Gruys	22 50	
	" J. A. De Spelder	35 49	
	" Jno. L. Stillwell	20	
	" Jno. Black	20	
	" J. O. Van Fleet	20	
	" Jno. Broek	10	
	" E. A. MacCullum	20	
	" C. M. Perlee	20	
	" A. J. Sebring	20	
	" Jas. Demarest, D. D.	10	
	" S. E. Koster	30	
	" Jno. Hart	17	
	" Hy. M. Cox	20	
	" D. Wortman, D. D.	20	
	" A. F. Beyer	20	
	" R. A. Pearse	12	
	" A. DeW. Mason	20	
	" E. J. Blekkink	20	
	" A. J. Reeverts	7	
	" J. Alex. Brown	3	
	" J. Meulendyke	20	
	" J. C. Forbes	30	
	" G. Boscz, returned	12 50	
	" H. Freling	3	
	" F. C. Scoville	20	
	" Henri de Vries	20	
	" H. B. Roberts	12 25	
	" P. Siegers	30	
	" Hy. C. Cussler	30	
	" John H. Gillespie, D. D.	20	
	" Wm. J. Skillman	20	
	" F. Reeverts	20	
	" John W. Conklin	20	
	" Hy. K. Boer	20	
	" G. DeJonge	8 37	
	" N. H. Demarest	12 33	
	" G. Watermulder	20	
	" Jas. E. Graham	40	
	" F. S. Schenck, D. D.	20	
	" Ira Van Allen	20	
	" Benj. F. White	15	
	" H. P. Craig	45	
	" H. P. Schuurmans	12 50	
	Amounts carried forward.....	\$2,325 77	\$119,170 55

1909	DR.			
April 30	Amounts brought forward.....	\$2,325 77	\$119,170 55	
	Rev. S. W. Roe.....	\$20		
	" G. Veenker	20		
			\$2,365 77	
	To Cash received from CHURCHES, during the year for the DISABLED MINISTERS' FUND, viz:			
	Second Ref. Ch. Poughkeepsie, N. Y.	11 25		
	First " Albany,	94 32		
	Northum'land " Bacon Hill,	14 70		
	" Port Richmond,	8 21		
	North " Watervliet,	17 40		
	Gravesend " Brooklyn,	8 77		
	First " Jamaica,	100 64		
	" New Salem,	8 70		
	" Hopewell,	15		
	" Bloomingdale,	3 75		
	" St. Remy,	1		
	Ocean Hill " Brooklyn,	2 70		
	On the Heights " Brooklyn,	25 39		
	" West Sayville,	6 70		
	" Bronxville,	48 82		
	Kent St. " Brooklyn,	8 03		
	" New Baltimore,	6 52		
	" East Williamson,	17 12		
	" East Greenbush,	10 64		
	Ger. Second " Astoria,	4		
	S. S. of Ger 2d " Astoria,	5		
	Of the Conf'r " Kingston,	4 86		
	" New Hackensack,	10		
	South " Brooklyn,	20 15		
	" Montgomery,	13 63		
	" Schodack,	4 07		
	" Locust Valley,	3 20		
	First " Nyack,	42 20		
	First " Rochester,	7 50		
	" Tyre,	6		
	Clove " High Falls,	3 34		
	" Wallkill,	18 69		
	" Catskill,	48 42		
	" Spring Valley,	26 91		
	Brighton He'ts " New Brighton,	15 34		
	" New Hurley,	4 15		
	" Walden,	4 77		
	" Canajoharie,	6 62		
	" Central Bridge,	4		
	" Bethlehem,	19 19		
	South Bushw'k " Brooklyn,	27 69		
	" Cohoes,	4 22		
	" Altamont,	5		
	" Lodi,	5		
	" Kerhonkson,	1 20		
	" Millbrook,	71 75		
	Abbe " Clymer,	9 60		
	" Ellenville,	14 27		
	" Berne,	12		
	" Beaverdam,	3 25		
	First " Coxsackie,	20		
	Rochester " Accord,	5 72		
	" Lisha's Kill,	11 30		
	First " Schenectady,	17 72		
	Flatlands " Brooklyn,	19 37		
	Sec. Glenville " Scotia,	4 20		
	" Fonda,	4 05		
	Madison Ave. " Albany,	150 20		
	Marbletown " Stone Ridge,	5 20		
	" Lyonsville,	1 05		
	Third " Albany,	1 41		
	Saratoga " Schuylerville,	12 86		
	" Flatbush, Ulster Co.,	2 50		
	Amounts carried forward.....	\$1,091 26	\$121,536 32	

1909	DR.			
April 30	Amounts brought forward.....		\$1,091 26	\$121,536 32
	N. B'k'n G. Ref. Ch.	Brooklyn, N. Y.	10	
	New Prospect "	Pine Bush, "	21	42
	Bay Ridge "	Brooklyn, "	4	24
	Newtown "	Elmhurst, "	14	48
	First "	Poughkeepsie, "	70	
	First "	Fishkill, "	11	14
		Nassau, "	10	
	Second "	Rochester, "	3	95
	Grace "	Flatbush, "	36	40
	First "	Hudson, "	15	53
		Warwick, "	40	86
	First "	Tarrytown, "	65	64
	Linlithgo "	Livingston, "	13	66
		East Greenbush, "	7	30
		Claverack, "	9	77
	Second "	Coxsackie, "	5	75
	Helderberg "	Guilderland Centre, "	3	88
		Port Ewen, "	5	75
	First "	Long Island City, "	4	
		Flatbush, "	100	
		Leeds, "	9	17
	S. S. of B. H. "	New Brighton, "	2	57
		Chatham, "	15	
		Flushing, "	25	
	Blooming G. "	De Freetsville, "	2	
		Amsterdam, "	18	
	S. S. of "	Amsterdam, "	8	68
	Calvary "	Hagaman, "	5	46
	First "	Brooklyn, "	80	71
		Saugerties, "	15	
	Princetown "	Giffords, "	2	50
	Unionville "	Hawthorne, "	4	21
		Schodack Landing, "	5	
	First "	Fultonville, "	4	
		Schoharie, "	4	24
		Philmont, "	14	11
	Bellevue "	Schenectady, "	23	42
		Palmyra, "	5	
		New Paltz, "	13	08
	J. Gould Mem. "	Roxbury, "	7	23
	Fallsburgh "	Woodbourne, "	14	
	S. S. of First "	Fultonville, "	4	
		Jerusalem, "	3	30
		Onesquethaw, "	1	40
		Germantown, "	4	54
		College Point, "	15	51
		Stuyvesant, "	2	25
		Fort Miller, "	3	
	Living'n Mem. "	Linlithgo, "	6	
		Greenport, "	5	82
	Trinity "	Amsterdam, "	2	
		Buskirks, "	10	
	Boght "	Cohoes, "	1	25
	P. S. S. C'l 1st "	Long Island City, "	2	50
		Clymerhill, "	6	
		Queens, "	15	
	Emmanuel "	Castleton, "	10	
		Owasco, "	8	50
		Herkimer, "	4	16
	Second "	Ghent, "	1	97
		Hurley, "	6	
		Bloomingsburg, "	1	
		Mellenville, "	6	19
	Gallatin "	Mt. Ross, "	4	43
		Grahamsville, "	2	
	Ger. Ev. "	Jamaica, "	5	
	Bushwick "	Brooklyn, "	1	
		Hyde Park, "	4	16
	Of Jesus Ger. "	Brooklyn, "	4	
	S. S. of First "	Canajoharie, "	5	22
	Amounts carried forward.....		\$1,969 61	\$121,536 32

1909	DR.			
April 30	Amounts brought forward.....		\$1,969 61	\$121,536 32
	Ref. Ch.	Cortlandtown,	5	
	Second	Rotterdam,	19	
		Cuddebackville,	3	85
	C.E. Soc'y	West Leyden,	3	
		Esopus,	2	
		Huguenot Park,	2	
		Glen,	5	
		Greenville,	4	51
	St. Peter's G. E.	Brooklyn,	5	
	Do., S. S.	Brooklyn,	5	
	First	Syracuse,	4	
		Schaghticoke,	4	70
		Woodstock,	3	
		Fordham,	18	
	Second	Syracuse,	5	
	Fourth	Albany,	4	
	First	Kingston,	25	14
	N. Hempstead	Manhasset,	14	
		Blue Mountain,	3	
		Interlaken,	7	25
		Piermont,	5	
		Kinderhook,	4	99
		Walden,	17	24
	New Utrecht	Brooklyn,	50	
		Delmar,	5	
	Thousand Isles	Alexandria Bay,	9	
		Fort Plain,	33	16
	Second	Tarrytown,	9	42
	Park Hill	Yonkers,	14	34
	Indl., P. Hill	Yonkers,	5	
	Second	Flatbush,	2	
	S. S. of	Bronxville,	13	82
		Niskayuna,	5	
	Mt. Pleasant	Schenectady,	5	
		Greenwich,	14	
	Twelfth St.	Brooklyn,	20	
	North	Watervliet,	11	93
	Knox Memor'l	New York City	10	
	Collegiate	Harlem,	75	
	Collegiate	"	1,024	91
	Bethany Mem.	"	5	81
	South	"	34	71
	68th St. Ger.	"	5	
	Madison Ave.	"	62	50
	Grace	"	10	
	L. M. S. 34th St	"	25	
	Union	High Bridge,	24	12
	Ave. B Ger.	"	9	
	Hamilton G.	"	22	45
	Fourth Ger.	"	20	
	Prospect Hill	"	8	12
	H. St. G. E. Miss'n	"	10	
	Ander'n M. Ref. Ch.	"	2	90
	Second	Freehold,	18	
	Third	Bayonne,	5	
		Oradell,	13	25
	First	Acquackanonk,	43	47
		Annandale,	2	68
	New York Ave.	Newark,	1	98
		Readington,	3	37
		Pompton Plains,	32	
	First	Irvington,	9	86
	First	Orange,	26	50
	Second	Paterson,	4	75
		Cherry Hill,	10	
	Second	New Brunswick,	27	58
		Pottersville,	4	02
		High Bridge,	3	67
	Franklin	Nutley,	1	61
	Hillsborough	Millstone,	32	47
	Amounts carried forward.....		\$3,926 69	\$121,536 32

1909	DR.			
April 30	Amounts brought forward.....		\$3,926 69	\$121,536 32
	Sixth Holl. Ref. Ch.	Paterson, N. J.	9 16	
	"	South Branch,	5 22	
	"	Middlebush,	11 60	
	Broadway	Paterson,	13 80	
	"	Holmdel,	7 00	
	"	Westwood,	12 89	
	"	Clover Hill,	5	
	"	Long Branch,	2 72	
	Clinton Ave.	Newark,	46 57	
	Six Mile Run	Franklin Park,	18 69	
	First	New Brunswick,	23 45	
	Paskack	Park Ridge,	5	
	"	Spring Valley,	2 52	
	First	Newark,	16 74	
	"	Bayonne,	100 50	
	Hyde Park	East Orange,	3 40	
	S. S. and Fr'n	Nutley,	3 11	
	"	Paramus,	4 31	
	Central Ave.	Jersey City,	12	
	First	Paterson,	10	
	Fifth St.	Bayonne,	20	
	Palisades	Coytesville,	4 01	
	"	Bound Brook,	10 37	
	"	Bedminster,	17 66	
	S. S. of Second	Hudson City,	10	
	"	Colt's Neck,	2 50	
	Lafayette	Jersey City,	6 50	
	First	Somerville,	30 42	
	Bergen	Jersey City,	59 97	
	Second	Little Falls,	9	
	"	Griggstown,	5 58	
	Ger. Ev.	Hoboken,	30	
	Y. P. S. Third	Hackensack,	5	
	Bogart Mem.	Bogota,	8 33	
	"	Stanton,	5	
	Trinity	Plainfield,	14 63	
	Ger. Ev.	North Bergen,	15	
	"	Pascack,	5	
	Union Holl.	Paterson,	5	
	Park	Jersey City,	5	
	"	Harlingen,	9 26	
	"	Linden,	2	
	Ev. St. Paul's	Perth Amboy,	3	
	First	Boonton,	10 28	
	"	Metuchen,	19 80	
	Christ	Newark,	8 16	
	Peo. P. Holl.	Paterson,	5	
	Fourth	Raritan,	3	
	Trinity	Newark,	3 65	
	L. Miss. S. 1st	Van Vorst, J. City,	5	
	First Ger.	West Newark,	4	
	"	Montclair Heights,	6 25	
	"	Annandale,	84	
	St. Jno's G. E.	Jersey City,	11	
	Rockaway	Whitehouse,	5	
	"	Spotswood,	5	
	North	Dumont,	25	
	"	Peapack,	6	
	Third	Bayonne,	5	
	Suvsdam St.	New Brunswick,	24 30	
	Grove	New Durham,	50	
	Highland Park	New Brunswick,	4	
	Second	Hudson City,	5	
	North	Newark,	357 08	
	"	Three Bridges,	3 81	
	"	Keyport,	4	
	First	West Hoboken,	16 49	
	Second	Somerville,	33 93	
	"	Neshanic,	4 06	
	"	Ridgefield,	5 75	
	Amounts carried forward.....		\$5,155 00	\$121,536 32

1909	DR.		
April 30	Amounts brought forward.....	\$5,155 00	\$121,536 32
	Ref. Ch. East Millstone, N. J.	4 10	
	Pompton " Pompton Lakes, "	3 60	
	Fifth " Philadelphia, Pa.	15	
	Fourth " Philadelphia, "	5	
	N. & South'on " Churchville, "	4 57	
	First " Philadelphia, "	13 50	
	Addisville " Richboro, "	4 25	
	Tal. Mem. " Roxborough, Phila., "	5	
	First " Muskegon, Mich.	8	
	Second " Muskegon, "	10	
	First " Zeeland, "	12 50	
	Second " Zeeland, "	30	
	First " Kalamazoo, "	12 10	
	Second " Kalamazoo, "	65 58	
	Y. L. M. S. 3d " Kalamazoo, "	5	
	Ebenezer " Holland, "	4 10	
	Hope " Holland, "	17 52	
	First " Holland, "	9	
	Third " Holland, "	12 47	
	First " Jamestown, "	12 70	
	Second " Jamestown, "	8	
	" Overisel, "	17 81	
	" Hamilton, "	3 46	
	" Grandville, "	5 66	
	Bethany " Grand Rapids, "	3 25	
	Second " Grand Rapids, "	23 05	
	Fifth " Grand Rapids, "	14 36	
	Sixth " Grand Rapids, "	2 50	
	Eighth " Grand Rapids, "	2 70	
	" North Holland, "	6 10	
	" Spring Lake, "	5	
	" Vriesland, "	11	
	" Grand Haven, "	4 50	
	" Twin Lakes, "	4	
	" Atwood, "	5	
	Fourth " Grand Rapids, "	5	
	Fourth " Holland, "	5	
	Fourth " Kalamazoo, "	5 64	
	Seventh " Grand Rapids, "	10	
	Ninth " Grand Rapids, "	2	
	L. M. S. Third " Grand Rapids, "	5	
	Third " Grand Rapids, "	15	
	" Lucas, "	1 50	
	" South Haven, "	2 50	
	So. Blendon " Hudsonville, "	8	
	" Portage, "	1 08	
	Second " Grand Haven, "	7 27	
	Immanuel " Grand Rapids, "	5	
	First " Zeeland, "	12 50	
	" New Era, "	6	
	" Harlem, "	3 50	
	Catechu'ns 8th " Grand Rapids, "	5	
	" Muscatine, Iowa.	4	
	" Maurice, "	11 37	
	Hope " George, "	3	
	First " Pella, "	12 85	
	Third " Pella, "	11 52	
	First " Rock Valley, "	7 25	
	Washington " Ackley, "	5	
	Bethlehem " Grandville, "	2	
	Immanuel " Belmont, "	10	
	Salem " Little Rock, "	7	
	First " Hull, "	41 10	
	Baker " Melvin, "	4	
	" Buffalo Center, "	5	
	Monroe " Applington, "	4 30	
	American " Maurice, "	10	
	First " Orange City, "	42 15	
	American " Orange City, "	17	
	S. S. of Am'n " Maurice, "	2 33	
	Amounts carried forward.....	\$5,825 24	\$121,536 32

1909	DR.			
April 30	Amounts brought forward.....		\$5,825 24	\$121,536 32
	N. Sibley Ref. Ch. Sibley,	Iowa.	10 53	
	Sibley Mission " Sibley,	"	4	
	Bethany " Sully,	"	7 47	
	Zion " Chapin,	"	12 90	
	Ramsay " Titonka,	"	5	
	First " Rock Valley,	"	15 06	
	Central " Sioux Center,	"	20	
	" " Sioux Center,	"	1	
	" " Newkirk,	"	40 81	
	" " Doon,	"	1 81	
	" " Alton,	"	29 70	
	" " Sheldon,	"	2 62	
	" " Little Rock,	"	5	
	Cromwell C'r " Fostoria,	"	12 48	
	" " Parkersburg,	"	10	
	Second " Pella,	"	22 11	
	Fourth " Pella,	"	2 50	
	First " Hospers,	"	20	
	" " Otley,	"	5	
	Bethany " Roseland, Chicago, Ill.		28 21	
	First " Chicago,	"	11 25	
	Ebenezer " Oregon,	"	10	
	" " Forreton,	"	26	
	American " Norwood Park,	"	10 25	
	" " Baileyville,	"	30	
	Ebenezer " Morrison,	"	23 03	
	" " Fulton,	"	5 35	
	" " Danforth,	"	4 91	
	Y. L. Soc'y " Forreton,	"	5	
	Second " Englewood,	"	4 17	
	" " Peoria,	"	4 48	
	First " Roseland,	"	53 25	
	Silver Creek " German Valley,	"	26 34	
	" " Fairview,	"	5 32	
	First " Englewood,	"	30 07	
	L. A. & M. G. " Chicago,	"	5	
	Elim " White Rock Center,	"	3 40	
	" " Summit,	"	2	
	Irving Park " Chicago,	"	17 09	
	Bethany " Clara City,	Minn.	15	
	" " Sandstone,	"	3 70	
	" " Friesland,	"	1 40	
	" " Greenleafton,	"	36	
	Roseland " Roseland,	"	5	
	Silver Creek " Maple Lake,	"	3 50	
	Churchville " Pipestone,	"	3	
	Hope " Westfield,	N. D.	13 33	
	Logan " Dell Rapids,	S. D.	2 50	
	Ebenezer " Harrison,	"	6 52	
	Second " Scotland,	"	4	
	" " Lennox,	"	10	
	" " Dempster,	"	3 05	
	Emanuel " Springfield,	"	6	
	Sandham Mem. " Monroe,	"	2 28	
	" " Chancellor,	"	3	
	Chas. Mix " Platte,	"	8 12	
	" " Worthing,	"	1	
	" " Hingham,	Wis.	6 65	
	" " Gibbsville,	"	5 45	
	" " Waupun,	"	20 84	
	" " Cedar Grove,	"	11 41	
	" " Alto,	"	16 63	
	First " East Oostburg,	"	5 54	
	" " Milwaukee,	"	15 43	
	" " Pella,	Neb.	7	
	Rotterdam " Cawker City,	Kans.	5 50	
	Luctor " Prairie View,	"	9 02	
	Second " Cleveland,	Ohio.	9 75	
	" " Wilhelmina,	Md.	6 30	
	Amounts carried forward.....		\$6,605 27	\$121,536 32

1909	DR.				
April 30	Amounts brought forward.....				\$6,605 27
	Zion	Ref. Ch.	Timmons ville,	S. C.	1 50
		"	Goodland,	Ind.	2 21
		"	DeMotte,	"	3
	Trinity	"	Belfast,	Me.	3 97
		"	North Yakima,	Wash.	2
					\$6,617 95
	Received PERSONAL CONTRIBUTIONS during the year, viz:				
	Mrs. C. L. Wells.....				\$100
	Kingston, N. Y.				75
	W. W. Kouwenhoven				50
	Rev. Lewis Francis, D. D.				50
	Two friends				50
	Annie S. Churchill				50
	Henry Van Schaick				50
	Andrew Peck				25
	John H. Ditmas				15
	Mrs. A. St. J. Mills.....				10
	Rev. Arthur H. Allen.....				5
	Mary Frothingham				5 50
	John D. Buckley				5
	H.				5
	Mrs. Mary H. Clark, Ellenville, N. Y.....				5
	Mr. and Mrs. J. C. Pratt.....				5
	Mr. and Mrs. D. Hopper, Mahwah, N. J.....				5
	Rev. J. G. Gebhard, D. D.....				2
	Miss Sarah Steward				2
	J. B. Steketee				1 50
	J. P. Van Buren.....				1
					\$517
	Received for INTEREST on BONDS and MORTGAGES and BONDS during the year, viz:				
	1908.				
	May				\$7,292 12
	June				2,358 12
	July				4,577 25
	August				5,514 43
	September				3,207 83
	October				4,794 71
	November				9,734 43
	December				1,966 29
	1909.				
	January				3,590 62
	February				5,225 83
	March				4,825 41
	April				6,212 15
					\$59,299 19
					\$187,970 46
1909 May 1	To balance on hand carried to new account.....				\$38,801 36

1909	CR.	
April 30	By cash	
	Widows' Fund, Income, Annuities, etc.....	\$12,613 02
	Disabled Ministers' Fund, Inc., Appropriations, etc.	10,930 55
	Bonds and Mortgages, Loans.....	49,855 28
	Salaries of Profs. Gillespie, Schenck and Johnson...	7,500
	Salary of M. H. Hutton, D. D., acting for Prof. Gillespie	500
	Salary of Prof. J. Preston Searle.....	2,883 23
	Salary of John H. Raven.....	2,500
	Salary of G. H. Dubbink	1,400
	Salary of John W. Beardslee.....	1,400
	Salary of N. M. Steffens	1,400
	Salary of Jas. F. Zwemer	1,400
	Salary of P. T. Pockman, D. D., as S. C. Bd. of Supts. Theol. Seminary, New Brunswick.....	25
	Schedules of examinations, etc., Theol. Seminary, New Brunswick	4 50
	Expense opening Church for Commencement, Theol. Seminary, New Brunswick	3 00
	Special Fund for expenses sundry payments, Theol. Seminary, New Brunswick	2,065 40
	Education Fund, Income, payments of interest to B'd of Education	8,145 10
	Parochial School Fund, payments of interest to B'd of Education	552 95
	J. Antonides Scholarship Fund, Income, payments of interest to B'd of Education.....	4,783 23
	M. Antoinette Thompson Fund, Income, payments of interest to B'd of Education	96 11
	Bequest of Hiram J. Meenk, Income, payments of interest to B'd of Education.....	18 45
	Expense account sundry payments	6,177 29
	Real estate expense, taxes, repairs, etc., Brooklyn properties	1,464
	Property 25 E. 22nd St., expense account, coal, gas, repairs, etc.	855 58
	Property 25 E. 22nd St., expense account, janitor and assistant, wages	1,025
	Entertainment Fund, bills for entertainment of Delegates, etc.	2,289 43
	A. Silvernall Fund, sundry payments	699 75
	Property Fund, Western Theol. Seminary, catalogues Arcot Theol. Seminary Fund, remittances to India..	25
	Arcot Theol. Seminary Fund, rent of safe.....	4,247 35
	G. A. Sage End. for maintenance of P. Hertzog Hall, W. E. Florance, Treas.	5
	G. A. Sage End. for maintenance of G. A. Sage Library, W. E. Florance, Treas.	1,251 34
	G. A. Sage End. for purchase of books for G. A. Sage Library, W. E. Florance, Treas.	1,732 61
	Jas. Suydam Legacy for maintenance of Jas. Suydam Hall, W. E. Florance, Treas.	961 07
	Jas. Suydam Legacy for repairs and imp. of Seminary B'ld'gs and G'ds, W. E. Florance, Treas....	961 07
	Jas. Suydam Fund for repairs and imp. of Professorial Dw'l'gs, W. E. Florance, Treas.....	535 08
	Legacy of Mrs. Ann Hertzog for repairs to P. Hertzog Hall, W. E. Florance, Treas.	480 54
	Property Fund of the Theol. Seminary at New Brunswick, interest, W. E. Florance, Treas.....	576 65
	Library Alcove End., Theol. Seminary at New Brunswick, interest, W. E. Florance, Treas.....	827 19
	Catskill Church Faculty Fund, interest	240 27
	A. Laidlie, D. D., Memorial Fund, interest.....	240 27
	Aug. Elmendorf Theol. Educ'l Fund, interest.....	114 51
	Alida Van Schaick Legacy, sundry payments, interest, taxes, etc.	5,561 34
	D. Wortman, D. D., for services in behalf of the Disabled Ministers' and Widows' Funds.....	1,800
	G. Aug. Sandham Scholarship, income payment.....	144 16
	B'd of Publication, payment of interest	105 38
	Miss S. Helen Knieskern, interest on \$1,000, half proceeds of sale of homestead at Cortlandt, N. Y..	50
	Amount carried forward.....	\$141,406 77

1909	CR.	
April 30	Amount brought forward.....	\$141,406 77
	Donation of Col. Henry Rutgers, payment of interest, I. S. Upson, Treas.	237 50
	Hope College End. Fund, payment of interest, A. Visscher, Treas.	2,033 26
	Foreign Missions, payment of interest B'd of Foreign Missions	538 49
	Domestic Missions, payment of interest Domestic Missions	680 39
	Church Building Fund, payment of interest Domestic Missions	227 20
	Payment to Permanent Clerk, in advance.....	291
	N. F. Graves Lecture Fund, payment of interest.....	389 90
	N. L. Doody, payment on taxes, prop. 66 and 68 Willoughby St., Bklyn.	150 16
	Expense Treasurer's office, May 1, 1908, to date	\$500
	Treasurer's salary, May 1, 1908, to date....	2,500
	Premium on Treasurer's Bond	40
	T. Halstead Smith, Accountant	100
	Stationery, postage, etc., May 1, 1908, to date	50 43
	Telephone service May 1, 1908, to date.....	24
		<u>\$3,214 43</u>
This amount is apportioned to the following funds, viz:		
	Education Fund, Income	\$398 33
	Parochial School Fund	26 93
	Donation of Col. Henry Rutgers	11 70
	Permanent Seminary Fund, Income	365 50
	Widows' Fund, Income	265 73
	Disabled Ministers' Fund, Income	247 26
	J. Antonides Scholarship	227 32
	Jas. Suydam Professorial Fund	140 40
	G. A. Sage Professorial Fund	117
	G. Aug. Sandham Scholarship	8 19
	Jas. Suydam Fund for rep. and imp. of Professorial Dw'lgs	26 06
	Legacy of Mrs. Ann Hertzog	23 40
	Foreign Missions	26 22
	Domestic Missions	33 13
	Hope College End. Fund, Income	124 02
	Professorship of D. and P. Theology in Western Theol. Seminary	70 20
	Second Theol. Professorship in Western Theol. Seminary	70 20
	Third Theol. Professorship in Western Theol. Sem. Property Fund of Western Theol. Seminary.....	14 04
	G. A. Sage End. for sup. and maint. of P. Hertzog Hall, Income	58 50
	End. Fund. for sup. and maint. of G. A. Sage Library, Income	81 94
	End. Fund for purchase of books for G. A. Sage Library, Income	46 80
	Jas. Suydam Legacy for sup. and maint. of Jas. Suydam Hall, Income	46 80
	Jas. Suydam Legacy for rep. and imp. of Seminary B'd'gs and G'ds., Income	46 80
	Nathan F. Graves Lecture Fund	18 98
	Library Alcove End.	40 28
	A. Silvernail Fund	53 89
	Alida Van Schaick Legacy, Income	256 70
	Ralph Voorhees Fund	58 50
	Property Fund of the Theol. Seminary, N. Bk....	30 97
	A. Laidlee, D. D., Memorial Fund	11 70
	Catskill Church Faculty Fund	11 06
	Church Building Fund	10 26
	Library of the Theol. Seminary, N. B'k.....	8 89
	Alumni Fund Theol. Seminary, N. B'k.....	5 58
	Aug. Elmendorf Theol. Educ'l Fund	4 68
	M. Antoinette Thompson Fund	
	Amounts carried forward.....	<u>\$3,069 86</u> <u>\$145,954 67</u>

1909	CR.	
April 30	Amounts brought forward.....	\$3,069 86 \$145,954 67
	Board of Publication	5 13
	Abm. J. Swits' Scholarship in Western Theol. Sem.	3 10
	Jas. Anderson Memorial Fund	1 83
	Bequest of Hiram J. Meenk	90
	Arcot Theol. Seminary Fund	133 61
	Balance on hand carried to new account.....	\$3,214 43 38,801 36
	FRANK R. VAN NEST, Treasurer.	\$187,970 46
New York, May 1, 1909.		
The subscribers having examined the accounts of Frank R. Van Nest, with the vouchers exhibited by him, find them to be correct, leaving a balance of thirty-eight thousand, eight hundred and one dollars and thirty-six cents.		
Also Bonds and Mortgages and Bonds amounting to one million one hundred and seventy-six thousand, two hundred and seventy-four dollars and seventy-one cents.		
	WM. N. CLARK, J. R. DURYEE.	

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1909			
April 30	To Cash exchange on out of town cheques.....	\$20 62	
	175 Reports of Board of Direction.....	15	
	Safe deposit, rent of safe	30	
	Ames & Rollinson	15	
	Geo. F. Of.....	4 30	
	Christian Intelligencer, insertion notice Board of Direction	25	
	General and Interest receipt books for Treasurer.	14	
	New ledger for Treasurer	4	
	Share of Bullinger's Guide, City Directory and Minutes of Synod	4 05	
			\$131 97
	Prof. Jas. F. Zwemer, expenses of moving in Hol- land, Mich.	25	
	Insurance on books, Hope College	33	
	Insurance on Van Raalte Mem'l Hall.....	68 25	
	Insurance on B'd'gs, school furniture, etc., Hope College	34 80	
	Contingent expenses of Western Theol. Seminary, bal. 1907	150	
	Contingent expenses of Western Theol. Seminary, bal. 1908	250	
	Traveling expenses attending meeting of B'd of Supts. Western Theol. Seminary.....	68 20	
	Traveling expenses attending meeting of Council of Hope College	161 80	
			\$791 05
	General Synod expenses, viz.:		
	To Cash Salary of Permanent Clerk to June 1, 1908.	\$300	
	Salary of Stated Clerk to June 1, 1908.....	350	
	Stated Clerk, stationery, postage, expressage and car fare	28 91	
	Stated Clerk, paid printing roll of General Synod..	10 95	
	Stated Clerk paid services of sexton and typew'ter	31	
	Stated Clerk, paid bill of H. A. Kinports	25 55	
	Stated Clerk paid Prof. E. P. Johnson traveling expenses for attending inter-Church conference	3 09	
	Stated Clerk paid traveling expenses, etc., of Delegates and Al.....	3,814 18	
	Permanent Clerk, traveling expenses, etc., ar- ranging for meeting of Synod	18 29	
			\$4,581 97
	7000 Reports on State of Religion, etc.....	28	
	Pro rata share of expenses of Council of Ref'd Churches	55	
	Pro rata share of expenses of Federal Council of Churches of Christ in Am.....	250	
	Pro rata share of expenses of Alliance of Re- formed Churches	220	
	Prof. J. P. Searle, traveling expenses for attend- ing Council of Reformed Churches in Am.....	69 30	
	Prof. J. W. Beardslee, traveling expenses for at- tending Council of Reformed Churches in Am.	50	
			\$672 30
			\$6,177 29
	Balance		1,868 66
			\$8,045 95

GENERAL SYNOD.

EXPENSE ACCOUNT OF GENERAL SYNOD.

CR.

1908			
May 1 1909	By Balance from last account	\$14 28	
April 30	Cash, refund exchange on out of town cheques....	1 07	
	Cash, traveling expenses of Delegates to General Synod, 1908	2,329 02	
	Cash, Contingent expenses and traveling expenses of Delegates to General Synod on account, 1909	5,616 18	
	Cash received for expenses of the Western Theol. Seminary	85 40	
			\$8,045 95
May 1	Cash balance brought down.....		\$1,868 66
	FRANK R. VAN NEST, Treasurer.		
	New York, May 1, 1909.		

1909
ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$ 20,000
Interest on hand April 30, 1909.....	565 27
	=====

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive of the Catalogue.

Invested, as per balance sheet.....	5,000
Interest on hand April 30, 1909.....	241 31
	=====

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$ 3,836 61
Interest on hand April 30, 1909.....	183 40
	=====

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet.....	\$ 8,114
Interest on hand April 30, 1909.....	291 62
	=====

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1909.....	\$ 815
	=====

GENERAL SYNOD.

AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL
FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.	
Invested, as per balance sheet.....	\$ 2,383
Interest on hand, April 30, 1909.....	115 01
	=====

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$131,519 98
Invested Fourth Professional Fund.....	30,597 66
Invested Thomas De Witt Professorship.....	6,015
Interest on hand April 30, 1909.....	5,090 38
	=====

NEW ENDOWMENT FUND.

Invested, as per balance sheet.....	\$ 110 42
	=====

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$ 60,000
Interest on hand April 30, 1909.....	1,020 83
	=====

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$ 50,000
Interest on hand April 30, 1909.....	538 18
	=====

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	\$ 25,000
	=====

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$ 20,000
Interest on hand April 30, 1909.....	565 27
	=====

THE "JAMES SUYDAM" LEGACY.

For repairs and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$ 20,000 00
Interest on hand, April 30, 1909.....	565 27
	=====

THE "JAMES SUYDAM" FUND.

For repair and improvement of the Professorial Dwellings.

Invested, as per balance sheet.....	\$ 11,135
Interest on hand, April 30, 1909.....	287 41
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For the maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$ 35,015
Interest on hand, April 30, 1909.....	939 95
	=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Peter Hertzog Hall.

Invested, as per balance sheet.....	\$ 25,000
Interest on hand, April 30, 1909.....	656 59
	=====

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."

Invested, as per balance sheet.....	\$ 10,000
Interest on hand, April 30, 1909.....	282 64
	=====

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$ 17,214 42
Interest on hand April 30, 1909.....	430 81
	=====

THE "ANGELINA SILVERNAIL" FUND.

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$ 23,028
Interest on hand, April 30, 1909.....	1,683 33
	=====

THE SPECIAL FUND.

For current expenses.

Balance on hand, April 30, 1909.....	1,560 71
	=====

GENERAL SYNOD.

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$ 13,236 48
Interest on hand, April 30, 1909.....	401 38
	=====

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lecture, etc.

Invested, as per balance sheet.....	\$ 5,000
Interest on hand, April 30, 1909.....	241 31
	=====

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Invested, as per balance sheet.....	\$ 3,500
Interest on hand, April 30, 1909.....	290 85
	=====

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

Purchase of books for Vedder Alcove.

Invested, as per balance sheet.....	\$ 4,386 23
Interest on hand, April 30, 1909.....	530 50
	=====

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$ 20,000
Total amount of Fund.....	\$20,000 00
Paid salary of Professor of Ethics and Evidences of Christianity in Rutgers College during the year.....	1,500
Total receipts interest to March 31, 1909.....	1,409 94
Temporary overdraft ..	90 06
	=====

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$ 5,000
Interest due June 20, 1909.....	238 30
	=====

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.	
Invested on Bond, secured by Mortgage.....	\$ 2,000
Balance on hand, interest, etc., March 31, 1909.....	547 37
	=====

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$ 53,045 06
Interest on hand, April 30, 1909.....	1,557 98

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.FOR PROFESSORSHIP OF DIDACTIC AND POLEMIC
THEOLOGY.

Invested, as per balance sheet.....	\$ 30,000
Interest on hand, April 30, 1909.....	481 67
	=====

FOR THE SECOND PROFESSORSHIP.

Invested, as per balance sheet.....	\$ 30,000
Interest on hand, April 30, 1909.....	917 77
	=====

THIRD PROFESSORSHIP.

Invested, as per balance sheet.....	\$ 30,000
Interest on hand, April 30, 1909.....	47 91
	=====

PROPERTY FUND.

Invested, as per balance sheet.....	\$ 6,000 00
Income on hand April 30, 1909.....	278 37
	=====

LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing for the ministry in the Western Seminary.	
Invested, as per balance sheet.....	\$ 384
Interest on hand, April 30, 1909.....	3 17
	=====

GENERAL SYNOD.

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1909.....	\$ 1,392 91
	=====

V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$170,158 74
Balance of interest on hand, April 30, 1909.....	1,374 19
	=====

PAROCHIAL SCHOOL FUND.

Invested, as per balance sheet.....	\$ 11,507 50
Interest on hand, April 30, 1909.....	95 07
	=====

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$ 97,111 73
Interest on hand, April 30, 1909.....	802 45

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the Reformed Church in America.	
Invested, as per balance sheet.....	\$ 2,000
Interest on hand, April 30, 1909.....	16 53
	=====

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$ 56,989 44
On hand, uninvested	109 85
Debit balance April 30, 1909.....	132 45
	=====

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$112,031 24
Payments at one time by ministers.....	1,500
Income paid to annuitants, etc., during the year.....	13,223 75
Discount, premium on bonds.....	30 30
Income on hand, April 30, 1909.....	5,004 74
	=====

THE DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$108 577 33
Income paid beneficiaries, etc., during the year.....	12,677 81
Balance income on hand, April 30, 1909.....	3,326 75

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$ 4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950
Legacy of John Antonides.....	4,728
From family of the late Rev. Goyñ Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of Interest on hand, April 30, 1909.....	540 84
	=====

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$ 4,386 23
Legacy of Rachel Ann Ryerson	2,000
Legacy of Rev. J. Vanderveer, D. D.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides.....	4,728
From the family of the late Rev. Goyñ Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of interest on hand, April 30, 1909.....	683 37
	=====

CHURCH BUILDING FUND.

Legacy of John Antonides.....	\$ 4,728
Income on hand, April 30, 1909.....	228 19
	=====

ALIDA VAN SCHAICK LEGACY.

Invested, as per balance sheet.....	\$109,669 10
Income on hand, April 30, 1909.....	3,182 75
	=====

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1909.....	\$ 7,414 36
	=====

FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount, April 30, 1909.....	\$ 2,046 25
	=====

ENDOWMENT SCHOLARSHIPS
IN THE
Theological Seminaries, Etc., East and West.

May 1, 1909.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.	2,000
Isaac L. Kipp	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	2,000
Daniel L. Schanck	3,000
Moses Cowen	2,500 00
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn	2,500
Maria R. Lefferts	8,402 64
Garret Y. Lansing	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck.....	2,000
Bequest of Ann James.....	2,500
Amount carried forward	\$81,548 62

Amount brought forward.....		\$81,548 62
Bequests of James B. Laing.....	\$7,500	
Louisa Hasbrouck	5,000	
Jacob Polhemus	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships.....	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72	
Bequest of Jane Brinkerhoff.....	5,000	
Bequest of Frederick J. Hosford. For Frederick Hosford Scholarship	2,500	
Bequest of David A. Jones.....	3,000	
Bequest of Robert Gaston.....	2,000	
Bequest of John Antonides	97,111 73	
Bequest of Peter P. Schoonmaker.....	2,850	
Bequest of Sarah Benham.....	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000	
Bequest of Elias J. Hendrickson	10,000	
Bequest of Margaret Antoinette Thompson.....	2,000	
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue.....	2,740	
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500	
Bequest of Peter Lott.....	6,448 78	
Legacy of Nicholas F. Vedder.....	4,386 23	
		<hr/> \$184,457 06
Bequests, etc., for the education of pious young men in preparing for the Gospel Ministry in the Theological Seminaries.		\$266,005 68
Bequest of John Kline.....	\$500	
Bequest of Nicholas Lansing.....	600 00	
Bequest of Janet Hinchman.....	470	
Gain on Sale of Government Bonds.....	468 54	
From family of the late Rev. Goyen Talmage, D. D..	250	
Bequest of Sarah V. B. Benham.....	500	
Bequest of Albert H. Randell.....	476 25	
		<hr/> \$3,264 79
		<hr/> \$269,270 47
		<hr/>

FRANK R. VAN NEST,
Treasurer.

New York, May 1st, 1909.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1909.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1909.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Salaries, etc., of State Clerk of the Board of Superintendents..	40
Salary, etc., of the Treasurer of General Synod, Apportionment	400

 \$7,940

No deficiency.

OTHER EXPENSES.

By balance on hand, May 1, 1909.....	\$1,868 66
--------------------------------------	------------

Traveling expenses of Delegates to Corresponding Bodies.....	200
Salary, etc., of Stated Clerk.....	400 00
Salary, etc., of Permanent Clerk	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	600

 \$2,120

Traveling expenses of Delegates to General Synod to be adjusted at this meeting of Synod.

FRANK R. VAN NEST,

New York, May 1st, 1909.

Treasurer.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church	13,109 82
	<hr/> \$21,137 06

Scholarships' Church.

Church at Hudson	\$2,000
Collegiate Church of Harlem.....	2,001
First Church, Albany	400
Madison Ave., Church, Albany.....	2,000
First and Fair Sts. Churches, Kingston.....	782
Clinton Ave. Church, Newark.....	1,255
Flatbush Church	2,000
	<hr/> \$10,438

Scholarships' Individuals.

A Missionary Friend's half	\$1,000
The Family Semelink	2,000
Ormiston Memorial	2,000
S. Talmage Mather	2,000
Greenwood	2,000
Donald Memorial	2,000
Katharine A. Rockwell	2,000
In His Name	2,000
Gamaliel G. Smith	2,000
Thomas and Sarah A. Jessup.....	2,000
William Brush	2,000
The Erskine Memorial	2,000
	<hr/> \$23,000

Total endowment paid in.....	\$54,575 06
Railroad bonds bought below par, difference.....	44 01
Gain on 12 shares Flatbush Gas Light Co. Stock..	58 50
Gain on sale of Brooklyn City R. R. Co. Stocks and Bond	1,891 87
Gain on sale of One Bond Cedar Falls and Minne- sota R. R.	46 25
Gain on sales of Brooklyn real estate.....	483 60
	<hr/> \$57,099 29
Paid assessment 6 per cent. on two Bonds, \$1,000 each, St. Joseph and Grand Island R. R.....	\$120
Scholarships unpaid	\$2,000

\$59,099 29

The Fund at the present time amounts to \$57,099.29.

During the year just closed \$4,247.35 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST,

New York, May 1st, 1909.

Treasurer.

The General Synod of the Reformed Church in America. Dr.

Bonds and Mortgages and Bonds	\$1,176,274 71
Suspense Account	1,000
Cash in Corn Exchange Bank.....	38,801 36
Property No. 25 East 22d Street.....	75,860 43
Real Estate Account	48,532 90
Alida Van Schaick Legacy, Real Estate.....	40 000
Arcot Theological Seminary Fund, Bonds and Mortgages, etc.....	56,989 44
Arcot Theological Seminary Fund, Income	132 45

\$1,437,591 29

This is to certify, that I have made the annual examination of the books of accounts and vouchers, of the Treasurer, of the General Synod of the Reformed Church in America for the year ending April 30, 1909.

It gives me pleasure to certify to their correctness, and to the balance sheet as herein stated, representing the accounts as they appear on the books at this date.

Also to the Bonds and Mortgages, these have been examined and found to agree with the amount as stated.

May 8th, 1909.

T. HALSTED SMITH,
Auditor.

The General Synod of the Reformed Church in America. Cr.

Endowment Fund for purchase of books for G. A. Sage Library....	\$20,000
Endowment Fund for purchase of books for G. A. Sage Lib., Income	565 27
Archibald Laidlie, D. D., Memorial Fund.....	5,241 31
Alumni Endowment Fund for Theol. Seminary, New Brunswick.....	4,020 01
Nathan F. Graves Lecture Fund	8,405 62
Jas. Anderson Memorial Fund	818 52
Aug. Elmendorf Theol. Educational Fund	2,498 01
Permanent Seminary Fund	168,132 64
Permanent Seminary Fund, Income	5,090 28
New Endowment Fund of the Theological Seminary, New Brunswick	110 42
Jas. Suydam Professorial Fund	61,020 83
G. A. Sage Professorial Fund	50,538 18
Ralph Voorhees Fund	25,000
Jas. Suydam Legacy, for sup. and maint. of Jas. Suydam Hall.....	20,000
Jas. Suydam Legacy, for sup. and maint. of Jas. Suydam Hall, Inc....	565 27
Jas. Suydam Legacy, for rep. and imp. of Sem'y B'l'd'gs and Gds...	20,000
Jas. Suydam Legacy, for rep. and imp. of Sem'y B'l'd'gs and G'ds, Inc.	565 27
Jas. Suydam Fund, for rep. and imp. of Professorial Dwellings.....	11,422 41
Endowment Fund for sup. and maint. of G. A. Sage Library.....	35,015
Endowment Fund for sup. and maint. of G. A. Sage Library, Inc....	939 95
G. A. Sage Endowment for sup. and maint. of P. Hertzog Hall.....	25,000
G. A. Sage Endowment for sup. and maint. of P. Hertzog Hall, Inc.	656 59
Legacy of Mrs. Ann Hertzog for rep. to P. Hertzog Hall.....	10,282 64
Library Alcove Endowment	17,645 23
Angelina Silvernail Fund	24,711 33
Special Fund for current expenses of Theol. Sem., New Brunswick.	1,560 71
Property Fund of Theol. Seminary, New Brunswick.....	13,657 86
Catskill Church Faculty Fund	5,241 31
Geo. Aug. Sandham Scholarship	3,790 85
Library of Theol. Seminary, New Brunswick	4,916 73
Donation of Col. Henry Rutgers	5,238 30
Hope College Endowment Fund	53,045 06
Hope College Endowment Fund, Income	1,557 98
Professorship of Didactic and Polemic Theol. in Western Theol. Sem.	20,481 67
Second Theological Professorship in Western Theological Seminary..	30,000
Salary of Second Professor, in Western Theological Seminary.....	917 77
Third Theological Professorship in Western Theological Seminary..	30,000
Salary of Third Professor in Western Theological Seminary.....	47 91
Salary Fund of the Western Theol. Seminary.....	582 58
Property Fund of the Western Theol. Seminary.....	6,278 37
Legacy of Hiram J. Meenk	387 17
Abm. J. Swits' Scholarship	1,392 91
Education Fund	170,158 74
Education Fund, Income	1,374 19
Parochial School Fund	11,602 57
Jno. Antonides Scholarship Fund	97,111 73
Jno. Antonides Scholarship Fund, Income	802 45
Marg't Antoinette Thompson Fund	2,016 53
Arcot Theol. Seminary Fund	57,099 29
Widows' Fund	113,531 24
Widows' Fund Income	5,004 74
Disabled Ministers' Fund	108,577 33
Disabled Ministers' Fund, Income	3,326 75
Foreign Missions	11,746 92
Domestic Missions	14,842 45
Alida Van Schaick Legacy	109,669 10
Alida Van Schaick Legacy, Income	3,182 75
Church Building Fund	4,956 19
Permanent Contingent Fund	7,414 36
Entertainment Fund	2,046 25
Board of Publication	2,298 96
Expense Account	1,868 66
Repair Fund 25 E. 22d Street	464 44
S. Helen Knieskern Annuity	1,051 15
Museum of the Theological Seminary, New Brunswick.....	50
Repairs to Buildings and Grounds of Hope College, etc.....	72 44
	<hr/>
	\$1,437,591 29

FRANK R. VAN NEST,
Treasurer.

New York, May 1, 1909.

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted, and is as follows:

To the 103rd General Synod of the Reformed Church in America:

1. The Committee on the Board of Direction presents the following recommendations and resolutions as its report:

There have been received by the Committee the following:

1. The Report of the Board of Direction with the Annual Report of the Treasurer of General Synod annexed thereto.

2. Communications from the Treasurer calling for action needed by the Board from the Synod.

3. From Synod, a communication from the Classis of Montgomery.

4. From Synod, a communication from the Classis of Paramus.

5. From Synod, through the Committee on Overtures, a communication from the President and Trustees of Rutgers College.

6. From Synod, a communication from a Special Committee of the Board of Foreign Missions, respecting accommodations at No. 25 East 22nd St., New York City.

2. The Committee has examined the financial statement of the Treasurer, Mr. Frank R. Van Nest, has compared it with the original schedules submitted, and has found the same to agree. The statement bears the certificate of T. Halstead Smith, Public Accountant and Auditor, that this statement of accounts is correct and that the amounts of the Bond and Mortgages have been examined and found to agree with the amounts as stated. This certificate bears date of May 8th, 1909. The Committee has also been informed by the President of the Board, that a careful personal inspection has been made of the securities themselves by Messrs. Clark and Duryee of the Board. The Committee recommends that this practice of a personal audit should be followed every year and a report thereon made a feature of the official and published report of the Board. Your Committee recommends:

3. Resolved, That the Report of the Treasurer be accepted under the rules and ordered incorporated into the records of this Synod.

4. The Directors of the Board report the death on November 24th, 1908, of Mr. William H. Jackson, for a long series of years the devoted and efficient President of that Board. The Committee recommends that Synod take suitable action upon the death

of one so long identified with its undertakings in many lines, and asks that Synod will take the following action and by a rising vote :

5. The General Synod of the Reformed Church in America convened in stated assembly in June, 1909, learns of the death of Mr. William H. Jackson with sincere sorrow and sense of loss. It desires to place upon its records something of its appreciation of the services rendered by Mr. Jackson to the Church in his relation as President of its Board of Direction, for so many busy and active years.

Mr. Jackson took the office of President over twenty-one years ago. During that time the funds under the care of the Board have grown from less than \$800,000 to more than \$1,400,000; there have been no losses in such investments; the rate of interest has been increased to over 5 per cent, and the cost of administration reduced to one-quarter of one per cent. He brought to his duties the gifts and qualities of a skilled and experienced leader in the business and industrial activities of the city which was his home, and an enthusiastic devotion to the interests of his Church and denomination which induced him to give personal attention to detail. He coupled there to a capacity of rare judgment in practical affairs. In addition to these and enhancing their value and serviceableness was an unfailing kindness of spirit, a willingness to sacrifice of self, and a courtesy and consideration for others which made it a pleasure to work with him and for him. In the later years when gray hair came to surround his genial brow his presence in any meeting was a benediction.

6. Resolved, That this Synod desires to honor, by this resolution, the memory of this loyal and devoted officer of its corporation.

7. Resolved, That this rising vote of the Synod is the expression of such desire and effort, to be recorded upon its official Minutes, and to be by its Stated Clerk transmitted in the name of the Synod, to the surviving members of Mr. Jackson's family.

8. Resolved, That the Synod approve and confirm the action of the Board of Direction in electing Mr. William N. Clark as President pro tem of such Board, for the current year.

9. Resolved, That Mr. William N. Clark be and he hereby is, elected President of the Board of Direction for the ensuing year.

10. Whereas, By the death of Mr. William H. Jackson, in November, 1908, a vacancy was created in the Board of Direction, and to fill that vacancy Mr. William L. Brower was elected by action of the Board.

11. Resolved, That the action of the Board of Direction be approved and confirmed in the election of Mr. William L. Brower

for the unexpired term and to fill the vacancy created by the death of Mr. William H. Jackson.

12. Whereas The term of Mr. Frank R. Van Nest as member of the Board of Direction expires with the present meeting of the Synod,

13. Resolved, That Mr. Frank R. Van Nest be and he hereby is elected a member of the Board of Direction for the term of five years.

14. Whereas, The term of office of Mr. Frank R. Van Nest as Treasurer of General Synod expires with the present meeting of Synod,

15. Resolved, That Mr. Frank R. Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year with an annual salary of Twenty-five Hundred Dollars (\$2,500) payable quarterly upon his executing and delivering to the President of the Board of Direction a Bond in the sum of Ten Thousand Dollars (\$10,000) conditioned for the faithful performance of the duties of his office on such terms and in such form as shall be approved by the Board of Direction, and with a Surety Company as a surety thereon, approved by such Board the premium on such approved Bond to be paid from the funds of the Synod.

16. The Board of Direction calls attention in its report to the balances of income to the credit of the Disabled Ministers' Fund and the Widows' Fund on hand at the close of the fiscal year, April 30th, 1909. These balances must meet in part the payments of May 1st, to the annuitants and beneficiaries. The deficit has to be made good by later receipts. The Board also heartily commends the faithful and resultful work of Dr. Dennis A. Wortman on behalf of these Boards.

17. The Committee recommends the passage by Synod of the following resolution:

Resolved, That this Synod commends the work of Dr. Wortman in the interests of the Disabled Ministers' Fund and the Widows' Fund and urges upon the churches and congregations the great importance of bearing these interests upon their hearts and consciences.

18. Your Committee reports progress upon the proposition presented to General Synod in 1908, to increase the limit of the funds and property which may be held by the Synod from \$3,000,000 to \$6,000,000. This increase requires action by the Legislature of the State of New York, and your Committee is not ready at this time to ask for action by the Synod. The matter has been properly presented both before the Assembly and the Senate and has been favorably acted upon by both branches of the Legislature. The act is now in the hands of the Governor of the State awaiting his signature.

19. Your Committee has received from the Treasurer of General Synod his estimate of the amount to be raised by assessment on the Classes for the contingent expenses of the Synod. It amounts to \$2,800. To this must be added the total to be assessed for travelling expenses of the delegates, \$3,200, and for the Entertainment Fund for delegates while in attendance upon the Synod. These latter items constitute another total, \$3,200: making a grand total of \$9,200.

It must be remembered that all the funds of Synod under the Board of Direction are held in trust for objects specifically designated, and income from such funds cannot therefore be legally diverted. This means that for any special appropriations made by resolution on the floor of Synod and for meeting charges on the above accounts the Treasurer can make no payments, except as such monies are provided by assessment made upon the several Classes by order of General Synod in proper form.

Hence, the Committee offers the following:

20. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the contingent expenses of Synod to an amount of \$2,800.

20½. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the traveling expenses of delegates to Synod to an amount of \$3,200.

21. Resolved, That this Synod authorize and direct the Treasurer to assess the Classes pro rata for the entertainment of the delegates to Synod to the amount of 2½ cents per member.

22. An advice has been received from the Classes of Montgomery, under date of April 28th, 1909, which states that its purpose and intention hereafter is to pay the bills of its own delegates to General Synod, and that it pays under protest the assessment levied by General Synod upon the Classes by resolution of 1908.

Your Committee offers no resolution or recommendation upon this advice at this time, but calls attention to the fact that the assessments on the Classes must cover many items outside of the personal expenses of Synodical Delegates. It includes notably any special appropriations made by the Synod itself for objects presented before it which are outside of those provided for by specially designated funds. The Treasurer is by law prevented from paying on account of such appropriations, except in so far as assessment provides him with funds. The Committee asks the Synod to consider what would be the consequences if any large number of the Classes should take the same position respecting the Synodical assessments as appears in the advice under consideration. In the opinion of your Committee the precedent advocated by the Classis of Montgomery if followed to its logical result would be most un-

fortunate, unwise and disastrous to the best interests of the Reformed Church.

23. There has been received and referred to this Committee a resolution from the Classis of Paramus, under date of October 30th, 1908, asking that the large assessments on the Classes be not repeated.

The Committee finds itself in hearty sympathy with the expressed feeling, but sees no way of meeting such request so long as generous appropriations continue to be asked for special objects on the floor of Synod and are voted by that body; until some method can be found to meet such appropriations from funds provided otherwise than from funds raised by this procedure of assessment upon the Classes.

24. Whereas, In a report of the Board of Direction there is contained a communication from the attorneys of the Board stating that there is no legal requirement of the Charter of Rutgers College that its Trustees should be persons in full communion of the Reformed Church in America; and

25. Whereas, A unanimous request has been received from the President and Trustees of Rutgers College, asking for a release of a provision in a deed of sale of 1864 between Rutgers College and the Board of Direction, and seeking further a similar release of a provision in a modified agreement between the Trustees of Rutgers College and the Board of Direction made in 1891; and

26. Whereas, Many and great advantages attach to the desired return to the provisions and conditions of the original charter, both to the College and to the Reformed Church in America; and such change is unanimously recommended by the Board of Direction:

27. Resolved, That this Committee recommend to Synod the passing of the following resolution:

Resolved, That the overture from Rutgers College be granted and the condition contained in the deed from the General Synod of the Reformed Protestant Dutch Church to the Trustees of Rutgers College in New Jersey, bearing date 11th day of November, 1864, requiring the President of the College and three-fourths of the members of the Board of Trustees of the said Rutgers College to be members in full communion of the Reformed Protestant Dutch Church in North America, and the agreement of modification entered into between the said General Synod and the Board of Trustees of Rutgers College in 1891, modifying the said condition by requiring two-thirds of the number of Trustees, exclusive of the three ex-officio Trustees, to be members in full communion in the Reformed Church in America, be and they are in all things released, cancelled and discharged and the Board of Direction are hereby authorized to take such necessary steps and execute all necessary

papers as it may be advised for the purpose of carrying into effect this resolution.

28. The reports of the Committee on Board of Direction in several previous years have sounded a note of warning respecting the danger of increasing Synodical assessments. Two foregoing communications presented in this report emphasized the necessity for some protective action by the Synod itself. The interests coming upon the floor are continually more wide and pressing; it is difficult and ungracious for any individual delegate to oppose a beneficent purpose, (particularly when presented as a unanimous report from a Committee), because it may offer financial complications as yet unseen in the matter of assessments.

There should be adequate knowledge either by the delegates themselves or by some deliberative committee representing them, to enable the Synod to pass intelligently upon applications or appropriations. The knowledge required should cover the following:

1. The amounts to be assessed on Classes by General Legislation of the Synod, or by its previous special action.

2. Amounts to be requested from Synod as new appropriations of the session or as repeated allotments coming over from a previous year.

3. The existing pro rata of assessment on each Classis.

In the opinion of your Committee this condition will be best met by the deliberative action of a Committee. The Synod has no Committee entrusted by previous action with the discharge of such a duty. It seems very unadvisable to recommend the creation of an additional, special or standing committee for this purpose.

The Committee on the Board of Direction has already the duty of preparing for Synod and presenting to it the resolutions which order certain stated assessments under the rules; if as a matter of policy no new committee is to be created the logic of the situation would demand that this same committee should also discharge the proposed further duty suggested above.

29. The Committee on the Board of Direction of the Synod offers the following resolutions for the carrying out of the suggested policy, if it be approved:

30. Resolved, That hereafter, or until further action by the General Synod, no appropriation which must be met by funds raised by assessments on the Classes shall be made mandatory upon the Board of Direction by resolution of Synod until all the appropriations of this character desired at that session have been presented before the Synod.

31. Resolved, That all such requests for appropriations be referred for consideration to the Committee on the Board of Direction with instructions to report to the Synod before adjournment,

a tabular statement of all appropriations which must be met from assessments on the Classes, together with recommendations thereon, if any seem required. The Synod shall thereupon take decisive action.

32. Resolved, That every Committee or other party desiring to secure a vote on an appropriation, which must be provided by assessment on the Classes, shall be required as an element of orderly presentation of such motion to furnish to the Stated Clerk a copy of the proposed appropriating resolution for use of the Committee on the Board of Direction in advance of the presentation of the Report of that Committee above provided for.

33. Resolved, That the Treasurer of General Synod be required to file with the Stated Clerk before the opening of Synod a tabular statement which shall show the list of Classes to be assessed and the percentage to be paid by each such Classis of the total amount to be raised by assessment.

34. Whereas, The Synod has referred to the Committee on the Board of Direction a request from a Special Committee of the Board of Foreign Missions for a Committee representing the Board of Direction, The Board of Education, The Board of Domestic Missions, The Board of Publication and The Board of Foreign Missions to consider and report to the Synod of 1910 their recommendation respecting working areas for such Boards located in No. 25 East 22nd St., New York City, as are therein overcrowded.

35. Resolved, That the Committee on the Board of Direction recommends the appointment of Messrs. William N. Clark, representing the Board of Direction, John F. Berry, representing the Board of Education, James Wiggins, representing the Board of Domestic Missions, John F. Chambers, representing the Board of Publication, and E. E. Olcott, representing the Board of Foreign Missions, as a Committee to consider and report upon the questions raised by the Special Committee of the Board of Foreign Missions, with the understanding that the interests of the Woman's Board of Foreign Missions and the Women's Executive Committee of the Board of Domestic Missions shall be properly conserved in any conclusions or recommendations which shall be reported to the Synod. It is understood also that such report shall be presented to the General Synod of 1910. In the case of any vacancy in the above Committee such vacancy shall be filled by vote of the Board whose representative has become unable to discharge his duties.

F. R. HUTTON,
JOHN S. BUSSING,
B. STEKETEE,
C. RHYNSBURGER,
D. D. DENISE,
Committee.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

TO THE GENERAL SYNOD OF THE REFORMED CHURCH
IN AMERICA.

The Board of Superintendents of the Theological Seminary at New Brunswick met in Herzog Hall, on Wednesday, May 19th, 1909, at 10.30 A. M. The President, Rev. O. H. Walser, D. D., called the meeting to order and offered the opening prayer.

All the members of the Board were present except members from the Classes of South Bergen, Rensselaer and Newark.

The Rev. John Hart was elected President and the Rev. S. T. Clifton, Temporary Clerk.

During the year 29 students have been in attendance of whom one was a graduate student and five were special.

GRADUATE STUDENT.

Jacob Carleton Pelgrim.

SENIOR CLASS.

William Frederick Barney,	George S. Bolsterle,
Benjamin Jay Bush,	Anno Charles Dykema,
Harold E. Green,	Maurice Irving Lindrith Kain
John Ross MacNeil,	J. Harvey Murphy,
Abraham John Muste,	Harry William Noble,
Ernest Atsushi Otori,	William Alleno Worthington.

MIDDLE CLASS.

Leonard Appeldoorn,	Bruce Ballard,
Benjamin De Young,	George H. Donovan,
Claudis J. Finger,	Philip Jonker,
Joseph R. Sizoo,	Royal Arthur Stout,
John William Van Zanten,	Theodore R. Westervelt.

JUNIOR CLASS.

Theodore A. Hageman,
Charles William Roeder,
Douwe Van Dyke,

William Nash Mac Neill,
Henry H. Schmidt,
John Arend Van Dyk.

Of these students Mr. Barney is an ordained minister; Mr. J. R. MacNeil was absent on leave during the year because of illness; Mr. Kain left the Seminary near the close of the year to enter the ministry of another denomination, and Mr. Schmidt, provisionally admitted to the Junior Class, owing to defective preparation, was unable to continue his studies.

The following committees were appointed:

ON RECEPTION OF STUDENTS.

Rev. C. S. Wright,
Rev. George W. Labaw,

Rev. C. D. F. Steinführer, D. D.,
Austin Scott, LL. D.

ON MID-WINTER EXAMINATIONS.

Rev. M. H. Hutton, D. D., Austin Scott, LL. D.,
Rev. B. V. D. Wyckoff.

ON WRITTEN EXAMINATIONS.

Rev. T. W. Welles, D. D.,	Rev. B. V. D. Wyckoff,
Rev. E. B. Coe, D. D., LL. D.,	Rev. J. S. Hogan,
Rev. C. S. Wright,	Rev. C. P. Ditmars,
Rev. C. D. F. Steinführer, D. D.,	Rev. S. T. Clifton, Ph. D.,
Rev. Herman C. Berg, D. D.,	Rev. H. M. Mellen,
Rev. N. H. Demarest	Rev. John Hart.

The Board was notified of the passage of the Constitutional Amendment, whereby the nomination of Professors of Theology devolves upon it, and appropriate action was taken providing for the procedure in such case.

It was recommended that the services of Rev. J. F. Berg, Ph. D., D. D., be retained as Lector in Biblical Theology and Sacred History, at the same compensation as heretofore. This amount is assured by the Board of Education.

The reports on the written and oral examinations were presented through the chairman, and it was

Resolved, That the Senior Class be recommended for profes-

sorial certificates, the Middle Class advanced to Senior Class and the Junior Class to Middle Class.

With few exceptions the students acquitted themselves very creditably, showing a good degree of application on their part and reflecting credit upon their professors.

Mr. William Nash MacNeill was selected as the George Augustus Sandham scholar of the Junior Class.

The Synod is notified of vacancies about to occur in the following Classes:

Paramus, Schenectady, Schoharie, Ulster and Westchester.

The Rev. John Hart was chosen to address the students at their graduation next year, and Rev. S. T. Clifton, Ph. D., was named as secundus.

The commencement exercises were held in the Second Reformed Church, on Thursday evening, May 20, 1909. The President, Rev. John Hart, presided. Addresses were made by three of the graduates: Messrs. Muste, Noble and Ohoi.

The professorial certificates were presented by Prof. Johnson.

The address on behalf of the Board of Superintendents by Rev. O. H. Walser, D. D.

The evening services were closed with prayer by President Hart.

N. H. DEMAREST,

J. H. BRANDOW,

W. P. BRUCE.

Attest:

P. T. Pockman, Stated Clerk.

The Annual Report of the Board of Superintendents of the Western Theological Seminary.

The Board held its annual meeting in Semelink Family Hall, Holland, Mich., Tuesday and Wednesday, May 11-12, 1909.

The President, Rev. E. J. Blekkink, called the meeting to order and opened it with prayer. The following members were present:

Ex officio, Prof. J. W. Beardslee, D. D., L.L. D., Dean of the Faculty; G. J. Kollen, L.L. D., President of Hope College.

FROM THE PARTICULAR SYNODS.

From the Synod of Chicago, Rev. P. Moerdyke, D. D., Jacob Vander Meulen; Elders, John H. Ter Avest, B. Dosker and J. A. Wilterdink.

From the Synod of New Brunswick, Rev. I. W. Gowen, D. D.

From the Synod of New York, Rev. Benj. E. Dickhaut.

FROM THE CLASSES.

Dakota—Rev. Henry Straks.
 Grand River—Rev. Matthew Kolyn, D. D.
 Holland—Rev. E. J. Blekkink.
 Illinois—Rev. George Niemeyer.
 Iowa—Rev. Peter Ihrman.
 Michigan—Rev. Ralph Bloemendal.
 Pella—Rev. Seth Van der Werf.
 Pleasant Prairie— — — — —.
 Wisconsin—Rev. Henry Hosper, Jr.

OFFICERS.

Rev. E. J. Blekkink was reelected President and Rev. G. Niemeyer was chosen Clerk, pro tem.

STUDENTS.

The Committee on Reception of students reported that six had been admitted to the Junior Class upon presentation of College diplomas and certificates of Church membership, upon giving other evidence of literary ability and intellectual qualification, and two by certificate from the Seminary at New Brunswick: and permitted two special students to attend lectures.

The following attended during the year.

· SENIOR CLASS.

Arie Muyskens,	Zwier Roetman,
Bernard Rottschaefer,	Wm. Rottschaefer,
Andrew Stegenga,	Willard P. Van der Laan,
	Meinhard Van der Meer.

MIDDLE CLASS.

George Hankamp,	Henry Mollema,
Cornelius Muller,	Henry Pannkuk,
Mannes A. Stegman,	John J. Van der Schaaf,
	Francis D. White.

JUNIOR CLASS.

*Orlow W. Carr,	Jas. J. DeKraker,
John W. Douma,	Anthony Haaerkamp,
Geo. Ford Huizinga,	Hubert Kuyper,
John A. Roggen,	Wm. C. Walvoord.

*Special.

EXAMINATIONS.

The Committee on Examinations report that they had conducted both the mid-winter and the spring examinations, written and oral, and recommended, that these be sustained. The papers of the written work give every evidence of a clear and comprehensive grasp of the subjects taught, and show that faithful work has been done by the student body. The Faculty reports that most conscientious work has been done during the year and that the results have been exceedingly satisfactory and gratifying.

The oral examinations conducted by Board, Tuesday afternoon and Wednesday morning, gave further evidence of the conscientious work done by both the students and the professors, and at the close of these examinations the various sub-committees reported favorably, whereupon the Board unanimously

Resolved, That the Middle and Junior Classes be advanced to the next year, and that the Seniors be recommended for professorial certificates.

INSTRUCTION.

The Board was gratified to learn of the special lectures of Prof. H. Bavinck, D. D., and of Rev. Louis Meyer, during the year.

The Board heard with pleasure, that the recommendations of last year in regard to relieving the Professor of Biblical Languages of the undue amount of labor that was resting upon him has been carried out with great satisfaction to both students and professors.

At the suggestion of the Faculty the written examination in Spring will all be held in one day.

THE LIBRARY.

Valuable additions were reported, for which the thanks of the Board were tendered. The Rev. J. B. Drury, D. D., donated the earlier volumes of the *Bibliotheca Sacra*, *Princeton Review*, *Atlantic Monthly*, *Century* and other magazines. The Rev. E. B. Coe, D. D., and the Rev. Peter Lepeltak, D. D., presented valuable volumes. A number of books were received from the library of the late Rev. Abel T. Huizinga. The Rev. M. J. Duvea made a cash donation of \$5 and Mr. C. Dosker one of \$25, these adding to the Library Endowment Fund.

The Library has been removed to a larger and more convenient room in Semelink Family Hall.

FINANCIAL.

A new heating plant was installed the past year in the Seminary Building, and without drawing on our resources. To the generous donors public acknowledgment is made in the Western denominational papers, to the churches in the Synod of Chicago, that contributed, and is accompanied by a financial statement.

THE FINANCE COMMITTEE.

It was resolved, that a permanent committee be created, to be known as "The Finance Committee," consisting of four members, one to be the Treasurer, one from the Faculty and two members of this Board; one to be nominated for two years, the others for one year. To this Committee shall be entrusted any funds given to this Board for special purposes, and they shall expend them as this Board may direct, and shall make a detailed statement of receipts and expenditures at each regular meeting of the Board. This report shall not be approved till it has been audited and found correct by a committee of this Board, appointed for such purpose.

The following committee members were appointed: Prof. J. W. Beardslee, D. D., Treasurer; Prof. J. F. Zwemer, D. D.; Elder B. Dosker, for 2 years; Elder J. A. Wilterdink, for 1 year.

APPLICATION.

The Board again asks the General Synod to appropriate the sum of \$250 for the contingent expenses of the next year.

THE COMMENCEMENT.

This was held on Wednesday evening in the Third Reformed Church of Holland. Messrs. Bernard Rottschaefer and Andrew Stegenga, graduates, delivered addresses, the former in English, the latter in the Holland language. The Rev. I. W. Gowen, D. D., delivered the address in behalf of the Board, and Prof. N. M. Stefens, D. D., presented the certificates to the Seniors.

SPEAKER IN 1910.

The Board elected Rev. Benj. E. Dickhaut, with Rev. Seth Vander Werf as secundus, to deliver the address in 1910.

DORMITORY.

The Board learned with pleasure of a movement on foot among the students to secure funds for the purpose of erecting a dormitory, and that their efforts have been rewarded to the extent of definite

pledges; and the Board appreciates the spirit prompting such attempt and hopes they may be crowned with success.

QUARTER-CENTENNIAL.

The Board adopted the recommendation of the Faculty, to celebrate the reopening of the Seminary in 1884, and bear in mind, that the Seminary has nearly reached its semi-centennial, and, hence, the following committee was to be appointed: two ministers, two laymen, and one member of the Seminary Faculty, to arrange for a proper celebration on December 4, 1909, the day on which Professor Steffens, D. D., was inaugurated in 1884.

BENJ. E. DICKHAUT,

Chairman.

E. J. BLEKKINK,

President.

Attest:

P. Moerdyke, Stated Clerk.

The Annual Report of the Arcot Theological Seminary.

Palmyra, 2nd December, 1908.

The Board of Superintendents of the Theological Seminary met in the Seminary Hall in regular session at 8. A. M.

The following members were present: Rev. J. W. Scudder, D. D., Principal, Rev. J. H. Wyckoff, D. D., Rev. H. J. Scudder, Rev. S. Thomas and Rev. E. C. Scudder

Prayer was offered by Dr. J. H. Wyckoff, Rev. P. B. Ragaviah arrived later.

The action of the Committee in admitting the undermentioned to the Junior and Lay Classes was approved.

Junior Class: 1. A. Ebenezer, 2. S. Yesudian, 3. V. Joseph, 4. V. Devanbu, 5. S. Samuel, 6. R. Joseph, 7. K. John, 8. M. Yesudian.

Lay Class: 1. M. Paul, 2. M. Aaron, 3. S. Rajamanickam, 4. S. Isaiah, 5. I. Doraswami, 6. Z. David.

Telugu Lay Class: 1. C. Adam, 2. L. Ambrose.

Dr. Wyckoff was elected chairman of the examination committee. The examinations were conducted throughout Wednesday, ending with the usual gymnastic exercises in the evening, and again on Thursday morning to 10.45 when the Board met in Executive Session.

The following actions were taken:

1. That Backkiam Paramanandam David be given a certificate

embracing the result of her further study with Miss J. C. Scudder during 1906 and 1907.

2. That the four (4) members of the Upper Middle Class, viz.: V. I. Jeeva-Ratnam, D. A. Ezekial, B. A. Lawrence and P. B. Appadurai, be granted the Three Years' Course Certificate.

3. That A. Anandam and T. Lazarus, of the Lower Middle Class, be promoted to the Upper Middle Class, and as L. Manickkam seems unable to proceed further, he be given a Two Years' Certificate and sent out.

4. That the members of the Junior Class be promoted to the Lower Middle Class, except S. Samuel and K. John, who shall receive the Lay Class Certificate and be sent out.

5. That all the members of the Tamil and Telugu Lay Classes be given Lay Class certificates, except S. Isaiah and I. Doraswami.

6. That hereafter the Board of Superintendents carefully examine in secular studies, except English and Mathematics, all candidates for the Junior Class who do not show a Lower Secondary Certificate.

7. That Miss J. C. Scudder's class, viz.: Esther Ebenezer, Devasithem Paul, Salomi Yesudian, Ammani David, and Dhanamonei Krity, be given One Years' Certificate.

8. That the first term of the coming year begin on Wednesday, 27th January, 1909, at Vellore.

9. That the inauguration of the new Professor of Theology, Rev. J. H. Wyckoff, D. D., take place at Chittoor, on Tuesday, 12th January, 1909.

10. That a sub-committee of three, consisting of the Stated Clerk, Dr. J. H. Wyckoff and Rev. J. A. Beattie, be appointed to arrange the programme of the exercises and Rev. J. H. Maclean be asked to deliver the charge to the new Professor.

11. That the Board meet at Chittoor on 12th January, 1909, for the inauguration exercises and the examination of the persons applying for admission to the Seminary. All applications should reach the President or Clerk before that date.

12. That David Paramanandam, if his behavior still warrants it, be allowed to appear for the examination in Telugu Lay Course in December, 1909.

13. Closing Exercises. At 3.30 all gathered in the Seminary Hall where the decisions of the Board were announced and the certificates were given by Professor Scudder. The Rev. P. B. Ragaviah then spoke briefly and appropriately to the students after which a farewell address to Dr. J. W. Scudder, from the entire Seminary, was read by Mr. E. Savarirayan, B. A., and presented in a rosewood casket in the shape of a book. After Dr. Scudder's

most feeling response the exercises closed with prayer by Rev. Samuel Thomas and the Benediction by Professor Scudder.

14. The minutes were read and adopted and the Board adjourned to meet at Chittoor on Tuesday, 12th January, 1909.

E. C. SCUDDER,
Clerk.

Chittoor, 12th January, 1909.

The Board of Superintendents, according to vote of 2nd December, 1908, met at Chittoor and was opened with prayer.

Present: Drs. J. W. Scudder, J. H. Wyckoff, Revs. J. H. Maclean, H. J. Scudder, P. B. Ragaviah and E. C. Scudder.

In accordance with resolution 9th of 2nd December, 1908, the inauguration of Rev. John Henry Wyckoff, D. D., as General Synod's Professor of Theology in the American Arcot Mission Theological Seminary, was proceeded with and the exercises were as follows:

Order of Exercises
at the

Installation of Rev. John Henry Wyckoff, D. D.,
as Principal and Professor of Theology

In the Theological Seminary of the Reformed Church in America.
Chittoor, 12th January, 1909.

Chairman, Rev. J. W. Scudder.

1. Doxology—"Praise God from whom all blessings flow."..
Rev. L. R. Scudder
2. Invocation.
3. Hymn—No. 99. (Peoples' Hymn Book)
4. Reading of Scripture—(in Tamil) II Tim. 3:10-17 and
II Tim. 4:1-8Rev. P. B. Ragaviah
5. SoloMiss A. E. Hancock
6. Resolution of Board of Superintendents regarding retire-
ment of Rev. J. W. Scudder.....Rev. H. J. Scudder

"The Board of Superintendent of the Arcot Theological Seminary on the retirement of Rev. J. W. Scudder, D. D., desire to place on record their deep appreciation of the excellent service that for 14 years he has rendered as Principal and Professor of Theology. During this period 29 students have taken the full course; 27 the 3 years' Catechists' Course, and 68 the Lay Course in Tamil, in all 124 students, nearly all of whom are laboring in the two co-operating Missions as Pastors, Catechists, Evangelists and Teachers.

In addition to his class work, Dr. Scudder has given no little time to the production of Tamil Christian Literature, and has prepared and published a Manuel of Theology as well as a most useful Commentary on Romans, both of which are a great boon to the Indian Church.

We felicitate ourselves that Dr. Scudder will remain in India, and that we shall continue to have the aid of his wise counsel in the affairs of the Seminary. We pray that choicest blessings of the Almighty God and Father may abide with our revered Doctor and Mrs. Scudder, and rejoice that they have been spared to devote so many years to Missionary service in India.

We desire also to give our testimony to the valuable work of Miss J. C. Scudder, who for the same period has efficiently taught the Women's Class conducting no fewer than 81 women—wives of the students—through a course in the Bible, who with their husbands are now occupying a place of usefulness in various parts of the Mission Field."

7. Installation—(a) Reading of call of General Synod.....
Rev. E. C. Scudder
- (b) signing of the formula by.....Dr. Wyckoff
8. Prayer—(Tamil)Rev. E. Tavamoni
9. Announcement—(re. Installation) Clerk of Board of Supts.
Rev. E. C. Scudder

"It gives me great pleasure to announce in the name of the Board of Superintendents that in accordance with the resolution of the General Synod of the Reformed Church in America, you, Dr. J. H. Wyckoff, are duly installed Professor of Theology in the Arcot Theological Seminary; and in the words of the call, 'may the Head of the Church render your labors useful and pleasant.'"

10. Tamil Hymn—No. 135
11. Charge to the Professor.....Rev. J. H. Maclean, B. D.
12. Address by the new Professor.....Rev. J. H. Wyckoff, D. D.
13. Hymn—No. 204 (1, 2, 5, 6 omit 3 & 4) (Peoples' Hymn Book)
14. BenedictionChairman

At the close of the exercises the following young men, viz.: N. Samuel of Tindivanam, V. I. Swaminathan of Vellore College, Simon Peter of Scholinger, and A. A. Samuel of Arni, presented themselves before the Board of Superintendents and applied for admission to the three years' course; and after due examination it was resolved that the three first names be admitted and that A. A. Samuel be examined by Dr. Wyckoff and Mr. E. Savarirayan

to comply with the resolution no 6 of 2nd December, 1908, before admission.

That the following persons, according to the recommendation of the Missions concerned, be admitted to the Lay Classes after due examination by the Professor.

Lay Class: A. Isaac, Peter David, Devasirvadham, and C. Aruldosson from the Scotch Mission.

Professor Wyckoff brought before the Board certain proposals in regard to new curriculum which met with general approval. It was also suggested and approved that hereafter there be two written examinations yearly, conducted under the supervision of the Professor and Teachers. It was further resolved that Mrs. J. H. Wyckoff be requested to take charge of Women's Classes in the Theological Seminary.

Adjourned with prayer by the new Professor and the benediction by Rev. J. W. Scudder, D. D.

True copy.

E. C. SCUDDER,
Clerk, Board of Superintendents,
Arcot Theological Seminary.

Rev. James F. Zwemer, Synod's Agent for the Western Theological Seminary, reported as follows:

To the General Synod in session at Rochester, New York, June 2, 1908.

Brethren:—The Report submitted by the undersigned for your consideration last year was then termed a supplemental one.

Since this Synod will pass upon the request of our Faculty, endorsed by the Board of Superintendents, viz., that the Synod appoint a Permanent Committee on the Finances of its Western Theological Seminary, I desire this to be considered as my final Report as General Synod's Agent for the Western Theological Seminary.

During the fiscal year, as heretofore, and with the knowledge of the Synod, see the Minutes of 1908, p. 62, contributions from several churches to the Seminary Salary Syndicate were regularly receipted for and transmitted to the Treasurer of the Synod, with the result that the contributions from 125 churches in the Particular Synod of Chicago, and from 12 beyond its borders, aggregated \$1,616. Last year these offerings amounted to \$1,597.

There is in this method of regular and systematic support of the teaching force a willingness and a spontaneity that deserves to be acknowledged and cultivated.

In regard to the present condition of the Endowment of the Seminary, it gives me great pleasure to announce to the Synod, that every contingency, whereof my Report to the Synod of 1907 made mention, has given place to facts, which, when expressed in monetary terms mean, that the desired endowments, of thirty thousand dollars for each Chair, have been secured and paid over in full to the Treasurer of the Synod.

That, in addition to this \$90,000 a \$10,000 endowment has been raised for the maintenance of Synod's property interests in its Western Seminary, \$6,000 of which is held by the Board of Direction and \$4,000 by the Council of Hope College, in trust for said purpose and subject to certain temporary conditions as regards income.

And that there has been secured a guaranteed annual income of some \$1,600 for the support of the Fourth Chair, viz., that of Practical Theology.

This "Seminary Salary Syndicate" and these endowments have laid a splendid financial foundation, which, if wisely builded upon, gives promise of enlargement of our powers and corresponding increase of our resources.

Permit me then to submit the following recommendations, which are in accord with the intent of the Report of our Board of Superintendents on this matter, as represented to Synod.

1. That the management of this Seminary Salary Syndicate, heretofore and for nearly a score of years administered by the undersigned, be now committed to the Permanent Committee on the Finances of the Western Theological Seminary.

2. That the unpaid subscriptions, given in favor of the Endowment and still in transitu, be paid to this Committee, and by it transmitted to the Treasurer of the General Synod.

3. That this Committee be also authorized to solicit, to receipt for and to transmit to Synod's Treasurer other gifts or bequests that may be secured for endowment, or other purposes.

4. That, since already nearly three-fourths of the churches of the Particular Synod of Chicago contribute to the Salary Fund of the Seminary, this Committee be requested to secure the co-operation of *all* the churches in favor of this method of Seminary support.

5. And, since the Synod of 1905 saw "not only no objection, but a certain propriety" in the suggestion its Agent made at the time in regard to the disposition of a possible surplus in the Salary Fund, we respectfully submit, that in view of changed conditions and increased expenses of living, since the Synod of 1902 did for cause, and for the present, fix the salaries of its Professors in the Western Seminary at \$1,400 per annum, without a residence, see

the Minutes of 1902, p. 72, this Committee on the Finances be now authorized to act upon the aforesaid suggestion, and to transmit the annual surplus of the Salary Fund or Syndicate, if any, and not to exceed \$400 on or before the first of September of each year, to the Treasurer of the General Synod, to be by him divided between the Professors as additional salary.

Further, whereas, during this canvass for Endowment the Synod of 1901 authorized its Agent "to select names by which the Professorships might be distinguished and report thereon to the Synod."

These Endowments now being completed in the contemplated sums, permit us to recommend, that, in view of the historic relations, which the two first pioneer leaders, Van Raalte and Van der Meulen sustained to our Educational Institutions, their interest in the origin and growth of this Seminary and the inspiration of their lives in behalf of an educated ministry, the first and the second chairs be respectfully named and known as the "Albertus C. Van Raalte Professorship of Didactic and Polemic Theology," and the "Cornelius Van der Meulen Professorship of Biblical Languages and Literature."

And, in recognition of the generous bequest of the late Rev. Dr. Cornell of New Baltimore, N. Y., whose benefaction of \$14,572—the largest of any of the donors to this object—crowned the endowment work with success, and at the opportune time, that the third chair be named and known as the "James A. H. Cornell Professorship of Historical Theology."

Also that, as a matter of record, there be included in the annual Digest of the Board of Direction, as reported to Synod, as part of the endowment of the third chair, the following lines, and in grateful memory of most timely assistance given in completing the endowment work:

The Donald Sage Mackay Scholarship.....	\$5,000
The George Augustus Sandham Scholarship....	1,000

Finally, in presenting this my final Report as General Synod's Agent for its Western Theological Seminary let me assure the Reverend Synod once more how I always realized the responsibility and appreciated the honor conferred in thus serving, as best it was given me to do, some of the highest interest of our Church.

Most respectfully your obedient servant,

JAMES F. ZWEMER,
Holland, Mich.,
May 31, 1909.

The Report was referred to the Committee on Professorate.

The Permanent Committee on the Finances of the Theological Seminary at New Brunswick presented the following report. It was accepted and adopted:

The Permanent Committee on the Finances of the Seminary at New Brunswick would respectfully report that again death has entered the ranks of the Committee taking from us an ever faithful and efficient member in the person of the Rev. John B. Drury, D. D., a representative of the Board of Superintendents.

The Committee has performed its usual function of assigning the undesignated gifts to the points of greatest effectiveness, thereby on the property side, enabling the Standing Committee properly to administer the maintenance of Hertzog Hall, to care for the residences and grounds, and conduct the Museum; and on the educational side of Seminary work to continue instruction in elocution and music, to secure special lecturers, and to add to the Endowment Funds the sum of \$500.

The offerings of the Churches for current expenses as asked for since the organization of this Committee were last year changed into offerings for current expenses and *endowment*. These offerings have for the year amountd to \$2,006.78. Of this amount \$1,506.78 have been appropriated for current use and \$500 added to the Permanent Fund.

There have also been received directly for endowment the sum of \$12,110.42. This includes a legacy of \$2,000 from the late Margaret Miller of Hudson, N. Y., and one of \$10,000 from the estate of Jane A. Gopsill of Jersey City. In view of the long friendship of Miss Miller for the families of the late Prof. D. D. Demarest, and of Prof. Schenck, it has seemed appropriate to place her gift in the Fourth Professorship Fund, if the Board of Direction shall so approve. The legacy of Miss Gopsill is to be added to the Permanent Fund.

The increase of the funds of the Seminary by these amounts and the anticipated release of the use of the house of Prof. Raven, making it available for the house of a sixth Professor, brings Synod within \$30,000 of the amount needed for the new professorship.

In view of the above we recommend the following resolutions:

1. That General Synod puts on record its grateful appreciation of the gifts of the late Miss Margaret Miller and Miss Jane A. Gopsill, and of the other contributors for the conduct of the

Seminary at New Brunswick, including the churches making offerings for its expenses.

2. That upon the certificate of the Treasurer of the Board of Direction to the fact that \$30,000 more of endowment has been received and made available for the purpose, the Stated Clerk of General Synod shall notify the Board of Superintendents of the Seminary at New Brunswick of this fact and said Board shall then be authorized to nominate a candidate to this Synod for a professorship of Sacred History and Biblical Theology, under the provisions of the Constitution.

3. That the previous action of General Synod in urging the claims of this Seminary upon all of our churches be reaffirmed.

Edward B. Coe,

Frank R. Van Nest,

Wm. N. Clark,

Joseph R. Durpee,

John S. Bussing,

W. E. Florance,

Samuel Rowland,

E. E. Olcott,

J. P. Searle.

The Report of the Standing Committee for Synod's Property in the West reported as follows:

Zeeland, Mich., May 31st, 1909.

To the General Synod of the Reformed Church in America.

Brethren:—Your "Standing Committee for Synod's property in the West," which received its appointment a year ago, would respectfully report progress. As a matter of course, the members of the Committee needed time to familiarize and acquaint themselves with the matter and the work in hand. And no sooner had we begun to take up the task in real earnest than one of our most valued members, ex-Mayor J. G. Van Putten, of Holland, Mich., was removed by death, and another esteemed member, Mr. Peter Semelink, of Vriesland, Mich., was compelled by reason of age and infirmity to resign his place on the Committee. By the removal of Mr. Van Putten, the Committee found itself deprived of the wise counsels of one, who, being on the ground, was most familiar with our institutions at Holland, and with the special needs which called forth the appointment of this Committee, and by the resignation of Mr. Semelink we lost the practical advice of a man of ripe years, experience and judgment, who for a long time had been intimately associated and identified with our educational interests at Holland, which have ever found in him an enthusiastic and loyal supporter. To the remaining younger members, thus reduced in numbers and equipment for prompt and effective service, their unfamiliarity with the work, and the further fact of their being

separated from each other by a distance of many miles, precluding the feasibility of frequent meetings for conferences, also operated as a drawback. But we are glad to be able to give assurance to General Synod that we are now ready, by circular letters prepared for the purpose, and in other ways, to make our first appeal to pastors, churches, and individuals for their active personal co-operation, and for liberal donations and subscriptions, in order to secure at the earliest possible time the endowment aimed at by the Synod in the appointment of this Committee. And we are happy also to report a few first subscriptions aggregating more than one thousand dollars towards this endowment.

That we may be encouraged and enabled to prosecute the work with a full force without further delay, and, as we trust, with greater tangible results, in the coming year, we would respectfully request that the vacancies in the Committee be filled by Synod at its approaching session, and beg leave to suggest the names of Hon. Henry Geerlings, of Holland, Mich., and Thomas G. Huizenga, M. D., of Zeeland, Mich.

All of which is respectfully submitted,

WM. DE PREE,
C. DOSKER,
S. J. WYKKEL,
Committee.

The Committee on the Professorate and Theological Seminaries presented their report. It is as follows:

COMMITTEE ON PROFESSORATE AND THEOLOGICAL SEMINARIES.

There have been referred to your committee the following papers:

1. Report of the Board of Superintendents of the New Brunswick Seminary.
2. Report of the Board of Superintendents of the Western Theological Seminaries.
3. Report of the Board of Superintendents of Theological Seminary at Arcot India.
4. Installation of the Rev. J. H. Wyckoff as Principal and Professor of Theology at the Arcot Seminary.
5. Papers relating to the call of the Rev. J. H. Wyckoff to the above.
6. Fortieth Annual Report of the Standing Committee on Seminary grounds and property at New Brunswick.

7. Nominations for members of the Boards of Superintendents of the Theological Seminaries.

8. Final report of the Rev. J. S. Zwemer, General Synod's Agent for Western Theological Seminary.

9. Credentials of Rev. J. S. Zwemer and Rev. J. P. Searle, D. D., representing respectively the Western and New Brunswick Seminaries.

5. Your committee has received the papers relative to the call, acceptance and installation of the Rev. J. H. Wyckoff, Principal and Professor of Theology in the Arcot Theological Seminary; also his letter of dismissal from the Classis of New Brunswick to the General Synod. We find these papers to be correct and recommend that the Rev. J. H. Wyckoff be and hereby is received under the care of the General Synod.

6. The Fortieth Annual Report of the Standing Committee on Seminary Grounds and Property at New Brunswick.

Your committee recommends the reelection of Hon. W. E. Florence as a member of the committee.

The Committee endorse the comments thereon by the Board of Superintendents. We quote: "We gratefully appreciate the labors of the Committee. We reinforce their appeal to the generosity of the Church, especially for repairs still needed on Peter Hertzog Hall and for the enlargement of Sage Library which is already uncomfortably crowded with its rapidly accumulating treasures.

"We also entirely approve of the request of Synod that the collections throughout the churches for incidental Seminary expenses be continued until such time as the necessary endowments can be secured.

"The Theological Seminaries surely have a first claim on the liberality of the churches."

In regard to the request of the Board of Superintendents of the Western Theological Seminary in reference to the appointment of a Finance Committee, your committee offers the following:

Resolved, That such a committee be, and hereby is created to be known as "The General Synod's Permanent Committee on the Finances of the Western Theological Seminary," and that said committee report annually to Synod. That the following be appointed: Prof. J. W. Beardslee, D. D., Prof. Jas. F. Zwemer, D. D., and Elder B. Dosker, to serve for two years, and Elder J. A. Wilterdink, to serve for one year

The final report of the Rev. Jas. F. Zwemer, formerly General Synod's Agent for the Western Seminary.

From it we learn that three chairs are now fully endowed in the amount of \$30,000 each, and that a permanent fund of \$10,000 has been raised for the maintenance of General Synod's property

occupied by the Western Theological Seminary at Holland, Mich., \$6,000 of which has been paid over to the Treasurer of General Synod and \$4,000 of which is held in trust by the Council of Hope College, the income of which amount is subject to certain temporary conditions. It is also evident from the report that the salary of the Fourth Chair is guaranteed by the pledged salary fund of at least \$1,600.

In accordance with the suggestions contained in the report, your Committee would recommend the following for the approval of Synod:

1. That the management of the Salary Syndicate, or Fund, heretofore administered by Synod's Agent, be now committed to Synod's Permanent Committee on the Finances of the Western Theological Seminary.

2. That the subscriptions in favor of the endowment still unpaid, be placed in charge of this same committee, to be by them transferred to the treasurer of General Synod, as they are paid.

3. That this committee be also authorized to solicit, receipt for, and transmit to the Treasurer of General Synod other gifts or bequests that may be secured for endowment or other purposes, and that this committee be further requested to secure the co-operation of such churches in the Particular Synod of Chicago which do not as yet contribute to the Salary Fund.

5. That, since the salaries of the Professors of the Western Seminary are at present fixed at \$1,400, without a residence, the same committee be authorized to transmit to the Treasurer of General Synod on the first day of September of each year, the annual surplus of the Salary Fund, if any, but not to exceed \$400, to be equally divided among the four professors, as additional salary as recommended by a former Synod.

6. That, in harmony with the suggestion of the Agent the endowed chairs in the Western Seminary shall in the future be known as follows:

"The Albertus C. Van Raalte Professorship of Didactic and Polemic Theology."

"The Cornelius Van der Meulen Professorship of Biblical Languages and Literature."

"The James A. H. Cornell Professorship of Historical Theology."

7. That, as a matter of record there be included in the Annual Digest of the Board of Direction, as part of the endowment of the third chair, the following lines:

The Donald Sage Mackay Scholarship.....	\$5,000
The George Augustus Sandham Scholarship....	1,000

8. Finally, in connection with this last report of General Synod's Agent which announces the successful completion of the present endowment work for the Western Seminary and to which Dr. Jas F. Zwemer gave his untiring effort for many years. Your committee would recommend that the Synod hereby give expression of its appreciation of the work which the brother has been permitted to accomplish in the interest of the Western Seminary and of our Church.

In the matter of the nominations to the Board of Superintendents of the New Brunswick Theological Seminary we recommend the election of the following:

For the full term of five years.

South Classis of Bergen—J. S. Hogan.

Classis of Paramus—Rev. Theodore W. Welles.

Classis of Ulster—Rev. Nathan H. Demarest.

Classis of Schenectady—Rev. C. P. Ditmars.

Classis of Westchester—Rev. H. DeVries.

For the unexpired term.

Classis of Albany—Rev. Jos. A. Jones.

Classis of Hudson—Rev. Geo. Z. Collier.

Classis of Rensselaer—Rev. Wm. J. Leggett.

Classis of Kingston—Rev. F. B. Seeley.

For the Western Theological Seminary, for the full term of five years.

Classis of Iowa—Rev. P. Ihrman.

Classis of Michigan—Rev. R. Bloemendal.

Particular Synod of Chicago—Rev. P. Moerdyke, Elder Barend Dosker.

Particular Synod of Albany—Rev. S. M. Hogenboom.

For the unexpired term.

Classis of Pella—Rev. S. Van der Werf.

The Report of the Standing Committee appointed last year to provide for the immediate needs and future endowment of Synod's property at Holland, Michigan.

On account of the death of one of its members, the resignation of another, and their unfamiliarity with this new work, the committee can only report that they have laid foundations and hope to prosecute the work more successfully in the year to come. They are glad to say that subscriptions of more than one-thousand dollars have been received. They request that the vacancies be filled at this Synod and suggest the names of the Hon. Henry Geerlings and Thomas G. Huizenga, M. D.

Your committee recommends the election of the above mentioned men.

9. The credentials of the Rev. J. F. Zwemer, representing the

Western Theological Seminary and of the Rev. J. P. Searle, representing the New Brunswick Theological Seminary were presented and found correct.

Respectfully submitted,

P. H. MILLIKEN,
I. P. BROKAW,
E. G. W. MEURY,
G. DEJONGE,
H. P. SCHUURMAN,
G. W. POOL,
J. B. GROTES.

The report was accepted and adopted.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-seventh Annual Report of the Board of Education, with the report of the Treasurer of the Board, was received and referred to the Committee on Education, Academies and Colleges.

The Forty-third Annual Report of the Council of Hope College, the Twenty-fifth Annual Report of the Northwestern Classical Academy, the Tenth Annual Report of the Pleasant Prairie Academy, the Eighth Annual Report of the Wisconsin Memorial Academy and the Report of the Cordell Academy, Oklahoma, were all received and referred to the same committee.

FORTY-THIRD ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents to the General Synod R. C. A. its Annual Report as follows:

I. COUNCIL.

At the regular session, June 16, 1908, the Council was organized by the election of the following officers:

President—Rev. William Moerdyke.

Vice-President—Rev. Gerhard De Jonge.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

The Council met again in regular session April 28, 1909.

The term of Hon. J. A. S. Verdier as member of the Council expires this year and should be filled by the General Synod in June 1909.

II. FACULTY.

Since the last annual report, in April, 1908, there have been the following changes in the personnel of the Faculty:

Prof. John W. Beardslee, Jr., of the Department of Ethics and Evidences of Christianity, having been granted a year's leave of absence, and now studying on a fellowship in the University of Chicago, to secure the degree of Ph. D., his work here was taken by Prof. Frank B. Meyer, late of Hillsdale College, Michigan.

Prof. John Dice Maclaren, of the Department of Biology, having accepted a position in the University of Oklahoma, his work here was taken by Prof. Frank Norton Patterson, late of the Nutrition Laboratory of Carnegie Institution of Washington, D. C., located at Boston, Mass.

Our Faculty now numbers 17 members, including the Music Department 20.

III. STUDENTS.

The total enrollment of students now in attendance in the College, the Preparatory School, and in the School of Music, is three hundred forty-seven (347), an increase of 27 over last year. It gives us pleasure to report this steady increase in numbers. In the College classes the students are distributed as follows:

Seniors	21
Juniors	18
Sophomores	21
Freshmen	42
Specials	11

— 113

This is an increase, as compared with the previous year, of fourteen (14).

In the Preparatory Department there is the following distribution:

A Class	43
B Class	40
C Class	45
D Class	60
Specials	16
— 204	

An increase in this Department over the previous year of thirteen, (13).

IV. RELIGIOUS CONDITION.

In their religious activity the students of all the departments continue to co-operate most cordially. Both the Y. M. C. A. and the Y. W. C. A. have been zealously active during the year now closing, and the reports of the presidents of these associations are very encouraging.

The membership of the Y. M. C. A. is 122.

The membership of the Y. W. C. A. is 60.

The total number of professing Christians in the Institution is 269 or 84 per cent. of the total enrollment.

Of the students in the College Department 91 per cent. are professing Christians, and in the Preparatory Department 81 per cent.

V. BUILDINGS AND GROUNDS.

The Fourteenth Annual Report of General Synod's Committee on Buildings and Grounds was received and is made part of this report. It is as follows:

Fourteenth Annual Report of General Synod's Committee on Buildings and Grounds, at Holland, Michigan, April 27, 1909.

The Committee was organized by the election of the following officers:

G. J. Kollen, President.

J. W. Beardslee, Secretary.

G. J. Diekema, Treasurer.

The Treasurer reported that no money had been placed in his hands for repairs on Synod's property in Holland, either by the Treasurer of General Synod or by its Special Committee appointed to raise funds for such purposes. The Committee is therefore, with much regret, compelled to report to Synod that nothing has been

done by them. But we feel it our duty again to remind Synod that its property suffers from such neglect and urge the necessity of some action which will protect its buildings and grounds from injury and pay for the improvements demanded by the City Authorities and thus maintain respect for the College in our community.

We would also remind Synod that the term of Committeeman G. J. Kollen expires with the present meeting of Synod.

J. W. BEARDSLEE,
Secretary.

VI. AID.

The Council would again request General Synod to be recommended to the Board of Education for an appropriation of \$2,000.

VII. FINANCES.

The following Report of the Financial Condition of the College is presented to the General Synod for its information.

SYNOPSIS OF THE REPORT OF THE TREASURER OF THE COUNCIL OF HOPE COLLEGE.

Gentlemen:—I beg leave to submit herewith my report as Treasurer for the fiscal year ending April 21, 1909, as follows:

ENDOWMENT FUND.

Endowment funds on hand April 16, 1908, as shown by the Treasurers Report:

Interest bearing real estate mort. and bonds..	\$274.485 00
Loaned to Van Raalte Memorial Hall.....	10,720 91
Invested in "De Hope".....	2,500 00
Real Estate offered for sale (estimated).....	10,000 00
Loaned to Contingent Fund.....	16,670 45
Cash on hand, April 16, 1908.....	6,952 59
Received during year, from Mrs. Jesup.....	1,000 00
	<hr/> \$322,328 95

Endowment funds on hand April 21, 1909, as shown by Treasurer's Report:

Interest bearing real estate mort. and bonds..	\$270,580 00
Loaned to Van Raalte Memorial Hall.....	10,720 91
Loaned to Voorhees Dormitory Fund.....	5,182 37
Investment in "De Hope".....	2,500 00
Real estate offered for sale (estimated).....	10,000 00
In Contingent Fund.....	15,256 71
Cash on hand April 21, 1909.....	8,088 96
	<hr/> \$322,328 95

Included in the foregoing are Scholarships and Funds held in trust for various purposes, as follows:

Alida Mink Scholarship, held in trust for the Board of Benevolence.....	\$9,178 65
Anderson Scholarship.....	1,000 00
Semelink Theological Student Scholarship....	2,000 00
Semelink Monument Maintenance Fund.....	3,500 00
Semelink Preparatory Department Fund....	2,000 00
Semelink Seminary Maintenance Fund.....	3,000 00
Semelink Gymnasium Fund.....	4,000 00
A. Vennema Scholarship Fund.....	2,400 00
Cornelia Schaddelee Scholarship Fund.....	1,000 00
Philo Sherman Bennett Scholarship Fund....	500 00
Ralph Voorhees Fund.....	65,000 00
Two Gold Bonds.....	2,000 00
	<hr/> \$95,578 65

In addition to the Endowment Funds held by the Council of Hope College, the Board of Direction holds in trust for Hope College...	\$52,569 00
The Board of Education holds in trust for Hope College	4,500 00
	<hr/> \$57,069 00

CONTINGENT FUND.

Income for the current year.

Interest on Mortgages.....	\$16,314 50
Board of Education, R. C. A.....	2,000 00
Board of Direction, R. C. A.....	2,423 34
Donations from individuals.....	1,115 00
Donations from churches.....	125 87
Fees and room rent.....	6,368 25
Rent of Voorhees Hall.....	1,000 00

Locker Fees of Carnegie Gymnasium.....	319 60	
Van Raalte Memorial Hall.....	50 00	
Sale of real estate.....	275 00	
Sundries	269 60	
Prizes	50 00	
Morgan Bond.....	50 00	
Letson Fund.....	40 00	
Jesup Fund.....	100 00	
Windsor Trust Co.....	67 50	
		<hr/> \$30,568 66

Disbursements for the current year.

Salaries	\$20,033 05
Fuel	1,387 09
Repairs	851 57
Voorhees Hall	450 35
Carnegie Gymnasium fire escapes.....	383 98
Taxes	345 12
Traveling expenses	128 35
Traveling expenses of Dr. Kollen.....	599 51
Hope Publishing Co.....	357 70
Printing and Stationery.....	604 58
Advertising	180 60
Postage	94 17
Light and Water.....	545 55
General Supplies	116 30
Laboratory Supplies	285 03
Library	215 36
Supervision of Dormitory.....	100 00
A. Raap, advertising agent.....	89 63
Janitor work of students.....	248 80
Labor on Campus.....	199 10
Extra teaching	125 30
Salary Sec. Council and Sec. Exec. Com....	45 00
Prizes	150 00
Gas	25 86
Sundries	456 36

Trust Funds.

Ralph Voorhees, interest.....	5,000 00
Semelink Theological Student Scholarship...	100 00
Semelink Monument Maintenance	140 00
Semelink Prep. Department Scholarship Fund	100 00

Semelink Seminary Maintenance Fund.....	150 00	
Semelink Gymnasium Fund	160 00	
Alida Mink Fund.....	458 93	
K. Schaddelee, interest.....	50 00	
General Synod, R. C. A., Seminary Fund.....	50 00	
A. Vennema Scholarship.....	100 00	
		<hr/>
		\$34,337 29
		30,568 66
		<hr/>

Current year's deficit..... \$3,768 63

Summary of Contingent Fund.

This year's deficit in Contingent Fund.....	\$3,768 63
Deficit of preceding years in Contingent Fund.	11,488 08
Amount due Anderson Scholarship Fund....	675 00
Amount due A. Vennema Scholarship Fund..	1,310 00
Amount due Philo Sherman Bennett Scholarship Fund	50 00
	<hr/>

Total deficit in Contingent Fund..... \$17,291 71

All of which is respectfully submitted.

A. VISSCHER,

Treasurer of Hope College.

VIII. CONCLUSION.

Reporting on the condition of our institution during the year past, it is cause for gratitude to God that we may say that it has been a year of blessing. Death has not entered our number, and both faculty and students have generally enjoyed a good degree of health. A spirit of faithfulness, and of mutual good will and helpfulness prevailed; and evidences were not lacking that such a genial atmosphere is helpful to spiritual growth and the advancement of God's Kingdom.

The review of this prosperous year truly calls for devout thanksgiving to God, who has greatly blessed our endeavors. We realize that large opportunities for usefulness still lie before us, and we pray that, as these opportunities present themselves, we may have the courage to seize them, and may find the means which shall enable us to turn them to the best account for God, the Church and humanity.

(*A True Copy*).

G. J. DIEKEMA,

Secretary of Council.

Holland, Mich., April 28, 1909.

TWENTY-FIFTH ANNUAL REPORT OF THE
NORTHWESTERN CLASSICAL ACADEMY.

Fathers and Brethern:

We herewith submit to you the twenty-fifth annual report of the life and activities of this institution. We can do this gladly and gratefully. Gladly, because we feel that you are deeply interested in all that concerns Christian education, and gratefully, because we have every reason to recognize the kind favor and blessing of God on this institution. He has graciously permitted us to do something for the cause of His Kingdom and, under His blessed direction, we hope that this year's work may yet in the future yield large results. We therefore beg to submit to your appreciative consideration the following facts.

The Board has again this year been constrained to see quite a change made in the faculty, three of its five members being employed for the first year. The choice of these has, however, been very fortunate, as they have all proved well qualified for their work and commendably efficient in the branches they have taught. The school work has been done with harmony, and thus with pleasure and profit unto all concerned.

Our total number of students this year is fifty-three and our present attendance is fifty-one. Their number has therefore not increased over previous years, but we are getting a more uniformly substantial body of students. The impression is deepened, and rightly so, that our standard demands good material. An interesting fact of our student body is their representative character. The increase of non-resident students is gratifying, seventy-three per cent. being such. This certainly shows that the Academy is not a local institution, but is representative of a large section of our church in these parts, our students hailing from as many as six different states. With gratitude and satisfaction we make mention of the general good health, exemplary conduct, and ambition for good hard work.

Our curriculum has been extended. The Normal Department which was recommended last year and which the Board then took steps to introduce, has now been established on a good sound basis. A distinct course, differing from the other courses in the last two years, is being offered to this end. After this has passed a short experimental stage, it will doubtless draw many students. Our aim shall be to furnish well qualified and carefully trained Christian teachers, such as are needed in our schools.

The condition of our finances is encouraging. The sources of

income have been regular, and these have enabled us to close our fiscal year with a balance slightly larger than last year. The following tabulated statement shows these sources and the status of our finances for the year ending March 31, 1909:

RECEIPTS.

Balance on hand April 1, 1908.....	\$664 86
Donations from churches	2,400 51
Donations from individuals	24 00
Washington Vereeniging, July 4, 1908.....	61 00
Fees and rent.....	989 00
Interest	482 96
Board of Education	1,200 00
<hr/>	
Total.....	\$5,822 76

DISBURSEMENTS.

Salaries	\$4,201 00
Fuel and light.....	334 85
Improvements	148 25
Repairs and labor.....	218 65
Printing and advertising.....	48 75
Commencement and contests.....	30 25
Library and reading-room.....	22 45
Laboratory	12 24
Sundries	30 76
<hr/>	
	\$5,047 20
Balance on hand April 1, 1909.....	\$775 56
<hr/>	
Total.....	\$5,822 76

The attention of the Synod is particularly called to the pleasing success which has attended our syndicate system in raising funds annually for this institution among the churches of the Iowa and Dakota Classes, the bulk thereof being contributed by the churches of Sioux County, a few churches of the Pella Classis also making annual contributions. This system has now been in vogue for eight years. During these years almost \$19,000 has been contributed for the maintenance of the institution in this way. To secure this not a dollar has been spent for any financial agency, the syndicates in the various churches being maintained by the several Consistories. Not only do we thus get an annual income of \$2,500, but the inter-

ests of the school are constantly kept before the people, who thus in a material way learn to take a deep interest in its welfare.

It is also our privilege to report an increase in the endowment fund through bequest from the late Elder H. De Jong, of the First Reformed Church of Orange City, Iowa. This, however, only brings our endowment fund to \$11,900. It is to be hoped that others may follow the example of the deceased brother in thoughtful consideration of the interests of our school, and thus liberally remember the institution by bequest or donation.

The outlook for the institution is, we feel justified in saying, very good. It is now to enter upon the second quarter century of its life, and the fact continues evident that it has a place and a purpose and a work in and for the Church of which it forms a part. We may point with gratitude and justifiable pride to the fruits of the past twenty-five years, and have reason to expect that similar and more fruits will be reaped in the future. But we have certain needs. May it please the Synod to listen to a statement of these, it might thus be put in the heart of some, who have the means to supply these needs, to lend us a helping hand.

(1) We need dormitory facilities. The rooming and boarding problem is at times becoming a very troublesome one; it is hard to find places especially for the girls. This difficulty increases with the larger accession of non-resident students.

(2) We need scholarships as we really have nothing in that line at present. We ought to be able to annually offer a few of say \$25 or more; this would stimulate the students to greater zeal. They are doing good work as it is, we have some splendid workers, but still in this matter we are behind the times.

(3) Our library needs additions. We have quite a large number of books for an institution of this kind, but the most of these, being of a philosophical and theological nature, can be put to little practical use by the students. We often feel the need of books along our line of work. Our reading-room should have a fund from which it may be annually supplied. Who will help us?

In view of the immediate needs, the Board resolved to ask the Iowa Classis to request the Synod to recommend the Institution to the Board of Education for the sum of \$1,200 for the coming year.

Respectfully submitted in behalf of the Board,

J. ENGELSMAN, Secretary.

J. F. HEEMSTRA, Principal.

Orange City, Iowa, May 20, 1909.

TENTH ANNUAL REPORT OF THE PLEASANT PRAIRIE ACADEMY.

Dear Brethren:—The Classis of Pleasant Prairie would hereby present their Annual Report of Pleasant Prairie Academy.

STUDENTS.

The number of students in attendance during the past year was thirty-two, with an average attendance of 19½. This seemingly small average was due on account of little available material from the immediate neighborhood for the Spring and Fall terms. The Academy nevertheless ran work at about full capacity, since seventeen students from a distance lived and boarded in the Academy building. At present indications Classis will be obliged to provide more accommodations for others who may wish to enter next year. The diligence, deportment and the spiritual condition of the students, with hardly any exception, were very gratifying and especially in regard to the latter the condition of the school has never been better. Seven students of the number are preparing themselves to enter the ministry of the Gospel, three of which are dependent on Classis for their support and another has applied for the same privilege. Classis has good reasons to believe that the Academy is gaining strength in its real purpose, to wit: to train and prepare young men for the higher college, qualified to meet the demands of our churches and to extend the mission work among the German people of the West.

FACULTY.

No change has taken place in the faculty since last year's report.

PROPERTY.

The school property consists of a sightly building used for school, boarding and dormitory purposes, a professor's residence and eight acres of land used for a campus, pasture and garden purposes, all having an estimated value of over \$10,000. Extensive repairs have been made during the past year and Classis has at present under consideration the feasibility of erecting an annex to provide for cellar, laundry, class, library and living rooms which all have become necessary, if the work is to go on unhampered.

TREASURY.

The following statement shows the condition of the treasury for the year ending March 31, 1909:

Amounts received	\$2,192 84
Amounts expended	2,668 94
Deficit.....	\$476 10

Classis has taken steps toward liquidating this debt by special effort and it is expected that this will be accomplished in the near future.

NEEDS.

For the continuance and the effectual prosecution of the work it will be necessary that we receive the same aid from the Board of Education as was received last year and we hereby respectfully make application for an appropriation in the sum of \$1,200.

We are thankful to the General Synod for their continued favor, without which, for the present, the good work could not go on. And we labor and pray that the Great Head of the Church, our Lord Jesus Christ, may bless this cause, who has also promised, that "in due season we shall reap, if we faint not." Gal. 6:9.

Respectfully submitted,

J. G. THEILKEN, Pres. of Classis,

GEO. SCHNUCKER, S. C. of Classis.

EIGHTH ANNUAL REPORT OF WISCONSIN
MEMORIAL ACADEMY.

Gentlemen:—The Principal of the Wisconsin Memorial Academy begs leave to submit the following Eighth Annual Report of the Academy. It is impossible for us to make an official report on a full year's work, since we have been in charge of the school only since last September. However, in order to make the records complete, we shall include a very brief unofficial report of the operations and events of the school during the Spring term of the last school year. The regular school work of the above mentioned term was interrupted for one week owing to an epidemic of scarlet fever raging in the village at the time. This epidemic took off one of the students of the school, Miss Delia Prinson, who died April 24th, 1908. Operations were again resumed May 12th and continued without further interruption until the close of the term.

Rev. John G. Gebhard, Corresponding Secretary for the Board of Education, visited the Academy early in June, and expressed

himself as favorably impressed with the work done and the progress shown. We personally did our best to show him our great need of more recitation rooms and equipment, and he agreed to the urgency of our needs.

Wednesday evening, June 24th, 1908, was commencement night, and a large audience in the Cedar Grove Reformed Church witnessed the graduation of the five members of the A Class. All of these were graduated in the Ancient Classical Course. Of these five graduates three took and passed the county examinations for teachers' certificates, and are now teaching in the district schools of Oostburg. One is now a Freshman at Hope College. The total number of graduates is now 32.

The new school year opened September 15th, 1908, with the following staff of teachers: Principal, Paul E. Hinkamp, Ancient Languages and History; Herman Renskers, Natural Sciences; Miss Minnie De Feyter, Mathematics and German, and Miss Martha De Jong, English and Pedagogy. Rev. A. Klerk donated his services in the instruction of Bible study for the school year.

The entering Freshman class, or D. class, numbered eleven; nine enrolling in the Classical Course and two in the Normal. The total enrollment was forty-three. The attendance on the part of both teachers and pupils has been well-nigh perfect and the work has progressed with great success and the entire absence of any serious friction of any kind.

Much work has been done in addition to the regular work specified in the catalogue, in the way of coaching in reviews five members of the A class who intend to take the Spring examinations for teachers' certificates. Also coaching in composition and delivery was given to the six students who competed for the prize in oratory donated by the Rev. E. Blekkink, of Holland, Mich. The contest was held March 19th, and proved to be a success in every way.

By means of this contest and an entertainment given by the students February 12th, and the entertainment of the previous year and two stereopticon lectures on his travels in Europe by Rev. H. M. Bruins, of Milwaukee, the sum of \$175.40 was raised. This money has been spent for much needed equipment of various kinds, including maps, books, etc. Other additions to our equipment have been made through gifts from kind friends of the school.

The winter term closed March 26th, 1909. A concise summary of the Treasurer's Report is as follows:

Total receipts	\$3,047 45
Total expended	2,944 91
Balance.....	<hr/> \$102 54

This statement is a little deceiving, however, since \$500.00 of the receipts was in the shape of a loan which is still unredeemed. We mention this so as not to mislead anyone into the opinion that the finances of the school are in anything like a satisfactory condition, and that therefore the academy is not in urgent need of further and larger gifts from the individual churches of the Classis. On the contrary the condition of the treasury is embarrassing in the extreme, and it is only by the strictest economy that the academy can be run at all. There is still a large debt outstanding on the principal's residence, while several bills still await payment. Many of the churches have been rather slow in responding to our needs this year, and it is earnestly hoped that all will remember the school with a substantial offering before next June, in order that the school year may be closed without a deficit.

The Board of Trustees met in regular session March 23rd and ordered the following to be inserted in this report:

a. That it requests Classis to again recommend the academy for aid to the Board of Education for the sum of twelve hundred dollars.

b. That the terms of the following members of the Board expire this year: Rev. H. M. Bruins; Mr. Henry Damket; Rev. W. J. Duiker; Mr. Edw. Harmeling and Mr. J. B. Huenink. The Rev. W. J. Duiker and Mr. Edw. Harmeling resigned or requested not to be renominated, and therefore the Board recommends for election for the term expiring in 1912, the following five men: Rev. H. M. Bruins; Mr. J. B. Huenink; Mr. H. Damket; Rev. J. H. Straks and Mr. J. W. Ten Haken.

Upon advice of the Board the principal includes in this report to Classis the following taken from his report to the Board of Trustees at their annual meeting March 23rd. "I take it for granted that it is proper and appropriate for me to include in this report a statement regarding our needs as a school, in order to increase its efficiency and make it measure up to the high standard set by present educational institutions and methods. The most conspicuous inconvenience experienced at the academy is our lack of sufficient recitation rooms. We are so cramped for room at present that both the library and assembly rooms must be used for recitation purposes. This makes the library inaccessible to the students during school hours and makes it necessary for those who desire to study during free hours to do so amid the disturbance of a regular recitation. It is therefore imperative that the upper floor of the academy be finished at once and more recitation rooms placed at our command. It is especially necessary that a physical laboratory be finished and properly equipped since the academy is at present without any facilities or apparatus for the demonstration of scientific truths. We

cannot hope for recognition on the accredited lists of our State University until such laboratory is ours. The finishing of the upper floor and the equipment of a physical laboratory would very nearly complete all mechanical requirements for a solid and comprehensive education. It is due to both teachers and pupils that they be given proper tools to work with.

The building contains as yet no heating plant of any kind beyond the old-fashioned stoves in each room. The inconvenience of this is too apparent to need explanation. Therefore the installation of a modern heating plant is an urgent necessity. The building as it stands at present is poorly planned; besides this there are no cloak-rooms of any kind provided. The mere mention of these facts betrays the need of immediate improvement."

We have thus far done all in our power, by presenting our needs to wealthy friends of the church, to alleviate the situation, but no results have followed. "We have made careful estimates, on the basis of comparisons with known costs in other schools, and have come to the conclusion that only two thousand dollars is necessary to install a heating plant, finish the upper floor, equip a physical laboratory, stock our library with a reasonable number of volumes, paint the building inside and outside, make the necessary changes on the first floor and put it on the map of well-equipped schools. Is it too much to ask that some action be taken towards the securing of such an amount with the object of bringing these changes before next September?

Perhaps this program of progress seems too heavy to some, and its attainment unapproachable in the near future, but we offer it in the conviction that it comprises nothing impossible and nothing extravagant and in the hope that whither we lead you may believe it best to follow and may see your way clear to do so."

Let me say that the principal made his remaining with the school conditional upon the Board's taking favorable action towards the accomplishment of this much-to-be-desired object. The Board unanimously adopted the report and committed themselves to the securing of the funds in every way possible. We leave it to Classis to now consider the matter and if possible take action favorable to its attainment. Two thousand dollars is not much as men count money nowadays, but it is just this which stands between the Wisconsin Memorial Academy and what it ought to be.

The school deserves your hearty support. It is still in its infancy, but already it can show an enviable record. Out of 32 alumni, 8 are teaching in the vicinity of Cedar Grove and elsewhere with marked success; 7 are at present continuing their studies at Hope College; one at Marquette University, one at Carroll College, and two at the Western Theological Seminary. One is now on the

faculty of his Alma Mater. All are making good records. The school has born rich fruits. It is the agent of inestimable blessings to the community in which it is located and the world in general. It has ceased to be an experiment: why can it not be an unqualified success? We sincerely hope and earnestly pray that God in His kind Providence may smile with His most blessed benediction upon our school and make it an instrument of increased usefulness in His Kingdom.

Very respectfully submitted,

PAUL E. HINKAMP.

Report to Classis of Wisconsin at their meeting April 14th, '09.

The Committee on Education, Academies and Colleges presented their report. It was accepted. It is as follows:

The Committee on Education, Academies and Colleges would respectfully report:

To your Committee have been referred the following documents:

I. The Seventy-seventh Annual Report of the Board of Education of the Reformed Church in America.

II. The Forty-third Annual Report of the Council of Hope College.

III. The Annual Report of the North Western Classical Academy.

IV. The Tenth Annual Report of the Pleasant Prairie Academy.

V. The Eighth Annual Report of the Wisconsin Memorial Academy—also the Year Book 1908-1909 of the same Academy.

VI. The Catalogue of the Cordell Academy for 1908-1909.

VII. A certificate from the Classis of Wisconsin recommending the Wisconsin Memorial Academy for aid from the funds of the Board of Education in the sum of \$1200.00 for the coming year.

VIII. A statement of contribution made by various churches and Individuals to the Classical Board of Benevolence for the year ending April 6th, 1909.

IX. A financial statement of Receipts of the Classical Board of Education of the North West for the year ending March 31st, 1909. These contributions being disbursed for the support of Young Men studying at the Academy in Orange City, Iowa.

There also appeared before the Committee:

Paul Eugene Hinkamp, Principal of the Wisconsin Memorial Academy, with the authority of the Classis of Wisconsin to urge the General Synod to provide for additional aid to that Institution, for improvements absolutely essential to its efficiency as an Academy.

There also appeared before your Committee the Rev. Dr. Tate, Corresponding Delegate from the United Presbyterian Church of North America, with instructions to propose to the Committee on Education, on behalf of said General Assembly, controlling the Knoxville College for Freedmen in Knoxville, Tennessee, that the Reformed Church through its Board of Education, open negotiations with the trustees of said College looking towards the co-operation of the Reformed Church in America with the United Presbyterian Church in maintaining and controlling the Knoxville College.

I.

The report of the Board of Education begins with the sad announcement of its irreparable losses, by decease of its esteemed and efficient President, the Rev. Joachim Elmendorf, D. D., who for forty-two years had been a member of the Board, and for eighteen years its President; its member for twelve years, the Rev. Alexander McKelvey, wise in Counsel, indefatigable in service; and Mr. Peter I. Neefus, of Flatbush, one of the most devoted Elders in its membership, and one of the largest contributors to its funds.

Seldom has any of our Boards been so sorely bereaved within a single year.

The Board reports that seventy-six students for the ministry of the Gospel are now being aided by its funds. They attend different institutions, mainly those of our own Church, and are in various grades of the appointed curriculum. Within a few years these consecrated Servants of God will join the ranks of the Gospel Ministry, while others, we trust, will follow them in their preparation.

The Board also reports, that from certain scholarship funds, which have been so devised as to make them available for salaries of instructors, the salary of the Rev. J. Frederic Berg, Ph. D., D. D., as Lector in Biblical Theology at the Theological Seminary at New Brunswick, has been paid; and, in addition, \$1,000 has been paid to the Board of Superintendents of the Western Theological Seminary, as a supplement to the income.

The Board also reports that five Parochial Schools have been aided during the year, these appropriations being paid from the Special Parochial School fund held in Trust by the Board.

A significant item which should not escape the Church, is that 200 churches contributed nothing for the cause of Education through the Synod's Board.

This probably accounts for the fact which all deplore, that the

appropriations made by the General Synod for Hope College and the Academies, could not be paid in full. Had an average of \$10 been received from each of these non-contributing churches, the Board might have paid in full these small but much needed gifts in the interest of religious education.

The Board further reports that only \$62.87 has been contributed by the churches in behalf of the Commission of Religious Education, rendering further efforts in the furtherance of its work impossible.

II.

Hope College reports a year of successful labor and encouraging prospects. The institution is now thoroughly equipped with a faculty of twenty instructors; 115 students are in the Collegiate Department and 204 in the Preparatory Department. The Report concludes "The review of this prosperous year truly calls for devout thanksgiving to God, who has greatly blessed our endeavors. We realize that large opportunities for usefulness still lie before us and we pray that as these opportunities present themselves we may have the courage to seize them and may find the means which shall enable us to turn them to the best account for God, the Church and Humanity."

III.

Our Academies are doing a satisfactory work for the several localities in which, with faith and hope, they have been instituted. It is the expectation of the Church *that the main support for these institutions shall come from their natural constituency*. But, as the Academies are the feeders of the Colleges, the Church at large has a large and definite interest in their success. We believe that one of the causes for a diminution in the number of young men preparing for the ministry is the loss of the Academy in our Eastern States, and this Synod heartily sympathizes with the churches of the West in their desire to control, as far as it may be possible, the education of their sons and daughters. The large proportion of young men entering the ministry from the Synod of Chicago testifies to the value of our Academies.

The North Western Academy, located at Orange City, Iowa, reports an attendance of 53—the curriculum has been extended to include a Normal Department. The receipts from all sources including only \$1,200 from the Board of Education are \$5,822.76. The needs of the institution are dormitory facilities, endowed scholarships and additions to the library.

The Wisconsin Memorial Academy has outgrown the finished rooms of the present building. There are rooms within the building which for economy's sake were left unfinished. These should be immediately placed at the disposal of the faculty so that the library may be open to students at all times. The institution is destitute of apparatus for demonstration in physical science, and cannot be placed upon the "accredited list" of the Academies of Wisconsin, until this defect shall have been supplied. An outlay of about \$600 is imperatively needed for this purpose, but no funds are available. The heating arrangements are of the most primitive character, endangering the safety of the building and the health of the students. From \$2,000 to \$3,000 in addition to the \$1,200 for its support should at once be supplied by friends of the institution. While the churches of the Classes of Wisconsin are straining every nerve to raise money for this purpose, they call for help from the Church at large.

The Academy of Pleasant Prairie reports an attendance during the past year of 32 pupils. Extensive repairs on the school building have been made during the year. The treasury shows a deficit of \$476. They ask for an appropriation of \$1,200 for the coming year.

Our youngest Academy is at Cordell in the new State of Oklahoma. The faculty includes the Rev. Jacob Poppen, the Principal and six instructors. It is situated in the county seat of Washita County, the campus contains 21 acres. Its curriculum is ambitious, designed to prepare for College or business; 73 pupils have been in attendance. As the new Classis of Oklahoma can do but little for this institution its care rests upon the United Church.

IV.

Contributions to the cause of education other than those reported by the Board of Education are included in the two reports to which allusion has been made. For the Classical Board of Benevolence the contributions have been \$1,007.43, and for the Board of Education of the Northwest \$633.11, these sums have been wisely distributed in the care of hopeful students.

Your Committee recommend the adoption of the following resolutions:

First. The General Synod deeply sympathizing with the Board of Education in the losses sustained, record their high appreciation of the value of the services rendered to the Cause of Christian Education and to the Kingdom of God by our beloved brethren Elmen-dorf, McKelvey and Neefus. We miss their presence and counsel in the session of our Synod, but rejoice in their translation to the General Assembly of the Saints, and the higher service of the Life Everlasting.

Second. The Synod reaffirms its conviction of the transcendent importance of the work of the Board of Education, in the care of the cadets of the Army of the Lord, and in their ministry to College and School, where Religion shall be made paramount. And the Synod reaffirms its confidence in the Board as now constituted as a body of consecrated Christian men whose self-denying enthusiasm gives promise of successful labor.

Third. The Synod heartily adopts the action, as suggested by the Board in the closing paragraphs of its annual report.

We therefore believe that the standard set before the churches last year, as expressed in the following resolutions, should be held up for the year to come:

First. Resolved, That, while we hold in grateful remembrance the beneficence of the faithful friends through whose bequests generous provision has been made for the needs of our students for the ministry, we here record it as our firm conviction that the interest of the living in the growth and efficiency of Hope College and our Academies should find expression in offerings averaging at least one cent a week, or in terms of an annual collection, fifty-two cents a year, for every family in every church.

Second. As the Board of Education is wholly engaged in assisting in the education of young people, the principal drafts upon its treasury beginning, each year, in the month of September; and as the Board does not receive the larger part of the offerings of the churches for its work until March and April, the last two months of the fiscal year,

Therefore, Resolved, That each of our Sunday-schools in the denomination be requested to make an annual offering for the Board of Education on "Rally Day," or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

Third. Resolved, That the last Thursday in January be observed by the churches as a Day of Prayer for Colleges and other Institutions of higher Education, and that every pastor be requested to preach a sermon upon some phase of the Christian Ministry, either on the preceeding Sabbath or upon the nearest convenient day.

Fourth. The Synod congratulates the Council of Hope College upon the magnificent service rendered to the Church and the World, by sending forth so large a number of men and women educated in the fear of the Lord which is the beginning of wisdom. The College is recommended to the Board for aid in the sum of \$2,000 for the current year.

Fifth. The Synod is also deeply sensible of the contribution to the cause of Christian Education by our Classical Academies. The

Board of Education is urged to secure from the churches, if possible, the full amount of the appropriations, so that these schools may not be hampered by poverty in their efforts to educate our youth. The Northwestern Classical Academy is recommended for aid in the sum of \$1,200. The Pleasant Prairie Academy is recommended for aid in the sum of \$1,200. The Wisconsin Academy is recommended for aid in the sum of \$1,500. The Cordell Academy is recommended for aid in the sum of \$3,500.

Sixth. The Synod further recommends to the liberal givers of our Church the Wisconsin Academy in its present emergencies. An opportunity to help this young and vigorous institution should appeal to those who may be able by a gift of \$1,000 to equip the Department of Physical Science with another thousand to finish the School Building, and with a third thousand to install a heating plant in the interest of comfort and health.

Seventh. With reference to the proposal from the General Assembly of the United Presbyterian Church, for co-operation in the care of the Knoxville College for freedmen. Your Committee recommend the following action:

Whereas, the Board of Trustees of Knoxville College located at Knoxville, Tenn., and now engaged in educational work among the colored people of the United States, has through its representative requested General Synod to assume partnership interest in such work, and has further suggested that a conference of Representatives of General Synod with Representatives of that Institution be held.

Resolved, That this matter be referred to the Board of Education, it being the sense of the Synod that such conference should be held, and report made to the next General Synod—provided, that said conference shall be without expense to the General Synod.

Finally we nominate and recommend for election for Membership in the Board of Education for three years the following:

Rev. P. T. Pockman,	Mr. John E. Ackerman,
Rev. Ame Vennema,	Mr. Gerard Beekman,
Rev. J. W. Beardslee,	Mr. I. Mabbett Sutton,
Rev. Elias W. Thompson,	Mr. John Z. Lott.

All of which is respectfully submitted,

CORNELIUS BRETT,
B. D. DYKSTRA,
GEORGE W. QUAY,
Committee.

Pending the adoption of the report, the following persons addressed the Synod: Rev. J. G. Gebhard, Corresponding Secretary of the Board of Education, Prof. Hinkamp of

the Wisconsin Memorial Academy, Prof. Poppen of the Cordell Academy, and Rev. W. R. Mundhenke of Pleasant Prairie Classis.

The Report was then amended by recommending the Wisconsin Memorial Academy for \$1,500 instead of \$1,200 and adopted.

Resolved, That Elder J. S. Mundy and Revs. C. Olandt and F. Perkins be a committee to look after a special subscription for the Wisconsin Memorial Academy. This committee, just before the close of Synod, reported that about \$300 had already been collected.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The Committee on Sunday-schools and Young People's Societies presented their report. It was accepted and adopted. It is as follows:

The Permanent Committee on Sunday Schools and Young People's organizations would report that they have received returns from all the Classes in the Church: with the exception of two Paramus and Iowa. Repeated enquiries have failed to meet with any response from Classical agents of these two Classes and to that extent, the figures received by the Committee are necessarily incomplete. By combining the information in these reports with information received from the Minutes of Particular Synods, we find that there are at present 777—schools, within the bounds of the Church: a loss of 13—as compared with last year and that the total enrollment was 118,513; while this latter figure is slightly in excess of the enrollment reported last year, yet, the fact that this year the members of the Home Department, are included in the total enrollment of the schools, in accordance with the action of last year's Synod, there is probably in reality a substantial loss.

BENEVOLENCES.

The Report of the Benevolences of the Sunday-schools and Young People's Societies is encouraging. There has been a gain in the gifts both to Foreign and Domestic Missions, and the gifts to

the Board of Education are more than three times as large as last year. The total gain in Benevolence over last year is \$1,141.26.

We append herewith a tabular statement.

FOREIGN MISSIONS.

	Regular Work.	Arabian Missions.	W. B. F. M.	Total.
Sunday-schools	\$16,555.50	\$1,941.89	\$1,722.94	\$20,220.33
Young People's Or- ganizations	3,469.20	1,059.28	2,099.35	6,627.83
	<hr/> \$20,024.70	<hr/> \$3,001.17	<hr/> \$3,822.29	<hr/> \$26,848.16

DOMESTIC MISSIONS.

	Regular Work.	Church B. Fund.	W. E. C.	Total.
Sunday-schools	\$10,026.92	\$759.06	\$4,022.52	\$14,808.50
Young People's Or- ganizations		1,840.93	4,184.81	6,025.74
	<hr/> \$10,026.92	<hr/> \$2,599.99	<hr/> \$8,207.33	<hr/> \$20,834.24

EDUCATION.

Sunday-schools	\$974.42
Young People's Organizations	159.00
	<hr/> \$1,132.42
Grand Total	\$48,815.82

SPECIAL INQUIRIES.

The inquiries made of the different schools with reference to the methods and results of their work have been substantially the same as in preceding years and there are no startling differences in the responses. The Home Department seems to have suffered a slight loss during the past year. It would seem to your Committee that particularly in the Synod of Albany there is room for the enlargement of its work. The membership as reported at present is 6,581. The number as reported as joining the Church from the Sunday School is, with two Classes missing, 2,894. This is 80 less than reported from all the Classes last year and your Committee are hopeful that in spite of apparent falling off there is in this respect a real

gain. One thousand and four are reported as received into the Church from Catechetical Classes as against 1,099 last year. These figures make two things evident: First, that more than 60 per cent. of the accessions on Confession of Faith come from Sunday-schools and Catechetical Classes and second, that scarcely more than one-third of the Children who receive instruction in our Sabbath-schools enter the fellowship of the Church. Would any other enterprise that lost more than two-thirds of its raw material in the process of manufacture be satisfied that its administration was as efficient as it ought to be? When we couple with this statement, the fact that there are only 83 of our Churches that are trying to train their teachers for more efficient work in Teacher training classes: comment seems superfluous.

The number of Sunday-schools using the Catechism is reported as 203. The number of Catechetical classes as 785; more than half of these in the Synod of Chicago. The number purchasing supplies from the Board of Publication is about the same as last year more than one-third of our schools still procuring them elsewhere.

YOUNG PEOPLE'S SOCIETIES.

There are a great variety of Young People's Societies in the different congregations of our Church. Perhaps their relative strength may be presented in a tabular statement.

Christian Endeavor	270
Junior C. E.	126
Intermediate C. E.	28
Brotherhood of Andrew and Philip.....	17
King's Daughters	54
Crusaders	25
Mission Bands	69
Young People's Societies	92
Miscellaneous	17
<hr/>	
Total.....	698

The condition of the Young People's Societies your Committee cannot regard as wholly satisfactory; yet, they have abundant evidence that Young People's Societies, both for worship and for service fill a large place in the life of the Church and they are confident that the future will see their still further development.

Your Committee in conference with the Board of Education, has arranged the following program for Friday evening:

The Vice-President, Rev. A. L. Warnshuis, of General Synod,

to preside. Address by Rev. James M. Farrar, of "Junior Congregation," to be followed by an illustrated exhibit on the work of the Board of Education, by Rev. John G. Gebhard, Corresponding Secretary of the Board of Education.

In behalf of the Committee,

H. A. KINPORTS,
T. H. MACKENZIE,
A. S. VAN DYCK,
C. W. GULICK,
A. DEW. MASON.

Pending the adoption of the report the Synod was addressed by Mr. H. A. Kinports.

The Rev. W. H. S. Demarest presented the Second Report of the Commission on Religious Education. The report was accepted and adopted. After the adoption of the report Rev. W. H. S. Demarest addressed the Synod, explaining the principles on which the Commission was established and the details dealt with in the report. The following is the report:

REPORT OF THE COMMISSION ON RELIGIOUS EDUCATION.

The Commission on Religious Education respectfully presents its second Annual Report to the General Synod:

I. The results of the year. The General Synod in June, 1908, authorized the Board of Education to raise \$4,000 a year for the use of this Commission, and authorized us to assist the Board in any way we might devise. The Board and the Commission jointly prepared a circular letter which the Board sent to all our churches as its appeal to them to take a special collection for this cause. The Board also appealed to the Classes to recommend the cause to the churches and requested its Classical Agents to advocate its appeal.

The result, we are informed by the Board, is almost a total failure; only nine of the thirty-six Classes have made the appeal for recommendation; less than a dozen churches have contributed to the cause; and less than one hundred dollars have been raised instead of the desired \$4,000.

II. Possible Cause of the failure. We recognize that the discovery of the cause of this failure may throw some light upon the action the Church desires. It is easy to see that there are at least four possible causes.

First. The Church may not indorse the action of the Synod in creating this Commission. This may be true, but we prefer still to assume that the Synod in such action expressed the will of the Church at large.

Second. The method of appeal to the churches may not have been the best conceivable. We all know that a circular letter has very little force to awaken interest; in this case such a letter seems to have awakened no interest at all. Perhaps the letter could have contained more information and could have been charged with stronger feeling, still it would have remained only a letter. But when great interest already exists a circular letter may be all that is needed to give it opportunity for action; and the Synod in 1908 seemed to think there was already great interest in the Church on this subject.

Third. The Church may not have the wide spread, intelligent and enthusiastic interest in the religious education of the youth within her reach the General Synod thought she had. As the Synod is such a thoroughly representative body and has given such careful consideration to this subject for so many years we dismiss this also as possible, but improbable.

Fourth. The Church may not approve the proposed course of action of the Commission in employing at once a secretary and in incurring other expenses amounting together to \$4,000 a year. The Church desires her Commission to act in a more tentative way, to introduce the desired changes in methods of education more gradually and at less expense.

We believe this is the cause we are searching for; and if the Synod so believes and will direct us we are ready to act in harmony with that supposed desire of our Church. At the same time we do not believe this desire of the Church if existing is well grounded, and we will be very glad if the Synod will try to remove it.

III. Previous action of the Synod. The General Synod in 1904, again in 1907, and again in 1908, adopted and commended to the churches a plan to supplement the existing method of instruction in the Bible with new methods and with additional subjects. It is difficult for each school unsupported by other schools and lacking needed aids and text-books to introduce these new methods and subjects. To meet this difficulty the Synod created this Commission and authorized it to employ a secretary to incite and direct the schools in introducing the new methods and to select and prepare the needed aids and text-books. Ours is a small and compact denomination and it seems possible and desirable to improve and unify the system of education in all our schools and young people's societies. All the reasons for any action of this kind at all seem equally good for the widest and most thorough action possible.

IV. The need of system in religious education. Our denomination in common with the whole Church of Christ is facing a most important problem in our country. The public school system from primary grade to the highest grade does not teach religion. Many families in our nation make no effort to give religious instruction to their children. If the religious nature of the youth of our land is to be drawn out into any power at all, and the moral nature, too, as far as it is allied with the religious, this must be done by our church schools. The importance of religious and moral education to good citizenship cannot be over-estimated, the continued existence of our institutions depends largely upon it.

V. The State has a system of Secular Education. The State has the laudable ambition to give a fair secular education to every one of her children and she desires a uniform system of schools and adopts methods of instruction found by experience the best for her purpose and she is constantly improving them. It is not too much to claim that the Church should follow her example in both respects. The various States and the Nation have Commissions on Education and are constantly alert to unify and improve the system of education and to introduce and promote the most improved methods of instruction. Our Church in appointing our Commission is simply following this example. It is evident the Church must adopt some such plan if she would have her religious education of the youth of the land compare favorably, both in system and method, with the secular education given by the State.

VI. Deficiencies in religious education. Our Sunday-schools have worked great good. Over one-half our Church membership probably comes from our schools. Whatever they have failed to do must not be attributed in any large degree to any lack of interest or faithfulness on the part of the Church or of her teachers, but chiefly to deficiency of methods of instruction. It is matter of common observation that they have failed in at least three respects.

First. Many of the scholars leave the schools without becoming indented with the Church, either as members, supporters or even attendants; those who have studied the subject say the Church thus loses over sixty per cent. of her scholars, the majority are boys and young men.

Second. Many scholars becoming members of the Church are neither well informed believers nor enthusiastic and well trained workers.

Third. There is a great demand for ministers of the Gospel. The whole Church as well as our denomination finds the supply falls far short of the ever growing demand. Whatever other causes may exist for this grave and threatening condition this cause must be acknowledged as of vast influence; our schools do not give that

thorough instruction in religious truth which would lead young men of rich gifts and noble spirit to recognize the claims of Christ upon them to serve Him in the ministry.

That these failures arise largely from deficient methods of instruction is quite obvious, for the deficiencies are easily seen.

First. The method of instruction in the Bible is fragmentary, disconnected, unprogressive and so unpedagogical that the system or lack of system could not be applied in any of studies of the public schools.

Second. There are no good text-books of Bible truths in general use in our schools. The State uses text-books of nature in her schools, of astronomy, of geology and of other sciences, but the Sunday-schools do not use such text-books of Bible truths. She has her Catechisms of various grades, which are excellent text-books of Bible truths, but these while still used largely in the West, are used in very few schools in the East, and in some of these only in an incidental and formal way.

Third. Very few schools teach the "Evidences of Christianity" in a systematic way; and so their graduates are speechless when met in the world by those who deny the existence of God or that the Bible is the word of God or that Christ is Divine. Very few schools teach "Christian Ethics" as a system. And so moral corruption in business and politics and low standards of morals in many walks of life are a natural result. If the youth of the land are ever to be taught that obligation to man is based upon obligation to God it must be in the Church Schools.

VII. The Remedy. Your Commission on Religious Education is formed to remove these deficiencies. We are directed by the Synod to supplement the existing system of Bible instruction with new methods and subjects. Other denominations are awakening to the importance of such action. While we are deliberating in our conservative way other denominations are acting; and the lead we might have taken is now held by the Protestant Episcopal Church. The Roman Catholic Church also has a thorough system of instructing her youth in her doctrines and in her history, and so she is quite successful in holding a large proportion of them in her fold. We watch her growth and power in our country with amazement—we would do wisely to study this great cause of her success and to profit by it.

For these many reasons we wish some means could be devised to raise the \$4,000 a year at once and so have a unified system and improved methods of instruction introduced in our schools and Young People's Societies as widely and speedily as possible. Perhaps a syndicate of churches and individuals could be formed to raise this amount. One church has offered to be one in such a syndicate

and is ready to pledge a generous yearly contribution if the whole amount is raised. Perhaps some one of our members of large and consecrated wealth will seize this golden opportunity and give the General Synod \$100,000 to endow the Commission for this purpose. Those who have endowed Colleges and Libraries have scarcely selected more hopeful and useful causes than this. Such an endowment would foster the most thorough religious education of the youth of our land in succeeding generations for the advance of the Kingdom of God. If some one should arise in our Church to be the first to do such a wise and beneficent act, splendid fame would be secured and the excellent example would be speedily followed in other churches.

If the Synod concludes that the Church desires her Commission on Religious Education to begin its work at once and gradually we will cheerfully do our best to carry out its direction. Some churches have already adopted the "Principles, Plan and Curriculum of a Graded Sunday-school," recommended by the Synod in 1904, and others may be induced to follow their example. It is quite possible a group of churches in a Classis or in a city may find it desirable to form a union of effort in this direction. It is also possible that some busy pastor or Sunday-school Superintendent or teacher may become so interested in this movement that he will donate time and effort to advocate and introduce it among neighboring churches. Several such advocates may be found in different sections of the Church. Of course some compensation for such work and for all expenses incurred should be available.

The selection and recommendation of text-books will be a comparatively easy matter, not fully to cover the plan, but sufficient to start it; we will of course, be restricted in this to books of other churches and of general publishing houses, but will endeavor to select only such books as will be approved by the General Synod. The editing and publishing our own books and the unifying the system of education through the whole Church must wait necessarily upon the appointment of a Secretary. A little money will be required to begin the work even in this small and scattering way.

VIII. Recommendations. We recommend the following action:

First. Resolved, That the Church holds the ideal of giving her Commission on Religious Education a Secretary and a sufficient amount of money annually to carry out the plan of the Synod, and that she will realize it as soon as possible.

Second. Resolved, That the Commission on Religious Education be directed to introduce the supplemental subjects and methods of instruction in the schools and Young People's Societies as soon and as widely as possible according to the plan approved by the Synod.

Third. Resolved, That the Commission on Religious Education with the Board of Education, be authorized and directed to appeal to the churches and to receive, hold and use the contributions from the churches to the amount of \$1,000 a year, more or less, as the needs of the work require; until the full amount recommended in the first resolution shall be provided.

Fourth. Resolved, That the Board of Education be authorized and directed to pay to the Commission on Religious Education the amount it has collected this year, and such amounts as it may collect according to Resolution 3rd from time to time.

Fifth. Resolved, That the Standing Committee on Sunday-schools and Young People's Societies be continued until the time when the Commission on religious Education is prepared to take up its full work through its secretary.

All of which is respectfully submitted.

Eastern Section.

F. S. SCHENCK, President.

W. H. S. DEMAREST,

I. W. GOWEN,

AUSTIN SCOTT,

Western Section,

G. H. DUBBINK,

MATTHEW KOLYN,

J. G. HUIZINGA.

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-seventh Annual Report of the Board of Foreign Missions was received and referred to the Committee on Foreign Missions.

The Thirty-fifth Annual Report of the Woman's Board of Foreign Missions was received and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted, amended and adopted. It is as follows:

The following documents and communications have been referred to your Committee:

I. An overture from the Classis of Montgomery, asking Gen-

eral Synod to consider the advisability of incorporating the Arabian Mission in the General Foreign Missionary Work of the Church.

II. An overture from the Particular Synod of Chicago with reference to Western representation on the Board of Foreign Missions.

III. The report of Rev. A. DeWitt Mason, Editorial Secretary of missionary periodicals.

IV. A communication from the Men's Missionary Movement of the Reformed Church, asking for General Synod's approval of their plan of organization.

V. The Thirty-fifth Annual Report of the Woman's Board of Foreign Missions, together with descriptive pamphlets.

VI. The Seventy-seventh Annual Report of the Board of Foreign Missions.

I.

The overture from the Classis of Montgomery requests General Synod to take into consideration the "wisdom and necessity" of consolidating the Arabian Mission and the Board of Foreign Missions. Your Committee finds that there are many divergent considerations, both as to the desirability and the legality of such a course. It is evident that there is considerable sentiment in the Church in its favor, but we do not feel that General Synod is at present in a position to act intelligently in the matter. We, therefore, recommend the following resolution:

Resolved, That General Synod request the Board of Foreign Missions and the Trustees of the Arabian Mission to report to the General Synod of 1910 their judgment as to the practicability of the consolidation of the work under their care, and as to whether in the judgment of each of them such consolidation is desirable, with the reasons for their opinion.

II.

The overture from the Particular Synod of Chicago calls attention to the deep interest that is felt in that section of the Church in the work of this Board, and to the hearty support it there receives. The overture expresses the opinion that this interest would be still further stimulated if a larger share were afforded to the Synod of Chicago in the administrative work of the Board. With this end in view they suggest that the number of its representatives be increased to not less than five, and that these members be formed into a committee to whom definite duties and responsibilities shall be assigned.

The whole Church rejoices in the honorable part held by our brethren in the West in the great missionary advance, and will gladly welcome them to the largest possible share in its administration. Considerations of distance and expense unfortunately make impracticable any large attendance from the West at the meetings of the Board; but we believe that along the line suggested in this overture it might be possible for members in the West to render valuable auxiliary service. We also are of the opinion that the attendance of some representative from the West is desirable at all the regular meetings of the Board, in order that the whole Church may be kept fully informed and heartily in sympathy with our Church's advance along the line of her missionary policy. We offer for adoption the following resolutions:

Resolved, I. That so soon as possible the representation from the Synod of Chicago be increased from three to five.

II. That the Board of Foreign Missions be authorized, if it deem such a course desirable, to organize its members from the West into a committee, who shall give their attention to such duties and responsibilities as shall be committed to them by the Board.

III. That the Western members of the Board be requested to select one from their number to attend each of the Board's regular meetings, and that the necessary travelling expenses of the member so selected be paid by the Board.

III.

The report upon missionary periodicals shows that they have, upon the whole, had a prosperous year, and we believe that they have rendered very efficient service.

The report contains the resignation of the Rev. A. DeWitt Mason, as Editor of the "Mission Field," to take effect not later than September first. In regretfully recommending the acceptance of Mr. Mason's resignation, we wish, through General Synod, to express the Church's appreciation of Mr. Mason's indefatigable zeal and untiring efforts during his fifteen years service.

The matter of the consolidation of the different missionary periodicals of the Church, has received some consideration by your Committee; and, in view of the strong favorable sentiment to such consolidation, we would recommend the matter to the consideration of the Board.

IV

We have received a copy of the constitution of the Men's Missionary Movement of the Reformed Church in America, with the

request for its approval by General Synod. We recommend that it be approved and that General Synod commend the movement to all the Classes and Congregations of the Church.

V

Woman's Board. We notice, with a pardonable pride, the splendid achievements of the Woman's Board during this past year. Surely our Church has cause to rejoice, and abundant reason for profound thanksgiving, for the presence in the denomination of such a devoted and efficient band of workers. Once again they have demonstrated their willingness and ability to respond to a call to go forward. If the last General Synod had reason to thank them because they had "felt the impelling force of the Forward Movement," this Synod has still greater reason so to do. While their receipts as reported last year were over four thousand dollars in excess of those of the previous year, those of this year are again in excess of last year by nearly the same amount; but the money does not tell all the story, of devotion to duty, and of sacrifice for the sake of service. This may not be tabulated in the reports of earth, but we are sure is noted in the records of eternity. To "these women" are due, and are heartily given, the thanks of the Synod.

VI

The seventy-seventh annual report of the Board of Foreign Missions is a document full of encouragement and inspiration. It tells us of a year that has been closed without debt; a year in which all the appropriations to the several missions have been made in full; a year in which more missionaries have been appointed and sent to the field than in any other single year; a year in which the total force of missionaries under the care of the Board is the largest in its history; a year when both the total receipts and the gifts from the churches surpass the record for any preceding year. Surely, in the face of such a showing as this, there is no reason to doubt that the Forward Movement has at last begun to move forward.

The entire report is one which should be read and carefully pondered by every minister and every intelligent member of our church. Such a perusal would, we believe, secure, as perhaps no other agency could secure, an even greater advance in the year to come. We need to realize, and we need to lead our people to realize, what a mine of information is to be found within the pages of this report. Here is to be had information, most succinct and definite, both of HOW the money comes and of WHERE the money goes. And the record thus made is such an one as to inspire

devout thankfulness in the hearts of those who have had an honorable share in it, and to constitute a strong appeal to those who have been heretofore disregarding of its claims.

Without attempting any exhaustive summary of this report, we would call attention to some of its most salient points, under three general heads: First, what has been done at home; second, what has been done in the Field; and, third, what ought to be done during the coming year.

And, First, at home, because, here at home, we constitute the base from which the Christian army of conquest operates; and, because, unless we, not only by our gifts but still more by our prayers and sympathy give to this cause our support, there is no reasonable ground on which we can base a hope for its advance.

The receipts of the Board for its regular work have been \$142,-180.37, of which \$128,185.00 was from collections. For special objects outside the appropriations that have been received, \$28,005.81, making a total for the general work of the Board of \$170,186.18. For the Arabian Mission, regular work, \$27,563.96 has been received; and for special objects outside the appropriation, \$7,622.50. Combining the receipts of the Board and of the Arabian Mission, we have a grand total of \$205,372.64, an increase of \$7,904.38 over the past year, and the largest figure ever reported to General Synod.

The gain is even greater than it appears; for as is seen by tables, prepared by our efficient Field Secretary and distributed to members of Synod, in direct contributions from the congregations the excess over last year's gifts amounts to \$16,209.69. These figures make it evident that the increase in missionary interest and in sense of missionary responsibility is general; and that the efforts put forth by the Board through its Field Secretary and other accredited representatives, and particularly the efforts of the different Classical Agents, have borne good fruit.

Our Church has not, indeed, reached the mark of \$225,000.00 set by the Synod of last year; but, in view of the business depression, and the unsettled financial condition that has prevailed this year throughout our country, we have reason for devout gratitude for the splendid response which God has enabled our Church to make to the call for an advance.

A striking illustration of the Church's increased interest in the missionary cause is seen in the two great Men's Missionary Conventions held East and West, and in the inspiring conference that preceded the opening of this Synod. We have good ground for the confidence that the year just passed leaves the Church at large more thoroughly awake, more generally interested and more resolutely determined, to prosecute the Missionary Enterprise than ever before.

Second. Just a glance over the year in the field.

Amoy. The work in Amoy has grown numerically and in self-support; but those who have it in charge do not feel "that it is growing with equal pace spiritually." They have asked our prayers for the outpouring of the Holy Spirit on the Chinese Church. The outlook in the educational and medical departments of the mission is very satisfactory. Considerable additions have been made during the year to its permanent plant.

Arcot. Six native pastors have been ordained and installed within the bounds of the Arcot Mission. We are glad to note the advance toward Church Unity brought about by the union of the South India United Church and the General Assembly of the Congregational Churches of South India. There has been a gain in this field both in numbers and in self-support. General evangelistic work has been extensively done. The audiences thus addressed are estimated as amounting, in the aggregate, to more than three-quarters of a million. The educational work has had a prosperous year.

North Japan. The North Japan Mission is seriously crippled by the reduction of the Field Force; still, the number of native communicants has shown during the year, a gain of ten per cent. The Sunday-schools have had gratifying development. It is to be hoped that this Mission may receive such reinforcements as shall make it possible for it to meet its evangelistic opportunity.

South Japan. This Mission has also suffered serious losses, both of missionaries and of native preachers. It asks for two new missionaries this year, and two more next, "to overtake the opportunities and work that press on." Its schools are steadily progressing, and a deepened religious interest is noted in connection with its educational work.

Arabia. The Arabian Mission has now completed its twentieth year. It is believed that the influence of the recent Turkish revolution will be favorable to the enlargement of its work. Its medical work has proved very effective, and by the use of col-porteurs a considerable circulation of the Scriptures has been secured. During the past year parts of Oman, never before visited by a missionary, have been traversed.

During the year one of the Church's missionaries, Mrs. Ballagh, of Japan, has died; and four have resigned; thirteen have returned to the Field, and twelve have returned home on furlough; five new missionaries have departed for their fields of labor, and seventeen—the largest number in any single year—are now under appointment; the most of these will join their respective missions this fall.

Third. What ought we to do this year? Clearly, we ought

to keep on moving forward. Under the plan of campaign adopted by last year's Synod, a plan which contemplates a gradual increase so that in nine years the Church shall expend \$500,000 annually for Foreign Missions, our gifts during the coming year ought to be \$250,000. This would mean an increase of twenty-five per cent. above the gifts of the past year. Is this too much? Surely not. It is not too much for the ability of the Church. Many of us are just beginning to realize what is possible for us along the lines of enlarged giving. Your Committee are confident that determined effort upon the part of our pastors and Classical Agents, will, with God's blessing, make possible this advance; and it is not too much for the present needs of the work.

Only one addition has been made this year to our mission force in Japan; while eight families and five single women are urgently desired. In every one of our fields an increase in the working force would make practicable an enlargement of the work. We can never conquer the world by standing still. We must go forward or prove recreant to Him whose cause we represent.

There are two other matters in the report to which we feel that the attention of the Synod should be called. One, the inconvenience and the unnecessary expense to which the Board is often subjected by the fact that missionary contributions are so largely delayed until the concluding months of the fiscal year. We are informed that more than forty per cent. of the contributions are received during February, March and April. But the expenses of the Board keep on, at substantially an equal monthly rate, from May through the summer, fall and winter. Money must be borrowed, interest must be paid, and embarrassment experienced which we might be saved, if only the contributions came more promptly to the treasury of the Board. Thoughtfulness and attention to this matter upon the part of the Church would prevent much inconvenience and every possible disaster.

The other matter is the problem of the supply of missionaries. Whilst we rejoice in the many useful and efficient missionaries who have gone out under our commission, who have been reared and educated in other churches, yet, we must certainly agree with the Board that it is most desirable "that a goodly proportion of our missionaries should be taken from among our churches' *own* sons and daughters." We are most grateful to the sister churches who have so graciously supplied our lack; but we would most earnestly desire that a greater number of our own young people would take into consideration the claim of the missionary work upon them. In this matter we would have all pastors and teachers feel that they have an opportunity—a responsibility.

We submit the following resolutions:

Resolved. First, we express our profound gratitude to Almighty God for His goodness that has made the past year one of advance at home and prosperity abroad.

Second, that we express to the officers and members of the Board of Foreign Missions and the Trustees of the Arabian Mission our hearty appreciation of the fidelity, industry, and efficiency, with which they have administered the trust committed to their hands.

Third, that we express our satisfaction at the election and induction to office of Rev. W. I. Chamberlain, D. D., as Corresponding Secretary of the Board, in association with our beloved and honored Dr. Cobb; and that we pledge to the leadership of these men our hearty and loyal support.

Fourth, that we send greeting to the devoted men and women who are acting as our representatives in foreign lands; and that we assure them that we recognize and accept our responsibility to pray and pay for the enlargement and extension of the work which we have asked them to do in our behalf.

Fifth, that we believe, in order to carry forward the foreign missionary enterprise of our Church, as it ought to be carried forward, at least \$250,000.00 should be contributed during the coming year. We believe, with the blessing of God, our Church can give this sum, and that it ought to give it; and we pledge our best endeavors to reach this measure of our duty and our opportunity.

Sixth. That the first Sunday in November be designated as Foreign Missionary Day and the General Synod request, that, so far as practicable, the principal service in each of our churches upon that day, be devoted to the presentation and consideration of the cause of Foreign Missions.

Seventh. That we heartily endorse the national campaign of education and inspiration to be undertaken this year under the auspices of the Laymans' Missionary Movement, and that we cordially commend this campaign to the men of our Church for their co-operation and support.

Eighth. That we rejoice in the progress made during the past year in the Department of Young People's Work, particularly in the matter of mission study; and that we express the conviction that no Sunday-school is discharging its full duty to those who are under its care unless it makes adequate provisions for their missionary instruction.

Ninth. That this Synod congratulates the Woman's Board of Foreign Missions upon this most successful year, and that we give thanks to God for their efficient service.

Tenth. That the following members of the Board be elected for the full term of three years:

Rev. Henry E. Cobb,	Rev. J. I. Vance,
Rev. M. H. Hutton,	Rev. Wm. Moerdyke,
Rev. E. J. Blekkink,	Mr. J. J. Janeway,
Mr. A. Z. VanHouton,	Mr. Eben E. Olcott,
Mr. Thomas C. Wood.	

Eleventh. That we recommend the following arrangements for the meeting to be held this evening in the interest of Foreign Missions:

The meeting to be in special commemoration of the completion of fifty years of Christian Missions in Japan. To preside: The Vice-President of the Synod.

I. Address. Rev. H. V. S. Peeke, Subject: "Things that need to be done in Japan."

II. Rev. Wm. Elliot Griffis, D. D. Subject: "God's work through the Reformed Church in Japan."

III. Rev. A. Oltmans, D. D. Subject: "The religious significance of Japan's leadership."

Respectfully submitted,

T. H. MACKENZIE,
HENRY WARD,
W. J. VAN KERSEN,
J. S. MUNDY,
WM. OSSEWAARDE,
F. B. SEELEY,
W. D. BROWN.

Pending the adoption of the report the Synod was addressed by Rev. Henry N. Cobb, Corresponding Secretary of the Board.

Rev. J. E. Grant offered the following resolutions:

1. Resolved, That it is the sense of this Synod that the Arabian Mission should be consolidated with the Board of Foreign Missions; and

2. Resolved, That we respectfully request all the Classes at their *Fall* meeting to consider this question and report the result to the Board of Foreign Missions before December 1st, 1909.

The resolutions were tabled.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-seventh Annual Report of the Board of Domestic Missions was received and referred to the Committee on Domestic Missions.

The Twenty-sixth Annual Report of the Women's Executive Committee on Domestic Missions was received and referred to the same committee.

The Committee on Domestic Missions presented their report. It was accepted and adopted. It is as follows:

The Committee on Domestic Missions respectfully reports that it has had placed in its hand the following:

First. The Seventy-seventh Annual Report of the Board of Domestic Missions.

Second. The Twenty-sixth Annual Report of the Women's Executive Committee.

Third. A request to sanction the incorporation of the Women's Executive Committee of Domestic Missions.

Fourth. The Report on the issue and circulation of our Missionary Periodicals.

Fifth. The Plan of the Men's Missionary Movement of the Reformed Church in America.

Sixth. Also the report of the Evangelistic Committee.

The report of the Board of Domestic Missions is full of inspiration. There are too many good things therein recorded to make mention of them all. The report ought to be read by every member of Synod, and it ought to be our endeavor to acquaint our churches with its contents.

The following are a few of the facts gleaned from its pages.

The contributions from all sources amounted to \$146,990.73, an increase over last year's gifts of \$5,247.67.

In comparing this with the amount received 10 years ago, or in 1899, there is a gain of 75 per cent.

Eleven churches have been organized and ten new missions begun.

The Church Building Fund received \$9,312.89 or \$408.28 more than last year, as the contributions of the churches. This is pitifully small for the growth or extension of our work. Never yet has the Church contributed to this fund the sum of \$10,000, and this though the Board has for years pleaded for far larger contributions for the

extension of its work. Can it be possible that our Church has no desire to "lengthen its cords" or must this paltry sum of less than 10 cents per member be ascribed to the fact that our pastors and consistories do not make the facts of this distinctive fund known to the members. If it were not for the work of the Women's Executive Committee in this respect, we would stand convicted of gross indifference as to our growth and extension.

The duty of the repayment of the loans of the Board to the churches is rightfully and strongly emphasized in the report. The amount received as such repayment on account of mortgages, was \$8,574.66 so that the whole amount available for this fund is \$17,887.55. But it must be borne in mind that the \$25,000.00 recommended by Synod last year did not include whatever amounts might be received as repayments, and that the amount repaid may vary much year by year, for example, in 1907-08 only \$1,025.00 was received from this source.

The new work of the Board among the Italian immigrants is greatly to be commended as a step forward which we owe to our beloved land and to our God, and we hope that these efforts may be richly blessed.

We congratulate the Women's Executive Committee upon a most successful year. We rejoice in the extension and building up of the work among the Indians; as also in the splendid progress which has been theirs in the Kentucky Mountain Mission.

The work among the Japanese in New York, to which the Rev. E. A. Ohori will soon be able to give his undivided time, gives promise of rich blessings both in our land and in Japan.

The Rev. Walter C. Roe resigned as Superintendent of the Oklahoma work in October last year. His labors in this position for four years have resulted in much good and are held in grateful remembrance.

We also heartily commend the Men's Missionary Movement as a source of great power and possible achievement in winning our own land for Christ. Not only will this movement help forward the dissemination of missionary intelligence, but we hope that it may awaken a zeal for souls in the men of our churches the blessed fruitage of which no one would be able to calculate.

I. Recommendation. We recommend that the plan outlined by the Men's Missionary Convention in New York, February 26th, 1909, and revised and reenacted at a Men's Missionary Meeting at Rochester, N. Y., on June 1st, 1909, be approved by this Synod.

To your committee was also referred the Report of the Committee on Evangelistic Work.

Your Committee is of the opinion that it is a wise move to employ an evangelist in our Church from time to time to help busy pastors and to build up weak churches, but not to employ

one for the whole year. Neither does the Committee deem it expedient that Synod should appoint a Standing Committee on Evangelistic Work which should have charge of this work, while the Board of Domestic Missions is asked to pay all the bills; and the power to employ evangelists is already vested in the Board.

2. Resolved, That this matter of employing an evangelist or evangelists in our Church be referred to the Board of Domestic Missions; and that it suggest to the Board to employ an evangelist for the whole or part of the current year, in their discretion, according to the power already vested in the Board, and that the Board of Domestic Missions report to the next General Synod regarding this special work.

Your Committee would also recommend the following resolutions:

3. Resolved, That the sum of one hundred and seventy thousand dollars (\$170,000) be named as the lowest amount absolutely imperative to maintain the work already in hand in the populous East, and the rapidly developing West and Southwest, as well as for any proper advance in the evangelization of our land.

4. Resolved, That a determined effort be made to raise at least \$25,000 for the Church Building Fund. This is our extension fund and ought to be far more liberally sustained by the Church than heretofore. We call the attention of the whole Church to the importance of larger gifts for this Fund. Without this Fund we cannot grow, and with the great opportunities before us this war-chest of the Church ought to overflow.

5. The following action was taken by the Board of Domestic Missions:

"Whereas, The Board of Domestic Missions having received a request from the Women's Executive Committee, expressing a desire to become a corporate body, and asking the Board to take such action to further such incorporation as may be possible; and,

"Whereas, The Women's Executive Committee assures the Board of Domestic Missions that they will enter no new fields without the approval of the Board, and that they will continue the work that is supplemented to that of the Board, such as building parsonages, furnishing churches, supporting missionaries, etc., and that this work will be conducted as heretofore through the Board,

"Resolved, That the Board of Domestic Missions will call the attention of the General Synod to the matter, and request Synod to sanction such incorporation under the name: 'The Women's Board of Domestic Missions of the Reformed Church in America.'"

5½. Therefore, Resolved, That the request of the Board for the incorporation of the Women's Executive Committee under the

name: "The Women's Board of Domestic Missions of the Reformed Church in America," be granted.

6. Resolved, That the fourth Sunday in February be set apart for earnest and prayerful consideration and presentation of the cause of Domestic Missions in all our churches.

7. We note the resignation of the Rev. A. DeWitt Mason as editor of the Mission Field to take effect September 1st.

Resolved, That Synod hereby express its appreciation of his untiring zeal and unselfish devotion in the cause of missions during these 15 years.

8. Recommendation. The matter of consolidation of the missionary periodicals has been brought to your Committee's attention and we recommend the reference of this project to the Board Domestic Missions with the suggestion of the consolidation of all the missionary periodicals of all Boards into one magazine, the same to be published under the direction of the Boards.

9. Resolved, That we commend the efficient work of Mr. H. A. Kinports, the Secretary of the Department of Young People's Work, and that we further recommend that in all the Sunday-schools of the Church at least a monthly missionary offering be taken, and that increasing attention be given to the matter of missionary instruction to the young, thus enlisting them early in the Forward Movement.

10. Your Committee notes from the Report of the Board the decease of Henry D. Van Orden, who was a member of the Board for more than 30 years, and for nearly a quarter of a century its attorney.

Few men have served the Church so long and in such an unselfish spirit, as his advice and counsel were cheerfully and gratuitously given for many years.

Resolved, That the General Synod express its high appreciation of Mr. Van Orden's sterling Christian character and inestimable service to our Reformed Church.

11. Resolved, That the following members of the Board whose terms expire, be reappointed:

Rev. J. M. Farrar, Rev. Julius W. Geyer, Rev. Wm. H. DeHart, Rev. John S. Gardner, Mr. Wm. N. Clark and Mr. James Wiggins, and that the following new appointments be made:

Mr. George W. Dunn in the place of Henry D. Van Orden, deceased.

Rev. H. J. Pietenpol in the place of the Rev. Benjamin E. Dickhaut, whose term of office expires.

The Rev. Peter Ihrman in the place of Rev. G. Watermulder, whose term of office expires.

Mr. David Master in the place of Mr. Wm. T. Demarest, whose term of office expires.

12. We recommend the following program for the meeting to be held this evening in the interest of Domestic Missions:

The President of Synod, Pres. W. H. S. Demarest, to preside. Rev. J. Brownlee Voorhees and Rev. Dr. J. Brett to take part in the service, and addresses to be made by Rev. J. S. Kittell, Rev. I. Messler, Rev. E. B. Fincher and Rev. G. J. Hekhuis.

Respectfully submitted,

GERRIT J. HEKHUIS,
P. V. VAN BUSKIRK,
GEORGE R. LUNN,
R. H. JOLDERSMA,
GEORGE G. SEIBERT,
G. H. WORMHOUDT,
A. Z. VAN HOUTEN.

Pending the adoption of the report the Synod was addressed by Rev. J. B. Voorhees, Corresponding Secretary, and Mr. W. T. Demarest, Office Secretary.

PLAN OF MEN'S MISSIONARY MOVEMENT OF THE REFORMED CHURCH IN AMERICA.

Adopted by the representatives from the different churches at the meeting held in the Marble Collegiate Church, 5th Avenue and 29th Street, New York, on Friday evening, February 26th, revised and ratified at Rochester, N. Y., June 1st, 1909.

Being in Convention assembled at Rochester, N. Y., on this the first day of June, 1909, we the members of the first General Convention of the Men's Missionary Movement of the Reformed Church in America realizing the obligation resting on us to do our part in the evangelization of the world and to fulfill the task allotted us by God in our own land and recognizing in His marvellous preparation of the field abroad and in His bountiful gifts to our people at home the call of God to go forward. We also, in fear of God and in reliance on Him for strength and wisdom to do His work, pledge our lives, our talents and our property for the evangelization of the world and promise to support the officers and Synods of our Church, by our increased offerings, efforts and prayers, to assist our pastors in their efforts to inform, inspire and lead their congregations to take their true place as a world force.

I. The Men's Missionary Movement is an alliance of the men of the churches for co-operation in furthering the Foreign and Do-

mestic Missionary interests of the Reformed Church in America.

2. Every man who is a member or adherent of any Reformed Church and every minister in affiliation with the denomination, shall be considered a member of the movement. There shall be no annual or other dues, and necessary expenses of the movement must be met by special gifts.

3. The men identified with any church may, if they choose, organize a local branch of the movement, adopting such plan and name as may be adapted to local conditions. Local organization, however, is to be optional. Whether it exists or not, the men of each church shall be entitled to name through or with the approval of the Consistory of the church, one lay delegate to the Classical Committee.

4. In each Classis, the laymen appointed under section three shall constitute a Classical Committee of the Movement. The Classical Agents of the Board of Foreign and Domestic Movements shall be ex-officio members of the Classical Committee.

5. A General Committee shall be constituted by the appointment of two lay representatives from each Classical Committee. The Secretaries of the Boards of Domestic and Foreign Missions shall be ex-officio members of the General Committee. Classical Agents may sit as corresponding members of the committee. When necessary this general committee may meet in Eastern and Western sections.

6. The General Committee shall appoint an Executive Committee of fifteen. The Secretaries of the Boards of Domestic and Foreign Missions shall sit as ex-officio members of the Executive Committee. Five members shall constitute a quorum at meetings of the Executive Committee.

7. The duties of the several committees shall be as follows:

A. Classical Committees shall have the direction of the work of the movement within each Classis. They shall encourage local organization of the men in the churches, push those educational and financial methods designed to place the missionary work on the same stable basis as the current revenue by leading each member to make a systematic weekly, monthly, or quarterly offering towards the work of Missions, and by a thorough organized canvass of the entire membership of the church. They should also secure the appointment in every congregation of a strong Missionary Committee, who will make it their chief work to promote missionary intelligence and lead the congregation to its highest financial and spiritual efficiency as a factor in missions. They may also plan for Classical Conferences.

B. The General Committees shall have general direction of the movement, especially as it relates to the whole denomination

and the General Synod. It shall plan for Men's Missionary Conventions, East and West, at least once each year.

C. The Executive Committee shall act for the General Committee when the latter is not in session.

8. Committees shall have power to appoint such officers or sub-committees as their several needs may require. The Chairman and Secretary of the General Committee shall be considered to be the general officers of the Men's Missionary Movement.

DEPARTMENT OF PERIODICALS. REPORT FOR 1908-1909.

THE MISSION FIELD.

On May 1st, 1909, The Mission Field completed the twenty-first year of existence which has been one of the most prosperous years it has ever had. In the number of subscribers on its books, the amount of money received for subscriptions, the number of copies printed and circulated, and the expressions of satisfaction with its contents and make-up received from its readers, it surpasses the record of any previous year. Much care has been taken this year with its appearance. New type has been used, illustrations freely employed, the space added whenever necessary to accommodate the material which has been offered for publication. The leading number of the year was the number for March, which printed the addresses of the speakers at the Men's Missionary Convention held in New York in January, 1909, and presented a double page photograph of the Convention in session. Although 7,500 copies of this issue were printed, (2,000 more than our usual run), all have been called for and distributed among our congregations. The other numbers of the year have been fully up to the standard, and have marked the magazine as presenting our missionary work in as attractive and stimulating a way as possible with the news procurable from our home and foreign missionary stations.

Our circulation now averages over 5,100 and the receipts from subscriptions during the year amounted to \$1,350, which is \$100 more than any of the preceding years and indicates a gain of between 300 and 400 subscribers. A letter of inquiry sent out to 256 club agents of The Field brought back 177 replies, every one of which was in favor of the continuance of the magazine on the same terms and with the same general characteristics as it now possesses. Such a showing is most encouraging and should be of value in determining the course of our missionary periodicals in the future. Radical changes in view of such facts would not seem to be called for.

The financial report is as follows:

JUNE, 1909.

425

FINANCIAL STATEMENT.

May 1st, 1908 to May 1st, 1909.

RECEIVED.

Balance, May 1, 1908.....	\$86 83
From Subscriptions	1,350 50
Board of Foreign Missions.....	1,147 48
Board Domestic Missions.....	823 04
Women's Executive Committee.....	432 61
Board of Education.....	246 22
Miscellaneous	71 24
	<hr/>
	\$4,157 92

PAID.

Printing	\$2,149 24	
Illustration	107 24	
Postage	238 16	
Salaries	1,123 33	
Office:		
Rent	\$67 50	
Telephone	43 70	
Special Supplies	26 89	
Regular Supplies	81 73	
	<hr/>	251 82
Miscellaneous:		
Miss Beveridge	123 00	
Premiums	83 82	
Sundries	25 10	
	<hr/>	231 92
	<hr/>	<hr/>
		4,101 85
Balance, May 1, 1909.....	\$56 07	
May 6, 1909.		

Account examined and found correct.

JOHN F. BERRY,
Auditor.

THE DAY STAR.

The management of The Day Star has for the past two years been in the hands of the Board of Publication. Its editors have been Miss A. S. Wyckoff from the Woman's Board of Foreign

Missions and Miss E. W. Nicoll for the Women's Executive Committee, with myself taking general oversight. The circulation has been about 6,500 copies monthly.

THE MISSIONARY LESSON LEAFLET.

This periodical has been regularly issued, being prepared by various persons appointed by the Woman's Board or the Women's Executive Committee according to the subject presented. Each Board issues two leaflets during the year, and the difference between the receipts and the cost of publication, which during the past year amounted to \$126.72, has been equally divided between them. Its circulation is about 2,750 per issue.

THE YOUNG PEOPLE'S QUARTERLY

is issued by the Young People's Department of the Mission Boards and is under the direction of Mr. Kinports. It has reached a circulation of about 2,700 and has served to interest our young people and to instruct them in the best methods of Mission Study and other like items of their mission work.

THE CHILDREN'S DAY EXERCISES.

Last year this exercise showed a profit of about \$150 divided equally between the Women's Mission Boards. This year's exercises, "June Is Here," is proving very popular. The thanks of the Church in regard to it are especially due to the Rev. Benjamin E. Dickhaut, who has gratuitously composed with great taste and skill all the music used in the exercise, and also to the Rev. Edward A. Collier, D. D., and Mrs. H. J. Rosier, to whom we are indebted for the words of most of the hymns which have been used. This exercise is being distributed through the Board of Publication, and a large sale with corresponding profits is confidently expected.

REVIEW.

More than fifteen years ago, (February, 1894), at the request of our Mission Boards, I took charge of the editing and publication of *The Mission Field*, whose condition was at the time not wholly satisfactory. Since then it has been regularly published, its circulation has increased nearly nine-fold, (from 600 to 5,100), and its influence in the Church largely multiplied. To the list of missionary periodicals of our Church have also been added during that

time, *The Day Star*, for our Sunday-schools, *The Missionary Lesson Leaflet* for Study Classes and Auxiliaries, *The Young People's Quarterly* for our young people's societies, and *The Children's Day Exercise*, all of which have been reasonably successful in meeting the growing needs of our missionary interests in the various circles for which they are designed. That these periodicals or their successors may be increasingly useful and influential in arousing and maintaining the interest of the Church in the great cause of Missions both Home and Foreign, should be the effort of all who desire the growth of the Kingdom.

RESIGNATION.

Over a year ago I was invited to become one of the editors of our Church paper, "The Christian Intelligencer," and since that time I have endeavored to discharge the duties devolving upon me in connection with this work as well as with the editorial care of the periodicals above mentioned. Finding this double duty too much for my time and strength, I hereby tender to the Committee, and through them to the Boards, my resignation as editor of *The Mission Field* to take effect not later than September 1st, 1909.

Respectfully submitted,

A. DEW. MASON.

May 5th, 1909.

ARTICLE X.

PUBLICATION.

The Fifty-fifth Annual Report of the Board of Publication was received and referred to the Committee on Publication.

The Committee on Publication presented their report. It was accepted and adopted. It is as follows:

Four communications have been placed in the hands of your Committee for their consideration, and upon these your Committee would respectfully render their report.

1. The report of the Rev. Edward A. Collier on the Metrical Version of the Psalms.

For nearly ten years Dr. Collier has served as a representative of the Reformed Church on a joint committee of American and

Canadian churches in the preparation of an uniform metrical version of the Psalms. This work is now complete.

Your Committee would recommend that the hearty thanks of the Synod be extended to Dr. Collier for the valuable and untiring service which he has rendered as a member of the committee.

Your Committee would further recommend the adoption of the following resolution:

"Resolved, That the new metrical version of the Psalms submitted to the Synod be approved and that its use in whole or in part, by churches which may desire it, is hereby permitted."

II. Report of the committee appointed by Synod to cooperate with a committee of the Pleasant Prairie Classis in the translation of the Church standards into German.

The work of this committee is not yet completed. They report that the Constitution, Standards and the Heidelberg Catechism have been translated into German and are now in published form. The translation of the Liturgy is well advanced. Your Committee would heartily endorse these efforts and recommend the continuation of this committee.

III. Overtures from the Classis of Illinois asking General Synod to modify Section VII, Article VII, Question 7, of the Constitution, so that it shall be optional and not obligatory upon a congregation to take an offering for the Board of Publication.

The article in question reads:

"Is a contribution made annually by your congregation to each of the Benevolent Boards and Funds of the Church."

Your Committee would recommend that such overture be denied upon the following grounds:

1. Because it is an unjust discrimination against one of the recognized Boards of the Church.

2. Because the taking of a collection on the part of a congregation for the Board of Publication, or for any other Board, is entirely an optional matter on the part of the congregation. The Synod commends the various Boards to the generosity of the churches. It cannot and does not seek to make such commendations mandatory or compulsory. See action of Synod, 1859, which reads as follows:

"Resolved, That the Synod in the formation of its Boards, and its recommendations of various charities, never has claimed to impose upon their churches and the Classes in which they are embraced, an imperative obligation to contribute to such causes." Corwin Digest, Page 59.

IV. The Fifty-Fifth Annual Report of the Board of Publication.

This report shows a prosperous year. The list of publications and reprints issued by the Board indicate a widening sphere of activity and usefulness.

More than 10,000 copies of the Liturgy have been printed and sold during the past two years. The Year Book Almanac for 1909 has enjoyed an unprecedented circulation among the churches. The receipts of the Board for the year amounted to \$38,512, the expenditures \$35,056, leaving a balance of \$3,549 in the treasury. The contributions from the churches show a slight decrease. Two members of the Board have died during the year: Hon. Abram C. Holdrum, who for twelve years served as the efficient Treasurer of the Board, and Mr. William P. Howell, who was an active member of the Board for many years.

Your Committee would recommend:

1. That the work of the Board receive the hearty endorsement of Synod.
2. That the churches and Sunday-schools be urged to purchase their supplies at this recognized agency of the denomination.
3. That a greater effort be made to bring the needs and work of this Board before our congregations, and thus enlist their loyal interest and support.
4. That the following persons be elected as members of the Board, to succeed themselves:

Rev. Henry Ward,	John D. Fagg,
Rev. P. G. Van Buskirk,	Rev. J. S. N. Demarest,
Rev. I. W. Gowen,	Andrew Smith,
	R. H. Robinson.

And to fill vacancies:

David Masters,	Robert C. Baird.
	J. Gaston Drew.

Respectfully submitted,
 FRED'K W. CUTLER, Chairman,
 W. H. BRUINS,
 F. B. MANSEN,
 P. LANGSTRAAT,
 THOS. J. WOOD.

Pending the adoption of the report the Synod was addressed by Rev. Henry Ward.

ARTICLE XI.

WIDOWS' FUND.

The Report of the Committee on the Widows' Fund was presented. It was accepted and adopted. It is as follows:

Your Committee on the Widow's Fund would submit the following:

He who knew what is in man declared that the children of this world are wiser in their generation than the children of light. Might He not also have added that they are also sometimes more merciful and more just? Nations and corporations sometimes called soulless, are recognizing more and more the necessity of making adequate provisions for the needs of those who have served them faithfully when these may have become incapacitated through injury or disease or age. They may not always be prompted by mercy or gratitude; they may only desire to secure the greater efficiency of those they employ, an efficiency which will ever be promoted by an insurance against want. Should not the Church likewise, prompted by mercy and gratitude and a desire for greater efficiency, and also to encourage young men to enter the ministry, provide for those who serve it an adequate insurance against want? This our Church never yet has done. It has never given more than a pittance even to those who have given everything to it. Can it claim to be wise or merciful or even just? Its Disabled Ministers' Fund and Widows' Fund are far from being adequately endowed and supported.

The Widows' Fund by its system of annual payments would provide an insurance for those who would help their own and themselves. It recognizes that such are worthy of larger returns than can possibly be given under any strict insurance system, and so calls upon the Church to supplement self-help by practical and deserved beneficence. While it is charitable the Widows' Fund should not be regarded as a charity. It is worthy the support of the whole Church, of its ministers, all of whom should be members of this Fund, and of the people, all of whom should give it their hearty and liberal support.

The report of the treasurer for the past year shows no material increase in invested funds, but the agent of the Fund assures your Committee that several bequests have been written. Of these he, as all can see, can say little more. Annuities are now paid to 57 widows and 18 ministers, none of whom receives more than \$180 a year. Contributions have been made to the Fund by 277 churches and 109 churches have paid wholly or in part for their pastors. This is most commendable. Annual payments have been made by 124 ministers. As some of these have supplemented the gifts of the churches in their behalf, the sum of both may not represent the number of members of the Fund. As a result of solicitation by Dr. Wortman, personal contributions have been made by 41 persons and amount to \$1,216.

You Committee would therefore recommend that it be heartily resolved,

That all the ministers of the denomination be urged to consider the obligation resting upon them to become and remain mem-

bers of this Fund, an obligation due to themselves and to their brethren.

That all the churches be urged to take an annual offering for this Fund, recognizing that those who have served them, but not for hire, have lasting claims upon their beneficence.

That the members of the churches who are liberally blessed with worldly goods be urged to remember this Fund by liberal gifts and bequests; and

That this Synod heartily commends the work of Dr. Wortman and hereby authorizes the Board of Direction to employ as heretofore a competent agent to help carry into effect the above resolutions.

Respectfully submitted,

PETER CRISPELL,
C. A. CONANT,
W. R. MUNDHENKE,
JOEL W. BROWN,
JAMES BOCKHOUT.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Report of the Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted. It is as follows:

Your Committee on the Disabled Ministers' Fund would report that they have examined the balance sheets placed in their hands by the Board of Direction.

From these we gather the following facts:

The contributions received from the churches during the past year for this fund have amounted to \$6,617.95. Individual contributions have amounted to \$517, making a total of \$7,134.95. Interest upon the invested funds was received to the amount of \$5,345.13. The total income for the year therefore was \$12,480.08.

During the year 64 have benefitted from this Fund. Of these, 25 were ministers, 38 widows and one was an orphan. The maximum amount received by any annuitant was \$190.

The Permanent Fund has been increased during the year by the addition of \$5,000. Amounting now to \$108,577.33.

Your Committee would impress upon Synod the fact that until this Fund shall be increased by donation or legacy so that the income thereof shall be sufficient to adequately provide needed

support for the ministers of our Church who are compelled to depend upon the beneficence of others for the necessities of life, it must receive the support of the churches.

To this end all our churches should be aroused to the necessity of making a contribution toward the income of this Fund.

We therefore recommend the following action by this Synod:

1. Resolved, That all our ministers, in active service to-day should seek to arouse their congregations by pressing the needs of this Fund upon them, by giving them an opportunity, accompanied with a plea, to give toward the support of those who, after years of service in the ministry, have been unfortunately disabled or have reached an age when they can no longer serve the Church in the active ministry.

2. Resolved, That in view of the efficient work accomplished by Dr. Wortman, the agent of this Fund, we approve of the employment by the Board of Direction of such agent who shall continue to awaken the sympathy of our churches for this cause, and impress upon all the vitally important work that is thus being done in relieving, in many cases, the absolute distress of many of our honored ministers and their families.

Respectfully submitted,

WM. WYCKOFF SCHOMP, Chairman,
WM. E. DAVIS,
WM. BECKERING,
J. D. McPHERSON,
J. SAUMS.

Pending the adoption of the reports of the Committees on the Widows' Fund and the Disabled Ministers' Fund the Synod was addressed by Rev. Denis Wortman, agent for the Funds.

The following resolutions were offered and adopted:

Resolved, That as ministers and elders obligated to obey the behests of our Reformed Church, we gladly pledge our loyal support to the efforts now making for Ministerial Relief, and will make our best endeavor for regular contributions and for generous endowment.

Resolved, That a committee of three elders be appointed on the Disabled Ministers' Fund and Widows' Fund. The following were appointed: Elders Peter Campbell, J. S. Mundy and J. W. Brown.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures presented their report. It was accepted.

On motion the Synod then declared (to be a part of the Constitution of the Church) the amendment adding the following to Art. VI, Sec. 1: In the case of vacant churches, the Classis to which a vacant church belongs may in its discretion appoint one of its ministers to be President of the Consistory of the vacant church ad interim, until a regular pastor be installed.

With reference to the amendment to Art. IX, Sec. 1, the motion to declare the amendment a part of the Constitution was laid upon the table.

The committee then presented a recommendation that the proposed Communicant Representative Plan be submitted to the Classes for approval as a Constitutional amendment.

Rev. Wm. H. Phraner of the North Classis of Long Island addressed the Synod urging the adoption of the plan for which his Classis had overtured the Synod.

A motion was made that the plan be amended placing three thousand instead of two thousand communicants. The amendment was carried.

The motion to submit the plan as amended to the Classes was laid on the table until the matter of Biennial or Triennial session was settled.

The recommendation of the committee that the General Synod appoint a wise and judicious committee consisting of five members one to be appointed from each Particular Synod, with the President of General Synod to consider the matter of Biennial and Triennial sessions of General Synod was taken up. An amendment to the recommendation of the committee was moved and carried, that the committee to consider the matter consist of nine members, one minister and one elder from each Particular Synod, with the Presi-

dent of General Synod as Chairman. The recommendation of the committee thus amended was adopted.

The amended resolution concerning the Communicant basis for delegates to the General Synod was taken from the table, adopted and referred to the Classes for their approval.

With reference to the amendment to Art. VIII, Sec. 1, and the amendment to Art. IX, Sec. 1, approved by the Classes, it was Resolved, That the declarative motion to make them a part of the Constitution remain on the table until the Synod of 1910.

The Report of the Committee on Overtures thus amended was then adopted. It is as follows:

The Committee on Overtures would respectfully report that the following papers have been referred to them for consideration and action: *Requests for Dispensations; the Action of the Classes on the Constitutional Amendments; Overtures to the General Synod for biennial or triennial meetings instead of annual; an Overture from the Classis of North Long Island; and an Overture from the Trustees of Rutgers College.*

First Dispensations.

Mr. George H. Donovan, a member of the Senior Class in the Theological Seminary at New Brunswick, N. J., was recommended by the Classis of Newark to the General Synod for a dispensation relieving him from the study and examination in Hebrew and Greek.

It was unanimously recommended by your Committee that the General Synod grant a dispensation to Mr. George H. Donovan relieving him from the study and examination in Hebrew and Greek.

The Classis of Montgomery asks General Synod for a dispensation for Mr. Boyd McCleary, a member of the First Reformed Church of Amsterdam, a graduate of Williams College, and now pursuing his theological studies in Princeton, N. J., that he might be licensed by that Classis when he shall have completed his theological course in that institution in May, 1910.

Your Committee recommends that such dispensation be granted Mr. Boyd McCleary, and that the Classis of Montgomery be permitted to license him to preach the gospel.

Mr. George D. Hulst, a member of the South Bushwick Church (North Classis of Long Island) is pursuing his theological studies in the Union Theological Seminary of New York City, and will complete his course in that institution in January, 1910, and desires to begin his work as a minister of the gospel in the Reformed Church,

and asks that he be permitted to take the prescribed examination for licensure at the convenience of the Classis. The North Classis of Long Island therefore respectfully requests the General Synod to give said George D. Hulst a dispensation from the usual professional certificate that he may be examined.

Your Committee would therefore recommend the General Synod to grant to George D. Hulst a dispensation from the usual professional certificate, that when he has completed his theological course at Union Seminary, he may be examined for license to preach the gospel by the North Classis of Long Island.

Mr. W. C. Wanchote, a graduate of the Hampden Sidney College, at Hampden Sydney, Virginia, and a graduate from the Union Theological Seminary, Richmond, Virginia, has completed his full course of study. He has been under the care of the Lexington Presbytery and has secured his dismissal to the Classis of Oklahoma, and has an appointment to missionary service among the Indians at Colony, Okla.

This General Synod is requested to grant a dispensation to Mr. W. C. Wanchote that he may be examined for licensure and ordination by the Classis of Oklahoma, and your Committee would so recommend.

Constitutional Amendments.

The action of the Classes on the Constitutional Amendments have been reviewed by your Committee and tabulated as follows:

Of the thirty-six (36) Classes, all of them, except Bergen, Dakota, Michigan and Newark, have reported taking action upon them.

Twenty-nine, (29) Classes voted *Yes* to the Amendment recommended by the General Synod of 1908 to Article VIII, Section 1, and three (3) Classes voted *No*.

Twenty-nine (29) Classes voted *Yes* to the Amendment recommended by the General Synod of 1908 to Article IX, Section 1, and three (3) Classes voted *No*.

Twenty-seven (27) Classes voted *Yes* to the Amendment recommended by the General Synod of 1908 to Article VI, Section 1, and five (5) Classes voted *No*.

Your Committee would therefore report that a majority of the Classes have consented to such proposed alteration of the Constitution.

In view of the Overture from the North Classis of Long Island memorializing General Synod to send down a recommendation that Article IX, Section 1, of the Constitution, be amended by omitting the words, "The General Synod shall consist of three ministers and three elders from each of the Classes composed of fifteen or less

than fifteen churches, and an additional representation of one minister and one elder shall be allowed for each additional five churches," and substituting for them: The General Synod shall consist of two ministers and two elders from each of the Classes having on the roll of its churches as communicant members three thousand or less than three thousand, and an additional representation of one minister and one elder shall be allowed for each additional three thousand or fraction of three thousand communicant members on the roll of its churches.

Your Committee are unanimous in opinion that this proposed amendment would give to General Synod a composition more nearly proportionate to the strength of the respective Classes; that since the assessment for Synodical expenses is upon the basis of communicant membership, it is clearly equitable that Synodical representation should be upon the same basis that the working of this amendment would somewhat reduce the representation in General Synod, and would therefore decrease its expense and increase its efficiency; therefore your Committee recommends that General Synod submit this proposed amendment to the several Classes for action.

Overture from the Trustees of Rutgers College.

The Trustees of Rutgers College in New Jersey respectfully overture the General Synod of the Reformed Church in America to repeal the action taken in 1864, amended in 1891, requiring that the President and certain Trustees of the College always be members in full communion of the Reformed Church in America.

Your Committee endorses this overture of the Trustees of Rutgers College; and since this matter will come before the Synod from the Board of Direction, we leave the phrasing of a proper resolution in legal form to be presented by Synod's Committee on Board of Direction.

Overtures for biennial and triennial meetings instead of annual.

1st. The Classis of Albany overtures the General Synod to consider the advisability of holding biennial sessions, especially in view of the enlarged expenses of General Synod.

2d. The Classis of Schenectady overtures the General Synod to make such arrangements as are necessary, so that the General Synod shall meet every two years instead of every year.

3d. The Classis of Poughkeepsie believing it to be for the best interests of the Reformed Church that less frequent sessions of the General Synod should be held, respectfully requests the Synod to send down to the Classes for their action an amendment to the Constitution, Article IX, Section 3, substituting the word "biennially" for the word "annually."

4. The following overture was received from the Classis of Sara-

toga: Resolved, That the General Synod be petitioned to send down to the Classes the following amendment, viz.: That Article IX, Section 3, be amended to read The General Synod shall meet *biennially* at such time and place as they may determine.

5. The South Classis of Long Island overtures General Synod to appoint a special committee to take into consideration the advisability and feasibility of changing the regular sessions of General Synod from an annual to a biennial session, and to report on the same at the next regular session of General Synod.

6th. The Particular Synod of Albany, at its last meeting in Cox-sackie, May 6th, 1909, overtured the General Synod to appoint a committee, at its coming session, to report at its session in 1910, such amendments to the Constitution of our Church as the committee deem necessary to provide for sessions of General Synod once in two years, or once in three years, and delegate to the Particular Synods such additional responsibilities as the less frequent sessions of General Synod would make necessary.

7th. The Particular Synod of New York, convened at Pough-keepsie, May 5th, 1909, overtured the General Synod to take the necessary steps to amend Article IX, Section 3, of the Constitution, so that it shall read: The General Synod shall meet biennially at such time and place as they may determine; and twelve ministers and twelve elders, when regularly convened, shall be a quorum for the transaction of business. Also that such other changes (if any) needed to bring the Constitution and Rules of Order into conformity with such proposed modification be made.

Five of these overtures are from Classes and two from our Particular Synods.

There seems to be a wide-spread desire in the Church for biennial sessions of General Synod, and the Particular Synod of Albany suggests a triennial session.

After so many years of annual sessions, if a change be made, it should not be hastily done. It should be prayerfully and carefully considered, as so many precious interests are involved in the legislation for our beloved Zion. And as two of these overtures suggest that a committee be appointed by this Synod to take into consideration the practicability and feasibility of this change, and report at the next meeting of General Synod in 1910.

Your Committee would recommend that this General Synod appoint a wise and judicious committee, consisting of nine members, one minister and one elder to be appointed from each of the Particular Synods of Albany, of Chicago, of New Brunswick, and of New York, and that the ninth member of the committee be the President of the General Synod, as Chairman of the committee, and that said

committee be requested to report to the General Synod of 1910 their action on the matter submitted to them.

F. V. VAN VRANKEN,
E. B. VAN ARSDALE,
B. W. LAMMERS,
JOHN F. BERRY,
DAVID HENRY.

The following were appointed the committee to consider the expediency of changing the meetings of General Synod from Annual to Biennial or Triennial: from the Particular Synod of New York, Rev. T. H. Mackenzie and Elder F. R. Hutton: from the Particular Synod of New Brunswick, Rev. Isaac P. Brokaw and Elder A. Z. Van Houten: from the Particular Synod of Albany, Rev. Henry Sluyter and Elder T. J. Wood: from the Particular Synod of Chicago, Rev. Gerhard De Jonge and Elder B. Dosker.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the four Particular Synods were received and placed in the hands of the Committee on Synodical Minutes and References.

This committee presented their report. It was accepted and adopted. It is as follows:

The Committee on Synodical Minutes and References would respectfully beg leave to report that they have examined the Minutes of this Synod for the year 1908 and also the Minutes of the various Particular Synods of our Church for May 1909 and have found nothing demanding our attention but what has already reached this body through other channels and has been or will be passed upon by this Synod.

To this Committee has been referred two overtures, one in regard to the pamphlet distributed by order of Synod of "Matters to which the special attention of the churches is called by General Synod," and one in regard to the elimination from the Minutes of General Synod of the reports of the Boards of our Church or if that is not desirable the publication of concise abstracts of the same for insertion in the Minutes.

The first of these overtures is from the Classis of Raritan and ask Synod to rescind its action of 1908 and discontinue the publication of the pamphlet condensing for the benefit of pastors and Consistories the acts of this body. The arguments in favor of this proposed recension are based on the ground of utility and expense. It is thought that the issuance of the pamphlet is entirely unnecessary because little used. It would seem to your Committee that the pamphlet is of genuine service in bringing to the attention of our churches many acts and proceedings of this highest body of our organization with which they would not otherwise become acquainted, and so increasing the interest and loyalty of our consistories. It is our fault and not that of the pamphlet if it does not reach the hands of those for whom it was intended. The expense is so trivial for printing, postage and expressage, about one dollar a Classis, that even the most ardent advocate for the reduction of Synodical and Classical expenses hardly dares to consider it in comparison with the value of the pamphlet and the desire of so many brethren for its retention. Your Committee, therefore,

Recommend, That the action of the Synod in regard to the pamphlet of "Matters to which the special attention of the Church is called," taken in 1908, be reaffirmed.

The second overture is from the Classis of New Brunswick. In one form or another it has been repeatedly before Synod. It asks this body to consider whether the omission of the reports of various Boards may not be with propriety omitted from the Minutes or at least abstracts as concise as possible be substituted in their places so making a book more compact and less expensive.

Your Committee are assured that the expense of publication will not be materially reduced by omitting the reports. In one way or another this obligation must be met by the Church and it seems but right in the interests of a larger and more intelligent knowledge of our Missionary and Educational work that such information as the reports contain should be spread before the Church. Perhaps it is not necessary to repeat the presentation of the reports in full in the Minutes particularly as said reports are already in the hands of our pastors and Consistories fully two months before the Minutes are out. Many of the pastors, however, desire to retain these reports in a permanent form and so wish them bound up with the Minutes. On the other hand not a few desire a book more compact and less expensive to purchase. Competent authorities assure us that the expense of purchase can not be made much if any lower. We are confident that if any Classis should wish the omission of the Board reports from the Minutes, a timely notice to the Board of Publication will secure we are informed such omission. It does seem however that a concise abstract of the

various reports would be quite sufficient to meet all the requirements of the the case, an abstract serviceable to a busy pastor and such as the Boards are fully competent to make. After careful consideration and consultation with those in a better position to judge as to the item of expense than we are, your Committee fail to find a way to decrease very appreciably, either the size of the book or the purchase price. Nevertheless, it might be worth while to try the suggestion of a short, serviceable abstract. Your Committee would, therefore,

Recommend, That this Synod sees no way of publishing the "Minutes of its Acts and Proceedings" in any better form than that at present in use, but at the same time it would suggest to the various Boards of our Church that it would prefer to have bound up with the Minutes for preservation only a concise abstract rather than the detailed report which has already been fully circulated long before the Minutes of Synod are sent out.

The attention of Your Committee has also been called to the fact that one Classis has failed to pay for their copies of the Minutes for the year 1908. The mere mention of this failure should be quite sufficient to call the attention of the said Classis to their duty. All of which is respectfully submitted.

CHARLES K. CLEARWATER, Chairman,
GEORGE Z. COLLIER,
H. E. NIES,
ROBERT C. BAIRD.

ARTICLE XV.

JUDICIAL BUSINESS.

The Report of the Committee on Judicial Business presented the following report, which was accepted and adopted:

To the General Synod of 1909:

Your Committee on Judicial Business respectfully report: That there have been no communications submitted to them, and, by consequence, nothing within the province of this Committee calling for the action of General Synod.

Signed for the Committee,

HERMAN C. BERG, Chairman.

Elder Frederick Frelinghuysen was reappointed as a

member of the Committee on Judicial Business, his term of office having expired.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report. It was accepted and adopted:

The Committee on Correspondence would respectfully call your attention to the following reports placed in their hands:

I. Reports of our own delegates to the bodies with which our Church is in correspondence.

a. Rev. Charles Park, our delegate to the General Council of the Reformed Episcopal Church, transmitted the greetings by letter and was answered by a most gracious communication by Bishop Fallow.

b. Rev. M. Kolyn reports that he attended in person the Synod of the Christian Reformed Church in North America, convened in Muskegon, and was most kindly received and cordially answered in behalf of said Synod by their Stated Clerk.

c. Rev. W. P. Bruce sent the fraternal greetings of Synod to the General Assembly of the United Presbyterian Church of North America.

d. Rev. Alb. T. Broek, as Secundus corresponding delegate to the General Synod of the Reformed Presbyterian Church in the United States, reports that he has performed said duty by letter.

e. The same report comes from Rev. A. DeW. Mason, who conveyed by letter the fraternal salutations to the General Assembly of the Presbyterian Church in the United States.

f. The Rev. W. W. Schomp, delegate to the Reformed Churches in the Netherlands, reports that while abroad he could not remain until the time of the meeting of the Synod in the Netherlands, therefore he performed his duty by letter.

II. Your Committee would recommend the following delegates to be appointed to attend the next annual meetings of the bodies with which we are in correspondence:

To the General Assembly of the Presbyterian Church in the United States of America: Rev. John T. Broek, Primarius; Rev. E. Van Arsdale, Secundus.

To the General Assembly of the United Presbyterian Church in North America: Rev. H. Ward, Primarius; Rev. J. Van Neste, Secundus.

To the General Assembly of the Presbyterian Church in Canada: Rev. R. H. Joldersma, Primarius; Rev. J. A. Brown, Secundus.

To the General Synod of the Reformed Presbyterian Church in North America: Rev. H. Nies, Primarius; Rev. J. S. Gardner, Secundus.

To the General Synod of the Christian Reformed Church in North America: Rev. H. J. Veldman, Primarius; Rev. J. Van Houte, Secundus.

III. A communication of Rev. Dr. E. B. Coe stating that in order to secure the proper representation of our Church in the Council of the Alliance of Reformed Churches by 8 delegates (of whom 5 shall be ministers and 3 elders), it will be necessary that the General Synod shall at this session appoint four delegates in the place of Revs. E. B. Coe and J. H. Karsten and Elders Jones and Bright, and four alternates in place of Revs. J. Elmendorf and J. B. Drury and Wm. Moerdyke and Elder Brower. We recommend the following appointments: Reappointed: Revs. E. B. Coe and J. H. Karsten; appointed: Elders Jos. L. Mundy and Geo. Pool.

Alternates: Rev. A. Johnson, Rev. James Farrar, Rev. H. J. Veldman and Elder Brower.

IV. The following communication has been received from the Consistory of the National Protestant Church of Geneva, Switzerland, informing this Synod of the coming 400th anniversary of the birth of Calvin to be celebrated July 2 and 3 and 4 next, in the city of Geneva, (a translation of said document is hereby transmitted) and requesting Synod to send a delegate to represent our Church at said occasion.

400th Anniversary of the birth of Calvin.

Geneva, Febr. 12th, 1909.

To the President and members of the General Synod of the Reformed Church:

Honored Brethren in Jesus Christ our Lord:

Reformed Geneva prepares itself to celebrate on July 2, 3 and 4th next the 400th anniversary of the Great Reformer whose work for universal Christendom and for Geneva in particular a source of abundant blessings. Through his "Institutes of the Christian religion, by his ordinances which he has left as constitution of our Church, by his school which he has made an international beacon light and by his commentaries of the almost entire sacred Scriptures, John Calvin has acquired imperishable title to the recognition of the Protestant churches of all languages and countries. He has given to the gracious work begun by Luther and Zwingli and Farel a new impulse and a world wide extension. He has been under God a potent educator of conscience a gracious messenger of the grace of

God manifested in Jesus Christ. That's the reason, beloved brethren, that we ask for the communion of your prayers for these memorable days in July next, days wherein all the Protestant Christians of our city propose to give thanks to Almighty God for having given us in the person of Calvin such a champion of the Gospel and such a faithful witness of the glory and honor of God. To this wish, dearly beloved brethren, we join the hope that your Church will be represented at our jubilee by a delegate to whom we shall be glad to offer a modest but cordial hospitality. His presence in our midst will be a blessed means of recementing the ties of fraternal fellowship which ought to exist between churches born of the glorious Reformation, bonds which we continually pray Almighty God may render more intimate and vital every year.

Will you let us know before April 30 the name of your delegate and receive, beloved brethren, the expression of our fraternal regards, together with the assurance of our sincere love in Jesus Christ, our Lord.

For the Consistory of the National Prot. Church of Geneva,
Edward Bordier, Pres.

For the Ministerial Union of Geneva,
Henry Berquer, Pres.

For the Presbytery of the Free Evangel. Church,
Eugene Mercier-Gladon, Pres.

Your Committee would recommend that our Stated Clerk transmit to said Consistory our hearty congratulations and rejoicings with our Swiss brethren in their coming festivities and that this Synod prays for God's blessing to rest upon the churches in Geneva and through Switzerland, which hold the Calvinistic faith in its purity and that the doctrines of the great Reformer may long continue to be preached from her pulpits and be conserved in their theological schools. Your Committee also recommends that Rev. J. Rudolph, of the Classis of Bergen, who intends visiting Switzerland this month, be the accredited delegate of this Synod to said celebration, together with any other minister of our Church who may happen to be in Geneva at the time.

V. Reports of the Minutes of the Council of Reformed Churches in America holding the Presbyterian system, together with reports and the Minutes of the Executive Commission of the Alliance of the Reformed Churches holding the Presbyterian system, Western or American Section.

That these reports make most excellent reading for any well informed member of our Church who keeps in touch with the doings of this important Council, goes without saying. No doubt all of us are aware how the object of this Council is to cultivate closer fellow-

ship and seek more efficient cooperation for the solution of the various spiritual and social problems that are confronting our Reformed churches. It takes about \$500 to pay for the general expenses of the Council, of which \$55 is our Church's apportionment.

Your Committee would recommend that our General Synod endorse the work of this Council as heartily as ever and request the Treasurer of General Synod to pay said bill.

VI. Rev. Albert Clot, delegate of the Waldensian Church to this Synod, appeared on the floor of Synod and addressed the members in a tender, earnest address, conveying the fraternal greetings of his ancient church, to which our Vice President responded most cordially.

VII. There was referred to your Committee a communication of the Committee on Overtures in the Particular Synod of Chicago in the shape of a reply to an overture of the Classis of Pella by said Synod asking the Particular Synod of Chicago to request General Synod to send a delegate to the Synod of the Reformed Churches in the Netherlands, nominated by the Particular Synod of Chicago, when it meets in regular session. The Committee on Overtures in the Particular Synod of Chicago granted said petition and said that it would be advisable to send such delegate, to be nominated by the Particular Synod of Chicago, which offers to pay his traveling expenses by the usual way of collecting it from all the churches of the Particular Synod of Chicago. Your Committee approves most heartily of keeping up fraternal correspondence with the mother church in Holland. It is necessary in order to keep in touch with the increasing immigration from Holland. Your Committee sees the good sense of appointing a man to go over there as delegate who can address the Dutch brethren in their own tongue in a most scholarly and ornate speech. But your Committee is of the opinion that it would be unwise and dangerous to take the nomination and appointment of such a delegate out of the control of General Synod as has been the custom heretofore. It would only promote narrow sectionalism and foster the spirit of ecclesiastical clannishness. Your Committee therefore recommends that the delegate to the General Synod of the Reformed Churches in the Netherlands be nominated as heretofore by the General Synod, to go there at his own expense.

I. Revs. Howard J. Tate and W. T. Scudder, delegates of their respective churches, the one of the United Presbyterian Church in North America, and the other of the South India United Church, appeared and conveyed the fraternal greetings of their respective bodies, to which the President replied in his usual happy and felicitous manner.

II. On account of the removal of Rev. W. H. Boocock from the bounds of our Church there is a vacancy in the delegation of our Church to the Federal Council of the Churches of Christ in America.

Your Committee recommends that Rev. C. S. Wright be appointed to fill the vacancy.

III. A communication of the Executive Commission of the Alliance of the Reformed Churches throughout the world holding the Presbyterian system, stating that the apportionment of the expenses of said alliance shared by our Church for some years has been \$220, and that this amount is respectfully desired for the current year. Your Committee recommend that this desire be granted and the Treasurer of General Synod be requested to pay the sum of \$220 to the Treasurer of the Executive Commission of the Alliance.

Respectfully submitted,

REV. H. VANDERWART,

REV. C. S. WRIGHT,

REV. W. R. COURTNEY,

REV. E. TROOST,

ELDER J. H. HERBERT,

Committee.

After the meeting of the Synod a letter was received by the Stated Clerk from Rev. A. M. Fraser, Corresponding Delegate from the Presbyterian Church in the United States, acknowledging the pleasing duty of responding to the communication of our honored representative, the Rev. A. DeW. Mason and conveying its own greeting to us. In the letter an account was given of the work of the Church. The Doctor closed his communication with these words: "With an ardent and sincere affection for your communion and praying that God may continue to keep you as He has done, in the love of the truth, in the exemplification of a lofty spiritual life and in the faithful effort to extend His kingdom, I am, Fathers and Brethren on behalf of my Church,

"Yours in Christian love and veneration,

"A. M. FRASER."

The following were appointed a committee from the Synod to be present at the organization of the Italian Church in the City: Revs. Wm. H. DeHart, George R. Lunn and Elder B. Steketee.

Rev. J. P. Searle, delegate from the Executive Committee of the Alliance of the Reformed Churches Throughout the World, Holding the Presbyterian System, addressed the

Synod. The Synod expressed its appreciation and its continued sympathy with the principles of the Alliance.

The Rev. Irving H. Berg presented the report of the delegates to the Federal Council of the Churches of Christ in America, held in Philadelphia, Pa. The report was accepted and adopted. It is as follows:

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA.

The Reformed Church was represented at the Federal Council in Philadelphia by the Rev. P. H. Milliken, Rev. E. G. Read, Rev. Ame Vennema, Rev. Irving H. Berg, Rev. William H. Boocock and Rev. John G. Fagg. Of these the Reverend Irving H. Berg served on the Committee of Nominations and as Secretary of the Reformed Church delegation.

The Rev. Ame Vennema gave the report to the Council on Interdenominational organizations. The Rev. James I. Vance was elected one of the Vice-Presidents of the Council and the Rev. J. G. Fagg was elected to the Executive Committee.

The organization of the Council was perfected and set to work to carry out the plans for Federal Union throughout America. Of the great public meetings it is impossible to give an account here: suffice it to say that thirty-three (33) denominations were represented and a constituency of over 18,000,000 communicants. The Federal Council is an established fact and its future depends upon the local enthusiasm and vigor with which its plans are prosecuted.

The Reformed Church has had a prominent part in this movement from its inception. Especially in New York City has the practical value of Federation been demonstrated; recognizing denominational autonomy, the Federal Council emphasizes that work which all are doing in common. To prevent "overlooking" and "overlapping," the needless multiplication of churches in communities already sufficiently served by other denominations, to obliterate anything like competition in church work, to stand shoulder to shoulder and heart to heart for the uplift of humanity and in the battle against civic unrighteousness and social wrong—surely these objects are worthy the active and hearty co-operation of the churches which make up our denomination.

As the Reformed Church in America is entitled to 10 delegates to the Federal Council, and as the assessment was made on the basis of representation at \$50 per delegate, our share in the work will be \$500 per year. The maintenance of a central office in New York, with branch offices to be centrally located in

other sections of the country, with all the correspondence, investigation and activity of such a permanent organization will call for an annual expenditure of \$30,000—an exceedingly small amount when one remembers that thus will Christian fellowship, co-operation and service be promoted among 18,000,000 people.

Rev. Sartell Prentice presented the interests of the Committee on the Preaching Service at the Hague, Holland. The following is his report :

Your Committee begs to report that during the season of 1908 Church services were conducted at the Hague by the Rev. George Hageman, with an average attendance of about forty persons. Mr. Hageman's services were most efficient, and added greatly to the pleasure of the English visitors who attended them. For the season of 1909 your Committee has secured the Rev. Edward Niles, of the Bushwick Avenue Church, of Brooklyn, who sails for the Hague on the 20th of June. The same hall which was used last year has been reserved for the present season. We have to report, with great regret, the loss by death of the Rev. J. G. Van Slyke and of the Rev. John B. Drury, whose counsels and aid have been greatly missed.

The loss, serious as it was, would have been far more disastrous had it not been for the constant interest and aid given the Committee by the Rev. A DeWitt Mason, whose assistance we would cordially acknowledge.

HAGUE PREACHING FUND.

TREASURER'S ACCOUNT.

Season 1908.

Balance on hand, April 1, 1908.....	\$186 79
Rec'd. donations in America	110 00
" collections in Hague	45 83
	<hr/>
	\$342 62
Paid Rev. G. R. Hageman.....	\$200 00
" rent of hall	17 62
" fees	15 00
" printing	12 62
" postage	3 60
" Miscellaneous	5 46
	<hr/>
	254 30
	<hr/>
Balance to 1909.....	\$88 32

The greatest difficulty has been experienced by your Committee in raising funds to carry on this work. The Church at large seems to have no interest in it, and constant appeals have met with slight response. We lack still some \$40 which ought to be raised, if we are to carry this work to a successful conclusion in the present season. The Committee recommend that Synod either puts this work on a stronger basis, and prepares to give the work adequate support, or else that the work be discontinued after the season of 1909.

SARTELL PRENTICE,
For the Committee.

The report was accepted and adopted.

It was then Resolved, That this committee be discontinued after this year.

The Rev. Wm. R. Taylor, pastor of the Brick Presbyterian Church of Rochester, a graduate of our New Brunswick institutions and for years a pastor in our Church, being present was invited to sit as a Corresponding Member of Synod. Dr. Taylor responded, expressing his pleasure in meeting those who represented his early associations and inviting the Synod to a reception at his home on Monday afternoon, June 7th.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

The Committee on Benevolent Societies presented their report. It was accepted and adopted. It is as follows:

Your Committee has had referred to it the following papers:

I. A communication from the National Liberal Immigration League giving an outline of its aim and purpose, accompanied by a letter concerning the *limitations* placed upon *missionary effort* in Russia.

Your Committee recommends that the Synod *endorse* the League's aim of preserving for our country the benefits of immigration, while keeping out *undesirable* immigrants.

II. A request from the Anti Saloon League of America that the Synod elect a trustee to represent our Church on the League's

Board of Trustees, and also choose delegates to the Convention of the League to be held in Chicago December 6th to 9th, 1909.

Your Committee recommends, that, while General Synod does not deem it expedient at this time to elect a trustee to represent this Church on the League's Board of Trustees, yet it rejoices in the results which have accompanied the work of the League and heartily commend the said League to our pastors and churches.

III. A letter from the Secretary of the Chicago Tract Society, accompanied by 200 copies of their new report.

Your Committee recommend that the General Synod accept and order distributed the above named reports; that it rejoices in the growth and promise of the Chicago Tract Society and commend it to the generous treatment of our churches.

IV. Letters from the American Tract Society and from American Bible Society. Through misapprehension regarding its date of meeting, your Committee regrets that the Synod has not had the pleasure at this session of listening to the representatives of the American Bible and Tract societies, which have for years given such efficient aid to the work of the Church at home and abroad, and recommend that the Synod heartily commends the needs of these organizations to the benevolence of our members and churches.

(Signed.) JAMES CANTINE,
J. A. VAN NEST,
JOSEPH D. PETERS,
JOHN HARDER,
M. VANDE BOGERT.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Sixteenth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

The number of envelopes distributed for Benevolent purposes is about the same as last year. There has been a slight increase in the number ordered for Church Support by weekly or monthly contributions. The percentage of churches using this method has not materially changed, so far as our knowledge is concerned, in several years. About twenty-five per cent. use some sort of systematic plan. The Committee has no means of knowing how many churches use the systematic plan but secure their supplies locally.

The only means the Committee has of knowing who use weekly envelopes is by envelopes ordered of us. If Classical Agents could obtain the information and send it to us, our work would be much helped. We regret that we cannot supply envelopes, numbered and dated, at quite so low a price as local printers sometimes do, but we do supply them at the same price as is charged elsewhere in the vicinity of New York.

Very few Classes have reported any especial work along these lines. In a few instances the Classical Agents have notified us that they have called attention to the matter at stated meetings of Classis. The Committee would urge upon Classical Agents the importance of continuing in this, or any other work which may promote the cause. It is through the Classical Agents alone that we can accomplish anything and we hold ourselves ready to help in any way possible.

The General Synod of 1908 adopted the following:

"Resolved, * * * (referring to purchase or printing of literature on Beneficence), That the necessary funds be furnished by the Board of Publication, according to the action of Synod in 1903, when this Board was authorized to supply such funds." (Page 155, Minutes of 1908).

But the General Synod of 1903 gave no such authority. The order of the Synod of 1903 was:

"Resolved, That this Synod grants to the Permanent Committee, as requested, 'permission to make arrangement with the Board of Publication whereby the work of the Committee that can be carried on by the Board, shall be transferred to them.'" (Minutes 1903, page 409).

But the *expenses* of the work of the Permanent Committee have by previous actions of Synod been charged to all the Boards, *pro rata*. As the matter now stands therefore the Committee has no authority to ask the Board of Publication to pay the bills for printing literature. The Board has expressed its willingness, however, to do a small amount of printing for us. The Committee asks that this matter be made clear to all parties concerned.

There are no reported vacancies in the Committee. The present members are, Revs. A. Duncombe, H. M. Cox, A. E. Myers, The Secretaries of the Benevolent Boards, Elder H. Louderbough, Mr. Louis E. Turk, and the Chairman.

ELIAS W. THOMPSON,
Chairman.

Hastings-upon-Hudson, N. Y., June 1st, 1909.

This report was referred to the Standing Committee on

Systematic Beneficence. This committee presented the following report, which was accepted and adopted:

The Committee on Systematic Beneficence respectfully submits the following report:

The only communication referred to your Committee is the Sixteenth Annual Report of the Permanent Committee on Systematic Beneficence.

The report states that about twenty-five per cent. of the churches are using some sort of systematic plan, which is practically the same number as for several years past. Very few Classes or Classical Agents seem to have reported any special work along this line. It also calls attention to the fact that, contrary to the belief expressed in the action of General Synod last year, the Board of Publication has not been authorized to furnish funds for the work of the Committee, and asks that the matter be made clear to all parties concerned.

The important bearing of the subject of systematic beneficence upon the benevolent work of the Church is, of course, beyond question. The Forward Movement in Missions, the higher ideals the denomination is setting before it in its educational work, the efforts exerted for the accumulation of funds for the adequate relief of disabled ministers, widows and orphans, all require that the resources of the Church be developed to their fullest extent. The maintenance of these essential expressions of the Christian life and instrumentalities for the progress of the Kingdom of God at the high work already reached, and their rise toward a still higher point depends upon the cultivation of a wise liberality and a clear sense of stewardship among God's people.

The dollar, not only consecrated but wisely administered, is a large factor for efficiency. Intelligent and discriminating giving beside increasing the power of the gift also increases the joy, the satisfaction, and the generosity of the giver. Therefore we feel that along with the urging upon the people of their duty to bestow there goes a duty of the Church to teach them how to give most wisely. So many good causes, without as well as within the Church, are making their calls upon our purses that it is little wonder if there be confusion as to what were best done. And in the Church the work seems so various and multifold that sometimes there exists a tendency to solve the problem by cutting out what seem the less important branches of the work, and give only to certain favored causes. But the consideration that in all probability there would result a wider knowledge of denominational affairs, a broader interest in them, and a deeper appreciation of

their value and necessity, would urge the placing of all the Boards and Funds upon the calendar of each Church.

The function of the Permanent Committee as the agency of General Synod for bringing the whole denomination up to its highest efficiency in financing the kingdom is most assuredly essential to that end. Its showing that there has been virtually no progress along the line of systematic beneficence for several years past, would argue not for the unimportance of its work, but for a more earnest co-operation with the Committee on the part of the Classes and churches.

We would recommend the following resolutions:

1. Resolved, That we heartily commend the Permanent Committee on Systematic Beneficence for their faithful services in behalf of this cause and empower them for their accustomed duties.

2. Inasmuch as the Permanent Committee is so largely dependent upon the Classical Agents for the carrying out of its work and for the knowledge of its progress among the churches;

Resolved, That the Classical Agents use their utmost efforts to encourage the churches in their several Classes to contribute proportionately and systematically to the various benevolent activities of the denomination; and report to the Committee as far as possible what is being done along this line by the churches.

3. Whereas, there seems to exist some confusion as to the source of funds for the work of the Permanent Committee; and the Board of Publication has assumed some of the expenses of the Committee for printing literature, and the work would seem to come appropriately within its province;

Resolved, That the Board of Publication be authorized to furnish the funds needed for the work of the Permanent Committee on Systematic Beneficence.

4. Resolved, That the several Boards and Funds apportion among the several Classes the amounts recommended by the General Synod as necessary for the Benevolent Work of the Church for the year, and that these be duly apportioned by each Classis to the several churches.

Respectfully submitted,

E. B. VAN ARSDALE,
ARTHUR JOHNSON,
D. SCHOLTEN,
T. L. MILLSPAUGH,
A. W. NEWMAN.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1909, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offering or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

The gifts for Foreign Missions in the third column include gifts for Woman's Board and the Arabian Mission.

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
First, Albany	\$81 44		\$958 97	\$813 90	\$94 32	\$30
Madison Ave., Albany.....	198 43		3,131 57	2,029 61	150 20	86
Third, Albany	2 88		36 16	32 52	1 41	1 42
Fourth, Albany			22 20	47	4	20
Fifth, (Hol.) Albany.....	14 00		137 85	99 37		
Sixth, Albany	4 25		62 45	55 57		
First, Bethlehem	32 13		150 66	110 65	19 19	
Second, Bethlehem	3		82	82	5	5
Second, Berne				63		
Clarksville			5 25			
Coeymans	5		39 66	46 56		
Jerusalem	7 45	\$4	14 64	21 38	3 30	6 95
Knox				15		
New Baltimore	6 30	3 11	91 04	77 73	6 52	
New Salem		5	40 05	28 81	8 70	
Onesquethaw	2 51	1 77	3 53	7 59	1 40	1 25
Unionville	2 14					
Westerlo			2	2		
Classical Union			23 88			
Rensselaer Miss.				25 25		
Cedar Hill				10		
Home Miss. Rallies.....				30 61		
Totals.....	\$359 58	\$13 88	\$4,801 91	\$3,643 65	\$294 04	\$150 52
CLASSIS OF BERGEN.						
First, Hackensack	\$54 25		\$811 55	\$220 08		
Schraalenburgh	15		263 75	341 75	25	10
English Neighborhood	5 80		16 95	14 91	5 75	
New Durham	40	\$10	930 12	150	50	25
First, Hoboken		18 29	23 85	6 20		
North, Bergen			222	90 50	15	
Second, Hackensack	26 31		269 30	205 42		
German Ev., Hoboken.....	10		95	90	30	20
Third, Hackensack	2			2	5	
Closter			49 47	61 54		
Coytesville	3 21	2 20	64 62	36 15	4 01	2 54

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued).						
Guttenburg	5	4	48 89	47 48		
Cen. Ave., Jersey City	15		116 85	90 69	12	20
Cherry Hill	23 84		82 05	76 87	10	10
Secaucus						
Spring Valley			18 44	7 75	2 52	1
Westwood	16 54		226 01	168 56	12 89	
Oradell	12 55		158 19	164 44	13 25	
Hasbrouck Heights			30 31	29 32		
Highwood			18 55	9 43		
Rochelle Park			5	2		
Bogart Memorial	2 44		41 83	81 74	8 33	
First, West Hoboken	53 15		258 63	155 30	16 49	16 49
Trinity, West N. Y.			36 06	37 50		
Harrington Park	3		1			
Woodcliff Chapel, Weehawken			10			
Totals	\$288 09	\$34 49	\$3,797 42	\$2,089 63	\$210 24	\$105 03
SOUTH CLASSIS OF BERGEN.						
Bergen	\$56 60		\$573 28	\$332 91	\$59 97	\$20
First, Bayonne	25	\$20 07	265 34	247 35	100 50	25 50
Wayne Street	4 51		144 43	135 98		
Park			80	40	5	5
Fifth St., Bayonne	24	8 90	255 67	244 12	20	20
Second, Hudson City	30	8 85	22 98	40 84	15	35
Lafayette	10 39	6 50	405 98	259 87	6 50	13 65
Greenville			77 60			
Grand Street	5		10	24 70		
Third, Bayonne	7 50	5	14	20	10	5
First, German Evan.			13	19		
St. John's	6	2	20		11	40
Classical Union			35			
First, Van Vorst, Jersey City					5	20
Totals	\$169	\$51 32	\$1,917 28	\$1,364 77	\$232 97	\$184 15
CLASSIS OF DAKOTA.						
Castlewood	\$8 59			\$69 88		
Chancellor	12 50	\$2	\$615 50	594	\$3	\$8
Charles Mix	10	4	30	43	8 12	7
Corsica		3 43	128 97	12 44		
Davis, Bethel	5 91	1	23 75	21 94		
Delaware						
Grand View	4 73	5 02	79 83	59 12		
Harrison	7 20	5 30	361 02	204 58	6 52	5
First, Lennox			2 83	2		
Second, Lennox	12	2	137 43	115	10	10
Litchville	3 24		52 10	43 05		
Maurice, American	2 37	2 45		48 13	12 33	9 51
Monroe, S'h'm Mem.	4 05		82 52	23 42	2 28	2 28
North Yakima	5	2	100 25	112 60	2	2
Oak Harbor			43	8		
Orange City, American	26 44	8 27	326 52	233 87	17	17
Scotland, Ebenezer	5	1	105	65	4	4
Sioux Falls, Liv. Mem.			3 75	14 80		
Springfield, Immanuel	8		222 31	150 35		
Westfield, Hope	17 47		241 49	67 75	13 33	1 50
Worthing	1	1	2	2 35		1
Yankton						
Salem			30			
Marion			10 11	27 75		
Missions				110 06		
Totals	\$133 50	\$37 47	\$2,598 38	\$2,029 09	\$85 58	\$68 29

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF GRAND RIVER.						
Ada	\$2 70		\$28 98	\$34 29		
Atwood	3 50	\$3 40	17	33 75	\$5	
Coopersville	9 10		114 15	112 63		
Detroit			86 37	97 33		
Fremont			12 12	4 77		
Grand Haven, 1st	16 20	4 50	485 43	274 03	4 50	\$4 50
Grand Rapids, 2d	41 77		1,459 38	257 45	23 05	20 18
Grand Rapids, 3d	39 81	5	1,739 65	428 90	20	5
Grand Rapids, 4th	10 85	15	358 85	237 76	5	5
Grand Rapids, 5th	12 78		1,259 97	558 03	14 36	
Grand Rapids, 6th	5 63	1 50	24 42	36 35	2 50	2 50
Grand Rapids, 7th	15 00	2 50	259 94	185 80	10	2 50
Grand Rapids, 8th	10 72	1	93 11	87 92	7 70	7 70
Grand Rapids, 9th	4 26	1 50	85	85 99	2	2
Grandville	12 80	2	139 35	104 20	5 66	5 65
Grant			3 30	7 11		
Kalamazoo, 1st	20 27		566 01	107 19	12 10	
Kalamazoo, 3d	20		116 85	109	5	17
Kalamazoo, 4th	13 26		102 35	39 70	5 64	5 64
Moddersville			9 04	11 58		
Muskegon, 1st	13 47		248 86	249 12	8	8
Muskegon, 3d		5	40	41		10
Immanuel, Grand Rapids				126 75		
New Era			70 25	43	6	
Portage	2 68	2	41 73	26 15	1 08	2 31
Rehoboth	3	1	31 70	28 90	1 50	1 50
South Haven	1 50	1	4	13 12	2 50	2 50
Spring Lake	12	3 75	385 82	217 35	5	4 50
Twin Lakes		2	28 15	58	4	4
Trinity, G. R.	10 98		70 13	77 57		
Mission Feast			59 33			
Classical Union			21 67			
Mission Stations				109 30		
Totals.....	\$287 28	\$51 15	\$7,958 91	\$3,804 04	\$150 59	\$110 48
CLASSIS OF GREENE.						
Athens, First			\$87	\$16		
Catskill, First	\$15 86	\$15 85	2,049 23	587 42	\$48 42	\$48 42
Coxsackie, First	24 66	10 03	79 91	123 70	20	19 21
Coxsackie, Second	9 76		236 52	223 66	5 75	20
Kiskatom	7 73	4 63	117 68	68 18		
Leeds	14 14	2 00	81 64	51 43	9 17	
Totals.....	\$72 15	\$32 51	\$2,667 98	\$1,113 30	\$83 34	\$87 63
CLASSIS OF HOLLAND.						
Beaverdam			\$71 29	\$65 47		
Second, Cleveland	\$26		179 80	197 39	\$9 75	\$6
Drenthe						
East Overisel	8		165	39		
Ebenezer	13 64		128 93	63 04	4 10	
Gelderland			7 82	8 93		
Graafschap	16 02		218 49	204 95		
Harlem			22 46	42 64	3 50	
Hamilton	14 05		161 55	142 82	3 46	3 46
First, Holland	32 59		1,150 88	382 41	9	20
Third, Holland	27 56		1,456 56	792 75	12 47	
Fourth, Holland	13 66		109 70	96 37	5	5
First, Jamestown	4 77		369 32	305 13	12 70	8 90
Second, Jamestown	14 45	\$6 76	127 08	59 53	8	6 81
North Blendon	4 05		5 63	20 25		
North Holland	22 12		331 64	252 51	6 10	6 10
Overisel	53 33		2,207 74	513 32	17 81	17 81
Saugatuck						

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued).						
South Blendon			99 50	127 55	8	9
Three Oaks			11 54	22 43		
Vriesland	25		657 13	274 23	11	11 63
First, Zeeland	20		872 58	366 15	25	25
Second, Zeeland	30		1,330 41	565 78	30	60
Holland Center			11 25			
Mission Feast			59 33			
Beechwood S. S., Holland			10 05			
Classical Union			21 67			
Zeeland Home Folks' Syndicate			400			
Totals.....	\$325 24	\$6 76	10,277 35	\$4,543 65	\$165 89	\$179 71
CLASSIS OF HUDSON.						
Claverack, First	\$18 92		\$165 44	\$137 61	\$9 77	
Gallatin	6 59		35 79	37 49	4 43	\$20
Germantown	8 77		147 02	87 94	4 54	
Greenport	10 70		210 75	42 44	5 82	4 81
Hudson	38 92	\$10 59	450 79	406 74	15 53	20 22
Linlithgo	2 10		102 36	52 83	13 66	6 02
Livingston Memorial	2 50		128 38	87	6	3
Mellenville	6 05		46 55	64 12	6 19	4 19
Philmont	51 37		563 06	411 74	14 11	23 06
Upper Red Hook	8 63		155 92	155 47		
West Copake	6		29 50	15 50		
Classical Union			15 60			
Oak Ridge				8 25		
Totals.....	\$160 55	\$10 59	\$2,041 15	\$1,507 13	\$80 05	\$81 30
CLASSIS OF ILLINOIS.						
Bethany	\$27 21		\$434 75	\$157 27	\$28 21	\$40
Fairview	11 61	\$4 93	300 56	128 96	5 32	6 20
Irving Park			254 43	165 20	17 09	20
Manito			9			
North Western			195 50	137 90	10 25	
Norwood Park	7 50	6 75	40	62		
First, Pekin				17 09		
Second, Pekin	9 71		89	24 25		
Pennsylvania Lane			29 04	45 56		
Raritan			3	5		
Spring Lake			94 29	103 50	2	
Summit	4		133 36	130 14		
Trinity	12 50		21			
Classical Union						
Totals.....	\$72 53	\$11 68	\$1,603 93	\$976 87	\$62 87	\$66 20
CLASSIS OF IOWA.						
Alton	\$23 91		\$1,425 57	\$312 40	\$29 70	\$21 50
Archer						
Asbury						
Bethel (Leota)	6 75	8 32	246 43	111 57		20 52
Boyden	14 89	14 46	389 24	262 02		20
Carmel		9 56	103 40	104 99		10
Churchville	3		16	125 50	3	
Clara City			41 44	66 87		
Ebenezer						
Edgerton	3 15		34	120 08		
Free Grace (Mid'b'g)	10	15	303 43	232		40
Friesland	50	1 20	26 25	12 98	1 40	63
Holland	20 40	17 22	904 38	394 35		37
Lismore				3 50		
Dumont				3 30		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF IOWA. (Continued).						
Hospers	15	10 25	291	288		20
Hull	23	18 80	530 96	435 90	41 10	20 85
Lemars						
Luctor	7 85	5	167 54	97 46	9 02	23 41
Maurice	19 33	12 16	313 86	256 42	11 37	11 37
New Holland			11 80			
Newkirk	37 50	5	812 01	686 71	40 81	22 50
Orange City, First	30 75	5	1,349 10	518 05	42 15	22 60
Pella		4 20	22 82	59 15	7	6
Prairie View	7 62			84 72		
Rock Valley	16 28	3 92	141 89	117 01	22 31	10
Roseland	12		54 60	33 50	5	5
Rotterdam	12 40		46 75	60 70	5 50	6 60
Sandstone	2	2 76	13 98	16 32	3 70	3 27
Sheldon	4 10	3 66	71 58	76 02	2 62	2 61
Silver Creek	6	4 50	32 75	31	3 50	7 75
Sioux Center, First	55	13 85	1,037 16	678 09	20	20
Sioux Center, Second	13 51		159 98	205 16	1	1 11
Spring Creek			21 68	23 93		
Volga			4 87	20		
Montana, First				24		
Doon	2 46		17 18	11 25	1 81	1 81
Sioux County Churches			1,990 69	561 69		
De Heidenwereld			157 70			
Totals	\$347 40	\$154 86	10,740 04	\$6,034 64	\$270 99	\$334 43
CLASSIS OF KINGSTON.						
Bloomington			\$45 65	\$22	\$3 75	
The Clove	\$22 84	\$3 96	206 86	74 49	3 34	\$3 34
Dashville Falls						
Gardiner	1 60		18	18		
Guliford	2	4 37	28 07	28 37		
Hurley	7	5	87 72	63	6	4
Kingston, Fair St.			121 05	97 11		
Krumville				5		
Lyonsville	30	69	7 97		1 05	
Marbletown	13 21	5 01	114 39	52 91	5 20	4 83
Marbletown, North			28	9 35		
New Paltz	14 85	12 69	214 75	140 07	13 08	16 24
Rochester	8 34	5 21	93 18	36 33	5 72	4 48
Rosendale			525	3 23		
Rosendale Plains			10	11 25		
St. Remy			13 80	5	1	
Classical Union						
Totals	\$70 14	\$36 93	\$1,004 69	\$566 11	\$39 14	\$32 89
NORTH CLASSIS OF L. ISLAND.						
Jamaica	\$67 85	\$45 66	\$1,843 16	\$1,053 75	\$100 64	\$100 64
Newtown	25 09		47 15	258 33	14 48	
Oyster Bay			56 23	37 17		
North Hempstead	12		106 30	91 30	14	6
Williamsburgh			215	20		
Astoria		1 81	35	83		
Flushing	41 21		622 45	341 57	25	20
Kent St., Brooklyn	5 77		101 02	53 07	8 03	
South Bushwick	6	6 01	289 24	271 99	27 00	3 01
Second, Astoria	15	2	83	44	9	9
E. Williamsburgh						
Queens	14	10	251 52	212 84	15	20
German Ev., Brooklyn	5		15	36 50	10	
Sayville	9 70	10 50	46 23	32 25	6 70	11
Locust Valley	1 40	1 20	8 26	8 44	3 20	2

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
N. CLASSIS OF LONG ISLAND. (Continued).						
College Point	16 72	9 65	121 69	58 30	15 51	20
First, L. I. City	5 20	1	59 68	45 50	6 50	5 03
Bushwick	1	5	4	36 17	1	1
German Ev., Jamaica			13	5	5	20
Hicksville				10		20
German, Newtown			10	80		
Steinway			147 55	154 37		
Church of Jesus	5		10	44	4	3
New Hyde Park	6 50			9		
Sunny Side			4	4		
Winfield						
Little Neck Bible School			11 10	5		
Classical Union			66			
Far Rockaway				10		
Totals	\$237 44	\$92 83	\$4,164 58	\$3,004 55	\$265 75	\$245 68
SOUTH CLASSIS OF L. I.						
First Reformed, Brooklyn	\$98 96	\$5	\$1,579 33	\$994 23	\$80 71	\$80 71
Flatbush (First)	170 10	19	5,599 42	1,332 24	100	75
Grace Reformed	37 10		206 01	209 53	36 40	32 95
New Utrecht			678 77	491 03	50	
Gravesend	14 62	8 77	286 23	286 22	8 77	20
Flatlands	18 41	13 13	236 27	238 12	19 37	20
Flatlands Neck				29		
New Lots			10	10		
East New York				14 10		
South Brooklyn	130 77		535	490 68	20 15	20 15
Twelfth St.			242 19	171 40	20	62 01
Bethany	20	10	145 28	66 50		10
Church-on-the-Heights	56 36	14 10	2,817 40	666 67	25 39	25 38
New Brooklyn	15	6 79	45	55	10	10
Second, Flatbush			5	5	2	2
Canarsie	7 87		15	5		
St. Thomas, D. W. I.			7 65	7 65		
Ocean Hill			10 55	6 25	2 70	
Edgewood	10		25	105 76		
Ridgewood			5	25		
Greenwood Heights			27 83	27 60		
Bay Ridge	11 46		118 75	163 38	4 24	4 24
Woodlawn	3 05		27 25			
German American						
Classical Union			633 22			
Barren Island				117		
Totals	\$593 70	\$76 79	13,256 15	\$5,527 36	\$379 73	\$362 44
CLASSIS OF MICHIGAN.						
Bethany, Grand Rapids	\$4 80		\$270 53	\$207 07		
Bethany, Kalamazoo	5		92 52	67 17		
Bethel	3 12		48 51	61 71		
Britton						
Centerville			11			
Constantine	1 48		33 93	43 43		
De Spelder						
Grace	13		158 91	124 92		
Second, Grand Haven	6	\$5 80	87 83	77 47	\$7 27	\$4 50
First, Grand Rapids	24 04		358 40	343 40		27
Hope, Holland	86 08	19 07	1,136 52	677 24	17 52	17 52
Immanuel	10	5	140	21 75	5	5
Second, Kalamazoo	19 69	17 96	1,391 89	298 98	65 58	65 57
Macon	3 46		2 55	7 85		
Second, Muskegon	25	10	92 65	170 20	10	10
South Bend				12 50		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MICHIGAN. (Continued).						
South Macon						
Mission Feast			59 32			
Classical Union			21 66			
North Park St., Kalamazoo.....				5		
Totals.....	\$201 67	\$57 83	\$3,906 22	\$2,118 69	\$108 62	\$129 59
CLASSIS OF MONMOUTH.						
First, Freehold	\$7 75	\$7 62	\$103 23	\$98 19		
First, Freehold Chapel.....				5		
Holmdel	10 35	3	224 70	166 27	\$7	\$4 50
Middletown	5 71	2 14	61 91	52 23		4 70
Second, Freehold	29	18	328 15	367 70	18	60
Keyport	4		15	37 83	4	4
Long Branch		5 79	23 30	45 65	2 72	2 71
Colt's Neck	5		17 05	15	2 50	2 50
Asbury Park	2		56 60	49 39		
First, Red Bank.....			14 80	12 95		
Matawan			2 98			
Classical Union			95 38			
Grand Ave.				5		
Totals.....	\$63 81	\$36 55	\$943 10	\$855 21	\$34 22	\$78 41
CLASSIS OF MONTGOMERY.						
Amsterdam, First	\$30	\$7 45	\$156 59	\$121 68	\$26 68	\$17 67
Amsterdam, Trinity	6		53 73	148 23	2	
Auriesville	6 70		32 56	19 62		
Buffalo			10	35 92		
Canajoharie	8 40	10 64	82 21	50 65	11 84	3 50
Cicero			3 20	6		
Columbia			5	5		
Cranesville						
Currytown	6 68		10 32			
Ephratah				5		
Florida	8		67 29	42 50		8
Fonda	13 56		128 99	131 86	4 05	4 73
Fort Herkimer						
Fort Plain	30 42		86 50	93 94	33 16	60
Fultonville	12	6	54 86	54 78	8	6
Glen	5		10	20	5	
Hagaman	10 28	7 37	105 51	96 48	5 46	20
Herkimer	5 96		77 07	63 37	4 16	4 16
Johnstown			25 13	20 50		
Manheim			5			
Mapletown						
Mohawk			33	58 68		
Naumberg			5			
Owasco	5 85		25	20	8 50	
Owasco Outlet			11 25	5		
St. Johnsville	8 02		140 91	97 95		4 12
Sprakers						
Stone Arabia			2 60	12 12		
Syracuse, First	4	1 65	215	93	4	4
Syracuse, Second	7 62	5	60	29 86	5	5
Thousand Islands			25 50	27 50	9	
Utica (Christ Church).....			99 90	56 56		
West Leyden	5 50	2	36 50	28 50	3	5
Cortland			4			
Classical Union			13 40			
Amsterdam, First (S. School).....		7 55				
Totals.....	\$183 99	\$47 66	\$1,591 02	\$1,344 70	\$129 85	\$142 27

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEWARK.						
Belleville			\$133 87	\$73 32		
First, Newark	\$10		740	85 57	\$16 74	\$16 74
Irvington	7 19	\$5	51 50	26 31	9 86	
N. Y. Ave., Newark	4 55	2 95	386 88	185 32	1 98	1 97
Franklin	4 84	4 96	33 83	20 34	4 72	90
North, Newark	50	15	5,669 54	3,454 08	357 08	357 07
West, Newark	8		12	12	4	2
Clinton Ave., Newark	97 97	15 08	1,299 49	1,063 37	46 57	29 50
Trinity, Newark	9 90	2 95	64 49	66 40	3 65	3 45
Linden	2	2	81 76	59 90	2	2
Christ, Newark	1 24		17 27	117 42	8 16	7 19
Brookdale			18 50	61 80		
Orange, First	20 73		522 79	459 37	26 50	26 50
Trinity, Plainfield	15 42	2	422 27	291 80	14 63	20
German, Plainfield			8			
Montclair Heights	12 20		77 50	129 19	6 25	6 25
Hyde Park, E. Orange	4 80	4 80	153 30	183 04	3 40	3 40
Classical Union			25 25			
Totals	\$248 84	\$54 74	\$9,718 24	\$6,290 23	\$505 54	\$476 97
CLASSIS OF NEW BRUNSWICK.						
First, New Brunswick	\$36 49	\$14 57	\$508 86	\$349 82	\$23 45	\$23 62
Six Mile Run	19 39	14 13	750 30		18 69	17 87
Hillsborough	38 12	14 74	201 50	270 17	32 47	16 12
Middlebush	7 65	4 10	178 84	160	11 60	11 21
Griggstown	8 54	4 50	54 25	102 75	5 58	4 30
Second, New Brunswick	26		669	365 98	27 58	27 58
Bound Brook	10 04	6 20	16 82	49 18	10 37	4 63
Third, New Brunswick				15		
East Millstone	5 67	5 18	94 69	63 87	4 10	4 35
Metuchen	25 75		319 02	238 10	19 80	
Suydam St., N. Brunswick	14 89	14 10	656 79	239 63	24 30	15 95
Highland Park	4 33		34 73	67 13	4	5
Spotswood	7		50 06	13 31	5	10
St. Paul's, P. Amboy				5	3	2
Classical Union			14 86			
Bonhamtown				16		
Three Mile Run				2		
Totals	\$203 87	\$77 52	\$3,559 62	\$2,117 09	\$189 94	\$142 63
CLASSIS OF NEW YORK.						
New York Collegiate						
Church of St. Nicholas						
The Marble Church	\$478 75	\$185 09	24,421 42	15,875 52	\$1,024 91	\$357 54
The West End Church						
The Middle Church						
North Chapel						
34th St. Church	45		200	330	25	
Knox Memorial	50 93	31 91	547 23	524 26	10	10
Vermilye Chapel			84	140		
Harlem Collegiate						
Lenox Avenue	62 50	46 77	1,590 29	2,093 32	75	67 61
First						
Staten Island	12 47	9 61	226 82	218 73	8 21	3 21
Fordham Manor	10 25	6 50	121 75	118 50	18	
Sixty-eighth St., German			25	20	5	5
Bloomington			37	33		
Madison Ave.	50		2,082 32	964 18	62 50	62 50
South Church	25 65		615 39	244 40	34 71	17 36
Manor Chapel, South	5		105	94		
Brighton Heights	21 65	20 07	763 47	202 29	17 91	17 88
German Evang'l Mission	50	10	70	80	10	20
West Farms	15		63 50	68 92		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW YORK. (Continued).						
Huguenot Park	2	2	12	37	2	2
St. Paul's of Mott Haven.....	4 75	7 34	39 27	29 95	.....	7 20
Melrose, German .....	.....	.....	.....	.....	.....	.....
Fourth, German	43 72	7 20	262	140 65	20	15 61
Prospect Hill	3	1	14 50	27	8 12	3
Union of High Bridge.....	7 06	3 53	516 31	342 39	24 12	10 59
Avenue B, German.....	9	9	80	49	9	9
St. Peter's German Ev.....	.....	.....	.....	.....	.....	.....
Grace	10	5	121 61	131 61	10	10
Hamilton Grange	10 46	10 90	150 77	166 48	22 45	21 92
Anderson Memorial .....	.....	2 90	52 98	53	2 90	.....
Church of the Comforter.....	4 91	.....	60 84	42 60	.....	.....
Bethany Memorial	2	2	164 55	69 79	5 81	5 81
Mariner's Harobr	2 40	1	10	25 90	.....	1
Trinity of Belfast, Me.....	2	2 59	.....	.....	3 97	.....
Fort Washington .....	.....	.....	40 10	5	.....	.....
Brighton Heights (S. School).....	.....	5 98	.....	.....	.....	.....
Totals.....	\$928 50	\$370 39	32,478 12	22,127 99	\$1,399 61	\$652 23
CLASSIS OF OKLAHOMA.						
Arapaho	\$5	.....	\$45 46	\$45 08	.....	.....
Clinton .....	.....	.....	30 98	.....	.....	.....
Cordell	3	.....	80	11 80	.....	.....
Gotebo	2	.....	3 30	.....	.....	.....
Horton Memorial	5 20	.....	21 67	12 03	.....	.....
Thomas	5 74	.....	22 12	40 25	.....	.....
Columbian Mem'l (Ind'n).....	15 19	.....	79 96	136 67	.....	.....
Comanche (Indian) .....	.....	.....	.....	.....	.....	.....
Ft. Sill (Indian).....	4 85	.....	18	17 50	.....	.....
Buck Creek .....	.....	.....	.....	.....	.....	.....
Oklahoma City .....	.....	.....	.....	.....	.....	.....
Prairie View .....	.....	.....	.....	.....	.....	.....
Tulsa .....	.....	.....	.....	.....	.....	.....
Mescalero .....	.....	.....	6 85	.....	.....	.....
Apache .....	.....	.....	163 58	.....	.....	.....
Conference .....	.....	.....	.....	.....	.....	.....
Totals.....	\$40 98	.....	\$471 92	\$263 33	.....	.....
CLASSIS OF ORANGE.						
Bloomingsburgh	\$4 40	.....	\$25 28	\$12 37	\$1	\$1
Callicoon .....	.....	.....	20	20	.....	.....
Claraville .....	.....	.....	.....	.....	.....	.....
Cuddebackville	2	.....	8	9 86	3 85	2 15
Deer Park	10	.....	116	93	.....	.....
Ellenville	11 04	\$8 82	112	105 65	14 27	20
Fallsburgh	8	10	85 56	54 06	14	7
Grahamsville	1	1	10	25	2	1
Kerhonkson	50	1 75	10	25 42	1 20	.....
Mamakating .....	.....	.....	21	21	.....	.....
Minisink .....	.....	.....	.....	.....	.....	.....
Montgomery	7	4 89	261 53	62 84	13 63	4 89
Newburgh	18 38	5	368 68	127 53	.....	20
New Hurley	5 64	6 10	44 75	14 70	4 15	4 40
New Prospect	14 50	.....	250 96	160 82	21 42	8 75
Port Jervis, 2d.....	.....	.....	.....	.....	.....	.....
Shawangunk	7 92	.....	63 29	84 43	.....	.....
Unionville .....	.....	.....	118 98	6	.....	.....
Wallkill Valley	21 75	.....	118 98	103 11	18 69	14 40
Walden	17 04	13 60	135 91	210 58	22 01	4 77
Warwarsing .....	.....	.....	5	7	.....	.....
Walpack, Lower .....	.....	.....	.....	.....	.....	.....
Walpack, Upper .....	.....	.....	.....	.....	.....	.....
Classical Union .....	.....	.....	13 50	.....	.....	.....
Totals.....	\$129 17	\$51 16	\$1,670 44	\$1,143 37	\$116 22	\$88 38

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PARAMUS.						
Acquackanonck	\$112 36	\$20 71	\$1,376 71	\$807 65	\$43 47	\$61 53
Centerville	10		77 53	79 46		
Clarkstown			48 08	29 83		
Clifton			87 91	38 46		
Garfield			3	14		
Glen Rocks			2 86	13 30		
Hawthorne	2 07		20 39	15		
Lodie, First Holland			6			
Lodie, Second	4 10		6 66			
North, Paterson	3 14		6 12			
Nyack			564 93	555 03	42 20	42 69
Paramus	13 85		165 99	116 27	4 31	4 31
Pascak	5		110 16	78 33	10	10
Passaic, First Holland	30 70		243 19	106 57		
Passaic, North			687 34	349 86		
Paterson, Broadway	46 43		150 50	139 06	13 80	11 50
Paterson, First Holland			25	35		20
Paterson, Second	10 50	3 50	149 61	105 10	4 75	20
Piermont	10		62	108 63	5	
Ramapo			95 50	12 50		
Ridgewood	80 40		533 82	568 91		20
Saddle River	8 67		23 28	20 96		
Spring Valley	32 14		280 68	147 10	26 91	36 26
Tappan	10	2 60	84 24	57 34		
Waldwick						
Warwick	89 71		627 70	400 29	40 86	
West, N. Hempstead			37 32	61 92		
Wortendyke, 1st Holland	11 87		68 62	20 72		
Wortendyke, Trinity	2 50		30	35 67		
Classical Union			26 19			
Haledon Miss.				41 80		
Totals	\$483 44	\$26 81	\$5,601 33	\$3,958 72	\$191 30	\$226 28
CLASSIS OF PASSAIC.						
Boonton			\$49 50	\$54 66	\$10 28	
Fairfield			15	15		
Little Falls, First			179 05	219 29		
Little Falls, Second	\$17 50	\$3	55 25	49	9	\$3 30
Montville			6 60	10 20		
People's Park, Paterson	9		29	24	5	5
Pompton	8 90	7 72	97 07	87 72	3 60	3 59
Pompton Plains	27	5	279 96	205 92	32	42
Ponds			25 33	32 31		
Preakness			43 73	43 88		
Riverside, Paterson	5		80 87	89 27		
Sixth, Holland, Paterson	12 44	5	217 95	244 67	9 16	39 16
Totowa, First, Paterson	20	10	610 75	25	10	10
Union Ref., Paterson	26		104 71	77	5	20
Wanaque			23 73	31 28		
Wyckoff			65 66	77 34		
Classical Union			5 40			
Lincoln Park				10		
Jacksonville				3 11		
Pequanock				25 63		
Totals	\$125 84	\$30 72	\$1,889 56	\$1,325 28	\$84 04	\$123 05
CLASSIS OF PELLA.						
Bethany	\$13 81	\$7 41	\$71 21	\$136 92	\$7 47	\$7 47
Bethel	7 16		58 06	17 40		
Bethlehem	3			14 60	2	2
Ebenezer (Leighton)	13 36		204 40	128 26		
Galesburg			10 61	19 40		
Killduff			10	3 75		
Muscatine	30		95 73	91 60	4	2 50

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PELLA. (Continued).						
Otley	20 94	2 50	150	88 57	5	12 38
First, Pella	20	5	1,172 74	576 30	12 85	20
Second, Pella	19 83	9 55	1,062 90	421 97	22 11	13 25
Third, Pella	21 52	3 75	437 06	471 49	11 52	15
Fourth, Pella	4	2	49 92	27 03	2 50	3
Sully	8 95	3 44	32 36	37 55		
Zendings Fest.			216 17	144 10		
Classical Union			15			
Monroe				14 47		
Sand Ridge				4		
Totals.....	\$162 42	\$33 65	\$3,586 16	\$2,175 21	\$67 45	\$75 70
CLASSIS OF PHILADELPHIA.						
N. & S. Hampton.....	\$36 97		\$147 40	\$112 16	\$4 57	\$4 56
Harlingen	11 69	\$1	245 92	189 62	9 26	7 38
Neshanic	8 57		141 76	126 04	4 06	3
Philadelphia, First	17 76		185 55	159 49	13 50	21
Philadelphia, Second			5			
Philadelphia, Fourth	5	5	128	51	5	5
Blawenburg			54 75	66 51		
Stanton	8		28 39	30 97	5	10
Clover Hill	3	3	13	5	5	4
Rocky Hill			58 64	58 12		
Philadelphia, Fifth	15		62	40	15	20
Addisville			48 75	70 20	4 25	
Three Bridges	8 74	2 93	102 28	82 37	3 81	8 88
Phila., Talmage Mem'l.	9 28		98 90	79 83	5	5
Wilhelmina	9 44	16 58	18 89	22 03	6 30	3 15
Philadelphia, Bethany			17	17		
Grace, Orangeburg	2		50	1		
Bethsaida, Magnolia	1					
Bethel, Shiloh	2			7		
Zion, Timmonsville	1 60	1 50	1	4 50	1 50	
All Souls, Florence.....	1 50					
Classical Union			50 09			
Totals.....	\$141 45	\$16 58	\$1,457 32	\$1,121 84	\$82 25	\$91 97
CLASSIS OF P. PRAIRIE.						
Sibley				\$30 84		
Sibley, Reformed Mission					\$4	
Alexander			\$62 90	81 04		\$1 67
Baileyville			420	235	30	20
Baker	\$4	\$4	42	48	4	4
Bethany	26 60	5	148 27	134	15	8 60
Bethel	5		23 50	15		
Buffalo Center	5	4	63 65	73 10	5	5
Cromwell Center	13 65	6 50	70 23	658 16	12 48	12 49
Dempster	4		18 75	32 80	3 06	
Ebenezer	10	5	174	142 30	10	10
Elim	5	2	19	58 30		
Forreston	5 85	6	168 75	78	31	5
Hope	4	3	35 95	33	3	3
Immanuel	25		140	133 75	10	
Logan	10 45	3	49 30	28 43	2 50	2 50
Meservey			28	65 05		
Monroe, Ia.	5		92 66	44 80	4 30	4 30
"Missions"				29 15		
Monroe, S. D.			16	21 70		
North Sibley	16		93 16	62 72	10 53	
Parkersburg	10		70	56	10	
Peoria	7 25		60 63	47 20	4 48	13
Ramsey	5		30	20	5	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF P. PRAIRIE. (Continued).						
Salem				86 57	12	5
Silver Creek	20	5	538 21	433 21	26 34	20
Stout	15		89	176		
Washington	14	1 10	87 15	96 75	5	5
Wellsburg						
Zion	12 50	2	83 71	87 06	12 90	3
Zoar			3 47			
Pekin, Second			17 19			
Herman, Minn.	5		5			
Classical Union			25 75			
Totals.....	\$223 30	\$46 60	\$2,681 23	\$3,006 63	\$223 98	\$126 56
CLASSIS OF POUGHKEEPSIE.						
First, Poughkeepsie	\$55		\$863 80	\$439 47	\$70	\$40
Second, Poughkeepsie	24 32		1,440 44	269 33	11 25	11 25
Fishkill	17 32		95 02	123 01	11 14	7
Hopewell	8 78		141 20	29 32	15	8 83
New Hackensack	6	\$4	92 61	63 33	10	5
Rhinebeck	11 81		180 12	126 51		11 48
Fishkill-on-Hudson	7 50		161	159 55		
Hyde Park	5 68		8 92	9 85	4 16	
Glenham			13	11		
Cold Spring	1		10	15		
Millbrook	12 47		197 75	55 84	71 75	
Classical Union			27			
Hopewell Junction				41 71		
Totals.....	\$149 88	\$4	\$3,230 86	\$1,343 92	\$193 30	\$83 56
CLASSIS OF RARITAN.						
Harlan				\$5		
First, Raritan	\$14 53	\$23 32	\$534 07	403 13	\$30 42	\$44 28
Readington	6 57	4 02	107 38	114 54	3 37	3 36
Bedminster	13 31	11 05	245 30	307 93	17 66	20
Lebanon	11 89	2 76	108 64	115 93		
Rockaway	5		39 40	21	5	
North Branch	14		194 41	164 41		
Second, Raritan	38 48	11 35	688 16	464 54	33 93	20
Peapack	6	5	58 20	31	6	5
South Branch	10 60	4	132 95	128 25	5 22	2 58
Third, Raritan	5 53	4 54	214 20	171 85		4 20
Pottersville	12 61	4	71 60	32 19	4 02	2 35
High Bridge	6 25	5 86	102 32	126 03	3 67	3 67
Annandale	3 09		20 74	32 17	3 52	5 23
Fourth, Raritan			10	10	3	3
New Center, M. Soc.			50	50		
Pleasant Run				5 70		
Union Services				4 43		
Totals.....	\$147 86	\$75 90	\$2,577 37	\$2,188 10	\$115 81	\$113 67
CLASSIS OF RENSSELAER.						
Blooming Grove	\$2	\$2	\$21	\$23	\$2	\$3
Castleton, Emmanuel	5		105 32	136 97	10	
Chatham	18	7	327 60	90	15	20
First, Ghent	2		102 80	40 10		
Second, Ghent	8 20	3 19	107 92	105 98	1 37	1 96
Greenbush	7 97		139	157 87	17 94	2
Kinderhook	73 33		573 56	169 30	4 99	24 99
Nassau	4 72	1	101 02	57 61	10	
New Concord				9 60		
Rensselaer			27 96	38 86		
Schodack	1 94		121 73	51 25	4 07	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF RENSSELAER. (Continued).						
Schodack Landing	12 46		61 63	68	5	5
Stuyvesant	4	2 30	75 27	75 62	2 25	2 25
Stuyvesant Falls				5		
Classical Union			166 30			
Totals.....	\$139 62	\$15 49	\$1,931 11	\$1,029 16	\$73 22	\$59 20
CLASSIS OF ROCHESTER.						
Abbe	\$8 36		\$226 40	\$133 64	\$9 60	
Arcadia			36 02	42 52		
Brighton	4 11		110 72	96 49		
First, Cleveland	4 39		42 76	54 33		
Clymerhill	7 29		224 16	95 96	6	
East Williamson	43 77		551 31	272 47	17 12	
Interlaken	8		127	80 27	7 25	
Lodi	6	3	109	100 67	5	5
Marion	13 19		229 75	64 95		
New York Mills.....			19	29		
Ontario			38 38	44 12		
Palmyra	5		25	45 51	5	
Pultneyville	5 30		82 02	51 50		
First, Rochester	5		230 70	82 54	7 50	15 50
Second, Rochester	10	5	152 06	156 30	3 95	6 30
Tyre			45 99	46	6	
Classical Union			10			
Missionary Picnic				100		
Totals.....	\$120 41	\$8	\$2,260 27	\$1,496 28	\$67 42	\$26 80
CLASSIS OF SARATOGA.						
Boght	\$2	\$2	\$28 73	\$19 13	\$1 25	\$1 25
Buskirks Bridge	14 25	5	68 66	86 77	10	10
Cohoes	14 64	8 76	464 25	214 10	4 22	4 12
Easton				16		
Fort Miller	2		24	13	3	3
Gansevoort			5	25		
Greenwich	47 34		816 24	133 48	14	13 25
Northumberland	29		118 98	90 12	14 70	11
Saratoga	18 30		100 28	123 97	12 86	16 48
Schaghticoke	4 13		9 60	7 81	4 70	
West Troy, North.....	23 30	15 35	149 86	67 20	29 33	29 32
Wynantskill			89	39 03		
Classical Union			79			
W. Troy South				47 80		
Totals.....	\$154 96	\$31 11	\$1,953 60	\$883 41	\$94 06	\$88 42
CLASSIS OF SCHENECTADY.						
Altamont	\$6 50	\$3	\$49	\$14	\$5	
Amity (Vischer's Ferry).....	5		63 31	49		
Glenville, First			33	51 90		
Glenville, (Scotia)	9 43	4 20	104 48	106 38	4 20	7 75
Helderberg	3 48	2 15	43 11	24 76	3 88	4 06
Lisha's Kill			78 25	64 50	11 30	3
Niskayuna	1		528 21	435 52	5	20
Princeton	4		55 75	54 13	2 50	2 50
Rotterdam, First	12 55		75	15 86		
Rotterdam, Second	13 40		61 25	186 03	19	
Schenectady, First			232 17	190 62	17 72	17 71
Schenectady, Second			128 04	92 57		
Schenectady, (Mt. Pleasant)	10		88 84	77 70	5	
Schenectady, (Bellevue)	63 52		185 84	148 91	23 42	23 43
Classical Union			49 69			
Totals.....	\$128 88	\$9 35	\$1,826 70	\$1,461 88	\$97 02	\$78 45

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SCHOHARIE.						
Beaver Dam	\$2		\$5	\$5	\$3 25	
Berne	14		81	14	12	
Breakabeen						
Central Bridge	5		40 62	28	4	\$3
Cobleskill				9 62		
Eminence				3 90		
Gallupville						
Gilboa			30	12		
Grand Gorge	4		16	6		
First, Howe's Cave.....			9 71	8 90		
Second, Howe's Cave.....	81			2 50		
Lawyersville			39	34		
Middleburgh	11 31	\$2	27 72	83 24		
North Blenheim			3			
Prattsville	3		11	6		
Schoharie			65 23	110 98	4 24	8 78
Sharon			11 50			
South Gilboa				25 15		
Totals.....	\$40 12	\$2	\$339 78	\$349 38	\$23 49	\$11 78
CLASSIS OF ULSTER.						
Blue Mountain	\$4	\$5	\$38	\$23	\$3	
Church of the Comforter.....	5 23		32 20	33 99	4 86	
Esopus			28 90	14 30	2	\$2
Flatbush	3 88		75 15	36 92	2 50	
Jay Gould Memorial.....	10 64		1,568 03	526 83	7 23	7 67
Katsbaan			60 75	5		
Kingston, First	44 74		1,330 20	304 59	25 14	25 14
Port Ewen	6 30		63 01	42 16	5 75	
Plattekill	2		15	5		
Saugerties	15 03		239 66	182 75	15	
Shandaken			24 50	16 75		
Shokan	1 10		33 50	6 42		
Stewartville						
West Hurley			2	4		
Woodstock	2	2	56 50	23 30	3	2
Ch. of the Faithful.....						
Classical Union			23 78			
Glasco				1 60		
Mt. Marion				5		
Totals.....	\$94 92	\$7	\$3,591 18	\$1,231 61	\$68 48	\$36 81
CLASSIS OF WESTCHESTER.						
Bronxville	\$41 87		\$872 97	\$400 64	\$62 64	\$62 52
Cortlandtown	10	\$5	88	98 87	5	15
Greenburgh			2 21	5 51		
Greenville	1		11 15	8 08	4 51	1 29
Hastings			15 52	8 23		
Mount Vernon	26 82		401 94	162 98		25 04
Mile Sq., Yonkers.....			77	15		
Park Hill, Yonkers.....	156 50		497 15	296 52	19 34	14 34
Peekskill	5 80		41 05	43 95		
Tarrytown, First	88 90		237 97	195 40	65 54	60 53
Tarrytown, Second	21 06		360 30	352 13	9 42	9 41
Unionville	8 70		32 86	8 10	4 21	4 21
Yonkers, First			91 10	49 11		
Classical Union			246 66			
Totals.....	\$360 65	\$5	\$2,975 88	\$1,644 52	\$170 76	\$192 54
CLASSIS OF WISCONSIN.						
Alto	\$33 28	\$3	\$1,225 53	\$494 67	\$16 63	\$16 62
Baldwin			120 70	17		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Mis- sions and Church Build- ing Fund.	Disabled Min- isters' Fund.	Widows' Fund.
CLASSIS OF WICONSIN. (Continued).						
Case Township						
Cedar Grove	25 93	10	580 86	214 56	11 41	16 75
First, Chicago			533 41	248 28	11 25	11 25
Danforth	9 03		194 48	37 29	4 91	4 90
Ebenezer	20 42		141 20	56 03	23 03	
DeMotte	7 65	2	26 86	20 70	3	
Dolton	2 50		4 29	15		
First, Englewood	10	2	499 81	204 86	30 07	4
Second, Englewood	5	5	190 30	109 24	4 17	4 17
Forestville			2 25	7 58		
Franklin			12 20	5 13		
Fulton	7 66		249 13	210 64	5 35	5 34
Gano	4 80		139 45	103 17	5	5
Gibbsville	22 50	7	333 59	78 70	5 45	5 45
Goodland	5 23	1 38	7 89	29 44	2 21	
Greenbush			6 60			
Greenleafton	29 75		311 78	232 70	36	16
Hingham	18 30		144 29	109 25	6 65	7
Hope			62 97	45 27		
Koster			39 49	43 85		
Lafayette			50 75	56 60		7 50
Lansing	20		145 33	142 66		
Milwaukee	24 91	11	452 10	229 55	15 43	13
Oostburg	10 84		150 67	117 52	5 54	5 53
Randolph Center	14 50		121 85	64		15
First, Roseland	75	10	2,825 40	709 73	53 25	42
Sheboygan Falls	8 20		12	23 20		
South Holland	20		802 45	259 39		20
Waupun	23 56		325 27	223 61	20 84	12 05
Second, Randolph	1 50		67 46	8 01		
Classical Union			21			
Totals	\$400 56	\$51 38	\$9,801 36	\$4,229 44	\$260 19	\$211 56

CLASSES OF SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF SYNOD OF NEW YORK.						
Hudson	\$160 55	\$37 06	\$2,041 15	\$1,507 13	\$80 05	\$81 30
Kingston	70 14	36 93	1,004 69	566 11	39 14	32 89
North Long Island.....	237 44	92 83	4,164 58	3,004 55	265 75	246 68
South Long Island.....	593 70	76 79	13,256 15	5,527 36	379 73	362 44
New York	928 50	370 39	32,478 12	22,127 99	1,399 61	652 23
Oklahoma	40 98	.....	471 92	263 33	.....	.....
Orange	129 17	51 16	1,670 44	1,143 37	116 22	88 36
Poughkeepsie	149 88	4	3,230 86	1,343 92	193 30	83 56
Westchester	360 65	5	2,975 88	1,644 52	170 76	192 54
Totals.....	\$2,671 01	\$674 16	\$61,293 79	\$37,128 28	\$2,644 56	\$1,739
ALBANY.						
Albany	\$359 58	\$13 88	\$4,801 91	\$3,648 65	\$294 04	\$150 62
Greene	72 15	32 51	2,667 98	1,113 30	83 34	87 63
Montgomery	183 99	47 66	1,591 02	1,344 70	129 85	142 27
Rensselaer	139 62	15 49	1,931 11	1,029 16	73 22	59 20
Rochester	120 41	8	2,260 27	1,496 28	67 42	26 80
Saratoga	154 96	31 11	1,953 60	833 41	94 06	88 42
Schenectady	128 88	9 35	1,826 70	1,461 88	97 02	78 45
Schoharie	40 12	.....	339 78	349 38	23 49	11 78
Ulster	94 92	7	3,591 18	1,231 61	68 48	36 81
Totals.....	\$1,294 63	\$165	\$20,963 55	\$12,558 37	\$930 92	\$681 98
CLASSES OF NEW BRUNSWICK.						
Bergen	\$288 09	\$34 49	\$3,797 42	\$2,089 63	\$210 24	\$105 03
South Bergen	169	51 32	1,917 28	1,364 77	232 97	184 15
Monmouth	63 81	36 55	943 10	855 21	34 22	78 41
Newark	248 84	54 74	9,718 24	6,290 23	505 54	476 97
New Brunswick	203 87	77 52	3,559 62	2,117 09	189 94	142 63
Paramus	483 44	26 81	5,601 33	3,958 72	191 30	226 28
Passaic	125 84	30 72	1,889 56	1,325 28	84 04	123 05
Philadelphia	141 45	16 58	1,457 32	1,121 84	82 25	91 97
Raritan	147 86	75 90	2,577 37	2,188 10	115 81	113 67
Totals.....	\$1,872 20	\$404 63	\$31,461 24	\$21,210 87	\$1,646 31	\$1,542 16
CHICAGO.						
Dakota	\$133 50	\$37 47	\$2,598 38	\$2,029 09	\$85 58	\$68 29
Grand River	287 28	51 15	7,958 91	3,804 04	150 59	110 48
Holland	325 24	39 14	10,277 35	4,543 65	165 89	179 71
Illinois	72 53	11 68	1,603 93	976 87	62 87	66 20
Iowa	347 40	154 86	10,740 04	6,034 54	270 99	334 43
Michigan	201 67	57 83	3,906 22	2,118 69	108 62	129 59
Pella	162 42	33 65	3,586 16	2,175 21	67 45	75 70
Pleasant Prairie	223 30	46 60	2,681 23	3,006 63	223 98	126 56
Wisconsin	400 56	51 38	9,801 36	4,229 44	260 19	211 56
Totals	\$2,153 90	\$483 76	\$53,153 58	\$28,918 16	\$1,396 16	\$1,302 52
Grand totals	\$7,991 74	\$1,727 55	\$166,872 16	\$99,915 68	\$6,617 95	\$5,265 66

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE YEAR
ENDING APRIL 6, 1909.

CLASSIS OF GRAND RIVER.

2nd Ref. Church, Grand Rapids, Mich.....	\$41.31
3rd Ref. Church, Grand Rapids, Mich.....	18.76
4th Ref. Church, Grand Rapids, Mich.....	5.18
5th Ref. Church, Grand Rapids, Mich.....	13.02
7th Ref. Church, Grand Rapids, Mich.....	10.00
8th Ref. Church, Grand Rapids, Mich.....	5.72
8th Ref. Church, Grand Rapids, Mich. (Cate- chumens)	5.00
9th Ref. Church, Grand Rapids, Mich.....	4.00
1st Ref. Church, Muskegon, Mich.....	12.75
1st Ref. Church, Grand Haven, Mich.....	25.18
3rd Ref. Church, Kalamazoo, Mich.....	5.00
Ref. Church, Twins Lakes, Mich.....	5.00
Ref. Church, Atwood, Mich.....	10.00
Ref. Church, Portage, Mich.....	3.12
Ref. Church, Spring Lake, Mich.....	12.35
Ref. Church, New Era, Mich.....	5.70
Ref. Church, Coopersville, Mich.....	12.00
Classical Collection.....	8.01
Jacob Baar.....	5.00
	<hr/> \$207.10

CLASSIS OF HOLLAND.

1st Ref. Church, Holland, Mich.....	\$13.02
3rd Ref. Church, Holland, Mich.....	13.07
4th Ref. Church, Holland, Mich.....	6.00
1st Ref. Church, Zeeland, Mich.....	60.00
2nd Ref. Church, Zeeland, Mich.....	25.00
1st Ref. Church, Jamestown, Mich.....	17.26
Ref. Church, Overisel, Mich.....	26.40
Ref. Church, Graafschap, Mich.....	10.00
Ref. Church, Vriesland, Mich.....	27.50
Ref. Church, Ebenezer, Mich.....	9.23
Ref. Church, North Blendon, Mich.....	3.00
Ref. Church, South Blendon, Mich.....	9.00
Ref. Church, Hamilton, Mich.....	7.36

GENERAL SYNOD.

Ref. Church, North Holland, Mich.....	14.01	
Classical Collection.....	25.35	
J. Stegeman.....	5.00	
		<hr/> \$271.20

CLASSIS OF MICHIGAN.

2nd Ref. Church, Kalamazoo, Mich.....	\$18.19	
Bethany Ref. Church, Kalamazoo, Mich.....	5.00	
Bethany Ref. Church, Grand Rapids, Mich.....	7.65	
Bethel Ref. Church, Grand Rapids, Mich.....	3.16	
2nd Ref. Church, Muskegon, Mich.....	10.00	
Hope Church, Holland, Mich.....	31.50	
		<hr/> \$75.50

CLASSIS OF DAKOTA.

Immanuel Ref. Church, Springfield, S. D.....	\$13.00	
		<hr/> \$13.00

CLASSIS OF WISCONSIN.

1st Ref. Church, Roseland, Ill.....	\$107.90	
1st Ref. Church, Englewood, Ill.....	37.53	
Ebenezer Church, Morrison, Ill.....	10.41	
Ref. Church, Fulton, Ill.....	16.83	
Ref. Church, Danforth, Ill.....	12.40	
Ref. Church, Lansing, Ill.....	20.00	
Ref. Church, Grenleifton, Minn.....	10.00	
1st Ref. Church, Milwaukee, Wis.....	17.20	
Ref. Church, Alto, Wis.....	31.10	
Ref. Church, Cedar Grove, Wis.....	17.64	
Ref. Church, Oostburg, Wis.....	11.70	
Ref. Church, Gibbsville, Wis.....	17.82	
Ref. Church, Randolph Center, Wis.....	9.00	
"A Friend," Madison, Wis.....	10.00	
Classical Collection.....	11.27	
		<hr/> \$340.79

CLASSIS OF ILLINOIS.

Bethany Ref. Church, Chicago, Ill.....	\$14.28	
N. W. Ref. Church, Chicago, Ill.....	5.00	
2nd Ref. Church, Pella, Iowa.....	16.51	
Ref. Church, Doon, Iowa.....	2.81	
Classical Collection.....	12.70	
		<hr/> \$51.30

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CLASSIS OF ROCHESTER.

Ref. Church, Clymer Hill, N. Y.....	\$7.65	
1st Ref. Church, Cleveland, O.....	4.85	
	<hr/>	\$12.50

CLASSIS OF PASSAIC.

Union Ref. Church, Paterson, N. J.....	\$16.04	
	<hr/>	\$16.04

CLASSIS OF PARAMUS.

1st Holland Ref. Church, Passaic, N. J.....	\$15.00	
	<hr/>	\$15.00

MISCELLANEOUS.

"Een Lezer der Hope".....	\$5.00	
	<hr/>	\$5.00

Total receipts during year..... \$1007.43
All of which is respectfully submitted,

AREND VISSCHER,
Treasurer,

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTHWEST
FOR THE YEAR ENDING MARCH 31, 1909.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Alton	\$31.00
Archer	5.00
Bethel, Leota	12.91
Boyden	6.83
Carmel	25.75
Churchville	3.30
Doon	5.93
Edgerton	6.50
Free Grace	26.95
Holland, Neb.	43.60
Hospers	16.90

Hull	43.56
Luctor, Kan.	12.18
Maurice 1st	37.15
New Holland (Col.)	4.15
Newkirk	61.60
Orange City, 1st	110.50
Prairie View	12.06
Rock Valley	14.25
Roseland	10.50
Rotterdam	3.50
Sandstone	5.11
Sheldon	8.47
Sioux Center, 1st	60.21
Sioux Center, 2d	10.77
Spring Lake	1.36
Montana, 1st	7.79
Classis Iowa	22.28
1st Castlewood	3.00
A Friend	20.00
<hr/>	
Total.....	\$633.11

ARTICLE XIX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE XX.

CUSTOMS AND USAGES.

Resolved, That a special committee of three be appointed by the Chair, to take under consideration the present fixed order of Synod's business, with view to some possible amendment, of or some substitute for it, in the interest of more flexible arrangements for the transaction of business, and that this committee report at this present session of Synod. The President appointed the following as the committee: Revs. A. L. Warnshuis and Elders B. Steketee and J. S. Mundy, to confer with the Stated and Permanent Clerks.

This committee reported as follows:

To the General Synod:

The Special Committee appointed with instructions to report at this session in the matter of such a revision of the Rules of General Synod fixing the order of business as will increase their flexibility and promote the more rapid transaction of business beg leave to make the following report.

The time that your Committee has had for the consideration of this important problem has been too short for us to attempt a complete revision of these rules. Besides the rapid expedition of business, there are important interests of the various Boards of the Church to be conserved; but it seems that in the interests of a reduction of the expenses of the meeting of General Synod the aim should be for a shorter session.

Of the several suggestions which this Committee has received and considered, we recommend at this time only the following resolution to be included in the Rules of Order of General Synod;

Resolved, That if at any time during the first four days of the session of General Synod there shall be unoccupied time, it shall be competent for General Synod to call for the reports of the Committees on Widows' Fund, on Disabled Ministers' Fund, on Education, Academies and Colleges; and it is urged that these committees and all other committees which do not have a special day assigned to them should prepare their reports so as to have them ready for consideration by the General Synod as early in its session as possible.

Further, we propose the following resolution:

Resolved, That a special committee consisting of the President, the Stated Clerk, and three others, be appointed to report to the General Synod in 1910, and that to this committee be referred the suggestions which have come to us regarding changes in the order of the evening public meetings, the desirability of hearing the addresses of the representatives of our Benevolent Boards at the time of the reference to the Standing Committees of the reports of the Boards which they represent, or at some other time early in the session, and such other changes in Rules as may assist Synod in shortening its annual sessions.

Resolved, That the Permanent Clerk be authorized to obtain a list of delegates primarii and secundi, with their addresses and to have the same printed in order that it may be available for use of the railroads, and also of the delegates of the Synod before the appearance of the list of delegates present; also

Resolved, That each of the Classes instruct their respective Stated Clerks to forward the list of nominations as soon as received from the Classes, with their addresses, to the Permanent Clerk of General Synod that he may have such list printed.

Respectfully submitted,

A. L. WARNSHUIS,
J. S. MUNDY,
B. STEKETEE.

The report was accepted and adopted, and the President appointed the following to be with him and the Stated Clerk as the committee called for in the report: Revs. Isaac P. Brokaw, Thomas H. Mackenzie and Prof. F. R. Hutton.

ARTICLE XXI.

PUBLIC MORALS.

Nothing occurred.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

Rev. Wm. I. Chamberlain, Chairman of the Committee on the State of Religion, presented the report of the committee. It was accepted and adopted. It is as follows:

To the General Synod:

Your Committee on the State of Religion submits herewith its report for the past year. The following summary of the statistics presents in condensed form the gains and losses in the various departments of Church activity for 1908:

Number of Classes, 36.

Number of churches, 682—loss of 1.

Number of ministers, 715—loss of 12.

Number of families, 63,364—loss of 1,173.

Received on confession, 5,882—gain of 431.

Received on certificate, 3,639—gain of 168.

Dismissed, 3,264—less than last year, 193.

Suspended, 157—more than last year, 92.

Died, 1,727—less than last year, 139.

Total now in communion, 116,174—loss of 965.

Adherents, 19,100—gain of 657.

Absent list, 17,391—more than last year, 3,634.

Baptized infants, 5,575—loss of 266.

Baptized adults, 1,155—gain of 67.

Baptized non-communicants, 47,790—gain of 3776.

Catechumens, 26,083—loss of 1,426.

Number of Sunday-schools, 777—Loss of 13.

Total enrollment, 118,513—gain of 880.

Contributions—

Denominational, \$360,941—gain of \$1,021.

Other objects, \$93,380—loss of \$11,669.

Congregational, \$1,506,335—loss of \$31,465.

ANALYSIS.

From this condensed presentation of the condition and work of the Church as nearly as they can be expressed in figures, the following interesting and significant facts emerge:

Of the twenty separate departments of Church activity represented in these figures it is worthy of passing note that in nine of them there appears to have been some gain, while eleven indicate losses.

This statement can not be conclusive, however, of the relation of gains to losses as several of the items do not have especial significance with respect to real growth or retrogression in the life of the Church.

While the number of Classes remain the same there has been a loss of one Church and 12 ministers, while in the previous year there were additions of 16 and 8 respectively in these important factors of our ecclesiastical agency. The items among the losses, however, that seem to call for especial attention are those relating to families and communicants. When the losses reported this year, 1,173 in the number of families and 965 in the number of those now in communion, are added to those recorded last year, 433 and 4,071, respectively, an examination of the conditions under which these have occurred seems to be suggested.

Your Committee is inclined to agree with Synod's Committee of last year that the explanation is to be found, in some considerable measure, in the introduction in 1908 of two new columns in our Statistical Tables, those relating to "Adherents" and the "Absent list," and to the probable lack of uniformity that obtains in different Classes and Synods in respect to the figures included under them.

This assumption is confirmed by the facts that gains reported in the number received on confession and certificate amount to 600—not in itself, such a large gain when distributed over 682 churches—as against a recorded loss in the corresponding comparative statement for the previous year of 260; again, the losses by dismission, suspension and death this year are less than those of last year by 250, whereas the corresponding figures for the previous year indicates that the losses, owing to the operation of these causes, increased by 500.

There is also the further item to notice in this connection, namely, that, while there have been comparatively small losses and gains in the number of baptized infants and adults there has been a very distinct gain in the number of baptized non-communicants, 3,776.

Referring again to the new "Absent List" column there are

this year 17,400 of our Church membership so designated; as against 13,750 placed in this column for the first time last year, or an addition of 3,650.

This becomes more significant when we note that, while 358 churches, or about 50 per cent., failed to use this new column last year, only 255 failed to do so this year.

Adding 1,170, the reported loss in the number of families, and the nearly 1,000 loss in the number "Total now in Communion" to the 430 and 4,000, respectively, recorded last year, we have total losses of 1,600 and 5,000 for the last two years in these items that touch the very life of our Church.

A retrogression so unusual would be alarming could it not be accounted for in some measure, at least, by this new "Absent List." Deducting losses for the year from dismissal, suspension and death from accession on confession and certificate there is a gratifying net gain in Church membership of 4,373. But the effect of this gain is apparently lost in the number added to the "Absent List" this year.

The validity of this explanation, however, depends somewhat upon the uniformity or lack of it, in the interpretation of recommendations 1 and 2 in Question II. of the Report of the Special Committee on Definitions of Terms in the Annual Consistorial Report, blanks which was accepted by the General Synod of 1907 (Minutes p. 857).

The enquiry that emerges, from the lack of clearness in the articles referred to, is the same as that of last year. Is it the intention of General Synod that "resident members who have become non-attendant, non-supporting" and who are therefore upon the "Absent List" should be no more reported in the column of "Total now in Communion?"

The Committee on the State of Religion for the Particular Synod of Albany, 1909, makes these pertinent remarks in regard to this new Absent List and the constant revision of the rolls:

"As the Absent List has been in use for two years, and as the revision of rolls has been going on for a longer period, your Committee is prompted to enquire whether the time is not at hand when accessions to the Church will effect an increase in the reported membership? We would suggest the advisability of making an end of roll revision and the transferring of names to the "Absent List," by doing what remains to be done along this line and doing it at once and thoroughly. In this way only can the Church get the full joy and inspiration of accessions to her membership."

We have lost somewhat in the number of Catechumens, more than was lost last year, and the number of Sunday-schools is less by 13, while in the total enrollment we have gained. It is an inter-

esting and perhaps a significant fact that, while the Synod of Chicago includes more churches that have not used the "Absent List" than any other Synod. It also has the least number of churches failing to use the Baptized Non-Communicants column. In the former the explanation is probably found in the fact of a newer country, with fewer removals of families as a condition of life, and in the latter a more faithful adherence to the principles of a direct religious instruction of the young by the Church.

The number of accessions to our membership on confession of faith, an average only of 8.6 for each church, emphasizes the need for a deeper devotion on the part of the ministry and membership to the work of soul-winning, one of the primary objects of the Church.

The wave of materialism which has swept over the country during recent years has no doubt influenced the growth of churches adversely. A certain note of distrust, as well as indifference, towards the Church, on the part of a considerable section of the rising generation also explains a good deal. But in a matter of such vital importance is it not also pertinent to enquire whether we as ministers and office bearers are faithful to our trust in spreading the gospel of salvation. Is individual dealing with unsaved or undecided souls made an essential part of pastoral work? A harvest of 5,882 souls saved through the efforts of 682 churches and 777 Sunday-schools should be a summons to deepened consecration.

Among the hopeful features of the summing up of the year's work and calling for fervent gratitude, is the response which our people are continuing to make in the matter of their benevolences. There is an increase in Denominational Contributions against a considerable loss last year, and the high level in Congregational Contributions reached last year has been fairly well maintained. The gifts of the Church to its Domestic Missions have grown by \$5,248, and those to its Foreign Missions by \$8,315, in both cases the largest sums received in any one year for these purposes.

This steady progress in the grace of Christian giving is an evidence of the continued splendid response of the Church to the "Forward Movement" inaugurated by the Synod of 1906. This is the more gratifying in view of the financial stringency which, during the past year, was probably felt by the average church member more than in the year previous. The total amount contributed by our Church membership annually is now approximately \$2,000,000, with an average per member of about \$1.70.

In turning to the reports of the individual Synods the following comments are of especial interest:

The Synod of Albany—"Your Committee is aware that the tone

of this report is not 'optimistic.' It is the opinion of the Committee that even ecclesiastical reports should be handled in a fair, candid, businesslike way. It is possible that even the Lord's business might be benefited by being treated as business, thus getting the benefit of the thorough, searching, shrewd wisdom and matter-of-fact management, which insure business success and stability. We truly rejoice with the churches and with the very few Classes that know they are enjoying the rewards of faithful, intelligent service. We truly sympathize with those that are bearing heavy burdens and struggling with adverse conditions. But long and earnest consideration of the reports prompts the conviction that conditions call for neither rejoicing nor humiliation, but for clear judgment, patient and intelligent effort, and for intimate and practical fellowship with the Head of the Church who has promised more than our faith has yet claimed and won."

The Synod of Chicago—"The reports on the state of religion, while containing an occasional pessimistic note, seem to indicate that the churches have experienced a year of spiritual progress and that present conditions give much cause for gratitude.

"This conclusion is also borne out by the statistics. The Forward Movement seems to have been applied not only to benevolences but also to increase in membership. Comparison with last year's statistics shows an increase in church membership of about 2½ per cent., being 662 for the whole Synod. The number of families was increased by 564 and additions by confession were 53 more than last year, though they are still considerably short of the number of such accessions in 1907. The numbers of baptisms show a decline of 284.

"The benevolences of the year show a forward movement to the extent of \$7,222, an increase upon last year's gifts of about 8 per cent., while the congregational expenses have decreased by \$3,150."

The Synod of New Brunswick—"There are no evidences in the reports from Classes of marked progress, or of special deepening in spiritual life in the churches. But that good work has been done which has met with a good measure of success is clear. Certainly a spirit of hopefulness pervades the reports. Even in the matter of discipline, what has been done may well be considered a hopeful sign.

"The losses that have been sustained in some particulars have been more than made up in others. In respect of financial matters for example: Inasmuch as the Reformed Church has had the reputation of being frequently more considerate of those outside her own bounds than of herself, this shrinkage of gifts to 'Other Objects' may be a good sign of recovery of self-consciousness and of a determination to live as well as to help others to live. She has lost in Sunday-schools, but she has gained in Sunday-school scholars.

She has lost adherents but she has gained in members. There is no opportunity to make comparisons of temper and disposition on the part of the ministry, or in fact of the Classes themselves, with the past. But this can be said: There is not a pessimistic sentence in all the reports. The material that has come to the hands of this Committee is of a kind to make a cheerful report. This the Committee now presents with a sense of satisfaction over the good material from which he has been privileged to gather the facts here presented."

The Synod of New York—"What's the matter? Such drawbacks and hindrances as we have mentioned, instead of being the occasion for discouragement, should be the incentive to devoting the very best thought and energy of the Church to solving these, which are, after all, only some of life's problems.

"It is not the province of this Committee to speculate as to the probable causes or to offer explanations as to the origin of this depression, but we believe it would not be amiss for this Synod, when it is looking for something worth while to do in order to justify its existence, to spend part of its time in a very solemn heart-searching inquiry as to the causes and a possible remedy."

CONCLUSION.

On the whole in summing up the results of the year our Church may well thank God for many tokens of His presence and power. With a deepened spirit of consecration, the outlook for the future will be as bright as we make it. If we have not grown in numbers as a denomination, we have at least continued to do a good work in spreading the Kingdom of Christ. The spirit of loyalty and devotion towards missionary interests, at home and abroad, was never more marked and affords abundant cause for gratitude. A new level of benevolence is being maintained.

It is for our Church, during the coming year, to plan still further advances in the great and fruitful field of Christian service.

Respectfully submitted,

WM. I. CHAMBERLAIN, Chairman.

General Synod, Rochester, N. Y., June 5, 1909.

REPORT OF EVANGELISTIC COMMITTEE.

This report was presented and referred to the Committee on the State of Religion. It was read by the Chairman of the Committee, Dr. Demarest. It was then referred to the Committee on Domestic Missions. It is as follows:

The Evangelistic Committee met at the call of the Chairman in the Church Building, New York City, and organized with the following officers:

Chairman—Rev. I. W. Gowen.

Recording Secretary—Rev. Wm. P. Bruce.

Corresponding Secretary—Rev. Edward Niles.

Treasurer—Mr. William L. Brower.

The plan of work adopted by the Committee after careful survey of the field, was the effort to secure the services of accredited evangelists or pastors with evangelistic gifts to work with the Committee in supplying churches and fields seeking evangelistic effort during the winter. This plan announced in the *Intelligencer* brought results, both in securing the services of Evangelist J. H. Elliott, formerly a pastor in our own denomination, and also of a pastor evangelist, Rev. Claus Olandt, of Montrose, N. Y., commended by his brethren in the Classes of Westchester. Correspondence with these brethren, gave the Committee warrant to announce their willingness to co-operate with churches and communities in arranging and carrying on evangelistic services. The request from churches were not numerous, but in every case were responded to with offers of co-operation. Dr. Elliott and his co-workers conducted successful union meetings in Kingston, Poughkeepsie and Chatham, and commendatory notes from our pastors in these centers have been published in the reports of these meetings. The work of the pastor-evangelist, Rev. Claus Olandt, was also marked by good results in churches in four Classes, viz., Hudson, Westchester, Rensselaer and Passaic. In one community, in New York State, where a flourishing Church and energetic pastor has cultivated the field, sixty-three were brought to a confession of Christ, thirty-seven of whom were men, by a two weeks' evangelistic campaign under this man of God. Meetings of a like character in a New Jersey Church yielded like fruitage in a gathering of seventy souls into the kingdom. Your Committee are convinced that the plan of work inaugurated at the beginning of the season is the plan that ought to be pushed forward with conviction of its value during the coming year. The evangelist is a God-given gift to His Church, and when one is found in the active ministry of our Church, it were well for the denomination to secure his services for a wider field of usefulness. There are districts in our Church where results are meagre although fields have long been tilled. The ordinary means of grace have lost their propelling power, and new energy must be brought from without to give power to a dying church. Pastorless fields that give little returns to denominational progress, and depleted fields that claim heroic sacrifice to keep the colors flying, all need the reinforcements of evangelistic power.

If the Board of Domestic Missions supplies Synodical Missionaries and Classical Missionaries for the work of extension, why should it not be as important a work to supply Evangelist Superintendence to prevent the work of extinction, going on in the country churches throughout our land. Your Committee is convinced that the oft repeated recommendation of previous Committee reports that a Field Evangelist should be engaged to give his whole time to this important work, is still the one solution of the problem that faces the Church in her Evangelistic Work.

We would therefore respectfully recommend the following:

I. That the Committee on Evangelistic Work be made a permanent committee and that the President of the Synod each year be made ex-officio member of that committee for one year of his incumbency in that office, and that the committee have power to add to their number and to fill vacancies arising from death or resignation, subject to the approval of Synod.

II. That the Committee be authorized to secure the services of a Field Evangelist, who shall give his whole time to the work and that the Board of Domestic Missions be directed to pay the salary of the Field Evangelist from its missionary funds, until such time as the funds of the Evangelistic Committee shall be sufficient to pay such salary.

III. That the General Synod urge the churches to make a special offering for evangelistic work each year, and authorizes the Committee to seek contributions from individuals for the work.

All of which is respectfully submitted in behalf of the Committee on Evangelistic Work.

I. W. GOWEN, Chairman.

STATISTICAL TABLES.

Abbreviations.

- P. S. A.—Particular Synod of Albany.
P. S. C.—Particular Synod of Chicago.
P. S. N. B.—Particular Synod of New Brunswick.
P. S. N. Y.—Particular Synod of New York.
S. S.—Stated Supply.
S. M.—Senior Minister.
P. E.—Pastor Elect.
A. P.—Assistant Pastor.
P. Emer.—Pastor Emeritus.
S. C.—Stated Clerk.
Treas.—Treasurer.
F. M.—Foreign Missions.
D. M.—Domestic Missions.
E.—Education.
P.—Publication.
S. S. and Y. P. S.—Sunday-schools and Young People's Societies.
S. B.—Systematic Beneficence.
N. B. S.—New Brunswick Theological Seminary.
W. S.—Western Theological Seminary.
D. M. F.—Disabled Ministers' Fund.
W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.	BAP.	Non-Communicants.	C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.			
		Census—Number of Families.	Received on		Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.				Adults.	No. of Baptised	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-tional Objects.		Other Objects.	Berevolent.	Congrega-tional.
First, Albany	James S. Kittell.	382	10	8	6	1	9	735	.....	.....	8	7	.....	.....	1	287	\$2,446	\$1,947	\$10,555	Albany, N. Y.
Madison Ave., Albany.	Joseph Addison Jones.	280	31	7	3	1	8	573	.....	.....	14	10	.....	.....	2	418	11,246	1,976	9,246	Albany, N. Y.
Third, Albany	Vacant	95	.....	.....	.....	.....	.....	1	4	37	.....	.....	.....	.....	1	133	59	.....	1,774	Albany, N. Y.
Fourth, Albany	Frederick Mueller	75	6	2	6	.....	8	154	.....	.....	7	.....	.....	10	1	100	135	49	2,228	Albany, N. Y.
Fifth (Hol.) Albany	John Ossewaarde	75	12	11	.....	.....	7	117	13	13	5	.....	118	40	1	125	261	137	2,404	Albany, N. Y.	
Sixth, Albany	Vacant	80	23	9	6	.....	1	115	35	35	11	4	.....	.....	1	175	137	10	1,350	Albany, N. Y.	
First, Bethlehem	Burton J. Hotelling.	169	15	6	1	.....	2	275	.....	.....	10	12	29	.....	4	332	502	216	3,167	Selkirk, N. Y.
Second, Bethlehem	Henry Bacon Allen.	179	5	6	4	.....	5	281	.....	.....	.....	.....	.....	.....	1	176	296	82	2,564	Delmar, N. Y.
Second, Berne	John B. Appel.	55	.....	.....	.....	.....	.....	55	.....	.....	.....	.....	.....	.....	1	30	8	.....	.....	.....	
Clarksville	Vacant	40	2	.....	1	.....	4	61	11	11	1	.....	3	.....	1	65	.....	.....	379	Coeymans, N. Y.
Coeymans	J. Perry Beaver.	103	9	2	8	.....	5	125	29	29	.....	.....	.....	.....	1	88	273	1	1,632	Coeymans, N. Y.
Jerusalem	George W. Gulick.	57	8	.....	2	.....	2	94	60	50	5	3	33	.....	1	100	48	.....	1,679	Jerusalem, N. Y.
Knox	John B. Appel.	40	.....	.....	.....	.....	1	49	.....	.....	.....	.....	.....	.....	1	25	.....	.....	.....	.....
New Baltimore	J. O. Van Fleet.	80	1	5	.....	.....	3	163	30	.....	.....	.....	.....	.....	1	100	211	6	2,121	New Baltimore, N. Y.
New Salem	Vacant	45	.....	.....	1	.....	2	90	75	75	1	.....	.....	.....	1	64	19	1	506	Jerusalem, N. Y.
Onesquehew	George W. Gulick.	33	14	.....	3	.....	2	49	50	10	.....	13	.....	.....	1	65	20	.....	344	Jerusalem, N. Y.
Unionville	F. V. W. Lehman. S. S.	50	4	1	.....	.....	2	40	.....	.....	.....	.....	.....	.....	1	60	17	.....	780	Jerusalem, N. Y.
Westerlo	Vacant	21	.....	.....	1	.....	1	438	19	19	.....	.....	.....	.....	1	60	4	.....	.....	Westerlo, N. Y.
Total		1850	140	51	41	1	58	3209	157	279	62	49	293	50	21	2343	\$15,671	\$4,425	\$40,728					

Other Ministers—Rev. D. F. Williams; Rev. Chas. Maar, Delmar, N. Y.; (C. P. Evans, suspended); Rev. James B. Bryant.

Classical Agents—J. P. Beaver, D. M.; J. Addison Jones, F. M.; F. Mueller Dis. M. and W.; B. J. Hotelling, S. S. and Y. P. S.

Stated Clerk and Treasurer—John Ossewaarde.

* Revised report. \$Number of families from last year's report.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Benevolent.	Congregational.	
First, Hackensack	Herman Vanderwart	250	12	10	1	1	4	342	350	55	8	8	8	1	300	\$1,106	\$250	\$5,650	Hackensack, N. J.		
Schraalenburgh	Chas. Wyckoff Gulick	150	22	19	9	4	4	211	80	35	12	3	3	1	280	3,215	201	3,408	Dumont, N. J.		
English Neighborhood	Marcus J. Roop	104	22	11	2	2	1	89	35	3	6	9	20	1	170	46	20	2,223	Ridgefield, N. J.		
New Durham	L. W. Gowen	450	55	18	18	2	2	850			89	5	1150	4	1500	1,250	150	10,686	Weehawken, N. J.		
First, Hoboken	J. Clarence Miller, Asst	64	16	3	4		1	130		95	2	2		1	173	23	8	1,720	942 Bloomfield St., Hoboken.		
North, Bergen	Wm. Ten Eyck Adams	76					3	94		5	38			1	400	298	67	3,125	411 Columbia St., Weehawken.		
Second, Hackensack	Arthur Johnson	242	22	17	8	5	513	369	70	8	7			2	430	521	304	26,435	Hackensack, N. J.		
Ger. Ev., Hoboken	John Rudolph	260	49	8	8	17	497	300	80	80	130	7	400	100	2	550	293	1,096	8,000	606 Garden St., Hoboken, N. J.	
Third, Hackensack	John Bomblin	79	9	2		4	79				37		10	1	110	9	5	1,000	Hackensack, N. J.		
Closter	Orville J. Hogan	70	3	2	2	2	127	49	13	7	2		70	1	135	117	35	1,558	Closter, N. J.		
Coytesville	H. Ward, P. Emer.	65	6	6		1	81		35	5				1	101	145	15	1,409	Coytesville, N. J.		
Guttenburg	William Manchec, S. S.	45	20		3	2	90		48	9	2			1	300	56	117	1,668	Passaic, N. J.		
Cent. Ave., Jersey City	Supplied	130	14	3	8	3	279			9	2			1	450	250		3,400	89 Bowers St., Jersey City.		
Cherry Hill	Abram Duryee	66	4	1	4	1	98		20	3				1	147	203	19	2,604	North Hackensack, N. J.		
Secaucus	Supplied	20				1	20		20	2				1	120			15	Secaucus, N. J.		
Spring Valley	Supplied	15				1	16		16					1	45	10			R. F. D. 1, Ridgewood, N. J.		
Westwood	Ellsworth Ward Decker	100	28	21	6	6	200	100	13	8	8			1	389	452	190	3,330	Westwood, N. J.		
Oradell	Edgar I. McCully	80	2	1	7	1	93	44	22	1			1	2	343	376	64	3,387	Oradell, N. J.		
Hasbrouck Heights	Bergen Brokaw Staats	53	22	6	1	2	103		42	8	6			1	194	47	71	3,036	Hasbrouck Heights, N. J.		
Highwood	John C. Gardiner	50	1	6	7	1	65	10	40	3			17	1	101	65	10	1,510	Highwood, N. J.		
Rochelle Park	John C. Gardiner	30	1	1	1	1	27	5	5	1			18	1	85	17		657	Rochelle Park, N. J.		
Bogart Memorial	Supplied	43	2	7	7	1	62			8	10			1	140	154	13	1,540	Bogota, N. J.		
First, W. Hoboken	Alfred Duncombe	351	59	21	9	2	561		97	27	8			1	866	486	484	8,846	537 Pallsade Ave., W. Hoboken.		
Trinity, W. New York	Edward Dawson	134	42	10	2	2	214	15	26	26	67	7	37	40	1	560	79	25	2,063	Weehawken, N. J.	
Harrington Park	A. W. Hopper	31	3	3	2		32	30						1	67	33	11	659	Harrington Park, N. J.		
Total	Supplied	2963	420	166	106		64	4873	1387	712	490	73	1783	401	31	7956	\$9,251	\$3,155	\$97,929		

Other Ministers—Chas. S. Wright, 7922 18th St., Brooklyn, N. Y.; James H. Ballagh, Yokohama, Japan; D. M. Talmage, Westwood, N. J.; J. T. E. DeWitt, Oradell, N. J.; A. A. Ranson, 314 West 56th St., New York.
 Candidate—R. W. Blake, Lehigh University, South Bethlehem, Pa.
 Classical Agents—F. M., E. I. McCully; Ed., C. S. Wright; S. S., D. M. Talmage.
 Stated Clerk—Henry Ward.
 Treasurer—Wm. Manchec.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.		BAP.	C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Total now in Communion.	A. Thirrents.	Absent List.		Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Denomina- tional Objects.	Benevolent Objects.	Congregational.
Bergen	Cornelius Brett	390	28	13	20	...	8	746	197	27	12	...	3	536	\$1,046	\$875	\$10,871	707 Bergen Ave., Jersey City.		
First, Bayonne	John J. Moment, A. P.	312	25	8	15	...	7	480	56	144	...	347	809	438	\$17,177	122 Glenwood Ave., Jersey City.				
First Van Vorst, J. C.	Andrew J. Meyer	185	13	6	18	...	5	398	100	216	...	282	330	153	6,679	222 Washington St., Jersey City.				
Park	James P. Stoffel	213	12	3	4	...	4	345	54	75	...	1	209	171	5,249	150 Coles St., Jersey City.				
Fifth St., Bayonne	Ferdinand S. Wilson	154	13	7	4	...	5	252	53	73	...	1	256	644	4,505	111 W. 5th St., Bayonne.				
Second, Hudson City	H. W. F. Jones, P. Em	259	61	1	10	...	18	649	...	118	12	625	67	1	635	219	255	13,742	Whitehouse, N. J.	
Lafayette	Emil A. Meury	180	24	12	13	...	2	312	58	19	5	...	1	450	565	82	**7,771	14 Sherman Pl., Jersey City.		
Greenville	Jasper S. Hogan	145	5	12	6	...	...	...	5	...	...	1	262	75	60	3,339	278 Pacific Ave., Jersey City.	
Third, Bayonne	Ralph C. Morris	61	10	...	...	...	...	...	...	...	...	1	101	54	48	1,033	15A Lembeck Ave., Jersey City.	
First German Evan.	H. W. J. Schulz	94	10	...	5	...	8	145	15	31	26	...	1	140	30	59	1,741	47½ 21st St., Bayonne.		
St. John's Ger. Evan.	Matthew Mueller	145	40	...	12	...	13	392	250	175	77	...	2	400	120	250	1,741	249 York St., Jersey City.		
Total	Gottlieb Andrae	2188	241	62	107	...	70	3957	567	1015	341	39	841	222	14	3588	\$4,063	\$2,547	48 Fairview Ave., Jersey City.	

Other Ministers—James Boyd Hunter.

Candidate—M. C. T. Andrae.

Classical Agents—F. M., Rev. F. S. Wilson; D. M., Rev. C. Brett; Ed., Rev. E. A. Meury; D. M. F., Elder Geo. Carragan; S. S. and Y. P. S., Rev. A. J. Meyer.

Stated Clerk—Rev. A. J. Meyer.

Treasurer—Rev. J. S. Hogan.

Formed by the amalgamation of the Wayne St. and Grand St. Churches. *Revised Roll. **\$1,100 steeple repairs. †\$9,102 church improvements. ‡\$7,000 church improvements.

CLASSIS OF DAKOTA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.								BAP.		C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Total Enrollment.	
																	Benevolent.			
Castlewood	Vacant	16	1	2	...	...	...	32	10	...	...	65	15	1	65	\$24	...	\$100	R. F. D. 1, Castlewood, S. D.
Chancellor	A. Wubena	35	2	...	...	...	...	41	60	2	...	83	40	1	95	1266	\$10	850	Chancellor, S. D.
Charles Mix	B. D. Dykstra.	27	4	2	2	...	1	52	...	...	...	34	20	1	20	111	...	613	Platte, S. D.
Corsica	M. J. Duven, S. S.	15	3	3	...	...	...	25	6	2	...	35	...	1	54	266	...	191	Corsica, S. D.
Davis, Bethel	Vacant	20	5	...	...	...	...	36	60	7	...	47	...	1	44	81	...	720	Davis, S. D.
*Delaware	Vacant	18	...	...	...	...	...	20	25	10	...	30	25	1	40	...	...	...	Lennox, S. D.
Grand View	M. J. Duven.	43	6	3	...	...	1	69	19	3	...	86	57	1	75	153	...	650	R. F. D. 1, Armour, S. D.
Harrison	Henry Straks	83	4	4	...	...	1	143	52	27	...	267	148	1	153	777	41	1,340	Harrison, S. D.
First, Lennox	Vacant	17	...	...	2	...	...	60	...	4	...	160	30	1	15	5	22	353	Lennox, S. D.
Second, Lennox	Vacant	60	4	...	...	...	...	38	10	...	...	33	23	1	95	306	...	1,000	Lennox, S. D.
Litchville	Vacant	15	...	...	...	...	...	50	41	5	...	56	54	1	80	38	22	366	Litchville, N. D.
Maurice, American	J. A. Despelder.	35	10	2	1	...	...	45	15	4	...	50	30	1	50	62	...	1,173	Maurice, Iowa.
Monroe, S'n'm Mem.	J. E. Winter.	36	...	...	...	...	...	39	20	1	...	100	30	1	84	40	3	542	Monroe, S. D.
North Marion	Vacant	22	8	31	...	...	...	70	20	5	...	130	90	1	116	218	101	614	Marion, N. D.
North Yakima	H. Van der Naald.	44	1	1	2	...	...	46	16	4	...	89	43	1	89	61	28	483	North Yakima, Wash.
Oak Harbor	Vacant	24	2	1	...	...	...	163	...	...	...	110	50	1	250	847	35	2,199	Oak Harbor, Wash.
Orange City, Amer.	J. P. Winter.	70	15	4	7	...	...	28	4	7	...	60	17	1	48	203	20	465	Scotland, S. D.
Scotland, Ebenezer	J. P. Schaefer	18	...	...	...	...	...	1	28	4	...	20	17	1	100	16	...	294	Sioux Falls, S. D.
Sioux Falls, Liv. Mem.	Vacant	24	...	...	...	...	...	21	...	4	...	20	...	1	130	455	9	1,679	R. F. D. 2, Springfield, S. D.
Springfield, Im'l	Henry Schipper	67	5	2	3	2	2	116	...	...	...	156	60	1	150	406	93	1,165	Westfield, N. D.
Westfield, Hope	B. W. Lammers.	56	11	6	4	4	3	122	15	...	...	240	115	1	150	406	93	1,165	Westfield, N. D.
Worthing	J. H. Schoon, S. S.	16	...	...	...	...	...	17	20	...	...	60	10	1	40	8	...	200	Worthing, S. D.
Yankton	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Yankton, S. D.
Total		761	81	73	50	6	10	1245	378	129	122	12	1920	859	22	1819	\$5,542	\$384	\$16,297	

Other Ministers—H. Borgers, N. Yakima, Wash.; S. J. Harmeling, Vashon, Wash.; Jas. Sternberg, Bellevue, Neb.; J. W. Te Selle, Crawford, Colo.; H. Telchrieb, 956 Everett St., Los Angeles, Cal.; Jacob Brummel, Monroe, S. D.
 Classical Agents—F. M., J. E. Winter; D. M., H. Straks; Ed., J. H. Schoon.
 Stated Clerk and Treasurer—J. P. Winter.
 *Last year's report.

CLASSIS OF GRAND RIVER.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others Enrolled.		BAP.		C. C. & S. S.		CONTRIBUTIONS.		
		Census—Number of Families.	Received on Confession.	Dismissed.	Suspended.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.		No. of Sunday-Schools.	Total Enrollment.	Denominational Objects.	Benevolent.	Other Objects.	Congregational.
						Died.	Total now in Communion.													
Ada	* Klooster	32	2	4	4	1	46	...	...	10	3	124	...	...	1	60	\$47	...	...	\$540
Atwood	Vacant	36	2	4	4	...	57	16	14	10	9	110	60	...	1	40	110	...	...	625
Coopersville	Vacant	86	13	4	4	5	115	...	...	9	248	248	75	...	1	182	229	10	...	1,112
Detroit	H. TeGrootenhuis	50	6	4	4	...	116	7	5	7	100	50	50	...	1	90	205	...	...	2,205
Fremont	A. Oosterhof	46	5	4	4	...	76	...	...	2	116	53	...	...	1	60	43	...	...	825
Grand Haven, 1st	H. Harmsling	231	4	5	5	6	369	25	...	26	709	175	175	...	1	400	817	63	...	4,706
Grand Rapids, 2d	Mathew Kolyn	152	8	7	7	4	349	...	18	14	1	...	75	...	1	290	1,828	177	...	3,888
Grand Rapids, 3d	Albert Van den Berg	240	30	14	8	12	441	...	...	24	624	320	320	...	1	500	2,384	112	...	3,989
Grand Rapids, 4th	C. Kuypier	195	38	15	10	13	380	...	...	31	1,390	190	190	...	1	350	940	146	...	3,210
Grand Rapids, 5th	Benjamin Hoffman	225	69	12	20	2	453	...	15	23	3	435	286	...	1	455	1,509	165	...	3,210
Grand Rapids, 6th	John De Haan	69	12	1	2	1	83	...	...	8	101	70	...	...	1	120	94	27	...	3,211
Grand Rapids, 7th	Frederik Lubbers	75	3	1	3	1	113	44	7	...	...	464	302	...	1	365	643	90	...	1,214
Grand Rapids, 8th	John Sietsema	86	3	1	1	3	112	30	8	...	...	225	118	...	1	190	231	51	...	1,400
Grand Rapids, 9th	R. H. Joldersma	21	6	4	4	1	165	...	...	23	2	225	140	...	1	265	184	29	...	2,676
Grand Rapids, Trinity	T. W. Mullenburg	72	3	3	4	1	32	100	...	6	44	76	...	...	1	165	175	5	...	2,003
Grandville	M. C. Ruusaard	13	7	3	3	1	138	22	3	...	202	92	...	...	1	118	208	24	...	1,494
Grant	Vacant	200	8	8	8	10	400	...	...	13	460	150	150	...	1	425	795	83	...	977
Kalamazoo, 1st	William Pool	112	4	9	32	7	210	18	...	18	467	150	...	...	1	275	298	233	...	3,246
Kalamazoo, 3d	Hankie Frieling	115	7	20	5	3	257	50	19	...	260	186	...	...	1	250	198	95	...	1,981
Kalamazoo, 4th	Evert Troost .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2,154
Modersville	Vacant	225	19	4	6	1	8	350	...	...	700	200	...	...	1	350	790	60	...	2,655
Muskegon, 1st	John Luxen	62	2	2	2	2	55	...	...	14	...	...	...	...	1	90	90	...	...	982
Muskegon, 3d	John Broek	24	4	3	1	2	98	...	...	9	182	100	100	...	1	100	134	...	...	807
New Era	Vacant	32	4	3	7	3	70	4	18	...	...	78	48	...	1	60	107	...	...	529
Portage	Henry K. Boer	12	2	...	...	...	15	...	...	8	...	92	50	...	1	65	72	...	...	573
Rehoboth	J. Van der Helde	106	9	4	...	3	168	...	...	16	1	295	125	...	1	125	635	32	...	1,533
South Haven	Vacant	23	2	...	...	1	42	17	4	...	...	56	15	...	1	70	102	12	...	2,286
Spring Lake	Vacant .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	349
Twin Lakes	Vacant	2701	286	172	202	10	97,508	354	138	246	9,656	3,171	271	5455	\$12,702	\$1,437	\$49,288			

Other Ministers—R. Duiker, Pella, Ia.; C. C. A. L. John, R. F. D. 1, Holland, Mich.; S. Venema, Grand Rapids, Mich.; Albert Oltmans, D. D., Holland, Mich.; A. L. Warnshuis, Holland, Mich.; Willis G. Hoekje, Saga, Japan; A. Van Arendonk, Grand Haven, Mich.; C. Kriekard, Kalamazoo, Mich.; Peter De Free, 1166 Fifth Ave., Grand Rapids, Mich.; John Van Westenburgh, Grand Rapids, Mich.

Classical Agents—F. M., Rev. M. Kolyn; D. M., Rev. F. Lubbers; Ed., Rev. Peter De Free; Pub., Rev. J. Sietsema; S. S. & Y. P. S., Rev. J. Luxen; W. and D. M. F., Rev. J. Van Westenburgh.

Stated Clerk and Treasurer—Peter De Free.

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.		Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.		No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Athens, First	Vacant	150	9	4	3	.....	2	135	150	41	2	3	100	.....	2	165	\$309	\$202	\$2,285	Athens, N. Y.
Catskill, First	Irving H. Berg	237	27	11	10	.....	3	336	275	162	6	11	105	25	1	250	1,886	1,301	5,594	Catskill, N. Y.
Coxsackie, First	Henry Sluyter	160	8	8	5	.....	2	200	45	91	8	2	55	32	1	95	336	71	2,594	West Coxsackie, N. Y.
Coxsackie, Second	S. T. Clifton	185	8	10	4	.....	4	231	85	50	5	7	36	.....	2	143	606	34	\$11,275	Coxsackie, N. Y.
Klatsatom	J. Edgar Winne	90	3	3	3	.....	4	160	50	65	1	1	52	.....	1	100	305	5	891	Catskill, N. Y.
Leeds	F. V. Van Vranken	56	3	2	.....	.....	3	92	23	23	.....	2	.....	.....	1	50	161	11	11,758	Leeds, N. Y.
Totals		878	54	38	25	.....	18	1,274	628	432	22	26	348	57	9	803	\$3,603	\$1,624	\$24,407	

Other Ministers—Rev. Walter Winant, Tappan, New York.

Candidate—Henry W. Noble, New Brunswick, N. J.

Classical Agents—D. M., Rev. Henry Sluyter; F. M., Rev. S. T. Clifton; B. of E., Rev. F. V. Van Vranken; D. M. and W. F., William Van Orden, Catskill.

Stated Clerk and Treasurer—Rev. Samuel T. Clifton.

*One Union. †New church, \$9,000. ‡For repairs, \$517.

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rol- led.	BAP.	Non-			C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
Beaverdam	Vacant	56	2	4	4	...	1	107	...	...	7	167	104	1	120	\$281	\$93	898 R. F. D. 4, Zeeland, Mich.		
Second, Cleveland	A. Karreman	67	6	...	1	...	2	149	...	...	6	156	80	1	151	441	27	3,195 6809 Colgate Ave., Cleveland, O.		
Drenthe	H. E. Tellman	45	7	3	...	...	4	104	15	11	8	2	119	83	1	218	29	659 R. F. D. 3, Hamilton, Mich.		
East Overisel	Ph. G. Meengs	53	12	3	10	...	1	108	30	5	7	1	132	87	1	239	29	778 R. F. D. 7, Holland, Mich.				
Ebenezer	J. Hoekje, S. S.	14	...	7	3	...	3	30	...	...	1	32	6	1	15	89	9	169 R. F. D. 6, Holland, Mich.		
Gelderland	C. Helnes	60	4	8	17	...	3	132	...	...	9	190	70	1	120	454	52	761 Graafschap, Mich.		
Graafschap	Vacant	81	8	7	...	...	2	64	...	...	5	84	32	1	50	65	...	232 R. F. D. 4, Holland, Mich.
Haarlem	A. H. Strabbing	84	13	6	8	...	10	184	...	...	13	297	172	1	184	412	71	1,048 Hamilton, Mich.		
Hamilton	H. J. Veldman	205	15	33	31	...	11	582	35	16	40	390	250	1	575	1,412	182	3,960 Holland, Mich.				
First, Holland	E. J. Blekkink	215	14	23	9	...	9	569	40	25	32	400	125	1	550	2,355	194	3,853 Holland, Mich.				
Third, Holland	J. M. Lunkes	163	23	32	4	...	2	185	...	...	30	250	140	1	145	213	33	735 Holland, Mich.		
Fourth, Holland	P. P. Cheff	101	5	6	10	...	3	215	12	9	14	277	150	1	185	686	120	2,657 R. F. D. 3, Hudsonville, Mich.				
First, Jamestown	H. Dykhuizen	61	4	10	2	...	...	109	4	3	14	163	109	1	223	249	47	1,042 Jamestown, Mich.		
Second, Jamestown	Vacant	27	5	7	5	...	1	44	...	...	6	80	30	1	54	20	...	232 R. F. D. 6, Hudsonville, Mich.		
North Blendon	J. Wesseling	117	6	7	5	...	4	217	...	...	14	261	187	1	240	805	49	1,323 R. F. D. 10, Holland, Mich.		
North Holland	G. J. Hekhuis	144	15	3	15	...	5	463	...	...	17	411	192	1	370	2,671	145	2,442 Overisel, Mich.		
Overisel	P. Slegers	45	4	4	4	...	2	94	25	...	5	98	95	1	120	257	12	818 R. F. D. 1, Hudsonville, Mich.				
Saugatuck	T. M. Van den Bosch	20	...	4	...	...	...	34	...	...	1	...	30	1	30	39	...	410 Three Oaks, Mich.
South Blendon	G. De Jonge	75	3	3	7	...	3	168	37	3	3	164	110	1	145	705	101	1,426 Vriesland, Mich.				
Three Oaks	J. P. DeJong	186	14	11	10	...	4	428	3	19	12	470	215	1	278	1,772	132	2,640 Zeeland, Mich.				
Vriesland	Wm. Moerdyk	98	7	12	11	...	...	260	...	...	12	130	140	1	250	2,210	119	3,546 Zeeland, Mich.
First, Zeeland .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Second, Zeeland .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total .....	...	1807	167	191	156	3	57	4136	181	101	246	71053	2407	21	3943	\$15,493	\$1,434	\$32,274			

Other Ministers—A. Zwemer, Emeritus, Holland, Mich.; A. Pieters, missionary, Japan; Bernard Rottschaffer, missionary.
 Classical Agents—F. and D. M., Rev. G. J. Hekhuis; E., Rev. G. De Jonge; D. M. F. and W. F., Rev. J. P. De Jong; S. S. and Y. P. S., Rev. H. J. Veldman.
 Stated Clerk and Treasurer—Gerhard De Jonge.

CLASSIS OF HUDSON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.		Total Enrollment.	Benevolent.		Congregational.
																			Denomina- tional Objects.	Other Objects.	
Claverack, First	Herman Hageman	112	12	10	.....	.....	4 224	50	43	7	2	67	90	4	250	\$387	\$47	\$2,103	Claverack, Col. Co., N. Y.
Gallatin	Vacant	60	7	3	.....	.....	2 103	.....	29	3	2	.....	.....	1	80	168	10	872	Mt. Ross, Dutchess Co., N. Y.
Germanatown	William L. Sahler	130	41	4	7	.....	3 274	42	36	9	20	.....	20	1	106	265	49	1,854	Germanatown, Col. Co., N. Y.
Greenport	Albert A. Zabriskie	100	7	1	.....	.....	2 150	30	25	2	5	.....	.....	2	100	168	31	1,138	Hudson, R. F. D. 2
Hudson	Charles Park	275	2	9	12	.....	4 375	100	35	9	.....	.....	.....	1	170	1,093	191	*8,690	Hudson, Col. Co., N. Y.
Livingston	John C. Wightman	77	4	5	.....	.....	3 150	25	46	1	.....	44	.....	2	120	218	84	1,223	Livingston, Col. Co., N. Y.
Livingston Memorial	Sidney O. Lawsing	46	2	3	.....	.....	1 74	61	93	1	.....	.....	.....	1	90	197	15	1,351	Livingston, Col. Co., N. Y.
Mellenville	George Z. Collier	100	3	5	.....	.....	2 159	25	25	1	2	45	50	1	95	144	24	+6,096	Mellenville, Col. Co., N. Y.
Philmont	Alexander S. Van Dyck	139	9	3	8	.....	5 34	69	38	5	6	.....	.....	1	207	1,012	40	2,806	Philmont, Col. Co., N. Y.
Upper Red Hook	Ernest Clapp	42	3	5	.....	.....	4 100	20	7	.....	.....	10	.....	1	30	324	34	1,539	Upper Red Hook, Dut. Co., N. Y.
West Copake	David T. Harris	50	6	5	4	.....	4 82	60	22	.....	1	19	.....	1	100	54	93	826	West Copake, Col. Co., N. Y.
Total .....	.....	1131	96	53	44	.....	34 1925	482	399	40	38	185	160	16	1348	\$4,040	\$618	\$27,999	.....	

Other Ministers—Jonah W. Vaughan, City Point, Waldo County, Maine.

Classical Agents—Missionary, Alexander S. Van Dyck; Education, Ernest Clapp; S. S. and Y. P. S., George Z. Collier; D. M. and W. F., Sidney O. Lawsing; Systematic Benevolence, W. L. Sahler.

Stated Clerk—Charles Park.

Treasurer—R. M. Shepard, 531 Union St., Hudson, N. Y.

*Includes a bequest of \$4,000. †Includes a bequest of \$5,000.

CLASSIS OF ILLINOIS.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.				CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census—Number of Families.	Received on Confession.					Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Baptised.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Benevolent.		Congregational.			
			Received on Certificate.	Dismissed.	Suspended.	Wied.	Adherents.		Denominational Objects.	Other Objects.													
Bethany	John Steinenberg	175	20	21	1	2	1	324	10	10	34	...	386	200	2	676	\$666	\$65	\$4,167	150 111th St., Roseland, Chicago, Ill.			
Fairview	Jacob Vander Meulen	126	12	1	...	...	3	216	30	23	1	4	67	16	1	188	459	30	3,188	Fairview, Ill.	
Irving Park	F. P. Baker	180	28	26	15	...	4	350	...	...	10	10	...	...	2	615	458	142	9,822	2400 N. 42d Ave., Chicago, Ill.
Manito	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
North Western	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Norwood Park	John A. Thurston	40	4	...	11	...	5	86	40	2	5	...	108	45	1	120	122	18	1,115	Chicago, Ill.			
First, Pekin	Isaac J. Van Hee	81	5	...	...	...	96	53	23	...	6	2	32	...	1	130	410	181	2,540	Norwood Park, Ill.
Pennsylvania Lane	L. V. C. Mytton	45	4	9	50	35	3	1	131	98	25	1,300	336 Broadway, Pekin, Ill.		
Raritan	J. B. Steketee	45	2	...	4	...	73	29	30	...	...	...	...	...	2	150	113	...	710	Fred Hess, Mason City, Ill., R. 1.
Spring Lake	Vacant	...	...	...	...	...	...	...	...	...	...	...	5	10	1	75	164	...	753	Raritan, Ill., R. F. D. 1.
Summit	G. Niemeyer	28	6	5	4	...	69	6	1	...	6	...	...	...	1	40	50	...	70	Manito, Ill., R. F. D. 1.
Trinity	John Van Peursem	54	19	10	4	...	3	132	6	...	3	3	100	24	1	156	263	...	698	Summit, Ill.,			
Total		835	100	75	39	2	21,1508	200	104	69	21	799	376	14	2395	\$2,978	\$611	\$27,552		Chicago, Ill.			

Other Ministers—J. I. Gulick, Mason City, Ill.; J. S. Jorahmon, Santa Monica, Cal.; J. W. Brooks, Chicago Tract Society, 167 Wabash Ave.; P. F. Scheulke, Holland, Mich.; J. B. Campbell, Schoharie Co., N. Y.; C. W. Clowe, Schenectady, N. Y., R. F. D. No. 8.

Classical Agents—F. M., Rev. I. J. Van Hee; D. M., Rev. Geo. Niemeyer; Ed., Rev. J. A. Thurston; S. S. and Y. P. S., George E. Killen; W and D. M. F., G. Dalenberg.

Stated Clerk and Treasurer—G. Niemeyer.

§Last year's report.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.		PASTORS.		COMMUNICANTS.										BAPT.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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Alton	A. M. Van Duine.	135	9	34	13	4	292	20	15	364	195	1	1	280	\$2,345	\$102	\$2,145	68	68	Alton, Sioux Co., Iowa.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		

Other Ministers—S. M. Zwemer, 25 East 22d St., New York; James F. Moerdyk, Babeln, Persian Gulf, Arabia; E. Westing, Emeritus, Orange City, Ia.; John Huizenga, Classical Missionary, Rock Valley, Ia.; D. J. Te Grootenhuis, Emeritus, Hospers, Ia. R. F. D. 1; J. F. Heemstra, Principal N. W. C. A., Orange City, Ia.; H. Vander Ploeg, Classical Missionary, Edgerton, Minn.; G. J. Pennings, Busrah, via, Bombay, Arabia. Classical Agents—F. M., James De Free; D. M., P. Ihrman; S. S. and Y. P. S., J. F. Heemstra; Ed., A. M. Van Dulne; D. M. F. and W. F., H. Vander Ploeg; S. B., J. Huizenga.

Stated Clerk and Treasurer—H. P. Schuurmans.

*Last year's report. †Revised list.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.	
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	BAP.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.		
								Infants.	Adults.			No. of Baptised Communicants.	No. of Sunday- Schools.								
Bloomington	F. A. Force.	70	4	4	5	1	3	128	63	72	7	7	1	61	30	1	150	\$76	\$779	Bloomington, N. Y.	
The Clove	H. W. Noble.	138	3	3	3	1	7	250	.....	.....	5	1	.....	30	3	3	258	306	\$29	2,313	High Falls, N. Y.
Dashville Falls	Vacant	58	.....	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Tilson, N. Y.	
Gardiner	Vacant	56	3	1	2	.....	1	101	.....	7	.....	.....	.....	.....	.....	.....	68	43	.....	1,269	Gardiner, N. Y.
Guilford	Calvin E. Lasher	65	4	2	.....	.....	1	123	.....	.....	3	2	63	37	1	1	75	21	115	800	Libertyville, N. Y.
Hurley	H. J. Vyverberg.	70	3	8	.....	.....	8	139	.....	.....	9	.....	35	.....	1	1	106	196	49	1,251	Hurley, N. Y.
Kingston, Fair St.	Frank B. Seeley	218	30	46	6	.....	7	440	34	42	12	4	22	.....	.....	1	181	349	238	5,050	Kingston, N. Y.
Krumville	Vacant	25	.....	.....	2	.....	2	70	.....	.....	.....	.....	.....	.....	.....	1	65	.....	150	Krumville, N. Y.	
Lyonsville	Wilmer MacNair	43	10	.....	3	.....	3	52	60	58	1	6	.....	.....	.....	1	60	9	4	175	Stone Ridge, N. Y.
Marbletown	Wilmer MacNair	93	5	.....	3	.....	1	160	135	23	7	1	.....	.....	.....	2	168	189	34	1,078	Stone Ridge, N. Y.
Marbletown, North	H. J. Vyverberg, S. S.	30	.....	.....	1	.....	3	43	.....	.....	.....	.....	.....	.....	.....	1	33	37	23	265	Hurley, N. Y.
New Paltz	B. J. Bush	260	2	.....	14	.....	6	452	.....	32	.....	.....	.....	.....	.....	5	306	517	104	2,442	New Paltz, N. Y.
Rochester	Fred E. Foertner	183	9	6	4	3	7	309	119	34	6	4	89	76	7	7	396	226	33	1,589	Accord, N. Y.
Rosendale	T. A. Beekman, P. E.	81	.....	2	.....	.....	2	111	.....	42	3	3	.....	.....	8	1	97	74	.....	1,551	Rosendale, N. Y.
Rosendale Plains	Fred'k N. Baeder.	60	6	.....	1	.....	2	111	.....	42	1	2	.....	.....	.....	1	110	21	.....	1,135	Tilson, N. Y.
St. Remy	F. A. Force.	40	.....	.....	1	.....	1	75	.....	.....	.....	.....	.....	.....	.....	1	118	34	.....	558	St. Remy, N. Y.
Total	.....	1470	79	72	45	4	50	2648	401	310	54	23	286	151	28	2189	\$2,038	\$619	\$20,405	.....

Other Ministers—James Cantine, Muscat, Arabia; E. C. Oggel.

Stated Clerk and Treasurer—F. B. Seeley.

† Revised list. ‡ \$500 raised on church debt. * Last year's report.

NORTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

JUNE, 1909.

495

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.					Others Enrolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.						
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Benevolent.		Congregational.
																	Denominational Objects.	Other Objects.	
Jamaica.	Robert Kerr Wick.	300	8	14	15	6	452	97	11	2	...	...	...	2	658	\$3,574	\$989	\$3,119	221 Fulton St., Jamaica, N. Y.
Newtown.	Charles K. Clearwater.	100	4	4	...	3	215	15	9	...	...	...	...	2	134	425	50	3,983	23 Victor Pl., Elmhurst, N. Y.
Oyster Bay.	Jason L. Macmillan.	*66	...	1	...	1	94	40	22	...	...	...	...	1	72	132	165	1,203	Glen Head, L. I., N. Y.
North Hempstead.	Oscar Maddaus.	...	3	3	2	1	102	54	49	5	2	3	...	2	165	132	69	2,800	Manhasset, L. I., N. Y.
Williamsburgh.	Amos J. Bailey, S. S.	*100	...	...	15	...	130	...	...	...	...	...	...	1	150	...	...	...	131 Keap St., Brooklyn, N. Y.
Astoria.	John C. Rauscher.	200	15	2	3	1	300	30	78	15	...	...	...	1	275	300	110	4,200	80 Remsen St., Astoria, N. Y.
Flushing.	Thomas H. Mackenzie.	230	17	22	16	6	426	...	96	15	...	...	...	2	330	1,126	434	8,763	37 S. Parsons Ave., Flushing, N. Y.
Kent St., Brooklyn.	Robert G. Hutchins.	*196	22	...	20	3	228	...	118	2	7	...	...	2	589	196	76	4,909	129 Noble St., Brooklyn, N. Y.
South Bushwick.	Edward Niles.	438	81	9	44	3	630	89	194	70	12	350	263	1	1,142	763	344	6,224	15 Himrod St., Brooklyn, N. Y.
Second, Astoria.	C. D. F. Steinfuhrer.	90	6	2	...	6	243	...	36	...	14	...	...	1	175	180	181	2,218	520 2d Ave., Astoria, L. I., N. Y.
E. Williamsburgh.	Vacant 1.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Flushing Met'n Av., Brooklyn, N. Y.
Queens.	J. S. N. Demarest.	74	6	4	...	2	108	88	11	...	...	...	...	1	153	545	62	1,812	Queens, L. I., N. Y.
German Ev., Brooklyn.	George G. Wacker.	125	5	...	...	15	255	...	43	...	...	...	...	1	500	88	372	3,225	335 S. 5th St., Brooklyn, N. Y.
Sayville.	Albert S. Schlstra.	59	5	...	...	2	119	15	6	7	...	...	...	1	160	140	68	2,770	West Sayville, L. I., N. Y.
Locust Valley.	Vacant 2.	60	...	2	...	...	31	...	17	...	...	...	...	1	75	24	5	793	Locust Valley, L. I., N. Y.
College Point.	A. C. V. Dangremond.	80	19	13	6	...	149	7	56	18	2	59	...	1	160	254	88	2,386	College Point, L. I., N. Y.
First, L. I. City.	Alexander Shaw.	86	1	2	2	...	76	25	20	44	...	...	...	1	210	127	7	1,477	102 Academy St., L. I. City, N. Y.
Bushwick.	John J. Munro, S. S.	30	11	8	...	1	56	15	1	...	...	...	...	1	200	54	10	1,435	186 Ainslie St., Brooklyn, N. Y.
German Ev., Jan.	Frederick Stoebe.	172	39	...	9	9	330	48	140	39	...	...	...	1	230	50	135	2,211	120 Herriman Ave., Jamaica, N. Y.
Hicksville.	Ernest Gutweller.	40	4	1	5	...	36	40	30	9	...	...	...	1	80	30	10	600	Hicksville, L. I., N. Y.
German, Newtown.	George J. Schork.	...	4	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	Elmhurst, L. I., N. Y.
Steinway.	Gordon Lang, S. S.	...	9	5	11	...	156	...	22	...	...	...	...	1	435	...	...	...	Albert St. Steinway, N. Y.
Church of Jesus.	Christian Oswald.	50	32	3	...	2	131	43	26	1	...	...	...	2	380	66	43	1,249	347 Evergreen Ave., Brooklyn, N. Y.
New Hyde Park.	Vacant 3.	35	2	3	1	...	51	10	...	...	...	...	...	1	102	24	24	378	New Hyde Park, L. I., N. Y.
Sunny Side.	Vacant 4.	19	8	...	...	1	26	...	...	...	...	...	...	1	62	10	2	279	341 Lowery St., L. I. City, N. Y.
Winfield.	William J. H. Miller.	27	4	6	2	...	48	40	...	3	...	...	...	1	115	...	...	572	Winfield Junction, N. Y.
German Ev., Far R.	Paul H. Hopf, P. E.	42	61	7	...	1	68	35	...	1	...	...	...	1	44	10	5	250	Far Rockaway, L. I., N. Y.
Total.		2619	366	108	157	...	65,446	423,1104	387	28	730	699	31	6596	\$8,250	\$2,959	\$61,954		

Other Ministers—Robt. H. Barr, S. S. Associate Reformed Church, Newburgh, N. Y.; John Baumeister, 402 Amity St., Flushing, N. Y.; Wm. H. Jackson, Woodbridge, N. J.; Walter T. Scudder, Vellore, Madras, India; James C. Hume, 83 Powers St., Brooklyn, N. Y.; Wm. H. Phraner, St. Paul's Road, Hempstead, N. Y.; Minor Swick, 54 S. Parsons Ave., Flushing, N. Y.; Lewis Francis, 10 E. 73d St., New York City; Herman H. Shook, Locust Valley, N. Y.

Classical Agents—B., J. C. Rauscher; D. M., Jason L. Macmillan; F. M., Robert K. Wick; D. M. F., Elder Andrew Peck; Y. P. L. and S. S., A. C. V. Dangremond.

Stated Clerk and Treasurer—Wm. H. Phraner.

•Last year's report. †Revised roll. 1 S. R. Todd, Treas. 2 S. D. Wright, Pres. 3 George Vollmer, Treas. 4 B. R. Matz, Clerk.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.					
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-		Congregational.	
																	tional	Objects.		
																				Benevolent.	Other Objects.
First Reformed, Brooklyn	James M. Farrar	370	53	24	31	13	1207	208	21	15	200	1	850	\$3,085	\$4,645	857	President St., Brooklyn.			
Flatbush (First)	John E. Lloyd	290	20	18	5	4	405	10	10	6	1	1	520	4,736	1,117	900	Flatbush Ave., Brooklyn.			
Grace Reformed	Charles S. Wyckoff	95	11	14	2	157	157	4	4	10	1	1	200	503	124	4,757	155 Lincoln Road, Brooklyn.			
New Utrecht	Alfred H. Brush	100	8	13	4	4	337	4	5	1	1	1	450	1,228	218	6,958	1828 83d St., Brooklyn.			
Gravesend	Orville E. Fisher	112	4	4	4	6	289	10	14	1	2	2	240	1,000	43	3,000	1828 83d St., Brooklyn.			
Flatlands	Peter V. Van Buskirk	91	5	4	4	1	251	10	14	1	2	2	240	1,000	43	3,000	145 Neck Road, Brooklyn.			
New Lots	John S. Gardner	80	5	4	4	1	251	10	14	1	2	2	240	1,000	43	3,000	145 Neck Road, Brooklyn.			
East New York	Howard S. Hasbrouck	86	5	4	4	1	251	10	14	1	2	2	240	1,000	43	3,000	145 Neck Road, Brooklyn.			
South Brooklyn	Floyd L. Cornish	367	55	27	32	13	151	54	3	3	40	1	265	20	15	4,657	1250 East 40th St., Brooklyn.			
Twelfth St.	Wm. J. Macdonald	367	55	27	32	13	151	54	3	3	40	1	265	20	15	2,138	743 New Lots Ave., Brooklyn.			
Bethany	J. Collins Caton	305	26	3	5	7	426	200	38	8	168	1	1759	1,077	513	2,609	96 Vermont Ave., Brooklyn.			
Church-on-the-Heights	James Denarest	3	3	15	25	1	464	56	8	1	1	1	166	354	153	9,321	178 10th St., Brooklyn.			
New Brooklyn	Andrew Magill	152	6	5	2	12	350	125	32	2	1	1	548	1,585	869	2,887	12 Willowby Ave., Brooklyn.			
Second, Flatbush	Fred C. Erhardt	85	24	3	2	1	130	20	19	1	14	1	145	15	8	3,548	1062 Herkimer St., Brooklyn.			
Canarsie	Louis Goebel	80	13	4	2	1	170	20	75	6	2	2	250	78	29	1,525	Bedford and Ch. Ave., Brooklyn.			
St. Thomas, D. W. I.	Henry J. Herge	61	6	3	2	1	102	30	40	2	44	2	136	15	29	13,503	76 Conklin Ave., Brooklyn.			
Ocean Hill	C. M. Perlee	49	3	1	12	3	102	30	40	2	44	2	136	15	29	820	St. Thomas, D. W. Indies.			
Edgewood	Vacant	70	9	11	5	53	75	15	3	3	20	1	152	7	3	1,506	St. Thomas, D. W. Indies.			
Ridgewood	Herman C. Weber	40	7	3	104	30	28	35	3	3	4	1	290	315	41	4,137	1320 52d St., Brooklyn.			
Greenwood Heights	George R. Israel	60	10	3	1	80	1	1	35	1	1	1	150	30	30	1,316	124 Smith St., Brooklyn.			
Bay Ridge	Charles T. Anderson	80	3	17	9	1	80	1	7	1	1	1	350	57	76	1,531	724 42d St., Brooklyn.			
Woodlawn	Frederick P. Young	80	20	6	2	160	100	1	2	25	8	1	175	339	18	3,646	2d Ave. and 80th St., Brooklyn.			
German American	John G. Addy	2563	314	156	173	74	6054	715	1457	265	521	362	742	261	8507	\$15,686	\$8,676	1,537	1452 E. 10th St., Brooklyn.	
Total																				

Other Ministers—Daniel Rapelje, 724 Carlton Ave., Plainfield, N. J.; John M. Ferris, 2110 Bedford Ave.; U. D. Gulick, Equitable Life, 120 Broadway, N. Y. City; J. L. Zabriskie, 28 Regent Place; A. De W. Mason, 25 E. 22d St., N. Y. City; A. M. Quick, 56 7th Ave.; J. M. Dickson, R. F. D. No. 1, Box 117 North Yakima, Washington; M. A. Denman, 108 Calhoun St., Springfield, Mass.; T. Walker Jones, 1421 57th St.; F. M. Kip, Neshaic Sta., N. J.; C. J. Scudder, 99 Lexington Ave., New Brunswick, N. J.

Classical Agents—F. M. A. H. Brush; D. M., P. V. Van Buskirk; E., C. S. Wyckoff.

Stated Clerk and Treasurer—John S. Gardner.

*Revised roll. †\$1,392 for extension to S. S. room and new roof on church.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.							
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.		No. of Sunday- Schools.	Total Enrollment.	Denomina- tional		Benevolent.	Other Objects.	Congregational.
Bethany, Grand Rapids.	James Wayer	134	9	10	18	...	5	241	...	31	16	1	...	150	1	285	\$558	\$44	\$4,244	37 Baldwin St., Gr. Rapids, Mich.				
Bethany, Kalamazoo	Gerrit Koolker	65	12	5	4	...	2	113	35	4	8	1	98	135	1	225	170	34	1,478	211 Emerson St., Kalamazoo, Mich.				
Bethel, Grand Rapids.	Peter C. De Jong.	46	7	14	...	1	1	96	40	3	11	1	90	50	1	138	125	18	1,036	296 Plainfield Ave., G. Rpsds., Mich.				
Constantine	Cornelius Vander Mel.	35	2	4	2	...	...	44	30	26	1	2	10	...	1	90	90	...	750	Constantine, Mich.		
De Spelder	Vacant	
Grace, Grand Rapids.	Lawrence Dykstra	75	16	11	12	...	2	184	15	25	13	250	...	175	1	240	274	22	1,261	412 Caulfield Ave., Gr. Rnd's, Mich.				
Second, Grand Haven.	John Vandermeulen	111	5	6	1	152	7	1	204	63	1	255	250	44	2,479	603 Wash'g'n St., Gr. Haven, Mich.			
First, Grand Rapids.	J. Alex. Brown	123	20	14	12	...	2	343	...	...	6	...	...	...	...	...	...	...	5,112	98 Grand Ave., Gr. Rapids, Mich.
Hope, Holland	J. M. Vandermeulen	200	10	19	4	...	1	454	...	...	...	3	...	35	1	275	1,675	483	4,590	Holland, Mich.	
Immanuel, Grand Rapids	Ralph Bloemendal	67	18	26	2	...	...	112	50	4	13	2	60	70	1	190	317	13	1,801	251 Thomas St., Gr. Rps'ds, Mich.		
Second, Kalamazoo	Vacant	241	6	9	24	...	3	490	120	60	20	2	...	190	1	475	1,943	101	5,435	Kalamazoo, Mich.				
Macon	G. W. Scarlet, S. S.	*55	...	6	1	7	...	85	67	18	1	...	...	...	...	75	28	...	315	Macon, Mich.
Second, Muskegon	John Van Zomeren	*37	35	8	4	...	1	224	35	25	8	4	213	125	1	270	519	77	2,402	135 Jeff. St., Muskegon, Mich.				
N. Park St., Kalamazoo	Gerritt Hondelink	19	...	...	...	...	...	34	...	...	...	...	28	...	1	150	...	...	809	N. Park St., Kalamazoo, Mich.
South Bend	Peter Moerdyke	31	4	4	...	...	1	53	...	...	4	...	25	...	1	65	12	63	750	South Bend, Ind.
Total		1879	144	170	83	7	18	2630	392	196	111	151	973	1033	14	2973	\$6,737	\$1,035	\$31,651					
<i>Other Ministers</i> —G. Watermilder, H. V. S. Peeke, Saga, Japan; John W. Beardslee, Jr., Holland, Mich.; Isaac Collier, Battle Creek, Mich.; John Otto, M. D., Amoy, China; Jas. Ossewaarde, Chaplain U. S. A.; J. E. Kuizenga, Prof. Hope College, Holland, Mich.																								
<i>Classical Agents</i> —D. M., Rev. R. Bloemendal; F. M., Rev. J. Alex. Brown; Ed., Rev. John Van der Meulen; S. S. and Y. P. S., Rev. G. Koolker; W. and D. M. F., H. E. Langeland, Muskegon, Mich.																								
<i>Stated Clerk and Treasurer</i> —Gerrit Koolker.																								

CLASSIS OF MONMOUTH.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.	C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Denomina- tional Objects.	Other Objects.	Congregational.
First, Freehold	Wm. Emerson Davis.....	98	5	8	3	1	158	30	28	5	5	40	50	1	104	\$259	\$53	\$2,703	Marlboro, N. J.		
Holmdel	Vacant	52	5	2	8	1	106	30	28	1	1	40	50	1	100	387	6	1,460	Holmdel, N. J.		
Middletown	J. C. Forbes	58	5	5	1	1	103	22	22	1	1	23	50	1	103	201	6	1,689	Middletown, N. J.		
Second, Freehold	Theo. F. Bayles	140	8	8	7	5	362	75	58	5	5	90	90	1	215	888	197	4,124	Freehold, N. J.		
Keyport	L. P. Brokaw, Emeritus	74	3	1	3	98	40	30	8	32	32	50	50	1	145	87	50	*1,875	Somerville, N. J.		
Long Branch	H. S. Van Woert	138	27	13	4	299	50	10	4	6	50	50	50	1	217	75	50	3,227	Keyport, N. J.		
Colts Neck	F. K. Shield	76	2	2	2	170	72	49	2	3	3	30	30	1	80	106	18	1,058	Long Branch, 646 Broadway.		
Asbury Park	O. Van Beverhoudt	104	2	5	2	162	72	49	2	3	3	30	30	1	80	110	110	3,792	Colts Neck, N. J.		
First, Red Bank	Garret M. Conover	30	1	4	4	26	58	16	9	16	9	6	6	1	159	6	6	451	3,792 Asbury Park, 414 Sewell Ave.		
Total		760	47	45	30	11	1,414	347	213	34	15	271	80	10	1,140	\$2,089	\$324	\$20,289	Red Bank, N. J.		
<i>Other Ministers</i> —Ellas Mead, Passaic, N. J.; James T. Schock, Plainfield, N. J.; W. H. Van Doren, 125 Wordsworth Ave., New York City; J. O. Bayles, Freehold, N. J.; F. F. Willson, Asbury Park, N. J.; W. A. Worthington, Long Branch, N. J.; Garret Wyckoff, Red Bank, N. J.																					
<i>Classical Agents</i> —F. M., Rev. G. Wyckoff; D. M., Rev. O. Van Beverhoudt; Ed., Rev. W. E. Davis; S. S. and Y. P. S., Rev. H. S. Van Woert; D. M. F., Rev. G. M. Conover; W. F., Elder W. W. Letson; Sys. Benef., Rev. Theo. F. Bayles.																					
<i>Stated Clerk and Treasurer</i> —Rev. I. P. Brokaw.																					
*\$400 for decoration.																					

CLASSIS OF MONTGOMERY.—P. S. A.

JUNE, 1909.

499

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	
Amsterdam, First	J. R. Kyle.	112	24	1	2	...	5	167	20	39	7	7	...	1	259	\$404	\$151	\$2,265 Amsterdam, N. Y.
Amsterdam, Trinity	W. N. P. Dailey.	135	6	5	5	1	1	195	50	35	3	2	...	1	280	242	43	•10,320 Amsterdam, N. Y.
Aurietville	P. A. Wessels, S. S.	34	...	2	...	...	...	54	...	36	...	...	52	1	61	49	11	413 Amsterdam, N. Y.
Buffalo	Henry C. Custer.	80	4	3	3	...	1	125	12	44	2	1	38	1	238	51	60	1,768 Buffalo, N. Y.
Canajoharie	Joseph D. Peters.	110	5	10	3	2	2	229	200	25	5	6	75	1	184	163	18	1,900 Canajoharie, N. Y.
Cicero	Vacant	25	...	...	...	...	...	45	...	...	...	...	...	1	64	3	...	...
Columbia	Vacant	42	...	...	...	...	...	47	...	...	...	...	...	1	14	10	...	165 Cicero, N. Y.
Cortland	G. D. L. DeGraft.	42	35	8	...	...	...	43	18	...	...	5	60	1	100	4	5	1,090 Cortland, N. Y.
Cranesville	W. N. P. Dailey, S. S.	10	...	...	...	...	...	10	10	...	...	...	...	1	35	17	9	150 Cranenstown, N. Y.
Currytown	C. V. W. Bedford, S. S.	30	1	1	3	...	2	55	86	31	1	...	15	1	30	...	...	744 Currytown, N. Y.
Ephratah	Vacant	35	21	...	...	...	5	56	17	14	3	7	...	2	100	133	...	288 Ephratah, N. Y.
Florida	R. A. Pearce.	70	2	3	1	...	2	100	...	...	...	...	...	2	130	376	106	1,000 Minaville, N. Y.
Fonda	Wm. J. Lonsdale.	163	4	3	1	...	8	307	60	173	1	2	...	2	190	...	...	2,537 Fonda, N. Y.
Fort Herkimer	C. W. Kinney, S. S.	32	...	...	...	...	...	35	...	...	...	...	...	1	30	...	...	...
Fort Plain	H. C. Willoughby.	166	8	3	3	...	2	278	55	65	10	1	...	1	215	306	46	3,800 Fort Plain, N. Y.
Fultonville	J. Edward Grant	75	15	2	...	...	...	116	14	26	4	5	15	1	100	152	33	2,025 Fultonville, N. Y.
Glen	Vacant	85	3	1	...	...	...	67	36	18	1	1	10	1	54	40	7	977 Glen, N. Y.
Hagaman	George G. Selbert.	100	1	4	5	...	2	182	45	61	3	...	8	1	169	260	59	\$2,200 Hagaman, N. Y.
Herkimer	J. Howard Brinckerhoff.	178	18	5	2	...	1	270	50	44	...	...	...	2	201	169	32	14,379 Herkimer, N. Y.
Johnstown	Peter S. Beekman	50	5	...	2	...	...	83	...	...	...	7	...	1	120	51	5	936 Johnstown, N. Y.
Maple town	Vacant	25	...	...	...	...	...	41	...	...	...	5	...	1	40	...	...	...
Maple town	Supplied	16	3	...	8	...	...	31	...	...	2	...	...	1	...	78	...	275 Mapletown, N. Y.
Mohawk	Chas. W. Kinney	...	15	3	2	...	3	115	62	7	2	7	...	1	159	...	...	1,650 Mohawk, N. Y.

CLASSIS OF MONTGOMERY.—P. S. A.—(Continued.)

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on				Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.		No. of Sunday- Schools.	Total Enrollment.	Benevolent.		Congregational.	
			Confession.	Certificate.	Dismissed.	Suspended.								Received on Confession.	Received on Certificate.			Other Objects.			Denomina- tional Objects.
Naumberg	Vacant	8	.....	.....	.....	.....	17	75	27	3	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$1 Naumberg, N. Y.
Owasco	C. J. Sargent, S. S.	120	6	.....	3	.....	6	149	75	27	3	7	.....	1	150	59	.....	.....	.....	.....	1,200 Owasco, N. Y.
Owasco Outlet	Ira Van Allen, S. S.	15	.....	.....	.....	.....	29	10	10	.....	3	.....	.....	1	30	.....	.....	.....	.....	.....	Owasco Outlet, N. Y.
St. Johnsville	Vacant	154	3	3	7	.....	5	187	56	2	1	.....	.....	1	131	263	64	.....	.....	.....	1,742 St. Johnsville, N. Y.
Sprakers	C. V. W. Bedford, S. S.	45	.....	.....	4	.....	49	.....	16	1	.....	.....	25	1	25	.....	.....	.....	.....	.....	350 Sprakers, N. Y.
Stone Arabia	Vacant	40	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 Ft. Plain, N. Y., R. F. D.
Syracuse, First	John Francis Dobbs	150	1	5	7	.....	3	200	50	150	6	50	.....	1	215	294	149	.....	.....	.....	5,827 Syracuse, N. Y.
Syracuse, Second	Edwin Huyler	75	11	9	4	.....	135	25	24	5	3	25	.....	1	125	130	18	.....	.....	.....	1,500 Syracuse, N. Y.
Thousand Islands	C. Fred Benjamin, Jr.	150	1	1	2	.....	3	109	40	29	7	2	70	.....	1	201	64	.....	.....	.....	1,490 Alexandria Bay, N. Y.
Utica (Christ Ch.)	Louis H. Holden	150	9	24	1	.....	7	171	110	56	8	5	.....	1	103	236	43	.....	.....	.....	3,759 Utica, N. Y.
West Leyden	Geo. S. Bolsterle	22	11	4	1	.....	56	.....	31	.....	.....	.....	.....	1	42	77	23	.....	.....	.....	285 West Leyden, N. Y.
Total		2544	223	100	66	.....	59	3783	1045	1017	76	74	330	184	33	3665	\$3,640	\$902	\$46,086		

Other Ministers—J. Dyke, Mayfield, N. Y.; R. R. Williams, 252 Ridgewood Ave., Glen Ridge, N. J.; A. D. Minor, Mohawk, N. Y.; Joel Loucks, Canajoharie, N. Y.; J. B. Thynne, Broadalbin, N. Y.; H. D. Leland, Iwakima, Japan; Ira Van Allen, 512 Montgomery St., Syracuse, N. Y.; Jas. Beattie, Chittoor, Madras Presidency, India; F. E. Schlieder, West Lyden, N. Y.

Classical Agents—D., Miss E. Huyler; F., Miss G. G. Seibert; Education, J. F. Dobbs; Y. P. and S. S., J. H. Brinkerhoff.

Stated Clerk and Treasurer—George S. Seibert.

*\$9,000 for new church building. \$Rebuilding of church sheds and new sidewalks, \$275. †Includes a legacy of \$500.

The churches of Lodi and Interlaken transferred from the Classis of Rochester to this Classis, such transfer to take place July 1st, 1909.

CLASSIS OF NEWARK.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		No. of Baptised Communicants.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.		Infants.	Adults.	Catechumens. No. of Sunday- Schools.	Total Enrollment.	Demomina- tional Objects.		Other Objects.	Benefolent.	
Belleville	William W. Conner.....	132	7	3	4	...	3	250	...	50	...	8	1	...	...	1	228	\$192	\$49	\$2,895	Belleville, N. J.
First, Newark	Stuart Nye Hutchison.....	185	23	19	6	...	4	437	25	12	...	7	6	...	...	2	524	1,035	73	7,132	1 Pontier St., Newark, N. J.
Irvington	Uriah McClintchle.....	155	9	16	2	1	1	270	...	12	...	1	1	...	...	1	280	120	...	3,412	Irvington, N. J.
N. Y. Ave., Newark	Vacant	104	11	11	11	...	5	221	15	121	...	19	...	...	...	1	300	465	75	4,003	Nutley, N. J.
Franklin	William Stuart	91	2	5	...	1	3	105	...	...	...	...	...	...	...	1	175	67	16	1,096	27 Washington St., Newark.
North, Newark	James I. Vance.....	991	104	33	22	...	7	1681	...	190	...	35	20	...	...	3	1670	17,677	3,214	17,943	114 N. 4th St., Newark.
West, Newark	P. K. Hagsman, Asst. Carl Giltner	74	20	3	3	...	5	307	...	100	4	...	50	...	...	1	400	38	10	1,647	35 Blum St., Newark.
Clinton Ave., Newark	Albertus T. Brock.....	350	27	17	61	...	9	650	566	8	...	8	...	...	...	1	563	3,312	1,214	12,255	85 Hillside Ave., Newark.
Trinity, Newark	A. M. Arcularius, Asst. Charles B. Condit.	180	14	3	3	1	2	267	25	67	...	20	2	...	...	1	475	155	14	4,021	483 Ferry St., Newark.
Linden	Ernst Saure	36	1	1	1	...	1	45	...	...	...	...	...	...	...	1	76	91	33	2,000	Linden, N. J.
Christ, Newark	Henry Merle Mellen.....	170	19	30	1	...	4	340	100	140	...	9	2	...	...	1	258	254	32	6,466	84 Delavan Ave., Newark.
Brookdale	Charles E. Waldron.....	43	...	...	2	...	2	98	...	...	...	...	...	...	...	1	87	80	5	2,342	Brookdale, N. J.
Orange, First	William Warren Giles.....	248	30	39	30	...	6	614	28	79	...	9	10	...	...	1	225	1,289	442	7,954	32 Carleton St., E. Orange.
Trinity, Plainfield	John Y. Bishop, P. Em. Corn's Schenck, P. Em. *J. T. Lansdale, Asst.	315	32	33	12	...	9	685	...	210	...	21	10	...	...	2	879	934	502	6,847	70 Watchung Ave., Plainfield.
German, Plainfield	Charles B. Schneegas.....	38	4	...	...	...	...	41	45	...	...	5	...	...	...	...	...	...	...	...	Plainfield, N. J.
Montclair Heights	Albert von Schielder.....	48	1	8	...	...	1	75	...	15	1	...	...	...	...	1	75	255	75	650	Plainfield, N. J.
Orange, Hyde Park	Frederick B. Pullan.....	75	1	22	17	...	1	122	...	...	...	2	1	...	...	1	133	347	...	2,000	Upper Montclair, N. J.
Total		3,338	305	240	175	31	62	5,908	238	1,470	248	68	297	606	20	634	926	313	\$5,746	\$84,275	
<i>Other Ministers</i> —Chas. E. Hart, New Brunswick, N. J.; Oscar Gesner, Linden, N. J.; J. C. Garretson, Elizabethtown, N. J.; Denis Wortman, 20 Watson Ave., East Orange, N. J.; Charles Lawrence, Los Angeles, Cal.; Frank Eckerson, Amoy, China; Henry J. Voskuil, Amoy, China; Geo. Davis, 105 N. Munn Ave., East Orange; T. J. Lee, New Milford, Conn.; H. Unglaub, 147 Ridgewood Ave., Newark. <i>Stated Clerk and Treasurer</i> —Henry Merle Mellen. <i>*Pastor Marconnier chapel.</i> †Revised roll.																					

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

CHURCHES.	FACTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.	Benevolent.	Total Enrollment.		
First, New Brunswick.	P. Theo. Pockman.	250	9	20	10	13	626	123	11	11	11	16	67	132	2	388	\$1,342	\$446	\$5,048	119 Townsend St., N. Brunswick.		
Six Mile Run.	Eugene H. Keator.	145	47	22	3	4	289	116	86	4	4	16	67	132	5	235	1,337	206	7,697	Franklin Park, N. J.		
Hillsborough	Floris Ferwerda	110	3	5	12	2	269	50	22	6	1	60	75	4	130	424	258	1,825	Millstone, N. J.			
Middlebush	John A. Thomson.	68	12	11	12	9	172	16	20	5	2	38	75	1	146	470	57	13,387	Middlebush, N. J.			
Griggstown		30	3	2	6	6	69	3	24	4	4	24	24	1	37	215	68	977	Criggstown, N. J.			
Second, New Brunswick.		151	6	7	4	5	290	33	95	4	4	73	198	1	213	1,861	812	5,229	26 Union St., New Brunswick.			
Round Brook	M. H. Hutton, P. Em.	60	6	6	4	111	23	52	2	2	2	2	161	1	125	161	43	1,683	New Brunswick, N. J.			
Third, New Brunswick.	Vacant	110	3	9	8	3	160	85	17	17	17	2	29	1	81	194	20	4,180	South Round Brook, N. J.			
East Millstone	Henry Lockwood	80	12	2	2	1	171	20	25	1	1	3	1	1	140	772	157	2,629	East Millstone, N. J.			
Metuchen	John W. Conklin.	80	6	4	2	2	286	1	6	1	1	1	1	1	186	1,236	208	3,057	Metuchen, N. J.			
Suydam St., N. Brunsw'k	Alan D. Campbell.	53	3	6	1	85	19	2	19	2	2	1	38	50	1	117	131	16	1,573	Livingston Ave., N. B.		
Highland Park	Thos. C. Easton.	34	2	7	1	2	79	6	20	2	2	9	16	2	63	104	136	900	Highland Park, N. Brunswick.			
Spotswood	F. T. B. Reynolds.	50	14	5	5	3	52	20	4	10	10	10	14	1	114	40	4	450	Spotswood, N. J.			
St. Paul's, Perth Amboy		129	136	101	74	44	2599	372	507	60	27	328	615	23	2025	\$8,263	\$2,437	\$38,758	Perth Amboy, N. J.			
Total																						

Other Ministers—E. D. B. Mulford; W. I. Chamberlain; W. H. S. Demarest, New Brunswick; E. T. Corwin, North Branch, N. J.; E. Lord, Clifton Springs, N. Y.; J. Lefevre, Somerville, N. J.; G. M. S. Blauvelt, Roselle, N. J.; H. J. Scudder, L. B. Chamberlain, India; E. S. Booth, Japan; Henry Stout; Agostino Dassori; George H. Payson.

Candidate—A. G. Van Aken, Jamesburg, N. J.

Classical Agents—F. M., F. T. E. Reynolds; D. M., J. W. Conklin; Ed., P. T. Pockman; Y. P., J. A. Thomson; Sys., B. F. Ferwerda.

Stated Clerk—M. H. Hutton.

Treasurer—H. Lockwood.

*\$5,902.29 for chapel and furniture. †\$1,800 for special repairs.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		Non- Communicants.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent. Other Objects.	
New York Collegiate.....	Edw. B. Coe. Sen. Min.																		42 W. 53d St., N. Y.
St. Nicholas	Vacant																		1 W. 29th St., N. Y.
The Marble	David James Burrell																		1 W. 29th St., N. Y.
The Marble	Alfred E. Myers, Asst.																		1 W. 29th St., N. Y.
The Marble	John S. Allen, Asst.																		1 W. 29th St., N. Y.
The West End	Henry Evertson Cobb																		370 W. End Ave., N. Y.
The West End	Thos. McB. Nichols, Asst	2159	168	84	100	1	43	4309			110	11		10	3450	\$76,180	\$15,100		370 W. End Ave., N. Y.
The Middle	John G. Fagg																		50 E. 7th St., N. Y.
North Chapel	Vacant																		307 W. 34th St., N. Y.
Thirty-fourth St.	Robert W. Courtney																		405 W. 41st St., N. Y.
Knox Memorial	E. G. W. Meury																		416 W. 54th St., N. Y.
Vermilye Chapel	Winford R. Ackert																		
Fort Washington	Abraham J. Muste																		
Harlem Collegiate		725	78	34	30		15	1402	150	350	31	18	500	2	875	8,300	2,342		269 Lenox Ave., N. Y.
Lenox Avenue	Edgar Tilton, Jr.																		171 E. 121st St., N. Y.
First	J. Frederic Berg	186	17	12	9	5	405		17	13	5			1	326	467	560		\$4,760 Port Richmond, S. I., N. Y.
Staten Island	Joseph Merlin Hodson	97	15	1	5	1	202		3	5				1	210	289	268		3,159 Davidson Ave., 190th St.
Fordham Manor	Julius Jaeger	75	17	1	2	1	170	50			43		19	1	150	55	35		7,500 E. 68th St., N. Y.
Sixty-eighth St., German ..	W. C. Stinson						*303												949 W. End Ave., N. Y.
Bloomington	William Carter		35	8	32		12	1071	150		4	5		2	680	3,145	3,200		18,000 57th St. and Madison Ave., N. Y.
Madison Avenue	A. E. Kittredge, S. M.																		5 E. 84th St., N. Y.
South	Thomas Reed Bridges	61		3		3	122				1								21,500 241 Madison Ave., N. Y.
Manor Chapel	James Palmer	254	34	5	3		4	381			17	1		2	320	229	110		14,000 348 W. 26th St., N. Y.
Brighton Heights	George C. Lemington	180	43	25	3		4	277			10	5		1	310	1,250	233		5,168 Tompkinsville, S. I.
German Evang'l Mission ..	Julius W. Geyer	40	2						64		5	1			8	30	265	749	398 78 Second St., N. Y.
West Farms	W. Reese Hart	47	5	7			2	60	38	13	6	2			1	145	\$111		\$2,590 1003 E. 179th St., N. Y.

CLASSIS OF NEW YORK.—P. S. N. Y.—(Continued.)

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Others En- rolled.		Non- Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.		Benevolent.	
																			Other Objects.	Congregational.
Huguenot Park	David Junor	40	2	6	1	3	52	50	229	3	150	1	100	57	69	859	Huguenot Park, S. I., N. Y.			
St. Paul's of Mott Haven	Vacant	176	18	6	8	3	321	50	229	15	1	450	1	110	69	3,705	748 Elton Ave., N. Y.			
Melrose, German	George H. Miller	61	11	2	2	3	249	22	30	18	114	15	1	260	439	355	1,817	410 W. 45th St., N. Y.		
Fourth, German	John H. Oerters	21	17	5	4	9	30	22	26	1	15	215	1	35	75	1,451	Lexington Ave., N. Y.			
Prospect Hill	Henry M. Cox, S. S.	80	26	4	10	8	302	50	50	14	1	73	201	129	169	344	3,518	Woodcrest Ave., N. Y.		
Union of High Bridge	Simon Blocker	50	26	4	10	8	302	50	50	14	1	73	201	129	169	344	2,892	602 Fifth St., N. Y.		
Avenue B, German	Jacob Schlegel	50	10	4	4	9	80	7	1	20	50	14	1	30	303	1,030	196	Kreischville, S. I., N. Y.		
St. Peter's Ger. Ev.	Jacob Gauss	218	10	4	4	9	347	40	79	23	...	...	1	218	303	1,030	5,820	139 E. 36th St., N. Y.
Grace	Joseph Rankin Duryee.	100	1	18	15	11	150	25	20	2	...	...	1	240	200	334	5,487	675 E. 183d St., N. Y.
Hamilton Grange	Vacant	72	12	5	11	2	102	157	89	20	10	1	246	62	10	1,462	675 E. 183d St., N. Y.			
Anderson Memorial	Archibald F. Parker	80	7	18	4	4	112	11	3	11	3	25	1	270	118	10	2,016	279 E. 162d St., N. Y.		
Church of the Comforter	Floyd Decker	180	17	1	7	61	134	83	229	16	3	17	8	335	128	49	466	104 First Ave., N. Y.		
Bethany Memorial	Arthur B. Churchman	70	25	6	...	2	35	100	3	4	12	62	1	214	45	...	1,781	Mariner's Harbor, S. I., N. Y.		
Mariner's Harbor	DeWitt G. Rockefeller.	20	...	...	...	...	97	100	3	2	3	44	1	50	10	...	280	East Belfast, Me.
Trinity of Belfast, Me.	William Vaughan	492	560	249	270	62	122	11089	749	1265	406	75	484	961	36	9636	\$89,517	\$33,255	\$107,477	
Total																				

Other Ministers—E. A. Reed, Holyoke, Mass.; Andrew J. Park, Leonard's Bridge, Conn.; E. Rothsay Miller, Yokohama, Japan; William Walton Clark, 532 Clinton Ave., Brooklyn; H. V. S. Myers, Shanghai, China; Thomas O. Lowe, New Brighton, S. I., N. Y.; E. J. Runk, Fred J. Barry, Busrah, Arabia; Lewis R. Scudder, Raimpettal, Madras Pres., India; Roderick Terry, Newport R. I.; A. H. Allen, Lakehurst, N. J.; John Brownlee Voorhees, 25 E. 22d St., N. Y.; C. P. Dyke, 746 St. Nicholas Ave., New York; Andrew Hageman, 139 W. 84th St., New York; William H. Miller, 356 Park St., Upper Montclair, N. J.; Ernest Atsushi Ohori.

Classical Agents—F. M. J. G. Fagg; D. M., Andrew Hageman; E., R. W. Courtney; S. S., E. G. W. Meury.

Stated Clerk—A. E. Churchman.

Treasurer—Henry M. Cox.

*Last year's report.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Arapaho	J. J. Hoffman.	35	2	3	1	...	...	40	10	22	...	...	...	7	15	1	65	\$80	\$15	\$827	Arapaho, Oklahoma.
Clinton	Geo. Korteling	60	9	2	3	...	...	55	30	6	3	...	...	11	1	1	78	39	13	702	Clinton, Oklahoma.
Cordell	C. H. Spain.	40	4	13	7	...	1	72	12	29	...	...	...	7	...	...	80	122	45	996	Cordell, Oklahoma.
Gotebo	J. R. MacNeil (supply).	36	2	5	...	...	...	67	...	...	4	...	...	...	1	1	35	31	15	509	Gotebo, Oklahoma.
Horton Memorial	M. T. Conklin.	30	...	9	3	...	...	1	36	18	...	...	...	6	...	...	100	55	7	485	Shawnee, Oklahoma.
Oklahoma City	S. F. Riepma.	12	1	14	...	...	...	15	25	3	1	...	...	8	...	1	56	...	...	120	Oklahoma Cl., Oklahoma.
Thomas	L. W. Scudder.	...	...	...	2	...	...	32	13	...	...	...	...	1	...	1	74	63	5	385	Thomas, Oklahoma.
Columbian Mem'l (Ind').	W. C. Roe, W. C. Wauchope.	150	20	...	5	2	7	252	...	...	4	20	36	48	1	1	170	237	29	991	Colony, Oklahoma.
Comanche (Indian)	L. L. Legters (supply).	...	16	2	...	2	3	101	...	...	...	16	...	...	1	1	123	94	...	419	Lawton, Oklahoma.
Ft. Sill (Indian)	L. L. Legters.	...	12	2	2	...	2	95	...	...	5	10	...	...	1	1	69	137	5	54	Lawton, Oklahoma.
Mescalero N. M., (Ind'n)	E. B. Fincher.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(Unorganized)	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	...	383	74	64	23	4	14	765	108	60	17	60	75	63	10	850	\$857	\$136	\$5,488	...	

Other Ministers—Frank Hall Wright, Dallas, Texas; Jacob Poppen, Cordell, Okla.

Stated Clerk and Treasurer—M. T. Conklin.
Organized Nov. 4, 1908.

CLASSIS OF ORANGE.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.		
																	Denomina- tional Objects.	Other Objects.		Congregational.
Bloomingburgh	Vacant	58	6	2	4	...	4	100	...	...	4	6	...	...	1	50	\$37	...	*\$3,050 Bloomingburgh, N. Y.
Callicoon	John E. Straub	78	6	...	...	8	126	...	...	...	8	...	...	...	1	98	36	\$18	1485 Callicoon Center, N. Y.
Clarkeville	Vacant	118	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Grahamsville, N. Y.
Cuddebackville	Wm. W. Whitney	52	2	1	2	...	3	63	10	12	4	1	10	12	1	56	30	10	595 Cuddebackville, N. Y.
Deer Park	Willard Conger	272	10	2	6	...	5	427	...	...	3	8	...	170	2	338	600	191	4,996 Port Jervis, N. Y.
Ellenville	Herman C. Berg	180	13	4	2	...	3	279	...	...	9	3	...	...	1	261	357	257	3,885 Ellenville, N. Y.
Fallsburgh	B. T. Statesir	75	4	1	...	...	3	103	...	43	5	4	...	5	2	113	168	16	760 Woodbourne, N. Y.
Grahamsville	Vacant	125	...	...	...	...	...	61	...	...	...	...	...	...	...	63	...	...	Grahamsville, N. Y.
Kerhonkson	A. A. Seso	52	12	2	4	...	3	91	...	23	5	4	...	30	2	70	35	44	655 Kerhonkson, N. Y.
Mamakating	J. E. Crane	58	...	...	...	...	...	123	...	...	...	...	...	25	1	44	42	...	840 Wurtsboro, N. Y.
Miniskink	Vacant	135	...	...	...	...	...	35	...	...	...	...	...	...	...	...	...	...	Montague, N. Y.
Montgomery	Peter Crispell	105	9	5	2	...	6	221	10	85	10	4	54	35	1	70	363	50	1,831 Montgomery, N. Y.
Newburgh	Vacant	188	5	6	...	...	2	309	309	142	3	4	...	...	1	451	728	220	4,689 Newburgh, N. Y.
New Hurley	Arthur L. Berger	110	22	3	10	...	4	168	...	...	22	3	...	2	100	87	50	1,277 New Hurley, N. Y.	
New Prospect	Henry K. Post	82	5	8	...	...	5	166	40	58	6	3	37	117	1	117	410	32	1,325 Pine Bush, N. Y.
Port Jervis, 2d	Vacant	100	...	...	...	...	...	111	...	...	...	...	...	...	1	100	...	...	Port Jervis, N. Y.
Shawangunk	Sheldon Vandeburg	76	7	...	6	...	4	158	208	50	2	2	...	...	1	125	207	...	1,496 Wallkill, N. Y.
Unionville	Vacant	113	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Unionville, N. Y.
Walden	Wm. Wyckoff Schomp	240	9	16	7	...	9	405	70	72	22	2	117	150	1	280	519	166	3,627 Walden, N. Y.
Walkill Valley	D. G. Verwey	90	16	10	10	...	1	205	...	101	9	5	67	...	1	177	275	24	2,625 Walkill, N. Y.
Walpack, Lower	Vacant	97	...	...	...	...	...	126	...	...	...	...	...	...	...	...	...	...	Bushkill, Pa.
Walpack, Upper	Vacant	25	...	...	...	...	...	40	...	...	...	...	...	...	...	...	...	...	Dingman's Ferry, Pa.
Warrensburg	C. Morton Sciple	39	2	2	...	...	1	33	25	7	...	1	...	...	1	38	...	...	538 Napanoch, N. Y.
Total		2068	128	62	56	...	61	3411	672	615	93	51	285	548	26	2740	\$3,899	\$1,073	\$32,074

Other Ministers—H. A. Hendrickson, Flushing, L. I., N. Y.; Gilbert S. Garretson, Dingman's Ferry, Pa.; Geo. D. Lydecker, Grafton, Mass.; Marinus Seymour Purdy.
 Classical Agents—For. M., Daniel Grescory; Dom. M., Willard Conger; Ed., W. W. Schomp; Min. Fund, H. C. Berg; S. S. Y. P. S., H. K. Post.
 Stated Clerk and Treasurer—Herman C. Berg.
 †Last year's report. *\$2,300 spent for church improvements.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.		Denominational Objects.	Other Objects.	Congregational.
Acquanconck	Ante Vennema	252	8	13	10	...	3	438	...	99	15	1	...	...	...	570	\$2,703	\$452	\$8,748	185 Paulison Ave., Passaic, N. J.
Centerville	N. H. van Arsdale	35	1	1	2	...	...	44	22	14	...	...	30	30	...	130	166	4	1,864	149 Church St., N. Y. City.
Clarkstown	E. T. F. Randolph	75	17	2	2	...	...	125	57	6	...	...	...	...	...	140	128	56	1,472	West Nyack, N. Y.
Clifton	John C. A. Becker	60	14	6	4	...	3	113	26	48	6	1	...	...	...	315	124	46	3,014	330 Clifton Ave., Clifton, N. J.
Garfield	Eugene Hill	40	5	3	4	...	1	72	40	23	4	...	...	...	...	161	17	12	843	140 Passaic Ave., Garfield, N. J.
Glen Rock	James William Grant	29	4	3	4	...	...	32	20	12	1	...	...	...	...	60	16	...	422	Ridgewood, N. J.
Hawthorne	Wm. H. Vroom, S. S.	44	4	4	...	...	...	49	...	1	...	15	...	...	...	127	35	...	1,165	690 E. 25th St., Paterson, N. J.
Lodi, First Holland.	Tunis H. Hoonte.	89	3	3	2	...	...	200	...	...	12	240	130	1	...	145	20	...	1,000	Lodi, N. J.
Lodi, Second	Sidney Zandstra	41	10	1	6	...	2	60	...	...	4	...	...	...	...	254	5	1	**2,068	Box 44, North Paterson, N. J.
North, Paterson	Chas. Herge	153	6	14	17	...	3	389	...	...	...	...	...	...	...	145	1,512	58	5,235	Box 44, North Paterson, N. J.
Nyack	Sartell Prentice	110	8	3	1	...	1	199	160	39	8	3	...	...	...	200	347	49	42,967	R. F. D. Ridgewood, N. J.
Paramus	Henry D. Cook	105	6	6	3	...	...	135	51	58	9	2	...	...	...	233	229	117	\$2,853	Box 13, Park Ridge, N. J.
Pascack	Francis A. Seibert	350	14	6	2	5	...	575	...	...	43	...	1,100	300	...	625	388	80	6,982	141 Hamilton Ave., Passaic, N. J.
Passaic, First Holland.	Martin Flipse	180	8	13	6	...	4	324	75	97	13	3	...	...	...	331	1,080	230	(11,260)	65 Hamilton Ave., Passaic, N. J.
Passaic, North	Willard Dayton Brown	115	10	4	5	...	...	267	...	...	...	...	...	...	...	193	225	...	4,731	69 Auburn St., Paterson, N. J.
Paterson, Broadway	James M. Martin	116	7	8	4	...	3	157	168	9	11	124	120	1	...	201	105	193	1,665	50 Clinton St., Paterson, N. J.
Paterson, First Holland.	Fred G. Dekker	150	15	7	11	...	7	258	...	...	13	3	...	...	...	366	182	...	5,219	265 Fair St., Paterson, N. J.
Paterson, Second	Walter S. Maines, P. Em.	64	7	2	...	...	...	99	...	...	3	1	...	...	...	70	182	75	1,575	79 Hamilton Ave., Paterson, N. J.
Piermont	J. N. Morris	69	18	2	5	...	3	136	50	32	6	7	78	...	...	168	111	136	1,290	Mahwah, N. J.
Ramapo	Vacant	225	6	46	8	...	3	419	...	45	10	1	110	...	...	350	1,450	250	5,488	Box 114, Ridgewood, N. J.
Ridgewood	J. A. Van Neste	82	1	1	...	...	...	92	54	26	...	...	26	...	...	67	69	15	1,546	Monsey, N. Y.
Saddle River	I. Van Kampen	100	4	1	4	...	6	177	...	...	5	2	...	...	...	209	554	13	4,310	Spring Valley, N. Y.
Spring Valley	Albert C. Wyckoff	...	3	2	10	...	2	119	45	51	5	...	...	...	...	296	200	35	2,000	Tappan, N. Y.
Tappan	C. E. Crispell, P. Em.	88	25	6	2	...	5	330	64	59	6	3	69	...	...	237	1,416	761	3,324	Warwick, N. Y.
Tappan	William E. Compton	175	9	4	1	...	5	330	64	59	6	3	69	...	...	237	1,416	761	3,324	Warwick, N. Y.
Waldwick	Vacant	52	1	2	...	...	...	93	...	...	...	...	...	...	...	60	104	5	628	Monsey, N. Y.
Warwick	Taber Knox	77	1	3	5	...	2	156	10	15	12	...	...	...	...	155	62	...	2,075	Wortendyke, N. J.
W. New Hempstead	Vacant	50	1	13	...	...	...	85	...	...	...	...	...	...	...	250	138	...	1,974	Ridgewood, N. J.
Wortendyke, 1st Holland	K. J. Dykema	70	1	5	...	...	...	85	...	...	...	...	...	...	...	250	138	...	1,974	Ridgewood, N. J.
Wortendyke, Trinity	J. H. Whitehead	2992	193	168	112	5	68	5191	910	693	200	32	2043	930	34	5715	\$11,903	\$3,000	\$84,900	
Total																				

Other Ministers—Cornelius R. Blauvelt, Nyack, N. Y.; Thomas S. Dusingherre, Pine Plains, N. Y.; D. Cornelius Ruigh, Amox, China; Edward Louewick, Bound Brook, N. J.; Robert M. Offord, Passaic, N. J.; James L. Amerman, 25 East 22nd St., New York City; John Van Burk, Monsey, N. Y. Classical Agents—F. M. J. A. Van Neste; D. M. Ane Vennema; E. Eugene Hill; S. S. and Y. P. S., Martin Flipse. Stated Clerk and Treasurer—Theodore W. Welles. *Revised. **Includes \$500 for new parsonage. †Includes \$950 for repair. ‡\$550 to organ fund. §\$6,000 for debt and \$708 toward new pipe organ. ¶One summer school with 25 pupils.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.	No. of Baptised Non- Communicants.			C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.		Benevolent.	Congregational.
Boonton	George Russell Hageman	45	4	1	5	...	4	84	25	9	1	...	...	1	110	\$150	.....	.....	.....	\$1,328	Boonton, N. J.
Fairfield	Robert R. Sutherland	57	...	1	3	...	3	99	...	2	...	...	...	1	147	30	.....	.....	.....	1,037	Fairfield, N. J.
Little Falls, First.....	Abram I. Martine	110	7	18	2	...	1	155	28	8	5	...	...	1	250	265	\$81	.....	.....	3,657	Little Falls, N. J.
Little Falls, Second.....	B. Bruins	40	8	6	2	...	1	65	40	3	2	...	45	1	40	141	.....	.....	.....	925	Little Falls, N. J.
Montville	E. M. Duck	40	1	...	...	...	1	76	18	...	1	...	...	1	67	8	6	.....	.....	1,271	Montville, N. J.
People's Park, Paterson..	John Smit	140	12	3	10	4	...	266	...	33	...	374	103	1	300	72	100	.....	.....	3,068	Paterson, N. J.
Pompton Plains	Charles M. Dixon	153	59	5	10	...	1	254	59	99	4	24	...	1	207	235	208	.....	.....	*4,091	Riversdale, N. J.
Ponds	Orville L. Sigafos	155	6	4	4	...	6	302	50	35	9	2	40	1	345	702	78	.....	.....	2,324	Pompton Plains, N. J.
Preakness	R. Rogers	48	2	...	1	...	2	58	10	7	2	1	18	...	74	67	3	.....	.....	1,000	Oakland, N. J.
Riverside, Paterson	Geo. W. Labaw	40	2	2	5	...	2	89	50	28	3	1	32	...	148	88	12	.....	.....	1,247	R. F. D. No. 1, Paterson.
Sixth Holland, Paterson ..	John B. Church	139	6	5	3	...	2	145	31	29	4	1	...	1	410	177	28	.....	.....	2,522	37 E. 15th St., Paterson, N. J.
Totowa, First, Paterson...	Arnaud J. Van Lummel	463	36	9	68	...	14	718	...	50	...	1348	489	1	514	695	134	.....	.....	10,028	79 Paterson St., Paterson, N. J.
Union Ref., Paterson....	Thos. Powell Vernoll	150	16	7	5	...	5	313	...	63	10	2	...	200	463	616	158	.....	.....	10,929	227 Hamilton Ave., Paterson.
Wanaqua	Helenus E. Nies	200	10	...	8	...	8	398	...	28	...	...	105	1	320	239	293	.....	.....	2,867	6 Auburn St., Paterson, N. J.
Wyckoff	Frank E. Depue	63	7	10	1	...	1	84	115	3	1	3	8	...	225	69	17	.....	.....	2,467	Wanaqua, N. J.
Wyckoff	P. J. Strohauser	92	9	3	...	...	1	156	138	42	6	2	83	21	144	129	39	.....	.....	1,607	Wyckoff, N. J.
Total		1037	191	74	127	4	55	3262	539	404	178	44	1903	963	23	3754	\$3,683	\$1,160	\$50,368			

Other Ministers—E. C. Scudder, Tindivanam, India; S. R. Cunningham, Oakland, Bergen Co., N. J.; H. Honegger, Arcot Mission, India.
 Classical Agents—F. M., E. M. Duck; D. M., O. L. Sigafos; E., J. B. Church; D. M. F. and W. F., Elder S. Francisco, Caldwell, N. J.; S. S. and Y. P.
 O. L. Sigafos.
 Stated Clerk—Geo. W. Labaw.
 Treasurer—J. B. Church.
 †Revised list. *\$1,876 for new organ.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.							BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non-Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Denomina- tional Objects.	Benevolent.	Congregational.
Bethany	F. B. Manson.	45	3	...	...	...	1	58	20	...	9	...	101	90	2	130	\$277	\$23	\$1,035
Bethel	Vacant	29	...	...	...	...	2	40	...	...	2	...	45	...	1	57	25	...	R. F. D. 1, Sully, Iowa.
Bethlehem	Vacant	16	...	...	...	...	...	19	...	...	...	...	...	...	...	40	27	...	R. F. D. 1, Pella, Iowa.
Benezzer	W. J. Dulker.	60	4	13	9	...	...	110	...	...	5	...	130	100	1	150	353	38	45
Galesburg	Vacant	16	...	...	...	...	...	16	...	...	1	...	44	...	...	...	19	...	1,030 Leighton, Iowa.
*Killeduff	Vacant	15	1	...	6	...	...	23	...	...	...	...	40	...	...	...	5	...	89 R. F. D. 1, Reasnor, Iowa.
Muscantine	S. J. Menning.	27	15	3	...	...	2	53	...	...	3	...	73	45	1	75	264	64	532
Otley	Jacob G. Brouwer.	78	16	6	3	...	...	110	28	10	10	2	130	85	1	175	437	29	303
First, Pella	Seth Van der Werf.	224	6	2	7	...	5	358	45	20	20	2	430	150	1	300	1,758	237	1,677
Second, Pella	Wm. J. Van Kersen.	105	9	...	7	...	1	311	25	30	5	3	50	85	1	300	1,371	173	3,208
Third, Pella	P. A. J. Bouma.	117	7	3	4	1	3	239	...	...	15	...	287	182	1	148	545	535	19,653
Fourth, Pella	Martin Ossewaarde	34	...	8	2	...	...	55	16	2	1	...	64	38	1	88	71	13	1,811
Sully	John Hoffman	25	...	7	2	...	...	40	15	...	3	...	61	25	1	35	71	10	1,130
Total		791	41	44	48	1	15	1432	149	62	76	7144	810	12	1498	\$5,219	\$1,128	\$31,012	800
Other Ministers—A. G. Zierler, Pella, Ia.; H. P. De Pree, Anoy, China; D. Scholten, Classical Missionary, Monroe, Ia.																			
Classical Agents—F. M., W. J. Van Kersen; D. M. and Winnebago Indian Mission. F. B. Mansen; Ed., J. G. Brouwer; S. S. and Y. P. S., John Hoffman; W. and D. M. F., Elder C. Rhysburger, Pella, Ia.; S. B., S. J. Menning.																			
Stated Clerk and Treasurer—Jacob G. Brouwer.																			
*Last year's report.																			

Other Ministers—A. G. Ziegler, Pella, Ia.; H. P. De Pree, Amoy, China; D. Scholten, Classical Missionary, Monroe, Ia.

Classical Agents—F. M. W. J. Van Kersen; D. M. and Winnebago Indian Mission. F. B. Mansen; Ed., J. G. Brouwer; S. S. and Y. P. S., John Hoffman;

W. and D. M. F., Elder C. Rhynsbarger, Pella, Ia.; S. B., S. J. Menning.

Stated Clerk and Treasurer—Jacob G. Brouwer.

*Last year's report.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAPT.	C. C. & S. S.		CONTRIBUTIONS.		POST OFFICE ADDRESS.					
		Received on Confession.					Others En-rolled.						No. of Baptised Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.		Denominational Objects.	Other Objects.	Congregational.		
		Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.												
N. and S. Hampton.....	Honore P. Craig.....	100	7	6	8	.....	4	181	35	92	7	4	23	289	4	319	\$305	\$35	Churchville, Pa.		
Harlingen.....	Andrew Judson Walter.....	140	2	4	10	.....	3	268	41	42	3	3	58	50	14	386	496	303	2,137 Harlingen, N. J.		
Neshanic.....	John Hart.....	90	4	1	10	.....	5	153	50	50	3	1	80	.....	14	182	301	99	1,500 Neshanic, N. J.	
Philadelphia, First.....	J. Harvey Murphy.....	98	1	4	.....	4	152	.....	.....	4	1	.....	.....	.....	1	153	824	61	Philadelphia, Pa.
Philadelphia, Second.....	Wm. R. Rearick.....	83	12	5	.....	3	124	50	10	3	1	.....	.....	.....	1	235	400	.....	4,320 739 N. 7th St., Philadelphia, Pa.
Philadelphia, Fourth.....	Vacant.....	300	9	10	.....	6	535	.....	24	.....	.....	.....	300	1	500	166	500	.....	4,965 Roxboro, Philadelphia.
Blawenburgh.....	Vacant.....	47	20	14	12	.....	1	125	.....	4	5	3	.....	.....	1	69	54	.....	928 Blawenburgh, N. J.
Stanton.....	Adrian Westveer.....	54	.....	.....	1	.....	10	93	10	43	.....	.....	113	8	1	60	124	104	658 Stanton, N. J.
Clover Hill.....	Chas. W. Fletcher.....	50	.....	1	.....	7	75	.....	.....	.....	.....	.....	.....	.....	1	60	20	11	1,115 Clover Hill, N. J.
Rocky Hill.....	Vacant.....	80	1	1	5	.....	9	202	.....	13	.....	.....	.....	16	1	88	175	15	1,405 Rocky Hill, N. J.
Philadelphia, Fifth.....	C. F. C. Suckow.....	120	3	.....	.....	9	212	.....	33	.....	2	8	.....	.....	1	241	298	62	1,889 223 E. Susque. Ave., Philadelphia.
Addisville.....	Howard R. Furbeck.....	40	9	3	1	.....	3	135	.....	63	.....	.....	35	20	1	105	195	40	1,192 Rocky Hill, N. J.
Three Bridges.....	Benj. F. White.....	68	.....	4	9	.....	2	139	3	53	.....	3	.....	.....	1	235	201	15	1,504 Three Bridges, N. J.
Phila., Talmage Men'l.....	W. H. Giebel.....	83	9	8	.....	38	.....	.....	.....	.....	.....	.....	.....	67	1	67	.....	.....	2,135 411 Rector St., Roxboro, Phila.
Phila., Bethany.....	Vacant.....	23	1	
Grace, Orangeburg.....	Wm. L. Johnson.....	18	9	1	.....	2	35	12	25	2	1	7	10	3	69	52	17	52	Orangeburg, S. C.		
Bethsaida, Magnolia.....	Vacant.....	8	1	8	1	16	
Bethel, Shiloh.....	Thomas A. Nance.....	*19	3	1	.....	21	22	4	.....	.....	2	40	13	2	51	7	12	67	Lynchburg, S. C.
Zion, Timmons ville.....	M. C. Spann.....	24	3	.....	.....	25	15	7	2	2	2	25	30	1	75	10	.....	125	Timmons ville, S. C.
All Soul's, Florence.....	J. T. Colbert.....	20	9	1	.....	33	.....	.....	2	.....	.....	2	40	1	135	233	5	228	Florence, S. C.
Total.....		1,405	101	53	78	31	55,258	1,931	430	78	22	383	843	32	3134	\$3,954	\$1,298	\$26,889				

Other Ministers.—N. I. M. Bogart, Metuchen, N. J.; Wm. J. Skillman, Ontario, Cal.; John S. Van Orden, Spring Valley, N. Y.; Wm. Schmitz, Bushkill, Pa.; P. H. Milliken, 1519 Oxford St., Philadelphia, Pa.

Classical Agents.—F. M. A. J. Walter; D. M., John Hart; B. E., Benj. F. White; S. S., Wm. H. Giebel.

Stated Clerk.—A. J. Walter.

Treasurer.—Adrian Westveer.

*Last year's report of number of families. †One is a union school. \$750 for a new organ.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.						BAP.		Non-Comm.	C. C. & S. S.			CONTRIBUTIONS.				
		Census—Number of Families.	Others Enrolled.				Total now in Communion.	Adherents.			No. of Baptised	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Benevolent.		Congregational.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.		Died.	Adherents.						Absent List.	Infants.		Adults.
Alexander	Vacant	56	21	10	2	30	32	4	69	1	64	\$169	91	\$571	Alexander, Iowa.			
Aplington	G. Zindler	45	21	10	2	31	40	4	45	1	55	91	55	1,428	Aplington, Iowa.			
Baileyville	E. H. Thormann	37	3	1	3	41	12	4	36	1	48	1,025	\$103	1,487	Baileyville, Ill.			
Baker	W. Denekas	28	3	1	7	26	5	5	80	1	40	110	16	505	Melvin, Iowa.			
Bethany	G. Veenker	70	3	1	7	91	50	25	350	1	114	379	25	930	Clara City, Minn.			
Bethel	Vacant	12	...	...	...	19	30	2	45	1	12	38	...	103	George, Iowa.
Buffalo Center	L. Watermuelder	48	9	6	...	61	35	18	125	1	110	171	...	1,250	Buffalo Center, Iowa.			
Cromwell Center	H. Hucenmann	38	9	...	...	40	37	3	68	1	50	848	51	375	Postoria, Iowa.	
Dempster	Vacant	17	...	...	...	21	8	6	66	1	68	52	...	272	Dempster, S. D.
Ebenezer	W. Dickhoff	97	8	...	...	71	137	9	185	1	90	421	55	1,045	Oregon, Ill.	
Elim	W. R. Mundhenke	55	...	...	...	36	55	6	85	1	22	103	4	692	Kings, Ill.
Forreston	H. Potgieter	74	3	...	...	90	50	8	1	140	50	110	...	1,093	Forreston, Ill.	
Hope	L. Ziegler	30	...	...	...	30	57	4	154	7	22	138	4	342	George, Iowa.
Immanuel	J. G. Theilken	76	1	1	2	90	57	7	212	57	115	439	18	1,000	Belmond, Iowa.			
Logan	Vacant	25	4	...	...	18	47	4	110	...	50	176	...	2,856	Dell Rapids, S. D.	
Meservey	J. G. Theilken, S. S.	79	...	1	...	27	22	2	65	...	36	89	48	297	Belmond, Iowa.			
Monroe, Iowa	Vacant	40	...	1	...	77	75	18	179	...	128	89	...	644	Aplington, Iowa.			
Monroe, S. Dak.	E. F. Reeves	36	...	1	...	66	30	4	105	19	60	42	...	1,344	Monroe, S. D.			
North Sibley	D. F. Koerlin	56	7	...	...	42	32	7	88	11	64	185	...	451	Sibley, Iowa.	
Parkersburg	D. Siemsen	59	5	...	...	32	56	...	112	40	100	289	16	1,796	Parkersburg, Iowa.	
Second, Pekin	J. De Beer	43	6	...	...	106	...	3	110	25	125	64	7	900	Pekin, Ill.	
Peoria	A. J. Reeves	48	7	...	...	53	34	3	63	25	90	185	...	1,746	Peoria, Ill.	
Ransay	G. Haken	43	...	...	...	8	49	14	140	17	90	128	10	730	Titonka, Iowa.
Salmon	R. Janssen	110	4	...	...	33	185	3	156	3	160	88	...	702	Little Rock, Iowa.	
Silver Creek	G. Schnucker	30	...	5	...	1	32	48	102	39	114	296	18	3,840	German Valley, Ill.			
Stout	D. Schaefer	70	5	...	...	91	80	8	164	46	102	199	241	1,305	Stout, Iowa.	
Washington	J. Schaefer	50	2	...	...	44	20	3	150	...	106	80	...	1,079	Ackley, Iowa.	
Wellsburg	Vacant	40	4	...	...	6	17	2	113	42	65	262	40	800	Wellsburg, Iowa.	
Zion	W. T. Janssen	11	...	...	...	6	17	2	13	10	30	7	3	737	Chaplin, Iowa.
Zoar	J. Schaefer	11	...	...	...	6	17	2	13	10	30	7	3	78	Ackley, Iowa.
		1385	95	25	26	65	1566	1410	124	233	2134	69	310	\$30,310				

Other Ministers—Rev. J. Mueller, Emeritus, Freeport, Ill.; Rev. E. Aeltis, Classical Missionary, Sioux Falls, S. D.; A. F. Beyer, D. D., Principal of P. P. Academy, German Valley, Ill.
 Classical Agents—F. M., G. Zindler; D. M., F. Reeves; W. and D. M. F., Elder M. A. Trel; S. S. and Y. P. S., A. J. Reeves, W. T. S., J. G. Theilken.
 Stated Clerk and Treasurer—George Schnucker.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.						
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Non- Communicants.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.
First, Poughkeepsie	Clifford P. Case.....	250	26	17	9	6	4	382	....	95	7	10	10	....	1	206	\$1,525	.....	\$12,252	Poughkeepsie, N. Y.
Second, Poughkeepsie	Edward S. Ralston.....	250	17	21	15	2	3	410	....	50	17	6	6	....	1	120	899	\$641	11,739	Poughkeepsie, N. Y.
Fishkill	J. Reginald Duffield.....	104	2	1	2	2	8	156	20	58	1	1	1	....	1	78	290	88	1,800	Fishkill, N. Y.	
Hopewell	Adison C. Bird.....	90	11	5	3	3	3	160	....	122	1	5	5	....	1	184	219	47	1,350	Hopewell Junction, N. Y.
New Hackensack	Wm. A. Dumont.....	76	3	2	4	2	4	110	65	62	....	....	....	....	1	120	195	44	975	New Hackensack, N. Y.
Rhinebeck	Charles Gilbert Mallory.....	140	6	9	2	2	4	164	35	40	1	2	2	....	1	102	323	45	2,205	Rhinebeck, N. Y.	
Fishkill-on-Hudson	Edward A. MacCullum.....	155	6	7	3	3	8	320	118	16	17	2	....	30	1	205	452	110	3,625	Fishkill-on-Hudson, N. Y.	
Hyde Park	H. Curtis Ficken.....	85	15	1	2	....	2	116	40	15	1	7	....	....	1	69	59	18	1,730	Hyde Park, N. Y.
Glenham	J. R. Duffield (Supply).....	31	20	2	....	....	2	54	....	16	1	12	2	....	1	60	11	....	402	Glenham, N. Y.
Cold Spring	Vacant	16	3	3	1	....	....	30	5	20	1	4	....	15	1	25	25	5	486	Cold Spring, N. Y.
Millbrook	J. Edward Lyall.....	80	4	2	4	....	6	106	31	98	4	1	43	....	1	84	583	15	2,163	South Millbrook, N. Y.
Total	.....	1,277	113	70	45	....	44	2,008	314	592	51	49	73	45	14	1,253	\$4,581	\$1,013	\$38,727	.....	

Other Ministers—Henry N. Cobb, 25 East 22d St., New York City; P. W. Pitcher, Amoy, China; Wm. Bancroft Hill, Poughkeepsie, N. Y.
 Classical Agents—J. E. Lyall, Foreign and Domestic Missions; Wm. A. Dumont, Sunday Schools; C. P. Case, Systematic Beneficence.
 Stated Clerk and Treasurer—Edward S. Ralston.
 †Revised list. *Three are union schools.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.							
		Received on Confession.					Total now in Communion.					Others En-rolled.		No. of Baptised Communicants.		Catechumens.		No. of Sunday-Schools.		Total Enrollment.		Benevolent.		Congregational.		
		Received on Confession.	Certificated.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday-Schools.	Total Enrollment.	Denomina-tional Objects.	Other Objects.									
First, Raritan	Wm. Stockton Cranmer.	209	8	24	11	11	10	1400	115	7	1	7	1	1	430	\$980	\$708	\$7,681	Somerville, N. J.							
Readington	Benj. V. D. Wyckoff.	110	3	4	5	1	2	189	50	80	4	4	...	75	...	330	125	1,750	Readington, N. J.							
Bedminster	E. R. Kruzenga.	99	3	11	3	...	2	203	38	41	...	13	1	...	132	625	163	2,465	Bedminster, N. J.							
Lebanon	Lucas Boeve	150	17	4	4	...	6	340	25	36	...	9	6	60	...	301	60	2,271	Lebanon, N. J.							
Rockaway	Henry T. Jones	78	3	12	2	...	3	145	...	...	...	...	...	...	85	69	13	1,875	Whitehouse, N. J.	
North Branch	Charles E. Corwin	102	8	11	2	...	2	140	34	30	...	5	2	83	...	403	136	1,417	North Branch, N. J.							
Second, Raritan	A. A. Pfanstiehl, S. S.	249	30	17	29	...	7	674	...	...	...	3	9	42	...	1,203	254	5,758	Somerville, N. J.				
Peapack	Thomas M. Simanton	100	7	2	2	...	1	200	40	30	...	10	...	...	196	106	9	1,336	Peapack, N. J.					
South Branch	Isaac Sperling	92	4	5	7	2	...	186	55	70	...	2	1	74	...	150	285	105	1,728	South Branch, N. J.						
Third, Raritan	Wm. H. DeHart	100	14	2	6	...	4	243	12	67	...	11	...	50	...	280	350	60	2,227	Raritan, N. J.						
Pottersville	John Erler	61	...	...	...	...	2	97	50	...	...	1	...	...	115	126	18	1,116	Pottersville, N. J.
High Bridge	Oscar M. Voorhees.	105	16	2	3	...	2	185	25	15	...	12	8	74	...	152	224	64	2,394	High Bridge, N. J.						
Annandale	Vacant	58	2	4	1	...	1	103	...	20	...	2	...	...	119	28	15	716	Annandale, N. J.					
Fourth, Raritan	Henry J. Wahl.	52	12	1	1	25	3	96	20	15	7	7	...	7	1	40	10	2,400	Somerville, N. J.							
Total		1556	119	81	85	30	45	9201	349	519	84	30	288	318	22	2885	\$5,075	\$1,743	\$35,137							
Other Ministers—John F. Mesick, 266 E. Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; A. McWilliam, Somerville, N. J.; Edward G. Read, 825 Second Place, Plainfield, N. J.; Rockwood MacQuesten.																										
Classical Agents—For. Missions, Lucas Boeve; Dom. Missions, H. T. Jones; Education, C. E. Corwin; Sunday School and Y. P. S., Oscar M. Voorhees.																										
Stated Clerk and Treasurer—B. V. D. Wyckoff.																										
*1. Union. **3. Union. †Revised.																										

Other Ministers—John F. Mesick, 266 E. Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; A. McWilliam, Somerville, N. J.; Edward G. Read, 825 Second Place, Plainfield, N. J.; Rockwood MacQueen.

Classical Agents—For. Missions, Lucas Boeve; Dom. Missions, H. T. Jones; Education, C. E. Corwin; Sunday School and Y. P. S., Oscar M. Voorhees.

Stated Clerk and Treasurer—B. V. D. Wyckoff.

*1. Union. **3. Union. †Revised.

CLASSIS OF RENSSELAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.		CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on		Total now in Communion.	Adherents.	Others En- rolled.		No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent.						
			Confession.	Certificate.			Absent List.	Infants.						Adults.	Other Objects.	Congregational.				
Blooming Grove	John J. Bulness	48	9	5	4	1	123	103	63	...	4	4	...	4	33	1	121	\$35	...	Defreestville, N. Y.
Castleton	Vacant	152	8	6	4	5	201	103	63	...	11	5	33	2	320	305	320	\$10	...	Castleton-on-Hudson.
Chatham	William J. Leggett	138	8	6	8	2	220	110	42	...	3	2	30	1	345	512	345	96	...	Chatham, N. Y.
First, Ghent	John Black	62	1	6	5	...	92	55	60	1	...	...	23	1	66	160	66	10	...	Ghent, N. Y.
Second, Ghent	Harry Morehouse	74	9	1	2	...	163	21	25	2	...	4	35	9	105	240	105	22	...	Ghent, N. Y.
Greenbush	Harris A. Freer	130	6	4	4	...	232	78	40	1	...	2	25	1	140	405	140	46	...	East Greenbush, N. Y.
Kinderhook	Chas. W. Burrows	120	3	5	3	5	206	100	36	2	1	47	50	1	193	874	193	172	...	Kinderhook, N. Y.
Nassau	E. A. Collier, P. Ein.	90	5	1	2	...	133	35	30	3	5	...	...	1	105	216	105	5	...	Nassau, N. Y.
New Concord	D. H. Christensen	19	3	...	...	...	50	35	15	...	...	...	...	1	30	9	30	9	...	Ghent, N. Y.
First, Rensselaer	John Black	56	6	3	1	...	59	...	62	5	1	...	...	1	100	82	100	82	...	Rensselaer, N. Y.
Schodack	Geo. C. Dangremond	76	3	1	1	...	144	75	57	2	1	...	...	1	114	210	114	23	...	Schodack, N. Y.
Schodack Landing	D. P. Doyle	60	...	2	2	...	100	30	25	8	...	...	...	1	95	148	95	10	...	Schodack Landing, N. Y.
Stuyvesant	L. F. Sauerbrunn	56	3	1	13	...	91	32	30	3	...	90	...	1	80	161	80	161	...	Stuyvesant, N. Y.
Stuyvesant Falls	Martin F. Luther	25	...	2	2	...	54	8	12	2	...	...	...	1	64	15	64	15	...	Stuyvesant, N. Y.
Supplied	Supplied	1106	64	37	47	...	331868	682	547	47	25	283	59	16	1878	\$3,372	\$442	\$25,992	...	Stuyvesant Falls, N. Y.
Total																				

Other Ministers—Isaac S. Schenck, New Brunswick, N. J.; Isaac Messier, McKee, Ky.; J. P. Faber, Scotia, N. Y.

Classical Agents—F. M., C. W. Burrows; D. M., G. C. Dangremond; E., H. C. Morehouse; P., D. P. Doyle; D. M. and W. F., D. H. Chrestensen; S. and Y. P. S., H. A. Freer; Theo. Sem., J. Black.

Stated Clerk and Treasurer—Edward A. Collier.

*Revised.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Others En- rolled.	BAP.		No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent.		Other Objects.	
											Infants.	Adults.									Total
Abbe	Gerrit Flikkenna	127	5	2	5	.....	2	270	.....	.....	8	6	3	140	35	1	145	\$404	\$10	\$2,451	Clymer, N. Y.
Arcadia	Simon M. Hogenboom	67	19	13	2	.....	3	160	25	.....	9	1	1	75	15	1	85	81	.....	1,336	Newark, N. Y.
Brighton	D. Laurence Betten	108	12	2	2	.....	1	234	.....	3	.....	.....	250	75	1	275	222	50	15	1,900	Rochester, N. Y.
First, Cleveland	Vacant	36	2	.....	3	.....	5	70	12	.....	2	.....	56	.....	1	50	39	15	.....	600	Cleveland, O.
Clymer Hill	Vacant	83	3	.....	.....	.....	2	158	4	16	6	1	61	32	1	68	387	56	.....	1,937	Clymer, N. Y.
East Williamson	Gerrit Tyse	135	11	9	3	2	3	278	10	27	3	.....	196	120	1	260	743	87	.....	1,375	East Williamson, N. Y.
*Interlaken	E. B. Van Arsdale	130	8	1	2	.....	3	217	60	41	3	.....	23	30	1	160	231	203	.....	1,750	Interlaken, N. Y.
*Lodi	Frederick Perkins	102	13	.....	5	.....	6	173	35	38	7	9	30	.....	1	154	225	17	.....	1,346	Lodi, N. Y.
Marion	William H. Bruins	135	2	5	8	.....	.....	266	18	.....	8	.....	.....	30	1	190	323	.....	.....	1,231	Marion, N. Y.
New York Mills	Vacant	22	1	.....	3	.....	.....	55	10	3	7	.....	50	30	1	30	38	12	.....	700	New York Mills, N. Y.
Ontario	Gerrit H. Hospers	55	8	5	4	.....	.....	130	.....	.....	6	.....	1	95	35	1	70	103	.....	850	Ontario Centre, N. Y.
Palmyra	Josias Menlendyke	70	5	2	.....	.....	.....	153	15	.....	3	.....	120	15	1	65	132	15	.....	945	Palmyra, N. Y.
Pultneyville	John A. De Hollander	80	3	2	.....	.....	2	167	.....	.....	2	.....	90	.....	1	155	179	.....	.....	1,411	Pultneyville, N. Y.
Rochester, First	Vacant	150	2	7	2	.....	4	325	.....	.....	8	.....	300	40	1	300	379	.....	.....	2,976	Rochester, N. Y.
Rochester, Second	John Lamar	131	18	3	5	.....	4	375	50	20	10	.....	156	.....	1	225	338	45	.....	3,310	Rochester, N. Y.
Tyre	Vacant	20	.....	.....	.....	.....	1	20	.....	12	.....	.....	.....	.....	1	62	90	34	.....	323	Clyde, N. Y.
Total .....	.....	1451	114	58	46	2	37	3051	221	191	88	24	1641	457	16	2285	\$3,784	\$934	\$24,441	.....

Other Ministers—Rev. P. G. M. Bahler, Williamson, N. Y.; Rev. M. Van Doorn, Rochester, N. Y.; Rev. G. Dangremont, Newark, N. Y.; Rev. S. A. Schilstra, Preston, Md.

Classical Agents—F. M. G. Flikkenna; D. M., J. Lamar; E. G. H. Hospers; F. S. and Y. P. S., W. H. Bruins; S. M., P. G. M. Bahler.

Stated Clerk and Treasurer—M. Van Doorn.

*These two churches transferred to the Classis of Montgomery, the transfer to take place July 1, 1909.

CLASSIS OF SARATOGA.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.		POST OFFICE ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday-Schools.		Total Enrollment.	Denominational Objects.	Benevolent.
Boght	Oliver H. Walser, S. S.	36	...	2	...	...	47	41	12	6	...	22	...	1	63	\$47	...	\$549	Cohoes, N. Y.
Buskirk's Bridge	Vacant	40	1	...	...	...	51	18	22	...	...	7	...	1	30	199	...	618	Buskirk's Bridge, N. Y.
Cohoes	Oliver H. Walser.	180	9	1	6	4	293	32	127	10	3	7	...	1	227	689	\$11	3,735	Cohoes, N. Y.	
Easton	Vacant	40	...	...	...	...	41	27	63	...	...	...	...	1	30	5	...	137	Greenwich, N. Y.
Fort Miller	Vacant	55	5	...	3	2	68	27	53	...	1	...	...	1	50	52	25	476	Fort Miller, N. Y.
Ganswoort	Vacant	100	6	3	2	3	156	...	76	4	2	...	...	1	97	38	45	140	Ganswoort, N. Y.
Greenwich	Frank C. Scoville.	51	2	2	2	5	69	30	51	...	4	12	...	1	35	375	73	1,700	Greenwich, N. Y.	
Northumberland	Vacant	61	...	...	...	...	69	30	51	...	1	12	...	1	60	255	60	876	Bacon Hill, N. Y.
Saratoga	David C. Weldner.	78	8	1	2	5	134	32	75	4	3	...	16	1	112	210	70	1,981	Schuylerville, N. Y.	
Schaghticoke	Joseph A. Harper.	30	2	...	...	...	45	20	...	...	...	...	...	1	28	26	...	265	Reynolds, N. Y.
West Troy, North	H. F. Hamlin.	115	19	9	4	5	235	27	90	...	6	...	8	1	137	274	59	4,358	Wentworth, N. Y.	
Wyantskill	Stillman R. Letts.	65	8	3	2	1	111	25	31	4	4	...	...	1	67	219	4	975	Wyantskill, N. Y.
Total		645	60	19	27	1	1,285	252	580	31	16	41	31	12	936	\$2,450	\$454	\$15,711		
<i>Other Ministers</i> —Lynan E. Davis, Sharpsburgh, Pa.; P. T. Phelps, Albany, N. Y.; John Smart, Cambridge, N. Y. <i>Classical Agents</i> —F. M., H. F. Hamlin; D. M., Oliver H. Walser; E., Frank C. Scoville; S. S., P. T. Phelps. <i>Stated Clerk</i> —Oliver H. Walser. <i>Treasurer</i> —S. B. Ketchum, Wynantskill, N. Y.																				

Other Ministers—Lyman E. Davis, Sharpsburgh, Pa.; P. T. Phelps, Albany, N. Y.; John Smart, Cambridge, N. Y.

Classical Agents—F. M. H. F. Hamlin; D. M., Oliver H. Walser; E., Frank C. Scoville; S. S., P. F. Phelps.

Stated Clerk—Oliver H. Walser.

Treasurer—S. B. Ketchum, Wyantskill, N. Y.

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.	C. C. & B. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.	
																				Denomina- tional Objects.	Other Objects.
Altamont	George W. Furbeck	75	12	14	6	2	123	25	4	17	1	1	98	\$121	\$6	\$1,733 Altamont, N. Y.					
Andy (Vischer's Ferry) ..	James E. Graham	59	1	3	3	3	99	40	1	1	1	1	110	161	15	895 Vischer's Ferry, N. Y.					
Glenville, First	Vacant	94	1	2	3	3	129	18	1	1	1	1	140	132	84	1,103 Glenville, N. Y.					
Glenville, (Scotia)	Herbert R. Roberts	204	20	11	8	5	358	21	15	2	110	168	269	245	90	3,478 Scotia, N. Y.					
Hellerberg	Vacant	87	3	10	8	10	160	1	1	1	1	1	80	34	1	1,160 Hellerberg, N. Y.					
Lisha's Kill	C. Van Oostenbrugge	75	9	8	8	4	152	200	40	2	1	1	100	160	9	969 West Albany, N. Y.					
Niskayuna	Cornelius P. Dilmars	140	8	3	3	5	270	150	30	8	3	105	130	235	1,088	123	1,850 Niskayuna, N. Y.				
Princeton	John L. Stillwell	90	14	3	1	4	222	300	21	6	12	90	1	95	121	5	1,280 Princeton, N. Y.				
Rotterdam, First	Alexander Hill	200	14	3	2	4	292	300	21	6	12	90	2	230	264	100	1,700 Rotterdam, N. Y.				
Rotterdam, Second	William H. Nasholds	83	6	1	1	1	1	1	1	1	1	1	1	70	117	6	1,328 Rotterdam, N. Y.				
Schenectady, First	George R. Lamm	347	9	12	16	6	559	380	62	10	4	2	2	331	727	427	7,540 Schenectady, N. Y.				
Schenectady, Second	John G. Meenges	215	8	15	2	3	385	35	25	4	140	45	1	150	225	55	4,400 Schenectady, N. Y.				
Schenectady, Mt. Pleasant ..	Albert B. Herman	40	9	3	2	1	118	50	58	9	6	89	1	264	163	1	1,679 Schenectady, N. Y.				
Schenectady, Bellevue ..	Robert J. Hogan	272	20	17	4	2	401	153	27	17	3	106	1	405	445	143	3,494 Schenectady, N. Y.				
		2011	123	83	68	1	483	296	1365	432	90	49	534	449	\$4,093	\$1,063	\$32,600				

Other Ministers—C. A. Conant, Schenectady, N. Y.
 Classical Agents—F. M. John G. Meenges; D. M., John L. Stillwell; E., Robert J. Hogan; W. and D. M. F., C. Van Ostenbrugge.
 Candidate—Bowler Smith, New York City.
 Stated Clerk and Treasurer—C. P. Dilmars.

CLASSIS OF SCHOHARIE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. & S. S.		CONTRIBUTIONS.			POST OFFICE ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.		Benevolent.	Congregational.
Beaver Dam	Vacant	66	1	60	\$15	\$5	\$383	Berne, N. Y.	
Berne	Vacant	67	...	...	...	...	...	137	...	...	...	...	55	1	110	172	21	821	Berne, N. Y.
Central Bridge	E. O. Moffett	26	5	1	7	...	1	44	...	...	3	1	20	1	36	84	30	518	Central Bridge, N. Y.
Cobleskill	Vacant .....	...	...	...	...	...	...	35	...	...	...	...	...	...	...	...	...	...	Cobleskill, N. Y.
Enneshesse	Vacant	10	...	...	...	...	...	20	...	...	...	...	...	...	...	...	...	...	Cobleskill, N. Y.
Gilboa	Vacant	48	...	...	...	...	...	31	...	...	...	...	...	...	...	...	...	200	Gilboa, N. Y.
Grand Gorge	E. J. Ruliffson	28	...	1	2	...	2	41	...	...	...	...	...	1	40	26	10	572	Prattsville, N. Y.
First, Howe's Cave	Clarence H. Benson	28	4	3	...	...	62	41	...	...	...	...	...	1	68	28	2	1,014	Lawyersville, N. Y.
Second, Howe's Cave	E. O. Moffett	53	7	1	...	...	52	52	...	...	3	...	...	1	68	28	2	1,014	Central Bridge, N. Y.
Lawyersville	Clarence H. Benson	52	5	9	...	...	1	36	...	...	...	...	...	1	109	55	19	986	Lawyersville, N. Y.
Middleburgh	George Buckle	92	16	2	2	...	2	119	...	...	...	...	...	1	75	46	43	1,290	Middleburgh, N. Y.
North Blenheim	Vacant	15	...	...	...	...	...	17	...	...	...	...	...	...	...	...	...	...	North Blenheim, N. Y.
Prattsville	E. J. Ruliffson	68	6	1	...	...	2	86	...	...	...	...	...	1	85	22	...	545	Prattsville, N. Y.
Schoharie	Jacob Van Ess	66	...	...	...	...	2	115	...	...	...	...	...	1	85	190	41	1,170	Schoharie, N. Y.
Sharon	W. C. Handy, P. Em.	36	...	...	...	...	1	68	...	...	...	...	...	1	50	22	3	204	Sharon, N. Y.
South Gilboa	Vacant	16	...	...	...	...	...	35	...	...	...	...	...	...	...	...	...	...	Gilboa, N. Y.
Total	671	43	17	13	...	13	1,092	24	30	17	75	13	887	\$666	\$185	\$8,275		

Other Ministers—Edward Miller, Cobleskill, N. Y.; Edwin Vedder, Schoharie, N. Y.; John H. Scarlet, Newtonville, N. Y.; John H. Brandow, 69 N. Pine St., N. Y.; Wm. A. Wurts, Sharon Springs, N. Y.
Classical Agents—F. M., E. O. Moffett; D. M., George Buckle; S. S. and Y. P. S., Clarence H. Benson.
Stated Clerk and Treasurer—George Buckle.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
		Census—Number of Families.		Received on Confession.		Received on Certificate.		Dismissed.		Suspended.		Died.		Total now in Communion.		Adherents.		Absent List.		Infants.			Adults.		No. of Baptised Communicants.		Catechumens.		No. of Sunday-Schools.		Total Enrollment.		Denominational Objects.		Other Objects.		Total Enrollment.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

Other Ministers—Solomon T. Cole, Katrine, N. Y.; F. S. Barnum, 137 Clinton Ave., Kingston, N. Y.; Sandford W. Roc, Cairo, Greene Co., N. Y.; Charles L. Clist, Mt. Marion, N. Y.
Classical Agents—F. M., N. H. Demarest; D. M., C. L. Palmer; Education, C. H. Polhemus; S. B., D. M. Hunter; P., A. J. Sebring; D. M. F. and W. F. P. S. Beekman; S. S. and Y. P. S., H. W. Brink.
Stated Clerk and Treasurer—F. S. Barnum.
 * Revised roll.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			POST OFFICE ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.	Catechumens.	No. of Sunday- Schools.	Total Enrollment.		Benevolent.	
																			Denomina- tional Objects.	Other Objects.	Congregational.
Bronxville	J. L. Robertson.....	55	2	15	7	3	160	...	18	1	1	...	...	...	1	140	\$1,533	\$62	\$3,959	Bronxville, N. Y.
Cortlandtown	Claus Olandt	78	2	2	3	...	95	30	22	11	...	...	...	...	2	150	228	46	74,613	Montrose, N. Y.
Greenburgh	G. A. T. Goebel.....	48	4	...	...	...	63	...	15	10	...	...	...	...	1	77	7	...	666	Elmsford, N. Y.
Greenville	Vacant .....	...	6	1	1	...	82	10	...	3	...	...	...	...	1	...	13	...	953	Scarsdale, N. Y.
Hastings	Elias W. Thompson .....	...	5	3	...	...	135	80	35	3	...	...	...	...	1	145	24	17	4,179	Hastings-on-Hudson, N. Y.
Mount Vernon	Chas. H. Tyndall.....	183	12	4	2	...	375	...	24	3	2	...	...	...	2	264	1,785	14	8,120	Mount Vernon, N. Y.
Mile Square, Yonkers.....	Stanley G. Tyndall.....	56	18	6	...	...	73	30	10	15	2	...	...	...	1	125	162	...	775	Belmont St., Yonkers, N. Y.
Park Hill, Yonkers.....	Wm. P. Bruce	205	14	15	16	...	385	46	55	11	7	...	...	...	1	267	960	345	6,910	71 Livingston Ave., Yonkers, N. Y.
Peekskill	Henri de Vries.....	108	7	4	8	...	160	...	...	...	16	4	95	25	1	110	136	28	2,723	Peekskill, N. Y.
Tarrytown, First	John K. Allen.....	135	2	8	10	...	230	...	80	2	...	...	...	...	1	250	1,483	404	6,971	Tarrytown, N. Y.
Tarrytown, Second	Arthur F. Mabon.....	107	7	2	3	...	170	28	61	7	2	...	...	...	1	185	764	80	3,173	Tarrytown, N. Y.
Unionville	Vacant .....	...	1	...	1	...	104	85	19	5	...	...	...	...	1	130	42	35	1,716	Hawthorne, N. Y.
Yonkers	Fred'k W. Cutler.....	175	16	6	11	...	385	...	80	12	1	...	...	...	1	215	403	20	4,204	Yonkers, N. Y.
Total .....	.....	1,150	96	66	61	...	27,241	309	472	99	22	175	51	15	2,058	\$7,540	\$1,068	\$50,105		

Other Ministers—Rev. John G. Gebhard, Mt. Vernon, N. Y.; Rev. Jacob Weber, 4 Purser Place, Yonkers, N. Y.; Rev. L. Curry Andrews, Springfield, Mass.; Rev. F. M. Bogardus, Ashbury Park, N. J.; Rev. H. Bogardus, M. D., Jersey City, N. J.; Rev. Frank S. Scudder, Rev. Howard Harris, Hawthorne, N. Y.
Classical Agents—F. M., Rev. E. W. Thompson; D. M., Rev. A. F. Mabon; Ed., Rev. H. De Vries; D. M. and W. F., Rev. J. L. Robertson.
Stated Clerk—Rev. W. P. Bruce.
Treasurer—Mr. H. L. Garrison, Yonkers, N. Y.
 \$275 balance paid on old debt. \$2,850 part of legacy. *\$1,000 improvements in parsonage.

CHURCHES.

PASTORS.

POST OFFICE ADDRESS.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.	Non-Comm.	C. C. & S. S.			CONTRIBUTIONS.		POST OFFICE ADDRESS.			
		Census—Number of Families.	Received on Confession.					Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptised Communicants.			Catechumens.		No. of Sunday-Schools.	Total Enrollment.	Denominational Objects.		Benevolent.	Congregational.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.																	
Alto	H. J. Pietenpol.	145	3	10	13	5	329	33	1	16	339	258	1	250	\$1,858	\$331	\$1,782	Waupun, Wis., R. F. D. 22.						
Baldwin	C. Vander Schoor.	70	22	13	2	9	183	10	2	10	167	135	1	135	217	52	2,585	Baldwin, Wis.						
Cedar Grove	A. Klerk	148	34	8	9	1	387	7	4	14	347	200	1	290	918	334	5,194	Cedar Grove, Wis.						
Chicago	N. Boer	230	10	12	9	1	337	...	...	38	368	150	1	360	883	235	4,083	165 Hastings St., Chicago, Ill.				
Danforth	M. E. Koster	40	8	2	7	...	100	...	...	14	129	76	1	165	292	7	3,133	Danforth, Ill.				
De Motte	S. E. Koster	34	6	8	3	...	...	...	...	6	150	100	1	60	97	19	1,200	Thayer, Ind.		
Dolton	J. W. TePaske	45	3	10	4	...	42	40	4	5	105	50	1	75	19	...	656	Dolton, Cook Co., Ill.						
Elmcezer	M. E. Brockstra.	108	14	5	5	1	166	...	...	4	289	100	1	130	289	22	3,235	Morrison, Ill.				
Englewood	S. C. Nettinga.	195	5	8	9	1	335	6	35	1	595	100	1	275	815	20	4,533	948 W. 62d St., Chicago, Ill.						
First, Englewood	B. F. Brinkman.	76	3	4	8	1	139	35	9	1	126	34	1	210	407	8	1,729	1007 W. 66th St., Chicago, Ill.						
Forestville	B. Mollena	16	17	7	7	...	...	...	...	4	50	25	1	50	12	...	182	Ringle, Marathon Co., Wis.		
Franklin	Vacant	14	...	...	...	...	29	...	...	...	24	...	...	...	...	...	283	Hales Corner, Wis., R. F. D. 13.
Fulton	Wm. Wolvius	225	6	8	70	...	16	650	6	48	950	250	1	200	761	...	2,675	Fulton, Ill.						
Gano	R. D. Douwstra.	145	10	15	11	1	272	12	30	3	385	150	1	280	386	147	2,190	1623 Perry Ave., Chicago, Ill.						
Garden Plain	Vacant	22	23	...	...	...	23	...	...	...	83	30	1	50	18	...	203	Garden Plain, Ill.
Gibbsville	J. H. Straks.	124	6	2	9	2	256	14	14	...	258	136	1	265	638	143	1,656	Sheboygan Falls, Wis., R. F. D. 11.						
Greenbush	Vacant	5	...	...	...	...	...	...	...	...	14	...	...	...	10	...	22	J. Melis, Plymouth, Wis., R. F. D. 5.
Greenleafton	P. Grooters	76	2	2	8	...	180	17	3	9	172	155	1	195	815	68	1,490	Preston, Minn., Ind.						
Goodland	J. D. Grull	17	2	2	2	...	40	12	4	5	51	29	1	44	59	...	447	Goodland, Ind.						
Hingham	P. Swart	60	5	12	6	...	343	...	...	9	125	60	1	92	177	5	963	Hingham, Sheboygan Co., Wis.				
Hope	Vacant	60	3	12	1	...	122	16	4	7	150	74	1	100	114	31	912	105 N. 10th St., Sheboygan, Wis.						
Koster	J. Weblinga	43	3	11	3	...	79	10	4	4	100	100	1	139	83	7	900	St. Anne, Kankakee Co., Ill.						
Lafayette	G. Bosch	56	13	4	1	...	110	5	3	11	130	60	1	85	132	28	1,025	1212 N. 15th St., Lafayette, Ind.						
Lansing	J. DeBey	75	4	6	5	...	34	14	20	22	191	116	1	100	298	...	1,248	Lansing, Ill.						
Milwaukee	H. M. Bruins.	100	3	11	15	...	4	303	10	7	6	150	100	1	280	1,051	3,782	1015 Harmon St., Milwaukee, Wis.						
Newton	Vacant	34	3	21	...	...	24	...	...	...	179	80	1	65	46	...	227	Eric, Ill.	
Oostburg	Wm. Beckerling	64	6	9	2	...	163	...	...	5	90	104	1	117	355	11	1,480	Oostburg, Wis.				
Randolph Center	A. Vander Werf	60	7	4	56	...	1	107	...	22	214	90	1	120	275	44	2,140	Cambria, Wis.						
Randolph, Second Church	H. Taulis	27	13	29	...	...	42	...	...	3	76	36	1	50	20	...	700	Randolph, Wis.		
First, Roseland	H. Hospers	390	23	16	35	1	831	...	...	57	575	375	1	620	3,447	551	5,900	1670 Michigan Ave., Chicago, Ill.				
Sheboygan Falls	J. H. Tietema.	40	10	4	8	...	1	106	...	11	2	117	70	1	60	464	510	Sheboygan Falls, Wis.						
South Holland	Vacant	180	6	7	3	...	5	240	...	32	336	275	1	300	1,171	316	4,520	South Holland, Ill.						
Ustick	Vacant	21	2	28	...	...	30	...	...	32	95	...	...	...	...	...	2,308	Morrison, Ill.
Waupun	A. De Young	85	16	11	6	...	3	210	...	6	145	120	1	105	605	115	2,308	Waupun, Wis.						
Total		2850	277	315	330	5	84591	1003	81	517	336917	3638	32	5187	\$16,732	\$2,610	\$63,494							

Other Ministers—J. H. Karsten, Holland, Mich.; P. Lepelak, Paonia, Colo.; J. Van Ess, Busrak, Arabia; H. P. Boot, Holland, Mich.; P. Braak, Classical Missionary, 847 Walnut St., Chicago, Ill.
 Classical Agents—F. M. N. Boer; D. M. A. Klerk; Ed., J. H. Straks; S. S. and Y. P. S., J. H. Tietema; W. and D. M. F., Elder A. Houtkamp; Milwaukee, Wis.
 Stated Clerk and Treasurer—H. J. Pietenpol.

* Revised list.

SUMMARY VIEW OF THE REFORMED

CLASSES.	CENSUS.				COMMUNICANTS.						OTHERS ENROLLED.	
	Churches.	Ministers.	Candidates.	Number of families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.
Albany	18	16	....	1,850	140	51	41	1	58	3,209	157	279
Bergen	25	26	1	2,963	420	166	106	.....	64	4,873	1,387	712
South Bergen	11	13	1	2,138	241	62	107	.....	70	3,967	567	1,015
Dakota	23	18	....	761	81	73	50	6	10	1,245	378	129
Grand River	29	31	....	2,701	286	172	202	10	97	5,083	354	138
Greene	6	6	1	878	54	38	25	.....	18	1,274	628	432
Holland	23	20	....	1,897	167	191	156	3	57	4,136	181	101
Hudson	11	12	....	1,131	96	53	44	.....	34	1,925	482	399
Illinois	12	14	....	835	100	75	39	2	21	1,508	200	104
Iowa	35	29	....	1,902	227	222	181	4	59	3,675	416	138
Kingston	16	9	....	1,470	79	72	45	4	50	2,648	401	310
North Long Island	27	32	....	2,619	366	108	157	.....	65	4,460	423	1,104
South Long Island	23	33	....	2,563	314	156	173	.....	74	6,054	715	1,457
Michigan	15	20	....	1,879	144	170	83	7	18	2,630	392	196
Monmouth	9	14	....	760	47	45	30	.....	11	1,414	347	213
Montgomery	34	31	....	2,544	223	100	66	.....	59	3,783	1,045	1,017
Newark	17	31	....	3,238	395	240	175	3	62	5,908	238	1,470
New Brunswick	14	20	1	1,220	126	101	74	.....	44	2,599	372	507
New York	36	52	....	4,992	560	249	270	62	122	11,089	749	1,265
Oklahoma	11	13	....	363	74	64	23	4	14	765	108	60
Orange	23	18	....	2,068	128	62	56	.....	61	3,411	672	615
Paramus	29	34	....	2,992	193	168	112	5	68	5,191	910	693
Passaic	16	19	....	1,937	191	74	127	4	55	3,262	539	404
Pella	13	12	....	791	47	44	48	1	15	1,432	149	62
Philadelphia	20	19	....	1,465	101	53	78	3	55	2,528	193	430
Pleasant Prairie	30	26	....	1,385	95	25	26	.....	65	1,566	1,410	124
Poughkeepsie	11	12	....	1,277	113	70	45	.....	44	2,008	314	592
Raritan	14	18	....	1,556	119	81	85	30	45	3,201	349	519
Rensselaer	14	16	....	1,106	64	37	47	.....	33	1,868	682	547
Rochester	16	15	....	1,451	114	58	46	2	37	3,051	221	191
Saratoga	12	9	....	645	60	19	27	.....	27	1,285	252	560
Schenectady	14	13	1	2,011	123	83	68	1	48	3,296	1,365	432
Schoharie	16	11	....	671	43	17	13	.....	13	1,092	.....	.....
Ulster	14	15	....	1,295	68	59	48	.....	43	2,380	1,142	607
Westchester	13	18	....	1,150	96	66	61	.....	27	2,417	309	472
Wisconsin	34	32	....	2,950	277	315	330	5	84	5,951	1,003	81
Totals	684	727		5,633,364	5,882	3,639	3,264	157	1,727	116,174	19,050	17,375

CHURCH IN AMERICA FOR THE YEAR 1909.

BAP.		Non- Baptised Communicants.	C. C. & S. S.		CONTRIBUTIONS.			STATED CLERKS.	
Infants.	Adults.		Catechumens.	No. of Sunday- Schools.	Total Enrollment.	Benevolent.			Congregational.
						Denomina- tional Objects.	Other Objects.		
62	49	203	50	21	2,343	\$15,671	\$4,425	\$40,728	John Ossewaarde.
490	73	1,783	401	31	7,956	9,251	3,155	97,929	Henry Ward.
341	39	841	222	14	3,588	4,063	2,547	83,909	A. J. Meyer.
122	12	1,920	859	22	1,819	5,542	384	16,297	J. P. Winter.
246	9	6,956	3,171	27	5,465	12,702	1,437	49,288	Peter DeFree.
22	26	348	57	9	803	3,603	1,624	24,407	Samuel T. Clifton.
246	7	5,054	2,407	21	3,943	15,493	1,434	32,274	Gerhard DeJonge.
40	38	185	160	16	1,348	4,040	618	27,999	Charles Park.
69	21	799	375	14	2,395	2,978	611	27,552	G. Niemeyer.
336	14	5,709	3,067	33	4,175	19,476	2,527	40,951	H. P. Schuurmans.
54	23	286	151	28	2,189	2,038	619	20,405	F. B. Seeley.
387	28	730	699	31	6,596	8,250	2,959	61,954	Wm. H. Phraner.
265	52	362	742	26	8,502	15,686	8,676	75,258	John S. Gardner.
111	15	978	1,033	14	2,973	6,737	1,035	31,651	Gerrit Kooiker.
34	15	271	80	10	1,140	2,099	324	20,299	I. P. Brokaw.
76	74	330	184	33	3,665	3,640	902	46,086	George G. Seibert.
248	68	297	606	20	6,349	26,313	5,746	84,275	Henry Merle Mellen.
60	27	328	615	23	2,025	8,263	2,437	38,758	M. H. Hutton.
406	75	484	961	36	9,626	99,517	33,255	107,477	A. E. Churchman.
17	60	75	63	10	850	857	136	5,488	M. T. Conklin.
93	51	285	548	26	2,740	3,899	1,078	32,074	Herman C. Berg.
200	32	2,043	930	34	5,715	11,903	3,000	84,930	Theo. W. Welles.
178	44	1,903	963	22	3,754	3,683	1,160	50,368	George W. Labaw.
76	7	1,445	810	12	1,498	5,219	1,128	31,012	Jacob G. Brouwer.
78	22	383	843	32	3,124	3,954	1,298	26,889	A. J. Walter.
233	2	3,469	679	32	2,360	7,995	1,025	30,310	Geo. Schnucker.
51	49	73	45	14	1,253	4,581	1,013	38,727	Edward S. Ralston.
84	30	288	318	22	2,885	5,075	1,743	35,137	B. V. D. Wyckoff.
47	25	283	59	16	1,878	3,372	442	25,992	Edward A. Collier.
88	24	1,641	457	16	2,285	3,784	934	24,441	M. Van Doorn.
31	16	41	31	12	936	2,450	454	15,711	Oliver H. Walser.
90	49	534	449	18	2,568	4,003	1,063	32,600	C. P. Ditmars.
24	30	17	75	13	887	666	185	8,275	George Buckle.
54	14	374	284	22	1,645	4,870	329	23,221	F. S. Barnum.
99	22	175	51	15	2,058	7,540	1,058	50,165	W. P. Bruce.
517	13	6,917	3,638	32	5,187	16,732	2,610	63,494	H. J. Pietenpol.
5,575	1,155	47,810	26,083	777	118,513	\$355,945	\$93,371	\$1,506,331	

ARTICLE XXIII.

SYNODICAL ARCHIVES.

Rev. G. W. Labaw presented the report of the Committee on Necrology. It is as follows:

To the General Synod of the Reformed Church in America, meeting in Rochester, N. Y., June 2, 1909:

Your Committee on Necrology respectfully present their annual report:

We have to announce the depletion of our ranks in the ministry during the past year, by the transfer to the Heavenly Kingdom of seventeen of our number, four of whom only were in the active pastorate, and one, Dr. Drury as editor of the Christian Intelligencer, still bearing the full measure of responsible work. The others, by sickness or the infirmities of advanced years were limited in strength, yet still bore glad witness to the truth as it is in Jesus Christ, up to the end of their earthly lives.

The brief biographical sketches follow:

REV. BENJAMIN A. BARTHOLF was born in Wyckoff, N. J., November 1st, 1835, and died in Buffalo, N. Y., August 10, 1908, aged seventy-two. He was graduated from Rutgers College in 1861, from the New Brunswick Seminary in 1864, and was immediately licensed by the Classis of Passaic. His first charge was Fair Haven, N. Y., 1864-8, then Park Ridge, N. J., from 1868 to 1873. From 1873 to '76 he was stated supply of a Congregational Church in Stone Church, N. Y., and then he entered the Presbyterian Church and had two pastorates up to 1881, when he returned to the Church of his early service and became pastor at Amity, N. Y., and then at Gallatin, N. Y., which last church he served from 1887 to 1899. Brother Bartholf was a sound and faithful preacher of the Gospel he loved so well, but he excelled as a pastor. The seven congregations he served may well rise up and call him blessed. He was very happy in his home life as husband and father. He is survived by one son and three daughters, his wife having preceded him to the better land by a little more than eight years. His health was failing for several years before the end came. In July last he ventured to visit friends in New Jersey, but the effort prostrated him and he was taken back to Buffalo on the 6th of August, where loving hearts were permitted to care for him only four days longer, when suddenly and peacefully he rounded out a full life—full of service for the Master and full of unselfish devotion to the good of

others. During the years of failing strength he never complained, but his oft repeated remark was "it is all right." His earthly tabernacle was placed by the side of that of his wife at Mayfield, N. Y., "until the day break and the shadows flee away."

THE REV. JOHN BENJAMIN DRURY, D. D., Editor in Chief of the Christian Intelligencer, the official paper of the Reformed Church in America, died at his home in New Brunswick, N. J., March 21, 1909, aged seventy years. Dr. Drury was the son of Alfred and Maria A. (Schultz) Drury, and was born in Rhinebeck, N. Y., August 15, 1838. He received his collegiate education in Rutgers College, graduating in 1858; then entered the New Brunswick Theological Seminary and finished the course in 1861. He was licensed by the Classis of Poughkeepsie that same year, and took service for two years under the Domestic Board of Missions at Davenport, Iowa. In 1864 he entered upon his first and only pastorate over the Reformed Church of Ghent, N. Y., where he remained until 1887, thence passing to the editorship of the Christian Intelligencer, where his best powers were displayed for twenty years to the larger constituency of that admirably edited Church Paper. His pastorate at Ghent was an exceptionally prized and useful one. He was an ideal pastor and able preacher. He was a pastor who won his people and a preacher who edified and built them up in Christian character. He fed his people meat, the diet pleased them and they thrived; nor was there a lack of milk for the babes, and the children loved him. Tender-hearted he wept with them that wept and rejoiced with them that rejoiced. No pastor ever left a charge who was loved with a truer and deeper affection than was Dr. Drury by the good people of Ghent, when he terminated his pastorate there, after twenty-three years, to take up his responsible duties as editor. Dr. Drury was a scholar. He cultivated studious habits in college and graduated with high honors, and maintained his reputation as a close student in all his after life. He gathered a fine library, read many books in his favorite lines, and was well up in general literature. He was well-read on the subject of Evolution, and his "Truths and Untruths of Evolution" published in 1884, is quoted as authority to-day. Dr. Drury's last piece of writing was an editorial on Charles Darwin, printed in the Intelligencer, February 24th, a month before he died. He was not a fluent, but a pains-taking writer, especially when writing for the press. His extreme carefulness in the choice of words and the framing of sentences made it labor for him to write, but the satisfactory result to both the writer and the reader justified all the pains-taking and labor. Dr. Drury was endowed with fine social qualities. He enjoyed congenial company and such company en-

joyed him. With him the grace of brotherly helpfulness was in-born. He responded ungrudgingly and liberally to the appeal of the unfortunate. If it was in his power to help a friend he helped him, sometimes at the cost of no little inconvenience to himself. In his own most modest way of speaking he once remarked: "It seems I was born to stand in the breach." He had the gift of always seeing the breach, and then standing in it, and what is more he seldom failed so to fill it that it ceased to be. He sought not for himself; he always sought to help. Furthermore he possessed another splendid quality. He was not given to adverse criticism of others. No matter how full of faults a person might be, and how those faults might be berated by others, he would turn the search-light upon the faulty persons virtues and bring them to the forefront by kindly words of commendation; a grace that is too rare in human nature. The above is only a part of the picture of the worth of our beloved brother minister, whose passing on enriched heaven but made a large gap in the lives of many friends on earth and in the wise leadership of our Church. Though so modest and unassuming he did not lack the marks of appreciation by the Church he served. Rutgers College honored him with the title of Doctor of Divinity in 1880, and elected him one of its trustees, which office he held until his death. His Classis kept him continuously, for many years its representative on the Board of Superintendents of the New Brunswick Seminary. He was Vedder lecturer before the Seminary in 1883, and the students had a grand leading in thought as they listened eagerly to his lectures on "Truths and Untruths of Evolution," which were published the next year and evoked high commendation. The "Chicago Interior" devoted a whole column to a flattering review of the book. In 1886 he was elected President of General Synod, and he was a delegate to the Council of the Reformed Churches holding the Presbyterian system in 1888, in London, and in Toronto in 1892. For a partial list of Dr. Drury's articles, written under the various circumstances of his active intellectual life, reference is given to Corwin's Manuel, 4th edition. Dr. Drury's wife survives him and also four children, one of whom, Miss Henrietta Wynkoop Drury, is a missionary of our Church in Madanapalle, India.

THE REV JOACHIM ELMENDORF, D. D., was born in the town of Rochester, Ulster Co., N. Y., March 26, 1827, and died at his summer home in Saratoga Springs, N. Y., July 19, 1908, in the eighty-second year of his age. His decision for the ministry was reached early in life and he entered Rutgers College, graduating in 1850. He continued his studies in the New Brunswick Theological Seminary and was graduated in 1853. Soon after graduation he was licensed

by the Classis of Poughkeepsie and accepted a call to Ithaca, N. Y., where he served for two years, from 1853 to 1855. In 1855 he accepted a call to Saugerties, N. Y., and after a seven years pastorate there he became the pastor of the church in Syracuse, N. Y., where he remained for three years. His next charge was the Second Church of Albany, now called the Madison Avenue Church, which he served from 1865 to 1872, when he was called to the Second Church of Poughkeepsie. This church he served for fourteen years, resigning in 1886 to accept a call to the Harlem Collegiate Church, New York City, to which he gave thirteen years of active service in the pulpit, and then received the honorary title of Senior Minister and was relieved of much responsibility, although intimately connected with the work of that church until his death. The degree of Doctor of Divinity was conferred upon him by Union College in 1865. Dr. Elmendorf's services in public positions were quite extended. He was elected a trustee of Rutgers College in 1869 and of Vassar College in 1880. He was made President of our General Synod in 1872. In 1886 he was elected a member of the Board of Education of the Reformed Church, later vice-president, and in 1891 he became the president of the Board and continued such until he was called by a voice from heaven saying, "come up higher." He was also a charter member of the American Sabbath Union, the first national association in defense of our Christian Sabbath, and was one of its Board of Managers. In all these public positions he bore the responsibilities and discharged their duties with conscientious and untiring faithfulness, fearlessly supporting what he deemed wisest and best, and so graciously and kindly criticising what he could not approve that personal animosities were not awakened, nor hearts wounded, nor good fellowship destroyed. Because of his wise-mindedness and graciousness good men were moved to put him in places of honor and influence where he might do a distinguished work, and at his death there was perhaps no minister in our Reformed Denomination more widely known and appreciated than Dr. Elmendorf. Reviewing the many years of Dr. Elmendorf's pastoral service it may well be said of him that success accompanied the passing years, and that he left behind him in each parish a circle of warm friends, a well-established church, and the memory of a man who walked with God. As a preacher of the Gospel Dr. Elmendorf was forceful, scholarly, and spiritual. He preached for the conversion of souls and under divine favor saw many results from his efforts. In all his charges he ever had before him a desire to perpetuate the work he had begun. He was most sympathetic to those about to begin their labors in the ministry, and ever ready to help young men to his chosen profession. It was one of the sources of satisfaction to him in his later years that so many had

followed his leading. Seven young men from one congregation entered the ministry under his guidance and at his suggestion. In concluding this too brief sketch of Dr. Elmendorf your Committee feel to add this judgment: When it can be said of a good man who passes away at the ripe age of eighty-one, that he has been a faithful preacher of the Gospel of Christ for fifty-five years, this is the record of a great honor received from his Master and Lord, long extended and exalted; and when men of high rank and office in the Church are quick to lay before us almost extravagant tributes to the grand life of service he lived, and interweave with that their testimonies to his large gifts of intellect, his great practical wisdom and counsel in administration, his genial personality and warm friendships, his unselfish loyalty to the great interests of his own Denomination, and above all to his profound spirituality, we can but declare, lo! a great man has fallen in Israel whose life must have immeasurably enriched the world. Dr. Elmendorf was moved to leave to the Church a written testimony which beautifully reveals the simplicity of his faith, his religious fervor, and the real, vital spirituality that inspired and crowned his service, his life, and his character. In his desk was found, just before he was finally stricken down, these his last written words:—"The Rev. Joachim Elmendorf, having proved their measureless power and preciousness to the living and dying, has chosen for his farewell words to his beloved family, parishioners, ministerial brethren, Christian friends, those of the Apostle Paul in his Epistle to the Hebrews—"Seeing then that we have a great High Priest that is passed into the heavens, Jesus the Son of God, Let us hold fast our profession. For we have not a High Priest who cannot be touched with the feeling of our infirmities but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace that we may obtain mercy and find grace to help in time of need."

REV. AUGUST GUENTHER was born near Hanover, Germany, in 1845, and died in his home in Brooklyn, June 30, 1908, aged 63. Brother Guenther received his education in the old country, and coming to America, became pastor of the Church of Jesus, (Ralph St., Brooklyn), in 1893, which he served nine years, until 1902. After that time he was a frequent supply in our German speaking churches. On the last Sunday in June of last year he worshiped with the Second Church of Flatbush, was taken sick that evening with acute indigestion, and passed into the Heavenly Home on the Tuesday following. Sudden death is sudden glory to the saints of God.

REV. LOUIS HIEBER was born in Landsberg, Bavaria, June 19, 1863, and died in the Masonic Home, Utica, N. Y., July 30, 1908,

aged 45. Born to a heritage of social standing and easy circumstances our brother, in his early manhood renounced Roman Catholicism at a cost of family ties and possessions. With the purpose of entering the Protestant Ministry Mr. Hieber entered Rutgers College, already a liberally educated man, and was a student there in 1888 and 1889; then he entered the Theological Seminary at New Brunswick, graduated and was licensed by the Classis of New Brunswick in 1892. As pastor he served the church in Stuyvesant Falls, N. Y., in 1892-3, New Hyde Park, L. I., 1893-5, Blooming Grove, N. Y., 1895-7, and Cuddebackville, N. Y., 1897-9, when he became without charge, and so continued until his death. Brother Hieber was a very modest and reserved man, never speaking of himself except when questioned, while at the same time he gave of his life's best in all relations in the ministry of Jesus Christ. Being so reserved his brethren hardly knew him: then came his ministry of suffering. His life from the time of his withdrawal from his last pastorate was a living death, with no human possibility of recovery, in pain day and night, and for the most part alone. Yet our brother endured as only one can whose trust is in God. The strength of his faith, the brightness of his hope, the inexhaustible depths of his love towards God and man united in a ministry that was all to the glory of God, and a benediction to those who came under its power. We give thanks that our brother is at home in the Father's House, and pray that the practice of lessons in faith's heroics our brother has exemplified, may be our tribute to the memory of Rev. Louis Hieber.

THE REV. FREDERICK KOECHLI was born in Berne, Switzerland, November 19th, 1841, and died in Somerville, N. J., August 8th, 1908. In his native country he was connected with the Methodist Episcopal Church. After coming to America he became a member of the Classis of Raritan in 1885. He was without a charge until 1887 when he became pastor of the German Church in Plainfield, N. J. He remained there about six years, when he took charge of the Fourth Raritan (German Church) in Somerville. There he remained until his death. Brother Koechli was a man of retiring disposition, well read on the Theological questions of the times, strictly orthodox in his views, devoted to his work and consecrated to his Master. During recent years he had heavy burdens to bear, among which was poor health. Notwithstanding, he endeavored to perform his duties faithfully; and although weak in body he continued to preach until he could no longer reach his church. During his ministry in Somerville the church building was enlarged and beautified, and his congregation under difficulties maintained. While many of the brethren were enjoying their summer rest in the mountains, by the lakes, along the sea-shore, brother

Koechli, strong in the faith and with the peace of God in his heart, passed into the eternal rest prepared for the people of God.

THE REV. DONALD SAGE MACKAY, D. D., LL.D., was born in Glasgow, Scotland, November 20, 1863, and died in Portland, Maine, September 3, 1908, aged forty-four years. The end of his life came under peculiarly pathetic circumstances. Through excess of labors, which his love for his ministerial office ever prompted him to undertake, his health had become quite impaired, and in November, 1907, the St. Nicholas Collegiate Church, of New York City, of which he was pastor, granted him a year's leave of absence to recruit. Three months of the time he spent in Arizona, and after a succeeding few weeks at his home in the city, he crossed the ocean to Bad-Manheim, Germany, where he spent the summer, but without permanent benefit. He then returned to New York, and after a day's rest there, speeded on toward his country home at Blue Hills, Me., anxious to be in the midst of his loved children again. His strength rapidly failed during the railroad journey, and just as the train entered the beautiful city of Portland, Me., and the sun was rising over the distant hills, his sweet spirit departed from the body of clay and entered into its rest with God. Dr. Mackay was the son of the Rev. William Murray Mackay, and his grandfather, Rev. Donald Mackay was one of the founders of the Free Church of Scotland in 1843. He acquired his education in the University of Glasgow and the New College Seminary of Edinburgh, and was licensed to preach by the Presbytery of Glasgow. While considering an attractive call to a church in Scotland, an urgent cablegram from a friend in America decided him to come to the United States, and he was soon settled as pastor of the First Congregational Church in St. Albans, Vt. After a very successful term there of four and one-half years, in 1894 he accepted a call to the North Reformed Church, Newark, N. J., where he remained until 1899, and then accepted the pastorate of the Collegiate Reformed Church of St. Nicholas, N. Y. City. From the time Dr. Mackay preached his first sermon in the Church on Fifth Avenue, it was thronged by the wealthy residents of the surrounding district, who took a great interest in the hard-working, enthusiastic Scotch minister. His reputation as a preacher had been spread all through the Eastern states, and many visitors to the city heard his sermons. Dr. Mackay had preeminently a mission to the strong, successful men of our day. Intensely human, a lover of life in the wide range of its interests and the big sweep of its sympathies, in his own way he won men, first often to himself, but soon to the Church they had been neglecting; there, by his sermons, so virile, intense, fearless, searching, and by his sympathy with every human need, he won

many of them to their better selves and to Christ. In the year 1906 Dr. Mackay conducted a series of evangelistic meetings in his Church at which he introduced converts who had been rescued by the missions in the poorer districts of the city, and the recital of their experiences in the under world as it is called, proved a novel study to the wealthy congregation of the Fifth Avenue Church. Brought thus by their pastor to see the needs of the poor, and ignorant and degraded, and also to see what such may become by the grace of God and their brotherly aid, his beloved people were aroused to a stronger sympathy and greater generosity, and so were themselves correspondingly blest. The singular beauty and influence of Dr. Mackay's character were due to the blending in his nature of many traits. He was enthusiastically loyal to his high calling. Coming of a long line of devoted ministers in the Church of Scotland he naturally found himself in the Apostolic Order. This was for him incomparably the noblest position a son of man could attain. Every power of his heart, mind and will yielded to the call to preach the Word. Carefully and wisely taught both in theology and humanics, he was to the end a student, seeking knowledge persistently that he might serve his generation fully. He mastered the art of the dialectician that he might effectively state the Gospel of Salvation. He felt as few are able to do the power of the words he spoke. There was a strain of Celtic raptness in his vision. While he kept his imagination under control he permitted it to lead his thought. This rare quality gave him wonderful power over his hearers. Under the spell of his message the unseen realities were unfolded as they too heard the voice of the Lord. But more than by logical statement and dramatic fervor he mastered men by his moral earnestness. Because his being was instinct with spirituality, and the eternal law of righteousness ruled his will, men realized the motive of his life and believed his message was from God. Dr. Mackay received the honor of election to the presidency of General Synod in 1906. Rutgers College bestowed upon him the degree of Doctor of Divinity in 1905, and afterwards Hope College gave him the title of Doctor of Laws. To those who rejoiced in the prosperity of Zion, and who saw how well he filled the exalted post where his mature powers were in exercise, it seemed as though he must continue here below; but such was not the mind of the infinitely wise and loving Master who has summoned him to the higher if not nobler duties above, as well as to the unalloyed bliss of the Heavenly Kingdom. He is survived by a widow and several children for whose consolation the hearts of multitudes of loving friends have sought unto God.

REV. ALEXANDER MCKELVEY was born at Killyleagh, County

Down, in the North of Ireland, November 28, 1827, and died at Boonton, N. J., October 19, 1908, aged eighty-one years. Coming to this country at an early age he was attracted to the Institutions of the Reformed Church in New Brunswick, N. J., and graduated from Rutgers College in 1855, and from the Theological Seminary in 1858. He was licensed by the Classis of New Brunswick and became pastor of the Reformed Church, Irvington, N. J., which he served from 1858 to 1860. His following pastorates, during his long life were First Totowa, Paterson, N. J., 1860-65, Coxsackie, Second, 1865-66, Greenpoint, N. Y., 1867-72, Athenia, N. J., 1882-83, and Boonton, N. J., 1894-98. He also served the following Presbyterian churches: Westfield, N. J., 1874-76, Canal Street, N. Y. City, 1877-82, and the Second Church of Jersey City, 1888-92. He was also Rector of Rutgers College Grammar School at New Brunswick, 1866-7. He spent some time in Europe in 1872-3, and made several other trips across the Atlantic. Brother McKelvey survived all his Seminary classmates but two, the Rev. Daniel Rapalje, our veteran missionary, and the Rev. Jeremiah Searle, D. D., and spent over fifty years in the Gospel ministry. His longest pastorate was his last one of fourteen years at Boonton, N. J., commencing in 1894. It was a heroic act for a minister nearly seventy years of age to assume a new charge, but the vigor of his constitution sustained him and he gave full service among a loyal and loving people for fourteen years. When he had reached his eightieth birthday and had celebrated the golden jubilee of his ordination he felt he had earned a well-deserved rest. He therefore resigned his charge, was made emeritus, and lived comfortably and serenely a few short months when the Lord called him up to the everlasting rest of heaven. Brother McKelvey was an earnest, conscientious and consecrated worker in the Lord's vineyard, and a practical, forceful and eloquent preacher. He was spiritually minded, uniformly edified his people, and received a great many members into the churches he served. Those who consulted him on spiritual concerns found him invariably a wise counsellor who helped them by his knowledge and personal experience. Stronger in his opinions and convictions he defended them privately and publicly, and sometimes very zealously and tenaciously, and therefore was always an influential member of Classis, and the Synods when a delegate. He was a ready man, scholarly, versatile, on the alert, and his addresses and writings naturally commended attention. He wrote considerably for the religious press. He was elected a member of our Board of Education in 1896, and remained such up to his death. He was a valued member, regular in attendance, interested in the work, and assistant thereto with wise counsel and efficient labor. His wife preceded him to the spirit world by five years, and three

sons survive him, one of whom, Rev. Joseph Orr McKelvey, is pastor of the Presbyterian Church of Plainfield, N. J. His Master fulfilled to our dear brother the promise "with long life will I satisfy him and show him my salvation;" but to him came at last, as will also come in turn to all God's dear people, the blessed invitation, "Come up higher."

REV. NICHOLAS PEARSE was born in Albany County, N. Y., in 1846, and died in Brooklyn, N. Y., May 19, 1909, aged 62 years. Mr. Pearse graduated from Rutgers College in 1870 and from the New Brunswick Theological Seminary in 1873, and was licensed to preach by the Classis of Schenectady. He first became pastor of the churches of New Salem and Clarksville, N. Y., where he remained four years, or until 1877. He then accepted a call to the New Lots Reformed Church in Brooklyn and rounded out twenty-five years of faithful and successful service there. Retiring from that pastorate in 1902 he became pastor of the Gallatin Reformed Church in Dutchess County, N. Y., from which he retired only a few weeks before his death; thus he had given thirty-six years to the service of the Master, as a minister of the Gospel. At his funeral, which was held in the Church where he had been a pastor so long, very appreciative testimony was given to his Christian character, to his faithfulness in the duties of his office as preacher and pastor, to his worth as a loyal son of the Church, and to the exalted esteem felt for him by his brethren of the Classis. A quarter century service as pastor of an active and prosperous church very truly reveals the facts of ability and acceptability as a minister of God to his people, and this exalted tribute Mr. Pearse has to his credit. Resigning his charge at Gallatin this year and removing to Brooklyn, it was Mr. Pearse's hope that an eventide period might be his amid familiar scenes and loved friends of his past ministry, but such was not the will of God, and only three weeks of rest time from active labor on earth intervened ere the summons came to enter into the eternal joy of his Lord. He was ready and the end was peace.

REV. WILLIAM WILBERFORCE RAND, D. D., was born in Gorham, Me., December 8, 1816, and died in Yonkers, N. Y., March 3, 1909, aged 92 years. Dr. Rand graduated from Bowdoin College in 1837 and from Bangor Theological Seminary in 1840, and was ordained to the Gospel ministry and installed pastor of the Reformed Church in Canastota, N. Y., September 1, 1841, where he remained until 1844. Then he entered upon his life-work as editor, author and secretary of the American Tract Society, in which work he continued almost without any period of rest, until he became

secretary emeritus in 1902. Since that date his labor has been available, voluntarily as needed, until the day of his death, and to which time his membership in the Classis of Westchester was continuous. During his term of service very much of the large body of evangelical literature, bearing the imprint of the American Tract Society was molded into shape by his hand, comprising about 1,700 volumes and over 5,300 tracts, wall rolls, etc. The only large volume of which Dr. Rand was himself the personal and sole author is the "Bible Dictionary in English and Spanish" which attained a very large circulation. Dr. Rand's polyglot endowments were truly remarkable. He possessed, almost as if by intuition, the mastery of the languages affiliated with or derived from the Greek and Latin, and his like powers were helpful in other strange tongues. He continued a good measure of labor up to the last of his life, and visited the Tract House on February 25th last, bearing the copy for a Spanish illustrated paper with explanations of the weekly Sabbath-school lessons for the children of the West Indies, South America and Mexico, and on March 2nd, in the afternoon preceding the day of his death, he corrected the printed proofs of the publication, which was sent on its office of blessing after his funeral. He being dead yet spake on as when alive. In personal life, those who knew Dr. Rand intimately, could not fail to recognize in him one begotten of God. Adhering tenaciously to the integrity of the Bible and to its doctrines, as held in common by the evangelical Churches, he still had abounding charity for those who differed from him on the minor points of Christian belief. In 1841 Dr. Rand married Marcia S. Dunning, of Brunswick, Me., and within four years was called to bury their two children, and then the beloved companion herself. Dr. Rand received the honored title of Doctor of Divinity from the New York University in 1883. At his funeral the president of the Tract Society, Wm. Phillips Hall, Esq., offered by letter the following fitting tribute to Dr. Rand: "I am deeply grieved at the departure of our greatly gifted and honored brother. It is true that he had arrived to an advanced age, and that his departure was not an untimely one in that respect, but he was one of that class of noble men whose cessation from a life of Christian activity is deeply mourned at any age. His life for Christ was a singularly useful one, and his services for the American Tract Society, in its great Christian enterprise, were of the very highest and most efficient character. He was a man of exceptionally fine character and of the finest Christian spirit, and I am highly honored in having the privilege of offering this brief but loving testimony to the praise of his God-honored life and service."

REV. NATHAN M. SHERWOOD was born in Fishkill, N. Y., February 17, 1839, and died in Brooklyn, N. Y., October 14, 1908, aged 69. He came from an excellent old New York family. His mother, early in life was left a widow and with her two sons removed to Newark, N. J. The subject of this sketch, when twenty-two years of age, in 1861, entered the Theological Seminary in New Brunswick, and studied there a year; then entered Union Seminary, N. Y. City, and graduated in 1864. The next year he was ordained by the Presbytery of Connecticut and installed pastor of the Presbyterian Church of Patterson, Westchester, N. Y., and so continued until 1868 when he became stated supply in the Reformed Church of Cold Spring, N. Y. The year after he was installed pastor of the Presbyterian Church, Elmira, N. Y. Subsequent charges were all in the Presbyterian Church until 1892, when he entered again the service in the Reformed Church field, this time as stated supply at Linden, N. J., which Church he supplied for ten years before being installed there; all which time, as well as after his installation, he lived in Jersey City. Brother Sherwood was received into the Classis of Newark from the Prebytery of Jersey City and installed pastor of the Linden Church, November 10, 1904. He did not serve the church long after that date, his health breaking down. Although his pastorate actually closed December 1, 1905, he was not officially released until Classis met January 24, 1906. He retained his connection with the Classis of Newark until his death. In his first charge, Patterson, N. Y., Mr. Sherwood married Emily E. Benedict, daughter of Judge B. B. Benedict, a ruling elder in that church. She died in 1903. One child, a daughter, Julia, survives her parents. Says one who knew him well, "Brother Sherwood, in the companionship of his wife and daughter at his home in Jersey City, found a restful retreat from care, a solace amid somewhat of physical infirmity, while yet his vivid intelligence, his studies, along with more or less pastoral duties together with the affections of his family hame gave a sweetly tempered glow to the sunset of his life. He was an accurate scholar, a careful and vigorous thinker, a minister who loved his people, a father who dearly loved his home, a man of strong convictions, and faithful and strenuous in regard to every possible duty. For about a year before his death he lived in Brooklyn, New York.

REV. EVERT W. STAPELKAMP was born at Cedar Grove, Wis., September 21, 1858, and died at his home in Holland, Mich., June 24, 1908, in the fiftieth year of his age. During his childhood the family removed to Greenleafston, Minn., where he received his early training. In the fall of 1875 he entered the preparatory department of Hope College and was graduated from that institution

in 1883. During the early part of his college course he had decided to study law, but in his senior year he became convinced that God has destined him for the Gospel ministry. Having completed his college course he entered the Seminary in New Brunswick from which he graduated in 1886. The same year he entered the ministry and successfully served the following churches: Second Grand Haven, Cedar Grove, First Kalamazoo, and the First Church of Orange City: the last three, large and influential churches. During the latter part of his ministry disease began to undermine his robust constitution, yet in spite of suffering and ever increasing weakness, he labored on until wholly broken in health he felt constrained to relinquish the pastorate in September, 1907. Seeking rest, and, if it might be, a measure of health to resume his work, he moved to Holland Michigan. Here he suffered on until June 24, 1908, when God took him. His remains were laid to rest on June 29, the funeral services in charge of his classmate of college and seminary days, Rev. E. J. Blekkink. Brother Stapelkamp was a man of genial character, a faithful student, and a forceful speaker. He prepared his sermons with utmost care. He gave his whole strength to his work and his labors were not only appreciated by the churches he served but were richly blessed of God.

THE REV. JOHN HOWARD SUYDAM, D D., was born in Brooklyn, N. Y., October 1, 1832, and died in Philadelphia, Pa., October 16, 1908, aged seventy-six years. Dr. Suydam was of Dutch descent and traced his ancestry back to Sarah Rapelye, who is believed to have been the first white child born in New Netherlands. He prepared for college under the tuition of Rev. Richard D. Van Kleeck, at Erasmus Hall, Flatbush, L. I., and graduated from Rutgers College in 1854, and from the New Brunswick Theological Seminary three years later. He received a call from the Reformed Church of Fishkill-on-the-Hudson, and was ordained and installed pastor of that church which he served from 1857 to 1863. Then he became pastor of the First Reformed Church of Philadelphia, where he remained for six years. In 1869 he accepted a call to the Park Reformed Church of Jersey City, where he labored for twenty-two years, and where in the fullness of his mature powers, mental and physical, he did the chief work of his life. In 1891 he became pastor of the old historic church in Rhinebeck, N. Y., which he served for twelve years, and then at the age of seventy-one he retired from the heavy and yet exalted labors of the pastorate, and at the request of his loving people the Classis of Poughkeepsie made him Pastor Emeritus of the Rhinebeck Church, and he so continued up to his death. Increasing physical infirmity barred him from pulpit supply-work during the last five years of his life, but

he continued to wield his pen with a persistency and vigor that would have done credit to a younger and stronger man. His excellent articles on a great variety of subjects that have frequently appeared in the *Christian Intelligencer* bears witness to his earnestness in the service of Jesus Christ as well as to his intellectual attainments and literary skill. Beside his many writings for the press he published a number of sermons and several books for boys. His knowledge of history and general literature, as well as his familiarity with public affairs, made him an instructive speaker, a ready writer and an entertaining conversationalist. The Church has lost one of her honored and distinguished sons by the death of Dr. Suydam, and many pay tribute to his consecrated life, his varied gifts and attainments, his distinguished services to the Church, his zeal and efficiency in the promotion of every good cause, and his wise counsel and genial fellowship. Rutgers College gave him the degree of Doctor of Divinity in 1883, and he was elected president of General Synod in 1885. The last five months on earth were a period of great suffering, but his faith never wavered nor did an impatient word escape from his lips. On September 16, he himself thought he was dying, and he requested Mrs. Suydam to send the message that is found in I Peter 5:10-11 to his loved people in Rhinebeck: "And the God of Grace who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, stablish, strengthen you." How clearly does such a love message show the promised calm and peace of God dwelling in the heart of his suffering and dying servant, and give point to the prayer, "Let me die the death of the righteous, and let my last end be like his."

THE REV. JOHN VANDER MEULEN, D. D., was born in the Netherlands in 1838, and died in Holland, Michigan, September 15, 1908, in the seventy-first year of his age. His father, Rev. C. Vander Meulen, emigrated to this country in 1847, and founded the village of Zeeland, Michigan, and became its pioneer pastor. The subject of our sketch began his studies in the Pioneer School, Holland, and graduated from Rutgers College in 1859, and from the New Brunswick Seminary three years later. He was one of the first trio of the sons of the colony to take a complete course in college and seminary. Dr. Vander Meulen entered the ministry at Milwaukee, in 1862, and remained pastor of that church until 1870. He then served Fulton until 1875, Forest Grove (Jamestown) until 1885, Ebenezer until 1891, after which he served as a classical Missionary in Michigan. In 1895 he returned to the pastorate and for the second time served the Ebenezer Church. His pastorate terminated in 1901 on account of failing health. A period

of rest so far restored his health that he was able to take charge of the church at Franklin, Wisconsin, as a stated supply for four years, when failing health in body and mind impelled him to rest from his labors after a service of forty-five years. His last year was spent in retirement at his home in Montello Park, near Holland, Michigan.

Dr. Vander Meulen was a student of untiring industry. Hebrew was his favorite study yet theology was by no means neglected. As a preacher his style and oratory were distinctly his own. His eloquence was acknowledged by all who knew him. His sermons were instructive. They testified to his ripe scholarship. He was a preacher above all else. Beside his pulpit labors he was for years a contributor to *De Hope*, and served on its editorial staff. Beyond this he wrote but little for the press. As a pastor he was kind, sympathetic and helpful. As a man he was retiring, of strong convictions, and when occasion required it, ready to defend them; and whoever engaged with him in argument found him a ready and keen debater, yet always courteous. As a Christian he was characterized by simplicity of faith and piety.

THE REV. EVERT VAN SLYKE, D. D., was born in Stuyvesant, N. Y., in 1836 and died at his home in Riverdale, the Bronx, New York City, March 10, 1909, aged 73 years. Dr. Van Slyke acquired his collegiate education in Rutgers College from which he graduated in 1862, and from the New Brunswick Theological Seminary in 1865. He was licensed by the Classis of New York, and his first settlement was over the Reformed Church of Whitehouse, N. J., which he served for two years. His subsequent charges were West Farms, N. Y., 1867-71; Albany, N. Y., Third Reformed, 1871-2; Stamford, Conn., (Presbyterian), 1872-76; Syracuse, N. Y., 1876-85; Catskill, N. Y., 1885-96, and North Church, Brooklyn, N. Y., from 1896 to 1901. He thus gave thirty-four years of faithful ministry to the Church, and many will arise and call him blessed. After his last pastorate Dr. Van Slyke spent several years in traveling abroad and in literary work. In 1903 he was in charge of the American Church in Berlin, and in 1905 he assisted in the establishment of the preaching service maintained by our Church at the Hague, having charge of those services during the summer of 1906. Dr. Van Slyke had the very happy faculty of making new friends as well as retaining old ones, and he and his wife, abroad as well as at home, enjoyed the higher spheres of social life and contributed to the pleasure of them. He was a not infrequent contributor to the press, and was a participant in many social and religious conferences, reading papers before them and assisting by his wise advice. The General Synod showed its

recognition of his abilities and services to the Denomination by electing him to the distinguished office of its presidency in 1889, and Rutgers College honored him in 1883 with the well-earned Doctorate of Divinity. Dr. Van Slyke was twice married; his first wife was Sarah D Sheldon, of Binghampton, N. Y., and his second wife Dr. Elizabeth Johnson, daughter of William Johnson, of Montreal, who survives him together with a sister and two brothers.

REV. JACOB J. VAN ZANTAN was born in South Holland, Illinois, March 26, 1858, and died also in that same town October 3, 1908, in the fifty-first year of his age. He received his education in Hope College, graduating from that institution in 1880. Until 1887 he was engaged in teaching, part of the time in the Northwestern Academy. In September of that year he entered the Western Theological Seminary and graduated in 1890. After graduation he entered the ministry at Grand Haven, becoming the pastor of the Second Church of that place, which he served until 1893. Then he served the First Church of Muskegon until 1899, and Cedar Grove until 1903, when he accepted an appointment as educational agent for Hope College. The next year, however, he returned to the pastorate and served the church at Beaverdam, Michigan, until the day of his death. The Wisconsin Memorial Academy will be his lasting monument. Largely through his endeavors this institution was founded, and willingly did he, in addition to the care of a large church, assume the added burden of being acting principal when the school opened its doors. Rev. Mr. Van Zanten was a man devoted to his work, always ready in the Pauline sense to be all things to all men, always ready to assume a burden. Yet he was naturally ill-fitted for burden-bearing. Even the ordinary cares of the pastorate often assumed for him the proportions of a crushing load. He knew times of nervous prostration and mental depression which incapacitated him, at such time, for the work which he loved. Brother Van Zanten was friendly, sympathetic to a fault, under favorable circumstances genial and hopeful. He used his talents well, was an enthusiastic and successful teacher, beloved by his people, and more successful in his ministry than he himself knew. He was also a man of great piety and love for the kingdom of God, and his life was exemplary. His early decease has saddened many hearts. He leaves a wife and three children.

REV. WILLIAM DAVIS WARD was born in New Hackensack, New York, June 16, 1869, and died July 12, 1908, aged 39. He was the eldest son of the Rev. Henry Ward, D. D., an honored minister in our Church, and pastor of the Reformed Church in Closter,

N. J. On his mother's side our brother was descended from several generations of ministers of the Reformed Church. Mr. Ward graduated from Rutgers College in 1890, then entered the New Brunswick Seminary, graduating from it in 1893. Shortly after leaving the Seminary he accepted a call from the Reformed Church at Kiskatom, N. Y., where he labored faithfully for nine years. His ministry there was signally blessed and he inspired his congregation by precept and example with the missionary spirit, so that it became the banner church in the Classis for offerings to that cause in proportion to its membership. His growing mind and deepening spirit and activity made his influence widely felt beyond the bounds of his own parish. During his ministry in this field he married Miss Alice Lasher who proved a valued helpmate. His second pastorate was the Oyster Bay Reformed Church on Long Island, and began in July 1902, which church he served with rare ability until his death. Mr. Ward's disposition while of a retiring nature, was gentle in the extreme. He made many friends, and those who were honored with his confidence, learned to love him. His ministry was with power. The message fell from his lips with a singular clearness of expression, and his presentation of the Word strengthened and helped his hearers, building up the young and the old in the knowledge of the Truths. He was exceedingly tender toward the downhearted and discouraged, and had immeasurable compassion for humanity. He entered into the life of the people whom God chose him to serve, and endeavored to put himself in their place and feel their weakness, that he might best impart to them the strength of the Saviour of mankind. He was a careful student of the Word of God and came to the service of the Lord's Day with careful and faithful preparation, and God blessed him and his ministry. A wife and infant son survive him.

Respectfully submitted,

F. S. BARNUM.

C. P. DITMARS.

GERHARD DEJONGE,

GEORGE W. LABAW,

Committee.

At the conclusion of the reading of the report the Synod stood, while they were led in prayer by the Rev. Isaac W. Brokaw, and joined in a verse of the hymn "For all Thy Saints who from their labors rest."

ARTICLE XXIV.

ACCOUNTS.

On motion it was resolved, that the rate of entertainment at this session be two dollars per day for each delegate.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

The Committee on Accounts reports as follows:

We recommend the payment of bills, presented as follows:

1. The bills of delegates to Synod, for traveling expenses in the sum of \$3,201.58.

2. The bills of Mr. H. A. Kinports, as chairman of Synod's Permanent Committee on Sunday-schools, for printing, type-writing and postage, \$17.41.

3. The bill of the Rev. D. J. Burrell, for expenses in attending the John Calvin Memorial Service, on June 6, 1909, \$35.00.

4. The Committee recommend that \$20.00 be paid to the sexton of the Second Reformed Church with the appreciation of Synod for services rendered.

HERMAN C. WEBER,
H. B. ALLEN,
J. H. BECKER,
A. KLERK,
ISAAC SPERLING,
H. V. D. VOORHIES.
I. A. HOPPER,
A. V. HUBBARD.

ARTICLE XXV.

PARTICULARIA.

The hours of meeting and adjournment were arranged as follows: of meeting at 9 A. M., 2.30 and 8 P. M., and of adjournment at 12 M. and 5.30 P. M.

The floor of the house was fixed as the limit of the Synod.

The President appointed the following committees:

On Devotional Exercises and Music: Revs. J. Lamar, B. E. Dickhaut, Irving Berg.

On Next Place of Meeting: Revs. A. L. Warnshuis, Cornelius Brett and C. E. Lasher.

The Committee on Devotional Exercises presented the following report, which was accepted and adopted:

The Communion service, Thursday evening:

To preside—Rev. A. L. Warnshuis.

To administer the bread—Rev. T. H. Mackenzie.

To administer the cup—Rev. Wm. Van Kersen.

Elders to distribute the elements:

The bread—G. W. Pool, C. Reinburger, W. H. Van Steenberg or Prof. F. R. Hutton, C. De Vries, Wm. Bellinger, J. Hymer.

The wine—T. J. Wood, B. Steketee, Chas. P. Du Bois, Jerome Lawson, G. E. Barringer, J. W. Remmerda.

The Committee on Next Place of Meeting presented the following report. It was accepted and adopted:

To the General Synod:

The Committee on Place of Next Meeting begs leave to report that invitations have been received from The Chicago Association of Commerce; Bureau of Publicity, Atlantic City, N. J.; Pastor and Consistory of the Grand Avenue Reformed Church, Asbury Park, N. J., and from the Bureau of Publicity of the same place.

Your Committee recommends that General Synod accept the invitation to meet next year at Asbury Park N. J., and we recommend that the hotel allowance for members of Synod shall be \$2.00 per day.

Respectfully submitted,

A. L. WARNSHUIS,
CORNELIUS BRETT,
C. E. LASHER,

The Committee on the Next Place of Meeting appointed last year presented the following special report, which was accepted and adopted:

REPORT OF THE SPECIAL COMMITTEE ON PLACE OF MEETING.

Report on a special meeting commemorative of the Four Hundredth Anniversary of the birth of John Calvin, under the auspices of General Synod.

The meeting to be held on Sunday evening June 6th in the Brick Presbyterian Church.

The President of Synod to preside.

Introductory address—The Rev. W. R. Taylor minister Brick Presbyterian Church.

Address representing the Institutions of the Church—The Rev. Professor J. Preston Searle President New Brunswick Theological Seminary.

Address representing the Pastorate—The Rev. D. J. Burrell, minister Collegiate Church, New York.

WM. F. CHAMBERLAIN,
Chairman.

The Reformed Churches of Rochester City invited the General Synod to partake in a pleasure ride on Saturday afternoon, starting from the Rochester Hotel, Saturday afternoon, starting at 2 o'clock and returning at 4.30 o'clock.

The invitation was accepted with thanks. On account of the rain on Saturday morning the ride could not be taken.

The Ladies' Missionary Societies of the Reformed Churches of Rochester requested the members of Synod and other attending the Synod, to attend a reception in the chapel of the Second Reformed Church on Saturday evening from 8 to 10 o'clock. Accepted with thanks.

The Lord's Supper was celebrated on Thursday evening as arranged by the Committee on Devotional Services.

Resolved, That we recognize in the CHRISTIAN INTELLIGENCER a paper that for former years has stood loyally for the interests and welfare of the Reformed Church in America in all its enterprises of thought and growth at home, and the progress of the kingdom abroad.

Resolved, That we congratulate it upon the completion of its eightieth year of service and commend it to all our congregations as a reliable medium of our Church news and thought.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Committee on Resolutions presented the following report, which was accepted and adopted.

Your Committee on Resolutions respectfully submit the following report:

First. There has been referred to your Committee the following resolution:

Inasmuch as civic duty is an essential part of the religious life and absolutely necessary to the public well-being, therefore,

Resolved, That the General Synod urge the men of the Reformed Church in America to be faithful in all civic relations, local and national, and to recognize the necessity of habitual and conscientious participation in political affairs.

Second. Resolved, That General Synod at its 103rd session in the Flower City by the lake, deeply sensible of the gracious hospitality received, express their hearty thanks to the pastor of the Second Reformed Church of Rochester, N. Y., the Rev. John Lamar, to the choir, to the officers and members of the church associated with him, whose thoughtful care has contributed so largely to the comfort and pleasure of this Synod, while engaged in their service for the Reformed Church in America.

Third. Resolved, That the Synod also express their appreciation of the delightful courtesy extended to this body by the Rev. William R. Taylor and Mrs. Taylor, in their beautiful home on Monday afternoon, and to the officers and members of the Brick Presbyterian Church for the open door of welcome to their spacious edifice, a symbol of the union of the two churches in a common inheritance of faith and a common present purpose of obedience to one Master.

Fourth. Resolved, That the Synod acknowledge not merely a financial obligation but a debt of gratitude to the management and employees of the Hotel Rochester and other citizens who have contributed toward making the Synod's stay in their city pleasant.

Fifth. Resolved, That the Synod voice their appreciation of the ability and fidelity with which the President and other officers of the Synod have discharged their duties.

(Signed.)

CHARLES E. CORWIN.

CHARLES PARK.

WM. H. PHRANER,

JOHN H. TER AVEST,

CHARLES P. DU BOIS.

Rochester, N. Y., June 8, 1909.

The President addressed the Synod and the Rev. John Lamar responded, The Journal was read and approved. The Minutes were read so far as desired. The roll was called.

ARTICLE XXVII.

ADJOURNMENT.

The Synod closed with prayer by Rev. Henry Ward. At 10.43 P. M. the President declared the Synod to be adjourned to meet in Grand Avenue Reformed Church, Asbury Park, New Jersey, at 3 P. M., June first, 1910.

W. H. S. DEMAREST, President.

A. L. WARNSHUIS, Vice-President.

WM. H. DEHART, Stated Clerk.

HENRY LOCKWOOD, Permanent Clerk.

JAMES WAYER,

WILLIAM REESE HART,

Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York.....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor....	New Jersey....	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor....	New Jersey...	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf.....	New York....	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson..	New York..	N. Brunswick, N.J.
" 1874—	Rev. Goyn Talmage	N. Jersey..	Poughkeepsie, N. Y.
" 1875—	Rev. Charles Scott	Michigan....	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York....	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York....	New York City
" 1878—	Rev. Jacob Chamberlain.....	India	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest..	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York....	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York.....	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York..	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York..	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey....	Albany, N. Y.
" 1884—	Rev. David Cole	New York...	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam.....	New Jersey...	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York..	N. Brunswick, N.J.
" 1887—	Rev. Charles I. Shepard.....	New York.....	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton....	New Jersey	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York.....	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York..	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey..	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York..	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey..	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier.....	New York..	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker	New York...	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson.....	New Jersey...	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York..	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York..	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey...	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson....	New York..	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman.....	New York..	N. Brunswick, N. J.
" 1902—	Rev. Abbott E. Kittredge....	New York..	Asbury Park, N. J.
" 1903—	Rev. Cornelius L. Wells.....	New York..	Asbury Park, N. J.
" 1904—	Rev. James F. Zwemer.....	Michigan....	G. Rapids, Mich.
" 1905—	Rev. James M. Farrar.....	New York..	Asbury Park, N. J.

June 1906—	Rev. Donald Sage Mackey...	New York...	New York City
" 1907—	Rev. Ame Vennema	New Jersey.....	Albany, N. Y.
" 1908—	Rev. Wm. I. Chamberlain.....	New Jersey.	Asbury Park, N. J.
" 1909—	Rev. W. H. S. Demarest.....	New Jersey..	Rochester, N. Y.

STATED CLERKS.

Rev. Cornelius Brouwer,	appointed.....	1800
Rev. James V. C. Romeyn,	"	1806
Rev. John M. Bradford,	"	1812
Rev. Selah S. Woodhull,	"	1818
Rev. John Knox,	"	1820
Rev. Thomas M. Strong,	"	1828
Rev. David D. Demarest,	"	1862
Rev. Paul D. Van Cleef,	"	1871
Rev. W. H. Ten Eyck,	" [pro. tem., for one year].....	1886
Rev. Paul D. Van Cleef,	"	1887
Rev. W. H. Ten Eyck,	" [pro. tem., for one year].....	1895
Rev. W. H. DeHart,	"	1896

PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood.....	1907—

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
THEOLOGICAL SEMINARY AT NEW BRUNSWICK

Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.

Rev. Hermanus Myer, D. D.,
Professor Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plain, 1786-91.

Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.

Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.

Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.

Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.

Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.

Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865-1901.
Emeritus Professor of Ecclesiastical History and Church Gov-
ernment, 1901-1905.

Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.

Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.

Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.

Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.

Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.

Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.

Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.

Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.

Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898.

Rev. Ferdinand S. Schenck, D. D., LL.D.,
Professor of Practical Theology, 1899.

Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.

Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.

Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.

TEMPORARY ASSISTANTS.

Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.

Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government and
Pastoral Theology, 1818-19.

Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.

Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.

Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.

Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.

Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.

Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4. Jan.-Mar., 1889. Jan.-Feb., 1890. Sept., 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

- Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-99.
- Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.
- Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis,
1902-1903.
- Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.
- Rev. Mancius H. Hutton, D. D.,
Instructor in Hellenistic Greek and New Testament Exegesis, 1907.

PROFESSORS AND LECTORS
IN CONNECTION WITH THE
WESTERN THEOLOGICAL SEMINARY
AT HOLLAND, MICH.

- Rev. Cornelius E. Crispell, D. D.,
Professor in Didactic and Polemic Theology, 1867-70.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-85.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-85.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
- Rev. John W. Beardslee, D. D.,
Professor of Biblical Languages, Literature and Exegesis,
1888.
- Rev. P. Moerdyke, D. D.,
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88, and in New Testament Exegesis, 1886-88.
Professor of Historical Theology, 1894-1903.

Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903.

Rev. G. H. Dubbink,
Professor of Didactic and Polemic Theology, 1904.

Rev. James F. Zwemer,
Professor of Practical Theology, 1907.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.

Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.

Rev. Jared W. Scudder, M. D., D. D.,
Professor of Theology, 1895-1908.

Rev. John H. Wyckoff, D. D.,
Lector in Theology, 1904-05.

Rev. John H. Wyckoff, D. D.,
Professor of Theology, 1908.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH THE DATES OF THE EXPIRATION OF THEIR TERMS OF SERVICE.

From Classes.

Classes.		Terms Expire.
Albany.....	Rev. Jos. A. Jones.....	May, 1911
Bergen.....	“ Charles S. Wright.....	“ 1912

Bergen, South....	"	J. S. Hogan.....	"	1912
Green.....	"	Samuel Tilden Clifton.....	"	1913
Hudson.....	"	Geo. Z. Collier.....	"	1910
Kingston.....	"	F. B. Seeley.....	"	1913
Long Island, North	"	C. D. F. Steinfuhrer.....	"	1913
Long Island, South	"	James M. Farrar.....	"	1910
Monmouth.....	"	W. E. Davis.....	"	1910
Montgomery.....	"	W. N. P. Dailey.....	"	1913
Newark.....	"	Henry Merle Mellen.....	"	1910
New Brunswick...	"	M. H. Hutton.....	"	1912
New York.....	"	Edward B. Coe.....	"	1910
Orange.....	"	Herman C. Berg.....	"	1911
Paramus.....	"	Theo. W. Welles.....	"	1914
Passaic.....	"	George W. Labaw.....	"	1913
Philadelphia.....	"	John Hart.....	"	1911
Poughkeepsie....	"	Charles S. Mallery.....	"	1912
Raritan.....	"	B. V. D. Wyckoff.....	"	1911
Rensselaer.....	"	Wm. J. Leggett.....	"	1912
Rochester.....	"	E. B. Van Arsdale.....	"	1913
Saratoga.....	"	Oliver H. Walser.....	"	1912
Schenectady.....	"	C. P. Ditmars.....	"	1914
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Addy, John Gilmore.....	1452 E. 10th St., Brooklyn, N. Y.	496
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Jaeger, Julius	353 E. 68th St., N. Y. City	503
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Junor, David	Huguenot Park, S. I., N. Y....	504
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Welles, Theodore W., D. D.	79 Hamilton Ave., Paterson, N. Y.	507
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Wiersma, F.	R. F. D. 3, Adams, Neb.	493
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Williams, David F.	28 Delaware Av., Albany, N. Y.	484
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Wurts, Wm. A.	Sharon Springs, N. Y.	518
Wyckoff, Albert C.	Spring Valley, N. Y.	507
Wyckoff, Benj. V. D.	Readington, N. J.	513
Wyckoff, Charles S.	155 Lincoln Road, Brooklyn	496
Wyckoff, Garret, Ph.D.	Red Bank, N. J.	498
Wyckoff, John H., D. D.	Vellore, India	
Young, Frederick P.	2nd Ave. and 80th St., Brooklyn, N. Y.	490
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Zindler, G.	Aplington, Iowa	511
Zwemer, Adrian	Holland, Mich.	490
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Zwemer, Samuel M., D. D.....	25 East 22d St., N. Y. City.....	493

Ordained Ministers	742
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NOTE.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES.

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

COMPILED BY REV. A. DEW. MASON.

NOTE: In the following list the churches are arranged alphabetically according to their location by towns and postoffice addresses as given in the statistical tables of the several Classes, and also by their local or corporate names. Each church can thus be found under one or the other title, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

CAPITALS indicate Churches organized during the Synodical Year. *Italics* indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Abbe, Clymer, N. Y.....	Rochester	Alexander, Ia.—	
Accord, N. Y., <i>Rochester</i>	Kingston	<i>First</i>	Pleasant Prairie
Acquackanonck, Passaic, N. J.,		<i>Meservey</i>	Pleasant Prairie
	Paramus	Alexandria Bay, N. Y., <i>Thousand</i>	
Ackley, Ia.—		<i>Isles</i>	Montgomery
<i>Washington</i>	Pleasant Prairie	All Souls, Florence, S. C.,	
<i>Zoar</i>	Pleasant Prairie		Philadelphia
Ada, Mich.....	Grand River	Altamont, N. Y.....	Schenectady
Adams, Neb., <i>Pella</i>	Iowa	Alto, Waupun, Wis.....	Wisconsin
Addisville, Richboro, Pa.,		Alton, Iowa	Iowa
	Philadelphia	Amity, Vischer's Ferry, N. Y.,	
Albany, N. Y.—			Schenectady
<i>First</i> , No. Pearl Street....	Albany	American, Orange City, Ia.....	Dakota
<i>Third</i> , South Ferry St....	Albany	American, Maurice, S. D....	Dakota
<i>Fourth</i> , Schuyler Street....	Albany	Amsterdam, N. Y.—	
<i>Madison Ave.</i> , Madison Ave.,		<i>First</i>	Montgomery
	Albany	<i>Trinity</i>	Montgomery
<i>Holland</i> , Jay Street.....	Albany	<i>Auriesville</i>	Montgomery
<i>Sixth</i> , Allen Street.....	Albany		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Anderson Mem'l</i> , New York City, New York		<i>Bethlehem</i> , Second, Delmar, N. Y.	Albany
Annandale, N. J.	Raritan	<i>Bethlehem</i> , Taintor, Ia.	Pella
Aplington, Ia.—		<i>Bethel</i> , (<i>Shiloh</i>), Lynchburg, S. C.	Philadelphia
First Pleasant Prairie		<i>Bethel</i> , Davis, S. D.	Dakota
Monroe Pleasant Prairie		<i>Bethel</i> , George, Ia.	Pleasant Prairie
Arapaho, Okla.	Oklahoma	<i>Bethel</i> , Grand Rapids, Mich., Michigan	
Arcadia, Newark, N. Y.	Rochester	<i>Bethel</i> , Leota, Minn.	Iowa
Archer, Ia.	Iowa	<i>Bethel</i> , Pella, Ia.	Pella
Armour, S. D., <i>Grand View</i>	Dakota	<i>Bethany</i> , Sully, Ia.	Pella
Ashbury, Palco, Kans.	Iowa	<i>Behany</i> , Brooklyn, N. Y., South Long Island	
Asbury Park, N. J.	Monmouth	<i>Bethany</i> , Chicago, Ill.	Illinois
Astoria, L. I.—		<i>Bethany</i> , Clara City, Minn., Pleasant Prairie	
First North Long Island		<i>Bethany</i> , Grand Rapids, Mich., Michigan	
Second North Long Island		<i>Bethany</i> , Roxboro, Philadelphia, Philadelphia	
Athenia, N. J., <i>Centreville</i> , Paramus		<i>Bethany Mem'l</i> , New York City, New York	
Athens, N. Y., <i>First</i>	Greene	<i>Bethany</i> , Kalamazoo, Mich., Michigan	
Atwood, Central Lake, Mich., Grand River		<i>Bethsaida</i> , Magnolia, S. C., Philadelphia	
Auriesville, Amsterdam, N. Y., Montgomery		Blawenburg, N. J.	Philadelphia
Avenue B, New York City. New York		<i>Blendon</i> , North, Hudsonville, Mich.	Holland
Bacon Hill, N. Y., <i>Northum- berland</i>	Saratoga	<i>Blendon</i> , South, Hudsonville, Mich.	Holland
Baileyville, Ill.	Pleasant Prairie	Bloomington, N. Y.	Orange
Baker, Melvin, Ia.	Pleasant Prairie	<i>Blooming Grove</i> , Defreestville, N. Y.	Rensselaer
Baldwin, Wis.	Wisconsin	<i>Bloomingdale</i> , Bloomington, N. Y.	Kingston
Bay Ridge, Brooklyn, N. Y., South Long Island		<i>Bloomingdale</i> , New York City, New York	
Bayonne, N. J.—		Bloomington, N. Y., <i>Blooming- dale</i>	Kingston
First South Bergen		<i>Blue Mountain</i> , Saugerties, N. Y.	Ulster
Third South Bergen		<i>Bogart Mem'l</i> , Bogota, N. J., Bergen	
Fifth Street South Bergen		<i>Boght</i> , Cohoes, N. Y.	Saratoga
Beaverdam, Zeeland, Mich.	Holland	Bogota, N. J., <i>Bogart Mem'l</i> , Bergen	
Beaverdam, Berne, N. Y.	Schoharie	Boonton, N. J., <i>First</i>	Passaic
Bedminster, N. J.	Raritan	Bound Brook, N. J., New Brunswick	
Bellevue, Schenectady, N. Y., Schenectady		Boyden, Ia.	Iowa
Belleville, N. J.	Newark	Brighton, Rochester, N. Y., Rochester	
Belfast, Me., <i>Trinity</i>	New York		
Belmond, Ia., <i>Immanuel</i> , Pleasant Prairie			
Belmond, Ia., <i>Meservey</i> , Pleasant Prairie			
Bergen, Jersey City, N. J., South Bergen			
Berne, N. Y.—			
First Schoharie			
Second, Knox, N. Y.	Albany		
Beaverdam Schoharie			
Bethlehem, First, Selkirk, N. Y.	Albany		

CHURCH.

CLASSIS.

Brighton Heights, Tompkinsville,
S. I. New York
Broadway, Paterson, N. J.,
Paramus
Bronxville, N. Y. Westchester
Brooklyn, N. Y.—
Bay Ridge, 2d Ave. and 80th
St. South Long Island
Bushwick, No. 2d St.,
North Long Island
Bethany, Clermont Ave.,
South Long Island
East New York, New Jersey
Ave. South Long Island
East Williamsburg, Flushing
Ave. North Long Island
Edgewood, Eleventh Ave.,
South Long Island
First, Seventh Ave.,
South Long Island
Church of Jesus, Ralph St.,
North Long Island
Church-on-the-Heights,
Pierrepont St.,
South Long Island
Flatbush, Flatbush Ave.,
South Long Island
Flatbush, Second, Church Ave.,
South Long Island
Flatlands, Kouwenhoven Pl.,
South Long Island
Grace, Lincoln Road,
German-American, Glenmore
Ave. South Long Island
German Ev., Union Ave.,
North Long Island
Gravesend, Neck Road,
South Long Island
Greenpoint, (Kent St.), Kent
St. North Long Island
Greenwood Heights, Seventh
Ave. and 46th St.,
South Long Island
New Brooklyn, Herkimer St.,
South Long Island
New Lots, New Lots Ave.,
South Long Island
New Utrecht, 18th Ave.,
South Long Island
Ocean Hill, Herkimer St.,
South Long Island
Ridgewood, Evergreen P. O.,
South Long Island
South, Fourth Ave. and 55th
St. South Long Island

CHURCH.

CLASSIS.

South Bushwick, Himrod St.,
North Long Island
Twelfth Street, near 5th Ave.,
South Long Island
Williamsburg, Bedford Ave.,
North Long Island
Woodlawn.... South Long Island
Brookdale, N. J. Newark
Buffalo, N. Y. Montgomery
Buffalo Center, Iowa.. Pl. Prairie
Bushkill, Pa., Lower Walpack,
Orange
Bushwick, Brooklyn, N. Y.,
North Long Island
Buskirks Bridge, N. Y. Saratoga
Calicoon, N. Y. Orange
Cambria, Wis., *Randolph Cen-*
ter Wisconsin
Canajoharie, N. Y. Montgomery
Canarsie, L. I. South Long Island
Carmel, Rock Valley, Ia. Iowa
Cawker City, Kan., *Rotterdam*,
Iowa
Case Township, Moore, Okl.,
Wisconsin
Castleton, N. Y., *Immanuel*,
Rensselaer
Castlewood, S. D. Dakota
Catskill, N. Y. Greene
Cedar Grove, Wis. Wisconsin
Centerville, Athenia, N. J. Paramus
Central Avenue, Jersey City, N.
J. Bergen
Central Lake, Mich., *Atwood*,
Grand River
Central Bridge, N. Y. Schoharie
Chancellor, S. D. Dakota
Chapin, Ia., *Zion*.. Pleasant Prairie
Charles Mix, Platte, S. D. Dakota
Chatham, N. Y. Rensselaer
Cherry Hill, North Hackensack,
N. J. Bergen
Chicago, Ill.—
Bethany Illinois
First, 13th Pl. Wisconsin
First Englewood, 62d and Pe-
oria Sts. Wisconsin
Second Englewood, Green St.,
Wisconsin
Gano, Clark and 117th St.,
Wisconsin
Irving Park, N. 42d Ave.,
Illinois

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>North Western, W. Superior St.,</i> Illinois		<i>First</i>	Saratoga
<i>Norwood Park</i>	Illinois	<i>Cold Spring, N. Y.</i>	Poughkeepsie
<i>Roseland First, Michigan Ave.</i> and 107th St.	Wisconsin	<i>College Point, L. I.,</i> North Long Island	
<i>Roseland Second (Bethany),</i> 111th St.	Illinois	<i>Collegiate Church (Old), New</i> York City	New York
<i>Trinity, Marshfield Ave.</i> ..	Illinois	<i>Collegiate Church (Harlem),</i> New York City	New York
<i>Christ, Newark, N. J.</i>	Newark	<i>Colt's Neck, N. J.</i>	Monmouth
<i>Christ, Utica, N. Y.</i>	Montgomery	<i>Colony, Oklahoma, Columbian,</i> Oklahoma	
<i>Church of Jesus, Brooklyn, N.</i> Y.	North Long Island	<i>Columbia, N. Y.</i>	Montgomery
<i>Church-on-the-Heights,</i> Brooklyn, N. Y., South Long Island		<i>Conrad, Mont., Montana</i>	Iowa
<i>Church of the Comforter,</i> New York City	New York	<i>Columbian, Colony, Okla.</i> ..	Oklahoma
<i>Church of the Comforter,</i> Kingston, N. Y.	Ulster	<i>Comanche, Lawton, Okla.</i> ..	Oklahoma
<i>Churchville, Pa., North and</i> Southampton	Philadelphia	<i>Constantine, Mich.</i>	Michigan
<i>Churchville, Pipestone, Minn.</i> ..	Iowa	<i>Coopersville, Mich.</i>	Grand River
<i>Cicero, N. Y.</i>	Montgomery	<i>Cordell, Oklahoma</i>	Oklahoma
<i>Clara City, Minn.—</i> <i>First</i>	Iowa	<i>Corsica, S. D.</i>	Dakota
<i>Bethany</i>	Pleasant Prairie	<i>CORTLAND, N. Y.</i>	Montgomery
<i>Claraville, Grahamsville, N. Y.,</i> Orange		<i>Courtlandtown, Montrose, N. Y.,</i> Westchester	
<i>Clarkstown, West Nyack, N. Y.,</i> Paramus		<i>Coytesville, N. J., Palisades or</i> <i>Fort Lee</i>	Bergen
<i>Clarksville, New Salem, N. Y.,</i> Albany		<i>Coxsackie, N. Y., First</i>	Greene
<i>Claverack, N. Y.</i>	Hudson	<i>Second, West Coxsackie</i>	Greene
<i>Cleveland, Ohio—</i> <i>First</i>	Rochester	<i>Cranesville, N. Y.</i>	Montgomery
<i>Second</i>	Holland	<i>Cromwell Center, Fostoria, Ia.,</i> Pleasant Prairie	
<i>Clifton, N. J.</i>	Paramus	<i>Currytown, N. Y.</i>	Montgomery
<i>Clinton, Okl.</i>	Oklahoma	<i>Cuddebackville, N. Y.</i>	Orange
<i>Clinton Avenue, Newark, N. J.,</i> Newark		<i>Dolton, Ill.</i>	Wisconsin
<i>Closter, N. J.</i>	Bergen	<i>Danforth, Ill.</i>	Wisconsin
<i>Clove, High Falls, N. Y.</i> ..	Kingston	<i>Dashville Falls, Tillson, N. Y.,</i> Kingston	
<i>Clover Hills, N. J.</i>	Philadelphia	<i>Davis, S. D., Bethel</i>	Dakota
<i>Clyde, N. Y., Tyre</i>	Rochester	<i>Deerpark, Port Jervis, N. Y.,</i> Orange	
<i>Clymer, N. Y., Abbe</i>	Rochester	<i>Defreestville, N. Y., Blooming</i> <i>Grove</i>	Rensselaer
<i>Clymer, N. Y., Clymerhill,</i> Rochester		<i>Delaware, Lennox, S. D.</i>	Dakota
<i>Clymerhill, Clymer, N. Y.,</i> Rochester		<i>Dell Rapids, S. D., Logan,</i> Pleasant Prairie	
<i>Cobleskill, N. Y.</i>	Schoharie	<i>Delmar, N. Y., Second Bethle-</i> <i>hem</i>	Albany
<i>Cobleskill, N. Y., Eminence,</i> Schoharie		<i>De Mott, Thayer, Ind.</i>	Wisconsin
<i>Coeyman's, N. Y.</i>	Albany	<i>Dempster, S. D.</i>	Pleasant Prairie
<i>Cohoes, N. Y.—</i> <i>Boght</i>	Saratoga	<i>Detroit, Mich.</i>	Grand River
		<i>De Spelder, Mich.</i>	Michigan
		<i>Dingman's Ferry, Pa., Upper</i> Walpack	Orange
		<i>DOON, IA.</i>	Iowa
		<i>Dolton, Ill.</i>	Illinois

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Drenthe, Mich.	Holland	Fairview, Ill.	Illinois
Duanesburg, N. Y., <i>Princetown</i> , ..	Schenectady	Fallsburgh, Woodbourne, N. Y., ..	Orange
Dumont, N. J., <i>Schraalenberg</i> , ..	Bergen	FAR ROCKAWAY, N. Y., <i>German</i> ..	South Bergen
<i>Easton</i> , Greenwich, N. Y. ...	Saratoga	<i>Evan</i> , North Long Island	
East Belfast, Me., <i>Trinity</i> , New York		<i>Fifth Street</i> , Bayonne, N. J., ..	Poughkeepsie
East Greenbush, Greenbush, N. Y.	Rensselaer	Fishkill, N. Y.	Poughkeepsie
East Millstone, N. J., ..	New Brunswick	Fishkill-on-Hudson, N. Y., ..	Poughkeepsie
<i>East New York</i> , Brooklyn, N. Y.	South Long Island	Flatlands, Brooklyn, N. Y., ..	South Long Island
East Orange, N. J., <i>Orange</i> , Newark		<i>Flatbush (First)</i> , Brooklyn, N. Y.	South Long Island
East Orange, N. J., <i>Hyde Park</i> , ..	Newark	<i>Flatbush (Second)</i> , Brooklyn, N. Y.	South Long Island
<i>East Overisel</i> , Hamilton, Mich., ..	Holland	N. Y. South Long Island	
East Williamson, N. Y. ...	Rochester	<i>Flatbush</i> , Saugerties, N. Y. ...	Ulster
<i>East Williamsburg</i> , Brooklyn, N. Y.	North Long Island	Florida, N. Y.	Montgomery
<i>Ebenezer</i> , Holland, Mich. ...	Holland	Flushing, L. I. ...	North Long Island
<i>Ebenezer</i> , Leighton, Ia.	Pella	Florence, S. C., <i>All Souls</i> , ..	Philadelphia
<i>Ebenezer</i> , Milford, Ia.	Iowa	Fonda, N. Y.	Montgomery
<i>Ebenezer</i> , Morrison, Ill. ...	Wisconsin	<i>Fordham</i> , New York City, ..	New York
<i>Ebenezer</i> , Oregon, Ill., ..	Pleasant Prairie	Fort Herkimer, N. Y. ...	Montgomery
<i>Ebenezer</i> , Scotland, S. D. ...	Dakota	<i>Fort Lee (Palisades)</i> , Coytesville, N. J.	Bergen
Edgerton, Minn.	Iowa	Fort Miller, N. Y.	Saratoga
<i>Edgewood</i> , Brooklyn, N. Y., ..	South Long Island	Fort Plain, N. Y., <i>First</i> , ..	Montgomery
<i>Elim</i> , Kings, Ill. ...	Pleasant Prairie	Fort Plain, N. Y., <i>Stone Arabia</i> , ..	Montgomery
Ellenville, N. Y.	Orange	Fort Sill, Okl.	Oklahoma
Elmsford, N. Y., <i>Greenburgh</i> , ..	Westchester	FORT WASHINGTON, <i>Collegiate</i> , ..	New York City
Elmhurst, N. Y.— <i>Newtown (First)</i> , .. <i>Second (German)</i> , ..	North Long Island	New York City, New York	
Eminence, N. Y.	Schoharie	Forreston, Ill. ...	Pleasant Prairie
<i>Englewood (First)</i> , Chicago, ..	Wisconsin	* Forrestville, Ringle, Wis., ..	Wisconsin
<i>Englewood (Second)</i> , Chicago, ..	Wisconsin	Fostoria, Ia., <i>Cromwell Center</i> , ..	Pleasant Prairie
<i>English Neighborhood</i> , Ridgefield, N. J.	Bergen	<i>Fourth (German)</i> , New York City	New York
Ephratah, N. Y.	Montgomery	Franklin, Nutley, N. J.	Newark
Erie, Ill., <i>NEWTON</i> , ..	Wisconsin	Franklin, Hales Corner, Wis., ..	Wisconsin
<i>Esopus</i> , Ulster Park, N. Y. ...	Ulster	Franklin Park, N. J., <i>Six Mile Run</i>	New Brunswick
Fairfield, N. J.	Passaic	<i>Free Grace (Middleburg)</i> , Orange City, Ia.	Iowa
<i>Fair Street</i> , Kingston, N. Y., ..	Kingston	<i>Freehold, First</i> , Marlboro, N. J., ..	Monmouth
		Freehold, N. J., <i>Second</i> , ..	Monmouth
		Fremont, Mich.	Grand River
		<i>Friesland</i> , Sandstone, Minn. ...	Iowa
		Fulton, Ill.	Wisconsin
		Fultonville, N. Y.	Montgomery

CHURCH.

CLASSIS.

Galesburg, Reasnor, Ia. Pella
Gallatin, Mount Ross, N. Y. Hudson
Gano, Chicago Wisconsin
Gansevoort, N. Y. Saratoga
Gardiner, N. Y. Kingston
 GARDEN PLAIN, ILL. Illinois
Garfield, N. J. Paramus
Gelderland, Holland, Mich. Holland
George, Ia., *Hope*. Pleasant Prairie
George, Ia., *Bethel*. Pleasant Prairie
German-American, Brooklyn, N. Y. South Long Island
German Evangelical Mission, New York City New York
German Evangelical, Brooklyn, N. Y. North Long Island
 GERMAN EVANGELICAL, FAR ROCKAWAY, N. Y. North Long Island
German Evangelical, Hoboken, N. J. Bergen
German Evangelical, Jamaica, N. Y. North Long Island
German Evangelical, Jersey City, N. J. South Bergen
German Evangelical, Plainfield, N. J. Newark
German Evangelical, Elmhurst, L. I. North Long Island
German Evangelical (Fourth), New York City New York
German Evangelical (St. Peter's), New York City New York
Germantown, N. Y. Hudson
German Valley, Ill., *Silver Creek* Pleasant Prairie
Ghent, N. Y., *First*. Rensselaer
Ghent, *Second*, Omi, N. Y., Rensselaer
Ghent, N. Y., *New Concord*, Rensselaer
Gibbsville, Sheboygan Falls, Wis., Wisconsin
Gilboa, N. Y.—
 First Schoharie
 South Schoharie
Glen, N. Y. Montgomery
Glenham, N. Y. Poughkeepsie
Glen Head, N. Y., *Oyster Bay*, North Long Island
Glen Rock, Ridgewood, N. J., Paramus
Glenville, N. Y.—
 First Schenectady
 Second, Scotia, N. Y. Schenectady
Goodland, Ind. Wisconsin

CHURCH.

CLASSIS.

Gotebo, Okla. Oklahoma
Graafschap, Mich. Holland
Grace, Brooklyn, N. Y., South Long Island
Grace, Grand Rapids, Mich., Michigan
Grace, New York City New York
Grace, Orangeburgh, S. C., Philadelphia
Grahamsville, N. Y., *First*. Orange
Grahamsville, N. Y., *Claraville*, Orange
Grand Gorge, Prattsville, N. Y., Schoharie
Grand Haven, Mich.—
 First Grand River
 Second Michigan
Grand Rapids, Mich.—
 Bethany Michigan
 Bethel Michigan
 First, Fountain St. Michigan
 Second, Bostwick St. Michigan
 Third, Diamond St. Grand River
 Fourth, North Ionia St., Grand River
 Fifth, Carpenter St. Grand River
 Sixth, (Oakdale Park), Adams St. Grand River
 Seventh, Jeanette St. Grand River
 Eighth, Burton Ave. Grand River
 Ninth, Clyde Park Ave.
 Grace Michigan
 Inmanuel Michigan
 TRINITY, Grand River.
Grand View, Armour, S. D. Dakota
Grandville, Mich. Grand River
Grant, Mich. Grand River
Gravesend, Brooklyn, N. Y., South Long Island
Greenburgh, Elmsford, N. Y., Westcheser
Greenbush, N. Y., *East Greenbush* Rensselaer
Greenbush, Plymouth, Wis., Wisconsin
Greenleafton, Preston, Minn., Wisconsin
Greenport, Hudson, N. Y. Hudson
Greenpoint, Brooklyn, N. Y., North Long Island
Greenville, Jersey City N. J., South Bergen
Greenville, Scarsdale, N. Y., Westchester

CHURCH.

CLASSIS.

Greenwich, N. Y.—

<i>First</i>	Saratoga
<i>Easton</i>	Saratoga
<i>Greenwood Heights</i> , Brooklyn, N. Y.	South Long Island
<i>Griggstown</i> , N. J.	New Brunswick
<i>Guilford</i> , Libertyville, N. Y., Kingston	
<i>Grove Church</i> , New Durham, Weehawken, N. J.	Bergen
<i>Guilderland Center</i> , N. Y., <i>Heldereberg</i>	Schenectady
<i>Guttenberg</i> , N. J.	Bergen

Hackensack, N. J.—

<i>First</i>	Bergen
<i>Second</i>	Bergen
<i>Third</i>	Bergen
<i>Hagaman</i> , N. Y.	Montgomery
<i>Hales Corners</i> , Wis., <i>Franklin</i> , Wisconsin	
<i>Hamilton</i> , Mich.	Holland
<i>Hamilton</i> , Mich., <i>East Overisel</i> , Holland	

Hamilton Grange, New York

<i>City</i>	New York
<i>Harlem</i> , Holland, Mich.	Holland
<i>Harlem Collegiate (First)</i> , New York City.	New York

<i>Harrington Park</i> , N. J.	Bergen
<i>Harlingen</i> , N. J.	Philadelphia
<i>Harrison</i> , S. D.	Dakota
<i>Hasbrouck Heights</i> , N. J.	Bergen
<i>Hastings-on-Hudson</i> , N. Y., Westchester	

<i>Hawthorne</i> , N. J.	Paramus
<i>Hawthorne</i> , N. Y., <i>Unionville</i> , Westchester	

<i>Helderberg</i> , Guilderland Center, N. Y.	Schenectady
<i>Herkimer</i> , N. Y.	Montgomery
<i>Hicksville</i> , L. I.	North Long Island
<i>High Bridge (Union)</i> , New York City	New York

<i>High Bridge</i> , N. J.	Raritan
<i>High Falls</i> , N. Y., <i>Clove</i>	Kingston
<i>Highland Park</i> , New Brunswick, N. J.	New Brunswick

<i>Highwood</i> , N. J.	Bergen
<i>Hillsborough</i> , Millstone, N. J., New Brunswick	

<i>Hingham</i> , Wis.	Wisconsin
<i>Hoboken</i> , N. J.—	

<i>First</i> , Hudson St.	Bergen
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CHURCH.

CLASSIS.

<i>German Evangelical</i> , Colum- bia St.	Bergen
<i>Holland</i> , Little Falls, N. J.	Passaic
<i>Holland</i> , Wortendyke, N. J.	Paramus
<i>Holland (Fifth)</i> , Albany, N. Y., Albany	
<i>Holland</i> , Passaic, N. J.	Paramus
<i>Holland</i> , (Sixth), Paterson, N. J., J	Passaic
<i>Holland</i> , Union, Paterson, N. J., Passaic	

Holland, Mich.—

<i>First</i>	Holland
<i>Third</i>	Holland
<i>Ebenezer</i>	Holland
<i>Hope</i>	Michigan
<i>Fourth</i>	Holland
<i>Gelderland</i>	Holland
<i>Harlem</i>	Holland

<i>Holland</i> , Neb.	Iowa
<i>Holmdel</i> , N. J.	Monmouth
<i>Hope</i> , Westfield, N. D.	Dakota
<i>Hope</i> , Sheboygan, Wis.	Wisconsin
<i>Hope</i> , George, Ia.	Pleasant Prairie
<i>Hope</i> , Holland, Mich.	Michigan
<i>Hopewell Junction</i> , N. Y., Poughkeepsie	

<i>Horton Mem'l</i> , Shawnee, Okl., Oklahoma	
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Hosper, Iowa—

<i>First</i>	Iowa
<i>Newkirk</i>	Iowa

Howe's Cave, N. Y.—

<i>First</i> , Lawyersville, N. Y., Schoharie	
<i>Second</i> , Central Bridge, N. Y., Schoharie	

Hudson City, Second, Jersey

<i>City</i>	South Bergen
<i>Huguenot Park</i> , S. I.	New York
<i>Hudson</i> , N. Y.	Hudson
<i>Hudson</i> , N. Y., <i>Greenport</i>	Hudson
<i>Hudsonville</i> , Mich.—	

<i>South Blendon</i>	Holland
<i>North Blendon</i>	Holland
<i>First Jamestown</i>	Holland

<i>Huguenot Park</i> , S. I., New York City	New York
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<i>Hull</i> , Ia.	Iowa
<i>Hurley</i> , N. Y.	Kingston
<i>Hyde Park</i> , N. Y.	Poughkeepsie
<i>Hyde Park</i> , East Orange, N. J., Newark	

<i>Interlaken</i> , N. Y.	Rochester
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CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Immanuel</i> , Springfield, S. D.	Dakota	<i>Kent St. (Greenpoint)</i> , Brooklyn	North Long Island
<i>Immanuel</i> , Belmond, Ia., Pleasant Prairie	Rensselaer	<i>Kerhonkson</i> , N. Y.	Orange
<i>Immanuel</i> , Castleton, N. Y.	Rensselaer	<i>Keyport</i> , N. J.	Monmouth
<i>Immanuel</i> , Grand Rapids, Mich., Michigan	Michigan	<i>Kilduff</i> , Ill.	Pella
<i>Irvington</i> , N. J.	Newark	<i>Kinderhook</i> , N. Y.	Rensselaer
<i>Irving Park</i> , Chicago.	Illinois	<i>Kings, Ill., Elim.</i>	Pleasant Prairie
Jamaica, L. I.—		<i>Kingston</i> , N. Y.—	
First	North Long Island	First	Ulster
German Evangelical,		Fair Street	Kingston
North Long Island		Comforter	Ulster
<i>Jamestown</i> , Mich., Jamestown		<i>Kiskatom</i> , N. Y.	Greene
Second	Holland	<i>Knox Mem'l Collegiate</i> , New York City.	New York
<i>Jamestown First</i> , Hudsonville, Mich.	Holland	<i>Knox</i> , N. Y.—	
<i>Jay Gould Mem'l</i> , Roxbury, N. Y.	Ulster	First	Albany
<i>Jersey City</i> , N. J.—		Second Berne	Albany
Bergen, Bergen Ave.	South Bergen	<i>Koster</i> , St. Anne, Ill.	Wisconsin
Central Avenue	Bergen	<i>Kreischersville</i> , S. I., St. Peter's,	New York
Greenville, Ocean Ave., South Bergen		<i>Krumville</i> , N. Y.	Kingston
German Evangelical, First, Mercer St.	South Bergen	Lafayette, Jersey City, N. J., South Bergen	
<i>Hudson City</i> , Second, Hudson Ave.	South Bergen	Lafayette, Ind.	Wisconsin
<i>Lafayette</i> , Communipaw Ave., South Bergen		Lansing, Ill.	Wisconsin
Park, E. Hamilton Pl., South Bergen		Lawton, Okl., Camanche.	Oklahoma
St. John's German Evangelical, Fairview Ave.	South Bergen	<i>Lawyersville</i> , N. Y.	Schoharie
<i>Third Bayonne</i> , New York Ave., Van Vorst.	South Bergen	<i>Lawyersville</i> , N. Y., Howes Cave	Schoharie
<i>Jerusalem</i> , N. Y.—		Second	Schoharie
First	Albany	<i>Lebanon</i> , N. J.	Raritan
<i>Onesquethaw</i>	Albany	<i>Leeds</i> , N. Y.	Greene
<i>Unionville</i>	Albany	<i>Leeds</i> , N. Y., Kiskatom.	Greene
<i>Johnstown</i> , N. Y.	Montgomery	<i>Leighton</i> , Iowa, Ebenezer.	Pella
Kalamazoo, Mich.—		<i>Lenox Avenue (Harlem Collegiate)</i> , New York City,	New York
First	Grand River	<i>Lennox</i> , S. D.—	
Second	Michigan	First	Dakota
Third	Grand River	Second	Dakota
Fourth	Grand River	Delaware	Dakota
<i>Bethany</i>	Michigan	<i>Leota</i> , Minn., Bethel.	Iowa
<i>Twin Lakes</i> .	Grand River	<i>Libertyville</i> , N. Y., Guilford,	Kingston
NORTH PARK ST., KALAMAZOO, Mich.	Michigan	<i>Linden</i> , N. J.	Newark
<i>Katsbaan</i> , Saugerties, N. Y.	Ulster	<i>Litchville</i> , N. D.	Dakota
<i>Kenosha</i> , Wts.	Wisconsin	<i>Livingston</i> , N. Y., Linlithgo,	Hudson
		Linlithgo, N. Y., Livingston Memorial	Hudson
		<i>Lisha's Kill</i> , West Albany, N. Y.	Schenectady
		First Falls, N. J.—	
		First	Passaic
		Second, Holland	Passaic

CHURCH.	CLASSIS.
Little Falls, N. Y., <i>Manheim</i> .	Montgomery
Little Rock, Ia., <i>Salem</i> .	Pleasant Prairie
Livingston Mem'l Sioux Falls, S. D.	Dakota
Locust Valley, L. I.	North Long Island
Lodi, N. J.—	
First, Holland	Paramus
Second	Paramus
Lodi, N. Y.	Rochester
Logan, Dell Rapids, S. D.	Pleasant Prairie
Long Branch, N. J.	Monmouth
Long Island City, N. Y.—	
First, Academy St.	North Long Island
Sunnyside, Buckley St.	North Long Island
Lower Walpack, Bushkill, Pa.	Orange
Lucas, Mich., <i>Rehoboth</i> .	Grand River
Luctor, Prairie View, Kans.	Iowa
Lynchburg, S. C., <i>Bethel</i> .	Philadelphia
Marbletown, Stone Ridge, N. Y.	Kingston
Macon, Mich.	Michigan
Madison Ave., New York City.	Albany
Madison Ave., New York City.	New York
Magnolia, S. C., <i>Bethsaida</i> .	Philadelphia
Mahwah, N. J., <i>Ramapo</i> .	Paramus
Mamakating, Wurtsboro, N. Y.	Orange
Manhasset, L. I., <i>North Hempstead</i> .	North Long Island
Manheim, Little Falls, N. Y.	Montgomery
Manito, Ill.—	
First	Illinois
Spring Lake	Illinois
Manor Chapel, New York City.	New York
Marble Collegiate, New York City	New York
Mariner's Harbor, S. I.	New York
Mapletown, N. Y.	Montgomery
Maple Lake, Minn., <i>Silver Creek</i> .	Iowa

CHURCH.	CLASSIS.
Marbletown, Stone Ridge, N. Y.	Kingston
Marbletown, North, Stone Ridge, N. Y.	Kingston
Marion, N. Y.	Rochester
Marion North, N. D.	Dakota
Marlboro, N. J., <i>First Freehold</i> .	Monmouth
Mason City, Ill., <i>Pennsylvania Lane</i> .	Illinois
Maurice, Iowa	Iowa
Maurice, American, S. D.	Dakota
McKee, Ky.	New York
Mellenville, N. Y.	Hudson
Melrose, New York City.	New York
Melvin, Ia., <i>Baker</i> .	Pleasant Prairie
Mescalero Mission	Oklahoma
Meservey, Belmond, Ia.	Pleasant Prairie
Metuchen, N. J.	New Brunswick
Middleburg (<i>Free Grace</i>), Orange City, Ia.	Iowa
Middle Collegiate, New York City.	New York
Middleburgh, N. Y.	Schoharie
Middlebush, N. J.	New Brunswick
Middletown, N. J.	Monmouth
Millbrook, N. Y.	Poughkeepsie
Milford, Ia., <i>Ebenezer</i> .	Iowa
Mile Square, Yonkers, N. Y.	Westchester
Millstone, N. J., <i>Hillsborough</i> .	New Brunswick
Milwaukee, Wis.	Wisconsin
Minaville, N. Y., <i>Florida</i> .	Montgomery
Minnisink, Montague, N. J.	Orange
Moldersville, Mich.	Grand River
Mohawk, N. Y.	Montgomery
Monroe, Aplington, Ia.	Pleasant Prairie
Monroe, S. D.—	
First	Pleasant Praire
Sandham Memorial	Dakota
MONTANA, CONRAD, MONT.	Iowa
Monsey, N. Y., <i>West New Hempstead</i> .	Paramus
Monsey, N. Y., <i>Saddle River</i> .	Paramus
Montague, N. Y., <i>Minnisink</i> .	Orange
Montclair Heights, Upper Montclair, N. J.	Newark
Montgomery, N. Y.	Orange
Mount Pleasant, Schenectady, N. Y.	Schenectady

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Montrose, N. Y., <i>Cortlandtown</i> , ..	Westchester	New Hyde Park, L. I.,	North Long Island
Montville, N. J.	Passaic	New Lots, Brooklyn, N. Y.,	South Long Island
Moore, Okl., <i>Case Township</i> ,	Wisconsin	New Paltz, N. Y.	Kingston
Morrison, Ill., <i>Ebenezer</i> ...	Wisconsin	New Prospects, Pine Bush, N. Y.,	Orange
Morrison, Ill., <i>USTIEK</i>	Wisconsin	New Salem, N. Y.—	
Mott Haven (St. Paul's), New		First	Albany
York City.....	New York	Clarksville	Albany
Mt. Marion, N. Y., <i>Plattekill</i> .	Ulster	New Utrecht, Brooklyn, N. Y.,	South Long Island
Mount Ross, N. Y., <i>Gallatin</i> .	Hudson	NEWTON, Erie, Ill.	Illinois
Mount Vernon, N. Y..	Westchester	Newtown, Elmhurst, N. Y.,	North Long Island
Museatine, Iowa	Pella	Newtown (German), Elmhurst,	
Muskegon, Mich.—		N. Y.	North Long Island
First	Grand River	New York City—(All in Classis of	
Second	Michigan	New York).	
Third	Grand River	Anderson Mem'l, Cambreling	
Napanoch, Wawarsing, N. Y.,	Orange	Ave. and E. 183d St.	
Nassau, N. Y.	Rensselaer	Avenue B, German Ev.	
Navarre, Minn., <i>Spring Creek</i> .	Iowa	Bethany Mem'l, First Ave. and	
Naumburg, N. Y.	Montgomery	60th St.	
Neshanic, N. J.	Philadelphia	Bloomingdale, Broadway and	
Newark, N. J.—(All in Classis of		93d St.	
Newark).		Brighton Heights, New Brigh-	
First, Johnson Ave.		ton, Staten Island.	
Christ, Belleville Ave.		Church of the Comforter,	
Clinton Avenue.		162d St. and Morris Ave.	
New York Avenue.		Collegiate, Middle, 2d Ave.	
North, Broad St.		and 7th St.	
Trinity, Ferry St.		Collegiate Marble, 5th Ave.	
West, Blum St.		and 29th.	
Newark, N. Y., <i>Arcadia</i> ..	Rochester	Collegiate, St. Nicholas, 5th	
Newburgh, N. Y.	Orange	Ave. and 48th St.	
Newkirk, Hoppers, Ia.	Iowa	Collegiate, West End, West	
New Baltimore, N. Y.	Albany	End Ave. and 77th St.	
New Brooklyn, Brooklyn, N. Y.,	South Long Island	Collegiate, Thirty-fourth St.,	
New Brunswick, N. J.—(All in		near 8th Ave.	
Classis of New Brunswick).		Collegiate, North Chapel,	
First, Nelson St.		Fulton St.	
Second, George St.		Collegiate, Knox Mem'l Chapel,	
Third, Guilden St.		West 41st and Ninth Ave.	
Highland Park.		Collegiate, Vermilye Chapel,	
Suydam St.		54th St., and 10th Ave.	
New Durham (Grove Church),		Collegiate, FORT WASHINGTON,	
Weehawken, N. J.	Bergen	181st St.	
New Concord, Ghent, N. Y.,	Rensselaer	Fordham, Kingsbridge Road	
New Era, Mich.	Grand River	Nr. Jerome Ave.	
New Hackensack, N. Y.,	Poughkeepsie	Fourth Ger., W. 40th St.	
New Holland, Englewood, Col.	Iowa	German Ev., E. Houston St.	
New Hurley, N. Y.	Orange	Grace, Seventh Ave. and 54th	
		St.	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Harlem Collegiate, First,</i> 123d St.		Nutley, N. J., <i>Franklin</i>	Newark
<i>Harlem Collegiate, Second,</i> Lenox Ave.		Nyack, N. Y.....	Paramus
<i>Hamilton Grange, St. Nicholas</i> Ave.		Oak Harbor, Wash.....	Dakota
<i>High Bridge, Union, Ogden</i> Ave., Cor. 169th St.		Oakland, N. J., <i>Ponds</i>	Passaic
<i>Huguenot Park, Staten Island.</i>		<i>Ocean Hill, Brooklyn, N. Y.,</i> South Long Island	
<i>Kreischersville (St. Peter's),</i> Staten Island.		<i>Oklahoma City, Okla.</i>	Oklahoma
<i>Madison Ave., c. 57th St.</i>		<i>Onesquethaw, Jerusalem, N. Y.,</i> Albany	
<i>Manor Chapel (South Ch.), W.</i> 26th St.		Ontario, N. Y.....	Rochester
<i>Mariner's Harobr, Staten Island.</i>		Oostburg, Wis.	Wisconsin
<i>Melrose, Elton Ave.</i>		Oradell, N. J.....	Bergen
<i>Mott Haven, (St. Paul's),</i> 590 E. 146th St.		Orange, East Orange, N. J.	Newark
<i>Prospect Hill, Lexington Ave.</i>		Orangeburg, S. C., <i>Grace,</i> Philadelphia	
<i>Sixty Eighth St., near 1st Ave.</i>		Orange City, Iowa—	
<i>South Church, Madison Ave.</i> and E. 38th St.		First	Iowa
<i>West Farms, Boston Road, Cor.</i> 179th St.		American	Dakota
<i>New York Avenue, Newark, N.</i> J.	Newark	Free Grace	Iowa
<i>New York Mills, N. Y.</i>	Rochester	Oregon, Ill., <i>Ebenezer,</i> Pleasant Prairie	
<i>Niskayuna, N. Y.</i>	Schenectady	Otley, Iowa	Pella
<i>North and Southampton,</i> Churchville, Pa.	Philadelphia	Owasco, N. Y.....	Montgomery
<i>North Bergen, Weehawken, N.</i> J.	Bergen	Owasco Outlet, N. Y.....	Montgomery
<i>North, Collegiate, New York</i> City	New York	Overisel, Mich.	Holland
<i>North, Newark, N. J.</i>	Newark	<i>Oyster Bay (Brookville), Glen</i> Head, N. Y.....	North Long Island
<i>North Blenheim, N. Y.</i>	Schoharie	Palco, Kans., <i>Ashbury</i>	Iowa
<i>North Branch, N. J.</i>	Raritan	<i>Palisades (Fort Lee), Coytes-</i> ville, N. J.....	Bergen
<i>North, Passaic, N. J.</i>	Paramus	Palmyra, N. Y.....	Rochester
<i>North, Paterson, N. J.</i>	Paramus	<i>Paramus, Ridgewood, N. J.,</i> Paramus	
<i>North Blendon, Hudsonville,</i> Mich.	Holland	Parkersburg, Ia...Pleasant Prairie	
<i>North Hackensack, N. J., Cherry</i> Hill	Bergen	<i>Park, Jersey City, N. J.,</i> South Bergen	
<i>North Holland, Holland, Mich.,</i> Holland		<i>Park Hill, Yonkers, N. Y.,</i> Westchester	
<i>North Hempstead, Manhasset, N.</i> Y.....	North Long Island	Park Ridge, N. J., <i>Pascack.</i>	
<i>North, Marion, N. D.</i>	Dakota	<i>Pascack, Park Ridge, N. J.</i>	Paramus
<i>North Sibley, Sibley, Ia.,</i> Pleasant Prairie		Passaic, N. J.—	
<i>North Yakima, Wash.</i>	Dakota	Acquackanonck	Paramus
<i>Northumberland, Bacon Hill, N.</i> Y.	Saratoga	Holland	Paramus
<i>Northwestern, Chicago</i>	Illinois	North	Paramus
<i>Norwood Park, Chicago</i>	Illinois	Paterson, N. J.—	
		Broadway, Broadway....	Paramus
		First Holland, Clinton St.	
		North	Paramus
		Sixth Holland, Goodwin St.,	Passaic
		People's Park	Passaic
		Preakness	Passaic
		Riverside, River St.....	Passaic

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>First, Totowita, Division Ave.,</i>		Port Jervis, N. Y.—	
<i>Passaic</i>		<i>Deerpark</i>	Orange
<i>Second, Totowa, Temple St.,</i>		<i>Second</i>	Orange
<i>Passaic</i>		Port Richmond, <i>Staten Island,</i>	
<i>Union Holland, Auburn St.,</i>			New York
<i>Passaic</i>		Pottersville, N. J.	Raritan
Pattersonville, N. Y., <i>Rotterdam,</i>		Poughkeepsie, N. Y.—	
<i>First</i>	Schenectady	<i>First</i>	Poughkeepsie
Peapack, N. J.	Raritan	<i>Second</i>	Poughkeepsie
Peekskill, N. Y., <i>Van Nest,</i>		Prattsville, N. Y.—	
<i>Westchester</i>		<i>First</i>	Schoharie
Pekin, Ill.—		<i>Grand Gorge</i>	Schoharie
<i>First</i>	Illinois	Prairie View, Kans., <i>Luctor</i> ..	Iowa
<i>Second</i>	Illinois	<i>Preakness, Paterson, N. J.</i> ..	Passaic
Pella, Adams, Neb.	Iowa	Preston, Minn., <i>Greenleafston,</i>	
Pella, Iowa—			Wisconsin
<i>First</i>	Pella	Princetown, Duaneburg, N. Y.,	
<i>Second</i>	Pella		Schenectady
<i>Third</i>	Pella	<i>Preakness, Paterson, N. J.</i> ..	Passaic
<i>Fourth</i>	Pella	<i>Prospect Hill, New York City,</i>	
<i>Bethel</i>	Pella		New York
Pennsylvania Lane, Mason City,		Pultneyville, N. Y.	Rochester
Ill.	Illinois		
Peoria, Ill.	Pleasant Prairie	Queens, N. Y. ...	North Long Island
Peoples Park, Paterson, N. J.,			
<i>Passaic</i>		<i>Randolph Center, Cambria, Wis.,</i>	
Perth Amboy, N. J., <i>St. Paul's,</i>			Wisconsin
<i>New Brunswick</i>		RANDOLPH, SECOND, <i>Randolph,</i>	
Philadelphia—(All in Classis of		<i>Wis.</i>	Wisconsin
Philadelphia).		<i>Ramapo, Mahwah, N. J.</i>	Paramus
<i>Bethany, Roxboro.</i>		<i>Ramsay, Titonka, Ia.,</i>	
<i>First, Spring Garden St.</i>			Pleasant Prairie
<i>Second, Seventh St.</i>		<i>Raritan, First, Somerville, N. J.,</i>	
<i>Fourth, Peachin St., Manayunk.</i>			Raritan
<i>Fifth, East Susquehanna Ave.</i>		<i>Raritan, Second, Somerville, N.</i>	
<i>Talmage Memorial, Lyceum</i>		<i>J.</i>	Raritan
<i>Ave., Roxboro.</i>		<i>Raritan, Third, Raritan, N. J.,</i>	
Philmont, N. Y.	Hudson		Raritan
Piermont, N. Y.	Paramus	<i>Raritan, Fourth, Somerville, N.</i>	
Pine Bush, N. Y., <i>New Prospect,</i>		<i>J.</i>	Raritan
	Orange	<i>Raritan, Illinois</i>	Illinois
Pipestone, Minn., <i>Churchville.</i>	Iowa	<i>Readington, N. J.</i>	Raritan
Plainfield, N. J.—		<i>Reasnor, Ia., Galesburgh.</i>	Pella
<i>German</i>	Newark	<i>Red Bank, N. J.</i>	Monmouth
<i>Trinity</i>	Newark	<i>Rehoboth, Lucas, Mich.,</i>	
Plymouth, Wis., <i>Greenbush,</i>			Grand River
	Wisconsin	Rensselaer, N. Y.	Rensselaer
Platte, S. D., <i>Charles Mix</i> ...	Dakota	Reynolds, N. Y., <i>Schaghticoke,</i>	
<i>Plattekill, Mt. Marion, N. Y.</i> ...	Ulster		Saratoga
Pompton Plains, N. J.	Passaic	Rhinebeck, N. Y.	
<i>Ponds, Oakland, N. J.</i>	Passaic	Richboro, Pa., <i>Addisville,</i>	
<i>Pompton, Riverdale, N. J.</i> ...	Passaic		Philadelphia
Portage, Mich.	Grand River	Ridgefield, N. J., <i>English Neigh-</i>	
Port Ewen, N. Y.	Ulster	<i>borhood</i>	Bergen

CHURCH.

Ridgewood, N. J.—

FirstParamus*Paramus*Paramus*Glen Rock*Paramus*Spring Valley*BergenRingle, Wis., *Forrestville* Wisconsin*Ridgewood*, Brooklyn, N. Y.,

South Long Island

Riverdale, N. J., *Pompton*...Passaic*Riverside*, Paterson, N. J...Passaic*Rochester*, Accord, N. Y..Kingston*Rochester*, N. Y.—*First*Rochester*Second*Rochester*Brighton*Rochester*Rochelle Park*, N. J.....Bergen*Rockaway*, Whitehouse, N. J.,

Raritan

Rock Valley, Iowa, *First*.....Iowa*Rock Valley*, Iowa, *Carmel*...Iowa*Rocky Hill*, N. J.....Philadelphia*Rosendale*, N. Y.....Kingston*Rosendale Plains*, Tillson, N. Y.,

Kingston

Roseland, Svea, Minn.....Iowa*Roseland*, *First*, Chicago. Wisconsin*Roseland*, *Second*, *Bethany*,*Chicago* Illinois*Rotterdam*, Cawker City, Kans.,

Iowa

Rotterdam, *First*, Pattersonville,

N. Y.Schenectady

Rotterdam, *Second*, Schenectady,

N. Y.Schenectady

Roxbury, N. Y., *Jay Gould Me-**memorial* Ulster*St. Anne*, Ill., *Koster*...Wisconsin*St. John's*, German Evan., Jer-

sey City, N. J.....South Bergen

St. John's, Upper Red Hook,

N. Y.Hudson

St. Johnsville, N. Y....Montgomery*St. Nicholas*, Collegiate, New York

CityNew York

St. Remy, N. Y.....Kingston*St. Paul's*, Mott Haven. New York

CityNew York

St. Paul's, Perth Amboy, N. J.,

New Brunswick

St. Peter's Kreischersville, S. I.,

New York

St. Thomas, W. I.,

South Long Island

CLASSIS.

CHURCH.

Saddle River, Monsey, N. Y.,

Paramus

Salem, Little Rock, Ia.,

Pleasant Prairie

Sandham Mem'l, Monroe, S. D.,

Dakota

Sandstone, Minn.—*Friesland*Iowa*First*Iowa*Saratoga*, Schuylerville, N. Y.,

Saratoga

Saugatuck, Mich.Holland*Saugerties*, N. Y.—*First*Ulster*Flatbush*Ulster*Blue Mountain*Ulster*Katsbaan*Ulster*Sayville*, N. Y....North Long Island*Secaucus*, N. J.....Bergen*Scarsdale*, N. Y., *Greenville*,

Westchester

Schaghticoke, Reynolds, N. Y.,

Saratoga

Schenectady, N. Y.—(All in Classis

of Schenectady).

First.*Second*.*Rotterdam*, *Second*.*Mont Pleasant*.*Bellevue*.*Schodack*, N. Y.....Rensselaer*Schodack Landing*, N. Y.,

Rensselaer

Schoharie, N. Y.....Schoharie*Schraalenburg*, Dumont, N. J.,

Bergen

Schuylerville, N. Y., *Saratoga*,

Saratoga

Scotia, N. Y., *Glenville*, *Second*,

Schenectady

Scotland, S. D., *Ebenezer*...Dakota*Selkirk*, N. Y., *Bethlehem*, *First*,

Albany

Shandaken, Shokan, N. Y...Ulster*Sharon*, N. Y.....Schoharie*Shawangunk*, Walkill, N. Y.Orange*Shawnee*, Okl., *Horton Mem.*,

Oklahoma

Sheboygan Falls, Wis.—*First* Wisconsin*Gibbsville* Wisconsin*Sheldon*, Ia.Iowa*Shiloh*, S. C., *Bethel*...Philadelphia*Shokan*, N. Y., *First*.....Ulster*Shandaken*, Shokan, N. Y....Ulster

CLASSIS.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Sibley, Ia., <i>North Sibley</i> , Pleasant Prairie		Sully, Iowa, <i>Bethany</i>	Pella
<i>Silver Creek</i> , German Valley, Ill.	Pleasant Prairie	Summit, Ill.	Illinois
<i>Silver Creek</i> , Maple Lake, Minn., Iowa		<i>Sunnyside</i> , Long Island City, North Long Island	
Sioux Center, Iowa—		<i>Suydam Street</i> , New Brunswick, N. J.	New Brunswick
First	Iowa	Svea, Minn., <i>Roseland</i>	Iowa
Central (Second)	Iowa	Syracuse, N. Y.—	
Sioux Falls, S. D., <i>Livingston</i> Mem'l	Dakota	First	Montgomery
<i>Six-Mile-Run</i> , Franklin Park, N. J.	New Brunswick	Second	Montgomery
<i>Sixty-Eighth Street</i> (German), New York City	New York	Taintor, Ia., <i>Bethlehem</i>	Pella
Somerville, N. J.—		<i>Talmage Mem'l</i> , Philadelphia, Philadelphia	
Raritan, First	Raritan	Tappan, N. Y.	Paramus
Raritan, Second	Raritan	Tarrytown, N. Y.—	
Raritan, Fourth	Raritan	First	Westchester
South Bend, Ind.	Michigan	Second	Westchester
South Blendon, Hudsonville, Mich., Holland		Thomas Okl.	Oklahoma
South Branch, N. J.	Raritan	<i>Thousands Islands</i> , Alexandria Bay, N. Y.	Montgomery
South, Brooklyn, N. Y., South Long Island		Tillson, N. Y.—	
South, New York City	New York	<i>Rosendale Plains</i>	Kingston
South Bushwick, Brooklyn, N. Y.	North Long Island	<i>Dashville Falls</i>	Kingston
South Gilboa, Gilboa, N. Y., Schoharie		Timmons ville, S. C., <i>Zion</i> , Philadelphia	
South Haven, Mich.	Grand River	Titonka, Ia., <i>Ramsay</i> , Pleasant Prairie	
South Holland, Ill.	Wisconsin	Thayer, Ind., <i>DeMotte</i>	Wisconsin
South Millbrook, N. Y., <i>Millbrook</i> , Poughkeepsie		<i>Thirty-fourth Street</i> , New York City	New York
Sprakers, N. Y.	Montgomery	Three Bridges, N. J.	Philadelphia
Springfield, S. D., <i>Immanuel</i> , Dakota		Three Oaks, Mich.	Holland
<i>Spring Creek</i> , Navarra, Minn.	Iowa	<i>Trinity</i> , Plainfield, N. J.	Newark
Spring Lake, Mich.	Grand River	<i>Trinity</i> , Amsterdam, N. Y., Montgomery	
Spring Lake, Manito, Ill.	Illinois	Trinity, Belfast, Me.	New York
Spring Valley, N. Y.	Paramus	Trinity, Chicago, Ill.	Illinois
<i>Spring Valley</i> , Ridgewood, N. J., Bergen		Trinity, Newark, N. J.	Newark
Spotswood, N. J.	New Brunswick	<i>Trinity (West New York)</i> Weehawken, N. J.	Bergen
Stanton, N. J.	Philadelphia	Trinity, Wortendyke, N. J.	Paramus
<i>Staten Island</i> , Port Richmond, S. I. Steinway, L. I.	North Long Island	Tompkinsville, S. I., <i>New</i> Brighton	New York
Stone Arabia, Fort Plain, N. Y., Montgomery		Totowa, First, Paterson, N. J., Passaic	
Stone Ridge, N. Y., <i>Marbletown</i> , Kingston		Totowa, Second, Paterson, N. J., Paramus	
Stout, Ia.	Pleasant Prairie	<i>Twelfth Street</i> , Brooklyn, N. Y., South Long Island	
Stuyvesant, N. Y.	Rensselaer	Twin Lakes, Kalamazoo, Mich., Grand River	
Stuyvesant Falls, N. Y.	Rensselaer	Tyre, Clyde, N. Y.	Rochester
Sully, Iowa, First	Pella	Ulster Park, N. Y., <i>Esopus</i>	Ulster

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Union (Holland), Paterson, N. J.,</i>	Passaic	<i>West, Newark, N. J.</i>	Newark
<i>Union, Highbridge, New York City,</i>	New York	<i>Westfield, N. D., Hope</i>	Dakota
<i>Unionville, N. Y.</i>	Orange	<i>Westerlo, N. Y.</i>	Albany
<i>Unionville, Hawthorne, N. Y.,</i>	Westchester	<i>Westwood, N. J.</i>	Bergen
<i>Unionville, Jerusalem, N. Y.,</i>	Albany	<i>West Albany, N. Y., Lisha's</i>	..Kill
<i>Upper Montclair, N. J., Montclair</i>	Newark	<i>West Copake, N. Y.</i>	Hudson
<i>Heights</i>	Newark	<i>West Cossackie, N. Y., Cossackie</i>	Second
<i>Upper Red Hook, N. Y., St. John's,</i>	Hudson	<i>West End Collegiate, New York</i>	City
<i>Upper Walpack, Dingman's Ferry,</i>	Orange	<i>West Farms, New York City,</i>	New York
<i>Pa.</i>	Orange	<i>West Hoboken, N. J.</i>	Bergen
<i>Ustick, Morrison, Ill.</i>	Illinois	<i>West Hurley, Woodstock, N. Y.,</i>	Ulster
<i>Utica, N. Y., Christ</i>	Montgomery	<i>West Leyden, N. Y.</i>	Montgomery
<i>Van Nest, Peekskill, N. Y.,</i>	Westchester	<i>West, Newark, N. J.</i>	Newark
<i>Van Vorst (Wayne St.), Jersey</i>	South Bergen	<i>West New Hempstead, Monsey,</i>	Paramus
<i>City, N. J.</i>	South Bergen	<i>West New York, Trinity</i>	Bergen
<i>Vermilye Chapel, New York City,</i>	New York	<i>West Nyack, N. Y., Clarkstown,</i>	Paramus
<i>Vischer's Ferry, N. Y., Amity,</i>	Schenectady	<i>West Troy—</i>	
<i>Volga, S. D.</i>	Iowa	<i>North, Watervliet, N. Y.</i>	Saratoga
<i>Vriesland, Mich.</i>	Holland	<i>Whitehouse, N. J., Rockaway,</i>	Raritan
<i>Walden, N. Y.</i>	Orange	<i>Williamsburg, Brooklyn, N. Y.,</i>	North Long Island
<i>Waldwick, N. J.</i>	Paramus	<i>Winfield, Winfield Junction, N.</i>	Y.
<i>Walkill, N. Y., Walkill Valley.</i>	Orange	<i>Woodbourne, N. Y., Fallsburg,</i>	Orange
<i>Walkill, N. Y., Shawangunk.</i>	Orange	<i>Woodlawn, Brooklyn, N. Y.,</i>	South Long Island
<i>Walpack Upper, Bushkill, Pa.,</i>	Orange	<i>Woodstock, N. Y.—</i>	
<i>Walpack, Lower, Dingman's Fer-</i>	Orange	<i>First</i>	Ulster
<i>ry, Pa.</i>	Orange	<i>West Hurley</i>	Ulster
<i>Wanaque, N. J.</i>	Passaic	<i>Wortendyke, N. J., Trinity.</i>	Paramus
<i>Warwick, N. Y.</i>	Paramus	<i>Wortendyke, N. J., Holland,</i>	Paramus
<i>Warwarsing, N. Y., Napanoch,</i>	Orange	<i>Worthing, S. D.</i>	Dakota
<i>Washington, Ackley, Ia.,</i>	Pleasant Prairie	<i>Wurtsboro, N. Y., Mamakating.</i>	
<i>Watervliet, N. Y., West Troy</i>	Saratoga	<i>Wyckoff, N. J.</i>	Passaic
<i>North</i>	Saratoga	<i>Wynantskill, N. Y.</i>	Saratoga
<i>Waupun, Wis., Alto</i>	Wisconsin	<i>Yankton, S. D.</i>	Dakota
<i>Waupun, Wis., First</i>	Wisconsin	<i>Yonkers, N. Y.—</i>	
<i>Wellsburg, Iowa.</i>	Pleasant Prairie	<i>First</i>	Westchesetr
<i>Weehawken, N. J.—</i>	Bergen	<i>Park Hill</i>	Westchester
<i>North Bergen</i>	Bergen	<i>Mile Square</i>	Westchester
<i>Grove Ch., New Durham.</i>	Bergen		
<i>Trinity (West New York).</i>	Bergen		

CHURCH.	CLASSIS.
Zeeland, Mich.—	
<i>First</i>	Holland
<i>Second</i>	Holland
<i>Beaverdam</i>	Holland
Zion, Chapin, Ia..	Pleasant Prairie
Zion, Timmons ville, S. C.,	Philadelphia
Zoar, Ackley, Ia...	Pleasant Prairie
	SUMMARY.
NEW CHURCHES ORGANIZED,	
1908-9	11

CHURCH.	CLASSIS.
NUMBER OF CHURCHES, MAY 1,	
1909 —	
Particular Synod of Albany.	144
Particular Synod of Chicago.	212
Particular Synod of New	
Brunswick	155
Particular Synod of New	
York	171
	—
Total	682

BOARD OF EDUCATION, R. C. A.

Members whose terms expire June, 1911.

Rev. John H. Raven, D. D.,	Mr. Peter Quackenbush,
“ Theo. W. Welles, D. D.,	“ James L. Griggs,
“ Charles Park,	“ George W. Smillie,
“ Thomas H. Mackenzie,	Louis V. Waldron, M. D.

Members whose terms expire June, 1912.

Rev. Emil A. Meury, D. D.,	Gerrit J. Kollen, LL.D.,
“ W. H. S. Demarest, D. D.,	Mr. Charles A. Mapes,
“ Albert T. Broek,	“ John F. Berry
“ Charles S. Wyckoff,	“ Benjamin A. Willits.

Members whose term expires June, 1910.

Rev. P. Theo. Pockman, D. D.,	Mr. John E. Ackerman,
“ Ame Vennema, D. D.,	“ Gerard Beekman,
“ John W. Beardslee, D. D.,	“ John Z. Lott,
“ Elias W. Thompson,	“ I. Mabbett Sutton.

EXECUTIVE COMMITTEE.

Rev. P. T. Pockman, D.D., <i>ex-of.</i>	Rev. Thomas H. Mackenzie,
“ Ame Vennema, D.D., <i>ex-of.</i>	Mr. George W. Smillie,
“ T. W. Welles, D.D., <i>ex-of.</i>	“ Gerard Beekman,
Mr. John F. Berry, <i>ex-off.</i>	“ John E. Ackerman,
Rev. Charles S. Wyckoff,	“ Charles A. Mapes.

FINANCE COMMITTEE.

Rev. Elias W. Thompson,	Mr Charles A. Mapes,
“ Theo. W. Welles, D. D.,	“ John Z. Lott,
“ Mr. I. Mabbett Sutton.	

OFFICERS FOR 1909-1910.

Rev. P. Theo. Pockman, D. D., <i>President.</i>
“ Ame Vennema, D. D., <i>Vice-President.</i>
“ Theo. W. Welles, D. D., <i>Recording Secretary.</i>
“ John G. Gebhard, D. D., <i>Cor. Sec. and Asst. Treas.</i>
Mr. John F. Berry, <i>Treasurer, 25 East 22d St., N. Y. City.</i>

BOARD OF DOMESTIC MISSIONS

Members whose terms expire June, 1910.

Rev. Cornelius Brett, D. D.,	Rev. James I. Vance, D. D.,
" Irving H. Berg,	Mr. George S. Hobart,
" Arthur F. Mabon,	" John S. Bussing,
Hon. G. J. Diekkema,	" Joel W. Brown,
Mr. William S. Denison.	

Members whose terms expire June, 1911.

Rev. Alfred H. Brush, D. D.,	Rev. James S. Kittell, D. D.,
" William H. Vroom, D. D.,	" Isaac W. Gowen, D. D.,
" David J. Burrell, D. D.,	" Seth Van der Werf,
" Edgar Tilton, Jr., D. D.,	Mr. George Warren Dunn.
Mr. Hamilton V. Meeks.	

Members whose terms expire June, 1912.

Rev. James M. Farrar, D. D.,	Rev. John S. Gardner,
" Julius W. Geyer, D. D.,	" Henry J. Pietenpol
" William H. DeHart, D. D.,	Mr. William N. Clark,
" Peter Ihrman,	" James Wiggins.

EXECUTIVE COMMITTEE.

Rev. A. H. Brush, D. D., <i>ex-off.</i> ,	Rev. J. I. Vance, D. D., <i>ex-off.</i> ,
" John S. Gardner, <i>ex-off.</i> ,	Mr. James Wiggins, <i>ex-off.</i> ,
" W. H. Vroom, D. D.,	Rev. Edgar Tilton, Jr., D. D.,
" Arthur F. Mabon,	" J. M. Farrar, D. D.,
Mr. Hamilton V. Meeks,	Mr. Joel W. Brown,
Mr. George Warren Dunn.	

BUSINESS COMMITTEE.

Rev. Cornelius Brett, D. D.,	Rev. Isaac W. Gowen, D. D.,
Mr. John S. Bussing,	Mr. William N. Clark,
Mr. George S. Hobart.	

OFFICERS FOR 1909-1910.

Rev. Alfred H. Brush, D. D., <i>President.</i>
" James I. Vance, D. D., <i>Vice-President</i>
" John S. Gardner, <i>Recording Secretary.</i>
Mr. James Wiggins, <i>Treasurer.</i>
Rev. J. Brownlee Voorhees, <i>Corresponding Secretary.</i>
Mr. William T. Demarest, <i>Office Secretary.</i>

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Members whose terms expire June, 1910.

Rev. J. H. Whitehead,	Mr. C. H. Harris,
" E. B. Coe, D. D.,	" V. H. Youngman,
" E. P. Johnson, D. D.,	" John Bingham,
" John G. Fagg, D. D.,	T. G. Huizinga, M. D.
Rev. J. H. Oerter, D. D.	

Members whose terms expire June, 1911.

Rev. Lewis Francis, D. D.,	Rev. S. Nye Hutchison,
" J. P. Searle, D. D.,	Mr. William L. Brower,
" E. G. Read, D. D.,	" W. H. Van Steenberg,
" A. E. Kittredge, D. D.,	" P. N. Bouton.
Rev. Matthew Kolyn.	

Members whose terms expire June, 1912.

Rev. Henry E. Cobb, D. D.,	Mr. J. J. Janeway,
" J. I. Vance, D. D.,	" A. Z. Van Houten,
" M. H. Hutton, D. D.,	" Eben E. Olcott,
" Wm. Moerdyk, D. D.,	" Thomas C. Wood,
Rev. E. J. Blekkink.	

EXECUTIVE COMMITTEE.

Rev. M. H. Hutton, D. D., <i>Ch'n</i> ,	Mr. W. H. Van Steenberg,
" Lewis Francis, D. D.,	" Wm. L. Brower,
" E. B. Coe, D. D.,	" John Bingham,
" J. H. Whitehead,	" J. J. Janeway,
" M. Kolyn, D. D.,	" C. H. Harris,

Rev. John G. Fagg, D. D.

ARABIAN MISSION.

Rev. M. H. Hutton, D. D., <i>Pres.</i> ,	Rev. J. H. Whitehead.
" J. P. Searle, D. D.,	" Lewis Francis, D. D.,
" John G. Fagg, D. D.,	Mr. E. E. Olcott,
Mr. John Bingham.	

OFFICERS FOR 1909-1910.

Rev. M. H. Hutton, D. D., <i>President</i> .	
" J. P. Searle, D. D., <i>Vice-President</i> .	
" J. H. Whitehead, <i>Recording Secretary</i> .	
" John M. Ferris, D. D., <i>Hon. Secretary</i> .	
" Henry N. Cobb, D. D., <i>Cor. Sec.</i> , 25 E. 22d St., N. Y. City.	
" W. I. Chamberlain, Ph. D., <i>Cor. Sec.</i> , 25 E. 22d St., N. Y. City.	
Mr. W. H. Van Steenberg, <i>Treasurer</i> , 25 E. 22d St., N. Y. City.	
Rev. J. L. Amerman, D. D., <i>Assist. Treas.</i> , 25 E. 22d St., N. Y. City.	
" S. M. Zwemer, D. D., <i>Field Sec.</i> , 25 E. 22d St., N. Y. City.	

MEDICAL ADVISERS.

E. G. Janeway, M. D., 36 W. 40th St., New York.
T. G. Huizinga, M. D., Zeeland, Mich.
Henry G. Cooke, M. D., New Brunswick, N. J.

BOARD OF PUBLICATION.

Members whose terms expire June, 1910.

Rev. Isaac W. Gowen, D. D.,	Mr. George W. Pool,
" F. S. Wilson,	" John F. Chambers,
" Jasper S. Hogan,	" Andrew J. De Voe,
" Edward Dawson,	" Edwin H. Snyder.

Members whose terms expire June, 1911.

Rev. Henry M. Cox,	Mr. George C. Morgan,
" Edward Niles,	" Andrew Peck,
" C. D. F. Steinfuehrer, D.D.,	" J. D. Shipman,
" Martin Flipse,	" David Masters.

Members whose terms expire June, 1912.

Rev. Henry Ward, D. D.,	Mr. Andrew Smith,
" John G. Fagg, D. D.,	" Robt. H. Robinson,
" Peter V. Van Buskirk,	" Robert C. Baird,
" J. S. N. Demarest,	" J. Gaston Drew.

OFFICERS OF THE BOARD FOR 1909-1910.

Rev. Henry Ward, D. D., <i>Pres.</i> ,	Rev. I. W. Gowen, D.D., <i>Cor. S.</i> ,
" J. S. N. Demarest, <i>V-Pres.</i> ,	" F. S. Wilson, <i>Rec. Sec.</i> ,
Mr. John F. Chambers, <i>Treasurer.</i>	

EXECUTIVE COMMITTEE.

Rev. Henry Ward, D. D.,	Rev. I. W. Gowen, D.D., <i>ex-off.</i> ,
" Edward Niles,	" J. S. Hogan,
Mr. George W. Pool,	Mr. J. F. Chambers, <i>ex-off.</i> ,
Mr. Robert H. Robinson.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

FORTIETH

ANNUAL REPORT

OF THE

STANDING COMMITTEE

ON THE

Seminary Grounds and Property

AT

NEW BRUNSWICK, N. J.



NEW BRUNSWICK, N. J.
Press of J. Heidingsfeld, 42 Albany St.
1909.

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its

FORTIETH ANNUAL REPORT.

Organization and Membership.

The Committee consists of W. E. Florance, Matthew Suydam, Joseph S. Mundy, Samuel Rowland, John S. Bussing, and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. W. E. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the Sub-Committee on Grounds and Property; Drs. Raven and Johnson that on the relation of students to Hertzog Hall; Messrs. Bussing and Mundy and Dr. Schenck that on Hertzog Hall; Messrs. Bussing and Rowland and Dr. Raven that on Library and Museum; and the Treasurer and the President that on Finance.

Peter Hertzog Hall.

The Superintendent completes his tenth year of appreciated service. The excellent sanitary condition of this Hall continues. The falling of ceilings in the corridors and particularly the Chapel has required considerable outlay. In the Chapel the recurrence of the difficulty has been prevented by putting in a metal ceiling. The room has also been repainted. The condition of the ball and weather vane surmounting the dome necessitated another considerable expenditure. The former has been replaced with one of copper, the vane and new ball having been gilded, and the dome and cupola repainted. The work of repainting and repapering students' rooms has been practically completed. The funds, the income of which belongs to this building, have not produced sufficient returns for the ordinary cost of its care and the gifts of the Churches for the current expenses of the Seminary have again proven indispensable for the actual needs of Synod's property.

Gardner A. Sage Library.

The accessions to the Library have been 261 volumes. 191 of these were by purchase and 70 by donation. There are now 48,286 books and 8,779 pamphlets in the library. In addition to gifts from public sources the library has been enriched by the kind thoughtfulness of Miss Vemilye who gave a number of choice books from the library of her father, the late Rev. Dr. A. G. Vermilye, Prof. George L. Raymond of Washington, and the Rev. Dr. E. B. Coe. The work of recataloguing the books has been completed and the work of cataloguing our very valuable collection of pamphlets, something never done by us, has been begun.

The Museum.

The Museum, under the care of Professor Raven, its curator, has been open to the public for two hours of each week of the Seminary year and its great usefulness to our own students has been extended thus to Bible and missionary students who have much appreciated the privilege. The donors of the year have been Mr. John S. Bussing, Mrs. H. W. Hoagland, Mr. W. L. Brower, Mrs. Peter Stryker, Dr. Wortman, and Miss Alice Duryee.

Grounds and Property.

Abandoning the effort to make grass grow under trees from almost bare shale, the Committee has begun the process of supplying soil to the east front campus. It is hoped that in two years we may wipe out the last suggestion of the "utter desolation" in which Hertzog Hall was once reported officially to stand. The rapid improvement of the Neilson Campus of Rutgers College opposite our own, as well as institutional self-respect calls for this.

Finances and Needs.

Again we must report that the large balances shown in the report of our Treasurer are but temporary. The coal bills are awaiting some of them. The necessary repairs which every summer brings are awaiting others. The small balances in some accounts would mean disaster to property if the churches did not come to our aid in direct gifts for current expenses. Hence we must gratefully but earnestly renew our appeal for the continuance of these special gifts.

We mention here again the pressing need of an addition to the Sage Library, a building intended to house 40,000 volumes, which contains nearly 10,000 more than that number, while accessions are being rapidly made.

Hertzog Hall needs quite a general renewing of plumbing.

The endowment of Hertzog Hall, of James Suydam Hall, and of the Grounds and Property, including the residences, is insufficient for their proper care. The increase of the Property Fund, the income of which is applicable to the point of greatest need, commends itself to us as the most desirable way in which those wishing permanently to aid the welfare of the Seminary on its material side can make their gifts.

Conclusion.

The report of the Treasurer is appended.

The term of Hon. W. E. Florance, our Treasurer, as a member of this Committee expires this year.

For the Committee.

J. P. SEARLE, *President.*

New Brunswick, N. J., May 18, 1909.

TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several funds provided for the support of the Theological Seminary at New Brunswick.

1.—HERTZOG HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1908.....	\$109 44
Frank R. Van Nest, Treasurer.....	1,251 34
Board of Education	1,110 00
Room Rent	318 33
	<hr/>
	\$2,789 11

PAYMENTS.

J. A. Schwenger, Superintendent.....	\$413 04
Dennis Murray, Janitor	196 68
Fuel	973 50
Gas	610 75
Water	20 00
Cleaning, &c.	147 75
Miscellaneous	42 32
Balance April 30th, 1909.....	385 07
	<hr/>
	\$2,789 11

2.—HERTZOG HALL REPAIRS.

RECEIPTS.

Balance May 1st, 1908	\$76 48
Frank R. Van Nest, Treasurer	480 54
	<hr/>
	\$557 02

PAYMENTS.

Mechanics	\$416 14
Balance April 30th, 1909	140 88
	<hr/>
	\$557 02

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1908	\$512 76
Frank R. Van Nest, Treasurer	961 07
	<hr/>
	\$1,473 83

SEMINARY GROUNDS

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 68
Light	5 15
Fuel	203 50
Water	19 00
Repairs	69 15
Miscellaneous	23 75
Balance April 30th, 1909	763 16

 \$1,473 83

4.—BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1st, 1908	\$655 37
Frank R. Van Nest, Treasurer	961 07

 \$1,616 44

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 56
Labor and Miscellaneous	165 61
Balance April 30th, 1909	1,060 83

 \$1,616 44

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1st, 1908	\$207 39
Frank R. Van Nest, Treasurer	535 08

 \$742 47

PAYMENTS.

Repairs	\$416 34
Balance April 30th, 1909	326 13

 \$742 47

6.—PROPERTY FUND.

RECEIPTS.

Balance May 1st, 1908	\$931 27
Frank R. Van Nest, Treasurer	576 65

 \$1,507 92

PAYMENTS.

Repairs to Buildings	\$841 34
Balance April 30th, 1909	666 58

 \$1,507 92

AND PROPERTY.

7

7.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1st, 1908	\$1,378 52
Frank R. Van Nest, Treasurer	1,173 11
	<hr/> \$2,551 63

PAYMENTS.

Repairs Hertzog Hall	\$685 49
Miscellaneous	203 88
Balance April 30th, 1909	1,662 26
	<hr/> \$2,551 63

8.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1908	\$182 76
Frank R. Van Nest, Treasurer	1,732 61
	<hr/> \$1,915 37

PAYMENTS.

John C. Van Dyke, Librarian	\$1,250 00
Dennis Murray, Janitor	60 00
Water	19 00
Fuel	156 00
Draft Regulator	30 00
Repairs	2 53
Balance April 30th, 1909	397 84
	<hr/> \$1,915 37

9.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1908	\$1,176 30
Frank R. Van Nest, Treasurer	961 07
	<hr/> \$2,137 37

PAYMENTS.

For Purchase of Books and Periodicals	\$458 87
Balance April 30th, 1909	1,678 50
	<hr/> \$2,137 37

10.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1908	\$493 50
Frank R. Van Nest, Treasurer	827 19
	<hr/> \$1,320 69

SEMINARY GROUNDS.

PAYMENTS.

Miss A. A. Cranmer, Assistant Librarian	\$563 38
Balance April 30th, 1909	757 31

\$1,320 69

II.—MUSEUM.

RECEIPTS.

Balance May 1st, 1908	289 93
-----------------------------	--------

PAYMENTS.

George M. Green, Care of Museum	\$20 00
Miscellaneous Purchases	11 35
Balance April 30th, 1909	258 58

\$289 93

12.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1st, 1908	\$21 18
Interest on Bank Deposit	121 03

\$142 21

PAYMENTS.

Printing and Miscellaneous	\$124 50
Balance April 30th, 1909	17 71

\$142 21

Tabular Statement of the Several Accounts.

	<i>Balances May 1, 1908.</i>	<i>Receipts.</i>	<i>Totals.</i>	<i>Payments.</i>	<i>Balances Ap. 30, '09.</i>
Hertzog Hall Maintenance....	\$109 44	\$2,679 57	\$2,789 11	\$2,404 04	\$385 07
Hertzog Hall Repairs.....	76 48	480 54	557 02	416 14	140 88
Suydam Hall Maintenance....	512 76	961 07	1,473 83	710 67	763 16
Buildings and Grounds.....	655 37	961 07	1,616 44	555 61	1,060 83
Professorial Dwellings.....	207 39	535 08	742 47	416 34	326 13
Property.....	931 27	576 65	1,507 92	841 34	666 58
Special Fund	1,378 52	1,173 11	2,551 63	889 37	1,662 26
Sage Library Maintenance....	182 76	1,732 61	1,915 37	1,517 53	397 84
Purchase of Books.....	1,176 30	961 07	2,137 37	458 87	1,678 50
Alcove Endowment.....	493 50	827 19	1,320 69	563 38	757 31
Museum.....	289 93		289 93	31 35	258 58
Interest and Miscellaneous....	21 18	121 03	142 21	124 50	17 71
Totals.....	\$6,034 90	\$11,009 09	\$17,043 99	\$8,929 14	\$8,114 85

W. E. FLORANCE, Treasurer.

Examined paid vouchers, footings and balance on hand in the bank,
and found correct, May 19, 1909.

JOHN H. RAVEN,
J. P. SEARLE,

Committee.

The Seventy-Seventh Annual Report
OF THE
Board of Foreign Missions

OF THE REFORMED CHURCH IN AMERICA

AND

FIFTY-SECOND OF SEPARATE ACTION

With the Treasurer's Tabular and Summary Reports
Receipts for the year ending April 30, 1909



BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22d STREET
NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.

REPORT.

The Board of Foreign Missions respectfully presents to the General Synod its Seventy-seventh Annual Report, the Fifty-second of its separate and independent action.

Continued Prosperity.

In almost every detail the situation shows an advance upon that of the preceding year. For the eighth time in succession the books were closed without debt, while full appropriations have for the third time been made to the Missions. More missionaries have been sent to the field and appointed than in any preceding year. The goal of \$225,000 set by the last General Synod has indeed not been reached, but in consideration of all the circumstances both in the Church and in the business world, the Board itself is grateful, and believes that the Church should be, for the results actually achieved, in the raising and receipt of more than \$205,000. The experience of the year shows that the Forward Movement is a real movement.

Losses by Death.

Both the membership of the Board and the missionary force has suffered loss by death. Rev. D. Sage Mackay, D. D., a member of the Board since 1895, died on August 27, 1908. His ardent advocacy of world-wide missions and of our own mission work was well known throughout the Church. In both his charges in our denomination, the North Reformed Church of Newark and the Collegiate Church of St. Nicholas, he did much to advance the interests of the Board and its Missions. A suitable and appreciative minute was adopted by the Board at its meeting in October following.

On March 16, 1909, Mrs. Margaret K. Ballagh, wife of Rev. James H. Ballagh, D. D., of our North Japan Mission, passed

away. Dr. and Mrs. Ballagh were among the earliest missionaries to Japan and among the oldest in the service of the Board. They sailed from New York, June 1, 1861, following by an interval of only two years the first missionaries to land and take up residence in that country. A recent brochure from her hand brings vividly to mind the early experiences of those who carried the Gospel to that newly opened field. It was given to her and her husband to witness the marvellous progress of the Gospel and Kingdom of Christ in that Empire from the very beginning, and it was her pleasure to contribute both of her means and service to the continuance and success of the work to the end of her life.

THE MISSIONS.

The new policy adopted by the Board in February 1908, and approved and confirmed by the General Synod in June of the same year has been welcomed with expressions of the liveliest satisfaction and gratitude by all the Missions. The inquiries addressed to them have led to a most careful and thorough investigation of the conditions and needs of their various fields. Directly in consonance with the forward policy of the Church at home the Missions have been led to the adoption of new and definite lines of effort in some instances, and in all to the forceful plea for more laborers to be furnished by a willing and forward-marching Church.

Thus the Amoy Mission notifies the Board "that our policy is to have and to maintain in each of our districts at least two ordained men and two single ladies besides those in charge of institutions, in order that both the evangelistic and educational work among men, women and children may be successfully prosecuted and given much needed foreign supervision."

Another feature of the year which promises much for the cause of Christ in the Amoy region is the proposed Union of the Congregational (London Missionary Society) Churches with the Presbyterian. Since the organization of Presbyterian Churches in the Amoy region those of our own and the English Presbyterian Missions have been united in one church. They have also

united in educational work at Amoy. The Congregational Churches have hitherto held themselves aloof from such union. Within the last year or two, however, they have joined with the other Missions in educational work in the Middle and Theological schools. Now a union is proposed of these churches with the Presbyterians in one ecclesiastical organization. Details of such union are not yet perfected but the proposition has been received with favor in the Synod of the Presbyterian Church and in the Conference of the Congregational Churches. The Union seems to be only a question of time, "and it will not be long before there will be in South Fukien only one Presbyterian Church organization supported and strengthened by the three Missions from America and Great Britain." This is the latest development of Church Union on the Mission field at the very place where such union had its first beginnings.

The Arcot Mission entered upon a most thorough investigation of the condition and needs of its field and has presented to the Board a printed "Statement," with well and laboriously thought out plans covering the next thirty years, for the development of its work and the employment of a largely increased force both native and foreign. During the year systematic visitation of each field was undertaken, showing an amount and degree of destitution and ignorance of the Gospel beyond expectation. As an immediate result the Mission has resolved to establish, as soon as properly qualified agents can be secured, fifteen new evangelistic stations and to aid in this endeavor the Board has appropriated for the year \$1,000.

Both the Japan Missions unite in presenting the great need that still remains, notwithstanding the growth of the Church, for the widest evangelistic effort on the part of the Missions. They also represent that, while the relations of the Missions to the Church of Christ in the matter of co-operation are not yet definitely settled, a friendly and cordial intercourse continues, especially in the South. In each field, North and South, there is not only no objection to or interference with the work of the missionaries but an earnest desire is expressed for an increase in their number and the enlargement of their work. If these Mis-

sions are not to lose their evangelistic character altogether and become purely educational Missions, and that at no distant day, a large increase in their forces is indispensable. They have been left too long to languish.

The current calendar year marks the Fiftieth Anniversary of the introduction of Protestant Christianity into Japan. It will always be a cause of just and lasting satisfaction and thanksgiving that through a series of remarkable providences the Reformed Church was among the very first to respond to the call to send the Gospel thither and its missionaries, Brown and Verbeck, were among the first to enter the newly opened doors of the long closed Empire. The Church needs no reminder of the great value of their life and work, (as well as that of their successors), nor of their influence in the making of the new Japan and the planting of "The Church of Christ."

On March 12 and 13, 1909, a meeting was held of ministers and others connected with the Church of Christ and also of members of the Missions to commemorate in Conference this anniversary and to take measures looking to a wider and speedier evangelization of the country. This Board united with the Presbyterian Board in cabling as follows: "Our Boards send greetings. Ephesians three, fourteen through nineteen," signed by the Corresponding Secretaries of the two Boards. The following gracious response was received in due course from the Japanese brethren of the Conference:

"Fifty years ago, as soon as the treaty to open the country was signed, the Boards of Foreign Missions of the Presbyterian Church in the U. S. A. and the Reformed Church in America, obedient to the great command of Christ, sent to Japan able ministers of the gospel, and during the half century just closed their faith and hope and patience have never failed. With their aid gladly given, the gospel has been preached far and wide, many churches have been established, and institutions for the Christian education of boys and girls, young men and young women, have been sustained. Moreover, from the very beginning, they have always manifested the deepest sympathy for the Church of Christ in Japan, and have ever been most friendly

and generous in their attitude towards its special claims and aspirations. Under God, the Church of Christ is largely indebted for what it is to-day, to the good will and labor of these two Boards of Foreign Missions.

We, therefore, ministers, elders and other members of the Church of Christ in Japan, met together to celebrate the fiftieth anniversary of the first coming of Protestant Christianity to Japan, do now express our most sincere and grateful thanks to the Boards of Foreign Missions of the Presbyterian Church of the U. S. A. and the Reformed Church in America, and pray that the God of all grace will reward them richly for all their labor of love for the Church of Christ in Japan.

(Signed) KAJINOSUKE IBUKA,
HIDETERU YAMAMOTO,
YUSHICHI KUMANO,

Committee."

The only change that has occurred in the Arabian field demanding notice is the remarkable revolution in Turkey and the proclamation of a Constitution on July 24, 1908, purporting the assurance of "Liberty, Justice, Equality and Fraternity" to all the inhabitants of that Empire. This affects solely the work at Busrah and it is hoped that, should the Constitution and the liberty which it guarantees be maintained, the change will greatly enlarge the opportunity and facilities for mission work in and from that station.

Though the fair prospect has since been clouded by untoward events in Constantinople and atrocious massacres in certain parts of Turkey, yet it is still permitted to hope that in God's providence the ultimate outcome will be for the better establishment of freedom and order and the enlargement of missionary work among all classes of people.

THE WORK OF THE MISSIONS.

The Mission reports 13 churches and 1,714
Amoy. communicants, of whom 94 were received on
confession. By reason of deaths and other
causes the net gain was only 39. The contributions amounted

to \$12,127.83 Mex., or nearly \$7 per member, a gain of \$1,268 Mex. over the previous year. The average contribution is stated to be more than the average monthly income of the church members. While the Church appears to be growing numerically, as also in benevolence and self-support, the Mission deplors the fact that it does not seem to be growing with equal pace in spirituality. This is in part due to the lack of suitably trained and spiritually minded men, and that due also, in part, to the small number of missionaries hitherto on the field. The Church at home should not forget, when churches are planted on the field, that all is not done. Like conditions to those at home, as well as those peculiar to a heathen land, surround converts, prejudicial to spiritual life. For this reason it should not cease to pray for the outpouring of the Holy Spirit on the Chinese Church.

The Union Theological School maintained by the three Missions reports 29 students. It is to be regretted that our Mission has not felt strong enough to furnish one of its number for regular instruction in this school for a number of years. The Board, however, has advised the Mission to set apart one of its members, whom it shall judge most thoroughly fitted for such service, to this work.

The Middle School reports 60 students in the first term and 54 in the second term of 1908.

For the Boys' Primary School an excellent site has been secured, but the sum of \$4,000 is asked in order to erect a suitable building to accommodate the number of students that are applying for admission.

The Mission has plans for the development of an additional educational center at Chiang-chiu with a Primary and Middle school, whence it hopes a college may ultimately develop. For a beginning the Board has authorized the collection of \$10,000.

The number of parochial or primary schools remains the same as last year, 29, but the number of scholars, 782, shows a gain of 136.

The work of the Girls' Schools on Kolongsu and at the other stations exhibits no marked features. Details will be found in their appropriate place in the report of the Mission.

The number of scholars in all schools of every grade is 1,226.

Union in school and church work has been followed by union of effort in the dissemination of religious literature. This is exemplified in the formation of the South Fukien Religious Tract Society, in connection with the Religious Tract Society of London and the American Tract Society, both of which contribute to its resources. Books were printed to the number of 17,318, including four editions of a Union Hymn Book, of which 15,000 were printed. 51,818 publications were issued from the depot and 38,000 tracts sold to non-Christians.

The medical work on Kolongsu in Hope and Wilhelmina Hospitals was somewhat interfered with by the absence of Dr. Otte for six months. Hope Hospital was closed for three months and for three months was carried on by one of his former students who acquitted himself well. The number of out-patients in both hospitals was 11,790 and of in-patients 1,420, making a total of 13,210. Fees received met all the cost of carrying on Hope Hospital, and Wilhelmina has been abundantly provided for by the continued benevolence of friends in the Netherlands. Four students of medicine are reported in connection with Hope and three in Wilhelmina.

The Neerbosch Hospital at Sio-Khe was closed during the year. The arrival of Dr. and Mrs. Snoke gives hope of the renewed and permanent occupancy of this station by a medical missionary. The condition of the hospital is such as practically to require rebuilding, for which funds have been collected in part in this country and in part will be provided from the field.

Funds for the erection of a missionary residence at this station have been provided by the generous gift of \$3,500 by a member of the Collegiate Church in New York City.

Provision has also been made for a mountain retreat near Amoy, by the gift of \$1,500 by Mrs. Wells in memory of Dr. Cornelius Low Wells, so long a member of the Board and so deeply interested in its work. It is believed that the possession of such a retreat will contribute greatly to the health of the members of the Mission.

Several items of interest are worthy of special
Arcot. mention.

1. The death of Dr. Jacob Chamberlain in March, 1908, has already been noted and acted upon by the Board and the Synod. An event of interest was the dedication of a Memorial Church at Madanapalle, in which he was deeply interested and for which contributions had been gathered for more than a score of years.

2. Six new pastors have been ordained and installed during the year at Orattur, Tindivanam, Serkadu, Wallajabad, Madanapalle and Chittoor.

3. The gift of \$7,500 to establish a new hospital for women on the Telugu Plateau, from the Woman's Board.

4. The bestowal on Dr. Louisa H. Hart of the Kaiser-I-Hind Medal in acknowledgment of services rendered, by the Governor of Madras in public audience, on March 17, 1909.

5. The consummation on July 24, 1908, in Madras, of the contemplated Union between the South India United Church and the General Assembly of the Congregational Churches of South India, constituting a new South India United Church. This Union comprises the churches of six Missions with a membership of about one hundred and fifty thousand. Dr. Wyckoff of the Arcot Mission was chosen the first President of the new United Church. The former Synod of South India becomes the Synod of Madras. A scheme of federation with other missions not yet ready for organic union was also adopted.

6. The resignation by the Rev. J. W. Scudder of his position as Synod's Theological Professor in the Arcot Seminary, after a missionary life in India of fifty-four years and fourteen years of instruction in the Seminary. This was followed by the election of Rev. J. H. Wyckoff who was inducted into his office on January 12, 1909.

The number of churches remains the same, 19, with 17 ordained ministers, and 2,812 communicants, of whom 109 were added during the year. The contributions were Rupees 8,912, or \$2,971 gold. The Mission reports an addition of 154 new adherents in 44 new families. Adults numbering 118 and 279 chil-

dren were baptized during the year. In 176 Sunday-schools there are 6,162 scholars. While the growth in numbers is not large yet in the self-government and self-support the churches show a steady advance. The Mission reports a growth in stability, readiness to assume responsibility and willingness to render valuable service. Plans are being formed and steps taken to devolve gradually the care and maintenance of its own institutions upon the church. This movement on the part of the Mission seems to be seriously and heartily accepted by the leaders in the native church. General evangelistic work has been extensively done, the Gospel having been preached by missionaries and helpers in 34,441 places, 53,680 times to audiences numbering 752,281. Each item shows a large increase.

Of the educational work of the Mission, varied and extensive as it is, there is little new to be said. The Theological Seminary reported 27 students. It will hereafter be located at Vellore instead at Palmaner as heretofore. The enrollment of the Voorhees College at Vellore, is a little less than 950. The year was signalized by the opening of the new Hindu hostel or home, for Hindu students, which has boarding and living accommodations for about fifty students. Twenty-three were in residence. One hundred and ten of the Christian students board on the Mission compound, and are under the general supervision of Mrs. Wyckoff. In seven boarding schools for boys, 293 pupils were gathered and in five girls' boarding schools, 191. The Arni Industrial School still waits for the funds necessary to remove it from Arni to Katpadi and for its permanent endowment. Mr. Farrar has returned to it and new machinery has been installed.

The number of patients treated at the various hospitals of the Mission was 46,560.

The evangelistic force of this Mission is sadly

North Japan. reduced. It must be speedily rehabilitated or this branch of work will have, at no distant day, to be given up. That section of the report of the Mission, published herewith, which refers to the Aomori-Morioka field, gives a hint of what might be done in the way of expansion if the Mission were properly manned. Everywhere there is manifested

not only a willingness to receive but a strong desire for the presence and work of the foreign missionary. The Mission pleads, with force and reason, for the addition of four men and three unmarried women for this department of effort.

The work of the Mission is carried on at four stations and thirty out-stations. It reports 16 churches or companies of believers, with 530 communicants under its care. Fifty were added during the year, nearly ten per cent. The Sunday-schools number eighteen, with 1,139 scholars.

The educational work of the Mission is in good condition. The Meiji Gakuin at Tokyo reports 386 students in all its departments more than thirty of whom are Koreans. Of these, 326 are in the Academic, 23 in the Higher and 37 in the Theological departments. In the Academic, 66 are Christians, and in the Higher, 19, of whom seven will enter the Theological. There is a student Y. M. C. A. in the school which holds weekly meetings and during the summer sends out two or three of its own number to do Christian work in the country under the guidance of experienced pastors.

Ferris Seminary reports a total enrollment of 230, of whom 43 were new scholars, 32 less than the previous year. The following causes are assigned for this falling off: the hard times prevailing in Japan compelling retrenchment; the establishment by Government of Higher Primary schools for girls in the provinces and, possibly, the lack of Government recognition. In view of all the circumstances, however, it is considered best to refrain from seeking such recognition at present. Forty-three were graduated, of whom six are from the Bible department, eleven from the Grammar, five from the English Normal and twenty-one from the Preparatory Departments. Improvement in the equipment is noticed and also the interest of the pupils in the school as manifested in the formation of the Ferris Association and in the conduct of a bazaar to replace funds stolen from the school last year. It is interesting to note the large amount of evangelistic and Sunday-school work carried on in connection with the school, no less than six schools being under the care of the teachers and scholars, with an enrollment of 250.

The retirement of Mr. and Mrs. Hondelink **South Japan.** and the return of Mr. and Mrs. Peeke to this country on furlough have seriously crippled the Mission in its working force. Losses among the Japanese preachers have also contributed to the same result. On the other hand, the return of Mr. Segawa from Tien-tsin, whither he had gone to establish a church for Japanese in China, has brought great encouragement. He has entered upon the work with ardor and will prove a great help to the Mission.

The Church at Nagasaki, now self-supporting, is the home church of Steele Academy and Sturges Seminary and those students who make confession of Christ naturally unite with that church, as several have done during the year.

The Mission reports 37 out-stations under its care with varying conditions. This field cries aloud for more missionaries. The Mission has asked that two men be sent out if possible this year and two next year to overtake the opportunities and work which press upon it.

Steele Academy reports progress in every line,—in the number of teachers, students and classes, in income from fees and in religious interest. An enrollment of 214 students is reported, of whom 40 are boarders. Eleven graduated at the seventeenth commencement, of whom three were Christians and one has since made confession of his faith. The general spirit and discipline of the institution has been more satisfactory than usual. There are clear indications of deepening and growing religious interest, as manifested in the increased voluntary attendance on church service, Sunday-school, prayer meeting and meetings of the Y. M. C. A. The desire of the Mission is for another dormitory to enable it to accommodate one hundred who will thus be brought more directly under the influence and control of the institution than is possible in the case of those who are scattered about the city in private boarding houses.

For years there has been a lack of candidates for the ministry, and theological education at Nagasaki was given up some years ago, largely on this account. It is gratifying to note an improvement in this respect. Six students have been sent to the Higher

and Theological Departments of the Meiji Gakuin at Tokyo. Two are now studying in this country and still another is looking forward to the Christian ministry. A better day seems to be dawning for the Mission in this regard.

Sturges Seminary reports a total enrollment of 89, with 74 on the roll at the end of the year, of whom just one-half were boarders. Nine graduated in March. Twenty-two of the students are Christians and nine were baptized during the year. A number of scholars have engaged in Sunday-school and Christian Endeavor work. Of these the report says: "this service is valuable not only for the students themselves but as training schools for future work for Christ and His Church."

Arabia. The Arabian Mission completes its twentieth year. In commemoration of this fact a special number of "Neglected Arabia," No. 68, was issued in January last. It contained a review of the work of the Mission since its beginning and also a re-print of Statement No. 1, issued in 1889. It is, therefore, of historic value.

It joined with the Egyptian General Mission in recommending the observance of the last week in February, February 21 to 28, 1909, as a Week of Prayer for the Mohammedan World. At the invitation of the Trustees a number of other Boards having work among Moslems signified their willingness to unite in such observance and to recommend it to the churches they represent.

Change in Government. The only station connected with the Mission under Turkish Government is at Busrah. Whatever changes for the better might result from the remarkable revolution in July 1908, substituting constitutional freedom for absolutism, would be shared by this station. While recent events make the future uncertain, the prospect is not without hope that the prosecution of the work will be greatly benefitted, especially in the matter of freedom from official interference and the securing of permits for schools and other buildings.

**New
Property.**

The Mission has been fortunate in being able to secure a large plot of ground in a desirable location at Busrah and one that is likely to be ample for all its purposes for years to come, at a cost of \$4,620.

**New
Hospital.**

This purchase is specially opportune in view of the donation of \$6,000 by a devoted friend of the Mission, for the erection of a hospital. This hospital, by agreement of the Trustees and the Mission on the field, is to be located at Busrah, provided a permit to build can be secured within a reasonable time. The medical work at Busrah has been carried on very successfully but under great disadvantages for many years. The prospect of relief is hailed with joy by those who have as well as those who have had this work in charge at this station.

Force.

Rev. J. E. Moerdyk returned to the field in the fall of 1908, accompanied by the Rev. G. J. Pennings and Miss Thyra H. Josselyn, M. D. There are already under appointment Rev. E. E. Calverley, Miss E. J. Taylor, M. D. and Dr. Paul W. Harrison. The salary of Mr. Calverley is pledged by the Church at Flushing, N. Y., together with outfit and traveling expenses, and that of Dr. Harrison by Trinity Church, Plainfield, N. J.

In addition to those now under appointment the Mission, by formal Memorial addressed to the Trustees, has asked for two more ordained men for evangelistic work; three more male doctors, and one female; three unmarried women, one of whom should be a trained nurse and one a kindergartner, beside one man for educational work. This request is made in view of the enlarging opportunities for labor.

The Mission reports total sales of 6,839 copies. **Book Sales.** of which 1,997 were educational and religious books, and 4,842 were Scriptures and portions of the same. Of these, 23 Bibles, 119 New Testaments and 4,800 portions were sold. Of the Scriptures 4,462, or ninety-two per

cent., were sold to Moslems. These were issued in eleven different languages and six bi-lingual editions. By far the largest number, 3,874 Scriptures and 1,118 other books were in Arabic. The total value of all the books sold was Rs. 1,679-13, or about \$560 gold.

Tours. Beside visiting in neighboring villages, sixteen tours were performed by missionaries and colporteurs, covering 3,600 miles of travel and reaching 374 towns. On these tours 2,607 copies of Scriptures and portions were sold. One at least in Oman, covered territory never before visited by a missionary.

Medical. The medical work of the Mission is one of its most effective agencies and has been prosecuted to a greater or less extent at all the stations. In hospitals and dispensaries and on medico-evangelistic tours, 36,280 patients were treated, nearly 7,000 more than those reported last year. Many severe and dangerous operations were performed. Of the 394 at Busrah it is stated that 210 required the use of chloroform. All the patients attend religious services. The chief religious benefit however is realized not from the daily preaching to out-patients but in the case of in-patients who remain under treatment and instruction and consequently under Christian influence, for a longer time.

Plans were made at the Annual Meeting of the Mission in January last for the extension of this work to Muttra in connection with the Muscat Station. Dr. Thoms has been assigned to this work and an appropriation made for its establishment. In addition a dispensary for women, among whom much work had been done by Mrs. Cantine, is to be built at Muscat itself.

Schools. The educational work of the Mission is still in its infancy. The Mission reports five day schools with an enrollment of 135, and five Sunday-schools with 69 scholars on the roll. Effort has been made for a long time to secure a permit for the building and

opening of a school at Busrah. It has not yet been secured but hope is entertained that under the new Government the delay will not be long.

**Work for
Women.**

The ladies of the Mission with their assistants have visited six hundred homes and read and explained the Gospel to more than one thousand inmates of "the unspeakable harem." This is a work of which it is not easy to report tangible results. It is however, gratifying that in almost every case the visits of the ladies and their attendant helpers have been cordially welcomed.

**Inquirers and
Converts.**

All the stations report cases of inquirers, some of them of a very hopeful character. At the same time the experience of the Station at Bahrein with the converts heretofore reported has been a cause of great sorrow to the Mission. The story is a sad one and shows with what caution professions of conversion and adherence should be received. Mr. Van Ess reports from Busrah interesting interviews with a number of effendis and officials at that station and at out-stations. Though hardly to be called inquirers yet they show an encouraging readiness to listen to the truth. The day of ingathering in Arabia evidently is not yet but the increasing volume of prayer being offered encourages the hope that it will not be long delayed.

Receipts.

The receipts for the year were, from Syndicates, \$10,823.25; non-Syndicate gifts, \$16,040.87; legacy, \$92.62; interest on loans, \$607.22; total, \$27,563.96 for the regular work of the Mission. In addition the sum of \$7,622.50 was received for special objects outside the appropriations, including a balance of \$4,000 for the new hospital. The total receipts for all purposes, therefore, were \$35,186.46.

Expenditures.

The expenditures of the Mission were, for outfit, travel and support of missionaries and their work in the field, \$24,013.83; for special objects outside the appropriations, (including \$3,147.05 for the

purchase of property at Busrah), \$4,364.05; for home expenses, including the cost of "Neglected Arabia," \$2,320, a total for all expenses of \$30,697.88.

In view of the certain increase in the number of missionaries and the necessity of providing homes for them, the Trustees have appropriated \$10,000 for buildings, \$5,000 for the Busrah Station and \$5,000 for Muscat.

MISSIONARIES AND THEIR MOVEMENTS.

Without counting those now under appointment the whole number of missionaries is 107, the largest number ever in connection with the Board at any one time. Of these, 31 are ordained and 10 unordained men, 30 married and 36 unmarried women.

In consequence of the failure of Mrs. Hondelink's health, Rev. and Mrs. Hondelink resigned from the South Japan Mission and returned to this country. Mr. Hondelink is now settled over a new church in Kalamazoo.

In view of their inability to return to the field at present, Dr. and Mrs. C. Otto Stumpf have been dropped from the roll of the Amoy Mission, temporarily, it is hoped.

Returned to the Field. To Amoy, Rev. H. P. Boot and the Misses Morrison and L. N. Duryee; to India, Mrs. John Scudder, Dr. Ida S. Scudder, Miss Annie E. Hancock and Mr. and Mrs. W. H. Farrar; to Japan, Dr. and Mrs. M. N. Wyckoff and Miss S. M. Couch; to Arabia, Rev. J. E. Moerdyk.

Returned Home on Furlough. From Amoy, Rev. and Mrs. A. L. Warnshuis; from India, Rev. and Mrs. Walter T. Scudder and family; from Japan, Rev. and Mrs. H. V. S. Peeke and family, Miss M. Leila Winn and Miss Anna deF. Thompson; from Arabia, Rev. and Mrs. Fred J. Barny and family, Miss Jennie A. Scardefield and Miss Fanny Lutton.

**New
Missionaries.**

To those reported last year there were added after the meeting of General Synod, to China, Rev. and Mrs. D. J. Steward Day and Dr. and Mrs. John H. Snoke, and to the Arcot Mission, Miss Margaret N. Levick, M. D. At the end of the year Miss Jennie Buys was appointed to the South Japan Mission, for which she took her departure in January 1909. Her name is included in the roll of missionaries.

**New
Appointments.**

It is not probable that in any year the Board has made so many appointments to the various Missions. They number seventeen. To the Amoy Mission, Dr. and Mrs. Andrew Bonthius, Miss Leona Vander Linden and Mr. Herman Renskers; to the Arcot Mission, Rev. Bernard Rottschäfer of the Western Theological Seminary, and his sister, Miss Margaret Rottschäfer, Rev. W. A. Worthington of the New Brunswick Theological Seminary, Rev. John R. Duffield, pastor of the Reformed Church at Fishkill, and Mrs. Duffield, Dr. B. W. Roy and Miss N. M. Beyerl, Miss Sarella Te Winkel and Miss Josephine V. Te Winkel; to Arabia, Rev. Edwin E. Calverley and Miss Eleanor J. Taylor, M. D., Dr. Paul W. Harrison and Miss Dorothy Firman. Most if not all of these expect to join their respective Missions in the fall. Still other candidates are under consideration. The addition of so many missionaries to the working force, in the line of the Forward Movement, imposes increased obligation and responsibility upon the Church and demands a corresponding increase in prayers and contributions.

OFFICERS AND MEMBERS OF THE BOARD.

Mr. Samuel Sloan, Jr., who was elected last year to fill a vacancy, resigned in consequence of his inability to attend the meetings. The vacancy thus created has been filled by the election of Mr. Thomas C. Wood.

Rev. W. I. Chamberlain, Ph.D., Professor in Rutgers College and a former member of the Arcot Mission, was elected Corresponding Secretary in association with the present Secretary and entered upon the duties of his office on May 1, 1909.

In 1900, the General Synod, "for the more adequate representation of the Church as a whole and of the Western portion in particular," recommended "that the membership be enlarged by three, and that one member each year be elected from the Particular Synod of Chicago." This has since been done. The object of this action, however, has not been realized since the Western members have but seldom attended the meetings of the Board. It is understood that the reason for their absence is the cost of the journey to New York. The Board submits to the Synod the question, whether in order to secure the object the Synod of 1900 had in view and remove all just cause of possible dissatisfaction, the traveling expenses of the members from the Particular Synod of Chicago in attending the meetings should be paid by it.

The term of the following members of the Board expires with this session of the Synod:

Rev. Henry E. Cobb, D. D.,	Mr. J. J. Janeway,
Rev. J. I. Vance, D. D.,	Mr. A. Z. Van Houten,
Rev. M. H. Hutton, M. D.,	Mr. Eben E. Olcott,
Rev. Wm. Moerdyk, D. D.,	Mr. Thomas C. Wood,
Rev. A. E. Kittredge, D. D.	

WOMAN'S BOARD.

The total receipts of the Woman's Board for all purposes and from all sources were \$67,039.16, an increase of \$3,936.01 over the preceding year and the largest amount ever received into its treasury. It paid into the treasury of Synod's Board for the regular work and for special objects, \$41,553.97. Among the special gifts were included \$3,000 for Hindu Girls' school buildings at Ranipettai and Vellore and \$2,000 for the completion of a missionary residence at the new station at Punganur. To the Arabian Mission it contributed \$5,209.03, making a total of \$46,763.

The relations between this Board and Synod's Board have been, if possible, closer and more cordial than ever before.

The visit of its Secretary for India, Miss Katharine Van Nest

and its Treasurer, Miss Gertrude Dodd, to India has been welcomed with the liveliest expressions of interest and appreciation by the Arcot Mission.

CLASSICAL AGENTS AND MISSIONARIES.

At no time since the office of Classical Missionary Agent was established has there been such earnest and effective activity on the part of these agents, and probably no year has witnessed so thorough and systematic a visitation of the churches. The Field Secretary, Rev. S. M. Zwemer, who has had this department of work in charge, furnishes the following paragraphs:

"The aim of the missionary enterprise on the foreign field has been summarized in these words: 'to establish churches in every land which shall be self-supporting, self-governing and self-propagating.' And this aim can well be translated into similar terms as regards the foreign missionary enterprise at home. Such a missionary spirit must be awakened as shall be self-supporting, not dependent upon external stimulus, self-governing and directing, because intelligent, and self-propagating in that it spreads like a prairie fire. This high ideal has already been attained by some of our congregations which have fallen into line with the Forward Movement.

The increase of interest, prayer and gifts this year has been due, not only to the faithful leadership of pastors and the inspiration of conventions, but most of all to the work of our Classical Agents and the visits of missionaries under their direction.

The work done on this line during the past year far surpasses anything hitherto accomplished. By gatherings for mutual counsel in the East and West, by visiting churches, by arranging, superintending and advertising tours of missionary speakers, and by articles for the press, the Classical Agents have magnified their office and made it a real force in the missionary machinery of our denomination. Twenty-nine sent in special reports, from which we glean these interesting items that speak for themselves:

'I sent letters to all the churches in regard to the needs and opportunities, but what I considered more important was a strong appeal to the ministers personally.' 'The local press has been used to the full and has published accounts of missionary addresses and visits.' 'I believe every last one of our churches will make advance in the work this year.' Another writes: 'Please do not forgo the Conference of Missionary Agents this year at the meeting of Synod. Nothing has been of greater help to me in this work.' From Oklahoma we hear: 'When all the reports of the year are in, I know that we shall have exceeded our totals of last year by at least one half. All the churches were benefited by the tour of Mr. Hondelink. The classical agent conferences are clearing-houses to get new ideas for the campaign.' One agent is already 'trying to outline a course of action for the next ecclesiastical year, which, with the co-operation of my brethren in Classis I shall pursue vigorously. Even if the small increase of returns does not seem commensurate with the efforts made by our Boards and our missionaries, the policy of going directly to the people gives the largest promise of ultimate quickening and success.' The agent of the Classis of Newark arranged for a week of prayer for the Forward Movement and the entire Classis 'was greatly blessed in quickened interest and in bringing together the pastors as they had never before been brought together.' Some of the churches in this Classis have doubled their gifts. The preparation of Dutch Mission literature by Dr. A. Oltmans has been a great help to the Western churches. One agent writes that this has been 'the chief cause of deepened interest.' Another agent gives as the chief hindrance to his work 'the apathy and excuses of weak-kneed pastors who refuse to accept the visit of a missionary,' although his letters 'were followed up by phone calls and telegrams to secure the result.' 'Literature has been spread like the leaves of autumn.'

This persistent, practical, prayerful work of the Classical Agents was to a large extent made possible and effective by the visits of our missionaries at home on furlough. Their names and their praises have been in all the churches this year. Approximately four hundred and fifty (450) churches were visited,

and, without certain dwelling place, going from house to house, and Classis to Classis, they turned their furloughs into a strenuous campaign for the Kingdom. The Forward Movement owes much to their ceaseless activity and statesman-like co-operation, in which, unselfishly, the needs of their own fields and stations were placed second to the whole work."

The activity thus manifested has been stimulated and encouraged by the holding of conferences of the Classical Agents both East and West. It deserves the most cordial recognition of the Synod as it has that of the Board.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

Mr. H. A. Kinports, the Secretary of this Department, reports gratifying progress in regard to the development of missionary interest in the Sunday-schools through the use of the quarterly review Sunday as missionary day, the introduction of missionary hymns, prayers, talks, etc., and the systematizing of missionary offerings. A copy of "The Missionary Policy" was mailed to pastors and superintendents with good results. "There is no department in our Church work which equals the Sunday-school for the sowing of missionary seed." For the Young People's Societies the aim of the department has been to secure a monthly missionary meeting, the organization of Mission Study Classes, the purchase of missionary libraries, the wider circulation of the missionary periodicals of the Church, proportionate and systematic giving and the promotion of earnest, definite prayer for Christ's Kingdom and the Missions of the Reformed Church. These endeavors have met a gratifying response from many Societies. The progress in Mission Study among young people is marked. Study Classes to the number of 92 have been enrolled, with a membership of 1,552. A large number of meetings have been held in individual churches and classical and other conferences attended by the Secretary. The value of this department to the future work of the Church and of the labor performed in connection with it can hardly be overestimated.

PERIODICALS.

Of the periodicals in which the Board is interested, "The Mission Field" completed the twenty-first year of the present series and reports one of the most prosperous years it has ever had. Improvements have been made in its appearance. Its monthly circulation now averages over 5,190 copies and the receipts from subscriptions during the year amounted to \$1,350, indicating a gain of between three and four hundred subscribers. The contribution of the Board to meet deficiencies, however, was nearly equal to this amount, being \$1,141.23.

This magazine has been edited for more than fifteen years by the Rev. A. D. W. Mason, who has now presented his resignation to take effect September 1, in consequence of the pressure of other duties. By his unabated interest and indefatigable labors in its conduct, not generally appreciated at their true value, Mr. Mason has laid the Church and the Board under a weight of obligation deserving a grateful recognition.

The Board has under consideration plans for the diffusion of missionary intelligence which may affect the continuance of its interest in "The Mission Field" as at present published, but of which it is impossible to speak definitely at this time.

**Neglected
Arabia.**

Of this quarterly periodical of the Arabian Mission, five numbers were issued during the year at a cost of \$447.71. The usual quarterly issue is of 3,500 copies. That of January, 1909, commemorative of the completion of twenty-three years in the history of the Mission was an exceptional number and an edition of 5,000 copies was printed of which very few remain undistributed.

MEN'S MISSIONARY MOVEMENT.

On January 28, 1909, at the instance of the Board of Foreign Missions and with the hearty co-operation of the Domestic Board, a Men's Missionary Convention for the Reformed Church in

America was held in the St. Nicholas Collegiate Church, New York City. It was largely attended by laymen from New York City and vicinity and probably the most representative and inspiring gathering in the interest of Missions that has ever been held within the bounds of the Church. Plans were formed for the organization of a Men's Missionary Movement throughout the Church which are gradually taking shape. It is hoped that when these plans are fully carried out the interests of Missions both home and foreign will be greatly advanced.

In view of the importance of the Movement and of the fact that the future interest in Missions and the leadership of the Church of the future is largely dependent upon the students in our Theological Seminaries, the Boards extended an invitation to all students in the New Brunswick Seminary to attend this Convention. The invitation was nearly or quite unanimously accepted, and the thanks of the students returned to the Boards.

Simultaneously with this meeting in New York, or nearly so, enthusiastic meetings were held in Grand Rapids and Holland, Michigan, for the like purpose of enlisting the men of the Synod of Chicago in the Forward Movement. These meetings were attended with similar success and plans were adopted for the organization of the Movement.

NATIONAL MISSIONARY CAMPAIGN.

Under the auspices of the Laymen's Missionary Movement it is proposed to hold, in fifty or more of the most important centers of the United States, a National Campaign of education and inspiration on the subject of Foreign Missions. Such a campaign has been prosecuted with signal success in the Dominion of Canada.

Mr. J. Campbell White, the Secretary of the Laymen's Missionary Movement, appeared before the Board in March of the current year and explained the purpose and method of the Campaign. The Board cordially approved of the plan. Efforts have been and are being made to secure the interest and co-operation of representatives of the Reformed Church in the following

cities: Albany, Chicago, Grand Rapids, Jersey City, Milwaukee, Newark, N. J., New York and Philadelphia. The object is not to create any distinct undenominational agency but, by a union of the various denominations, to inform the intelligence and stimulate the active interest of each denomination represented in the movement. "No denomination can hope to enjoy the full benefit of this Campaign unless it secures the interest and active co-operation of its ministers and influential laymen."

WORLD MISSIONARY CONFERENCE

Even more far-reaching than the National Campaign spoken of above is the World Missionary Conference which it is proposed to hold in Edinburgh, Scotland, June 14 to 24, 1910. Ten years will have elapsed since the Ecumenical Conference was held in New York in 1900. Not only has the missionary enterprise known marked change and development, but movements have taken place in the various mission fields which have tended to emphasize the importance and modify to some extent the character of the methods employed. New questions have arisen demanding solution and the time has certainly come for a representative gathering of the Protestant missionary forces of the world engaged in giving the Gospel to the non-Christian nations.

The Conference will be composed largely of experts. Its purpose will be not so much popular stimulus and inspiration as a thorough discussion and, if possible, the solution of the most serious problems connected with the prosecution of missions in the world field. Eight Commissions have been appointed, each of them charged with the responsibility of investigating a specific topic and reporting its findings to the Conference, when they will become the subject of discussion. The subjects assigned to the Commissions are as follows: 1. Carrying the Gospel to all the non-Christian world; 2. The Native Church and its Workers; 3. Education in Relation to the Christianization of National Life; 4. The Missionary Message in Relation to non-Christian Religions; 5. The Preparation of Missionaries; 6. The Home Base of Missions; 7. Missions and Governments; 8. Co-operation and the Promotion of Unity.

Each Protestant Mission Board is entitled to representation in the Conference upon the basis of annual home income, the Reformed Church being entitled to send ten delegates. The representatives of the British and American Executive Committees, having the preparations for this Conference in charge, join in inviting all who believe in the efficacy of prayer to unite in regular and unwearied intercession on behalf of this Conference, that God will give with an increase of knowledge an increase also of power, faith and love, thus leading His Church into a deeper fellowship with the life of her crucified, risen and ascended Lord.

FINANCIAL.

**Receipts,
B. F. M.**

The receipts of the Board for its regular work were \$142,180.37, of which \$128,185.73 were from collections, \$8,941.75 from legacies (less expenses) and \$5,052.89 from interest on invested funds. Beside these amounts, \$28,005.81 were received for special objects outside the appropriations, including interest on special trust funds. The total receipts of the Board, therefore, for all purposes were \$170,186.18. Among the special objects were the addition of \$3,000 to the Peter I. and Mary Van Kleeck Neefus Fund, \$3,000 for school buildings in India, \$3,500 for a missionary residence at Sio-Khe, China, \$1,500 for the Cornelius Low Wells Memorial in the Amoy Mission, \$3,463 for educational work in China and \$1,142 for the endowment of the Arni Industrial School.

**Receipts,
Arabian Mission.**

These were as follows: From Syndicates, \$10,823.25, non-syndicate gifts \$16,040.87, legacy \$92.62, interest \$607.22, making a total for the regular work of \$27,563.96. In addition there were received for special objects outside the appropriations (including balance of \$4,000 for the new hospital at Busrah) \$7,622.50, or \$35,186.46 for all purposes regular and special.

The receipts of the Board and of the Arabian Mission taken together furnish the grand total of \$205,372.64, showing an increase of \$7,904.38 over the previous year. This is the highest point yet reached in the treasury of the Board. Putting these figures into the usual tabular form, we have:

For the regular work of the Board:

From collections	\$128,185 73
From legacies, net	8,941 75
From interest on funds	5,052 89
	<hr/> \$142,180 37

For special objects outside appropri- ations	28,005 81
	<hr/>

Total for Board of Foreign Missions.	\$170,186 18
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For the Arabian Mission:

From syndicates	\$10,823 25
Non-syndicate gifts	16,040 87
From legacy	92 62
From interest	607 22
	<hr/> \$27,563 96

For special objects outside the ap- propriations	7,622 50
	<hr/> \$35,186 46

Total receipts from all sources.....	\$205,372 64
Deducting legacies and interest.....	16,203 02
	<hr/>

Total of all contributions, 1909....	\$189,169 62
Total of all contributions, 1908....	\$180,854 63
	<hr/>

Gain in contributions. 1909.....	\$8,314 99
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The total receipts are at the rate of \$1.75 per member and the total of actual contributions \$1.60 per member.

Expenditures, The expenditures of the Board for its regular work were, \$153,338.50, distributed as follows: For the Amoy Mission, \$25,171.17; the Arcot Mission, \$57,426.53; the North Japan Mission, \$27,702.89; the South Japan Mission, \$24,532.77—for the four Missions, \$134,833.36;—for interest on loans, \$1,202.17 and for Home Expenses both of collection and administration, \$17,302.97.

As stated in their appropriate place, these **Arabian Mission.** were, for outfit, travel and support of missionaries and their work in the field, \$24,013.83; for special objects outside the appropriations (including \$3,147.05 for the purchase of property at Busrah) \$4,364.05; for home expenses, including the cost of "Neglected Arabia," \$2,320,—a total for all purposes of \$30,697.88.

The detailed list of expenditures both for the Board and the Arabian Mission will be found in subsequent pages in the Treasurer's Reports.

"OUR OWN MISSIONARY."

Of the 107 missionaries on the roll, 85 are either specially supported or support themselves. This is nearly eighty per cent. of the entire number. Their support in this manner secures to the Board a pledged annual income of \$53,300. In almost every instance the relation thus established has proved satisfactory and mutually helpful. In a number of instances, where the pledge has been made with hesitation and for one year only, it has been continued without question and with increased interest.

It should also be stated that a considerable proportion of those now under appointment will be similarly provided for. Experience seems to demonstrate the wisdom of the Synod in giving its repeated approval to this method of promoting interest among the churches.

WHAT OF THE FUTURE.

There are manifestly but two alternatives before the Church, either to call a halt or press the Forward Movement more vigorously than ever. To put the missionaries now under appointment in the field will cost about \$11,000 and as much more each year for their maintenance, to say nothing of the enlarged work for which their appointment stands. This sum at least must be added to the appropriations for next year, their first year on the field, and for each year thereafter.

But these do not meet the wants and expectations of the Missions. No additions, with a single exception have been made to the Missions in Japan, though eight families and five single women are earnestly desired. The number sought by each of the

other Missions is not yet complete. Vacancies, too, are constantly occurring which ought to be filled as they arise. Experience seems to show that a loss of from five to ten per cent. annually, may be expected, by death or withdrawal from the service.

TWO PROBLEMS.

Assuming that the Church has no thought of calling a halt, two problems arise.

Forces Needed.

The one has relation to the force. Will the Church furnish the men and women contemplated in the policy it has formally adopted to carry forward the work of the Missions according to their opportunities and needs? The Board would naturally prefer to send the sons and daughters of the Church to represent us in our Mission fields. It believes the Church would prefer to have it do so. It is only reasonable to suppose that the Church will feel a deeper interest in the work and welfare of those who go forth from its own families and assemblies, and they in turn will feel a stronger tie binding them to the Church with which they are acquainted and in which they have grown up. Nevertheless, had the appointments already chronicled in this report been confined to members of the Reformed Church, their number would have been considerably diminished. Nor would it have been possible so nearly to meet the demands from the field. We have reason to be grateful to the American, Lutheran, Methodist and Presbyterian Boards which have kindly relinquished all claims to candidates whom this Board has appointed. We have reason also to be grateful for the high character and qualifications of the men and women thus appointed. Those already in the field are giving good evidence of the wisdom of the Board, divinely guided as we hope, in their selection and appointment. Yet it is only reasonable to remind the Church that in adopting the policy with which the Forward Movement is identified it assumed a responsibility for men and women as well as for the means to send them forth. The problem of securing them from our own ministry and membership is serious already and likely to increase. While we survey with an ever deepening sense of responsibility the wide fields open to us, we have need to cry more earnestly

and constantly to the Lord of the Harvest that He will, from our own household, in ever increasing numbers, send forth laborers into His harvest.

**The Problem
of Means.**

The last Synod, in adopting the report of the Standing Committee on Systematic Beneficence, instructed "the Secretaries of the various Boards to apportion among the various Classes the amounts necessary to bring the benevolence of the Church up to Synod's recommendation." The Synod also recommended that \$225,000 be raised during the year for the Board and the Arabian Mission. Very earnest and careful efforts were made to apportion this amount among the several Classes but without success. No satisfactory basis of apportionment, that would operate with equal fairness throughout the Church, seemed attainable. No apportionment therefore was made.

Following the plan adopted last year, which contemplates a gradual increase, so that, nine years from now, the Church shall raise \$500,000 for its foreign mission work, the Board is constrained to ask that, for the coming year the standard be set at \$250,000. It would ask, also, and earnestly recommend, that plans be laid at once in all our churches, to secure this amount. It will involve an increase of about twenty-five per cent. on the receipts of the year just closed.

Could the contributions begin and continue to flow in on this enlarged scale, it would have several distinct advantages.

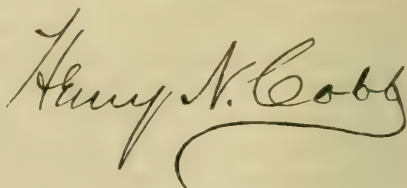
(1). It would diminish the necessity of borrowing during the summer and fall the funds absolutely necessary to carry on the work, and so, in corresponding degree, lessen the charge for interest on loans.

(2). It would tend to distribute the effort of raising money more generally over the entire year, thus avoiding the strenuous endeavor, not to say struggle, during the last month or two, to bring up arrears and secure the full amount desired. Too many, great and sacred interests are involved, to make it wise or right to subject them, as now, to the hazards of the last two months, largely the last month, of the fiscal year. A marked decline in the receipts of April might easily plunge the Board again in debt, as it came very near doing in the year now under review.

(3). It would often enable the Board to grant requests which come from the missions for objects worthy in themselves and really, often imperatively, needed, but outside the regular appropriations, without having recourse to special appeals which are confusing and distracting and, to a greater or less extent interfere with contributions for the regular work. To guard that work and secure the amounts necessary to meet the appropriations for its maintenance, is the Board's first care. It should be, also, the first care of the Church. With larger contributions, it might in time be possible to embrace what are now called "special objects" in the general appropriations, or add them to the appropriations from time to time as they arise, thus abolishing the distinction between "regular" and "special" contributions, to the relief of the Board, the Missions and generous donors in the Church.

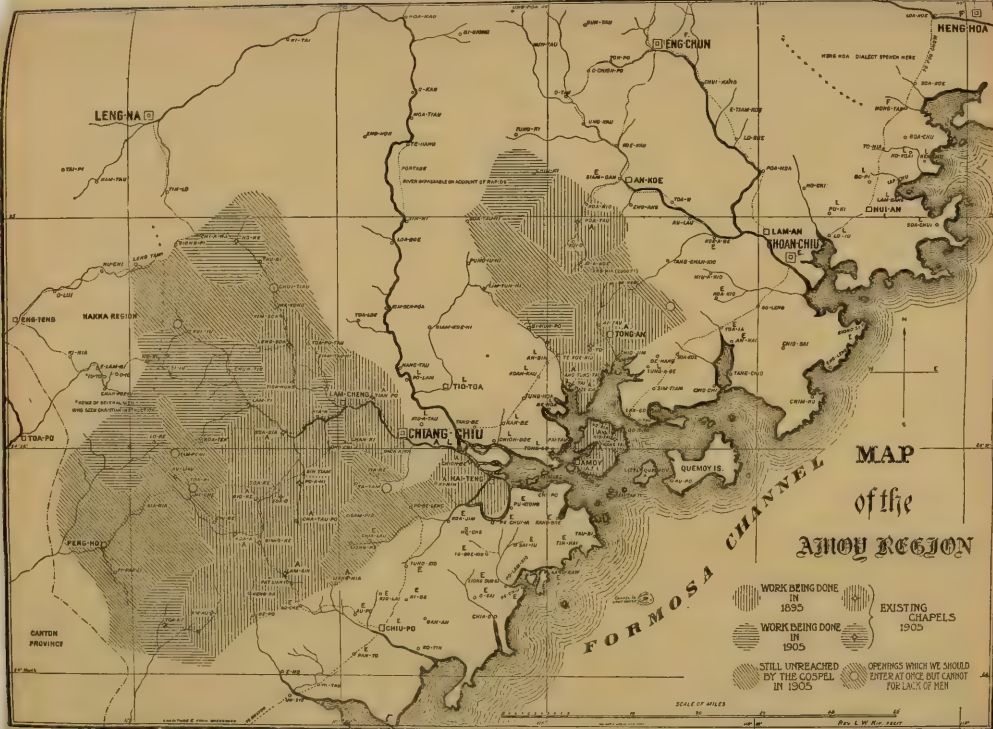
The observance of the first Sunday in November, as Foreign Mission Sunday, has been attended with much interest and benefit heretofore. The Board therefore suggests that Sunday, November 7, be set apart for the consideration and presentation of the work of Foreign Missions in all our churches, by recommendation of the Synod.

With such great responsibilities as we have intentionally and intelligently assumed; with such needs staring us in the face in all our fields; with such strong appeals for help in men and means from all our Missions and with such opportunities unfolded to our eyes in the wonder-working providence of God, to whom can we turn but unto Him from Whom all our successes in the past have come, and in Whose hands are the hearts of men which He can touch and turn to GO or to GIVE at His behest.

A handwritten signature in dark ink, reading "Henry N. Cobb". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

Corresponding Secretary.

Approved by the Board May 21, 1909.



AMOY MISSION, CHINA.

FOUNDED 1842.

Area occupied, 6,000 square miles. Population, 3,000,000.

MISSIONARIES.—*At Amoy:* Mrs. J. V. N. Talmage, Miss K. M. Talmage, Miss M. E. Talmage, Rev. and Mrs. P. W. Pitcher, Dr. J. A. Otte, Dr. J. H. Snoke, Rev. D. J. S. Day, Miss M. W. Shepard, Miss A. H. Meengs. *At Tong-an:* Miss N. Zwemer, Miss L. N. Duryee, Rev. F. Eckerson. *At Chiang-chiu:* Miss Morrison, Miss A. Duryee,* Rev. H. P. Boot, Rev. H. P. DePree. *At Sio-khe.* Mrs. H. C. Klip, Rev. and Mrs. A. L. Warnshuis,* Miss E. H. Blauvelt, M. D.,* Miss K. R. Green, Rev. H. J. Voskuil.

ASSOCIATE MISSIONARIES.—Mrs. J. A. Otte,* Mrs. H. P. DePree, Mrs. J. H. Snoke, Mrs. D. J. S. Day.

WILHELMINA HOSPITAL NURSE.—Miss M. Kranenberg.

*In America.

STATISTICAL REPORT.

CHURCHES.	Members last year.	Received on confession.	Received by certificate.	Dismissed.	Died.	Excommunicated.	Present members.	Suspended.	Infant baptisms.	Baptized members.	Inquirers.	Contributions.
Sin-koe-a	189	16	1	5	10	1	190	4	124	314	40	\$2197 30
Tek-chhiu-kha	230	12	6	5	3	.....	240	5	133	373	60	1322 00
O-Kang	147	12	5	2	3	.....	159	8	107	266	80	657 10
Hong-san	100	4	7	2	1	.....	108	6	68	176	105	656 00
Tong-an	158	7	9	1	6	1	166	31	125	291	150	375 80
Chioh-be	113	8	2	1	5	2	111	5	69	180	10	1569 00
Chiang-chiu	174	14	7	7	8	1	178	6	80	258	60	1353 00
Thian-po	67	1	.....	4	5	.....	59	5	33	92	16	573 10
Soa-sia	51	.....	1	3	1	.....	48	3	29	77	30	366 40
Leng-soa	37	2	1	.....	.....	1	39	7	31	70	30	440 00
Toa-lo-teng	55	7	2	1	.....	.....	63	5	57	120	15	375 10
Sio-khe	89	.....	.....	.....	3	2	84	5	62	146	30	1007 86
Lam-sin	84	5	.....	.....	2	.....	87	3	64	151	40	276 40
Poa-a	157	1	3	.....	10	.....	152	7	35	187	34	498 00
Kam-un-hoe	24	5	1	.....	.....	.....	30	.....	9	39	50	460 77
	1675	94	45	31	57	8	1714	100	1026	2740	750	\$12127 83

REPORT FOR 1908.

Lights and Shadows.

The year just past will be remembered for the many blessings that have come to this Mission. But no one is so outstanding as that which brought the large increase of foreign workers on the 17th of Oct. —the largest in the sixty-six years' history of the work in these parts.

The following new recruits were most warmly welcomed: Miss M. W. Shepard, Miss A. H. Meengs, Rev. and Mrs. D. J. S. Day and Dr. and Mrs. J. H. Snoke. No less heartily welcomed on the same date were Miss L. N. Duryee, Miss M. C. Morrison and Rev. H. P. Boot, all returning to the field. A little later we were made glad again by the return of Dr. Otte from a six months' furlough in America.

Altogether this makes a very creditable increase—six new recruits and four returning to the field. Still it should be borne in mind that to make our efforts effective our present number must not alone be maintained but must be vastly augmented. While this increase may appear large it but little more than balances our losses. *We only have two more* than we had on the field in 1900. As our policy is to have in each district at least two ordained men and two single ladies in addition to those engaged in institutional work it will be seen at once how necessary it will be to increase the present staff of workers considerably.

Baby Robert Morrison DePree, who had endeared himself to us all, tarried a few brief months and then in the early Spring (Mar. 16th) the Lord took him to Himself.

On the 14th of April, 1908, at Turck Institute Chicago, Mrs. Nettie Kleinheksel Boot passed peacefully away to the mansions of the blessed, where, free from all bodily infirmities, she serves her Saviour and Lord in the fullness of her strength and love.

Arriving in Amoy with Mr. Boot in Oct. 1903, with a singleness of purpose she devoted her time and strength in preparation for her life's work. A year after she went with her husband to Chiang-chiu to begin work in that city and district. Her splendid service shone out in great beauty and power in the sacrifices she made. As her husband's busy life called him away very often there were many days full of lonely hours in a strange heathen city that required no little heroism to endure. Then in 1906, because of disease which she had contracted, she was compelled to leave China, and with her little boy made the journey to America in company with Dr. and Mrs. Stumpf. Even the home climate failed to bring about the much desired restoration. The end came during Passion Week, and with her husband, who had returned to America in 1907, by her side, she passed peacefully away.

We bow in submission to the Father's will. We make no attempt to solve this mysterious Providence. We are confident that God can solve His own problems, can make no mistake, and will bring all things to their perfect consummation.

It is not easy to write of the disappointment we all felt on account of Dr. Blauvelt's necessary return to America in August. We all feel that one who was most capable in everyway, showing marked cleverness and skill in her profession, has been obliged to lay aside her work. Our hope and prayer is that health and strength may be speedily restored, and soon permitted to return and take up once more the task she must for a season lay aside.

Storm and flood and pestilence have done devastating work. The worst storm in twenty-five years swept over this region the 15th of October. A great deal of damage was done, while thousands lost their lives. The Chiang-chiu valley suffered the most. Missionaries, officials and the people, seemed to vie with each other to alleviate the distress. The Amoy churches contributed \$1,000; the Provincial government donated \$60,000, and friends in the Straits Settlement gave \$100,000. Some of this is to be used in dredging the Chiang-chiu river.

REVIEW OF THE WORK.

In reviewing the work of another year we will consider it under the three departments in which it has been conducted, viz. Evangelistic, Educational and Medical, and directly through the South Fukieh Religious Tract Society.

I. EVANGELISTIC.

The Native Church.

It is a growing Church, growing numerically, growing in benevolence and in ever increasing self-support. The year 1907 showed an increase of nearly \$1,000 in this latter direction. But this review will scarcely reveal that it is growing in spiritual power, the power and might of the Spirit, as we all long to see it. There is a good deal of coldness, deadness, and worse than all, indifference. For some

reason the commercial spirit of the times has a most deadly grasp upon many of our church members, while of those who join the church, we fear that among them, there are not a few coming from wrong motives.

In examining the different churches another thing has been more forcibly impressed than ever before, to wit, that the church is growing almost entirely from without. The addition from within, i. e., the reception of baptized children, is an exceedingly small percentage. Most sincerely we thank our Heavenly Father for every soul won from these dark and evil places of the world about us, but is it not cause for deep and prayerful solicitude when we witness after sixty-six years so very few of the family stock grafted in?

It is not alone a call for much prayer—for a baptism of the Holy Spirit—that the spiritual life of our church members may be quickened and strengthened in the full and complete power and might of the Spirit, but it is a summons for more workers in this long neglected field—workers both native and foreign. The field is suffering for want of superintendence and laborers to care for it, and direct the work in the various departments.

THE AMOY DISTRICT.

The Amoy Churches. Sin-koe-a and Tek-chhiu-kha (the 1st and 2nd churches of Amoy) are still without pastors. During the past year both have extended calls twice but with no success. Notwithstanding these failures the activities of the churches have been well maintained. Sin-koe-a has added 17 to its membership and Tek-chhiu-kha 18. Only five of this entire number were children of the churches. The finances have been kept up to a high level.

The Mission work of these two churches, either carried on collectively or alone, has been conducted another year very successfully on the island of Amoy and in the region about Tong-an. Once a year, i. e., at Chinese New Year, these churches hold a thank-offering service when a collection is taken to secure funds to support their united work. At the meeting held at the beginning of the year 1908, about \$400 was raised.

Woman's Meeting at Sin- These meetings have been kept up during the year both on Sunday and Friday evenings.

koe-a. At last the long looked for change in the church sittings has been made. The screen is now placed in the center of the church, and the women have no more excuse for not listening to the services, excepting that of the distraction of many babies—of which Sin-koe-a has her full share at present. The pastor's wife has been very earnest in urging all the women who cannot read to learn, at the same time urging very strongly all who can read to teach those who cannot. To accomplish this object a woman's class has been started on Sunday afternoon in the Girls' school building.

The work of visiting the churches, and the families of these churches in their homes in this immediate region has been done to a very limited extent. It is thro this means that we get in touch with the different churches, discover women, girls, and boys for our schools, as well as endless opportunities for preaching the gospel among the countless villages on the island of Amoy that have not as yet been reached.

This great field of evangelistic work has been left practically untouched the past year on account of lack of workers.

This church has shown much life and zeal. **O-kang Church.** With the pastor residing at Kio-thau, and with a preacher at each of the outstations, viz: Kang-thau and Chai-chhug, the work of the year has been fairly successful. Ten were added to the church on confession—all from without. These preachers are supplied by the Mission, yet this church last year paid into the Mission, in addition to the support of its pastor, the sum of \$60 towards their support. It is not likely to be less for 1908.

Other signs of progress are evidenced by the readiness manifested by this people to co-operate with the Mission in building two new places of worship, one at Na-au and the other at Kang-thau. Na-au is a private enterprise of the O-Kang church. They

are finding some difficulty in making it go. However this is not because of lack of opportunity. The people are there, ready to hear the gospel, anxious some of them are for a chapel. The difficulty has been to find a man to take charge of the place. The best that we have been able to do for the best part of the year was to send Theological students there to conduct the services on Sundays. Nevertheless they are ready to provide half the cost of a new building and land in place of the present dingy and unsuitable quarters. The estimate cost is \$2,000 Mex.

At Kang-thau storm and flood have played havoc with our church property. The last storm of Oct. 15th rendered the preacher's house unsafe to live in. So we were obliged to rent another place for him. But as this house is located in a busy street, by using the lower part for a street chapel, much has been gained. Under these circumstances measures must be taken to repair, or rather rebuild, as the preacher's house will not admit of further repairs. The question is, where shall we rebuild?

The consensus of opinion is that we should rebuild farther back from the water in order to avoid the tides which often rise four or five feet high on the premises. The estimated cost to place this property on higher ground where the sea never comes is \$2,000 Mex. The O-Kang church has come forward with a very handsome offer to furnish one-half the cost.

The total expenditure therefore for the two places is \$4,000 Mex. of which the O-kang church offerse one-half. Let us by all means foster and encourage such liberality as they are demonstrating.

CHIANG-CHIU DISTRICT.

Destructive Flood.

Work in the Upper Chiang-chiu District has been greatly interfered with by the great flood of Oct. 15th, in which over 1,000 lives were lost. In Chiang-chiu city over 6,000 houses were wholly or partially destroyed. Immense tracts of ripening grain were ruined and with it vanished many a farmer's fondest hopes. The river was a raging torrent, in places over thirty feet above normal level. In the ladies' house and Girls' School the water left its mark five and

one-half feet above the floor, and three feet and a half in the missionary's residence. Some 450 feet of ten foot high compound wall were battered down. The church lost two small buildings, and the old land-mark where Messrs. Fagg, Studley, Ruigh and others had harbored likewise lay in ruins. The Book Room succumbed and a goodly stock of books was ruined. The market places Lam-chi and Chun-tiu were practically wiped out, only three houses in each remaining intact. Great damage was done to our church property in Chun-tiu and Tiu-ka, and many of the brethren are in dire straits.

Officials and gentry made noble attempts to alleviate the suffering. Rice was sold at a loss or distributed by boat loads free of cost. Amoy and Chang-poo churches donated some \$1,200 and appointed a committee to investigate conditions and extend relief. This expression of brotherly sympathy has had a very beneficial effect, and we trust the reflex influence will not be wanting.

Church finances, no doubt, will bear marks of the flood. Conservative estimates indicate that several years will pass before the people will recover fully from the loss. If for material loss spiritual gain might be secured, the rod of affliction would prove a veritable blessing.

The Chioh-be Church.

This church escaped the flood, and has had a year full of blessings. The attendance at Sunday services has been remarkable, and affords a fine sight. The platform is in the center of the large auditorium about which the pastor assembles his attentive flock of men, women and scholars. The Senior and Junior Endeavor Societies are still flourishing. Eight members were received on confession into the church, and quite a large inquirers' class gives good promise of other additions.

There is however a lack of that former brotherly affection among the brethren. Financial prosperity has aroused a spirit of self-sufficiency not altogether admirable.

Hai-teng shows some new life. Much prayer has been made by the church for this place, the only out-station of Chioh-be. Of the inquirers' class four appear ready for admission to church membership. Real experimental knowledge of the truth and sal-

vation, rather than mental assent to the truth characterizes these inquirers at Hai-teng. Another hopeful sign is that a small band of worshippers ordered over thirteen dollars worth of Bibles, hymnals, and Christian literature a short time ago.

**Chiang-chiu
Church.**

This church has been passing through a chilly season, and leading men openly confessed that they had little or no heart for the work. Financing the kingdom has devolved upon a few, and even they have become restless. Railroading and other business affairs have engaged the attention of many to such an extent that spiritual matters have been neglected. Want evokes brotherly love; and placing high ideals and agencies within their reach may incite to co-operation for their readier attainment.

The Sunday School and Young Men's Meeting are still kept up. Street preaching is carried on, but much of it evinces the need of new life and more spirit. Though largely for their own benefit, the Young Men's Society made some commendable attempts at securing an assistant preacher for the church. The interest of several in the city Y. M. C. A. was somewhat revived after the election of Trustees, and we trust this agency may awaken keen interest in all branches of church work, and thus strengthen the church which has become weakened by many deaths and departures during the year.

Kho-o and Sin-tng. The church is maintaining a new out-station at Kho-o and also aided Sin-tng to secure a new church building. Work on this structure will begin as soon as prices recede a little.

Quite a few of the Sin-tng brethren lost all their crops, but the little church is holding its own fairly well, and sharing in the burdens of the mother church. All in all there is quite as much reason for praise as for despair.

**Thian-po
Church.**

Quarrels within, feuds without, and the flood in general, have all had a share in depleting the strength of the Thian-po church. The pastor's days of usefulness seem at an end. Office-bearers have resigned and withdrawn, and the former large number of hearers have dwindled away.

Yet it must be said that this state of affairs is in part due to a firmer stand taken by the pastor with regard to taking up law cases. In so far the pastor must be credited with courage.

Church finances have suffered by reason of the flood ravages. This people live right in the path of the storm, and lost very heavily, as most of them till the soil. While rather discouraged at present, a new vision of their duty and of Him who calls them to its performance will enable them to conquer present indifference. Together with its out-station *E-go*, where the preacher amid much sorrow continues to labor faithfully, and neighboring villages such as *Lam-cheng* and numerous others, there is ample room for a church strong in numbers and spiritual force.

The Soa-sia Church.

This organization is still the crux of the district. The ministrations of their first pastor, Rev. Lim Bun-khiok, were enjoyed less than two years, when he accepted a call from the church at Kim-mng. This was a great disappointment to the Soa-sia people. The result of a court affair between the leading elder of the church and a clan elder has not made for peace.

The minds of the church people are not at ease as shown by the recent election of officers, when, to our surprise, he who had precipitated this trouble received only three votes for re-election. We trust the new consistory may give time and energy towards building up the church in spiritual matters rather than in name, fame and wealth.

Tiu-ka and Ho-khi. In these out-stations there is reported to be very little life and activity,—in the former because the preacher has not been alive to the opportunities offered, nor to the dangers that threatened: and in the latter place the faithful earnest efforts of a willing tho untrained man were hampered by his being compelled to speak in the strange dialect of the Hak-ka.

Lam-khi. In Lam-khi there has been more activity and progress than in any other portion of the Soasia church. The preacher who went there on trial seems to have made good. More hearers have come and seem earnestly seeking after the truth, and the financial status is healthier than before.

While in this large region not a single person professed Christ during the year, we still believe another year will show better things.

The Leng-soa Church. This organization remains the banner church in the sense of giving greatest cause for rejoicing. Notwithstanding that the church roof is being demolished by our enemies the white ants, the members of this church are also gradually making inroads on Christ's enemies. They have asked for assistance to open four new out-stations within their borders. Alas, on account of scarcity of laborers only one has been opened, and that one only because the church was willing that one of their number should hold the fort as chapel keeper, while members of the consistory take turns in conducting Sunday services. From long-closed E-lang too come encouraging reports of good opportunity to proclaim the good news. But there is no one to thrust in the sickle.

The pastor of the Leng-soa church is eager for more and deeper spiritual results, and is not leaving a stone unturned in his efforts to secure a revival in their midst. As moderator of the Soa-sia church he has also done invaluable service, wherein we rejoice.

Bible Women's Work. The two Bible women did good work visiting throughout the city and near by villages where there are church members or adherents. For the most part of the summer they visited the villages around Soa-sia and Toa-lo-teng.

THE SIO-KHE DISTRICT.

The work in the Sio-khe District suffered not a little by reason of the fact that for nearly half the year there was no resident missionary.

Two of the organized churches in this district are still without native pastors. A lamentable coldness exists in most of the churches, and a number of the native workers have become indifferent. A real baptism of the Holy Spirit, rejuvenating leaders and led is urgently needed. Lack of brotherly love and an acute desire to secure a larger portion of this world's goods, have militated against much active and aggressive work for the Lord.

There has been practically no increase of converts, or hearers, while some report actual losses in both membership and hearers.

The effect of the flood while not so apparent in Sio-khe, has added to the cost of living, which has caused grave anxiety to Christians and native workers alike. This may prove a greater hindrance to the work.

**The Sio-khe
Church.**

This church is undergoing quite a struggle. Their determination to honor their old pastor Iap Han-chhiong, now emeritus, by building a house for him and continuing his salary, has not only hindered them in calling and settling a pastor but has created a burden almost too heavy to be borne by the church in its crippled condition. Some have become very much discouraged while the state of the church has caused much grief to the old pastor. Of late, however, efforts are being made which, if successful, give promise of relief from some of the burdens which they with good intentions undertook. It is hoped therefore that in the near future they will be able to secure a pastor.

Toa-pi and Hong-thau-poa. At Toa-pi there are some fifteen inquirers, and Sunday services average thirty. The earnest efforts of the local colporteur have been greatly blessed. The newly rented chapel has been remodeled and re-furnished, and offers opportunity for further growth. The people are more of the literary class, and are anxious that a school should be opened. They offer to provide an excellent teacher, but as he is still a heathen and very clever, we hesitate to open the school until we can place a better trained preacher in this place to safeguard the influence of the church. This is but another evidence of our lack of better trained men which is hindering us in grasping God-given opportunities.

While it is true that Hong-thau-poa has not shown the best of spirit of helpfulness to the mother church in her present distress, this band of Christians may be said to be quite zealous in their efforts to move forward, even tho alone,—and sometimes rather in their own interests. Only favorable reports are sent by licentiate Lim Tiau-chhek now stationed there, our most distant outpost.

**The Poa-a
Church.**

The pastor laments because so much work has been left undone by reason of ill-health and extra classical appointments. While there is rejoicing over four additions on confession of faith, death has removed eight members, four of them being heads of families. The sad part of it all is that these families, having been deprived of both their support and the link which bound them to the church, are now withdrawing themselves and their support from the church, and thus further weakening her.

Am-au reports no progress, no additional hearers or members. The preacher had quite an attack of the plague last summer, and even now has not fully recovered his former vigor. To this, in part, may be ascribed their present condition.

Toa-khe is hampered because half of the people speak the Haka tongue, while the man now stationed there is unable to use it. There are some encouraging signs: several new hearers, hopeful timber in the inquirers' class, and a newly leased chapel which provides ample room for women to worship in.

Siang-khe shows no great activity or advance. The plague was very severe here during the year which caused the preacher to be much away from this field. He has now moved his family to this place, and we trust the united efforts of himself and wife may secure new hearers, build up the old ones, and above all that some women may be led into the church. This is not the only church in this region where women never darken church doors throughout the whole year. Is it a wonder that many churches are and remain weak?

**The Toa-lo-teng
Church.**

This church has been ministered unto by an earnest preacher, soon to be examined for licensure. He seems intent on building up the church and has not a little encouraged the brethren by yielding to their request to transfer the membership of himself and his whole family to their fold. This, no doubt, is but a link in the chain which will ere long unite them in closer relationship as pastor and people.

While not fully self-supporting as yet, the church is gradually

recovering from the effects of the flood of four years ago. Much of the crop was again damaged in the last flood. The proposition to move the church property to a hill site, thus escaping constant flood ravages, and at the same time occupying a more central location, met with no opposition whatever. Experience has apparently levelled all former division which had wrought havoc. United in purpose they will soon be independent of outside help.

A book shop has been opened temporarily in a thriving village near the proposed site of the new church, and it is hoped that the faithful daily efforts of the colporteur there and in the neighborhood, sowing the good seed broadcast may result soon in a rich harvest of souls.

Pho-a lies in the midst of a poppy-covered valley. A small shop totally inadequate for our use, providing neither a place for the preacher's family to live in nor for women to worship in, has been rented. Thus far all efforts at securing a lease of land on which to erect some small buildings to meet our needs, have been futile, by reason of strong opposition to and hatred of the "new doctrine."

Toa-pi. Here the native brethren have provided a chapel. Better equipped, it is no wonder one meets with more life and activity here. Some new hearers are reported by the preacher, but recent accounts lead us to fear that some are coming simply because of the loaves.

The Lam-sin Church.

This church witnessed an addition of five new members by confession, one of them a child of the covenant. The average Sunday attendance is reported at one hundred for two services. Baptism was administered to fifteen children during the year, and an inquirers' class of twenty organized. The church finances reveal one flaw; practically all their funds are spent upon themselves, and very little for anyone outside their own fold. This church has no out-station, and a glance at their financial report raises the question whether the group system of churches does not make for more extensive work, and for cultivating the spirit of helping the helpless. Then too the fact that they report sixty-two children in the

church and fail to maintain a school does not speak well for the organization.

TONG-AN DISTRICT.

Early in Jan. 1908, this district suffered a great loss in the death of Pastor Li of the Tong-an Church. Though he had been in poor health for some time his death was most sudden and unexpected. His loss was felt not alone in the church he had served so faithfully and ably for nearly twenty years, but throughout the entire field of Amoy, for he was widely known and highly respected everywhere in this region. The foreign missionaries have felt it sadly too. He was a true friend, a helpful companion, a sympathetic fellow-laborer, a wise counsellor, and a Christian gentleman.

The Tong-an church has twice called ministers during the year, but both declined. There is an extraordinary shortage of pastors, and each church that has one makes tremendous efforts to retain him. The work has been further handicapped by the smallness of the foreign staff of workers in the district. Miss Duryee was in the United States on furlough for most of the year. Miss Won-nink resigned in June to join the China Inland Mission. Thus Miss Zwemer was left alone with the Girls' and Women's Schools, the supervision of several primary day schools, and the itinerating and evangelistic work for a large part of the district. Until Mr. Boot's return Mr. Eckerson had charge of the Lower Chiang-chiu district also. His duties as President of the Choan classis have taken a considerable amount of his time as well.

The Tong-an Church.

In spite of all the regrettable features there are many gratifying results in the year's work. The members have kept up the work well at the place where Pastor Li made his headquarters. The brethren have conducted the regular services on Sundays, and the women have kept up their well attended mid-week prayer meeting. Considerable family visitation and some village preaching are reported.

Chioh-jim. At this place there has been a smaller attendance

than usual, but there is a sense in which this is gratifying because it shows that some people were coming to church for some ulterior purpose. We wish tho they might all have kept on coming until they had learned enough to free them from their superstitious bonds.

Poa-nia. Here there has been somewhat of a sorting over of material, but new hearers have been added. Their preacher has been very good at taking advantage of opportunities for village preaching. Once he preached in competition with a theatre at a village festival for two days.

At the other Tong-an outstations there is nothing of special interest to report, but the work is going on and we are praying for a revival which shall reveal the harvest.

The Hong-san Church.

In June this church rejoiced in the installation of their new pastor Lim Ma-kho (Mark), one of the six men whom our Classis licensed in Feb. He has been in poor health most of the year, but the church has a good consistory and an active membership so they had a good year.

Ang-tung-thau. This was one of the first out-stations established. For some years it has been considered only nominally alive, but this year it has shown great activity, gaining a goodly number of new hearers and some admissions to church membership. Among the latter is a man who used to be phenomenally regular and earnest in his worship of idols, until he became convinced that he was not getting any benefit from all his laborious and expensive acts of worship.

Perhaps the most gratifying feature of the whole work in this district has been the splendid effort of the Chinese government to rid the country of opium. So vigorous have been the efforts of the present magistrate to prevent the raising of any poppies that he has probably diminished the crop by four-fifths; and if he carries out his policy of destroying crops already planted in spite of his proclamations, he may do better still.

One man said that if no restriction had been placed on the growth and sale of opium, in ten years this district would be an

unpopulated wilderness. In a station where we have been working for years without a convert they say: "if planting opium is stopped this year we will have converts next." In another station where the attendance has been reduced from over a hundred to less than twenty on account of opium, the people are looking forward with a strong hope that next year will see the old adherents coming back with new ones following them. Everyone is radiant with hope for the future.

Woman's Meetings. At the beginning of Chinese New Year special meetings were held in the Girls' School, in the church, at two of the outstations, and in a large village where there are several Christians. This work has been conducted very successfully by Miss Zwemer, Miss Won-nink, the two Bible women, and the matron and teacher of the School. The gospel was preached plainly and courageously to large numbers of women, and we can only pray that the seed sown may in time bring forth fruit.

The first Friday of the new year, about twenty of the women of the church gave a whole day to telling the story of the cross in heathen homes. They went two by two and came back happy to report that everywhere they and their message were kindly received.

A few weeks later Dr. Blauvelt held clinics in various places. Over three hundred patients were seen, and to each was told something of the great Physician of souls.

The Thursday meeting for Bible study and prayer has been well attended. The women have manifested growth in grace and knowledge, and after the meeting they have visited homes to invite people to come to services.

A meeting for heathen women has been held every Wednesday at the preaching place opened last year at Kio-a-tau, and for a short time a children's meeting was held on Friday at Ngo-hian-keng. The heathen children's class meets every week, and the few regular ones have made some progress in Bible knowledge.

Sunday-school was started in Tong-an church this year, so instead of the usual Woman's meeting on Sunday afternoons, a

song service is held from 2.30 to 3 o'clock, and then follows teaching the women in classes during the Sunday-school hour.

The Bible women have been faithful in all their work, having taught more than a score of women and girls who could not come to School. The out-stations have been regularly visited, and at nearly every place more women attend than last year, and more women are able to read.

Besides the regular contributions to the church, the women of Tong-an gave nearly \$15 towards one of the Bible women's salary. They also presented Mrs. Li with a gift of \$15 to show their sympathy.

II. EDUCATIONAL.

Splendid opportunities are opening all around us for a more vigorous prosecution of this branch of our work. Given the required trained leaders, buildings and other equipment, a great and glorious task awaits us. It seems to rest with the Board and Church at home to give the command to furnish the agencies, and see to it that the forces take possession of the situation.

So far as numbers are concerned our work for another year remains about the same. The total number of students in all grades of schools is 1226, just a very slight advance over 1907.

THE AMOY DISTRICT : BOARDING SCHOOLS.

Union Theological Seminary. This institution has had a very prosperous year. The discontent of a year ago has entirely vanished, while the best order and deeper devotion to study have prevailed. Some changes have been effected the course of study. The foreign teachers have given instruction in Dogmatics, Pastoral Theology, Apologetics, Homiletics, and Church History. Some practical training has been afforded by taking the young men over to Amoy each Tuesday afternoon on preaching tours; also by sending them out to conduct Sunday services in nearby places. Twenty-nine young men have been in attendance. Of these, five entered from the Union Middle School, and eleven by preliminary examination.

A new curriculum, covering a three years' course, has been adopted and will go into effect next year. Progress is being made in the formation of a Theological and General Library for the Seminary.

The great drawback in our theological training is the lack of preparatory education in the case of at least half the men who enter the seminary. The Board of Management has quite recently decided to raise the standard of the preliminary examination. By preparing for and passing this examination it is hoped that these promising, though now poorly equipped, students will be fitted to appreciate better and profit more by the course offered by the Seminary.

Union Middle School. This institution mourns the loss of two teachers by death. Their faithful services so graciously performed will not soon be forgotten. Sixty students attended the first term, and fifty-four the second.

In addition to our regular staff of teachers several missionaries have kindly helped us in our endeavor to teach twenty different subjects each week. The Board of Management appreciates the assistance thus rendered, as it would have been exceedingly difficult otherwise to arrange for all the classes.

Efforts have been made to keep the curriculum on a par with government standard of similar grade. We think we have succeeded. And taking everything into consideration, we believe it affords quite as high (and possibly more useful), a course as many of the so-called Anglo-Chinese Colleges with which the land abounds.

But the great deficiency of the Union Middle School (and of all these A. C. C. so called) is that it does not carry the students far enough. It stops far too short of a complete education. What we need, therefore, is not an institution to replace this School, but something higher—a College—for which this shall be a stepping-stone as those below are stepping-stones to the Middle School.

The spiritual tone of the School has been good. Several boys united with the church. The work was carried on successfully, the examinations showing, for the most part, devotion to study and duty.

The closing exercises of the year took place on Thursday evening, Dec. 31st, when prizes were awarded to the two students standing highest in the four classes. Formerly on such occasions diplomas have been presented to the students completing the four years. This, however, has never covered the full course of the Middle School curriculum, which requires five years. The Board of Management feels that present conditions in China demand the completion of the full five years, and accordingly took measures to arrange for this. Diplomas will therefore be given out next year as formerly to a class that we trust will be in every way more worthy to receive them.

**Boys' Primary,
Kolongsu.**

The number of students has been smaller this year for various reasons. There have been Mission schools opened where our boarders live, so they did not find it necessary to leave home. Then the native schools give the boys better teaching than they formerly received. Besides this another school of similar grade has been opened in a very central position on this island, which has taken some of our day pupils. We also have raised the fees, which was an additional reason. In the first term there were one hundred and eight, in the second one hundred. We hope a good number will enter the Middle School.

Many of the pupils make great progress in their studies, and even the younger boys can read a good many characters. At least once a week each class is given a Bible lesson, history or story, by Miss Talmage. The Sunday-school lesson pictures have been very helpful. The boys often remark that the people must be very clever to make such fine pictures. Not long ago the lesson was on the trial of our Lord and the crucifixion. They were so interested that when the bell rang for recess, some of them said: "never mind the play, we will read more and then see the picture of the resurrection." One of the boys after looking at a picture of some angels asked if all angels were women.

During the visit of the American Fleet the boys were very much excited and wished very much to visit the vessels. This opportunity was afforded when along with other school boys they

were taken on board the "Missouri." They were greatly impressed with what they saw and with the courtesy shown them.

The expenses of the school have been higher this year than ever before. Salaries have been raised, and supplies of all kinds are more expensive. It is very difficult to get good teachers since they get much higher salary in government schools.

Girls' School, The Spring term enrolled one hundred pupils,
Kolongsu. and the Autumn eighty-nine. The usual routine work has been done.

We feared at the beginning of the year that our teaching force would be greatly crippled by the marriage of so many of our teachers and pupil teachers, and by allowing one of the teachers to go and take charge of the Sio-khe Girls' School. But our most active teacher returned to us after her marriage, while three of our advanced pupils were made pupil teachers. In this way we have been comparatively little inconvenienced, and a fair amount of work has been done.

The half hour early morning class of nineteen older girls for Bible study and prayer has been kept up, and also the after dinner half hour class of thirty little girls for showing Bible pictures and telling Bible stories. These children enjoy coming to the class, and they know a great many of the Bible stories.

Training School The work has gone quietly on another year,
for Women. so quickly passed. There were twenty in attendance the first term and fourteen the second.

There is always pleasure in seeing the women progress from time to time in their ability to read, and in the clearer knowledge they get of the truths of the Bible. A few have learned to write very well, and two or three have made some advance in Arithmetic. There is nothing of special interest to record, but we hope that all the women may have learned much to enable them to be a blessing in their homes and among their neighbors, thus bringing glory to God.

Just as School closed for the summer vacation a Conference was held in the School for Bible women for two weeks. Mrs. Kip,

the Misses Talmage, and Miss Zwemer conducted classes in the morning. The afternoons were given to preparation for the next morning. Prayer meetings were held each evening led by the Chinese in turn. The women seemed much interested, and we hope it was time well spent. The more we can come in touch with the native workers, the better for the work, and for us all as co-workers.

With the close of this year, Mrs. Talmage after a long and fruitful term of service—in fact the entire history of the institution, having been in charge from the very beginning—asked to be released from the cares attending the supervision of the School. Most reluctantly the Mission acquiesced in this request, and only on account of advancing years. At the same time recognition was made at our recent Semi-annual meeting of her grand good work by appropriate resolutions. For nearly forty years she has been engaged in educating the women of this part of China, thus brightening many lives, gladdening many a home, and enlightening many a clouded mind in this benighted land. Many in that day there will be who will rise up and call her blessed for all she did for them.

Childrens' Home.

This is partially educational so we place it here. The Home continues to be a refuge for many a neglected or forsaken child, as well as a school where the rudiments of an education are begun. Here some forty or more children find a happy Home, with kind friends to look after their temporal and spiritual welfare.

Several donations have been received from local sources to assist the Home in its good work.

Primary (Day) Schools.

The usual number of day schools have been maintained, viz: at Sin-koe-a, two; Tek-chhiu-kha, two; Kio-thau, Chai-chhng, and Na-au one each, tho Na-au was only kept open half a year as the teacher became involved in trouble with the parents, and left. At Sin-koe-a and Tek-chhiu-kha there were separate schools for boys and girls, all the others were for both boys and girls. The day school for

girls at Sin-koe-a has not been so well attended this year, partly because of the illness of so many pupils, and partly because rumors were afloat that the coming of the American Fleet would cause riots, thus making their parents afraid to send their children.

The yearly epidemic of plague and cholera has also affected the attendance. For parts of the year there were schools also at Khoe-hoa and Chiong-kun-su, but they were so poorly conducted that we decline to place them in the list.

The total enrollment in these schools was over two hundred, the majority of them from heathen families. May the seed thus scattered bring forth abundant harvest to the glory of His name.

THE CHIANG-CHIU DISTRICT.

Girls' Boarding School. This School was opened after the Chinese New Year with an attendance of fifty-four, but the number was soon diminished by sickness and other reasons, so the average was not more than forty-five. Six of this number were married women. Four of the girls came from Sio-khe as that School was not opened. The age of the pupils ranged from forty-seven to seven. We do not generally take them so young, but one of our preachers was very ill in the hospital, and in order to allow his wife to nurse him we took the little daughter in. She made good progress as she was very bright. Five of the pupils were from heathen families, one of whom was the daughter of a servant in the house of a high mandarin. Shortly before the summer vacation those in charge of the School were troubled by discovering that letters were being thrown over "the garden wall." Such a thing in China is very much worse than it would be in America, so they were very much relieved when the culprit was found. His father brought him to the School to apologize, and at the same time to receive a public chastisement.

In the early summer plague was very bad in the city, but the school escaped, though some of the day scholars were obliged to remain away on account of plague in their homes.

**Primary
Schools.**

In the six schools for boys some one hundred and eighty names were enrolled. The day school for girls at Chioh-be had twenty pupils. Eleven native teachers have been employed, and the work of a few of these has been given unstinted praise by the examiners. Pastor Ang's work at Chioh-be has been very successful, having received government recognition and promise of financial aid so soon as the school has accommodation for one hundred students. At present there are sixty-two in attendance.

The Chiang-chiu school is looking forward to having a new and better building soon. Regardless of future development of higher education, the fact that a new building is being provided for primary and secondary work, and that this is to be regarded as a district institution for these two grades, has given some new zest to the brethren.

Thian-po and Lam-Khi schools report marked decrease in attendance, due mostly to poverty and the flood.

The Leng-soa school has flourished. The pastor is very keen on two things: choice of scholars, and that nothing shall hinder the children of the church in any way, so all children of doubtful character are rather discouraged. That this church appreciates education is evidenced by the repeated request for a loan of \$1,000 to be returned in ten annual installments. The teacher has been active in evangelistic work outside of school hours, and we know that the pupils too have profited by such a spirit.

SIO-KHE DISTRICT.

**Girls' Boarding
School.**

On account of furloughs Sio-khe had no resident missionary for the best part of the year. Under these circumstances the School could not be opened in the Spring. In September the station was again occupied and soon after the School was re-opened by Mrs. Kip. The matron and teacher are both from Amoy, the latter a former teacher in the Amoy Girls' School. Twenty-four were enrolled at the beginning of the term, about the usual number we have in School, but several were soon called home, so the average attendance has been under twenty.

Two women came from Toa-pi one of the out-stations. The younger came without the knowledge of her heathen husband who supposed she was visiting relatives in Sio-khe. When he found out that she was attending the School he took her away. The older one had learned her letters from the Bible women and was very anxious to learn to read. She came with her little daughter-in-law of ten, and brought a dollar along asking if they might be received for that sum. Of course she was received. She made the best use of her time, studying diligently until harvest-time when she was obliged to return home. The woman left the child and says she will come back if her husband will allow her. Unfortunately the husband is not in sympathy with her desire to learn to read, declaring that it is of no use for a woman to read.

**Primary
Schools.**

In the Sio-khe district this year there have been only four day schools. The attendance in these has been diminished by plague and flood ravages, while non-Christian parents have not learned the value of continuous study, and so keep the children home from school every time some material advantage may be gained by so doing. Death and dismissal deprived us of three teachers. Lack of workers was the cause of closing a school at An-au.

The prospect of having a higher grade school at Sio-khe, and also of having closer foreign supervision over the day schools of the district, gives promise of better things to come. The Sio-khe day school began the year with fifty pupils, and the first term was a success. With a graduate from both our higher schools in Amoy at the head, ably assisted by a non-Christian second degree man of ability and influence, the school soon won the favor of officials and gentry alike. Suddenly plague removed the degree man and numbers began to decrease at once, and the school closed with only twenty pupils. Such are the discouragements we frequently meet and the difficulties we have to contend with.

Rather than close its doors Poa-a elected to take a poor stick of a teacher who had been tried before and found wanting. The failure was repeated. The second term circumstances enabled them to get a first-class man and the school was prosperous.

Hong-thau-poa has had a good school and Toa-lo-teng likewise. They have given added life to the churches.

TONG-AN DISTRICT.

School for Girls and Women. The enrollment this year has been very much larger than any previous year, seventy-nine the first term and forty-six the second. Increase in fees and more regularity in attendance are indications that the people of this district are beginning to appreciate the education of girls and women. In 1906 only \$22 were received from fees, in 1907 \$88, and this year, 1908, over \$150.

The building was much too small to accommodate all who came, making it necessary to find room for twelve women and their little children elsewhere. The wisdom of such an arrangement can hardly be appreciated outside of China, but here, where women meet with obstruction in every path of advancement, only such measures can meet the situation. Some of these women who have come to the School utterly ignorant and indifferent to the gospel have learned to speak and pray in women's meeting to the edification of all. They have learned also to prize the Bible and to better understand the truths it teaches and what it means to be a Christian.

We feel that the School has been the greatest evangelistic agency for the women of this district, so we admit all who are in earnest about learning the way of salvation and who can leave their homes for a time. The need of a separate building for the women is urgent where more might be received and taught to better advantage. An industrial department, if it could be added, would be a great help to many of the women, many of whom are poor widows, in the matter of self-support.

Three of the women and three girls united with the church, while others have accepted Christ as their Saviour though not yet making an open profession. Regular prayer meetings are held Wednesday evening and Saturday afternoon.

We ask all to join us in prayer that all who hear of Christ in our schools, at meetings and in their homes, may accept Him as their King and Saviour.

**Primary
Schools.**

This district has had many primary schools this year. Three, however, have had little more than nominal existence. The school at Khoe-a-be suffered because the teacher was called away by the death of his father, and then by family matters left to him to settle. At Poa-thau-chhi fairly good work was done. At Au-khoe the teacher was the preacher's wife, and she not only had a good school of small boys, but also added some classes of women.

The Ang-tung-thau school was a great success and secured tuition fees enough to pay the teacher's salary. The Eng-tethau school did very well, and the teacher did much of the Sunday preaching, as at Ang-tung-thau the teacher did there. In both cases their wives assisted in the work of the schools.

The Tong-an school has been the largest and done some of the best work. It is for this school that a new building has been asked so that it can be made into a higher grade boarding school.

In these nine schools over a hundred and fifty boys have received regular instruction in the Bible as well as in ordinary school books. There has been a wide sowing of the seed and in many cases careful cultivation and much prayer, so we confidently expect to see results which make the work worth while.

III. MEDICAL WORK.

The year's work was broken by the closing of **Hope Hospital**, the hospital for three months during the summer, Dr. Otte having found it necessary to take a furlough of six months. During his absence the Chinese Assistant Dr. Ng Tai-pit (David), under the supervision of Dr. Elisabeth Blauvelt, took charge, doing the work with much satisfaction. He also did a great deal of outside work, some of which was paid for, thus increasing the hospital funds to the amount of \$153.40 in seven months,—just \$13.40 more than his salary during the same time. It is a pleasant duty in this way to express our gratitude for the excellent way in which Dr. David conducted the work. To Dr. Blauvelt also expression of our gratitude is due, but more of this will be said in the report of Wilhelmina Hospital.

Enough money has been raised to support the hospital without using Mission funds from home.

The students have shown marked improvement in every way. At present there are only four, one having graduated, but others are expected at the beginning of the new year.

The number of out-patients was 9,549; in-patients 1,055. For God's mercies and care we are deeply grateful.

**Wilhelmina
Hospital.**

This hospital was also closed for three months. While Dr. Otte was on furlough Dr. Blauvelt took charge until she was obliged to return to America. Miss Kranenberg's services have been inestimable in and out of the hospital, and to her we are indebted for the best part of this report. There have been 2,241 out-patients, and 365 in-patients.

Along with the in-patients, not infrequently, have come their relatives and friends as well. It is not rare even to have the whole family. A little child of ten years was ill and was brought to the hospital. His mother came to care for him. The baby could not be left at home, so he came too, as he had a wet nurse she came along with the baby, then besides there was a slave girl or woman to do little things and to care for the whole lot of them.

These in patients are very much impressed with the cleanliness of the place, and as most of them come from inland villages where they have never seen anything but their mud houses, they are filled with wonder at the things they see and have never heard of in all their lives. Strange as it may seem, they do not find the hospital altogether to their liking. They are greatly exercised at times over its cleanliness and quietness. Especially do they feel that their liberties are too much curtailed because they are not permitted to carry on an animated conversation till midnight, or two A. M. But they are allowed many privileges, some of which will appear ridiculous and decidedly out of order to those who have charge of hospitals in the homeland. For instance after they have been attended to and the morning service is finished many go out until midday. Then they are allowed to make tea and cook as much as they like, though only three times a day do they get a

meal from the hospital cook. If great care were not exercised they would cook and make tea the greater part of the night. But here we draw the line.

At present there is a little girl with both eyes hopelessly blind. Poor blind ones! Many have been helped this past year, but oh so many more could have been spared this sad affliction had they only come sooner.

Three students are doing their best to master some of the elements of medical science. That they find it somewhat difficult is not to be wondered at. But as they are very faithful, we hope they will acquire at least enough to be able to treat the more simple diseases.

To such as these, soul sick and body sick, such institutions open for the first time in their lives the door of hope. We know not how many have entered in and tasted the joys of salvation, but we believe they are not a few. In due time the harvest will appear. For, inasmuch as ye have done it unto one of the least of these ye have done it unto Me.

The South Fukien Religious Tract Society. This Society is not under the control of the Mission, though members of the Mission are among its officers.

It was founded February 26th, 1908. For some years the Mission had carried on some publication work from year to year with such funds as we received from the American Tract Society. But as this branch of our work was never properly organized nothing much was ever accomplished. In February 1908 opportunity was offered and accepted whereby our small work and a larger work, that had been carried on by the Religious Tract Society of London, were combined in the formation of the South Fukien Religious Tract Society.

The object of the Society is the publication and circulation of books and tracts prepared on the same principle as those of the Religious Tract Society of London and the American Tract Society. It is from these two societies that the greater part of the funds are received for conducting the work.

During the year 17,318 books were printed, and 18,373 purchased. Included in the number printed there were four editions of a new Union Hymn book—a total of 15,000 copies.

There were issued from the Depot:

Character publications	45,152
Romanized publications	9,374
Commentaries	290
	<hr/>
	54,816

There were 38,000 tracts sold to heathen. 1,200 copies of the Church Messenger published monthly.

We believe there is a wide field for just such work here,—a field that has as yet but just been entered. We are sure that one and all will pray for this work which has been so auspiciously inaugurated.

THE ARCOT MISSION, INDIA.

FOUNDED IN 1853.

The Mission occupies:

		Sq. Miles.	Population.
In the North Arcot District,	11 Taluqs (Counties).....	5,848	1,864,139
" South Arcot District,	2 " ".....	399	215,539
" Cuddapah District,	2 " ".....	1,668	254,395
" Mysore Province,	1 " ".....	418	68,927
Total		8,333	2,400,000

Languages.—Of 1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanarese, etc.

Missionaries.—Revs. J. W. Scudder, D. D., *Palmaner*; J. H. Wyckoff, D. D., *Vellore*; E. C. Scudder, *Tindivanam*; Lewis R. Scudder, M. D., Henry Honegger, *Ranipettai*; L. B. Chamberlain, *Madanapalle*; J. A. Beattie, *Chittoor*; H. J. Scudder, *Punganur*; Mr. W. H. Farrar, Rev. Walter T. Scudder, *Arni*; Mr. Arthur C. Cole, *Vellore*; Miss Julia C. Scudder, *Palmaner*; Miss M. K. Scudder, *Ranipettai*; Mrs. John Scudder, Miss Louisa H. Hart, M. D., Miss Ida S. Scudder, M. D., Miss A. E. Hancock, Miss D. M. Houghton, *Vellore*; Miss Alice B. Van Doren, *Ranipettai*; Miss Henrietta W. Drury, Miss M. N. Levick, M. D., *Madanapalle*; Miss Lily Stanes, *Vellore*.

Associate Missionaries.—Mrs. J. W. Scudder, Mrs. J. Chamberlain, Mrs. J. H. Wyckoff, Mrs. E. C. Scudder, Mrs. L. R. Scudder, Mrs. L. B. Chamberlain, Mrs. J. A. Beattie, Mrs. H. J. Scudder, Mrs. W. H. Farrar, Mrs. W. T. Scudder, Mrs. Arthur C. Cole.

Native Helpers.—Ordained Ministers, 17. Other helpers, *men*, 405; *women*, 147. Total, 569.

Boarding Schools.—Boys', 7; Scholars, 293; Girls', 5; Scholars, 191; Theological Schools, 1; students, 27; Day schools, 163; scholars, 6,775. Total: Schools, 176; scholars, 7,286.

Hospitals.—Two. Patients treated, 46,560.

STATIONS.	Out-stations.	Organized churches.	Received on confession.	Received on certificate.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregations.	No. of Sunday Schools.	Boys.	Girls.	Total of scholars.	Native contributions.		
Arni	17	2	10	19	377	190	358	1043	21	390	450	840	R	A	P
Chittoor	19	1	20	13	264	141	319	815	18	318	154	472	717	1	6
Coonoor	1	1	8	6	123	44	80	248	1	29	8	37	429	8	6
Madanapalle	20	2	1	46	210	257	357	873	16	574	303	877	1234	12	7
Palmaner	1	1	5	15	51	3	38	100	4	90	80	170	289	9	2
Ranipettai	38	2	21	40	521	488	771	2393	20	449	521	970	1510	13	10
Tindivanam	42	5	10	49	617	337	705	1929	43	892	280	1195	1176	1	9
Vellore	35	5	34	55	649	476	827	2427	47	1033	568	1601	2569	13	7
	172	19	109	243	2812	1936	3455	9828	176	3775	2364	6162	8912	3	5

REPORT FOR 1908.

PERSONNEL.

Dr. Jacob Chamberlain.

The death of Dr. Jacob Chamberlain which occurred at Madanapalle in March, removed from our midst, one who had given a long and distinguished service to the Missionary cause. Arriving in Madras in 1860 with Mrs. Chamberlain, who still survives him, he was connected with the Reformed Board and the Arcot Mission for 47 years. In the early part of his Missionary career he devoted much time to Evangelistic work, frequently making long tours in the district, and carrying the gospel to distant villages. Later he took up literary work, and published Missionary books and tracts which have had a wide circulation. It was a source of regret that he was not spared to complete the remaining volumes of the Telugu Bible Dictionary, which would have been a great boon to the native church. It is hoped that some one will be found to finish the task. Dr. Chamberlain was greatly interested in Church Union, and by voice and pen did very much to prepare the way for organization of the South India Synod. If we were asked wherein lay the secret of Dr. Chamberlain's success as a Missionary, we would say it was his intense enthusiasm. Everything that he undertook was done with a heartiness that was contagious. Few could resist his fervid appeals or his winning personality. He was always optimistic. Nothing discouraged him. He retained this cheerful spirit up to the end. Few know to his whole-hearted consecration to his Lord's work and as we 'dne' 'honoured in memory' and so beloved have been his supreme love "for Christ and India."

Dr. Jared W. Scudder.

While we mourn the fact that Rev. J. W. Scudder, D. D., felt that he must resign his post as Principal of the Theological Seminary and Synod's Professor which he has so long and so honourably filled, we rejoice that he will continue one of our Missionary band in charge of the Palmaner Station, a beloved co-worker

with us. Thus we shall have the benefit of his wise counsel and experience of many years in Missionary affairs. We give a cordial welcome to his worthy successor Rev. J. H. Wyckoff, D. D., who has been elected Synod's Professor by the Reformed Church in America.

Mention may be made of Mrs. Van Doren, who in quiet unknown ways renders valuable assistance to her daughter's work in the Boarding School.

We are proud to record that the conferring of new year's honours by the Government brings to Miss L. H. Hart, M. D., the silver Kaiser-I-Hind Medal which we feel she well deserves.

POLITICAL.

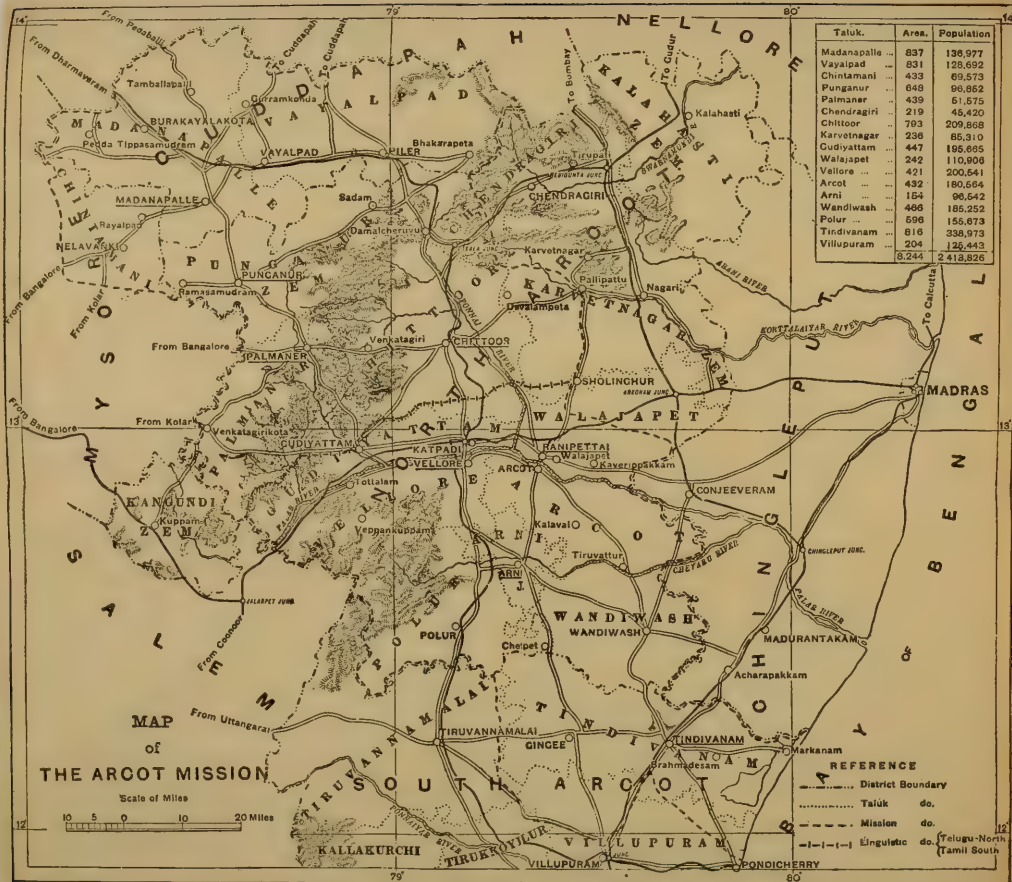
The year 1908 was an eventful one in the political life of South India. Towards the close of 1907 the unrest which had manifested itself so violently in North India, began to spread in this Presidency culminating in serious riots at Tuticorin and Tinnevely. Although the Government acted promptly, and administered exemplary punishment to the ringleaders, yet the contagion extended to other places, and at one time it was feared that there might be disturbances in several districts. In Madras city the Editors of two vernacular papers were arrested for publishing seditious articles, and in two other towns individuals were charged and convicted for making inflammatory speeches. The firm attitude of the Government had the result of intimidating the agitators, and a more healthy condition has been produced throughout the province. The fiftieth anniversary of the Queen's Proclamation on assuming the sovereignty of India in 1858, was enthusiastically observed in all districts and the various towns vied with one another in evincing their loyalty to the throne. In the Bombay Presidency the transportation of the noted Seditionist, Tilak, has had a salutary effect on the people, who are settling down to their normal state in that quarter. In Bengal, however, affairs continue to be unsatisfactory, the bold and determined conduct of the anarchists exciting no little apprehension. It is hoped that the

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recent legislation by the Viceroy's Council whereby these enemies of the peace can be summarily dealt with by the Courts without the process of a long trial, will have the effect of crushing out sedition in that part of the Empire.

Lord Morley's epoch-making despatch published in India, Dec. 17th, which gives to the people of India a very much larger share in their Government, is perhaps the most important and far reaching event of the year. After years of political agitation the people can now feel that they have a substantial voice in the Government of their own land. While it is not all that they have asked for, it at least opens the way for further concessions as the people show themselves worthy of the trust. The despatch has been received with universal satisfaction and will undoubtedly do much to allay the unrest and dissatisfaction that has been so noticeable this year.

PHYSICAL.

Although actual famine cannot be said to **Famine Prices.** have prevailed during the year, except in isolated places, yet the high price of food grains has brought much distress to all except the well-to-do classes. Rice and other staple grains have reached as high a rate as during the great famine of 1877 and 1878. The introduction of Railways has made exportation of grains so easy, that even in districts where the crops have been normal, the prices remain nearly stationary. Government is granting compensation to its low paid servants, and the Missionary societies have also been forced to afford relief to agents on small salaries. But as the paucity of funds at their disposal only suffers it to help a small number, it is becoming a serious question how many of our Mission helpers are to maintain their families. The Telugu field reports that the village Christians are having a hard time getting even herbs and nuts to eat. Many of them are not able to eat enough to make it possible to do efficient work. How they keep up the struggle is a marvel. It is disastrous to all efforts to develop thrift and effort and ambition for themselves.

THE CHURCHES.

The most important ecclesiastical event of the **Larger Union.** year was the consummation of the union between the Congregational and the Presbyterian Churches of the London, United Free Church of Scotland and American Missions. The two bodies met in the Davidson Street Church Madras, on July 24, and after some preliminary proceedings, joined together and constituted the first General Assembly of the South India United Church. It was a unique occasion, and one long to be remembered. The Union will embrace the Christians of six Missions numbering nearly 150,000 souls. It is believed to be the first instance of Churches of different polities becoming organically united. A scheme of federal relation with other churches not yet ready for organic union, was also adopted, which it is hoped will draw Christians of several communions closer together.

Inspiration and strength undoubtedly accompany this change, as numbers count for a great deal in this country, and when it is known that we Christians belong to a body embracing many thousands of adherents it will be easier for the Nicodemuses and Josephs to acknowledge their secret belief.

The growth of the churches connected with the **Signs of Growth.** Synod of South India (henceforth to be styled the Synod of Madras) although not encouraging in respect of numerical increase, yet in the matter of self-support, and self-government and devolution has shown a steady advance. Nearly all the station churches now practically manage their own affairs, and the number of those wholly supporting is yearly increasing. The Harvest Festivals are carried on with sustained interest, and many of the village Christians are beginning to give with considerable liberality. The Church collections and the receipts at the Harvest Festivals were larger than those of any previous year.

Five new Pastors have been ordained and installed over the following churches:

Mr. David Muni, Tindivanam; Mr. C. Aseervatham, Orattur; Mr. P. Arivanandham, Serkadu; Mr. Lazarus Marian, Madanapalle; Mr. N. John Kay, Chittoor.

New adherents number 154 adults.

New families number 44.

Newly baptized adults 118, and children 279.

109 communicants have been added, 3 new churches, and 3 new villages.

ARNI.

The Valambi Church which is located in the Caste village, was entered one night by some of the caste young men, the furniture, pulpit, books and mats piled against the front door, oil poured over them and set on fire. In some miraculous way these articles only were consumed and not the doors. We asked the incendiaries to pay towards the damages Rs. 75. At the request of the Inspector I reduced the sum to Rs. 50, and told them we would drop the case, should they pay the sum in cash, promise to supply us with rice enough to feed the people who would assemble at the time we re-opened the church, sign an agreement to maintain peace and not oppress Christians. They were prepared to do anything we demanded so long as they could be kept from the Courts and the Police. The cash was paid, and the agreement signed. Since then the people have been most friendly and we have experienced no further troubles. This is the only sign of the spirit of "unrest" we have seen in Arni field.

The church has been thoroughly repaired, whitewashed, and the furniture replaced. The Rs. 50 covered nearly the entire expense. We wish here to record a very sweet thought given expression to by one of the village Christians. Practically the entire pulpit was consumed except the board on which rested the Word of God. The man brought the board to the Industrial School and requested that it be placed on the new pulpit. He said "have you noticed, Sir, how the flames were unable to destroy the part of the pulpit on which was placed the Bible?" This shows in what high esteem things sacred are held by them. After

the work on the church was completed, we held a series of meetings. Rev L. R. Scudder was present with us and his addresses had far reaching effects.

Village C. E. Society. When Rev. L. B. Chamberlain was touring the Arni field with me, we spent a night in the Christian village of Alliandal. That evening was the regular time for holding the weekly Christian Meeting. The society was started only a year ago. The meeting was entirely conducted by the village Christians and we were very much pleased with the life and spirit of the gathering. One read the scriptural portion, another the minutes of the last meeting, a third delivered a helpful address on the subject, while others, both men and women repeated verses, offered prayers, and gave out hymns. The meeting would have been a credit to many a church at home.

CHITTOOR.

At Chittoor the statistics for the year report the actual work of this station to be in much the same condition as last year. Twenty have been added to the communicant membership on confession and thirty on certificate.

One good thing can be recorded in these days of devolution schemes and the putting of large responsibilities upon the *sabais*. The station for the first time, to my knowledge, has collected, kept and disbursed its own money, amounting to about Rs. 1,000. The funds, some eight, were put in the hands of five different treasurers. The end of the year found all the moneys collected, properly kept and rightly disbursed.

COONNOOR.

The congregation at Coonoor had a quiet and prosperous year. On the first visit of Rev. L. B. Chamberlain, suggestions were made to the Pastor and Session looking to a larger measure of self-government, the Pastor having carried the responsibility and held the authority hitherto himself, and being quite discouraged by lack of support. It was also suggested that some new members be added to the Session to make it stronger and

more representative. On his second visit it was encouraging to find a full Session of four Elders and four Deacons, with the work of the congregation well divided among its members, and the Pastor greatly relieved and encouraged. The church met its obligations to its Pastor fully, and added Rs. 60 as a donation, through the Ingathering Festival. During the year ten souls from heathenism have been brought to the light, and have received the rite of baptism. There is a great change in them internally and externally. Several inquirers who dropped out a few years ago, have returned.

MADANAPALLE.

The year 1908 will stand out in the annals of the Madanapalle Field and the Missionary family as that of the home-going of him who was "Father" to both. His was the quiet evening of a long busy day. Madanapalle has been fortunate in having again the presence and influence of one who is fondly called "Mother" by all. Her decision to give another year to India is a valuable aid to the workers and work at Madanapalle, and makes easy what would otherwise be a serious problem.

The second distinctive feature of 1908 in Madanapalle has been the division and evolution of work and responsibility. It has been a constant source of joy and cheer to realize that the important and large work centering at Punganur was having the presence and personal attention of a Missionary family.

In January the Mission called Rev. Joseph John to superintend the Evangelistic work in the Vayalpad Taluk with Headquarters at Piler. This involved a serious loss to the Madanapalle church. But this was fully offset by the fact that the Evangelistic work of the Vayalpad Taluk with its 831 sq. miles and 128,692 people was in efficient and devoted hands.

Dedication and Installation. A third event which will long distinguish 1908 in the memory of Madanapalle Christians is the completion and the dedication of the Church building for which prayer, thought and effort have gone forth during two decades. The dedication took place at 8.30 a. m. on

Sunday, October 11th, at 8.15 a. m. Mrs. Jacob Chamberlain opened the door with a silver key, at the request of the consistory of the Church. On the large platform were seated 14 Missionaries and 111 Indian Ministers, the latter in their white Ministerial robes, an impressive sight. Rev. L. B. Chamberlain conducted the solemn dedication service in Telugu, following the form of the Reformed Church. After the dedication service, the ordination and installation of the new Pastor Mr. Lazarus Marian, took place, Rev. J. H. Wyckoff, D. D., President of the General Assembly of the recently organized South Indian United Church, presiding.

Two Churches from One.

Two other events in the Church and congregation life mark 1908. All the Christians in the Madanapalle field have hitherto formed one Church organization with two Pastors. Both to give the Village Christians a fuller sense of forming and being a Church and to give them a larger sense of responsibility, the one Church organization was, on the vote of the people and authority of Classis, divided into two Churches. The Christians in Madanapalle and Punganur towns were formed into one Church, and those in all other villages into another. Full consistories were formed and have been installed, two of the village Deacons being villagers and not Mission Agents, a somewhat new, but long desired event in the Arcot Mission. The village Pastor realizes the advantage of a village consistory which meets and transacts its business in the various villages, and not in the town.

The new village Church building at Obelreddipalle, erected through the courageous and persistent efforts of the Catechist, N. John Kay, was completed and dedicated in February. He was not long left to use it, as the Chittoor Church called him as its Pastor to a larger sphere.

Under the presidency of Miss Drury the Y. P. S. C. E. has had a vigorous year. Mrs. Chamberlain has a general oversight of the flourishing junior C. E. Society, who are paying the school fees for an orphan boy. Three of the older girls have joined the Church. The Hindu boys' Sunday-school has been growing in

attendance and regularity while Miss Drury and her assistants have had an interesting Girls' Sunday-school.

PALMANER.

Miss J. C. Scudder writes: Fourteen years ago, when we came to Palmaner there was not a Christian family in it outside of the Seminary students and school teachers. Now we can rejoice that a few have been moved to acknowledge Christ as their Saviour and we count three families with an aggregate of 24 persons. A strong and vigorous C. E. Society was established and has been successfully conducted for the past ten years.

Pastor Thavamani writes—It was a great pleasure to me to be the Pastor of this small congregation for the last eleven years. I am very happy to record that this was a peaceful year. There was not a single case of any discipline in the Church. One adult and five children were baptized and five young men were received into the Church on confession.

There is a senior society of Christian Endeavor consisting of 35 members, all active. These members forming into various committees carry on four Sunday-schools, Evangelistic and other work in connection with the Church and thus help the congregation and its Pastor in many respects.

PUNGANUR.

The work in this newly organized Station is **A New Station.** undeveloped and backward. It is nearly "Pioneer Work." There is no organized Church here, nor is there an indigenous Christian community either in the town or in the surrounding villages. The Christian agents and their families constitute the Christian community. We worship in the Hindu Girls' School building, and a peaceful undisturbed service is unknown. The doors and windows are filled with a restless, inquisitive crowd of children and adults, whenever a service is in progress. Hence the need of a Church building is urgent.

Through the kindness of the W. B. F. M. and many friends in America funds were provided to erect a bungalow for this station, whose corner-stone was laid August 15. Good progress has been made and the close of the year finds the skeleton of the bungalow completed.

October 13th found sixteen members of the Mission in Punganur on the occasion of the presentation of an address to His Highness the Rajah of Punganur in appreciation of his liberal gift of the fine site of 11 acres for the bungalow, presided over by Rev. J. W. Scudder, D. D. The printed address was drawn up and read by the Rev. L. B. Chamberlain through whom the negotiations for the donated site were initiated and carried to completion. The Mission's gift to the Rajah was a beautiful, three-sided silver casket, mounted on a rosewood stand, so that it could be rotated, and also an ornamental rosewood table, made in our Arni Industrial School, on which the casket could be kept. On one face of the casket was engraved the Palace gates, on another, the Mission bungalow, representing the Rajah and the Mission respectively in the work in Punganur, and on the third, the High School building, representing the co-operation of the Rajah and the Mission in their endeavors for the uplifting of the people of the Zemindari.

RANIPETTAI.

The statistics of two churches or pastorates of Ranipet are on the face not very encouraging. Though twenty-one were received into full communion on confession of their faith, and forty on certificate, there is a net loss of three communicants. There has been an increase of forty-three in the total congregation. Still I feel there has been growth and the churches are in a much more encouraging condition than they were last year. The Ranipettai Session has been reconstituted under the new constitution of the South India United Church, and has devoted much thought and effort to the financial problems and also to the administration of the village work.

**Encouraging
Movements.**

The villages on the whole have been better cared for than before. The Helpers have done good work. Since the statistics have been made up, most encouraging movements have appeared in two of these villages. Only this month five new families have joined us in dead-and-alive Muniampet. It is the most encouraging addition in eighteen years, especially as the headman of the village is among the five. In Arapakam four new families have recently come. Here also the Headman is among them, and his influence is bound to bring as many more in the near future. That which gives me the greatest confidence and hope, is the fact that in nearly every village, where there is a Helper, we have established a Christian village Panchayat. These Panchayats have met regularly once a month or oftener. Their main thought is not to inquire into faults and inflict punishment. That is only a minor part of their duties. In this they differ radically from the ordinary village Panchayat which meets only for discipline. The purpose of the Christian Panchayat is to build up the Christian congregation numerically, morally and spiritually. Naturally this first year congregational defects have occupied the most attention. There has been much valuable house cleaning.

Good Results. In Yehamur a number of families had not been presenting their children for baptism. The

Pastor has talked and exhorted, the teacher had tried, but the children did not come. The Panchayat took it up and sent its representatives to each family. It took them two or three months, but the records came up each month till all were baptized. There was no escaping that vigilance. In another village the women did not come to church. The Panchayat saw that this was a serious defect. Years of effort by the teachers, the Pastor and the missionary had not been able to effect a reform. The Panchayat gave order that they must come or pay a fine. They have been coming, for Sabbath observance and church attendance have been materially improved in a number of places. I have been much encouraged to see a new and growing feeling of responsibility for bringing back back-sliders and winning new

converts from among their relatives. In a number of cases the Panchayats have revisited and prayed with those who have gone back to heathenism.

There is nothing in the twenty years of my missionary service that has given me more encouragement than these signs of a new spirit of EVANGELISM among the people.

TINDIVANAM.

It is a delight to record the fact that, as was foretold in the last report, two of the then Pastorless churches, Tindivanam and Orattur, now have Pastors. On Sunday morning, 29th March, Mr. David Muni was ordained and installed at Tindivanam, and on the afternoon of the same day at Narasinganur Mr. C. Aseervadham was ordained and installed over the churches of Orattur and Narasinganur. The Tindivanam Missionary has no financial relation whatever with the new Pastors as the Deacons of the churches attend entirely to all business. This is as it should be. Another interesting feature of the year is the transfer, by the missionary to the Church Committees, of the care of most of the village buildings, a special committee from each of the village Pastorates received estimates for repairs and new buildings, visited the places themselves and arranged for the doing of the work.

In Tindivanam itself there are four vigorous Sunday-schools in which attendance is fairly regular and lessons well taught and learned. Quite a number of pupils went up for the I. S. S. U. and Peter Cator Examinations but the results were not so good as the last year.

Christian Endeavor is on much the same basis as are the Sunday-schools, that is not of much account in the villages, but useful and prosperous in the station. Especially is this the case with the "Junior" whose strength is over 90. Well attended and well conducted meetings are held immediately after the Church service on Sundays. Connected with the C. E. is the Union Bajanaï. The various local Bajanaïs meet monthly for Evangelistic work and also collect a little money for Pastor's support.

Wandiwash Sub-Station. The Rev. Meshach Peter has been doing good work in Wandiwash. He has been given more exclusive charge of that Station than he had last year and has developed the work considerably. The congregation contains 61 communicants, 83 baptized adherents, 30 catechumens or 174 persons in all. There has been a net gain of 1 communicant. During the year 7 adults and 9 children were baptized. These figures do not include the near villages. There has been an increase in benevolence.

The C. E. Society of which the Christian workers and their wives are members continues to be a source of spiritual advantage to them. Its consecration meetings have been very beneficial.

VELLORE.

Village Pastors. The congregations of the district of Vellore are divided into three Pastorates, two of which are in the villages, and one in the town. Rev. Benjamin Thomas, whose residence is at Katpadi, has the largest Pastorate which consists of 23 village congregations. His salary is met entirely by the people, a considerable portion of it being given by the Mission Helpers under him. The amount paid by the independent Christians is however steadily increasing. One new village was occupied and the Katpadi Session has decided to assume one-half of the entire salary of the teacher as well as the expense for the school building and teacher's house, thus taking another step forward in the line of self-support.

Christian Endeavor is well organized, being made an instrument for developing the spiritual life of the young. Once a month a Christian Endeavor Rally is held in one of the villages and the occasion is taken advantage of to arouse an interest in Divine things among both Christians and heathen. The Pastor has had the privilege during the year of receiving 59 souls from heathenism, and of baptizing 21 adults and 39 children.

It is pleasant in this connection to report the **Gudiattam.** completion of a new church at Gudiattam, a large town of 20,000 people in this Pastorate. The money was largely contributed by Cohoes Church, Pastor and

his family. The building occupies a central site in the town and is so constructed that one room can be used for a dispensary to be under the superintendence of the ladies of the Schell Hospital. The congregation is now raising funds to furnish the church and it is hoped that the dedication can take place early next year.

The other village Pastorate consists of a congregation grouped closely together under the charge of Rev. P. Aseervatham, who was ordained and installed Pastor in February last.

The Session undertook the support of a Bible-woman from September, and is thus endeavoring to do what it can for home mission work.

The Vellore town church has had another **Vellore Town.** prosperous year under the Pastoral charge of Rev. Simeon Cornelius. The church maintains five prayer meetings on Wednesday evenings in different parts of the congregation, and conducts several Sunday-schools, besides those connected with the College and day schools. The annual Sunday-school rally was an interesting occasion bringing together fully 700 children. The Pastor conducts a junior Christian Endeavor for the children of the church, and Mrs. Wyckoff has charge of a Senior society for the women of the congregation. Thirteen members were received into the church on confession, of whom three were baptized. More voluntary Christian service has been rendered by the church members than in previous years, and I have been pleased to find a greater readiness on the part of the College and school masters to accompany the preaching bands on Sunday evenings and give their testimony for Christ.

In February last, with a view to awakening deeper spiritual interest among village Christians, as well as to bring the gospel to bear directly upon their heathen relatives and neighbors, I organized a strong band of preachers and singers, and spent 10 days in visiting a number of our congregations. Powerful speakers were with us, and the meetings were well attended. Every Christian family in each village was visited, and in some places the non-Christians also asked us to offer prayer in their houses. A deep impression was made in some villages and could such

special efforts be made oftener abiding results would, I am sure, be obtained.

There are altogether 39 Christian Endeavor societies connected with the station, with 805 members. Of these 25 are junior societies of which 23 are in villages. The societies in the town are all in a vigorous state, and are fully organized. The village societies are more simple, but accomplish much good, especially among children. In three or four of the larger villages the children's societies are well conducted. A goodly number of non-Christian children belong, and take part in the exercises.

EVANGELISTIC WORK.

New Survey of Wider Fields. At our Mission meeting in January, 1908, thoughtful and serious consideration was given to the fact that there were so few accessions to Christianity from heathenism. Much time was spent in prayer and heart searchings, and ways were discussed as to how to reach those who know not the Saviour and win them for Him. As our Lord sent his disciples two and two before His face into every place whither *He Himself would come*, so our missionaries were appointed to tour together two and two throughout each other's fields. The result of this was that they realized as perhaps never before how gigantic is the work, how vast the area, and how inadequate the Helpers to rightly fulfil the task.

Their reports, as sections were traced on the map of our Mission, shew that 21 new centres for evangelization should be opened in areas around our stations with two to three Evangelists in each. Some of these areas are over 2,000 sq. miles in extent.

We rejoice that our Christian people are beginning to realize the necessity of this village preaching and, as will be seen in the following reports, are supporting Bible women and joining preaching bands as volunteers. We ask the prayers of our readers that Helpers full of the Spirit and with a yearning for souls may be found, and necessary funds provided to meet the Macedonian calls of villages asking for instruction and to carry the Gospel message to the places *whither our Lord would come*.

MADANAPALLE.

Following our stations as they lie on the Map we note that in the Madanapalle field the Evangelistic work of the year has been much improved by the entrance of Joseph John into it. Already there has been response, and enquirers are increasing. He has been encouraged to deviate from past practice and not try to cover any definite area, or follow any preconceived plan, but to spend several days at a time in any centre where interest is shown and return there frequently seeking also to cover his whole territory.

Rev. L. B. Chamberlain writes: "At the beginning of the year we divided the Evangelistic workers of the Madanapalle field into three bands. With Mrs. Chamberlain and our three children and later joined by Mrs. Chamberlain, Sr., and Miss Drury, a little tour was made with one of the bands, and much interest was elicited and large audiences attracted. The sight of the ladies and children undertaking such a journey and participating by presence and singing in the evangelistic work seemed to make a strong impression on many. And the Evangelistic Band was much enthused by their assistance.

The evangelistic work of the Y. P. S. C. E. deserves at least a passing reference. On the initiative of its own members, they have regularly conducted a song and preaching service, after their own meeting on Fridays, at the Town Reading Room, and more recently a similar service on Sunday evenings. Still more recently, and on their own motion, some of the older members have also undertaken to be present in rotation at the Bungalow on Monday mornings, when Mrs. Chamberlain gives a weekly dole of grain to scores of lame and halt and blind and aged and babes who, in these hard times, eagerly come for this little help. I have been much encouraged by these spontaneous efforts.

By arrangement of the Mission for intervisitation of fields Rev. E. C. Scudder took a fortnight's 300 miles tour with me through a part of the Madanapalle field in August. It was encouraging and appalling to have even this hurried glimpse of the work and field we are responsible for, with a fellow Missionary. A few places I had not ever visited.

PUNGANUR.

Rev. H. J. Scudder writes from Punganur: "There is no limit to the amount of evangelistic work to be done in connection with this station. If it is energetically and widely carried on, fruit will be forthcoming in the not distant future, we believe. The leader of the Olcott Evangelistic Band has prosecuted the work, assisted by the Lay Class, with much energy during the year. The number of days spent on tour was 166 from February to November 30th, 1908, the number of miles travelled was 1,165; the number of places visited 1,118, and the number that heard the word was 37,619. The magic lantern was shown fifty-five times. The lantern is a very great assistance to the Evangelistic Band, and by its means many hundreds more, each week, are reached than could be without it; its use makes a thorough and complete presentation of the Gospel possible. I have been enabled to take three tours with the band, on two of which Mrs. Scudder and the children joined us and their presence and influence were a striking assistance. In many of the villages visited, Mrs. Scudder was the first *Dorasani* (Foreign Lady) that had ever set foot in them, and she and the children were a source of constant interest, wonder and even amazement. The impressions left were great, and if more touring by our lady missionaries could be done, the women in the village would be more quickly won and the coming of the kingdom would be hastened.

PALMANER.

Pastor Thavamani reports that in Palmaner the students and teachers of the Theological Seminary and other mission agents were very attentive to preach the Gospel to heathen in Palmaner, and the surrounding villages, three days in a week. The number of places visited during the year was 782, the number of times preached 866, the number of hearers 21,187, and the number of handbills given away 1,316.

CHITTOOR.

Rev. J. A. Beattie writes: At the beginning of the year plans were made for an evangelistic effort, covering the whole Chittoor

field. During the year, about 105 days or 15 weeks were spent in the district with a band of half a dozen men. Approximate figures have been kept showing the effort made to bring the Gospel into every part of the field. The agents report that they preached in 8,384 places, 9,913 times, to audiences totalling 105,703. About half the population of the district heard the Gospel. Along with the preaching, Gospel portions were sold. There was often a great eagerness for books.

Caste remains the principal difficulty in reaching this race. Often we imagine it is giving way in some measure. We have many requests from Sudra villages for Christian teachers and Mission Managers of schools already in existence. One catechist is the Bible Master of a Sudra village school by request of the village Munsiff (magistrate). This work, he does in addition to his own school, Sabai work, and out-preaching, and he is a good influence in the whole community. In another village Sabai a ryot of the Reddi caste with house, cattle and unencumbered land of his own is an adherent. He is learning to read. The catechist has him for religious instruction every night. He wants baptism now and proposes to deed his property to me for security, while he goes away for a time for further instruction and to escape the village persecution that will probably follow baptism.

VELLORE.

The statistical table of Vellore records a considerable falling off in the number of hearers as compared with the returns of the last year. This is due to the fact that no extensive preaching tours were taken and no large festivals visited.

We have been urging our evangelists this year to labour more for individuals and not to despise hand-picking. Too many of them are eager to "Preach" in the technical sense, and when the address is over regard their duty as ended. We have impressed upon them the need of coming closer in touch with the people, to adopt the conversational style, emphasizing the experimental witnessing rather than haranguing to the people. Not a little voluntary Gospel work has been done by members of the Vellore

Church on Sunday evenings. Dividing themselves into several bands they have reached a goodly number of people. Amidst the throngs of the market, large audiences have gathered to listen to addresses by earnest Christian teachers of the College. Other bands visit the suburbs, and some go to villages quite distant, starting early and not reaching home till long after dark. Regarding the attitude of the Hindus towards the Gospel, there is far less opposition than during 1907, when the political tension was at its height.

One of our evangelistic agencies directly fruitful in results is the *Medical*. In the Mary Taber Schell Women's Hospital, Vellore, evangelistic talks have been given in the dispensary daily by Miss Stanes and her Bible women with an average of thirty hearers.

A Brahmin woman and her widowed attendant looked forward from day to day to the evening hour of prayer and when going said with regret, "We cannot hear this any more;" they went away inwardly believing but had not yet received the saving knowledge that compels open acceptance. One young boy who was here for some time seemed to really give his heart to Christ and openly confessed Him.

RANIPET.

In the Ranipet field, the most encouraging sign is the accession of eight families in Punganur and ten in Valapakam in the Arcot Taluk, with a number of others in both places, most likely to come soon. Nor is the movement confined to these two villages. They are both large and influential and central to quite a large group of villages. A similar movement, but apparently not so extensive, has shown itself in the Walajah Taluk on the Kaveripak side. For years I have been longing to see just this movement in both the Arcot and Kaveripak regions. Now that it has begun in answer to our prayers and efforts, are we ready for it?

The special influences that were at work both in Punganur and Valapakam are of sufficient interest to deserve more detailed

mention. Within the last fifteen years the people of Valapakam have asked us at least half a dozen times to receive them under instruction. But each time when we went to the village to receive their written promise they have gone back on their word. They realized that it would be hard to convince us of their sincerity. So a couple of months ago they sent a delegation to Yehamur and asked us to come once more to their village. We said that if the Yehamur Panchayat would send a delegation to work the matter up, we would come to the village on a certain date. The Panchayat did so and for two days and nights they worked hard to persuade a larger number to come over together. When we came on the third evening, they presented before us ten heads of families who gave their solemn promise to renounce heathenism and accept Christianity. The influence of this success of the Yehamur Panchayat in bringing a village to Christ is an object lesson of far-reaching power.

In Punganur the dominant influence has been the hospital. Kullan, one of the most independent, self-respecting and shrewd Pariah I have ever seen, came to the hospital several years ago. The daily service, the individual teaching, and the example of Christian love and sympathy all made a deep impression on his mind. When he left, it was with a promise to become a Christian and to bring his people with him. On his return to his village, he did try to get his relatives to become Christians and told them all he had learned. But they only mocked him. His own wife was one of his strongest opponents. It was no wonder then that he gradually gave up his efforts and slipped back into the old life. Early this year a serious accident occurred to the ten years' old son of one of his relatives. Kullan was soon on the scene and insisted on their bringing the boy to the hospital at once. No sooner had Kullan set foot in the hospital than all old impressions revived with increased intensity. When he left the hospital with the lad, it was with a promise that we would soon hear from him. And true to his word a few months later he appeared on my verandah with twelve men from his village who asked us to come and receive them under instruction. As usual the enemy was also at work and when we went there, only seven men had

the courage to stand up and be numbered as Christians. Since then two more have come. And we will soon get more. For an enthusiast like Kullan is bound to win more.

ARNI.

In the Arni field there are three or four villages in which we should station teachers. The people have expressed their desire to be placed under Christian instruction. The difficulty is, there are no teachers available.

Early in the year the Gnanothian Session planned for a series of evangelistic meetings in Satambadi for the deepening of spiritual life among the Christians, together with the idea of arousing their interest in the coming Jubilee of the village, celebrating the time of their coming to Christianity. The spiritual meetings continued through the Sabbath and many were helped and declared their intention of living better Christian lives. All the houses were visited, the Christians encouraged and prayer offered. After finishing the Christians' houses, a number of the heathen requested us to come to their homes and offer prayer there also. We gladly accepted their invitation and a number stated that they would attend the Church and become Christians. The results of these meetings were such as to lead us to believe that we should devote more of our thought and attention to such meetings in the larger Christian centres.

TINDIVANAM.

In Tindivanam evangelistic work has not been neglected. The helpers have done something around their villages and the Union Bajanaï made a camp near Mailam in May where for three days a band of 40 men preached to the many people who always thronged that popular shrine. Another tour on which the Missionary and Mrs. Scudder also went was made with Seruvadi as a centre. There for four days we were the guests of a kind Mohammedan friend, who placed two buildings at our disposal and helped us in many ways. The monsoon rains came while we

were there, but though they damped our clothes, they did not damp our enthusiasm, and all the villages within a radius of about four miles were visited. We were cordially received in almost every village we entered and there was not a single act of hostility and hardly any uncivil word.

Rev. Meshach Peter writes: "The evangelistic forms the most important factor of my work. With the help of the Olcott Band, which consists of two men, the good news that our redemption has been purchased by the son of God was carried to 7,180 hearers in 254 places and 368 times.

While in camp in Sallavedu, we were surrounded one morning by a large crowd, who first took us for Taluk officials, but before we hardly reached the middle of our short plain address, there stood not a single soul to give us ear. Greatly discouraged at what had happened we proceeded to a next street where we did good work. While praising God in our tent two young men who had heard us came inquiring and bought a few more tracts. Near this place we received in the beginning of last month from two Panchama hamlets, twelve families.

I have to thank the Women's Gospel Extension Society of the Mission which kindly lent us the services for two months in the year of 1908, of two of their good Bible women. I am really glad to say they did excellent work. The disturbance caused at first did not last long, for in a short time they gained friends. One of our Hindu friends said "must these good ladies go? Stop them I pray you. They have seen only a few of our women who like them now, but hundreds must have your good teaching."

COONNOOR.

Pastor Solomon of Coonoor writes: "The Gospel truth has been taught in the town and in the surrounding villages during this year. Weekly preaching in the large weekly bazaar has been kept up with large audiences. The people have not evinced the spirit of opposition but listened with much attention. Let the name of our Lord be praised throughout and for ever."

(Note.—The Zenana work is so much more fully reported to

the Woman's Board that reference is made to the Arcot Mission report of that Board).

MEDICAL WORK.

Closely allied to the evangelistic is the medical work, where daily instruction is given to the people from far and near.

Mrs. W. T. Scudder of Arni, reports:—This
Arni. year, owing to illness in the family and prolonged absence, I have not much medical work to report. Beside the dispensary work for the boarding boys and the Christian families, there have been only five calls to the town, and four visits of Brahmin women to the Bungalow. Two of these came from villages where we have no Christian work—not even preaching, so I trust that the tract and Scripture portions given will be a nucleus for future work.

Mrs. H. J. Scudder writes:—Nurse Agnes
Punganur. came to Punganur September first to do what medical work she could, among the people of this town. Her morning dispensary in the reading room has been a great success. She has from 20 to 30 women and children to treat every morning, and her advent has been hailed with joy by the Christian women. The work she has done for two months here, has been a great blessing. We know it has opened numbers of homes to the Bible-women and every woman or girl who comes to the dispensary is told of Christ, the Great Healer, by the Bible woman who is always there.

In the Ranipettai hospital, there have been
Ranipettai. changes in the medical staff again this year. Mr. David Muni, the efficient and beloved medical Evangelist of Kaveripak resigned in February to take up the Pastorate of Tindivanam Church over which he has been ordained. The hold he had on the community was shown in the universal regret expressed at his departure. The whole community attend-

ed the farewell meeting and Hindus and Mohammadans vied with each other in doing him honor. Mr. T. P. Rajandram was placed in charge on David Muni's departure and has done faithful and efficient work. That dispensary is very much appreciated and large numbers daily resort to it. I long to see the time when we can multiply such dispensaries. They would be powerful evangelistic agencies.

The statistics show a falling off in both in and out patients. That for in-patients is due to our inability to admit as many owing to the very high rate of food stuffs throughout this year. Even as it is the expenses have been higher than before. The greatest falling off is to be found in the total attendance of out-patients. We can only explain it on the score of a mistake last year.

Dr. L. H. Hart writes :—In reporting the work
Vellore. of the past year in the Mary Schell Hospital I have to acknowledge what I consider a very important increase in the visits to patients' homes, especially by the nurses, which is almost double that of last year, though there has been another reduction in both dispensary and wards. At times every bed in every ward has been occupied and it became necessary to close in a part of the veranda with bamboo matting for an overflow of 10 patients.

The old story goes on in regard to the medical and surgical side of the work. There are those, an ever increasing throng, who in times of illness come unquestionably knowing they will receive the best that can be given them. Alas, the fear of the knife and sometimes of chloroform keeps surgery still from giving the relief that it only can do. But I see much more readiness to believe us and to accept surgical aid than there was thirteen years ago or even five.

Early in the year a special function was made of the graduation exercises of those nurses who had studied three or more years here. A large number of Indian ladies and gentlemen were present and opportunity was taken to address them on the benefits of good nursing. Miss Macneill of the Free Church Mission Hospi-

tal, Madras, spoke to them in English and Dr. L. R. Scudder in Tamil. The people seemed intensely interested in all that was said.

This year three little waifs were left to us, two of them a girl and a boy, about three years of age, by mothers who came here to die, and the third, by a newly widowed poor mother who said she could not afford to keep her baby and bring her up, that the child must die or be sold to the temple.

One of the brighter nurses has unfortunately developed tuberculosis to our great sorrow. Because of this and the risks to all when a tubercular patient is entertained in the hospital, we are hoping to build an open air ward for such cases; to which one Mohammedan gentleman has already given Rs. 50 and another has promised Rs. 50 and a Brahmin widow 75. The promises are from people who will surely fulfil them, I think, and it is an encouraging evidence of a real practical interest in the welfare of the institution by the people of the place.

PRACTICAL TRAINING FOR SPIRITUAL WORK.

We are making efforts in various ways to deepen the spiritual life, and knowledge of the Scriptures among our native agents. Each one must appear for an annual written examination in portions assigned. Missionaries hold deep heart-searching meetings with their helpers once a month. Conferences held locally as mentioned in some reports and the large general one for all our people are aids to this object.

The Arcot Theological Seminary, is of course the most important and direct factor in the education of Evangelists. Of this, Rev. J. W. Scudder writes:—

The history of this institution for the year 1908 is soon told. We find in it no startling development, nor anything unusual in any way.

During the period under review there were twenty-one students connected with the Seminary, distributed as follows: In the upper middle class, four; in the lower middle class, three; in the junior class, eight; and in the lay class, six. Several members of the last named class, the Lay, were too young and callow, and too in-

sufficiently educated secularly to belong to the institution. They should never have been admitted into it. These were eliminated by the Board of Superintendents at its recent meeting in December. And well so; for the teachers naturally do not care to be running a Kindergarten Theological Seminary. The students in the other classes did well in their studies, and passed a satisfactory examination conducted by the Board at the end of the year. The teachers were faithful, and in spite of many discouragements, enthusiastic and persevering. I gladly record my hearty approval of them, and of their excellent work. This commendation may be taken to cover also the entire period of eleven years, during which they have been my associates in the institution. It seems scarcely worth while to report at large what has been said many times over in the reports of former years. I will therefore merely touch upon one important point, *viz*: the practical training of the students as prospective preachers both in the pulpit, and in the streets and by-ways of the town. For the former, the young men were required to lead, in turn, the several weekly prayer meetings; and for the latter, to spend some hours, on Saturdays and Sundays, in proclaiming the Gospel to heathen audiences. They manifestly improved under this treatment.

My connection with the Seminary, as Principal and Professor ceases with the close of this term. For fourteen years I have been, as it were, part and parcel of the institution, and I cannot separate from it without feeling a painful wrench.

By the appointment of the General Synod of the Reformed Church in America, the Rev. J. H. Wyckoff is to be my successor in the Seminary. All who know him will unhesitatingly agree with me in saying that no better and more thoroughly qualified man could be found anywhere for the place. May the abundant blessing of the Lord attend him continually in the new and arduous work to which he has been called.

The Institution was moved to Vellore at the end of the year.

The most valuable Bible instruction for our **Women's Class** women is in the class conducted by Miss J. C. Scudder for the wives of the Theological Students. She reports that there were five women to be taught

this year. The relinquishing the women's class is a great sorrow to me as I have never enjoyed any other work as much, but I pass it over into good hands, with the prayer that the women may be greater blessings to the Mission by going than staying.

The summer school for Bible-women is especially designed to give them a course of study to be pursued in Zenanas. This year it was held in Madanapalle, for the Telugu speaking Bible-women. It would be difficult to find a more responsive class of thirteen women who studied till late at night as many of them were wives and mothers with household cares. Six days each week, they were promptly in their places with note books neatly ruled, prepared and illustrated. Miss Drury writes that the effects of the summer study have been seen all the year both in Zenana and in Hindu Girls' S. S. work.

EDUCATIONAL WORK.

"Study to show thyself approved." We have sometimes been criticised as pushing the Educational beyond the Evangelistic work. But as has been seen throughout the report there is need of better equipped workers, men and women of intelligence. The Government is raising the Educational standard, more and more, advancing its curriculum and demanding trained teachers. Hence we have felt obliged to keep pace with the times in order to have our Mission Helpers win respect and acquire the qualifications needed for their work. And we consider it evangelistic as well; for the Gospel is systematically taught to over 5,000 heathen pupils each day who carry the seed sown into thousands of homes. We need strong minded men for village work. We need more, of bright minds and quick wits for touring. We need men of high education and who use English well to recommend the message we would bring to high caste educated men of our towns and stations. And our women should not be far behind.

Our highest educational institution next to the Theological Seminary already mentioned is the Voorhees College at Vellore.

Voorhees Col-
lege.

Mr. Cole the president of the College, reports:—The principal event of the year was the opening of the new Hindu Hostel, or home for Hindu students. The building which stands on the corner of our College grounds towards the business part of Vellore, has boarding and lodging accommodations for about fifty students. The hostel idea is a new one in Vellore, and it was not expected that many would take advantage of it the first year. However, some twenty-three students were in residence.

The results of the University Examinations were creditable. The first in arts examination results were unusually good, seven candidates out of eleven having passed. Though but a small number passed the Matriculation Examination, our average was above the average for the Presidency. The library has been increased by a goodly number of new books. A special grant by the Government for the development of the College Department amounting to 6000 Rupees, and one 300 Rupees for the High School, have been received. These sums are to be expended upon scientific apparatus, and upon the library, in accordance with the conditions imposed. Chemical and Physical laboratories are being fitted up for College work.

The total enrollment remains about the same, a little less than 950.

Mrs. Wyckoff who fills the place of mother to the Christian boys boarding on the mission compound, says: The contact with the 110 Hostel boys, that comes from first aid to their ailments in an early morning dispensary, is our first means of getting acquainted with them, as we are not brought into touch with them in their classes. We have treated an average of eight or ten daily throughout the year. Early in the year we felt that the lower class boys were getting but little good from the crowded Friday night meeting of the Hostel Y. M. C. A., so we have met them separately, sometimes as a class in vocal music, sometimes for a talk on morals and manners—but always for a pleasant unconventional hour. Sunday evenings also, all the boys who are not off for Sunday-school work, or with the preaching bands, gather with me for an hour's song service, varied by reading from Pilgrim's Progress or a Tamil Biography.

The Saidapet Elementary School has enrolled 128 pupils, the maximum allowed by the Educational Department. The Katpadi School has had a very successful year, enrolling 145 Pupils.

HIGH SCHOOLS.

Rev. E. C. Scudder reports:—

Tindivanam. The Town Schools have done quite well. In January the three separate schools known as High, Middle, and Crane Primary were, in accordance with the new Educational Rules, amalgamated into one complete Secondary School with classes from Infant to Matriculation and a strength of somewhat over 400 pupils. This year being the "last chance" for the Matriculation Examination, all the pupils of the VIth Form, 23 in number, were allowed to apply for examination.

The boarding school has had a prosperous year with an average of about 90 pupils. There has been no case of severe illness and only two bad teachers of conduct. Mrs. Scudder has had full charge of Boarding Department during the year.

Rev. H. J. Scudder writes: "For twenty
Punganur. years educational work has been carried on in the town, and the influence that has been exerted through this agency is very great. Opposition has been overcome, prejudice disarmed, and the Scriptures taught and expounded to hundreds of youths of the town and of many surrounding villages. The High School has had a fairly successful year. During the first term the spirit among the students was not good, to say the least. The unrest in India and the seditious spirit abroad in the land, was very evident among a number of the students of the highest classes. The climax was reached in June, just before the opening of the school for the second term, when the office of the High School Building was found to be on fire. To the credit of the townspeople, be it said, as soon as the cry of fire was raised, many ran to the spot and assisted in rescuing as much of the property as possible, and in drawing and car-

rying water to extinguish the flames. As it was, between two and three hundred rupees worth of property was burned, and the damage to the building was about Rs. 100.

On my return to Punganur from the Hills, there was a very different spirit among the students. They were respectful and quiet and the aggravating shouts of "Bandy Mataram," which were raised behind my back whenever I went through the town, entirely ceased, and I felt that the loss by the fire had been justified and worth while, inasmuch as the people of the town had realized, by the occurrence, to what disastrous results the seditious spirit would extend, were it not checked. The strength of the school during the first term was 157 and during the second term 147.

The Boys' Elementary School has a strength of eighty and the fee collection has been fair.

The mixed Panchama School was opened as an experiment for the out-caste or Pariah sections of Punganur. It is from this the lowest section of the population of India, that the fruit of our labors can be most quickly expected. We look forward to the time in the near future, when a number of boys of this new school will relinquish heathenism and enter our Boarding Schools, and through them we believe the parents and relatives will be won.

On account of our residence, and the stationing of the Telugu Lay Class here, never before have there been so many Christian families living in Punganur. The Agents live in rented houses in all parts of the town and each home is a center of Christian life, and a constant witness of the Truth. Several Hindus have stated that the Christians have taken possession of Punganur and have asked what our purpose is. We know, and they too know. In the name of the great Captain of our Salvation we have gone in and possessed the land.

A "forward step" in the educational work was **Madanapalle.** made possible by the mission action sanctioning the employment of an experienced educationalist both as Headmaster of the Boys' Secondary School, and also as assistant in supervising other schools. We are very fortunate

in obtaining the services of a man of large experience and superior character and spirit. An attack was again made on our school in the interests of the Hindu High School, but he out generated the promoters of it. A Teacher's Association organized under his presidency has held regular meetings which seem to have roused much interest and effort on the part of its members. The methods and subjects of teaching have formed the usual topics.

The Inspector examined the Boys' Secondary School in November and "was pleased with the general condition on the whole."

The Boys' Hostel continues on its quiet way. The health and conduct of the boys has been good.

The Vayalpad Boys' School has also more than held its own.

The school at Coonoor has done steady work, but lost in strength through the hard times, and offering of free tuition in other schools.

The Union Mission Training School has had a
Ranipettai. larger number of students than ever before in its history. There were 22 in the Elementary Higher class and 15 in the Elementary Lower. Miss Van Doren continued to interest the students in Kindergarten principles.

The students have been exemplary and studious. The Union Committee met on December 16th to examine the school, in Scripture lessons, and found a decided improvement over the rather poor results of the year before.

The Industrial School has been maintained on
Arni. much the same lines as last year. The machinery, sent out by Mr. Farrar has, after much labor, owing to breakages and ignorance, been put in running order in the "Machinery Hall" and looks very business like.

The Carpentry Department is as popular as ever and the results of the examination were very favourable. In the Advanced Examination only one passed out of four. In the Intermediate, one failed out of twelve. In the Primary, out of six candidates presented five passed. In Tailoring the five candidates who ap-

peared, passed. In Printing the two who appeared failed. This department from the beginning has produced poor results in the examinations. In Blacksmithing the two candidates presented passed first class.

The funds for transferring the institution to another center have not been forthcoming. We sincerely trust they will be given as Arni is not the center for the school.

BOARDING SCHOOLS FOR GIRLS.

Normal Train- This year's class consisted of sixteen students,
ing School, twelve in the Secondary and four in the Ele-
Chittoor. mentary department. The curriculum includes, beside the ordinary branches, nature study, elementary science, drawing, needlework, kindergarten and methods of teaching all these subjects. All passed the examinations, some gaining honors. In the Bible Examination too they were equally successful gaining three prizes and two honors.

We greatly regret that the able and successful services of Mr. J. C. Packianathan as Headmaster of the school, terminate with the close of the term. His long years of experience and the real interest he has taken in his work and in his students (the parents of some of whom have been his pupils in past years) have made him a valuable worker whose place it will be hard indeed to fill.

It is interesting to note the progress of female education in the mission. In the past twelve years 202 students have graduated from this Normal School.

Lower Secon- So far as work is concerned the school has had
dary, Chit- a successful year. The annual examination is
toor. just finished and all the pupils in the II and III Forms have passed in every subject. In the first Form there have been some failures in Arithmetic. The class that came from Ranipettai in the beginning of the year has continued the study of English begun there, and has made satisfactory progress. Last year's results in the Uniform Bible Examination could not have

been better, the school having gained all the prizes in every class and seven out of the nine honors possible. Work, study and play have followed each other in regular succession, and the girls have also tried their hand at a little gardening in the school yard.

So much for the outward and visible work done in the school, the work that can be seen and measured. The fact that sixteen girls have spontaneously sought admission to the Lord's table shows that there have been silent influences for good working among the girls. It has been a surprise that some whose walk and conversation are truly Christian have not thus publicly professed Christ, and yet, perhaps that also is a sign of grace that they have thought themselves unworthy.

Lower Second- Miss Drury writes: "That the work of the
ary, Madana- school has been thorough is shown by the approv-
palle. al of the Government Inspectress and the fact
that our school has this year been one of very few to be recog-
nized as a Secondary School. The course of instruction includes,
beside the usual three Rs, English, Bible, History, Geography, Do-
mestic Economy, Sewing, Dressing and Drill. The lower classes
are taught Kindergarten and object lessons. The religious life of
the girls is stimulated not alone by their school study of the Bible
and the Sunday-school lessons, but they are very active in Y. P.
S., and Junior C. E. Societies which are very enterprising and
wide awake in all they undertake. The weekly Saturday morning
prayer meeting held by the other girls in the school has been con-
tinued throughout the year, and we hope it leads them to apply to
their lives the Bible teaching with which they are all familiar.

Mrs. L. B. Chamberlain kept the charge of the home depart-
ment with all its over-sight of clothes, health, and management
of the many different temperaments among the girls. All of the
older girls have a share in the housework. One has charge of,
and all responsibility for the clothes. Each big girl has a small
one, for whose neat and tidy appearance she is responsible. The
older girls also take their turn in preparing all food for the school
with the help of a water-woman, the little ones grind the grain.
They do all the cleaning and keep the yard about the school well

swept. They draw and bring all the water used in the school. This work with their school duties, and study hours occupy most of the time, and yet they all have a very happy noisy hour out in the compound where they make the air ring with their merry shouts at play.

Primary School, In the Girls' Boarding School the high lights
Ranipettai. and the shadows have followed each other in quick succession. The school closed on December 16th, with its usual Prize-giving. The children were in a state of joyful excitement over the prizes, the exercises and the prospect of going home. When they sang,

"Jesus loves our pilgrim's band,
 He will lead us by the hand;
 Lead us to the better land,
 Happy home on high,"

we little thought one of those little singing pilgrims, little Devapoo, (God's Flower), was already at her journey's end. Less than twenty-four hours after she had sung so happily our little pilgrim ended her journey in the home whence "they shall go no more out." She has left the school the heritage of a beautiful character. This is the third time within the year that death has entered.

Aside from these sad interruptions, school work has gone on in its usual quiet routine. Fourteen girls have finished their Primary course and been prepared to enter the Secondary School at Chittoor. During the year a number of girls have of their own accord asked the privilege of coming to the Lord's Supper. The Junior C. E. Society has had a good year. The children elect their own officers, and do so with so much wisdom that the president chosen is almost invariably the one whose Christian character best fits her for the office. During the year the society has given Rs. 13, mostly saved out of the children's own food.

Women's Mrs. L. R. Scudder's Lace Class has gone on
Industrial uneventfully and for the most part happily, she
School. reports there have been on an average thirty-three boarders and five outside members, just about as many as

our room will accommodate. "I hope the girls have improved in character, for I feel that is really what is worth while in connection with their thirty-three immortal souls. The account rendered up to the Lord will be in souls and not in rupees. I must say, at times when quarrels have broken out or thefts taken place I have felt discouraged and doubtful. This work with young womanhood would warrant the whole time of any missionary. Working seven hours a day not a little lace has been turned off. For the first eight months an average of Seventy rupees of lace was cut off each month, and for the last two months the average has been ninety rupees, which amount just covers their board. The output must necessarily vary this way because of the admission of new pupils at the beginning of each year.

The yearly Government Inspection took place in August, all but one girl was passed, and seven were given merit. Two pupils have been in Madras at the Kilpauk School for the year and appeared for the Elementary Examination in November. One of my teachers, Rachel Anthony, also appeared for the intermediate Examination at the same time. If this teacher passes we will then be able to train and send up pupils to the Elementary Examination ourselves.

There are eleven outside workers in connection with the class. Of these seven are girls married from the class. Of the seven only three have really failed to make any use of their occupation. Two of the young wives have done us great credit by earning eight and ten rupees per month. They have been incentives to all the others."

HINDU GIRLS' SCHOOLS.

Arni has three schools under the care of Mrs. **Arni Schools.** W. T. Scudder. Chetpet has a very interesting school under an energetic and popular Headmaster. The children did very well in their recent Bible Examinations. Boys make up the greater number on the rolls; number of fee students eighty-nine. The fees have increased in spite of Roman Catholic Schools asking no fees. We sorely need a building of our own in this centre of Romanism.

Kosapaliam school is suffering from a rival this year which has taken some of the girls away. The Prize-giving last year was very good and plenty of dolls were distributed. The Headmaster keeps the girls' names hoping that visions of another such prize-giving will bring them back. This explains the average of eighty-eight out of hundred and twenty on the rolls.

The Sunday-school is very popular, more than half of the number being boys. They sing Western hymns with vim if not with perfect accuracy. The collections of this Sunday-school amount to three rupees twelve annas to be devoted to a cloth for some poor woman. On the World's Sunday-school Day, three Sunday-schools met here—there was no objection to the Pariah schools coming, and we celebrated with decorations and much singing. John 3:16 was learned and each child given a prize.

The Arni Paliam School has had to fight six months of Cholera but, in spite of this, upon visiting both day and Sunday-schools, one was impressed by the prosperity of the school. Since 1884 the numbers have increased from thirty-six to one hundred and eight students. Collections from Sunday-school Rs. 3-9-6. Attendance one hundred and ten, thirty of whom are boys.

A new refreshing sign of the times took place on our Thanksgiving Anniversary when a great many of the girls from this school came in a brilliant and gorgeously dressed procession to the Church, sat in the front row, joined in the service and afterwards left their free-will-offering at the altar and departed amid the applause of the audience.

Chittoor, the Our Hindu Girls' School is now known by
Gridley Girls' this new name. Here the students of the Nor-
School. mal School spend so many hours each week and
 get practical instruction in the art of teaching. The great event of the year was our taking possession of our fine new building. It is light, spacious and airy and the pupils as well as the teachers seem to greatly appreciate their pleasant quarters. The Headmaster has the instincts of a true teacher and I often find him sitting on the floor surrounded by a class of infants teaching a nature lesson or Kindergarten occupation most interestingly. The

daily attendance of the school is between eighty and ninety. A large Sunday-school has been maintained during the year.

The school for Caste Girls in Madanapalle
Madanapalle. under the care of Mrs. L. B. Chamberlain has grown in strength and in popularity during the year 1908, and several improvements have been introduced.

New methods of teaching Kindergarten have been adopted. Brush work, Mat-weaving, and Drawing have been introduced and Drill with music has been continued much to the delight of the pupils. The school was inspected by the Government Inspectress in October and she pleased highly the Headmaster's work, saying that she should recommend the school for a higher grant than we had asked, because it was one of the best in her range of four Districts. The girls have all studied the Bible regularly and in the yearly examination they have for the most part done well. In the First Form and Fourth Class the majority of the girls gained almost perfect marks.

The Vayalpad School under Miss Drury has had a hard struggle for existence in a town where each man holds stubbornly to his own religion for himself and for his family. Samadanam, our Christian Assistant, has taught the Bible faithfully, and many of the children can tell the Bible stories and recite many stories correctly. The influence of a Christian school in the midst of idolatry and bigotry can hardly be over-estimated.

The Hindu Girls' School and the station school
Palmaner. are prospering as well as we could expect. At the commencement of the year there was considerable hindrance on account of cholera and small-pox, but we persevered and overcame all difficulties, so that in November when the pupils were examined by the Inspectress and the Inspector they passed a favourable examination and were commended for improvement over last year.

The new building given by the W. B. F. M.
Punganur. for the Hindu Girls' School was formally opened and occupied in the end of February, 1908. It is hard to describe to those who have not seen, the contrast be-

tween the old, dark untidy rooms that were the quarters of our school, with this bright sunny airy building, so well fitted for its use, that is now our joy to visit and show to our friends. Teachers and pupils alike look brighter and happier in the new building and our grateful thanks go forth again to the kind givers in America.

The Sunday-school held each week is very well attended, and the children are well behaved and interested.

The four Hindu Girls' Schools at Ranipettai, **Ranipettai.** Arcot, Wallajah and Kaveripauk have had a year of steady, but uneventful work. Government's new Educational code is requiring so many changes in the course of study that we feel ourselves in a transitive period. To meet these changes, we have organized a Teacher's Association, with monthly meetings in which we have had helpful papers and discussions in various subjects. The Bible has been taught in every school and the examinations which Miss M. K. Scudder, held at the end of the year have given fairly satisfactory results.

The Sunday-schools have continued to hold the interest of the children. A number of normal students have given assistance in these, and together with the Headmasters have made the Sunday afternoons pleasant and helpful hours to all.

The Hindu Girls' School keeps on with its six **Tindivanam.** classes and an average attendance of 75 children.

The Inspectress reported to us just what I had discovered in my own visits to the school: *viz.*, "The teachers gave no thoughtful preparation to their lessons, and the greater part of the work done is purely mechanical."

Something must be done to improve the quality of the work done. We are glad we can report the continuance of the Sunday-school held in the Hindu Girls' School. The children, between sixty and seventy of them come regularly and enjoy the Bible stories and Hymns they learn.

In the Hindu Girls' School in Wandiwash, there are sixty-six pupils. This shows no great increase over last year in the num-

ber of scholars. The chief reason for this is that while new additions have been made the Local Fund Boys' School has drawn away some of our Brahmin Girls by prejudicing the parents that the Christian Scriptures are taught. This school is under the care of Mrs. M. Peter. Its Sunday-school is steadily maintained.

Vellore.

Mrs. Cole writes: A marked improvement in the work of the Arasamaram and Sircarmandy Hindu Girl's Schools, is clearly discernible. The prize-givings were held early in the year. After the programme was finished a native gentleman arose and made a brief but complimentary speech. This school, he said, had been doing good work for the Hindu Girls for many years. He fully appreciated the labor of love on the part of his good friends of the Arcot Mission. The Sunday-schools have been faithfully carried on throughout the year with the same superintendents as last year.

The Velapadi School has grown in numbers to over 100 again, though its added numbers do not all mean added strength, at least, not until the new four-year-olds of the Infant Class grow a year or two older. With a change of Head Mistress, and the change in location, we seem to have had to build up again on a new foundation. Miss Stanes has very kindly taken the Sunday-school under her supervision and helped much in keeping that a regular part of the school work. We owe her many thanks.

MISSIONARIES LOCATED.	<u>TOKIO.</u>
NATIVE EVANGELISTS.	<u>ROMORI.</u>
OUT STATIONS.	KOYAMA.

SEA OF
J A P A N



NORTH JAPAN MISSION.

ORGANIZED 1859.

MISSIONARIES.—Rev. James H. Ballagh, D. D., *Yokohama*; Rev. E. Rothsay Miller, *Tokyo*; Rev. Eugene S. Booth, *Yokohama*; Prof. M. N. Wyckoff, Sc.D., *Tokyo*; Rev. D. C. Ruigh, *Morioka*; Mr. W. E. Hoffsommer, *Tokyo*; Miss Julia Moulton, *Yokohama*; Miss Jennie M. Kuyper, *Yokohama*.

ASSOCIATE MISSIONARIES.—Mrs. Jas. H. Ballagh,* Mrs. E. R. Miller, Mrs. E. S. Booth, Mrs. M. N. Wyckoff, Mrs. D. C. Ruigh, Mrs. W. E. Hoffsommer.
IN AMERICA.—Miss M. Leila Winn, Miss Anna DeForest Thompson.

*Died March 16, 1909.

REPORT FOR 1908.

GENERAL CONDITIONS.

During the past year an Imperial rescript has
Domestic. been issued urging the people to sober-mindedness and temperance in living. As such exhortations from the throne are rare, it is evident that His Majesty has felt some concern as to the manner of life that is gradually taking hold of the nation.

On account of its inability to cope with the financial difficulties, the old ministry was forced to resign, and another one, holding a policy of retrenchment and postponement, has been appointed. During these changes, the business interests of the country have come to the front, as a welcome political factor. The rise of this class, together with the fact that the government narrowly escaped censure by the Parliament, and that every taxation increase scheme is opposed, indicate decidedly that the tendency is away from absolutism.

The presence here at the same time of the
Foreign. Atlantic Fleet, the American Exposition Commissioners-General, and the business men representing the Pacific Slope Chambers of Commerce, and the hearty and spontaneous welcome accorded them, indicate the deep-rooted friendship Japan has for our country. The recent understanding

between the two powers has given form to this cordiality. The severe business depression felt in the United States the past year has had a direct effect upon Japan also, thus showing that this country has come into the world's financial and economic zone.

Conditions of "Direct Christian work has never been in as
Missionary good a position as at the present time—if we
Work. only had workers to do it." This is the statement of our oldest missionary, one who has been in evangelistic work and has watched the changes in this land for forty-eight years. When we consider this and the fact that we have but three men in evangelistic work, one having come in 1861, and another joined the mission in 1875, and the other in 1905, it can readily be seen that our field is under-manned. Miss Winn is in America, and this has left her field without a resident missionary. Rev. D. C. Ruigh has postponed a needed furlough in hopes that another man would come to take his place. In fact the mission is fearing that it might become necessary to close some of our most promising evangelistic work from sheer lack of some one to man it.

There is a good tone in the reports this year,
Encouragement. not only in regard to a hopeful future, which seems to characterize the reports often, but of actual work accomplished. Particularly is this true in the Nagano Exposition work report, and in some of the pioneering work in the Northern Field.

EVANGELISTIC WORK.

YOKOHAMA STATION.

Rev. Jas. H. Ballagh, missionary in charge. The work of this station comprises chiefly the two fields of Idzu and Mishima, in Shizuoka Ken, with Koyama and Gotemba as out-stations.

Miss M. Leila Winn, until her return to America last autumn, for three or four years past has
Mishima. been stationed at Mishima. Her work has been chiefly for women in connection with the church at Mishima,

under the pastoral care of the Rev. Toru Miura, an aged, and experienced pastor of many years standing.

Mr. Miura has been ready and able to perform ministerial duties for the companies of believers with stated workers at Kashiwakubo in Idzu, and at Koyama and Gotemba in Shizuoka Ken.

Revival of Work.

The Mishima church was once quite flourishing under the care of the Rev. Tokichi Ito, through whose labors it was mostly formed. On his withdrawal it remained a long time pastorless. Though faithfully served by Mrs. Ito, who remained there with a Girls' Industrial school, giving an education and employment to a score and more of the poor girls, most of whom became church members, and furnishing chapel, Sunday-school, and prayer-meeting accommodations in her own house, for ten or more years, yet the church dwindled till Mr. Miura and subsequently Miss Winn removed there and revived to some considerable extent its former prosperous condition. This took place not so much in a reclamation of the previous members as in the addition of new and younger persons. The former were engrossed in their business, and have become quite neglectful of church attendance, if not even of Sabbath observance. These were a great grief to Miss Winn, but with classes of young men in English she had the happiness of seeing marked improvement and hopes for a new order of things on the part of the younger members, who are particularly anxious to build a new church, and have secured a desirable lot for the same.

Factory and Lantern Work.

Miss Winn carried on work in a number of factories at Mishima by regular half hour meetings several times in the week. She also held meetings at the homes of the people and at the out-stations, giving lectures with lantern views on Christian subjects. A Bible woman, Miss Winn's assistant, is carrying on Miss Winn's work under direction of Miss Kuyper of the Ferris Seminary. Miss Kuyper has visited the field and reports encouragement.

~~1888, 1889, 1890, 1891~~ Kashiwakubo is an out-station within a couple of hours' distance from Mishima by rail, where Mr. Kikuji Kurihara, a former school teacher in this place for many years and earnest Christian secured licensure to preach, and is now the stated evangelist. He is methodical and successful as a Sunday-school teacher and superintendent. He is active in visiting and carrying on work in neighboring villages. Several years ago, going to one of these, he nearly lost his life, being carried away by a flood, and his life being spared, led him to devote himself to the ministry.

One of the places where he visits, three to four miles distant, is Hazuma, where a Christian doctor has a hospital. This Dr. Kozuka was baptized by Dr. Stout at Nagasaki years ago. Mr. Ballagh has visited the place twice, as well as others in the neighborhood and in looking up neglectful professors in remote places. A theological student labored successfully during the summer vacation at Hazuma.

Koyama and Gotemba. Koyama and Gotemba, five miles apart, near the base of Fuji are now joined together as parts of the Gotemba mission church. Humble chapels are at each place, the latter built by mission funds, and a stated evangelist is supported (Ground rent and repairs of the property are paid by the mission). Koyama, owing to the missionary in charge having had a summer home there till recently, and sometimes stopping in the upper part of the chapel, has been looked after in summer seasons by him. The Gotemba evangelist preaches one Sabbath a month to this company. A former Bible woman at Gotemba having transferred there this summer, very good meetings are held, and the younger portion of the congregation has become quite active. The Sabbath services are well attended; the Sunday-school, though largely of small children, is crowded. Miss Winn in Mr. Ballagh's absence in America made them frequent visits, and assisted both them and the Gotemba believers in making their meeting places respectable and comfortable. The

Gotemba evangelist, Mr. Sonobe, graduated from the Meijin Gakuin two years ago and married last summer. He is successful in Sunday-school work, and is greatly aided by Mr. E. Imura, an industrious Sabbath keeping blacksmith, who is also the Sunday-school superintendent.

Work in Yokohama.

The missionary in charge, residing in Yokohama, has been occupied in looking after the property of the Kaigan church, which the past season has needed considerable care, and in attending the services at the church and Ota chapel. Both of these are faithfully served by their pastor Mr. Yakichi Sasakura, a post graduate of the Southern Presbyterian Union Seminary, Richmond, Va. One of the few men who have been greatly benefitted by an education abroad. The Women's Union mission school and the Ferris Seminary furnish a large part of the regular Sabbath audiences, and a very considerable part of the accessions made by public profession to the church membership. It is not an uncommon sight, and it certainly is a most interesting one, to see a circle of candidates standing before the pulpit to receive baptism, consisting of twenty to thirty young ladies and only four or five men. That this privilege of administration as well as the greater, of the public preaching of the blessed Gospel, should have passed from the hands of the missionary to other efficient hands, is not to be deplored, but something to be devoutly thankful for. Beside the above mentioned work other visiting was done.

The Shinshiu Field is known as Nagano Ken. **Shinshiu Field.** Mr. Ballagh has visited this entire field once, its principal parts twice, and some parts three times. Rev. E. R. Miller has visited the South Shinshiu field once. Also, at least one visit was made by some representative of the Tokyo Presbytery. On these visits any pastoral functions called for are administered without restriction from Presbytery or Mission.

A supply for Mr. Ito's place at Kami Suwa was secured in the person of a present year graduate from the Meiji Gakuin—Academical and Theological courses—Mr. Kenzo Sasaki, who entered on his work in August last. His knowledge of English, as well as previous knowledge of the people, during labors there in summer vacations, seemed hopeful of good results. He has labored zealously but not without some severe trials of his faith, in the lack of respect shown on the part of some of the younger portion of his hearers.

The health of Mr. Nishiyama and his family at Shinonoi, has been so bad that at one time he was on the point of resigning from the Mission. His few and scattered parishioners, added to his difficulties. The lack of a Bible woman to assist at the three Sunday-schools, formerly carried on by Mr. Scudder, added to his discouragements. He has perservered until the close of the year, and a change to the town of Nagano is desirable for his health, and for the work at that place.

Nagano has had some discouragements from lack of interest on the part of some of the former members, who now seldom if ever attend church; but it has had some valuable additions, especially that of a remarkably zealous worker, a wounded and converted soldier of the late war. He had a pension and government position. The latter he resigned to give the more time to aid Mr. Kimura in Gospel work.

Industrial Expo- The chief feature of the year was the union
sition. Union evangelistic work carried on by four of the
Work. Protestant missions having work in that city or in that ken. These were the Canadian Methodists, the Canadian Episcopal, the American Baptist and the American Reformed church missions. The occasion was a local fair, chiefly of silk products, opened up by eleven provinces and the capital city, Tokyo, held for two months at Nagano, or Zenkoji, as it is best known by its very popular temple of that name, built for a small

image said to have been fished up out of the moats of the Osaka castle centuries ago. The popularity of this idol and the number of devotees annually, doubtless led to the selection of that city for the fair, as likely to attract crowds of worshippers and visitors. In this result the promoters were not mistaken.

Visitors from all parts, crowds of devotees, pupils from schools of all grades, both boys and girls, came en masse. On the tenth of October, twenty thousand persons are said to have passed through the temple grounds to the exhibition grounds proper, on Iozan hill, conspicuous over all town and plain. The evangelistic work consisted of two parts, first, a book stand where all religious books were on sale. Missionaries and a Bible seller spent part of the day in explaining and urging the sale of the scriptures; second, a tent and four hours' preaching services daily for a period of forty days. The tent was sufficiently large to allow of a hundred auditors, if closely packed. The services of prayer, singing, reading the scriptures and preaching or short addresses were from two to four and seven to nine o'clock P. M. Two or three speakers took part at each session. An organ and a cornet added attractiveness to the singing. Each mission represented was responsible for ten days' consecutive services. All our six workers and Mr. Ballagh were there and frequently took part in speaking. There were also a number of faithful women workers, giving away tracts and inviting auditors.

An Australian Helper. A Bible seller, an Australian with a remarkable history, did grandly in the sale of scriptures, chiefly New Testaments, some in English but most in Japanese. Students, boys and girls, were the freest buyers. In the first twenty days he had sold over fifteen hundred copies. The total of sales, I think, was over five thousand copies. The wonder part was his inability to speak more than a sentence or two in Japanese. His pleasant, humble manner won purchasers. Mr. Ballagh personally became greatly interested in helping him, being a mouth-piece for him. It is an exceedingly fascinating business exhorting men to buy the bread of eternal life. Mr. Ballagh called it "a soul insurance policy, all for two and a half cents!"

The greatest benefit of the tent work was the quickening of the speakers themselves. It was a novel undertaking for all, the missionary included; but they became convinced of its benefits as they proceeded. Names of inquirers were taken down by some of the workers. Some six hundred in all were reported; but during the ten days' labor of our mission few names were recorded, instruction rather than persuasion being aimed at.

Order Out of Chaos. From Mr. Kimura himself, we are happy to add a brief but pathetic report, as it regards the state of the work there on his return last spring after a year's absence and labor in the Bible Department at the Ferris Seminary, Yokohama, during the absence of Mr. Booth. "My one year's absence brought to the chapel a great change. The most of the old friends went away, a few of them yet remain. When I came here I found the chapel was like a house to let. Some persons lived there, but the up-stairs where we held services had become a playing place for children. Some parts of the mats were burned, the door frames fallen down, the *shoji* and *karakami* doors were torn. The appearance was as of a deserted house. I knew not what to do. Tears came to my eyes, as I called to mind the pleasant times enjoyed when Mr. Scudder worked here together. I deeply felt in mind that my return here was to restore the conditions to those of the old time. Only two young men and one old lady came to the services. At evening service I had more. I stood against the broken wall and chairs scattered here and there, read the Bible and prayed. Such was then the state of things. We are all thankful now that the hard time is passing away. Everything looks new. Our prayer-meeting is greatly blessed. Many pray earnestly, some with tears and broken heart."

Matsumoto. Three out-stations of the South Shinshiu field remain to be reported. The chief of these is the city of Matsumoto, an old castle town, with its castle towers in fair repair, since it became a garrison town. The

present worker is a pupil of the Meiji Gakuin, and for some years a teacher of English at Nagano, and formerly a zealous church worker under Mr. Scudder, whose Bible woman he married. He has been in Matsumoto for the past two or three years, giving part of his time to teaching English. This last year he has given all his service to the chapel which is held in an ordinary dwelling house, in a public and business part of the city. The Methodist body has a neat brick chapel, and the Canadian Episcopalians, the most recent arrivals, have a good chapel in town, and a good residence and girls' school buildings, out on an elevated site, with a missionary family and one or more lady teachers for the girls' school residing there. Some of the members of our preaching place have been induced to join the other bodies on account of their better accommodations.

The chief family of the congregation is Judge Tomitaro Kojima, all of whose family, including himself and aged mother, have been professing Christians. Mr. Kojima and mother were originally of the Ueda church, which place was their home. By reason of his removal to and official position at Matsumoto, work was originally undertaken here by our mission. It is a large and important city in a wide inland valley. Good railroad communication with Tokyo and the West coast has made it more accessible from all parts of Japan, and has made the place of more importance for missionary work.

Foreign Worker Needed. Anticipating an established work at Matsumoto, the worker there is very anxious for a foreign missionary to be settled there. This has been a want for many years, but is felt now more than ever. Of his own accord he has addressed letters to one of his former teachers in the Meiji Gakuin, now settled in America, to return to Japan and take up work there. In this view he is joined by all the six Shinshiu workers, as was shown in a resolution to that effect passed at the Nagano fair. He is particularly encouraged by a great change in the son of Judge Kojima, a young lawyer a graduate of the Meiji Gakuin who has become much revived in his faith since his marriage to a Christian woman last November. The father's lack of consistency seems now to be retrieved, and

the father, it is hoped, will also share in the blessing. Several of his legal friends and their families are reported as hopefully inquiring.

The next point of interest south of Matsumoto is Sakashita or Ina. Mr. Kinzaemon Oguchi, a native of Suwa, once a domestic in Rev. E. R. Miller's family in Tokyo, where he became a Christian, has long been a laborer here, and has been specially successful among children. The place itself, though a small town, is important from its beautiful situation on the Tenriu-kawa, and from its being the seat of the county court-house, of an Agricultural school and the business center for the old castle town of Takato, situated six or seven miles to the East. At Sakashita several of the leading people are favorably disposed toward Christianity, and addresses or lectures on Christianity are well attended.

From Sakashita, by small one-horse stages, with eight persons crowded in, besides their baggage, the distance of thirty miles south to Iida, is made in about nine hours. Several large towns are passed, and several deep gorges, cut by the snow and rain water from the high western range of mountains, and called "rice field cuts" are descended. Grand bridges, over crystal streams filled with immense white boulders are crossed, while deeper down in the rice-bottom lands, well peopled, boat navigation for two days, through wild scenery brings the passenger out on the Tokai-do near Hamamatsu. This is only feasible at certain seasons, for the trip is often attended with loss of life. On this account Iida has been counted a world in itself. It used to require a week's hard journeying to reach Tokyo. This can now be done in two days and by a thirty mile walk over a high mountain range, striking the railroad, Nagano can be reached in a single day. At Iida our mission work has been fairly successful. The fact that it had been left a year pastorless, on Mr. Oguchi's return to Sakashita, wrought badly for its progress, but by the acquisition of an experienced worker for the past year things are in a more hopeful

condition. The situation of the preaching place on the principal street to the castle site, now occupied by the middle and other schools and public buildings, with large upper-room for assemblies is very favorable for securing audiences of the teachers of the primary and middle schools—several teachers being inquirers, and good audiences are always secured when Christian lectures are given.

No Sunday to Work In. Several enterprising silk manufactories here are employing hundreds of young girl operatives and among these are fine opportunities for Christian work. The greatest drawback here and all over Japan is the lack of the Christian Sabbath as a day of physical and spiritual rest.

The lack of Sabbath observance, next to the need of the Holy Spirit's powerful manifestations upon the hearts and lives of professing Christians, is the greatest need of the present state of Christianity in Japan. The manifestations of the Spirit's mighty work in transforming the lives of depraved men, and formal professors in the Hokkaido is a great inspiration to hope and to pray and to work for like gracious results all over Japan. An inspiration to the same expectation is the manifest readiness every where to hear preaching, and an evident spirit of expectancy on the part of all the people.

THE AOMORI-MORIOKA FIELD.

Rev. D. C. Ruigh of Morioka missionary in charge.

Aomori. Mr. Hayakawa reports as follows:—"I regret very much to say that during the past year the progress of the work at Aomori has been very slow. Having been relieved of the care of the work at Hirosaki, I hoped to be able to give more of my time and strength to the work in Aomori. I was hindered from fully realizing my expectations on account of frequent attacks of sickness. In addition to my personal disabilities many of the old members of the church have become very cold and neglectful of their duty towards the church. I have struggled with these difficulties and have often

felt pained at the situation. I am impressed with the fact that the responsibility rests on me, but I hope to continue depending on the Power from on high to help me.

During the past year I have baptized eight adults, one of these being a woman. On the whole, I believe the outlook is much more promising than it was at the end of last year."

Mr. Hirata reports as follows:—"After my
Noheji. arrival in June and up to the end of October the Sunday morning services were attended on an average by fifteen people. The Wednesday evening prayer-meeting was attended by about half a dozen people. Since the cold weather and the deep snow has come the attendance is much smaller. There are a number of earnest inquirers and I am spending a considerable time in visiting these people in their homes. This is the only way that we can get at the people of this part of the country in winter time.

The Sunday-school has been getting on very nicely and the number of pupils has steadily increased. At the present time we have an attendance of nearly a hundred children every Sunday.

In addition to the work I am doing in Noheji I have also paid visits to two villages at some distance from Noheji. I was not able to hold any regular services, but each time was able to gather about me a small group of hearers. To these I talked about Christianity and the way of Salvation. I also gave them tracts to take home with them to read.

Twice I went to Tanabe and Kominato. Both these places offer very favorable opportunities for preaching the Gospel. At Tanabe there are a few Christians and inquirers. The first time I went there we had a small prayer-meeting which was attended by eight people. When I paid my second visit twenty-five adults came to the meeting and about thirty children."

Mr. Suwa reports as follows "My regular
Fukuoka. program of work is as follows: At Fukuoka I have four services a week. On Sunday Sunday-school and preaching services; Wednesday night, prayer-

meeting; on Saturday evening a Gospel service. At San-no-he I have two meetings on Sunday afternoons: A Sunday-school service and a regular preaching service. At Ichi-no-he I hold one or two meetings a week, as circumstances permit. At Kindaichi I hold a gospel meeting every Thursday evening. At Johoji I hold a Gospel meeting twice a month.

Beside this, I held occasional meetings in Kodzuya and in Karumai. Fukuoka is the geographical center of these villages. It has a population of a little over three thousand and is considered by its citizens as quite an important place. It is, however, located in a wild and sparsely settled country and as its citizens have very little communication with the outside world, they are naturally unprogressive and self-satisfied. They do not feel the need of progress. This is especially true in spiritual matters. Even the leading men do not know anything about religion and especially about Christianity. Nevertheless it would not be right to say that there is no hope of reaching these people.

Since the Glad Tidings have been proclaimed among them fourteen or fifteen have become believers and some others are earnestly inquiring. The meetings are poorly attended. Usually not more than two or three are present. The Sunday-school alone is prosperous. It has twenty pupils and this number could easily be increased. I do not encourage a larger attendance because there is no one beside myself to teach. One reason that the regular services are so poorly attended is because the inquirers fear to have it become public that they are studying Christianity. I visit them in their homes instead. There are over ten homes where I am heartily welcomed and where I am given the opportunity to teach the Way of Salvation.

Mr. Ito, the pastor of the Morioka church, and Mr. Ruigh come every Saturday to teach the students of the Middle School.

This town is about five miles distant from Ichinohe. Fukuoka with a population of over 2,500. The

Baptist Church has had some work here for a number of years, but it has been rather irregular and the results have not been large. I have been going to Ichinohe regularly since

I took up the work in Fukuoka. The result has been very gratifying thus far. Two believers have been baptised and there are also ten or more inquirers. The meetings which I hold in this place are well attended. On an average there are not less than ten present. If we continue the work here we may hope to build up a good congregation in time.

This is a small village some four miles distant
Kindaichi. from Fukuoka. I go to this place once a week and usually have an audience of about ten people. There are a number of earnest inquirers here and some of them desire to be baptised. These latter are amongst the leading young men of the village. Kindaichi is noted for its low moral condition. The young men have organized a Y. M. C. A. and are doing all they can to counteract the immorality of the place.

In this small village I hold two meetings a
Johoji. month and am meeting with a good deal of encouragement. Until I began the work here the people had never heard about Christianity. One young man was baptised recently and there are two or three more inquirers. As I began the work here only recently it is not possible to say what it will amount to ultimately.

This is a large town to the North and ought
Sannohe. to become a very good center for Christian work. Thus far we have no Christians or inquirers here. The Sunday-school has an enrollment of forty pupils. This gives us an open door for the preaching of the Gospel to the inhabitants of this town.

Beside the above named towns there are other places in which there are inquirers. This makes it necessary for me to go to such places to preach the Gospel. These towns are small and in a very wild and thinly settled country. Even in such places we ought not to neglect to preach the Glad Tidings. Our Lord said: "Go ye and preach to every creature."

The territory which I cover is large, extending along the railway from north to south for about thirty miles and from east to west for about fifteen miles. The few Christians and inquirers are scattered all over this section. They are not organized into a church or congregation. It is therefore very difficult to properly feed their spiritual nature and to enliven their faith. In material things they are slow and unprogressive, they are not less so in spiritual matters. A great deal of teaching both by precept and by the example of a holy life is required to help these people to a higher and better life."

Mr. Ito reports as follows:—Morioka is a
Morioka. great educational center and has 17 schools with an aggregate of 7,220 pupils. In respect to education therefore, Morioka is quite advanced, but in other respects, especially in religious matters, the people of this city are far behind the times. This is the reason, I believe, why we are not able to get the residents of the place into the church. The greater proportion of our church members are students who come from other places. This is the reason why the church continues to remain so dependent on the mission and makes no progress toward self-support. The citizens of Morioka are all more or less connected with the local Buddhist temples and some of them are very firm in their faith.

Remarkable Incident. Not long ago in company with one of our members I called on a man who has a large drug store in the best part of the city. This man is a hard drinker and not long ago when intoxicated he fell into a ditch and had a narrow escape from death. We called on him at this time thinking that it would be a good opportunity to persuade him to give up drinking and also to urge him to study the Bible. He listened very attentively and seemed glad that we took an interest in him. He readily promised to study the Bible. His mother, who was in the adjoining room, heard our talk and after we were gone she said to her son that she would rather have him to continue to drink than become a Christian. Her husband died

from excessive drinking while still quite a young man. The son bids fair to follow the father's example. Yet the mother prefers such a course to his becoming a Christian. There are not a few whose attitude toward Christianity is just as uncompromising.

Not only do the old people of Morioka oppose Christianity but they are also very indifferent toward one another's affairs. That is to say they are very selfish. They have a proverb which says: "To help another is to injure one's self." This selfish spirit is very deep rooted and greatly influences even those who become Christians. They have no idea at all of helping one another and have no desire to build up the church to glorify God, or of winning others to the dear Lord. So we have to struggle very hard against this characteristic in carrying on our work here.

**Cottage Prayer
Meetings.**

I am trying very hard to hold small prayer meetings in the homes of the members of our Church. My plan is to invite four or five Christians to meet and to encourage them to bring in some of their non-Christian friends and neighbors. In this way they all get better acquainted with each other and it also gives us an opportunity to preach the Gospel to those who are not yet acquainted with it.

The Sunday-schools connected with the church are in a healthy and prosperous condition. During the past year the schools have had no regular Superintendent and on this account the work has been less orderly than ought to have been the case. At the last congregational meeting a good man was elected for the position and we have every reason to hope that the coming year will see still greater progress than we have had during the year that has closed."

Mr. Sato sends only a statistical report. In Ichinoseki. last year's report it was mentioned that Ichinoseki had gained considerable strength from receiving members from other places. This year the reverse has been the case. Not less than half a dozen of the leading members of the congregation left Ichinoseki to take up their residence elsewhere. Of the four members of the church committee three have

left during the past three months. This is a severe blow to the work.

During the year the mission was able to purchase a suitable piece of property in a very desirable part of the town. The house was old and much out of repair. It has, however, been thoroughly repaired and the Ichinoseki Christians now have a nice, comfortable place in which to worship.

Progress. A perusal of the reports from the evangelists reveals that on the whole the work of the Lord has made progress in this Northern field. Especially are we thankful for the fact that we have been able to locate evangelists at Noheji and Fukuoka. Not only do these two young evangelists labor in the two places mentioned but they also carry on work in other places. So far as evangelists are concerned this whole field is in a better position than it has been for some years.

Special Meetings. On several occasions we have had the privilege of having with us some of the Japanese professors from the Theological Seminary of the German Reformed Mission at Sendai. These men did much to bring the Gospel to the notice of the general public. Especially were they very helpful at the time when the Morioka church was without a pastor. Special mention should be made of the services which Professor Kajiware rendered at this time. Very often at considerable inconvenience to himself he came to preach for us. In July he conducted a series of evangelistic services in Morioka, Fukuoka, Noheji and Aomori. It is of course impossible to state the results of this work in arithmetical terms. That they did much to awaken the interest of the indifferent and more especially to deepen the spiritual life of many of the Christians, is beyond doubt.

Bible Classes. These were continued as during the previous year. The only difference is that Mr. Ruigh is using the English language less and the Japanese language more. This has to a certain extent decreased the num-

ber of attendants. At their best, purely English Bible Classes are unsatisfactory. If the Japanese language is used it is quite certain that those who attend the class do so because they are interested in the study of the Bible. There is considerable danger that the Bible-study classes may hinder the missionary from doing his proper work, viz., to be off in the country preaching. The temptation is to neglect this work for the sake of keeping up the interest in the Bible classes. Frequent absences are fatal to keeping up the interest.

Touring. All the stations have been visited three or more times during the past year. On these trips Mr. Ruigh has been able to do more preaching than heretofore. Mr. Ruigh says: "Whether I or the people benefitted most by these efforts is a question for others to decide. The conference with the evangelists and with the Christians in the various out stations I trust will have been of some help to them."

WOMAN'S WORK.

Work for Children. Mrs. Ruigh reports: The work of the year 1908 has been more especially for the children than for the women or young girls. The attendance at the outlying Sunday-schools has been regular, the same children coming every week, which is something to be desired, but not always attained in the unattractive, poorly-equipped little rooms where the meetings are held. Miss Yukawa, the young Bible woman, is very happy in her manner of teaching and talking to the children, and there seems to be a real friendliness existing between pupils and teacher. The Sunday-school seems to be a more established and recognized feature of the children's lives than it was last year.

The Heizume Sunday-school, to which we go by rail, is very prosperous, and there is also a nucleus for a woman's class which may be very successful in the future. These simple country women are kindly and friendly, and the dear old pastor's wife,

who comes along when the rheumatism allows her, seems to have found the "open sesame" to their hearts. There is quite a large police station at Heizume as the country policemen make it their headquarters. Four of their wives attend almost every Monday. The wife of the head of police—usually quite a person of importance—happens to be a most friendly, unformidable lady and is the one most regular in her attendance.

Young Girls' Bible Class. The young girls' Bible class has been carried on in connection with the Y. W. C. A. It is far behind the children's work in every way, although the Church Sunday-school class is in a fairly good condition. One of the girls will probably enter Ferris Seminary next spring and take the Bible course.

Women Teachers' Bible Class. The women teachers' Bible class is also small, but Japanese teachers are a very hard worked class, and these in particular are obliged to put off the lesson from time to time.

Singing Class. The singing class is also mostly composed of young teachers, and they too have to make a sacrifice to come. They are hard working, patient women clear-headed and alert,—a race apart—so superior do they seem to the men of the humble class from which they usually come and whom they will eventually marry, bringing a dowry of intellect, morality and (in the case of these girls in particular) religion, that their husbands will little deserve or appreciate. Too much cannot be said for these fine girls who work so hard and yet, when they become Christians, give their most valuable spare time to the cause of Christianity.

Cooking Class. The cooking class in connection with the union Kindergarten and Mother's Society has been held regularly every month in our home. It is well attended and a special contribution was made by the ladies at Christmas to the Kindergarten.

Has been very successful this autumn. It **Kindergarten.** has been well attended both by children and mothers, and the children seem very happy. The head teacher, for whose salary our mission is responsible, has left, but we hope soon to fill her place. If a single lady missionary were with us to follow up the many opportunities presented by our connection with the Kindergarten, this branch of the women's work in Morioka would be very profitable.

Women's Meeting. A woman's meeting of church members takes place once a month in the pastor's house. It is an attempt to revive the once flourishing woman's meeting of Mrs. Miller's work. Mrs. Ito, the energetic old pastor's wife (a splendidly fused combination of a Martha and Mary) is anxious to instil new life into the languid little society. The subject is being discussed now and they will do all they can to bring about a more flourishing state of affairs.

I may close by saying that old Mr. and Mrs. Ito, that old couple whose early connections with the pioneer missionaries, whom those versed in Mission lore will know of, are the most helpful sign of the Morioka field. Practical, kindly, yet deeply spiritual, humble and truly unselfish, *they* stand for the class of native Christians at whose feet we can sit and learn many things.

Sunday School Papers. As for the preceding twenty-seven years, Mrs. Miller has conducted the Sunday-school papers, Yorokobi no-Otozure (Glad Tidings) and Chiisaki Otozure (Little Tidings), both of which are published semi-monthly. The monthly edition at present amounts to 13,380, and almost every paper is sold.

Although there are several other papers now published for the women and children yet our little Messenger holds steadily on its course, and is now used among the Japanese in British Columbia, Hawaii, Formosa and Mongolia, as well as in all parts of Japan.

Ferris Seminary The evangelistic field of labor connected with **Evangelistic Work.** the school is limited perforce to neighborhood S. S. work, home and hospital visiting. There is, however, a very important and extensive field for work

among the pupils within our school. This part of the work, in so far as it is organized, is in charge of the Y. W. C. A. of the school. A weekly prayer meeting, devotional Bible study class, S. S. Teachers' meeting, and separate class meetings, are held under its direction.

At the annual national Y. W. C. A. convention held in Tokio in July, our society was represented by ten of its members.

Weekly visits have been made at the houses of our girls. The utter indifference to religion or anything of a serious nature that we so often meet with in these homes cannot fail to impress one with the supreme importance of the mission our school has in training the girls from these homes to a truer appreciation of life—to see it in its relation to eternal issues.

Weekly visits have also been made to one of the city hospitals by the evangelistic assistant.

Sunday School Work.

Of our seven Sunday-schools, one has been abandoned on account of the opening of a church in the immediate vicinity which made our school superfluous. Of the six remaining, the enrollment is about 250. The actual attendance, however, is in inverse ratio to the degree of attraction to be found in the many other features of entertainment which the streets of Yokohama so frequently offer. For processions with bright colored floating banners, drums and shouts of "Banzai" stir the soul of the little street urchins more than the story of Joseph and a Bible picture card. Hence the Sunday of the arrival of the fleet in Yokohama harbor was one of the times when scarcely a child appeared at any of our schools. Apart from this irregularity in attendance, the Sunday-school problem presents many perplexing phases. The room accommodations are often of the poorest. In some neighborhoods the bad boy with his half savage yelling and stone throwing makes the Sunday-school well nigh an impossibility. Thus the question under such circumstances may well arise, "Is it worth while?" Are the returns in any proportion to the outlay? But the year's seed has been sown; may the Lord of the harvest send his showers and sunshine and bring it to rich fruition.

"I Want Her to be a Christian." It was on the occasion of a call at the home of one of our girls that this question was brought forcibly to my mind. The home was that of a rich silk merchant in the Japanese fashionable residence part of the city. The master of the house—a non-Christian—entertained us in conversation with an open frankness of manner rarely met with in a Japanese. In the course of the conversation he told us how as a child he had attended Sunday-school, and that though since then he had given no thought to religious matters at all, he had never been able to forget the hymns learned there. "Very often," he said, "right in the midst of my business, the words of the hymn 'Jesus loves me, this I know' come to me and try as I may, I can't get them out of my mind." He then repeated the hymn from beginning to end, and added, "Though I've lived my life without religion, I feel that it is the most important thing there is and I want my little girl to be a Christian, and it is for that purpose," he added emphatically, "that I have placed her in Ferris Seminary, *that she may become a Christian,*" and as we were leaving, again repeated it, "Remember, I have given her in your charge that she may become a Christian!"

In answer to the query I have often put to our Christian girls as to when and where they first heard about Jesus, the answer very often is, "In a little Sunday-school."

National Sunday School Union. In recognition of the fact that the Sunday-school is such an important evangelizing agency, a National Sunday-school Union has been formed. This Union arranges for an annual Sunday-school mass-meeting. The object is to bring together as many as possible of the Sunday-school children of the city in one great mass-meeting. Lack of accommodation makes it necessary to limit the number.

Such a meeting was held in October in one of our churches. There were present perhaps more than 1,300 children. Hymns by all together, special songs and recitations and short addresses formed a most interesting program. What the emotions were that stirred the breasts of these children (nearly all the products from by-ways and alleys) as they found themselves a part of so

mighty a movement we may never know. What our own emotions were we know but cannot describe. May it not be that as with one voice they sang so lustily "Jesus loves me this I know" there was born in many a little heart an undefined conception of the greatness and power of Jesus' love—a conception waiting as the tiny seed-corn for the sunshine and showers to quicken it into a rich fruit-bearing life.

A by no means insignificant part of the meeting was the marching in procession, four abreast, to the park where the photographer's art was to give permanence to the scene. Important not only as a beautiful sight to those interested in Sunday-school work, but as an advertisement, nothing could have been more effective than this procession of 1,300 little ones. As from every quarter people flocked to see what this meant and were told in answer to their eager questions that these were all Sunday-school children it was at least a suggestion to them of the greatness of the Sunday-school movement.

The Christmas celebration of our own neighborhood Sunday-schools held at the school December 20th, was to the children a long-looked-for event. The songs and Christmas recitations prepared by the children showed careful training on the part of the teachers. After the program packages of cakes were distributed. What the value of a few cakes is could be most clearly seen in the beaming faces of each little recipient. And this joy was more than doubled for those who as a reward for faithful attendance and good conduct received a small gift in addition.

Thus the year's seed has been sown. May the Lord of the Harvest send His showers and sunshine and bring it to rich fruition."

EDUCATIONAL WORK.

MEIJI GAKUIN.

This institution has three departments, the Academic, with 326 students; the Higher, with 23, and the Theological, with 37, of whom 13 are in the regular and 24 in the Special Course,—a total of 386.

Of the Higher Department students nineteen are Christians, of whom seven will enter the Theological Department.

It is not easy to tell the exact number of Christians, but as far as we can ascertain, 66 of these 326 are Christians.

Nor is it easy to give the number of baptisms during the year because they attend different churches in the city and in Yokohama, but we know at least four were baptized last year. Probably some more were baptized.

President Ibuka reports :—The College Chapel service on Sunday nights which had been given up for some time, has been resumed. We find this to be very important to the spiritual development of the students. We have invited a number of strong Christian laymen to speak to them and we believe their addresses are doing them a great deal of good. We have the daily chapel service and the Bible lessons twice a week for each class in the Academic and Higher Departments, but in addition to them this Sunday night service is needed.

There is a student Y. M. C. A. in this school. They hold weekly prayer meetings and during the summer vacation they send out two or three of their own number to do Christian work in the country under the guidance of some experienced pastors. They have done this for a number of years.

In the Theological Department we have a new man—Rev. H. Yamamoto, who fills a vacancy in the faculty caused by Dr. Oltmans' going home. He is one of the first graduates of the Theological School and has had a rich experience in the pastoral work. He has been more than once the Moderator of the Synod. He is eminently qualified to teach Pastoral Theology and Church Polity—the subjects which he is called to teach. He has moved to Tokio and is expected to begin his work from the coming term.

As an incident—small incident to be sure—during the past year it might be mentioned that five or six of our students in the Higher Department volunteered as guides and interpreters when the American fleet visited Tokio and Yokohama. In company with the voluntary interpreters from other colleges in Tokio they rendered a useful service. They themselves enjoyed it thoroughly too.

We have more than thirty Korean students in the institution, most of them doing very well too. This is an interesting fact in view of the close relations between their country and Japan.

Prof. M. N. Wyckoff returned to Japan early in September, and has been at his old post in Meiji Gakuin. The necessity of finding a new home and getting settled in it prevented his undertaking of much outside work, but he had for several weeks had some of the Korean students of the school to come in on three evenings each week for help in their studies.

With Mrs. Wyckoff he has also been in touch with the work in the Leper Home at Meguro, and has recently begun a Saturday evening Bible class at the Shinohashi preaching place. This place was opened about four years ago, by students of the Academic Department of the Meiji Gakuin, as a Sunday-school. Soon afterwards it was used as a preaching place for theological students, and the work developed so successfully that it was deemed wise last spring to put one of the graduates of the Theological school in charge as a regular evangelist. He is an earnest man and finds much encouragement in his work.

The Bible class is not large yet, but the pupils are greatly interested and as one of them said: "It is better to have a few who are in earnest than a large class who are not attentive."

FERRIS SEMINARY

In April, six from the Bible training department, eleven from the Grammar, five from the English Normal, and twenty-one from the Preparatory,—forty-three in all, received certificates of graduation.

The whole number of pupils enrolled during the year was two hundred and thirty, of whom forty-three were newly entered. Last year the number of new pupils was seventy-four. The present attendance, in all departments, is one hundred and eighty-four. Twenty less than the number reported a year ago. There are several causes for this, quite beyond our responsibility to control, which might

be assigned. One of these, doubtless, is the prevailing "hard times", that has compelled retrenchment, on which account a number of parents have been obliged to take their daughters out of school. The Government, within recent years, have provided Higher Primary Schools for girls throughout the provinces, is another cause for the falling off in our numbers, as the number applying for entrance from this source is now comparatively small. It is thought, however, that shortly there will be an increasing demand from this course to enter the higher courses of our school.

New Government Regulations. A third cause which may have a more or less remote effect upon the situation, should be mentioned. Two years ago the Government issued certain regulations which practically disqualify those who attend private schools as candidates either for licensure as teachers, or for entrance in Government Higher schools.

Many private schools, among them some Mission Schools, hastened to qualify, and, having obtained recognition, are treated in all respects as Government Higher Primary Schools, retaining, however, in the case of Mission Schools, the privilege of teaching Christianity. The question is debatable, whether the advantages will equal the disadvantages which are likely to accompany such an arrangement. At present we think it will be better to remain independent. It will be necessary, however, to use every means at our disposal to improve our equipment, and the quality of our work, and at the same time to strive to adapt ourselves to the changing conditions in this land, being mindful at all times of our chief purpose and aim.

Graduates at Work. Two of the graduates from the Bible-training department were sent to Morioka to Mr. and Mrs. Ruigh, one of whom is making a success of it at Ichinoseki. The other one has not been able to adapt herself to the conditions, and has recently come here to render any assistance she can, by way of fulfilment of her obligation to the mission. The remaining four members of the class were placed

here. Two are teaching; one is assisting Miss Kuyper in the evangelistic work in the city, and another is in charge of the Ferris Seminary office.

A substantial beginning has been made
Equipment. towards supplying the school with apparatus which the teachers have felt the need of for a long time. This was made possible by the fund provided for that purpose by the special grant from the Board of three hundred dollars, and by the amount realized from the bazaar which the pupils held last year. A physical science-room has been fitted up, charts, maps and books of reference purchased. About a thousand yen still remain in the fund, with which to supplement the stock as occasion may require.

Chief Events of the Year. The grind of the exacting routine of daily school life has been cheerfully met, by both teachers and pupils. In the study of the Bible, as well as in most of the other exercises of the school, industry, patience and perseverance have characterized their efforts, though complaint is made on the part of some parents that too much time is given to Bible study. Were it not for the occasional holiday, the happening of events out of the ordinary, and the recuperative nature of youth, modern school life would doubtless, be far more wearisome than it is.

The Commencement was one of the most successful in the history of the institution, both as to the number of certificates distributed, and the quality of the literary and musical numbers produced. all who took part acquitting themselves creditably; and was highly spoken of in both the Japanese and English local press.

Ferris Association. An event occurred in June which promises to be epoch-making in the history of the institution, viz., the formation of the Ferris Association. The membership consists of all those who have been in the school, whether graduates or undergraduates, and the object is to widen their acquaintance with one another, and to promote

mutual good fellowship. They elected the Principal, Honorary President. It has begun the issue of a paper, the second number of which has just been published, and is also collecting a library, the books in which will be accessible to all its members.

Perhaps no event is anticipated with greater **Annual Picnic.** pleasure than the annual outing, which usually takes place in October or November. Each pupil contributes about five sen a month to a general fund, which in the year will amount to about one hundred to one hundred and fifty yen, to be used in defraying expenses. It was decided that this year the picnic should be held at Kamakura, which was the site of the capital of Japan, at the time when Jenghi Khan was alarming Europe by his conquests, three hundred years before Columbus discovered America. It is a place, therefore, replete with interest to the students of Japanese history. All arrived safely at home at seven o'clock, having travelled by train and trolley forty miles, and having walked at least eight miles. In spite of the fatigue, not a cross word was heard, and not a frown was seen during the whole fourteen hours. The cost of the outing was just sixty yen (thirty cents) each. There certainly is much pleasure in the simple life at little cost.

Visit of the American Fleet. An event of unusual interest to the whole country in general and to the school children of Yokohama and vicinity in particular, was the visit paid to this port by the American fleet. In anticipation of the arrival of the fleet on Saturday, the 17th of October, an order was issued from the municipality to the local schools to be in readiness to swell the number of the welcoming party, which was to be taken down the bay a distance of ten or twenty miles, in several ships, to meet the incoming fleet, with its Japanese naval escort. The Ferris Seminary was invited to participate, and especially requested to be prepared to sing the American national anthem in English. For a week and more the strains of "Star Spangled Banner" and other American airs were heard at all hours of the day.

Tickets to the number of over two hundred **Sunday Arrival.** had been received and distributed, when at noon on Friday, word came that the fleet would not arrive on Saturday and that we were to be in readiness to embark at six o'clock on Sunday morning. It was consequently necessary to send our regrets at being unable, under the circumstances to participate in the welcoming-fete on Sunday. The loyalty of the pupils to the school, in the face of their disappointment, was very gratifying, not one of whom, though some were urged by their parents to do so, went to the welcome.

On Board the Flagship. The pupils had their reward in due time. On one of the brightest afternoons during the fleet's stay here, by the kind permission of Rear Admiral Sperry, the school visited the Flag Ship "Connecticut," and the pupils sang the American and Japanese national anthems and other national airs. All were agreed that they had had a better time than they would have had if they had gone with the welcoming party on Sunday morning, for the weather on that day was thick, and little could be seen of the fleet as it came in, and of course none of those who went that day were permitted on board any of the ships. On board the "Connecticut," our party, numbering over two hundred, having been transported by a local firm free of cost, was divided into groups of about twenty to each group, under the care of a teacher, was detailed to an officer, who guided the party over the ship, every part of which was explained to the satisfaction of all. Many were the expressions of surprise and admiration of the conduct and intelligence as well as the singing of the pupils by the ship's company.

Ever since the burglary, which took place in **The Bazaar.** May, when school funds amounting to over three hundred yen were stolen, the pupils have been using their spare moments in making articles for a bazaar, by which means they hoped to recoup the loss. On Saturday, Nov. 21st, lessons were put aside and the pupils, under the able management of Miss Hayashi, so efficiently filled the role of sales-

women that they netted three hundred and seventeen yen and sixty-four sen, thus a little more than covering the loss which had been sustained.

From this recital it may be inferred that the year has been a busy one. The happy, genial and earnest spirit with which the work, though difficult at times, has been carried on, has brought its own reward to the teachers and those who have had the work in charge. Surely many lessons of permanent value have been learned, and have entered in to build the character which abides. In view of what is being accomplished there is every reason to thank God and take courage. The need of just the kind of work the school is doing was never greater than it is today. A wider and wider field is ever opening before us. The harvest promises to be greater than the ability of the harvesters to gather it in. What a pity that any should go to waste! "Let us desire earnestly the greater gifts".

**Sadness Mingled
With Joy.**

For some of our number it has been a sad Christmastide. A short time ago two of the brightest girls in my Bible class were summoned home unexpectedly, one to mourn the loss of a brother and sister smitten with diphtheria, the other, the death of her little sister. Both are Christian girls and have learned to put their trust in the God of all comfort who doth not afflict willingly. Two of the most thoughtful girls have come out on the Lord's side, and a few months ago were baptised. Some time ago they acknowledged their faith in Christ but were not prepared to make their final decision. One of them, at a Y. W. C. A. prayer meeting held in our chapel, told of how she was brought up in a Buddhist home and taught to repeat a Buddhist prayer every night, which had no meaning to her. Then when she came to our school and learned about the Christian religion, she was brought to realize its truth, but for some time fought against it, until finally, she yielded herself wholly unto God through the earnest solicitations of her sister and the pleadings of the Holy Spirit. Four of the older sisters have been educated in our school, two of whom are Christians.

Pray for these young believers that they may be able to withstand the temptations that will surely assail them in their homes and elsewhere.

Conclusion. This is our report. We have tried to do the work our hands found to do, not only as our work, but representing you at home and the great Captain, not alone in our own strength but in God's strength. We have been happy in doing this work, and we would like to have others out here to join us in this happiness.



THE SOUTH JAPAN MISSION.

*Established 1859.**Separately organized 1889.*

FIELD.—The Island of Kyushu. Area, 15,552 sq. miles. Population, 7,000,000. Estimated responsibility, 1,000,00.

MISSIONARIES.—The Revs. Albertus Pieters and Willis G. Hoekje, Mr. Anthony Walvoord, and the Misses S. M. Couch and Grace Thomasma, *Nagasaki*; the Misses Harriet M. Lansing and J. A. Pieters, *Kagoshima*.

In America, the Revs. H. V. S. Peeke and G. Hondelink.*

ASSOCIATE MISSIONARIES.—Mrs. Pieters, Mrs. Peeke, Mrs. Hondelink,* Mrs. Walvoord.

*Resigned.

REPORT FOR 1908.

"There is surely coming a new era in the evangelization of Japan—the great era. The *Samurai* work is fairly begun; now for the *Heimin*! The common people are fairly stretching out their hands to our Church and mission. You can hardly take a trip into the country or a walk in the city, or a step into your parlor, without feeling it and seeing it. * * * The mission work of the future, by all the signs of the times, lies undoubtedly in frontier work. The vast field is hardly touched. It belongs in large share to the missionary and his helpers. The time has come for us to get our eyes off of the Church, and on the Japanese people."

"Christian work is finding an unprecedented response among the thoughtful section of Japan. All told, there are only about fifty thousand Protestant Christians. Of these a large proportion are young, both in years and in Christian experience, needing to be taught rather than able to teach. It is not impossible that there may be a million men and women who are seeking, more or less consciously, to direct their lives according to the teachings of Jesus; and there may possibly be five or even ten million who know in some dim way what Jesus taught. But *there still remain over thirty millions of Japanese who know little more of Christianity than its name*. Entire provinces, having over a million souls, have not a single self-supporting church. Large sections, even in the heart of Japan, traversed by railways and highways, have neither churches, preaching places, nor a single active Christian to proclaim 'the Way, the Truth, and the Life.'"

What brethren of other denominations tell us, in these words, they are seeing, is not a vision unknown in South Japan. Accordingly, our mission rejoices that, having caught a glimpse also of these things, the Board and the Church have this year assumed a definite responsibility in South Japan, as in our other mission fields. This report of the year's work should indicate that a Forward Movement in investing life and worldly goods here is worth while, and, incidentally, some of the forms it ought, sooner or later, to take.

Our mission circle is smaller at the end of the year than it was at the beginning. In April Rev. **The Force.** and Mrs. G. Hondelink, under physicians' orders, left the field for America, and their subsequent resignation leaves the mission one family poorer. The Rev. H. V. S. Peeke was engaged till June in a particularly strenuous preaching campaign, visiting all our out-stations at least once. After our annual meeting he sailed for America with his family for a well-earned furlough.

On the other hand, the return of Miss Couch in September to her work in Sturges Seminary, making it possible to transfer Miss Pieters to Kagoshima for language study, and the appointment of Miss Jennie Buys, to arrive on the field early in 1909, give the mission cause for sincere gratitude.

Japanese Workers. The most noteworthy change in the force of Japanese workers is the withdrawal of Miss Chiyo Muto, who in June became the wife of the Rev. T. Hirayama, of Moji. Miss Muto was one of the earliest pupils of Sturges Seminary, and as student and helper had been continuously associated with our mission for more than twenty years. Mr. Hirayama, himself one of the earliest converts and students of this mission, is engaged in perhaps the most important and successful work in Kiushu, that of building up a strong, self-supporting church in the rapidly growing port of Moji, at the famous straits of Shimonoseki, the gateway to the Inland Sea, and the natural outlet for the great trade across Korea to Manchuria and Siberia.

The illness and death of Evangelist Kawasaki, **Mr. Kawasaki**, though the latter occurred January 5, 1909, also form part of the year's history. Mr. Kawasaki had served us faithfully for nearly twenty-five years, sixteen of them in our *Usa Gun* field. Always conspicuous among our evangelists for activity and devotion in an enterprise that continued to the end to provide little of earthly reward, we who were associated with him counted him a brother beloved, and all feel a peculiar loss in his departure.

The Return of Mr. Segawa. Owing to the absence of the two missionaries who had been in charge, the evangelistic work was in a rather crippled condition. It was, therefore, quite providential and a matter of real satisfaction to the mission that it became possible to employ, beginning from August, the Rev. A. Segawa as evangelist at large. For many years the trusted and always trustworthy right-hand-man of Dr. Stout, Mr. Segawa resigned his connection with our mission in the summer of 1903, to take up the task of establishing a church for the Japanese in Tientsin, China. Since his return to us he has devoted himself unsparingly to itinerating among the out-stations and preaching places of the mission. With the exception of Kurume, he has visited every out-station, some of them two or three times. In October he attended the meeting of *Daikwai*, at Yokohama, that the mission might have the benefit of his advice on matters affected by the action of that body. His work has been cordially welcomed by all the evangelists, and in some measure supplies the lack of itinerating by a member of the mission.

THE YEAR'S WORK.

I. The Nagasaki Station. Since the Nagasaki church has become self-supporting, the mission's schools have absorbed nearly all the attention of the workers of the station. There exists, however, a splendid spirit between the church and the missionaries. The resident missionaries have

without exception assisted in the Sunday-school work of the church, five classes now being taught by them, one of them an English Bible class. Besides, the leading officers of the church, including the pastor, are directly connected with one or the other of our schools. Naturally, in this church nearly all our Christian students make profession of their faith. Mr. Pieters has more than once been invited to preach and to administer the Lord's Supper, besides officiating, upon invitation, at the wedding of the pastor in March. The mission cannot help being sincerely grateful that this church, since trying to walk alone, is steadily, however slowly, gaining in strength.

**Steele
Academy.**

Steele Academy reports a forward movement in almost every respect, particularly in number of teachers, students and classes, in income from fees, and in religious interest. A special gift of three hundred dollars by Miss H. K. Steele made possible extensive repairs in the interior of the main building and of the dormitory, so that the buildings are now in good condition. No great additions were made to the equipment of the institution, though occasional purchases of articles of furniture and reference books were made at a total expenditure of two hundred yen (\$100). In addition, the school has been enriched by the gift of an excellent chapel organ, through the generosity of Mr. William Walvoord, of Holland, Nebraska. A long-felt need was thus supplied.

In the plans for the reorganization of the school, formulated three or four years ago, the maximum enrollment was fixed at 250, in five grades, the two lowest of which were to be divided into two divisions each for recitations. The large increase in the number of students since a government license was conferred upon the school in the spring of 1907, made possible such division in the spring of the year under review, though the maximum enrollment has not yet been reached. Another similar increase is to be expected next year, after which we must expect to report substantially the same numbers from year to year.

The regulations of the Department of Education require every school of middle grade to have at least five classes. For such a

school ten teachers must be provided. Thereafter, if classes are divided, additional instructors are to be employed at the rate of at least one and one-half to each new class. The increase in enrollment caused such an increase in the income of the institution, that it became possible to engage the required new teachers, as well as increase the salaries of others, without the least additional expense to the Board. Of the twelve Japanese instructors twelve are Christians.

The general spirit and discipline of the institution have been more satisfactory than usual. No case has involved a whole class or combination of students, while the behavior of the Fourth Year class, which visited the great volcano Aso in October, is said to have elicited repeatedly the favorable comment of hotel-keepers with whom they lodged. Among the students there were twenty-three Christians at the end of 1908.

**Religious
Condition.**

Of the religious influence of the school the Principal writes: "We are thankful to be able to report a larger number than usual of students making confession of faith. There have been fifteen of these during the past year. Much remains to be desired in the spiritual condition of Christians and non-Christians alike, and it is ours to pray with unabated zeal for an outpouring of revival blessing. And yet it is very gratifying to report such clear indications of deepening and growing religious interest as increased voluntary attendance at church services, Sunday-school, prayer-meetings, and Y. C. M. A. meetings. Especially when we reflect that nine-tenths of the boys know nothing whatever of religious truth when they come to us, we have every reason to believe that the religious influences of the school are effective, under the blessing of God, in giving them the impulse to hear and to accept the gospel. Nor is the confession of faith of these boys without confirmation in conduct. Weak, immature, and open to criticism as they certainly are, it is nevertheless the testimony even of non-Christian teachers that several of them, who previously had been a burden to the instructors, have since their conversion exhibited so marked an improvement that they have taken rank among the best students in the school."

The seventeenth commencement of Steele Academy took place on March 26th, in the city Y. M. C. A. building, a public hall of central location, and an effort was made to arouse the interest of the public. Eleven students graduated, three of them Christians, and one has since made confession of his faith. Five will continue their studies in schools of higher grade, two of these in the theological department of the Meiji Gakuin. Two of the young men took competitive examinations for admission to government schools of college grade, one of them winning a very good place among many competitors graduated from public Middle schools.

The second celebration of Founder's Day took place October 9th. A sketch of the life of Dr. William H. Steele and of the circumstances leading to the founding of the institution was read, addresses were made by two brethren formerly intimately connected with our educational work, emphasizing the purpose and character of the school as a Christian institution, and in the evening about forty guests gathered at the home of the principal to discuss the work and its needs. Such gatherings will, we hope, eventually lead to the formation of a constituency of Japanese who appreciate the school and are willing to stand by it.

Our greatest need is a new dormitory. We now have forty boarders; we should like to have one hundred. To keep our institution in touch with the extensive evangelistic work of the mission, to ensure a proper admixture of students from the country districts, to avoid the moral injury to students often traceable to haphazard lodging in boarding houses, we need to provide a new dormitory. Architect's plans show that for twelve thousand yen (\$6,000) a suitable dormitory for sixty students could be erected and furnished. We are not yet able to see where the means for this object are to be found, but we continue to hope and pray that we may be able to begin our building operations in the near future.

**Sturges
Seminary.**

The work of the year at Sturges Seminary also offers abundant reason for gratitude. Until the middle of September Miss Thomasma acted as Vice-Principal, but upon her return from furlough Miss Couch resumed the duties connected with the position.

Eighty-nine pupils were enrolled at the beginning of the school year in April, thirty-seven of whom were boarders. From illness and other causes several were compelled to leave, so that at the end of December but seventy-four remained. Graduates in March had numbered nine, three of whom are already married. One is in America with Mrs. Peeke, and hopes to study there, while the remainder, with the exception of the class valedictorian, are in their homes. This one, to whom testimony of an earnest Christian life is borne, entered in April Miss Tsuda's English school in Tokyo. During a severe snowstorm there she took a cold, which quickly developed into tuberculosis, and in September she died. Miss Thomasma visited her at her home in Shimabara shortly before she passed away, and found her scarcely able to speak, though appearing to be of a strong and calm faith, and sending loving messages to her friends and teachers. While in school, she had been an earnest, faithful Sunday-school worker, and so far from her having hidden her light upon returning home, it was comforting to hear the Christians of Shimabara speak lovingly of Sugino San, and of her work for the Sunday-school there.

**Religious
Condition.**

The religious condition of the school is felt to be encouraging. Considerable interest is shown in Bible study. Twenty-two of the girls are Christians, and twenty more associate members of the Christian Endeavor Society. Four of the day pupils are now Christians, two of them belonging to "our church," and two being members of other churches in the city. One of these four, and eight other girls, were baptized during the year, as was one of the servants. There are two or three girls who would doubtless receive baptism, but for the opposition of their parents.

These decisions are in part attributable to special religious services held in Nagasaki during the year. In January Dr. and Mrs. H. M. Hamill, of Nashville, Tennessee, spent two days in Nagasaki in the interests of Sunday-school work. Special arrangements were made to allow our girls to attend the meetings held; and at the close of one of them three of our boarding girls

came out on the Lord's side. During June a series of special evangelistic services was conducted at the Nagasaki church, which resulted in one hundred nominal inquirers. Among the number were thirty-three of the students of Sturges Seminary, some of whom had already for several months been inquirers. Six of them united with the church in June, and three in October. For many of the others also, that they may soon find Christ as their Savior, those who read this report are requested to join their prayers with ours.

**Sunday-
schools.**

Two of the older Christian girls have taught in the afternoon Sunday-school held in the church, and two each have assisted Miss Couch and Miss Thomasma in similar work in places somewhat distant from the church. The school which Miss Couch took back on her return has been in existence for many years, and reports this year a total registration of 110, with an average attendance of 40. The place is so tiny that division into classes is impossible, and as the ages range from a few months to fourteen or fifteen years it is not easy to hold the attention of all. Yet in spite of these and other drawbacks, it is gratifying to note that some of the children remember the stories and learn the Bible texts. The Christmas tree at Sturges this year did duty not only for the school entertainment on Thursday evening, but was also used at the entertainment of this Sunday-school on Saturday afternoon, and for a similar purpose at the church the next day, when 250 children were present.

Miss Thomasma opened a new Sunday-school early in November, which has enjoyed an average attendance of 35, with an enrollment of 45. The Christmas entertainment took the form of a magic lantern exhibition, at which seventy people were present. These Sunday-schools and the Christian Endeavor committee work are valuable not only for themselves, but as training schools for future work for Christ and the church.

We are deeply grateful for these evidences of God's blessing in outward prosperity and manifest religious interest, and close the year requesting prayer that God's will may be done and His name glorified this new year in Sturges Seminary as never before.

**II. The Kago-
shima Station.**

The city of Kagoshima, at the southern end of Kyushu, was the first of our out-stations, and the second station occupied by members of our mission. During the year resident missionaries have been Miss H. M. Lansing, and, since September, Miss J. A. Pieters. The mission's work in the city has been carried on by Miss Lansing, assisted by two Japanese Bible women, one of whom came to the work in September. Under Miss Lansing's direction, this new Bible woman has visited a number of families, some of the mothers in which have, as a result of the instruction, been led to desire baptism. The other helper has gone with Miss Lansing to many of the homes of the Sunday-school children, and everywhere a cordial welcome is accorded. Both of them assist in the Sunday-school work, which is at present the crowning glory of our work in Kagoshima.

At the beginning of the year there were five of these Sunday-schools, but one was abandoned when Miss Lansing changed her residence. The total weekly attendance has averaged not far from four hundred children. The school in the missionary's home is divided into six classes, four of which are taught by young men from Normal and Commercial schools, who became Christians last year. On Christmas day the four schools united in an entertainment at the church for the first time. Miss Lansing expresses her joy, when looking into their faces, that the Master has led her to Japan, and that He is leading many in the home land to pray for these children.

**Factory Girls
Reached.**

For more than a year now, Saturday evening has found the missionary and her helpers at a factory boarding house, where about one hundred girls live. In November a change of matrons occurred, with the result that permission to work among them was continued for only every other week, and Buddhist workers are coming the alternate Saturday evenings. Once in two weeks about fifteen girls enjoy a social evening at the missionary's home, the hundred taking turns in coming; while at Christmas time eighty-five of the girls were thus entertained. None of them has ex-

pressed a desire to become a Christian as yet; but who can deny that the Word may soon reach their hearts?

Beside this, Miss Lansing is besieged every week by Bible classes at her home, composed chiefly of students, both young men and women, in the Normal and Commercial schools, as well as other schools of College and High School grade. One class is composed of a teacher and a government official. Sometimes the privilege is asked of coming for instruction alone. During the year two young men in one of the classes have decided for Christ. Most of the classes are taught in Japanese; and while the attendance is often far from regular, there are results in conversions year after year.

Such Sunday-school and voluntary Bible class work is, we believe, possible in more than one other city in the island.

Since the Rev. H. V. S. Peeke was transferred to Soga in 1903, our out-station work in the southern part of the island has suffered greatly from the lack of missionary supervision and help. The church at Kagoshima severed its connection with this mission in 1907. For a time it received assistance from the Japanese Board of Missions, and more recently has become nominally self-supporting. In reality the preacher largely supports himself by outside work. The only places left that are occupied by representatives of this mission are Kawanabe and Miyakonajo.

The Outsta- The Kawanabe field has been faithfully work-
tions— ed during the year by the Rev. I. Tomegawa,
Kawanabe. but without the slightest effect, so far as the attendance at meetings is concerned. The preacher and his family constitute practically the entire audience at regular services. There were a number of Christians here at one time, but they have moved away, or died, or lost interest, and we have not succeeded in getting others to take their places. The one bright spot about the Kawanabe work is the Sunday-school, the number in regular attendance being now forty or fifty, a very considerable increase over last year's figures. Mr. Tomegawa occasionally visits Kaseda and Makurazaki.

Quite in contrast with Kawanabe is the work **Miyakonojo.** at Miyakonojo. This is no doubt in part due to the fact that the town itself is in a flourishing condition. It is the only place of importance between Kagoshima and Miyazaki, sharing with the latter place the distinction of being the only considerable towns in the entire *Ken*. Though without water or rail connections, it is a place of a great deal of trade, the seat of important government offices, and destined soon to become a military post.

The work here is very encouraging, because of a flourishing Sunday-school, the permanent and mature character of the congregation, and the self-sacrificing and successful efforts the people have made to secure a church and parsonage. Fifty or sixty children are in regular attendance at Sunday-school, taught by the pastor, his wife, and one of the faithful members of the church. The congregation that assembles for worship is distinguished, not particularly by great numbers, but by the fact that it is made up of mature men and women, natives of the place, and property owners. The congregation at Miyakonojo looks like a plant that has taken root and may be expected to grow. The direct increase of the past year seems to have been limited to three women baptized in April by Mr. Peeke.

Efforts to Secure a Church Building. A remarkable evidence of the strength of the little band is furnished by the history of the acquisition of the property. It is a movement inaugurated by the local Christians, not by the Mission. We thought of any building operations there as well in the future when a year and a half ago, news came that one of the members, a widow, had given six hundred *yen* (\$300) to purchase a site. Inspired by this example, another member added one hundred *yen* for the necessary grading and stone wall, so as to prepare the lot for building. The congregation took up the work with enthusiasm. One family saved fifty *yen* for the building fund by getting on without a servant girl for a whole year. A woman over seventy years of age, herself not yet a baptized believer, spent her time making little paper tie-strings, used in hair-dress-

ing, and realized thirty *yen* for the same fund. A primary-school teacher brought in twenty *yen*, the savings of two or three years, and others displayed similar zeal. Even a secular ladies' society in the town offered to assist, but the committee in charge felt obliged to decline such help from people not heartily in sympathy with the principles of the church, lest later they should be embarrassed by demands for the use of the church as a general assembly hall.

Seeing the self-sacrificing spirit of the little congregation (there are only twenty-three members) the Mission, with the consent of the Board, came to their assistance with a grant of two thousand *yen* (\$1,000), taken not from contributions of the churches in America, but from the income property owned by the Board in Nagasaki. Beyond help in preparing the plans, the missionaries have had nothing to do with the erection of the edifice, no one being able to take the responsibility of superintending the work. The preacher and the Christians have shown themselves fully competent to do so.

During the process of construction it appeared that with care it might be possible to erect not only a church, but a parsonage as well, and this was done. The result is a home that would make a first-class exhibit if it could only be removed to New York as it stands.

There are two sub-stations connected with the Miyakonojo work. Shibushi has one or two Christians, though but slight interest is shown in the occasional visits there. It is said, however, that the naval authorities are planning to establish a torpedo or supply station at Shibushi, in which case some who are inclined to take part in Christian work may be found among the officials who may come to reside there. Shonai, the second sub-station, was opened during the year, and already several people appear to be deeply interested. Some mention should perhaps be made of a new religious excitement aroused in the people of this region by the claim of one Takahashi, of Kokubu, a small station on the railway near Kagoshima, to be *an incarnation of Buddha*, and to be endowed with miraculous powers. It will be interesting to see whether any widespread movement will take its origin from this claim.

III. The Saga Station. With no resident missionary at Saga the latter half of the year, and the work directed from Nagasaki, the report of the work of Saga station is necessarily based upon the monthly and annual reports of our evangelists, rather than upon direct observation. A study of the apparent results fails to reveal great progress in this part of our work, but a detailed examination of the fields not infrequently reveals many interesting and encouraging features.

The Oita Ken Work. For years we have felt that a missionary ought to be located in Oita *Ken*, on the eastern side of the island, to give his entire attention to the three or four evangelists and the ten or a dozen preaching places we have there. If our southern work has suffered from lack of frequent visitation, this work, without a church building, and in recent years manned by the less efficient of our evangelists, has suffered more. Four men have been employed during the year. The fields of two of these may be reached by rail; but to reach the other two requires first a long trip by *basha* (variously described as a Japanese stage-coach, a carry-all, and a one-horse palace on wheels, those in Oita *Ken* having the distinction of being the least comfortable of any in the entire island), and secondly, by Japanese steamer at uncertain hours of the night to various ports.

Usuki and Saeki. Our farthest east points are Saeki and Usuki, under the care of Mr. Yoshidomi, who lives in Usuki. The work here seems almost at a standstill, not more than fifteen having attended either preaching services or Sunday-school during the year. The later months have, however, offered some encouragement; first, because two or three new inquirers have come, and show a commendable regularity in attending the services; and secondly, because a weekly prayer-meeting is reported as having been inaugurated in December. Mr. Yoshidomi visits Saeki at least once a month. We have here a strong, though small band of young Christians; and a half dozen or more inquirers, two of whom desire baptism, are re-

ported at the end of the year. Until recently, our Mission had the only Christian work in Saeki, but an evangelist of the Southern Methodist Mission is now reported to have been stationed there. We wish we could satisfy the repeated requests of the little congregation to locate one of our evangelists among them. In general, Mr. Yoshidomi reports an encouraging willingness on the part of both great and small to listen to the gospel, but laments the fact that the believers seem deficient in zeal and earnestness.

**Hiji, Beppu,
and Oita.**

The evangelist at Oita at the beginning of the year was, just before its close, moved to Hiji, the only place of importance between Beppu, the famous watering place of eastern Kiushu, and the end of the railroad at Usa. In a year or two more the railroad will doubtless be extended as far as Beppu, passing through Hiji. A great flood visited all this region in August, and worked havoc with wagon roads and bridges, incidentally submerging to a depth of one or two feet that part of Oita in which our evangelist was living. The family suffered somewhat in health as a result, and this, together with the promising conditions in Hiji, led to the transfer.

Years ago we had an evangelist in Hiji, but of recent years the work had almost no promise. Since Mr. Sato came to Oita, he has preached regularly at Hiji, and during the past summer had audiences averaging twenty-seven on three successive weeks. Not only so, but there has been an increasing number of earnest inquirers, ten being counted at the close of the year. Especially encouraging is the effort made by both the very few Christians and the inquirers to bring friends to attend the services. Next year's report should show a number of baptisms and a strong Sunday-school here.

From Hiji to Beppu is two or three hours by *basha*. A meeting for Bible study is held here weekly in the home of a deeply interested family. Gratifying progress is being made by the inquirers here, who are counted as three, though twice or three times as many always attend the meetings. An electric car will take you in an hour or two from Beppu to Oita itself. Here a

small but very orderly Sunday-school and services of worship have been regularly held during the year. The Christians are said to be united and rejoicing in the Lord's mercy; but the evangelists lament their lack of evangelistic spirit, even in respect to members of their own families. Here, too, there are three serious inquirers, a total of sixteen for this field, six of whom desire baptism. Three were baptized by Mr. Sato during the year.

The evangelist concludes his report with a number of interesting remarks. The progress of science and the evangelistic efforts of Buddhism are both said to promote an inclination to hear Christian teaching. Not only so, but men who formerly ridiculed Christianity are now ridiculed for doing so. Especially interesting is his view that the great present need in his fields is not to hold large preaching meetings to attract superficial inquirers, but to instruct and nourish those who are already Christians or are earnestly seeking the light.

Usa is the name given to the present terminus of the eastern branch of the Kiushu railway to a town three miles away, which boasts three Shinto shrines famous throughout Kiushu, and to the county or *gun* which has for years formed the field of one of our most beloved and respected evangelists. Last year we reported an increasing welcome accorded in this region to the missionary and the resident worker, and the opening months of the year under review were similarly full of promise. The closing months of the year were clouded by the illness and death, previously noted in this report, of Brother Kawasaki. For some months, perhaps years, he had been toiling on with an impaired constitution, yet it did not seem to affect his work until October. Up to that time he had been holding two preaching services and conducting a Sunday-school each Sunday, and met every week at each of four or five of the surrounding villages a small number of inquirers for Bible study. In December services in Usa were only possible through the coming of Mr. Yoshitake from Nakatsu, and early in January Mr. Kawasaki passed away. Under these circum-

stances we cannot report any increase, but rather a decrease in attendance at services and at Sunday-school. One baptism is reported to have occurred in August. Mr. Kawasaki has so long and so faithfully been sowing the seed in all this country region, that we confidently hope his successor may reap more than he was privileged to do. There is a strong nucleus of Christians, who not only provide a dwelling for the evangelist, but have been paying five *yen* a month toward his salary, in addition to current expenses. To provide them with another preacher will require the combination again of this with the Nakatsu field.

There is little to encourage about the work in
Nakatsu. Nakatsu. There are reported no additions on confession of faith. The preaching place rented by the Mission had to be given up after August, since when services have been held in the evangelist's house. For a time, also, the Sunday-school, which averaged only twelve scholars, held no meetings. Mr. Yoshitake has been led to give up formal preaching services, holding instead weekly classes for Bible study in two places. These are attended by a few beside his inquirers, of whom he reports three. Two of them are brothers living in the country some distance from Osada, the railway station next to Nakatsu, and he has hopes of their asking for baptism within a few months. Only persistent personal effort by pastor and Christians for definite individuals may be expected to improve the prospects of the place as a preaching station.

More encouraging is the work in Saga and the other out-stations nearer this city, which should form the sole care of the resident missionary, if not of two missionaries. Since June these places, with those of the southern field, have been in nominal charge of Mr. Pieters, the four evangelists in Oita Ken having been similarly assigned to Mr. Hoekje.

Least encouraging among these five out-stations is
Kurume. Kurume, where the attendance at services rarely reaches a dozen, and shows no change from a year ago. A Sunday-school exists, but only seven or eight children attend. During the first half of the year the

government was building barracks at Kurume, which is considered to have interfered more or less with the work, although it is difficult to see why it should. Mr. Ichinose feels that the second half has been better, and reports that the work has attracted seven earnest inquirers, six men and one woman. The evangelist faithfully visits three places outside of Kurume—Fuku-shima, Tosu and Hainutsuka—and in these the work is more promising. In the first mentioned place there are usually between thirty and forty hearers, while each of the others furnishes a larger audience than Kurume.

For the first time we have had a year's work
Fukuoka. done at Fukuoka with a proper equipment, the church building having been dedicated at the end of the former year. During the year a number of the supporters of the work have moved away, but later on a number of Middle-School students became very much interested, and these are now earnestly inquiring the way of salvation. The attendance at regular church services has averaged thirty, a little larger number than the preceding year. In addition, it has this year been possible to keep up evening services, so that nearly twice as many persons listen to Mr. Saka's preaching every Sunday as did a year ago. The Sunday-school, averaging fifty in attendance, is likewise 70 per cent. larger than it was a year ago. The weak point about Fukuoka is the contributions. We feel that with a church and parsonage provided, a congregation of forty odd members should be able to do something for the pastor's salary, beside paying the incidental expenses. The amount collected for all purposes fell a little below one hundred *yen*. It was explained, however, that the congregation is made up largely of students at the public schools, who have no income of their own.

No itinerating work is done by the preacher at Fukuoka, which is due, no doubt, both to his own physical weakness and to the great demands made by the city itself, which is in many respects the most important place in the island. This he justly points out, dwelling upon the fact that it is becoming a great university center. Other denominations recognize the wisdom of placing mis-

sionaries there. The Forward Movement demands two ladies to occupy this place and assist the work of the church.

In spite of the loss of a first-class Bible
Saga. woman and of a missionary family, the returns from Saga itself show practically twice as many children and adults reached each week as was the case twelve months before. The church has, however, suffered the loss of two members by death and of four by removals, beside which the names of four others have been struck from the roll, so that in spite of five baptisms, the number of members has diminished.

The considerable increment in the work is largely due to the fact that the Rev. F. W. Rowlands, finding it desirable to leave Kagoshima, at first determined to settle in Saga; and, having secured a well-located preaching-place, worked up a considerable attendance at his services. Presently, however, he concluded that Sasebo offered a better field for his activities, and retired from Saga. Mr. Hemmi, our preacher, through some acquaintance with Mr. Rowlands and his helper, fell heir to the work thus inaugurated, and was quick to seize the opportunity. The result is that, beside the regular Sunday services at the church building, he has been able to maintain another weekly preaching service with an average of twenty-five hearers. That the Sunday-school also, despite the departure of Miss Muto, has doubled in numbers, is a most encouraging feature of the work at Saga.

Mr. Hemmi goes out preaching regularly to two places, Kashima and Ogi. In summing up his impressions of the year he lays emphasis upon his deepening sense of the fact that secret prayer, and earnest labor among the multitude go hand in hand as the secrets of successful labor for Christ. He speaks of the attitude of society toward religion as one of increasing respect, combined with much latent hostility.

Karatsu, like Fukuoka, has enjoyed the first
Karatsu. year of a new church building. At the beginning of the year the evangelist in charge, Mr. I. Nagata, was in Tokyo, enjoying a year of special study and observation. His place was taken by Mr. Yamano, a recent grad-

uate of the Meiji Gakuin theological department. The Mission did not think it wise to retain his services after the return of Mr. Nagata in the spring, and he was employed by the Southern Presbyterian Mission.

The most encouraging feature of the work at Karatsu seems to be the contributions. Attendance at regular preaching services reveals no increase, though four were received on confession during the year, and the Sunday-school has been steadily growing. But with only thirty-six communicant members, a sum a little over two hundred and thirty *yen*—an average of more than seven *yen* per member—was contributed during the year. A work that has vitality enough to do that will grow.

Outpreaching is done by the Karatsu evangelist at Yoshinotani, Hawasaki and Hirabaru, besides visiting in still other places. In August seven special services were held, with audiences averaging about twenty-five persons. Karatsu has an unusually fine sandy beach, with beautiful groves of old pine trees, maintained at public expense, and is beginning to be appreciated by the Japanese public as a seaside summer resort. Special work will no doubt be undertaken each year for these summer visitors.

The past summer Karatsu was visited by a number of prominent Christian workers in connection with the Summer Students' Conference of the Young Men's Christian Association. Not a few ministers, both Japanese and foreign, attended this conference, at which the Rev. Dr. Ibuka, President of the Meiji Gakuin, presided. Many helpful and spiritual addresses were delivered. But the value of the conference in itself and to the Christian work of the place was seriously marred by advocates of what was not easily to be distinguished from Pantheism, and of the views of extreme higher critics. One of them, indeed, openly declared his disbelief in the story of the birth of Jesus Christ from the virgin Mary.

Sasebo. The city of Sasebo is the well-known naval station, and during the recent war was the scene of extraordinary activity and consequent local prosperity. This has greatly declined with the return of peace.

Beside this, the class most inclined to listen to the gospel as presented by our evangelists, being composed of men with a middle or higher education, consists largely of officials connected with the navy, and consequently always liable to be ordered elsewhere. Nor is the small church building well located. Originally well placed, the later erection of buildings around it has made it difficult to find even for a person looking for it. This state of affairs ought certainly to be remedied. Meanwhile, we cannot be surprised that despite the regular preaching the full twelve months of a competent man—something Sasebo has long lacked—the figures for church attendance show no apparent gain. The Sunday-school, however, has doubled during the year, and is flourishing; while an encouragingly large number of baptisms is reported.

Mr. Yajima, the evangelist, regularly visits Arita, Imari, and Hirado. Work at the last mentioned place was begun during the summer, with the assistance of a gentleman who wished to give magic-lantern entertainments. The way had been prepared by the presence in that city for some years of a small group of earnest believers, including a judge of the local court and a teacher in the Middle School. The work in Arita is older, but no considerable nucleus can yet be counted upon at either place.

A detailed statement of our evangelistic work

Shimabara. is hardly complete without a glance at Shimabara, a town of about ten thousand people near Nagasaki, and for many years one of the regular out-stations. When, on account of the greater importance of Kurume, the evangelist was withdrawn from Shimabara, the people were advised to join in with the work of the Church Missionary Society, which has a catechist there. They were unwilling, however, to do so, and kept up their own work as best they could. During the year they have been visited about twice a month by the pastor of the Nagasaki church, to which they belong, or by an elder. The Mission has supplied the means for these visits, and several times Mr. Segawa or one of the mission has also given assistance.

IV. Summer The years from 1890 to 1900 are known in
Work of Japan as the decade of reaction from the phe-
Students. nomenal progress of Christianity. This reaction
showed itself in nothing more clearly than in the falling off of evangelists and candidates for the ministry, which was the primary reason for the suspension of theological teaching here. For some years we had even no students to send elsewhere. Gradually, however, this state of affairs has improved. Some evangelists have returned to their work; suitable young men again seek assistance in preparing for the ministry. In spite of a higher standard than formerly in choosing such candidates, there are now in the Higher and Theological Departments of the Meiji Gakuin six students sent there by this Mission. In addition to these, Mr. S. Segawa, a son of the Rev. A. Segawa, although not supported by the Mission, is looking forward to work in this island, if the Lord will. One graduate of Steele Academy is now in Auburn Theological Seminary; another is in Pacific Theological Seminary, Berkeley, California. Thus there are now in various stages of preparation, with every prospect of entering the Christian ministry within the next four or five years, no less than nine young men from the schools and congregations of this Mission. This almost equals the number of evangelists we at present employ.

Of these students, six engaged in vacation evangelistic work under the direction of the Mission. Mr. Otsubo was located at Saeki. Mr. Takao, whose expenses were paid by the Y. M. C. A. of the Meiji Gakuin, spent two months at Nakatsu. Mr. Kurihara's work at Karatsu met some criticism, owing to local conditions and influences, but also won much praise. Mr. Segawa assisted Mr. Yajima at Arita and Hirado, as well as in certain meetings at Sasebo, much to the satisfaction of the latter, who speaks highly of the young man's qualifications for the work of the ministry. A similar testimony comes from Miyakonojo in regard to Mr. Goshi, to whose work it is especially due that out-preaching at Shonai has been undertaken. Mr. Takasaki met unusual difficulties in the island of Tanegashima, of which he is a native. It is off the southern end of Kiushu, and reached by

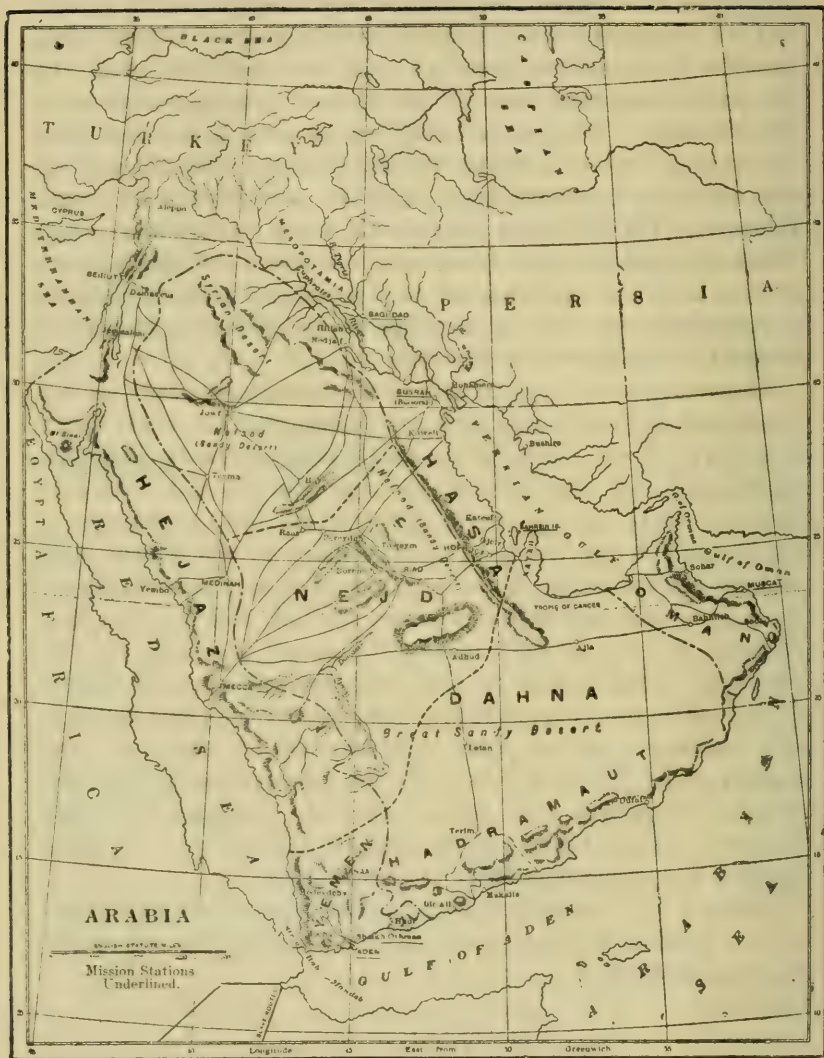
steamer from Kagoshima. The presence of some believers, members of the Kagoshima church, made it desirable to station some one there for the summer. Being such an isolated place, difficulties arose which seem out of date on the mainland. The work was progressing finely, and a prosperous Sunday-school, with children of both sexes, had been started, when the principal of the Girls' Primary School forbade the attendance of his pupils, and threw the weight of his influence against any public meetings at all, on the ground that such association of men and women is detrimental to social morality. It is not likely that this was a mere pretext on his part. More probably his action was from a sense of public duty, although in more progressive parts of Japan such criticism passed away long ago.

Unless we are accustoming ourselves to expect no more than slight results, and are not bold to pray for and expect and prepare for mass movements toward Christianity, we shall be painfully aware of the fact that the results reported above are comparatively meager. At the same time, by all the signs of the times, a better day is dawning for Christian work, not only in all Japan, but in Kyushu also. One of them is the almost universal feeling among missionaries that now is the time to do more for the unsaved, unreached millions. This expresses itself in the public Christian press, at gatherings of missionaries, and in the way new kinds of opportunities, like our own work among factory girls in Kagoshima, are being eagerly seized. We trust that the increased religious interest in our schools is neither a temporary nor a local phenomenon. Granted that our evangelistic work is still a mere skeleton, the year's experiences at Saga, Hiji and Miyakonojo are enough to forbid discouragement, and the fact that in Karatsu, Usa, Usuki and many of the preaching places ours is the only Christian work helps to fix responsibility. Nor may we shut our eyes to the promise for the future in the number of theological students supported by the Mission, and in the almost general report of increasingly prosperous Sunday-school work. All these facts call emphatically for a forward movement on the field.

These facts, too, emphasize our need of reinforcements. For five years, and longer, this Mission has reported to the church that the evangelistic work at its doors in Kyushu could well employ the time of three, four, or even five additional men. In that period more men have left the Mission than have come to it. The Forward Movement has come just in time to save this Mission from extinction. Before the end of 1909, it should provide two new men to labor with us, and two new women to occupy Fukuoka. The following year should bring us two more men. While this will not quite bring up the force to the standard desired to meet our responsibility for one million souls in Kyushu, it constitutes our present challenge to the Forward Movement adopted by the Church in America.

Missionary work in Japan will in the future necessarily remain pioneering, with perhaps a little of romance, but far less of glory in the eyes of men. We rejoice that the native church is rapidly becoming strong enough to deserve and bear the lion's share of whatever there may be of the latter in the future triumphs of Christianity in this land. The missionary of the future must seek his reward largely in the privilege of finding and awakening the soul in men and women who are afar off, and his glory in a constant purpose to labor where the gospel has not yet been preached. Undoubtedly his task will demand no small degree of self-effacement, dogged enthusiasm, perseverance and patience, and loneliness. He may hope to be successful in this work who humbly seeks to multiply his own life of devotion in men and women everywhere who become earnest, voluntary, Christian workers, and his faith in those who as preachers and Christian teachers are to be the leaders of the church.

The Spirit of vision has given the Reformed Church a definite task in Kyushu; the same spirit of holiness and power will enable us to accomplish it.



THE ARABIAN MISSION.

Organized 1839.

Incorporated 1891.

Adopted by R. C. A., 1894.

MISSIONARIES.—Dr. and Mrs. Jas. Cantine, *on furlough*; Dr. and Mrs. Samuel M. Zwemer, *on furlough*; Dr. and Mrs. H. R. L. Worrall, *on furlough*; Rev. and Mrs. Fred J. Barny, *Muscat*; Dr. and Mrs. Sharon J. Thoms, *Bahrein*; Rev. Jas. E. Moerdyk, *on furlough*; Rev. John Van Ess, *Busrah*; Miss Jennie A. Scardefield, *Busrah*; Miss Fanny Lutton, *Bahrein*; Dr. A. K. Bennett, *Busrah*; Mrs. Martha C. Vogel, *Busrah*; Dr. and Mrs. C. Stanley G. Mylrea, *Bahrein*; Mr. Dirk Dykstra, *Bahrein*; Miss Minnie Wilterdink, *Bahrein*; Rev. Gerrit J. Pennings, *Busrah*; Miss Thyra H. Josselyn, M. D., *Bahrein*.

Colporteurs.—Salome Anton, Iskander Hanna, Saeed Anberaghasi, Elias Bakkus, Abdul Kerim Eshoo, and Sarkis Semn, *Busrah*; Yusuf Amin, Suliman Meleki, and Elias Basmochi, *Bahrein*; Adul Ahad, Wilemus Sheeha, Gergis Mareena, *Muscat*.

Teachers.—Shem'oon Keriakas, Elias Eshoo, Afif'abn Kaspetti.

Dispensers.—Selim Bakkus, Abdul Messieh, *Busrah*; Julius Abdul Messieh Jaleel Abdul Messieh, and Gebru Murad, *Bahrein*; Selim Eshoo, *Muscat*.

Female Native Helpers.—Nurse Mary Damodar, Naeema Shakomi, Jasmine Seso, Suriya Anton, *Busrah*; Freda Murad, *Bahrein*.

REPORT FOR 1908.

GENERAL STATEMENTS.

The Mission Force.

With gratitude the chronicler records that of the entire force of the Mission no one has been subject to severe illness during the year, and those reported ill at the end of the preceding year have steadily improved. Of the twenty missionaries fifteen were on the field at the beginning of the year. Of these two, Dr. and Mrs. Worrall, went home on furlough in January. Mr. Moerdyk returned to the field in December, and brought with him the two newly appointed missionaries, Rev. Gerrit J. Pennings and Miss Thyra H. Josselyn, M. D.

Of the thirteen missionaries on the field during the year, seven were in charge of work, five were studying the language, while Mrs. Barny spent the greater part of the year in India with her children. Thus, unfortunately, only one-third of the Mission force could give all their time to actual Mission work.

With the native helpers, also, the general condition calls for thanks, but we are sorry to record the death of a young man who taught school for some time in Busrah, and also of a former helper and firm friend, Jameel, the son of one of our colporteurs. The latter was a young man of promise, and was preparing himself at Beirut for medical mission work. The number of helpers was further reduced by the dismissal of one colporteur for un-Christian conduct, and of another because of age and unfitness. While some of the helpers were a severe trial to the missionaries because of their unkind and unbrotherly contentions with their fellows, others proved themselves helpers in very deed, and labored faithfully in the shop, on the road, and in the dispensary.

Such were the forces. What have they been doing? They have been the means during the past year of putting into circulation 4,842 copies and portions of God's Word. Of these, 4,462 copies were sold to Moslems, the people for whom we labor especially. Also, 2,235 copies were sold in the seven different Bible shops, while the remaining 2,607 were sold on the road, a road more than four thousand miles long and passing through three hundred and seventy-four towns and villages. Who can withhold the harvest after such a scattering of the seed?

But the command is to "heal" as well as to "teach," and in the various dispensaries and on tours 36,280 patients were treated during the year. The treatments ranged from the administering of a dose of quinine to the performing of the most severe and dangerous operations. The patients came not only from the coast and river towns, but also from inner and almost inaccessible regions of the country. And none, if any, of these many thousands leave without a portion of the Bible in their hand, or head, or heart. May the Lord strong and mighty watch every little seed that has been sown, and cause that this sowing may result in an abundant harvest.

The lady missionaries have visited more than **Zenana Work.** six hundred houses, and have read and explained the Gospel to more than a thousand of their Moslem sisters. Light and hope have been shed abroad in the dark recesses of the unspeakable hareem, and liberty in Christ has been preached to those that are "bound in the dark—some prison house of sin." Some were indifferent, a few were hostile, but with a great many the message found an entrance at least into the mind, and the message has always been accompanied with the prayer that the spirit might apply it to the heart.

Still another stronghold of the enemy has **School Work.** been attacked, namely, that of ignorance. Five Sunday-schools with an enrollment of sixty-nine, and five day schools with an enrollment of one hundred and thirty-seven,—these are so many beacon lights dispelling the darkness of ignorance and pointing to the wisdom whose beginning is the fear of God. The youth of to-day are the hope of the future, especially for converts from Islam.

What, then, has been done? By word and deed the Gospel has been proclaimed to many thousands of Moslems. The means have been weak and imperfect, but we are enlisted under Him whose strength is made perfect in weakness, and who has said concerning His word that it shall not return void.

Passing on from a general survey of the work to a more detailed statement of what was done at the various stations, we shall begin at Muscat and work up the Gulf.

MUSCAT STATION.

Of conditions in Muscat Mr. Barny writes: "The work in Muscat consisted of the efforts of one colporteur and your missionary. On my arrival here I found Ibrahim and his family in bad shape. The most reasonable thing seemed to be to send him off. He left us at the end of February, and did not return. The Bible work has rested on Abdul Ahad for most of the year, and he has done very well. In all 1,699 copies of Scripture were sold,

as against 1,851 in 1907. Under the circumstances described above, the decrease is not to be wondered at, except that it is so small. We have three shops—Muscat, Mattra and Nachl, and when the men are forthcoming we may look for good results.”

Touring. “Touring in Oman is attractive. This does not mean that it is a holiday trip. Most of the riding is hard and tiresome. There is frequently danger, and, being constantly on exhibition, both sleeping and waking are trying. But the country is open, it is possible to sell the Book sometimes exceedingly well, and there is much country to be possessed. The two tours made were long ones. My own covered territory not visited by missionaries before, and that of the colporteur a region where nobody had been for three or four years. Both were made for the object of selling.

Along the Batinah the villages follow each other closely. We would start in the morning and reach a place about 11 o'clock. As we opened up our stock the people would gather. Abdul Ahad or I would read as the crowd was coming and going, and then they would usually begin to buy. In not a few places the schools were supplied with a new book for reading, Genesis, or John, or The Acts. In this way 935 copies were sold on these two tours, ninety-eight towns visited, and over a thousand miles of traveling was done. Our ambition is to get into the hitherto unvisited regions, the Dhahira and Jaalm.”

The School. During the first part of the year the missionary's time was too much broken up to allow of beginning school work, and it was only after the summer that an attempt was made to do anything in that line. Of this period Mr. Barny says: “On my return from India I gave notice that I would hold school, and a few scholars began to come. The number increased, and when it was time to close again, there were six Hindu boys and two Arabs. Some of the boys who had come in Dr. Cantine's time were going to the Sultan's school; others had disappeared. Now that we have a competitor it behooves us to make provision for a more consistent

effort than we have made in the past. The failure of Mardin to supply a teacher was very disappointing. We want some one for Arabic, and that is a real problem.

**Social
Intercourse.**

"As regards intercourse with the people, there was no lack of it. People of Muscat and from the interior called, and a few of the most important were entertained in their own style. This phase of the work is very important for the missionaries. Hospitality is always repaid with interest to ourselves and colporteurs. Nor is this the most important feature. The Bible is always kept in the reception room, and none go from the house without having heard portions read, and in some cases long talks and discussions follow."

Inquirers.

The inquirer at Birkeh was visited on my tour and a day spent with him. He worried a good deal about civil protection, and we tried to point him to the Great Protector. Abdul Ahad also visited him on his way to Nachl and reports him still faithful. Let us pray for this little mustard seed in that unlikely place. Another man interested in the Book lives at Sohar, and also is a Persian. Reverses and oppression had led him to cast about for something better than his old faith to comfort him. We had not much time with him, nor opportunity for private conversation. We gave him a copy of the Bible and remember him in our petitions before the throne of grace.

In general we cannot speak of any spirit of inquiry in Oman. Missionaries and colporteurs are widely known and their object in a measure understood, though in many quarters they are suspected as agents of Government. The hopeful element is that people are willing to read the Bible. This is not a willingness to receive the light, or any new light. They buy our books because they describe the lives of the Prophets. But we may hope that, through this very partial view, the Truth may break and shine in the hearts of many.

BAHREIN STATION.

"The total of sales of Scriptures is 1,306 **Bible Work.** copies, of which eight were Bibles and 16 Testaments. This is a decrease from last year of about 400 copies, due to the following circumstances: (1), Only one long tour was made, and the sales made in this tour were not up to the average; (2), The man who worked the bazar was off duty for two months of the best selling time of the year; (3), The reaction due to the untoward condition of the men spiritually, and (4), The very bad condition of trade in the station and throughout the Gulf. The proportions of those sold as to languages and religion were about the same as in former years. Shop sales were 122. While there is a man constantly working the bazars, larger shop sales of Scriptures cannot be expected. The number of visitors averaged eighty a month, and the topics of discussion covered a wide field."

"Village touring shows a decided advance. **Touring.** Two hundred and fifty-two visits to towns are reported. This means that some of the villages were visited many times, and most of them at least once a month.

One long tour was made by Dr. Mylrea, in company with a dispenser and colporteur, Ameen. "With regard to evangelistic work," writes Dr. Mylrea, "some hundreds of Scripture portions were sold. We can only trust and pray that some of the seed fell on good ground. In Oman there is still a good deal of fanaticism. When we went out we were always hooted at, and the cry of Nasrani! Nasrani! rang out from all sides. But, on the other hand, the door is open and the opposition could be lived down."

The story of the converts of Bahrein and **Converts.** their defection is a long and sad one. For the first four months of the year they received regular instruction in Bible reading and catechism. Our oldest convert especially was so much interested, or seemed to be, and made such rapid progress, that his return to his former religion came

upon us like a crash of thunder out of a clear sky. One day he expressed dissatisfaction with his salary, and, as his demand for more was not granted, he left his work at the end of the month, and the next thing we heard was that he had turned back to Islam. Envy and covetousness had made a sudden onslaught against him and he fell.

Another man and his wife, only recently baptized, had been living unsatisfactory lives, showing too great intimacy with former co-religionists, beside some other things. When faced with a certain irregularity, to put it lightly, he took offence, moved from our neighborhood into a house of one of the chief Moslems, and denied his faith.

The problem of dealing with them with a view to bringing them back was complicated by money matters in a way which made it impracticable to make the first approaches. The best thing seemed to be to wait and pray. The first case seemed particularly sad because the man had made such good progress in the faith, yet we could not give up hope, nor were we disappointed. Gradually the wandering sheep came back. He began to attend services, so that at length I felt justified in having him make a public confession, which he did before the whole congregation at Sunday service, confessing his sin and re-dedicating himself to the Lord Jesus Christ. The other case of man and wife has proved more difficult, and little progress was made at my departure. Yet the news has since come that he has left his former associations and is coming to church again.

Beside these there was with us during the
Inquirers. year an inquirer of several year's standing,—a man who has long sought, but has not yet found. But he is gaining ground steadily, and is in bright contrast with those mentioned above. His life has shown less of the non-Christian elements than appeared in the life of many Christians. He never denies his purpose of becoming a Christian, and is known as a Christian among his Moslem neighbors. Financial reverses due to the failure of his debtors to pay up, cast him into despair. Even then he firmly refused the tempting offer of being

relieved of his debt if he would only return to his former associates.

Others also have come as inquirers, mostly from Busrah. Foremost among these was a man with his wife, who seemed to be earnestly desirous of finding the Way. But when the expected financial aid was not given, they turned against us. The last report has them suing the missionaries for alleged arrears in salary. Others were so insincere in their purposes that they are not even worthy of mention.

**Work for
Women.**

Concerning *Zenana Work* Miss Lutton writes as follows: "Of all the houses I visited this year I have been refused admittance into only two. Many have given a friendly welcome and asked me to read the Scriptures. In some homes portions have been left, but many of the women say they cannot read. In a measure this is true, for they have read only the Koran, and they know that by rote. On the whole one can thank God for open doors in Bahrein and at least the friendliness of the people."

**Village
Touring.**

"Nineteen trips were made. On nine of these I was accompanied by a colporteur. Five villages were near at hand, so it was not necessary to ride or take medicines. One village was visited twice, but we called at different houses each time and another three times in the same way. In this way different women were reached. Many of these women have never seen a foreigner and naturally they are very shy and afraid, and do not respond readily to the strange visitor who has something to tell them and something to give them. Let us pray for these who are lost and sitting in darkness that the Light may shine in and dispel the sin and gloom, even Jesus Christ who said: 'I am the light of the world, he that followeth me shall not walk in darkness but shall have the light of life.'"

**Medical Work:
Men.**

Of the work in Mason Memorial Hospital Dr. Thoms writes: "The hospital had to be closed a fortnight between my return and Dr. Mylrea's departure for India, otherwise work was carried on continuously

during the year. The dispensary was closed on Wednesdays during the year, this day being used for operations, repairs, overhauling apparatus, visits and calls. It has usually been our busiest day.

Gebru has done good service in preaching to the out-patients about one-half of the dispensary mornings. I think he has improved materially in presenting fundamental truths to the morning assemblies. Suleiman has also spoken to the out-patients a few times, always with earnestness, and I believe with increasing tact. Muallim Gergis has given a daily ward service—with what results it is hard to state.

About two thousand more patients were treated this year than last, and about the same number of operations were performed. There has been a decrease in the number of in-patients. For years the people have not been so hard pressed as now for money, on account of the slump in pearls and the high price of rice and other food. The condition has been even more pronounced on the Oman coast than in Bahrein, so that people from other places in the Gulf have not had the means of coming to the hospital as in former years.

An increasing confidence in us has been shown by the Sheikli's family and by influential Arabs, although the financial stringency has made it more difficult than ever before to collect money. Surely Islam is a veritable Jericho, and to the skeptic seems impregnable, but the promise is sure and if we are faithful the walls will surely fall at the appointed time, and, if not we, those who follow will claim the city for the Lord of Hosts and his Son, our Saviour, whom we preach and teach by word and deed."

Medical Work: Over 4,000 women have had the Gospel
Women. preached to them. The medical work gives a great opportunity to witness for Christ. The patients recognize that we have a perfect right to read and pray first, and afterwards attend to their various ailments. In dealing with the women personally, one is struck with their lack of consciousness of sin: the emphasis is placed on self-righteousness, and conscience has no meaning to them. God is merciful

and will not allow any harm to come to them, because they are the true believers.

Educational:

Girls.

The Bahrein Girls' Day-school was in session from January 21 to June 11, and again from October 5 to December 24, Mrs. Mylrea teaching one hundred days, and Mrs. Thoms the fifty-six days of the winter term. The total attendance for the year was 2,767, the average daily attendance 18, and the enrollment reached the number of 70. This gives an idea of the irregularity of attendance. The girls are all Persian and the teacher must have a knowledge of Persian to be able to help them to any extent. They are also of the poorest and most ignorant class. One child needs more attention than a large number of children of the same age would need at home. Though the girls show no great desire to become educated, still those who have come with any regularity seem to love the school. They are quiet during the Scripture reading and prayers and all try to learn the texts which are part of the devotional exercises. With time, thought and prayer put on this work, the Bahrein Girls' School should become one of the important factors in the evangelization of our Moslem women.

Educational:

Boys.

The Bahrein Boys' School has been in a flourishing condition the entire year. During the spring Mr. Barny gave a great part of his time to it, and, with the help of a well-qualified native teacher, caused the children to make some very real progress in both English and Arabic. This period of consistent effort very fitly closed with a creditable entertainment, attended by the aristocracy of Bahrein.

During the summer the school was kept open, so as to keep the children in the habit of coming to school, and to keep their parents from casting about for another means of teaching them. Unwittingly this new departure worked for the school a lasting good. It attracted the attention of members of the royal family, who spend the summer months near Menamah. Four of them began to attend, of whom two remained with us till the end of the year. This has caused much attention to be drawn to our

school and its work, and will no doubt be the cause of many others coming to us for instruction.

From September 21 till the Christmas vacation the school was kept going at full speed. In the forenoon instruction was given in English and in the afternoon in Arabic. The daily session opens with Scripture reading and prayer, and closes with a prayer by the teacher, or the Lord's prayer in unison. One attempt was made to withdraw the Moslem children from the opening exercises, but a little firmness on the part of the missionary sufficed to frustrate the attempt.

BUSRAH STATION.

Mr. Van Ess reports for Busrah:—The event of chief immediate importance during the year was the re-establishment of the Constitutional regime, on July 24th. We believe that it was the direct answer to the believing prayer of Christ's Church. Therefore we have confidence that the liberty thereby inaugurated will not prove to be evanescent and feel justified in asking the Mission and the Board to be prepared for an aggressive forward movement.

The work done in the Busrah shop did not differ so much from that of previous years as to require comment. Its greatest need was one man who could occupy it continuously. The most gratifying event was the purchase by the scribe of Ibu Saond of a number of Scripture portions, which he claimed he had been directed to bring back to Riadh. Mr. Van Ess arranged to meet him, but some of his Zobeir friends invited him to a feast and he missed the opportunity. Many conversations and discussions were had with Jews.

The shop previously rented in Ashar proved too hot in the summer. In September a two years' contract was made with Haji Mahmoud Pasha for a shop next to the Turkish barracks. This was peculiarly gratifying because, (1), it indicated that the Pasha is friendly to our methods if not to our designs, and, (2), because these new quarters have formed the rendezvous of effendis without number. It was from the Ashar shop that the

effendi mentioned in *Neglected Arabia* No. 67, purchased a Turkish Bible, from which he drew text and material for his speech in the mosque. An imam in the navy became very much interested in a comparative study of the Van Dyck and Jesuit translations of the Bible. His resulting knowledge of the Scriptures has borne fruit in his repudiating many of the stock Islamic objections to the Bible and the Christian doctrine.

In Amara the work suffered on account of the unfavorable location of the shop. Since Iskander has the manner and the language to ingratiate himself with the better class of officials and effendis, I have encouraged him in visiting them,—the most feared and therefore the most neglected class. The inquirers mentioned in my last report have been intentionally transferred to Bagdad.

The conduct of the discharged colporteur in Nasariyeh would, I feared, give a setback to our work. On the contrary, however, when visiting the place in February, I was thankful to hear the universal remark that his conduct, though not so reprehensible in itself, was yet considered a tremendous contrast to that of previous mission employees.

Abdul Kerim, though not a brilliant controversialist, yet by his knowledge of Turkish and his pleasant manner, as well as by his simple testimony, commendably did his duty. Saeed, according to authentic reports, has fearlessly and successfully proclaimed the Gospel in Mejlis, bazar and shop. During the siege of Nasariyeh in October he opened his shop at night, and provided coffee and shelter for the guards. He endeavored to interest the Sabeans also in his work, with some success. The Murteserrif Pasha and the majority of influential officials in Nasariyeh visited the shop, thus encouraging visitors of lesser social importance.

Both the Tigris and Euphrates country were
Touring. practically cut off throughout the year, making missionary or colporteur's touring almost impossible. Besides, the lack of personnel hindered very much this important branch of the work. In company with Elias I went

to Nasariyeh via Kut and the Gharaf in February. The extreme cold and the limited time at my disposal, all militated against the tour being successful. Yet I thank God for a number of Scriptures sold on that trip, and especially for the opportunity to witness for Christ in Sadoun's camp at Shattrra.

The government officials showed their confidence in allowing me to accept invitations from Sadoun and his sons, and Sadoun himself gave me a letter to the Sheikh of Kuweit, bearing witness to the philanthropic aim which we pursue. I commend to your prayers especially a young effendi at Shattrra, with whom I had several earnest talks, and who, though not a convert, was brought to think of the claims of Christ on him.

A second trip was taken in August to Amara. Though lasting only four days I was glad of the opportunity to press home my message to the hearts of three effendis, one of whom, I think, is nearer the kingdom for it. In December I again visited Amara, and again enjoyed several discussions with the effendis. Then I returned to Jilah, taking Iskander along. Very good sales were made there, and the people seemed to make no objections to statements and arguments which a year ago it would have been impossible to make. Several men heard the whole truth, and I have made arrangements with the Kadhi of Jilak for an exchange of controversial literature. He is now reading "Sweet First Fruits."

A visit upon invitation was also made to Sheikh Falih, the son of Seihud. His drinking coffee from my cup, despite his being a Shiah, and in the presence of Seyyids, was a token of regard much appreciated. At Jilak the Kaimakam two years ago was very bitter in his attacks on Christianity. This year I noticed his Turkish Bible above all his other books, and giving signs of use.

Social Intercourse.

The location of our present house, and its adjacency to the dispensary brought many visitors, with many of whom spiritual talks were had. I would mention especially a seyyid from Bagdad and an Arab from Mecca.

Besides those mentioned at the out-stations, **Inquirers.** one family, consisting of three men and several women, came and asked assistance to be sent elsewhere that they might publicly profess their faith. They apparently could not stand the test put upon them and have not reappeared.

A launch engineer came and was referred to Salome for instruction. Ibrahim at Nasariyeh still claims to be interested in the Gospel and still claims allegiance to his profession. Kamil at Busrah has paid numerous visits to the house and is, I think, sincere."

Work for Women. "The evangelistic work," writes Mrs. Vogel, "consisted of visiting houses, Sunday-school, and speaking to the women in the dispensary and hospital. In all these different branches the work has been most encouraging. The people in the houses give us generally a cheerful welcome, and there was no difficulty in speaking of the Gospel. There are women who come to the dispensary just to listen to the Gospel.

Sixteen Moslem women attended the regular prayer meeting during the year, and often we have a little Bible lesson with the visitors who come to our house. I set my mind to let those visitors enter more and more into our lives and we are well repaid for the risk, for we have become close friends, and doubts and fears which they brought at first with them have greatly diminished.

Also trips to villages were made and many interesting and encouraging incidents occurred there, and the Gospel was gladly listened to."

Educational: Girls. From the report of Mrs. Vogel: "A class in English and Arabic was started for Moslems and Christians, under the supervision and at the request of Mr. Van Ess. One of the results was that a Moslem girl of fourteen years was able after three months' time to read the Gospel of John. From this can be seen that our labor is not

in vain. If workers and time were available, an industrial home for women and girls could be opened with profit. No doubt the Lord has prospered us in the past, and promises are rich for the future."

Educational:**Boys.**

Concerning the boys' school Mr. Van Ess writes: "Since the failure of last year to procure government permission for a school, further efforts were made, but along a different line. The last word from Constantinople was that, after the transfer of the property was made, we might entertain every hope of a successful issue. As soon as the deed was in my possession Mr. Leishman was telegraphed to and we are now awaiting his reply.

Upon my return from Nasariyeh special lessons were begun for a few children, including those of our community. Due to the family connection of the Moslem boys, no objection was made at headquarters, and the school grew. But it suffered from the lack of a competent native teacher. I have given two hours a day in English, unless hindered by visitors, which was often the case. The attendance has become 22, of whom 11 are Moslems."

**Medical
Work.**

From the report of Dr. Bennett: "Medical work has kept us very busy indeed. We have had for weeks at a time, at morning clinic, between one hundred and one hundred and fifty patients. It became so difficult to get in the operations that we decided to hold clinic only on Monday, Tuesday, Thursday and Saturday, leaving two days for operations.

More and more I feel that it is not among the patients whom we touch in the dispensary that we leave our lasting impression, but among those who are obliged to remain under our care in the hospital for weeks at a time. Our Christian kindness and fellowship seem to soften the hardest heart. More than half of these patients come from the country, sometimes travelling for weeks at a time. These carry back news and help to break down opposition.

Several patients in the hospital have come from Kuweit and Zobeir, a few from Nejd, but the vast majority come from the Euphrates Valley tribes. We have come to be on friendly terms with an influential vizier of Sheikh Nusbarek, and they have asked us several times to come and stay at Kuweit.

Prayers were held every morning with the helpers and with the patients that come for treatment. Salome Anton has been the colporteur employed according to a plan which had been suggested, and it seems to me that this new method has demonstrated its superiority over the old way. Salome has the prayers in the morning, after which he sits among the patients, talks with them and sells Gospels. Then he goes upstairs both morning and afternoon where he reads and talks with the patients and their friends.

The work has been progressing throughout the year. Moslems have been coming in ever-increasing numbers. The total of patients treated on the men's side was 13,969, and on the women's side 4,077, a grand total of 18,046, most of whom had the Gospel preached to them.

Operations have been very successful and upon this depends largely the success of the mission doctor. There has been a total of 394 operations, of which 210 needed the administration of chloroform.

The work on the women's side has progressed satisfactorily under the care of Miss Scardefield. When we consider that this work was closed for three months, 4,077 patients seems a large number. Mrs. Vogel has had the hospital in charge, and during operations both she and Miss Scardefield have worked royally and well, and a great deal of our success has been through them.

In looking back upon the past year we have much for which to thank God, and we are grateful to the Lord for the privilege of serving Him among our Arab brethren."

BOOK SALES, 1908.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures.	Religious and Educational.	Total Books.
Arabic	15	28	3831	3874	1118	4992
Persian		2	350	352	2	354
Turkish	2	5	175	182	484	666
Hebrew	1	77	205	283		283
Armenian	1			1		1
Gujarati			36	36	6	42
English	3	4		7	326	333
Portuguese		1	50	51		51
Heb.-Arab.			16	16		16
Turk.-English ..			1	1		1
Hindustani			1	1		1
Arab.-French ..			8	8	4	12
Syriac	1	1	2	4		4
Persian.-Hebrew ..			4	4		4
French		1	1	1	15	16
Turk.-Arabian ..			1	1	6	13
Eng.-Arabian			8	8	36	44
Total	23	119	4700	4842	1997	6839

	Scriptures.	Religious and Educational.	Total.
In Shop	2235	1985	4220
On Road	2584	7	2591
Missionaries			
Total Sales	4819	1992	6811
Donated	23	5	28
Total Circulation	4842	1997	6839

FOREIGN MISSIONS.

SCRIPTURES.	Total.	Per cent.	Colporteurs.	Days.	Tours.	Miles.	Towns Visited.
Sales to Muslims	4462	92	8	1758	16	3600	374
" Jews	298	6	.....	.....	.....	.....	.....
" Hindus	30	1	.....	.....	.....	.....	.....
" Christians	52	1	.....	.....	.....	.....	.....
Totals	4842	.....	.....	.....	.....	.....	.....

VALUE OF SALES IN RUPEES.

	Rp.	as	p.
Scriptures	383	1	3
Religious and Education	1287	12	..

GENERAL SUMMARY, 1908-1909.

	China.	India.	North Japan.	South Japan.	Arabia.	Total.
Stations occupied	4	9	4	3	3	23
Out-stations and Preaching Places	48	172	30	37	4	291
Missionaries, men, ordained...	8	9	4	4	7	32
Missionaries, men not ordained	1	2	2	1	4	10
Associate Missionaries, married women	6	10	6	4	6	32
Missionaries, unmarried women	13	11	4	4	5	37
Native ordained ministers	12	17	4	7		40
Other native helpers, men	62	405	12	5	17	501
Native helpers, women	29	147	4	2	5	187
Churches	14	19	16			49
Communicants	1,714	2,812	530	245		5,301
Received on Confession, 1908...	94	109	50	55		308
Boarding Schools, Boys'	2	7	*1	1		11
Scholars	168	293	*326	214		1,001
Boarding Schools, Girls'	5	5	1	1		12
Scholars	247	191	184	89		711
Theological Schools	1	1	*1			3
Students	29	27	*24			80
Sunday Schools		176	18	19	5	218
Scholars		6,162	1,139	883	69	8,253
Day Schools	29	163			5	197
Scholars	782	6,775			137	7,694
Hospitals and Dispensaries	2	3			2	7
Patients Treated	13,210	46,560			34,305	94,075
Native Contributions, silver...	\$12,128	R. 8,912	Y. 892	Y. 1,575	R. 527	.....
Native Contributions, U.S. gold	\$6,064	\$2,971	\$446	\$787	\$175	\$10,443

*With the Board of Foreign Missions of the Presbyterian Church, U. S. A.

COMPARATIVE SUMMARY, 1858-1909.

	1858	1868	1878	1888	1898	1908	1909
Stations	6	10	11	11	23	22	23
Out-stations and Preaching Places	2	18	49	123	241	268	291
Missionaries, men	8	14	16	28	36	41	42
Missionaries, married women	6	12	14	21	31	33	32
Missionaries, unmarried women ..	1	.....	7	9	20	33	37
Native ordained ministers		4	6	26	30	37	40
Other native helpers, men	22	76	86	173	211	367	501
Native helpers, women		2	10	47	41	146	187
Churches	7	13	31	47	47	42	49
Communicants	297	816	1,563	4,559	5,564	5,282	5,301
Boarding Schools, Boys,		2	1	7	10	9	11
Scholars		55	40	308	517	1,004	1,001
Boarding Schools, Girls'		1	3	5	10	11	12
Scholars		46	97	300	456	766	711
Theological Students		7	19	32	61	80	80
Day Schools	6	17	44	106	201	195	197
Scholars	87	413	1,341	2,612	6,059	8,245	7,694
Hospitals and Dispensaries		1	1	.....	4	8	7
Patients treated		15,507	9,673	.....	18,046	107,571	94,075
Native Contributions		\$1,134	\$1,500	\$8,325	\$10,758	\$8,946	\$10,443

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission	Total.
CLASSIS OF ALBANY.							
Albany, First	5	10	834 90	15	94 07	958 97	
Albany, Madison Ave.	1833 57		568 50	245	184 50	3131 57	
Albany, Third	4 91		31 25			36 16	
Albany, Fourth	15		7 20			22 20	
Albany, Holland	29 65	20	41	21	35 20	137 85	
Albany, Sixth	8 45	10	34		5	62 45	
Bethlehem, First	34 66		116			150 66	
Bethlehem, Second	10		66 25	3	2 75	82	
Berne, Second							
Clarksville			5 25			5 25	
Coeymans	17 46		12 20		10	39 66	
Jerusalem	8 10		2 52		4 02	14 64	
Knox							
New Baltimore	34 42		4 25	13	34 37	31 04	
New Salem	30 05		10			40 05	
Onesquethaw	2 44				1 09	3 53	
Union							
Westerlo	2					2	
Classical Union			23 88			23 88	
	2021 71	35	19 25	2070 95	284	371	4801 91
CLASSIS OF BERGEN.							
Hackensack, First	557 98	50	20	108 57		75	811 55
Schraalenburgh	60	20	18	110 75	5	50	263 75
English Neighborhood	9 80					7 15	16 95
New Durham		5 12		175	750		930 12
Trinity	15 06			10		11	36 06
Hoboken, First	23 85						23 85
North Bergen	100	50		67 75		4 25	222
Hackensack, Second	213 30			35	20		268 30
Hoboken, Ger. Evan.	65	25				5	95
Hackensack, Third							
Closter	21 77	10		17 70			49 47
Coytesville	7 03	57 59					64 62
Guttenberg	5	15	5	20 89		3	48 89
Jersey City, Central Av.	37	21 85	40	18			116 85
Cherry Hill	34 54	15 08	14 41	18 02			82 05
Secaucus							
Spring Valley, N. J.	1 94			16 50			18 44
Westwood	71 69	87 75	11 57	50		5	226 01
Oradell	36 22	30		33 32		58 65	158 19
Hasbrouck Heights		14 83		15 48			30 31
Highwood	6 23			12 32			18 55
Rochelle Park	5						5
Bogart Memorial				6 22		35 61	41 83
West Hoboken, First	143 63	50	55			10	258 63
Woodcliff Chapel, Weehawken	10			1			10
Harrington Park							1
	1425 04	452 22	163 98	716 52	775 00	264 66	3797 42
SOUTH CLASSIS OF BERGEN.							
Bergen	321 69	25	5	147 25		74 34	573 28
Bayonne, First	161 14	23 22		44 98	5	25	265 34
Wayne Street	6 23	18 30	2 50	97 90		19	144 43
Park				75		5	80
Bayonne, Fifth St.	111 51	40	8 11	71 05		25	255 67
Hudson City, Second	22 98						22 98

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
SOUTH CLASSIS OF BERGEN. (Continued.)							
Lafayette	51 60	90	62	155 38		47	495 93
Greenville		17 50	8 75	51 35			77 60
Free						10	10
Bayonne, Third	10					4	14
German Evang., First ..	13						13
St. John's	16					4	20
Classical Union				35			35
	714 15	220 52	86 36	677 91	5	213 34	1917 28
CLASSIS OF DAKOTA.							
Chancellor	600			5		10 50	615 50
Charles Mix	30						30
Davis, Bethel	18	2 50		3 25			23 75
Delaware							
Grand View	38 72	12 86				28 25	79 83
Harrison	215	20 69		75 40		49 93	361 02
Lennox, First	2 33						2 33
Lennox, Second	118 43			4		15	137 43
Litchfield	28 16					23 94	52 10
Mapes							
Monroe, S. D.	71 30	6 22			5		82 52
North Yakima	35 90		11	35 25		18 10	100 25
Oak Harbor	18				25		43
Orange City, Am.	243 47	42 97	11 50	5	21 08	2 50	326 52
Salem	30						30
Scotland, Ebenezer ..	95					10	105
Sioux Falls	3 75						3 75
Springfield	123 03	26 85		60 32		12 11	222 31
Westfield, Hope	216 74	10 10				14 65	241 49
Worthing	1					1	2
Yankton							
Corsica	7 56	94		20 15		7 26	128 97
Wittenbergh, S. D.							
Marion	10 11						10 11
	1907	216 19	22 50	208 37	51 08	193 24	2598 38
CLASSIS OF GRAND RIVER.							
Ada	4 98			12		12	23 98
Atwood	12					5	17
Coopersville	33 20	25 15		25 65		30 15	114 15
Detroit	24 82	30	20	6		5 55	86 37
Fremont	12 12						12 12
Grand Haven, First ..	136 93	100	7 50	65	115	61	435 43
Grand Rapids, Second ..	315	121 32		765	130	127 38	1459 38
Grand Rapids, Third ..	1450		5	61 61	173 50	49 54	1739 65
Grand Rapids, Fourth ..	26 85	200	5	43	20	60	354 85
Grand Rapids, Fifth ..	331 02	450	24 80	239 15	50	165	1259 97
Grand Rapids, Sixth ..	11 07	5	5			3 25	24 42
Grand Rapids, Seventh ..	125	44		37 65	25	28 29	259 94
Grand Rapids, Eighth ..	18 08	48 70	3		10	13 33	93 11
Grand Rapids, Ninth ..	32 36	9 82		32 82		10	85
Grandville	37 67	30 70	37	20		13 98	139 35
Kalamazoo, First	47 40	35 61		226	15	242	566 01
Kalamazoo, Third	67 85		5	10		34	116 85
Kalamazoo, Fourth	11 35	48	10			33	102 35
Moddersville	9 04						9 04
Muskegon, First	30 64	73 22		100		40	248 36
Muskegon, Third	10	15		10		5	40
New Era	50			13		7 25	70 25
Portage	18 79	4	5	8		5 94	41 73
Rehoboth	19 55	2 15		5		5	31 70

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
South Haven	3					1	4
Spring Lake	147 77	63 33	75	21	45	33 72	385 82
Twin Lakes	14 65	11 50				2	28 15
Vogel Center							
Mission Feast	59 33						59 33
Classical Union				21 67			21 67
Grant	3 30						3 30
Grand Rapids, Trinity	22 92	22 21		25			70 13
	3087 37	1344 71	202 30	1747 55	583 50	993 48	7958 91
CLASSIS OF GREENE.							
Athens, First		35		42		10	87
Athens, Second				16			16
Catskill	787 77		50	167 46	1005	39	2049 23
Coxsackie, First	23 01	9 03		31 87		16	79 91
Coxsackie, Second	125 95	18 57		80		12	236 52
Kiskatom	20		40	47 68		10	117 68
Leeds	17 86	4 08	5	46 70		8	81 64
	974 59	66 68	95	431 71	1005	95	2667 98
CLASSIS OF HOLLAND.							
Beaverdam		37 39		23 90	5	5	71 29
Cleveland, Second	53 05	51	41 75	15		19	179 80
East Overisel	59	106					165
Ebenezer	48 53	35 30		20 10		25	128 93
Gelderland				7 82			7 82
Graafschap	114 21	50 28	12 50	31 50			218 49
Harlem	14 19	4 50				3 77	22 46
Hamilton	68 50	60				33 05	161 55
Holland, First	54 31	125		60	26	885 57	1150 88
Holland, Third	756 98	343 83	80 72	102 23	98 80	74	1456 56
Holland, Fourth	66 58	13 12		15		15	109 70
Jamestown, First	49	174	20	40 52	58	27 80	369 32
Jamestown, Second	87 23	39 85					127 08
North Blendon	5 63						5 63
North Holland	60 64	70	12	49	10	220	331 64
Overisel	464 31	602 63	41 35	67 35	558 70	473 40	2207 74
Saugatuck							
South Blendon		63		26 50	10		99 50
Three Oaks	11 54						11 54
Vriesland	285 40	151 73	5	30	150	35	657 13
Zeeland, First	216 39	275 19	22	178 50	77 50	103	872 58
Zeeland, Second	502 57	288 61	30	85 23	90	334	1330 41
Holland Center		11 25					11 25
Beechwood, S. S., Holland		10 05					10 05
Zeeland Home Folks Syndicate	400						400
Mission Feast	59 33						59 33
Classical Union				21 67			21 67
	3377 39	2512 73	265 32	774 32	1084	2263 59	10277 35
CLASSIS OF HUDSON.							
Claverack, First	65 42	14 46	12 50	54 56		18 50	165 44
Gallatin	22 67	6 47		6 65			35 79
Germantown	79 98	3 75	42	10 69		10 60	147 02
Greenport	20	6 75	4	70	110		210 75
Hudson	139 03	100 42	25	132 34		44	440 79
Linlithgo	51	5	15	18 10		13 26	102 36

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF HUDSON. (Continued.)							
Livingston Memorial	89 38			37		2	128 38
Mellenville	35 23			3 32		8	46 55
Philmont	417 95	45 10	15	70		15	563 05
Upper Red Hook	81 37			74 55			155 92
West Copake	13 75	12				3 75	29 50
Classical Union				15 60			15 60
	1015 78	193 95	113 50	492 81	110	115 11	2041 15
CLASSIS OF ILLINOIS.							
Bethany	265 78	53 45		60 48	25	30 04	434 75
Fairview	68 88	26 68		45	10	150	300 56
Irving Park	67 43	30	47	100		10	254 43
Manito							
Northwestern		5					9
Norwood Park	140	4	24 60	4		26 90	195 50
Pekin, First	40						40
Pennsylvania Lane	89						89
Raritan	10 94	8		6 10		4	29 04
Spring Lake				3			3
Summit	59		5	9		21 29	94 29
Trinity	118 06					15 30	133 36
Classical Union				21			21
	859 09	127 13	76 60	248 58	35	257 53	1603 93
CLASSIS OF IOWA.							
Alton	918 81	73 83	16	25	320	71 93	1425 57
Archer							
Bethel (Leota)	123 35	55		28	10	30 08	246 43
Boyden	216 30	15	10	20	84	43 94	389 24
Carmel	72 50		12 50	5		13 40	103 40
Churchville	16						16
Clara City	31 44	5		5			41 44
Free Grace	87 61	40	5	68 12		102 70	303 43
Friesland	1 25			15		10	26 25
Holland, Neb.	194	168 86	8 15	90	125	318 37	904 38
Hosper	106	75	40			70	291
Hull	167 39	192 32	20	63		88 25	530 96
Le Mars							
Luctor	59 98	51 38		27 25	2 50	26 43	167 54
Maurice	184 51	32 26	44	53 09			313 86
Newkirk	264 90	190	80	200		77 11	812 01
Orange City, First	183 25	355 85	140	120	25	525	1349 10
Pella, Neb.	8 17			3		11 65	22 82
Rock Valley	22 15	40		35 06		44 69	141 89
Roseland	54 60						54 60
Rotterdam	34			4 50	2	6 25	46 75
Sandstone	7 75	6 23					13 98
Sheldon	15 43	13 65		30 50		12	71 58
Silver Creek	27 75					5	32 75
Sioux Center, First	319 14	181 28	41 97	136 59	301 18	57	1037 16
Sioux Center, Central	77 93	53 60		28 45			159 98
Spring Creek	4	5		12 68			21 68
Volga				4 87			4 87
Pipestone							
Edgerton, Minn.	30	4					34
Doon	10 18					7	17 18
Sioux County Churches	561 69					1429	1990 69
De Herdenwereld	157 70						157 70
New Holland, Colo.	11 80						11 80
	3969 58	1558 26	417 62	975 10	869 68	2949 80	10740 04

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF KINGSTON.							
Bloomingtondale	20 65		5	11	3	6	45 65
The Clove	60 74	100	7	25 12		14	206 86
Dashville Falls				18			18
Gardiner	4 70			23 37			28 07
Guilford	55 72		4	18		10	87 72
Hurley	37 95	32 50	6	18		36 60	131 05
Kingston, Fair St.							
Krumville	7 15					82	7 97
Lyonville	58 58	6	7 80	10 36		31 65	114 39
Marbletown	17 50			4 25		6 25	28
Marbleton, North	97 88	16		100 87			214 75
New Paltz	87 98					5 20	93 18
Rochester		5 25					5 25
Rosendale	10						10
Rosendale Plains	8 50			5			13 80
St. Remy							
Classical Union							
	467 65	159 75	29 80	233 97	3	110 52	1004 69
N. CLASSIS OF LONG ISLAND.							
Jamaica	936 75	43 60	44 12	250 40	455	113 29	1843 16
Newtown	22 15	15		10			47 15
Oyster Bay		21 33		30		5	56 23
North Hempstead	25	10 30		45		25	105 30
Williamsburgh		30		185			215
Astoria, First	15			20			35
Flushing	200 95			91 50		330	622 45
Brooklyn, Kent St.	33 30	40	10	10		7 72	101 02
South Bushwick	93 31	70 93	25	100			289 24
Astoria, Second	8	17		50		7	82
East Williamsburgh							
Queens	22 55	65 99		90 77	24	48 21	251 52
Brooklyn, Ger. Evang.	7 50	7 50					15
Sayville	30 70	4 18				11 35	46 23
Locust Valley	1 88			2		4 38	8 26
College Point	34 19	80	7 50				121 69
Long Island City, First	6 91	7 50	5 70	29 57		10	59 68
Bushwick				3		1	4
Jamaica, Ger. Evang.	13						13
Hicksville							
Newtown, German	10						10
Steinway	138 55			9			147 55
Church of Jesus	10						10
New Hyde Park							
Sunnyside	4						4
Little Neck Bible School		5		6 10			11 10
Classical Union				66			66
	1613 74	418 23	92 32	998 34	479	562 95	4164 58
S. CLASSIS OF LONG ISLAND.							
Brooklyn, First	370 21			350	3	856 12	1579 33
Flatbush	930 82			866 60	3765	37	5599 42
Grace	81 10	55 43		50		19 48	206 01
New Utrecht	274 22	212 55	20	162		10	678 77
Gravesend	48 32	70 63		165 03		2 25	286 23
Flatlands	76 27	59	21 50	19 50	30	30	236 27
New Lots		10					10
East New York							
Brooklyn, South	100	210	30	50		145	535
Brooklyn, Twelfth St.	40 12	57 03	20 04	125			242 19
Brooklyn, Bethany	15 28	80		29	21		145 28
Brooklyn, On the Heights	965 70			206 70	1000	645	2817 40
New Brooklyn	45						45

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
S. CLASSIS OF LONG ISLAND. (Continued.)							
Flatbush, Second	3	2					5
Canarsie	15						15
St. Thomas, D. W. I.		7 65					7 65
Ocean Hill	7 45					3 10	10 55
Edgewood	10			15			25
Ridgewood	5						5
Greenwood Heights	13 83			14			27 83
Bay Ridge	38 92			79 83			118 75
German American							
Woodlawn				24			24
Classical Union				633 22		3 25	27 25
							633 22
	3040 24	764 29	91 54	2789 88	4819	1751 20	13256 15
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany	67 11	109 12			12 30	82	270 53
Kalamazoo, Bethany	23	27 72		16	10	15 80	92 52
Bethel	3	11 50		15		19 01	48 51
Britton							
Centreville		11					11
Constantine	10 39	5	2	12 54		4	33 93
De Spelder							
Grand Rapids, Grace	45		2 91	6		105	158 91
Grand Haven, Second	13 62	60 66		5		8 55	87 83
Grand Rapids, First	203 25		28 65	30	75	21 50	358 40
Holland, Hope	773 89	217 40	40	70 23	35		1136 52
Kalamazoo, Second	700	96 89	30	35	25	505	1391 89
Macon	2 55						2 55
Muskegon, Second		57 65		35			92 65
South Bend							
South Macon							
Grand Rapids, Immanuel	85			15		40	140
Mission Feast	59 32						59 32
Classical Union				21 66			21 66
	1986 13	596 94	103 56	261 43	157 30	800 86	3996 22
CLASSIS OF MONMOUTH.							
Freehold, First	29 85	5		56 88		11 50	103 23
Holmdel	90 85	5 11		128 74			224 70
Middletown	21 05			35 86		5	61 91
Freehold, Second	151	58 15		104		15	328 15
Keyport				15			15
Long Branch		9 30		13	1		23 30
Colts Neck	5 05			12			17 05
Asbury Park	10 60	8		34		4	56 60
Red Bank		4		10 80			14 80
Matawan, N. J.		2 98					2 98
Classical Union				95 38			95 38
	308 40	92 54		505 66	1	35 50	943 10
CLASSIS OF MONTGOMERY.							
Amsterdam, First	30	25 25		59 02		42 32	156 59
Amsterdam, Trinity	15	8 50		30 23		5	58 73
Auriesville	11		5 13	11		5 43	32 56
Buffalo	10						10
Canajoharie	17 43	26 02	5	33 76			82 21
Cicero	3 20						3 20
Columbia	5						5
Cranesville							
Currytown	10 32						10 32
Ephrata							

FOREIGN MISSIONS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MONTGOMERY. (Continued.)							
Florida	45 50	12 29		9 50			67 29
Fonda	64 25	10	10	24 74	10	10	128 99
Fort Herkimer							
Fort Plain	34 50	39		22			86 50
Fultonville	24	16		14 86			54 86
Glen	10						10
Hagaman	42 09	1 50	10 92	38 25		12 75	105 51
Herkimer	62 07			15			77 07
Johnstown				25 13			25 13
Manheim				5			5
Mapletown							
Mohawk	13		5	10		5	33
Naumberg	5						5
Owasco	25						25
Owasco Outlet	11 25						11 25
St. Johnsville	13 75	53 16	15	44	5	10	140 91
Sprakers							
Stone Arabia	2 60						2 60
Syracuse, First	10	10		180		15	215
Syracuse, Second	60						60
Thousand Islands	3		5	17 50			25 50
Utica	40 28			57 02		2 50	99 90
West Leyden	6 02	12 48	8	5		5	36 50
Cortland, N. Y.	4						4
Classical Union				13 40			13 40
	578 36	205 20	64 05	615 41	15	113	1591 02
CLASSIS OF NEWARK.							
Belleville	18 83	27 64	15	28 04	3 46	40 90	133 87
Newark, First	700			40			740
Irvington	31 50	15		5			51 50
Newark, N. Y. Ave.	2 25	26 58	33 45	275 10	23 50	26	386 88
Franklin	8 06			25 77			33 83
Newark, North	2722 30	421 04	15	2181 20	150	180	5669 54
Newark, West	12						12
Newark, Clinton Ave.	864 49	50		293	42	50	1299 49
Newark, Trinity	8 20	32 62	7 67	15	1		64 49
Linden	23 22	33 54				25	81 76
Newark, Christ	11 12					6 15	17 27
Brookdale		8	6 50	4			18 50
Orange, First	216 35	25		191 44		90	522 79
Plainfield, Trinity	79 40	66 67	40	86 47	15	134 73	422 27
Plainfield, German	8						8
Montclair Heights	37 50			40			77 50
E. Orange, Hyde Park	92 20			61 10			153 30
Classical Union				25 25			25 25
	4835 42	706 09	117 62	3271 37	234 96	552 78	9718 24
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	159 53	150	20	169 33		10	508 86
Six Mile Run	645			55 30		60	760 30
Hillshorough	41 24			113 50	10	36 76	201 50
Middlebush	97 68	30 04	21 57	15		14 55	178 84
Griggstown	17 75		3 50	28	5		54 25
New Brunswick, Second	530			59	20	60	669
Bound Brook	15 32		1 50				16 82
New Brunswick, Third							
East Millstone	24 09	15		45 50		10	94 59
Metuchen	232 02	21 93		63 07	2		319 02
New Brunswick, Suydam St.	200	71 71		385 08			666 79
Highland Park	12 13			22 60			34 73
Spotswood	25			22	3 06		50 06
Classical Union				13 49	1 37		14 86
	1999 76	288 68	46 57	991 87	41 43	191 31	3559 62

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF NEW YORK.							
Collegiate	7697 23	210	60	6340 34	7621 25	2582 60	24421 42
Collegiate, Thirty-fourth St.	50	50		125	25		200
Collegiate, Knox Memorial	214 21	170 02				163	547 23
Collegiate, Vermilye Chapel				4		80	84
Harlem Collegiate	462 69	210	50	312 43	15 86	539 31	1590 29
South	455 39			160			615 39
Manor Chapel			50	30		25	105
Staten Island	50 82	60	13 50	82 75		19 75	226 82
Bloomington				37			37
Madison Ave.	547 32	50		1460		25	2082 32
German Evang. Mission	50					20	70
Huguenot Park	7 65					4 35	12
Mott Haven	16 58	14 14				8 55	39 27
High Bridge, Union	191 31	27 75	29 50	212 75	35	20	516 31
Fourth, German	35	122	50	10	15	30	262
Avenue B., German	80						80
Brighton Heights	699 17		17	47 30			763 47
Sixty-eighth St., German	15					10	25
St. Peter's Ger. Evan.							
Grace	40	63 61		15			121 61
Hamilton Grange	40 77			110			150 77
Comforter	35 84	15	10				60 84
Anderson Memorial	23 22	21 42		8 34			52 98
West Farms		18				45 50	63 50
Fordham Manor	26 75		10	55		30	121 75
Bethany Memorial	46 11	50		41 77		26 67	164 55
Prospect Hill	8 50	5				1	14 50
Melrose, German							
Mariner's Harbor		2	8				10
Belfast, Me.							
Fort Washington	27 53	5		7 57			40 10
	10631 09	1093 94	298	9062 25	7712 11	3630 73	32478 12
CLASSIS OF OKLAHOMA.							
Clinton	16 04	12 19		2 75			30 98
Colony	45 10	6	22	6 86			79 96
Fort Sill							18
Arapahoe	34 19	6 27		5			45 46
Cordell	80						80
Gotebo	3 30						3 30
Thomas	18 67			3 45			22 12
Sandham Memorial							
Horton Memorial	16 12	2		3 55			21 67
Comanche							
Apache	6 85						6 85
Conference of Okla. Workers	163 58						163 58
	383 85	26 46	22	39 61			471 92
CLASSIS OF ORANGE.							
Bloomingsburgh	8 28			15		2	25 28
Callicoon	20						20
Claraville							
Cuddebackville	6					2	8
Port Jervis, Deer Park		50	18	48			116
Ellenville	72			40			112
Fallsburgh	60			15 06		10 50	85 56
Grahamsville	10						10
Kerhonkson						10	10
Mamakating	21						21
Minisink							
Montgomery	236 53			23 50		1 50	261 53
Newburgh	116 26	50	25	140		37 42	368 68
New Hurley	15 75		15			14	44 75

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE. (Continued.)							
New Prospect	149 24	6 63	5	65		25 09	250 96
Port Jervis, Second							
Shawangunk	25 16	6 35		10		21 78	63 29
Unionville							
Walden	21 30	18 56	15	45 75	5	30 30	135 91
Walkill Valley	15 32	20	10	61 11	4 50	8 05	118 98
Walpack, Lower							
Walpack, Upper							
Warwarsing							5
Classical Union				13 50			13 50
	781 84	151 54	88	476 92	9 50	162 64	1670 44
CLASSIS OF PARAMUS.							
Acquackanonk	716 70	200		387 63		72 38	1376 71
Centerville	20	47 47	4 06	6			77 53
Clarkstown	12			24 48		11 60	48 08
Clifton	33 55		12 78	41 58			87 91
Garfield		3					3
Glen Rock	5 56						2 86
Hawthorne	5 39	10		5			20 39
Lodi, First			6				6
Lodi, Second				6 66			6 66
North Paterson	3 85			2 27			6 12
Nyack	119 78	32 39	75	290		47 76	564 93
Paramus	51 98	23 96		90 05			165 99
Pasack	46 91	50	8 25			5	110 16
Passaic, First Holland	73 19	125		20		25	243 19
Passaic, North	528 49	40		118 85			687 34
Paterson, Broadway	70 50	20		60			150 50
Paterson, First Holland	15			10			25
Paterson, Second	27 25	25 36		87		10	149 61
Piermont	6	26	5	15		10	62
Ramapo	26	7 50	5	52		5	95 50
Ridgewood	288 82	60	15	120		50	533 82
Saddle River	11 75			11 53			23 28
Spring Valley, N. Y.	144 95	33 03		72 70		30	280 68
Tappan	5 59			65 65	5	8	84 24
Warwick	297 37		25	136 83	12 50	56	627 70
West New Hempstead	18 50	3 42		10 40		5	37 32
Wortendyke, Holland	15	8 62	10	35			68 62
Wortendyke, Trinity		30					30
Waldwyck Mission							
Classical Union				26 19			26 19
	2641 43	745 75	166 09	1694 82	17 50	335 74	5601 23
CLASSIS OF PASSAIC.							
Boonton	17	7 50				25	49 50
Fairfield		10				5	15
Little Falls, First	131 05			40		8	179 65
Little Falls, Second	34 25	5	6			10	55 25
Montville	6 60						6 60
Peoples Park	12 68	6 32				10	29
Pompton	50 92			46 15			97 07
Pompton Plains	148 50	47 11		57 58	6 31	20 46	279 96
Ponds	25 33						25 33
Preakness	17 40			26 33			43 73
Paterson, Riverside	32 87	30	5	13			80 87
Paterson, Sixth Holland	30 52	88	6	30 70	17 25	45 48	217 95
Paterson, First	133 10	462 65		15			610 75
Paterson, Union	88 71		10	6			104 71
Wanaque	23 73						23 73
Wyckoff	50	6 66		9			65 66
Classical Union				5 40			5 40
	802 66	663 24	27	249 16	23 56	123 94	1889 56

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission	Total.
PLASSIS OF PELLA.							
Bethany	38 20			12 96	10	10 11	71 21
Bethel		9 75		39 26		9 05	58 06
Bethlehem							
Ebenezer	84 99	14 41		25		80	204 40
Galesburg	4 61			6			10 61
Killduff	10						10
Muscantine	45 73	15		20		15	95 73
Otley	106 50	12 80			27 50	3 20	150
Pella, First	829 88	50 56	37 50	39 20	105	110 69	1172 74
Pella, Second	221 90	60	55	189 25	41 75	495	1062 90
Pella, Third	181 66	45 35		140	5	65 05	437 06
Pella, Fourth	28 25	6		12		3 67	49 92
Sully	10			3 50	10	8 86	22 36
Zendings Fest	180 13					36 04	216 17
Classical Union				15			15
	1741 85	212 87	92 50	502 11	199 25	836 58	3586 16
CLASSIS OF PHILADELPHIA.							
North and Southampton	115 77	31 63					147 40
Harlingen	115 63	2 50	1 29	97 50		29	245 92
Neshanic	35 51	22		45	31 25	8	141 76
Philadelphia, First	69 08	6 72		66 34		43 41	185 55
Philadelphia, Second				5			5
Philadelphia, Fourth	92			5		31	128
Blawenburgh	27 30	14 68		12 77			54 75
Stanton	17 23	4 60		3		3 56	28 39
Clover Hill	5			5		3	13
Rocky Hill	31 04		10	10	2 60	5	58 64
Philadelphia, Fifth		40	20	2			62
Addisville	48 75						48 75
Three Bridges	47 60	7 50	4 02	37 55		5 61	102 28
Talmage Memorial		68		5		25 90	98 90
Philadelphia, South							
Wilhelmina, Md.	18 89						18 89
Philadelphia, Bethany	17						17
Orangeburg, Grace	50						50
Magnolia, Bethesda							
Shiloh, S. C. Bethel							
Timmons ville, S. C., Zion	1						1
Florence, S. C., All Souls							
Classical Union				50 09			50 09
	691 80	197 63	35 31	344 25	33 85	154 48	1457 32
CLASSIS OF P. PRAIRIE.							
Alexander	50					12 90	62 90
Baileyville	320					100	420
Baker	27 50	2 50		5		7	42 00
Clara City, Bethany	103 69			10		34 58	148 27
George, Bethel	17			1 50		5	23 50
Buffalo Center	48	10				5 65	63 65
Cromwell Center	34 90	10 33				25	70 23
Dempster	16 25					2 50	18 75
Ebenezer	140	4		20		10	174
Elim	15					4	19
Forreston	119	9 75		10		30	168 75
George, Hope	27		2	1 95		5	35 95
Belmond, Immanuel	110					30	140
Logan	36 30			8		5	49 30
Monroe, Ia.	59 16			15		18 50	92 66
Monroe, S. D.	16						16
North Sibley	72 80	2 30		6		12 06	93 16
Parkersburg	60					10	70
Peoria	23 18	6 38	5	11 07		15	60 63

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF P. PRARIE. (Continued.)							
Ramsay	25					5	30
Salem							
Silver Creek	324		10	169 21		35	538 21
Washington	59		5	13 15		10	87 15
Wellsburg							
Zion	70 11		8 60			10	88 71
Zoar	3 47						3 47
Stout, Ia.	55	3		15		10	89
Pekin, Second	17 19						17 19
Meservey	28						28
Herman, Minn.	5						5
Classical Union					25 75		25 75
	1882 55	54 26	30 60	285 88	25 75	402 19	2681 23
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	500	60		243 90		60	863 80
Poughkeepsie, Second	70 97			300 47	1024	45	1440 44
Fishkill	55			35 02		5	95 02
Hopewell	32 80	15		74 15	19 25		141 20
New Hackensack	33 09			58 52	3	3	92 61
Rhinebeck	34 61	27 71	5	112 80			180 12
Fishkill-on-Hudson	27 53	35		61 90	24 67	12	161
Hyde Park	5 92				3		8 92
Glenham	5	8					13
Cold Spring	10						10
Millbrook	100			87 75			197 75
Classical Union				27			27
	874 92	145 71	5	1006 31	1073 92	125	3230 86
CLASSIS OF RARITAN.							
Raritan, First	202 46	73 36	10	88 25	100	60	534 07
Readington	19 45	40 48	5	42 45			107 38
Bedminster	106 10		15	90 82		33 38	245 30
Lebanon	77 70	20 94				10	108 64
Rockaway	10			24 40		5	39 40
North Branch	67 74		17 76	72 30		36 61	194 41
Raritan, Second	255 01	94 72	30	235 63		72 80	688 16
Peapack	7	10 20	10	25		6	58 20
South Branch	47	8 25	5	57 70		15	132 95
Raritan, Third	53 70	49 45		52 55	25	33 50	214 20
Pottersville			3	56 60		12	71 60
High Bridge	60 88	33 94	5			2 50	102 32
Annandale	8 14	4 10	2 65			5 85	20 74
Raritan, Fourth	10						10
New Center, M. Soc.	50						50
	975 18	385 44	108 41	745 70	125	292 64	2577 37
CLASSIS OF RENSSELAER.							
Blooming Grove	10	7 70	3 30				21
Castleton, Emanuel	99 57					5 75	105 32
Chatham	93	75		35 60	5	99	327 60
Ghent, First				30 45		22 35	102 80
Ghent, Second	53 92	18		31		5	107 92
Greenbush	34 19	7 36		35 25	5	37 20	139
Kinderhook	341 89	150	35	9 50	5	32 17	573 56
Nassau	36 50	7 50	8 40	26	1	21 62	101 02
New Concord							
Rensselaer, First	3 15	5 99	5	13 95			27 96
Shodack	32 80	23 43		57		8 50	121 75
Shodack Landing	52 87			5		3 76	61 63

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RENSSELAER. (Continued.)							
Stuyvesant	16			46 63	12 64		75 27
Stuyvesant Falls							
Classical Union				166 30			166 30
	793 89	294 85	51 70	526 68	28 64	235 35	1931 11
CLASSIS OF ROCHESTER.							
Abbe	109 26	82 05	18			17 09	226 40
Arcadia	13 18			22 84			35 02
Brighton	35 33	45 39		20		10	110 72
Cleveland, First	3 10	20		14 95		4 71	42 76
Clymerhil	77 40	46 76	25	50		25	224 16
East Williamson	272 04	168		30		81 27	551 31
Interlaken	31		35	50		11	127
Lodi	38	10	12	26		23	109
Marion	22 50	152		41		14 25	229 75
New York Mills	9			10			19
Ontario	24 23			14 15			38 38
Palmyra	18					7	25
Pultneyville	9 52	21 50		41		10	82 02
Rochester, First	75 70	120	10	10	10	5	230 70
Rochester, Second	79 15	44 16		20		8 75	152 06
Tyre	25 99			20			45 99
Classical Union				10			10
	843 40	709 86	100	379 94	10	217 07	2260 27
CLASSIS OF SARATOGA.							
Boght	9 60	3 50		14 63		1	28 73
Buskirks Bridge	35			13 66		20	68 66
Cohoes	155 06	26 10		42 84	232	8 25	464 25
Easton							
Fort Miller	15	5				4	24
Gansevoort				5			5
Greenwich	87 57	21 55	15	33 12	654	5	916 24
Northumberland	52 64		7 50	46 12	1 71	11	118 98
Saratoga	44 78	16	7 50	17 27		14 73	100 28
Schaghticoke	9 60						9 60
West Troy, North	72 55		12	48 41	2	14 90	149 86
Wynantskill	49 50			29 50	10		89
Classical Union				79			79
	531 30	72 15	42	329 56	899 71	78 88	1963 60
CLASSIS OF SCHENECTADY.							
Altamont	25			24			49
Amity				44	19 31		63 31
Glenville, First	10		2	71			83
Glenville, Second	30 48	14		42		18	104 48
Helderberg	7 96			25		10 15	43 11
Lisha's Kill	11 50			54 25		12 50	78 25
Niskayuna	58	58 21	6	357		49	528 21
Princeton	11 75			39		5	55 75
Rotterdam, First	28 86			46 90			75 76
Rotterdam, Second	18 50			42 75			61 25
Schenectady, First	81 47	32 95		117 75			232 17
Schenectady, Second	29 04			84		15	128 04
Schenectady, Mt. Pleasant	36 84		12	30		10	88 84
Schenectady, Bellevue	45 46	18 57		115 45		6 36	185 84
Classical Union				49 69			49 69
	394 86	123 73	20	1142 79	19 31	126 01	1826 70

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF SCHOHARIE.							
Beaverdam	5						5
Berne, First	27			30	9	15	81
Breakabeen							
Central Bridge	17	6		17 62			40 62
Cobleskill							
Eminence							
Gallupville							
Gilboa				30			30
Grand Gorge	16						16
Howe's Cave	9 71						9 71
Lawyersville	7	11	1	20			39
Middleburg	7	1 72		15		4	27 72
North Blenheim				3			3
Prattsville	10			1			11
Schoharie	13 73	40		11 50			65 23
Sharon				11 50			11 50
South Gilboa							
	112 44	58 72	1	139 62	9	19	339 78
CLASSIS OF ULSTER.							
Blue Mountain	8			25		5	38
Comforter	5 20	12 79	4 25	6 25		3 71	32 20
Esopus	6 75		8 25	13 90			28 90
Flatbush	12 02	6 81	12 14	34 08		10 10	75 15
Jay Gould Memorial	1558 02			10			1568 03
Katsbaan	45 25		5 50			10	60 75
Kingston, First	170 50	36 56		1037 84		85 30	1330 20
Port Ewen	13 16	8 75		11 10		30	63 01
Plattekill		5	5			5	15
Saugerties	90	60		65 60	4 06	20	239 66
Shandaken	24 50						24 50
Shokan	33 50						33 50
Stewartville							
West Hurley	2						2
Woodstock	2			51		3 50	56 50
Church of the Faithful							
Classical Union				23 78			23 78
	1970 91	129 91	35 14	1278 55	4 06	172 61	3591 18
CLASSIS OF WESTCHESTER.							
Bronxville	224 97	150		188		310	872 97
Cortlandtown	40			26	17	5	88
Greenburgh	2 21						2 21
Greenville	11 15						11 15
Hastings		15 52					15 52
Mount Vernon	85 04	30	90	130	11 99	54 91	401 94
Yonkers, Mile Square	60			2	15		77
Yonkers, Park Hill	169 09	17 56		190 50		120	497 15
Peekskill	26 05			10		5	41 05
Tarrytown, First	97 97			125		15	237 97
Tarrytown, Second	126 80	73 50		100		60	360 30
Unionville	8			24 86			32 86
Yonkers, First			8 10	79 50		3 50	91 10
Classical Union				216 08		30 58	246 66
	851 28	286 58	98 10	1091 94	43 99	603 99	2975 88
CLASSIS OF WISCONSIN.							
Alto	302 78	104 50		106 75		711 50	1225 53
Baldwin	20 60			21	64 10	15	120 70
Cedar Grove	139 23	161 05	57 50	73 28	51 65	98 15	580 86
Chicago, First	84 15	150	10	100	50	139 26	533 41

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF WISCONSIN. (Continued.)							
Danforth	34 61					159 87	194 48
De Motte	21 85					5	26 86
Dolton	4 29						4 29
Ebenezer	65 14	20		10	15	31 06	141 20
Englewood, First	119 74	123 23	40	40	75	101 79	499 81
Englewood, Second		120			10 30	60	190 30
Forestville						2 25	2 25
Franklin	6 55	5 65					12 20
Fulton	120	69 13		50	10		249 13
Gano		51 95	35	10		42 50	139 45
Gibbsville	219 81		25	23 36	27 50	37 92	333 59
Goodland	6 12					1 77	7 89
Greenbush	6 60						6 60
Greenleafton	104 50	101 03	8 75	35		62 50	311 78
Hingham	85 14			32 50	5	21 65	144 29
Hope	41 97		11			10	62 97
Koster	16	9 68				13 31	39 49
Lafayette	34 75				7 60	8 40	50 75
Lansing	103	7 33				35	145 32
Milwaukee	172 10	130		115	35		452 10
Oostburg	14 50	15 17	22 50	60	14	24 50	150 67
Randolph Center	98 85					23	121 85
Roseland, First	917 40			55	65	1733	2825 40
Sheboygan Falls			3	9			12
South Holland	396 62	144 51		65	15	181 32	802 45
Vaupun	101 24	79 47	32 71	51 30		60 55	325 27
Sheboygan Co. Mission Fest.	50					17 46	67 46
Classical Union				21			21
	3287 55	1292 75	245 46	878 19	445 15	3652 26	9801 36

FROM INDIVIDUALS NOT THROUGH CHURCHES.

"A"	\$20 00	Miss Bessie Jones.....	10 00
Daughters of Rev. E. R. At-		Kingston, N. Y.....	100 00
water	50 00	H. A. Kinports.....	10 00
A. L., Cedar Grove, Wis....	5 00	Miss Agnes N. Lake.....	60 00
A. J. Bazuin.....	25 00	Mrs. Lansing	5 00
Mrs. A. J. Bazuin.....	12 50	Mrs. S. M. Lansing.....	10 00
Mrs. Lillie Scudder Beall....	200 00	Rev. P. Lepeltak.....	5 00
Mr. and Mrs. Wm. M. Beek-		Miss Eunice A. Lepeltak....	1 25
man	75 00	Mrs. R. V. Z. Macleish.....	15 00
W. B. Bruins, Boyden, Ia....	30 00	Rev. Chas. G. Mallery.....	5 00
George W. Carpenter, Jr....	80 00	Mrs. C. A. Mapes.....	35 00
Cash	10 00	In Memoriam W.....	100 00
Cash	10 00	In Memory of the late Rev.	
Cash	10 00	John M. Van Buren.....	100 00
Cash	10 00	In Memoriam.....	65 00
Cash	10 00	Men's Conference of Jan. 28.	248 36
Cash	10 00	Rev. E. R. Miller.....	1,200 00
S. B. Chapin.....	50 00	Miss Ethel M. Moody.....	5 00
Christmas Gift for China....	25 00	H. Mulder, Sr.....	13 70
Mrs. G. C. Churchill.....	50 00	Rev. H. D. B. Mulford, D. D	50 00
Rev. A. B. Churchman.....	30 00	New Brunswick, N. J., Soc.	
Rev. C. W. Clowe.....	15 00	of Inquiry.....	69 00
Rev. Henry N. Cobb, D. D....	150 00	Mr. and Mrs. E. E. Olcott...	100 00
Sanford E. Cobb.....	100 00	Miss Anna W. Olcott.....	15 00
O. W. Coe.....	75 00	Rev. Jas. Ossewaarde.....	20 00
Rev. C. A. Conant.....	10 00	A. J. Prinsen.....	15 00
Miss Gertrude Dodd.....	50 00	Henry and James Pyl.....	5 00
C. W. Dusenberry.....	10 00	Rev. A. M. Quick.....	10 00
Miss A. V. W. Fisher.....	50 00	Mrs. J. H. Raven.....	25 00
Rev. Lewis Francis, D. D....	100 00	Rev. E. G. Read, D. D.....	10 00
A Friend.....	25 00	Miss Sarah B. Reynolds....	100 00
A Friend.....	5 00	Mrs. W. W. Scudder.....	40 00
A Friend.....	50 00	Miss Emma Searle.....	10 00
A Friend.....	10 00	Mrs. Stephen Searle.....	5 00
A Friend.....	500 00	Theodore Settle.....	5 00
Rev. J. G. Gebhard, D. D....	12 00	Rev. John G. Smart.....	10 00
Henry Geerdes.....	2 00	Miss Flora Snedes.....	5 00
Mrs. J. M. Graham.....	25 00	Mr. and Mrs. J. H. Steel....	1 00
Gerrit Grooters.....	5 00	J. B. Steketee.....	2 00
Miss Helen M. Gould.....	500 00	Rev. J. L. Stillwell.....	5 00
"H. D. L. Birthday Gift"....	100 00	S. Takma.....	2 00
Rev. A. J. Hageman.....	20 00	J. P. Van Buren.....	5 00
R. Hemmes.....	2 00	Rev. H. Vander Ploeg and	
George S. Hobart.....	50 00	family	5 00
Holland, Mich., Hope Col-		Miss Anna T. Van Santvoord	15 00
lege, Y. M. C. A.....	40 00	Mrs. M. Van Westenbrugge.	30 00
Holland, Mich., Western		Rev. J. Brownlee Voorhees..	25 00
Theol. Sem., Faculty and		Miss Emma B. Voss.....	1 00
Students	93 70	Rev. H. C. Weber "Eend-	
Fred L. Honiss.....	7 53	racht"	11 00
John Husselman.....	8 00	John Weenink.....	20 00
Edwin C. Jameson.....	200 00	A Western Family.....	400 00

JUNE, 1909.

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Mrs. Weyss.....	2 50	Hull, Ia., Chr. Ref. Ch.....	12 00
Miss Minnie Wilterdink.....	20 00	Glastonbury, Conn., 1st	
Thomas J. Wood.....	5 00	Cong. Ch. S. S.....	30 98
Rev. and Mrs. S. M. Zwemer,			
D. D.....	41 67		<u>\$6,044 19</u>

LEGACIES.

Estate of Charles A. Vermilye.....	\$1000 00
Peter Luidens.....	92 62
William G. Tallman.....	616 68
Charles H. Randall.....	1000 00
Caroline A. Herrick.....	500 00
Annie R. Voorhees.....	250 00
Eleanor L. Terry.....	200 00
Eleanor C. Heermance.....	5000 00
Sarah H. Potter.....	75 00
Garrett N. Hopper.....	1500 00
Maria W. Myer.....	500 00
	<u>\$10734 30</u>
Less expenses	\$292 55
Legacy given for investment.....	1500 00
	<u>1792 55</u>
	<u>\$8941 75</u>

RECEIPTS OF CLASSES.

CLASSES OF SYNOD OF	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission	Total.
ALBANY.							
Albany	2021 71	35	19 25	2070 95	284	371	4801 91
Greene	974 59	66 68	95	431 71	1005	95	2667 98
Montgomery	578 36	205 20	64 05	615 41	15	113	1591 02
Rensselaer	793 89	294 85	51 70	526 68	28 64	235 35	1931 11
Rochester	843 40	709 86	100	379 94	10	217 07	2260 27
Saratoga	531 30	72 15	42	329 56	899 71	78 88	1953 60
Schenectady	394 86	123 73	20	1142 79	19 31	126 01	1826 70
Schoharie	112 44	58 72	1	139 62	9	19	339 78
Ulster	1970 91	129 91	35 14	1278 55	4 06	172 61	3591 18
	3221 46	1696 10	428 14	6915 21	2274 72	1427 92	20963 56
NEW YORK.							
Hudson	1015 78	193 95	113 50	492 81	110	115 11	2041 15
Kingston	467 65	159 75	29 80	233 97	3	110 52	1004 69
North Long Island	1613 74	418 32	92 32	998 34	479	562 95	4164 58
South Long Island	3040 24	764 29	91 54	2789 38	4819	1751 20	13256 15
New York	10681 09	1093 94	298	9062 25	7712 11	3630 72	32478 12
Oklahoma	383 85	26 46	22	39 61			471 92
Orange	781 84	151 54	88	476 92	9 50	162 64	1670 44
Poughkeepsie	874 92	145 71	5	1006 31	1073 92	125	3230 86
Westchester	851 28	286 58	98 10	1091 94	43 99	603 99	2975 88
	19710 39	3240 45	838 26	16192 03	14250 52	7062 14	61293 79
NEW BRUNSWICK.							
Bergen	1425 04	452 22	163 98	716 52	775	264 66	3797 42
South Bergen	714 15	220 52	86 36	677 91	5	213 34	1917 28
Monmouth	308 40	92 54		505 66	1	35 50	943 10
Newark	4835 42	706 09	117 62	3271 37	234 96	552 78	9718 24
New Brunswick	1999 76	288 68	46 57	991 87	41 43	191 31	3559 62
Paramus	2641 43	745 75	166 09	1694 82	17 50	335 74	5601 33
Passaic	802 66	663 24	27	249 16	23 56	123 94	1889 56
Philadelphia	691 80	197 63	35 31	344 25	33 85	154 43	1457 32
Raritan	975 18	335 44	103 41	745 70	125	292 64	2577 37
	14294 84	3702 11	746 34	9197 26	1257 30	2164 39	31461 24
CHICAGO.							
Dakota	1907	216 19	22 50	208 37	51 08	193 24	2598 38
Grand River	3087 37	1344 71	202 30	1747 55	583 50	993 48	7958 91
Holland	3377 39	2512 73	265 32	774 32	1084	2263 59	10277 35
Illinois	859 09	127 13	76 60	248 58	35	257 53	1603 93
Iowa	3969 58	1558 26	417 62	975 10	869 68	2949 80	10740 04
Michigan	1986 10	596 94	103 56	261 43	157 30	800 86	3906 22
Pella	1741 85	213 87	92 50	502 11	199 25	836 58	3586 16
Pleasant Prairie	1882 55	54 26	30 60	285 88	25 75	402 19	2681 23
Wisconsin	3287 55	1292 75	245 46	878 19	445 15	3652 26	9301 36
Total	22098 51	7916 84	1456 46	5881 53	3450 71	12349 53	53153 58
Grand Total	64424 20	16555 50	3469 20	38186 03	21233 25	23003 98	166872 16

**Receipts of the Board Since 1857, in Periods of Five Years,
With Totals and Averages.**

YEARS.	RECEIPTS.	FIVE YEARS. TOTALS FOR	FIVE YEARS. AVERAGE FOR	INCREASE.	DECREASE.
Total 1858-1862.....		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	32,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
1868.....	53,472 91	278,501 40	55,700 28	\$28,889 18	
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
1873.....	83,948 61	328,525 01	65,705 00	10,004 72	
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
1878.....	69,085 87	316,046 95	63,209 37	.....	\$2,495 63
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
1883.....	65,234 58	341,884 10	68,376 82	5,167 45	
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	36,386 55				
1887.....	86,787 02				
1888.....	†109,946 11	403,544 42	80,708 88	12,332 06	
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
1893.....	136,688 10	548,607 53	109,721 50	29,012 62	
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
1898.....	124,301 18	619,798 89	123,959 77	14,238 27	
1899.....	126,838 36				
1900.....	147 213 78				
1901.....	173,204 12				
1902.....	167,911 73				
1903.....	158,894 94	739,469 17	147,893 89	23,934 12	
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
1908.....	197,468 26	805,307 01	161,061 40	13,167 51	
1909.....	205,372 64				

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

‡From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$5,020,415.93.

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF INCOME AND EXPENDITURE.

FOR THE YEAR ENDING MAY 1, 1909.

	Income.	Expendi- ture.
<i>Covered by Appropriations:</i>		
Collections	\$128,185 73	
Legacies	\$10,734 30	
Less Testamentary Expenses \$292.55 and Leg- acy invested \$1,500.00	1,792 55	
	<hr/>	8,941 75
Income from Security Fund		2,185 00
Income from General Funds		2,329 40
Income from Trust Funds held by Board of Di- rection		538 49
Paid to Amoy Mission		\$25,171 17
Paid to Arcot Mission		57,426 53
Paid to North Japan Mission		27,702 89
Paid to South Japan Mission		24,532 77
Discount and Interest		1,202 17
<i>Home Expenses:</i>		
Rent and Care of Office	\$969 25	
Salaries	6,829 98	
Account Books and Stationery	205 64	
Stenographers and Supplies	1,553 01	
Postage, cablegrams, etc.	588 50	
Messenger Service	2 40	
Exchange on out-of-town cheques.....	46 49	
Office Furniture and Repairs	86 79	
Audit	75 00	
Incidentals	500 52	
Telephone	45 67	
Printing Annual Report	342 13	
Printing Leaflets	1,233 62	
The Mission Field	1,141 23	
The Christian Intelligencer	300 00	
Mission Conference Reports	33 06	
Circulars and Miscellaneous Printing.....	268 75	
Department of Young Peoples' Work	666 00	
Missionary Boxes	137 90	
Travel Among Churches	2,185 70	
Lantern and Supplies	44 25	
Collection Envelopes	47 08	
	<hr/>	17,302 97
Expenditure over Income		11,158 13
	<hr/>	<hr/>
	\$153,338 50	\$153,338 50

Not Covered by Appropriations:

	Income.	Expendi- ture.
Balance from last year	\$5,664 75	
Received during the year	20,854 92	
Paid during the year		\$17,056 23
Balance May 1, 1909		9,463 44
	<hr/>	<hr/>
	\$26,519 67	\$26,519 67

Special Trust Funds:

	Income.	Expendi- ture.
Balance from last year	\$731 17	
Funds for Ministerial Education in India.....	678 24	
E. R. Voorhees College Endowment.....	400 00	
Arni Industrial School Endowment Fund.....	152 82	
Cornelius Low Wells Memorial Fund	277 48	
Paid Board of Direction		723 24
For support of native pastors in India.....		298 00
Balance May 1, 1909.....		1,218 47
	<hr/>	<hr/>
	\$2,239 71	2,239 71

Additions to Funds:

Peter I. and Mary V. K. Neefus Fund.....	\$3,000 00
Arni Industrial School Endowment Fund.....	1,142 35
Garret N. Hopper Fund	1,500 00
	<hr/>
	\$5,642 35

FOREIGN MISSIONS.

THE BOARD OF FOREIGN MISSIONS.

BALANCE SHEET MAY 1, 1909.

ASSETS

Cash	\$1,128 41
<i>Investments:</i>	
Railroad Bonds	\$66,000 00
Bonds and Mortgages	99,976 00
	<hr/>
Union Trust Company	\$165,976 00
Dime Savings Bank, Brooklyn, N. Y.....	4,500 00
M. E. Remsen Estate	1,044 85
P. I. and M. K. Neefus Fund	8 59
Conditional Gifts	375 32
Advances to Missions for year beginning May 1, 1909.....	184 00
	19,166 36
	<hr/>
	\$192,383 53

LIABILITIES

Security Fund	\$56,000 00
Trust Funds	114,358 51
Missionaries' Special Deposits	174 29
Mission Treasurers' Drafts	77 68
Gifts for objects outside the appropriations	9,463 44
Interest on Funds	1,218 47
Surplus	11,091 14
	<hr/>
	\$192,383 53

THE BOARD OF FOREIGN MISSIONS.

SECURITY FUND.

	Par Value.	
29 First Mortgage Bonds, Illinois Central R. R. Co.....	\$29,000 00	
6 First Mortgage Bonds, Lehigh Valley Ry. Co.....	6,000 00	
12 First Mortgage Bonds, West Shore R. R. Co.....	12,000 00	
6 General Mortgage Bonds, Central N. J. R. R. Co.....	6,000 00	
3 Manhattan Railway Co. Cons. Mtg. Bonds.....	3,000 00	
	<hr/>	\$56,000 00

TRUST FUNDS.

Special:

Geo. B. Walbridge Fund for Ministerial Education in India	
Bond and Mortgage on Real Estate	\$5,000 00
Christiana Jansen Fund for support of students, Arcot Theological Seminary, India	
Bond and Mortgage on Real Estate	5,000 00
Joseph Scudder Scholarship in Arcot Theological Seminary	
Bond and Mortgage on Real Estate	2,000 00
William R. Gordon Fund	
Bond and Mortgage on Real Estate	2,000 00
Elizabeth R. Voorhees College Endowment	
Bonds of Reading Co. & R. P. C. & I. Co.....	10,000 00
Isaac Brodhead Fund for Ranipettai Hospital	
Bond and Mortgage on Real Estate	1,000 00
Arni Industrial School Endowment	
Bond and Mortgage on Real Estate.....	\$4,532 66
Cash	42 35
	<hr/>
	4,575 01
Cornelius Low Wells Memorial Funds I, II and III for support of native pastors in India	
Bond and Mortgage on Real Estate	7,500 00
M. Schaddelee Memorial Bed in Sio-khe Hospital	
Bond and Mortgage on Real Estate	785 00
Conditional Gifts in trust	15,000 00

General:

Semelink Family Mission Fund		
Bond and Mortgage on Real Estate	\$13,600 00	
Cash	400 00	
	<hr/>	14,000 00
A. J. Schaefer Fund		
Bond and Mortgage on Real Estate		194 25
A. C. Van Raalte Mission Fund		
Bond and Mortgage on Real Estate		3,000 00
Alida Van Schaick Fund		
Bond and Mortgage on Real Estate		30,000 00
J. Y. Elmendorf Fund		
Bond and Mortgage on Real Estate		9,934 68
In Memoriam Fund		
Bond and Mortgage on Real Estate		500 00

FOREIGN MISSIONS.

Legacy Fund	
Bond and Mortgage on Real Estate	2,369 57
Garret N. Hopper Fund	1,500 00
Total Trust Funds as per Balance Sheet.....	\$114,358 51
(Signed) W. H. VAN STEENBERGH,	<i>Treasurer.</i>

May 15, 1909.

Mr. W. H. Van Steenberg, Treasurer,
Board of Foreign Missions,
Reformed Church in America,
New York City.

DEAR SIR:—We have audited the accounts of the Board of Foreign Missions for the year ending May 1, 1909. All receipts and disbursements recorded in your cash book have been verified by the entries in the receipt books and by proper vouchers, and the cash balance as of April 30, 1909, has been approved. We have left to your Auditing Committee the verification of the mortgages and other securities representing the investments of the security, trust and other funds and have confined our work to an examination of the books of account and cash transactions. We submit herewith statements prepared by the Treasurer showing the income and expenditure for the year, the assets and liabilities at the close of the year, and the present disposition of the various funds.

Yours respectfully,

(Signed) SUFFERN & SON,
Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board particularly set forth in the foregoing Report of the Accountants and find that they are correct in every particular and are mentioned in detail therein.

Dated May 21st, 1909.

(Signed) J. J. JANEWAY,
J. H. WHITEHEAD,
W. H. VAN STEENBERGH,
Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1908 to MAY 1, 1909.

Syndicate of One Hundred Dollars.....	\$225 00
Syndicate of Fifty Dollars.....	250 00
Syndicate of Thirty Dollars.....	60 00
Syndicate of Twenty-five Dollars.....	125 00
Syndicate of Twenty Dollars.....	135 00
Syndicate of Fifteen Dollars.....	15 00
Syndicate of Ten Dollars.....	188 50
Syndicate of Eight Dollars.....	14 00
Syndicate of Five Dollars.....	93 75
Syndicate of One Dollar.....	2 00

SYNDICATE OF

Second Church, Grand Rapids, Mich.....	50 00
West End Collegiate Church, N. Y. City.....	85 00
West End Collegiate Church, N. Y. City, Special Miss. Com.	700 00
First Church, Somerville, N. J.....	60 00
Church, Mount Vernon, N. Y.....	35 00
First Church, Brooklyn, N. Y.....	700 00
Second Church, New Brunswick, N. J.....	60 00
First Church, Roseland, Chicago, Ill.....	1,750 00
First Church, Jamaica, N. Y.....	88 50
First Church, Catskill, N. Y.....	39 00
Class of '97, Theol. Seminary, New Brunswick, N. J.....	3 00
First Church, Flatbush, Brooklyn, N. Y.....	37 00
Church, High Falls, N. Y.....	14 00
Sioux County Churches, Iowa.....	1,428 00
Marble Collegiate Church, N. Y. City.....	296 60
Bethany Church, Grand Rapids, Mich.....	9 00
Church, Katsbaan, N. Y.....	10 00
Third Church, Raritan, N. J.....	10 00
First Church, Claverack, N. Y.....	18 50
First Church, Philadelphia, Pa.....	34 00
"Muscat Bible Shop," Hackensack, N. J.....	35 00
Third Church, Holland, Mich.....	64 00
First Church, Holland, Mich.....	750 00
Church, Overisel, Mich.....	473 40
Church, Holland, Neb.....	200 00
Church, Fairview, Ill.....	150 00
Church, Little Neck, L. I. (Manhasset).....	10 00
Church, Oradell, N. J.....	49 00
Church, Park Hill, Yonkers, N. Y.....	50 00
Second Church, Kalamazoo, Mich.....	500 00
Church, North Holland, Mich.....	200 00
Second Church, Pella, Ia.....	250 00
Church, Shawangunk, N. Y.....	10 00
First Church, Kalamazoo, Mich.....	200 00
Church, Alto, Wis.....	700 00
South Church, Brooklyn, N. Y.....	45 00
First Church, Orange City, Ia.....	525 00
Church, Flushing, N. Y.....	300 00

MISCELLANEOUS GIFTS.

Accord, N. Y., Rochester Ch.	\$5 10	Bronxville, N. Y., Ch.	275 97
Ackley, Ia., Washington, S.		Bronxville, N. Y., S. S.	24 03
S.	10 00	Brooklyn, N. Y., 1st Y. P.	
Albany, N. Y., 1st, S. S., M.		Soc.	28 12
Bd.	50 00	Brooklyn, N. Y., Bushwick	
Albany, N. Y., 1st C. E. S..	30 00	Ch.	1 00
Albany, N. Y., Mad. Ave...	31 00	Brooklyn, N. Y., Flatlands,	
Albany, N. Y., Mad. S. S.		S. S.	10 00
Ass'n.	82 00	Brooklyn, N. Y., Flatlands,	
Albany, N. Y., 6th, C. E. S..	5 00	C. E. S.	5 00
Albany, N. Y., Holland	5 20	Brooklyn, N. Y., Grace, S.	
Albany, N. Y., Holland S. S.	10 00	S.	19 48
Alexander, Ia.	12 90	Brooklyn, N. Y., Kent St.,	
Alton, Ia.	30 93	C. E. S.	7 72
Alton, Ia., C. E. S.	11 00	Brooklyn, N. Y., New Ut-	
Amsterdam, N. Y., 1st, S. S.	17 32	recht, C. E. S.	5 00
Amsterdam, N. Y., 1st, Jr.		Brooklyn, N. Y., New Ut-	
C. E. S.	25 00	recht, Neighbors M. Soc..	5 00
Anndale, N. J.	5 85	Brooklyn, N. Y., Ocean Hill	3 10
Aplington, Ia., Monroe Ch.	8 50	Brooklyn, N. Y., South	50 00
Aplington, Ia., No. Sibley		Buffalo Center, Ia., S. S...	5 65
Ch.	12 06	Bushkirks, N. Y.	20 00
Asbury Park, N. J., S. S...	4 00	Cedar Grove, Wis., 1st....	93 15
Astoria, N. Y., 2d German.	2 00	Cedar Grove, Wis., 1st "A.	
Astoria, N. Y., 2d German,		L."	5 00
S. S.	5 00	Chancellor, S. D.	4 50
Atwood, Mich.	5 00	Chancellor, S. D., S. S....	6 00
Aurissville, N. Y.	5 43	Chapin, Ia., Zion Ch.	10 00
Bacon Hill, N. Y., Northum-		Chatham, N. Y.	43 00
berland	6 00	Chatham, N. Y., S. S.	25 00
Bacon Hill, N. Y., Northum-		Chatham, N. Y., C. E. S...	11 00
berland, C. E. S.	5 00	Chatham, N. Y., Rock City,	
Baileyville, Ill., an aged		S. S.	3 00
member	100 00	Chicago, Ill., 1st, Y. L. M. S.	35 00
Baldwin, Wis., a member...	15 00	Chicago, Ill., 1st, S. S.	50 00
Bayonne, N. J., 1st	25 00	Chicago, Ill., 1st, Summit	
Bayonne, N. J., 3d., S. S. ..	4 00	Mission	44 00
Beaverdam, Mich.	5 00	Chicago, Ill., 1st, Summit	
Bedminster, N. J.	33 38	Mission, Y. P. S.	10 26
Belmond, Ia.	30 00	Chicago, Ill., 1st, Englewood	30 15
Bloomburgh, N. Y.	2 00	Chicago, Ill., 1st Englewood,	
Bloomington, N. Y., Bloom-		S. S.	61 64
ingdale, C. E. S.	6 00	Chicago, Ill., 1st Englewood,	
Blue Mountain, N. Y.	5 00	C. E. S.	10 00
Boght, N. Y.	1 00	Chicago, Ill., 2d Englewood,	
Bogota, N. J., Bogert Mem'l		S. S.	60 00
S.	16 61	Chicago, Ill., Gano	42 50
Bogota, N. J., Bogert Mem'l,		Chicago, Ill., Irving Park,	
Primary Dept.	5 00	S. S.	10 00
Boyden, Ia.	27 42	Chicago, Ill., Norwood Park	4 00
Boyden, Ia., S. S.	6 52	Chicago, Ill., Norwood Park,	
Brighton, N. Y., C. E. S. ..	10 00	Am. S. S.	20 00

Chicago, Ill., Norwood Park, C. E. S.	2 90	George, Ia., Hope Ch.	5 00
Chicago, Ill., 1st Roseland, a member	3 00	Germantown, N. Y.	10 60
Chicago, Ill., 1st Roseland, Primary S. S.	35 00	German Valley, Ill., Silver Creek	35 00
Chicago, Ill., 2d Roseland....	20 04	Gibbsville, Wis.	24 25
Chicago, Ill., Trinity	15 30	Glenville, N. Y., Second	18 00
Clara City, Minn., Bethany	34 58	Goodland, Ind.	1 77
Cleveland, O., 1st	4 71	Graafschap, Mich., S. S....	10 00
Cleveland, O., 2d. Catechs.	9 00	Grand Haven, Mich., Har- lem Ch.	3 77
Cleveland, O., 2d. Interm.		Grand Haven, Mich., 1st....	23 50
C. E. S.	10 00	Grand Haven, Mich., 1st., S.	25 00
Clover Hill, N. J.	3 00	Grand Haven, Mich., 1st., C.	
Clymer, N. Y., Abbe Ch. ...	17 09	E. S.	7 50
Coeymans, N. Y.	10 00	Grand Haven, Mich., 2d	8 55
Cohoes, N. Y.	8 25	Grand View, S. D.	21 41
Constantine, Mich.	2 00	Grand View, S. D., Catechu- mens	6 84
Constantine, Mich., S. S....	2 00	Grandville, Ia., Bethlehem Ch.	2 00
Coopersville, Mich., S. S....	25 15	Grandville, Mich.	13 98
Corsica, S. D.	7 26	Greenleafston, Minn.	47 50
Cortlandtown, N. Y.	5 00	Greenleafston, Minn., Y. L.	
Coxsackie, N. Y., 1st	16 00	M. Bd.	15 00
Coxsackie, N. Y., 2d	12 00	Greenwich, N. Y., Y. P. S....	5 00
Cromwell Center, Ia.	25 00	Guilderland Center, N. Y....	10 15
Cuddebackville, N. Y.	2 00	Guttenburg, N. J., 1st, C. E.	
Danforth, Ill.	9 87	S.	3 00
Danforth, Ill., S. S.	80 00	Grand Rapids, Mich., Beth- any, S. S.	36 25
Danforth, Ill., L. Soc.	45 00	Grand Rapids, Mich., Beth- any, M. M. Soc.	11 75
Dell Rapids, S. D., Logan..	5 00	Grand Rapids, Mich., Bethel	7 51
De Motte, Ind.	5 00	Grand Rapids, Mich., Bethel, S. S.	11 50
Dempster, S. D.	2 50	Grand Rapids, Mich., 1st....	21 50
Detroit, Mich., 1st	5 55	Grand Rapids, Mich., 2d....	25 47
Doon, Ia., 1st	7 00	Grand Rapids, Mich., 2d, S.	25 00
Dumont, N. J., North Ch...	38 00	Grand Rapids, Mich., 2d, C.	
East Greenbush, N. Y.	16 60	E. S.	5 00
East Greenbush, N. Y., C.		Grand Rapids, Mich., 3d	16 54
E. S.	10 60	Grand Rapids, Mich., 3d. M.	
East Millstone, N. J.	10 00	M. Soc.	10 00
East Williamson, N. Y.	33 25	Grand Rapids, Mich., 4th, S.	50 00
East Williamson, N. Y., S. S.	15 72	Grand Rapids, Mich., 5th, S.	100 00
East Williamson, N. Y., W.		S.	
M. S.	7 30	Grand Rapids, Mich., 5th, M.	25 00
East Williamson, N. Y., Missionary Picnic	25 00	Grand Rapids, Mich., 6th..	3 35
Fairfield, N. J., S. S.	5 00	Grand Rapids, Mich., 7th, S.	18 29
Fallsburgh, N. Y.	10 50	S.	3 00
Fishkill-on-Hudson, N. Y., C. E. S.	12 00		
Flushing, N. Y.	30 00		
Forreston, Ill.	20 00		
Forreston, Ill., L. Soc.	10 00		
Forrestville, Wis.	2 25		
Fort Miller, N. Y.	4 00		
Freehold, N. J., 2d. C. E. S.	15 00		
George, Ia., Bethel Ch.	5 00		

Grand Rapids, Mich., 8th, S.		Kalamazoo, Mich., 3d, S. S.	14 00
S.	10 33	Kalamazoo, Mich., 4th	10 00
Grand Rapids, Mich., 9th ...	10 00	Kalamazoo, Mich., 4th, S. S.	13 00
Grand Rapids, Mich., Grace.	35 00	Kalamazoo, Mich., 4th, C.	
Grand Rapids, Mich., Grace,		E. S.	10 00
S. S.	70 00	Kalamazoo, Mich., Bethany,	
Grand Rapids, Mich., Im-		Bible Class	15 80
manuel	25 00	Kerhonkson, N. Y.	10 00
Hackensack, N. J., 1st	40 00	Kinderhook, N. Y., S. S...	32 17
Hagaman, N. Y., Calvary		Kings, Ill., Elim Ch.	4 00
Ch.	12 75	Kingston, N. Y., 1st	48 80
Hamilton, Mich.	14 75	Kingston, N. Y., 1st, C. E.	
Hamilton, Mich., S. S.	18 30	S.	36 50
Harlingen, N. J.	4 00	Kingston, N. Y., Fair St...	30 60
Harrison, S. D.	20 00	Kingston, N. Y., Fair St., C.	
Harrison, S. D., S. S.	29 98	E. S.	6 00
High Bridge, N. J., C. E. S.	2 50	Kingston, N. Y., Comforter.	3 71
Hingham, Wis.	21 65	Koster, Ill.	10 00
Hoboken, N. J., Ger. Evang.	5 00	Lafayette, Ind.	8 40
Holland, Mich., 1st	25 00	Lansing, Ill.	18 00
Holland, Mich., 1st, C. E. S.	70 00	Lansing, Ill., Catechumens.	7 00
Holland, Mich., 1st, L. A.		Lebanon, N. J., Sr. C. E. S.	10 00
Soc.	5 57	Leeds, N. Y.	3 00
Holland, Mich., Ebenezer, S.		Lennox, S. D., 2d	15 00
S.	10 00	Leota, Minn., Bethel, S. S.	10 08
Holland, Mich., Ebenezer.		Leota, Minn., Bethel, L. A.	
W. M. S.	15 00	S.	10 00
Holland, Mich., 4th, Y. P. S.	5 00	Linden, N. J.	20 00
Holland, Mich., 9th, St.		Linden, N. J., S. S. Class	
Christian Ref.	14 00	Club	5 00
Holland, Mich., 14th, St.		Litchville, N. D., 1st, S. S...	23 94
Christian Ref.	5 00	Livingston, N. Y., Jr. C. E.	
Holland, Neb.	38 37	S.	3 26
Holland, Neb., W. M. S....	80 00	Linlithgo, N. Y., Livingston	
Hospers, Ia., S. S.	20 00	Mem'l	2 00
Hospers, Ia., L. M. S.	30 00	Lisha's Kill, N. Y.	2 50
Hospers, Ia., Y. P. M. S...	20 00	Little Falls, N. J., 2d	10 00
Hudson, N. Y., C. E. S....	10 00	Locust Valley, N. Y.	1 88
Huguenot Park, N. Y.	4 35	Locust Valley, N. Y., C.	
Hull, Ia.	38 25	E. S.	2 50
Hull, Ia., a member	30 00	Lodi, N. Y.	8 00
Hurley, N. Y.	8 00	Lodi, N. Y., C. E. S.	5 00
Hurley, N. Y., C. E. S.	2 00	Long Island City, N. Y., 1st.	5 00
Interlaken, N. Y.	11 00	Lucas, Mich.	5 00
Jamaica, N. Y., S. S.	16 29	Luctor, Kans	17 43
Jamestown, Mich., 1st	15 80	Luctor, Kans., S. S.	9 00
Jersey City, N. J., Bergen.	66 14	Lyonsville, N. Y.	82
Jersey City, N. J., Lafay-		Mahwah, N. J., Ramapo, C.	
ette, C. E. S.	42 00	E. S.	5 00
Jersey City, N. J., Park...	5 00	Manhasset, N. Y., North	
Jersey City, N. J., St. John's		Hempstead Ch.	15 00
Ger. Evang.	4 00	Maple Lake, Minn.	5 00
Jersey City, N. J., 1st Van		Marbletown, N. Y.	6 65
Vorst, C. E. S.	10 00	Marbletown, N. Y., U. M. S.	12 50
Jerusalem, N. Y.	4 02	Marion, N. Y.	14 25
Kalamazoo, Mich., 3d	20 00	Maurice, Ia., Amer.	7 85

Mellenville, N. Y.	3 00	N. Y. City, West End Col-	
Mellenville, N. Y., C. E. S.	5 00	legiate, Y. P. S.	100 00
Melvin, Ia., Baker Ch.	7 00	N. Y. City, West End Col-	
Middleburg, Ia., Free Grace	20 00	legiate, M. Study Class....	35 00
Middleburg, Ia., Free Grace,		N. Y. City, West End Col-	
S. S.	30 10	legiate, Guild	45 00
Middleburg, Ia., Free Grace,		N. Y. City, West End Col-	
Y. P. S.	22 60	legiate, In Memory of W.	
Middleburg, Ia., Free Grace,		C. Giffing	5 00
W. S.	10 00	N. Y. City, Knox Mem'l	35 00
Middleburg, N. Y.	4 00	N. Y. City, Knox Mem'l, S.	
Middlebush, N. J., C. E. S.	4 55	S.	118 00
Millstone, N. J., Hillsbor-		N. Y. City, Knox Mem'l, In	
ough Ch.	36 76	Memory of Mrs. Back-	
Mohawk, N. Y., C. E. S.	5 00	enstos	10 00
Morrison, Ill., Ebenezer Ch.	21 06	N. Y. City, Vermilye Chapel,	
Morrison, Ill., Ebenezer, L.		S. S.	80 00
M. S.	10 00	N. Y. City, Fordham, C.	
Mount Hermon, Mass.	10 00	E. S.	30 00
Mount Vernon, N. Y.	7 40	N. Y. City, 4th German, C.	
Mount Vernon, N. Y., C. E.		E. S.	15 00
S.	12 01	N. Y. City, 4th German, Jr.	
Mount Vernon, N. Y., a		C. E. S.	15 00
friend	50	N. Y. City, Ger. Evang.,	
Muscatine, Ia., S. S.	5 00	Houston St.	20 00
Muskegon, Mich., 2d. Jr.		N. Y. City, Mad. Ave., S. S.	25 00
Catechumens	5 00	N. Y. City, Manor, Mothers'	
Muskegon, Mich, 3d. Singing		M. & A. Soc.	15 00
Soc.	5 00	N. Y. City, Manor, C. E. S.	10 00
Nassau, N. Y.	13 12	N. Y. City, Mott Haven	8 55
Nassau, N. Y., S. S.	1 50	N. Y. City, Prospect Hill, S.	
Nassau, N. Y., C. E. S.	2 00	S.	1 00
Neshanic, N. J.	8 00	N. Y. City, 68th St. Ger.	
Newark, N. J., Christ Ch... ..	6 15	Evang.	10 00
Newark, N. J., N. Y. Ave.,		N. Y. City, West Farms	25 00
C. E. S.	6 00	N. Y. City, West Farms, S.	
Newark, N. J., North, Miss		S.	20 50
Hamel's S. S. Class.....	45 00	N. Y. City, Olivet Mem'l,	
Newburgh, N. Y.	23 42	Primary Class	5 20
New Era, Mich.	7 25	Onesquethaw, N. Y.	1 09
New Hackensack, N. Y.	3 00	Oostburg, Wis., C. E. S....	10 00
New Hurley, N. Y.	14 00	Oradell, N. J.	8 15
Newkirk, Ia.	67 11	Orange City, Ia., Amer. Ch.	2 50
Niskayuna, N. Y.	49 00	Oregon, Ill., Ebenezer Ch... ..	10 00
North Branch, N. J.	25 61	Otley, Ia., S. S.	3 20
North Branch, N. J., Jr. C.		Parkersburg, Ia.	10 00
E. S.	6 00	Pascack, N. J.	5 00
North Holland, Mich., S. S.	20 00	Passaic, N. J., 1st	10 00
North Marbletown, N. Y. ..	6 25	Passaic, N. J., 1st Holl. S.	
North Yakima, Wash.	15 00	S.	25 00
Nyack, N. Y., 1st Ch.	27 76	Paterson, N. J., 2d. W. M. S.	10 00
Nyack, N. Y., 1st, C. E. S.	20 00	Paterson, N. J., 6th, Y. M. S.	2 85
N. Y. City, Bethany Mem'l	26 67	Paterson, N. J., People's	
N. Y. City, Middle Collegi-		Park, Holl.	10 00
ate, S. S.	50 00	Peapack, N. J.	6 00
		Pella, Neb.	11 65

Pella, Ia., 1st	60 60	Schenectady, N. Y., 2d. S. S.	15 90
Pella, Ia., 1st, S. S.	50 00	Schenectady, N. Y., Mt.	
Pella, Ia., 2d, C. E. S.	45 00	Pleasant	10 00
Pella, Ia., 3d	40 05	Schodack Landing, N. Y.	3 75
Pella, Ia., 4th	3 67	Schodack, N. Y.	8 50
Pella, Ia., Bethel	9 05	Schuylerville, N. Y.	14 73
Pella Classis Mission Fest..	35 04	Scotland, S. D., Ebenezer ..	10 00
Peoria, Ill., German, Cru-		Shawangunk, N. Y.	14 83
saders	10 00	Sheboygan, Wis., Hope	10 00
Philadelphia, Pa., 1st	9 41	Sheboygan County Mission	
Philadelphia, Pa., Talmage		Fest	17 46
Mem'l. S. S.	25 90	Sheldon, Ia., S. S.	7 00
Piermont, N. Y., S. S.	5 00	Sioux Center, Ia., 1st, a	
Piermont, N. Y., Y. P. S. ...	5 00	member	50 00
Pine Bush, N. Y., New Pros-		Sioux Center, Ia., 1st, Y. M.	
pect	10 09	C. A.	25 00
Plainfield, N. J., Trinity, S.		Somerville, N. J., 2d	32 80
S.	72 73	South Branch, N. J.	13 00
Plainfield, N. J., Trinity,		South Haven, Mich.	1 00
C. E. S.	15 00	South Holland, Ill.	27 35
Plainfield, N. J., Trinity, Jr.		South Holland, Ill., S. S. ...	60 97
C. E. S.	12 00	South Holland, Ill., Larger	
Pompton Plains, N. J.	20 46	& Smaller Catechumens...	52 00
Portage, Mich.	3 94	South Holland, Ill., Y. L.	
Portage, Mich., Sr. Bible		M. S.	15 00
Class	2 00	South Holland, Ill., Indi-	
Port Ewen, N. Y.	30 00	vidual	3 00
Port Richmond, N. Y., C.		Springfield, S. D., Immanuel	12 11
E. S.	13 50	Spring Lake, Mich.	20 92
Pottersville, N. J., C. E. S.	2 00	Spring Lake, Mich., Cate-	
Poughkeepsie, N. Y., S. S.		chumens	12 30
1st	10 00	Spring Valley, N. Y., C. E.	
Queens, N. Y.	18 03	S.	30 00
Queens, N. Y., S. S.	19 23	Stanton, N. J., C. E. S.	3 56
Randolph Center, Wis.	23 00	Stone Ridge, N. Y., W. M.	
Raritan, Ill., S. S.	4 00	S.	12 50
Raritan, N. J., 3d	20 00	Stout, Ia., Y. P. S.	10 00
Raritan, N. J., 3d, Friends..	3 50	Sully, Ia.	8 36
Ridgefield, N. J., 1st	7 15	Sully, Ia., Bethany	10 11
Ridgewood, N. J., 1st	20 00	Summit, Ill.	16 20
Ridgewood, N. J., 1st, S. S. ...	20 00	Summit, Ill., C. E. S.	5 00
Ridgewood, N. J., 1st, C. E.		Syracuse, N. Y., 1st	5 00
S.	10 00	Tappan, N. Y., C. E. S.	6 00
Rochester, N. Y., 1st, C. E.		Tarrytown, N. Y., 1st, S. S.	15 00
S.	5 00	Tarrytown, N. Y., 2d	45 00
Rochester, N. Y., 2d	8 75	Tarrytown, N. Y., 2d, S. S.	10 00
Rock Valley, Ia., 1st	9 00	Three Bridges, N. J.	5 61
Rock Valley, Ia., 1st, S. S.	25 00	Titonka, Ia., Ramsay Ch. ...	5 00
Rock Valley, Ia., Carmel....	13 40	Twin Lakes, Mich.	2 00
Rotterdam, Kans.	3 75	Vriesland, Mich., C. E. S. ...	5 00
Saugerties, N. Y.	20 00	Vriesland, Mich., P. Seme-	
Saugerties, Flatbush, C. E.		link	20 00
S.	8 10	Walden, N. Y.,	10 30
Sayville, N. Y.	11 37	Walkill, N. Y., C. E. S.	5 00
Schenectady, N. Y., Bellevue.		Warwick, N. Y.	56 00
S. S.	6 33	Watervliet, N. Y., North Ch.	24 90

Waupun, Wis.	32 55	Rev. P. K. Hageman	5 00
Wellesley College Christian Union	50 00	Mrs. C. A. Haig	24 32
West Copake, N. Y.	3 75	Miss Elizabeth D. Hale.....	2 00
Westfield, N. D.	14 65	Miss Julia A. C. Harmon	10 00
West Hoboken, N. J., C. E. S.	10 00	Miss M. L. B. Hasbrouck....	5 00
West Leyden, N. Y., Miss Circle	5 00	Rev. W. Bancroft Hill, D. D.	200 00
West New Hempstead, N. Y., C. E. S.	5 00	Miss Dora Hoffs	50 00
West Nyack, N. Y., Clarks- town, C. E. S.	11 60	Mr. & Mrs. D. Hopper.....	5 00
Westwood, N. J., S. S.	5 00	S. M. Hyde	25 00
Whitehouse, N. J., S. S.	5 00	Chris. Jacobs & family	45 00
Wichert, Ill., S. S.	3 51	Mrs. E. Jenny	13 00
Woodstock, N. Y.	1 50	Mrs. John S. Kimber	5 00
Woodstock, N. Y., Jr. C. E. S.	2 00	H. A. Kinports	5 00
Worthing, S. D.	1 00	Miss M. L. Leonard	10 00
Yonkers, N. Y., Park Hill, Sr. C. E. S.	30 00	Rev. P. Lepeltak	5 00
Zeeland, Mich, 1st	65 00	Miss Eunice A. Lepeltak	1 25
Zeeland, Mich, 1st, M. M. Soc.	23 00	Miss A. E. Lippincott	1 00
Zeeland, Mich, 2d	224 00	Mantoloking, N. J., Presby. Cong.	2 50
Zeeland, Mich., 2d, C. E. S.	50 00	Rev. A. D. Mason	50 00
Albany Ministers' Assn.	6 00	Dr. L. D. Mason	50 00
Agricultural College of Min- nesota	20 00	In Memoriam C. E. O.	85 00
Mrs. Francis Bacon	45 00	In Memory of C. B. L.	50 00
Rev. P. G. M. Bahler	2 00	Miss Ethel MacKenzie	2 50
Mrs. A. H. Baldwin	5 00	Miss Elizabeth McPherson..	5 00
Mr. & Mrs. Wm. M. Beek- man	25 00	Mrs. A. St. J. Mills	10 00
W. H. Bruins	10 00	A Missionary	5 00
Miss Sarah H. Bussing	5 00	Miss Sara J. Monteath	17 50
Rev. E. E. Calverley	5 00	Mrs. M. L. Moulson	14 58
Miss Carrie M. Campbell....	5 00	Mrs. E. E. Olcott	520 00
Rev. Geo. Z. Collier	40 00	Miss Mary Parker	3 25
Miss Florence Colby	1 00	Miss Susan M. Silver	30 00
Peter Cortelyou	80 00	Mrs. J. C. Smock	350 00
"De Heidenwereld"	100 00	Ruter W. Springer	2 52
Rev. Dr. & Mrs. Peter De Pree	5 00	W. J. Steketee	2 00
C. J. Dodgshun	5 00	J. B. Steketee	2 00
Rev. H. Douwstra	25 00	Rev. J. L. Stillwell	25 00
A Friend	3 00	Misses Josephine & Sarella Te Winkel	20 00
A Friend	5 00	Thank Offering	15 00
A Friend, South Dennis, Mass.	5 00	Miss M. C. Van Brunt.....	5 00
A Friend, Rochester, N. Y.	5 00	J. P. Van Buren	1 00
A Friend of the Board	300 00	Miss A. W. Van Houten & friends	8 00
A Friend of the Board	200 00	Miss von Meyer, Moscow, Russia	4 86
Two Friends	100 00	Miss E. von Meyer, Geneva, Switzerland	4 76
Friends in Katonah, N. Y.	15 00	Rev. J. Brownlee Voorhees.	10 00
W. T. Gaston	50 00	C. Walvoord	5 00
		Mrs. Sarah Welling	200 00
		Mrs. Weys	2 50
		Mrs. S. M. Woodbridge	50 00
		Rev. A. A. Zabriskie	5 00
		Rev. & Mrs. S. M. Zwemer, D. D.	41 67

FOREIGN MISSIONS.

RECEIPTS ON THE FIELD.

British and Foreign Bible Society.....	Rupees	1644- 0-6
Bible Lands Mission and Aid Society.....		750- 0-0
W. A. Buchanan		150- 0-0
Mrs. Newton		75- 0-0
Mrs. P. Mackinnon		31- 8-0
D. M. Gray		78-12-0

 2729- 4-6

The equivalent of \$82.56 gold.

THE ARABIAN MISSION, STATEMENT OF INCOME AND EXPENDITURE.

FOR THE YEAR ENDING MAY 1, 1909.

INCOME.

Cash balance May 1, 1908	\$25,868 85
Repayment of Loans by Board of Foreign Missions	19,600 00
Interest on Loans	607 22
Syndicate Gifts	10,823 25
Non-Syndicate Gifts	16,040 87
Legacy	92 62
Gifts for objects outside the appropriations:	
Sudder Saxe Mem'l Bed, Bahrein Hospital	\$1,000 00
New Hospital in Arabia	4,000 00
Edith Raven Mem'l Bed, Busrah Hospital	1,000 00
Property at Busrah	413 50
General	1,209 00
	<hr/>
	7,622 50
For Transmission	582 00
Sales of leaflets	8 61
	<hr/>
	\$81,245 92

EXPENDITURE

Loans to Board of Foreign Missions.....	\$19,600 00
For Property at Busrah	3,147 05
Remittances to Arabia for regular work	18,300 29
Remittance to Arabia for special work and Individuals.....	1,217 00
Outfit and Travel to Arabia	1,622 37
Travel Homeward	259 10
Individual accounts of Missionaries	3,832 07
Office Expenses:	
Assistant Treasurer	\$300 00
Account Books and Stationery	32 65
Stenographers	373 60
Postage	113 78
Exchange	12 51
Express and Freight	64 27
Addressograph stencils	21 26
Messenger	50
Audit	30
Printing Annual Report	93 77
"Neglected Arabia"	447 71
"Leaflets"	195 00
Lantern Slides	42 25
Travel	592 70
	<hr/>
	2,320 00
Cash balance, May 1, 1909.....	30,948 04
	<hr/>
	\$81,245 92

MAY 1, 1909.

RESOURCES.

Cash	\$30,948 04
Amount advanced for Property at Busrah	2,635 55
	<hr/>
	\$33,583 59

LIABILITIES.

Trust Funds:

Lansing Memorial	\$1,000 00	
A. Van Santvoord Memorial	1,000 00	
K. Zwemer Memorial	1,000 00	
Scudder Saxe Memorial	1,000 00	
Edith Raven Memorial	1,000 00	
Medical Work Fund	250 00	
	<hr/>	5,250 00
Mission Residence Building Fund		10,000 00
New Hospital at Busrah	6,000 00	
Other Gifts for objects outside the appropriations.....	870 25	
	<hr/>	6,870 25
Surplus		11,463 34
		<hr/>
		\$33,583 59

Dated May 21, 1909.

(Signed) W. H. VAN STEENBERGH,
Treasurer.

May 17, 1909.

To the Treasurer,
The Arabian Mission,
Reformed Church in America,
New York City.

DEAR SIR:—We have audited the accounts of the Arabian Mission for the year ending May 1, 1909. All receipts as shown by the books have been properly entered, and all cash disbursements are supported by proper vouchers. We have proved the balance of cash on hand on April 30, 1909, and found it correct. We submit herewith statements prepared by your Treasurer, showing the income and expenditures for the year and the resources and liabilities on May 1, 1909.

Respectfully yours,
(Signed) SUFFERN & SON,
Certified Public Accountants.

MISSIONARIES OF THE BOARD.

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce; three cents for each additional ounce or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.

WENT OUT.

Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip.....	1865
Miss Mary E. Talmage.....	1874
Miss Catherine M. Talmage.....	1874
Rev. Philip W. Pitcher.....	1885
Mrs. Annie F. Pitcher.....	1885
Rev. John A. Otte M. D.....	1887
Mrs. Frances C. Otte, 475 E. Fulton St., Grand Rapids, Mich.	1887
Miss Nellie Zwemer.....	1891
Miss Margaret C. Morrison.....	1892
Miss Lily N. Duryee.....	1894
Rev. A. Livingston Warnshuis.....	1900
Mrs. Anna D. Warnshuis.....	1900
Rev. Harry P. Boot.....	1903
Rev. Frank Eckerson.....	1903
Miss Alice Duryee.....	1903
Miss Elizabeth H. Blauvelt, M. D., 25 East 22d St., N. Y....	1905
Rev. Henry J. Voskuil.....	1907
Rev. Henry P. De Pree.....	1907
Mrs. Kate E. De Pree.....	1907
Miss Katharine R. Green.....	1907

Miss Anna H. Meengs.....	1908
Miss Mary W. Shepard.....	1908
Rev. D. J. Steward Day.....	1908
Mrs. Rachel S. Day.....	1908
John H. Snoke, M. D.....	1908
Mrs. Mary E. S. Snoke.....	1908
Miss Leona Vander Linden, under appointment.....	1909
Mr. Herman Renskers “ “	1909
Andrew Bonthius, M. D. “ “	1909
Mrs. Nellie D. Bonthius “ “	1909

ARCOT MISSION.

General Address—Madras Presidency, India.

Rev. Jared W. Scudder, M. D., D. D., Palmaner.....	1855
Mrs. Julia C. Scudder, Palmaner.....	1855
Mrs. Charlotte B. Chamberlain, 25 East 22d St., N. Y.....	1859
Mrs. Sophia W. Scudder, Vellore.....	1861
Rev. J. H. Wyckoff, D. D., Vellore.....	1874
Mrs. Gertrude Chandler Wyckoff, Vellore.....	1892
Miss Julia C. Scudder, Palmaner.....	1879
Rev. Ezekiel C. Scudder, Tindivanam.....	1882
Mrs. Mabel J. Scudder, Tindivanam.....	1889
Miss M. K. Scudder, Ranipettai.....	1884
Rev. Lewis R. Scudder, M. D., Ranipettai.....	1888
Mrs. Ethel T. Scudder, Ranipettai.....	1888
Rev. Lewis B. Chamberlain, Madanapalle.....	1891
Mrs. Julia Anable Chamberlain, Madanapalle.....	1897
Rev. James A. Beattie, Chittoor.....	1893
Mrs. Margaret Dall Beattie, Chittoor.....	1893
Miss Louisa H. Hart, M. D., 25 East 22d St., N. Y.....	1895
Rev. Henry J. Scudder, Punganur (1890-1894).....	1897
Mrs. Margaret B. Scudder, Punganur.....	1897
William H. Farrar, Arni.....	1897
Mrs. Elizabeth W. Farrar, Arni.....	1897
Rev. Walter T. Scudder, 25 East 22d St., N. Y.....	1899
Mrs. Ellen B. Scudder, M. D., 25 East 22d St., N. Y.....	1899
Miss Ida S. Scudder, M. D., Vellore.....	1899

Miss Annie E. Hancock, Vellore.....	1899
Miss Alice B. Van Doren, Ranipettai.....	1903
Arthur C. Cole, M. A., Vellore.....	1905
Mrs. Anna M. Cole, Vellore.....	1905
Miss Henrietta Wynkoop Drury, Madanapalle.....	1906
Rev. Henry Honegger, Ranipettai.....	1907
Miss Delia M. Houghton, Vellore.....	1908
Miss Margaret N. Levick, M. D., Madanapalle.....	1908
Rev. Bernard Rottschäfer, under appointment.....	1909
Miss Margaret Rottschäfer “ “ 	1909
Miss Sarella Te Winkel “ “ 	1909
Miss Josephine V. Te Winkel “ “ 	1909
Rev. W. A. Worthington “ “ 	1909
Bert W. Roy, M. D. “ “ 	1909
Miss Nellie M. Beyerl “ “ 	1909
Rev. John R. Duffield “ “ 	1909
Mrs. Litta C. Duffield “ “ 	1909

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, D. D., Yokohama.....	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo.....	1875
Mrs. Mary E. Miller, Kojimachi, Tokyo.....	1869
Rev. Eugene S. Booth, 178 Bluff, Yokohama.....	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Prof. Martin N. Wyckoff, D. Sc., Meiji Gakuin, Tokyo....	1881
Mrs. Anna C. Wyckoff, Meiji Gakuin, Tokyo.....	1881
Miss M. Lelia Winn.....	1882
Miss Anna deF. Thompson, 178 Bluff, Yokohama.....	1886
Miss Julia Moulton, 178 Bluff, Yokohama.....	1889
Rev. D. C. Ruigh, Morioka, 25 East 22d St., N. Y.....	1901
Mrs. Christine C. Ruigh, 25 East 22d St., N. Y.....	1904
Miss Jennie M. Kuyper, 178 Bluff, Yokohama.....	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo.....	1907
Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo.....	1907

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, Nagasaki.....	1891
Mrs. Emma T. Pieters, Nagasaki.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Nagasaki (1888-1892).....	1893
Mrs. Vesta O. Peeke, 728 So. Park St., Holland, Mich....	1893
Miss Harriet M. Lansing, Kagoshima.....	1893
Miss Grace Thomasma, Kagoshima.....	1904
Miss Jennie A. Pieters, Nagasaki.....	1904
Mr. Anthony Walvoord, Nagasaki.....	1905
Mrs. Edith Walvoord, Nagasaki.....	1905
Rev. Willis G. Hoekje, Saga.....	1907
Miss Jennie Buys, Kagoshima.....	1909

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, D. D., Muscat, Arabia.....	1889
Mrs. Elizabeth G. Cantine, Muscat, Arabia.....	1902
Rev. Samuel M. Zwemer, D. D., 25 East 22d St., N. Y....	1890
Mrs. Amy W. Zwemer, 25 East 22d St., N. Y.....	1896
Rev. H. R. L. Worrall, M. D.....	1894
Mrs. Emma H. Worrall, M. D.....	1901
Rev. Fred J. Barny, 25 East 22d St., N. Y.....	1897
Mrs. Margaret R. Barny, 25 East 22d St., N. Y.....	1898
Sharon J. Thoms, M. D., Muscat, Arabia.....	1898
Mrs. May De Pree Thoms, Muscat, Arabia.....	1906
Rev. James E. Moerdyk, Bahrein, Persian Gulf.....	1900
Rev. John Van Ess, Busrah, Persian Gulf.....	1902
Miss Jennie A. Scardefield, 25 East 22d St., N. Y.....	1903
Miss Fanny Lutton, 25 East 22d St., N. Y.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. Martha C. Vogel, Busrah, Persian Gulf.....	1905
C. Stanley G. Mylrea, M. D., Bahrein, Persian Gulf.....	1906
Mrs. Bessie London Mylrea, Bahrein, Persian Gulf.....	1906

Mr. Dirk Dykstra, Muscat, Arabia.....	1906
Mrs. Minnie Dykstra, Muscat, Arabia.....	1907
Rev. Gerrit J. Pennings, Busrah, Persian Gulf.....	1908
Miss Thyra H. Josselyn, M. D., Bahrein, Persian Gulf....	1908
Rev. Edwin E. Calverley, under appointment.....	1909
Miss Eleanor J. Taylor, M. D. “ “	1909
Paul W. Harrison, M. D. “ “	1909
Miss Dorothy Firman “ “	1909

SEVENTY-SEVENTH ANNUAL REPORT
OF THE
Board of Domestic Missions
TO THE
GENERAL SYNOD
OF THE
REFORMED CHURCH IN AMERICA



NEW YORK
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REFORMED CHURCH IN AMERICA
25 EAST 22D STREET

—
1909

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.

ANNUAL REPORT, 1909.

The Board of Domestic Missions herewith presents to the General Synod its Seventy-seventh Annual Report.

A Year of Progress.

It records a year of continued progress and blessing. The force of missionary workers has been greatly strengthened; a new and important work has been begun, that among the Italian immigrants; and the Treasurer's statement reveals that the receipts of all former years have been exceeded. There has been an increase in expenditures for the salaries of our missionary workers of \$8,859.94, but the larger generosity of the Church has enabled the Board to make its necessary appropriations and to close the year without deficit.

Henry D. Van Orden.

But the year also records the loss of one of the oldest and most faithful members of the Board. Mr. Henry D. Van Orden died on October 7th, after having been a member of the Board for more than thirty years, and for nearly a quarter of a century its attorney. Few men have served the Church so long and in such spirit of unselfishness, and to few is the Church so indebted for practical and enduring benefit. The Board has placed upon its minutes its appreciation of his Christian character, his sterling qualities of manhood, the inestimable value of his advice and counsel rendered cheerfully and gratuitously for so many years; but that which bespeaks most eloquently his services to the Church of his fathers is the long list of churches of our order established in strength and usefulness through his wise counsel. They are his monuments and this is the inscription—"his works do follow him."

CHURCHES AND MISSIONS AIDED BY THE BOARD.

STATISTICAL STATEMENT.

	1908-9
Churches and Missions Helped.....	223
Missionaries and Pastors (not including students) ..	167
Number of Families.....	8,564

Communicants	14,293
Additions by Confession.....	1,116
Additions by Certificate.....	778
In Sunday Schools.....	19,205
Churches promised for Pastors' Salaries.....	\$68,323
Board appropriated for Pastors' Salaries.....	\$58,686
Churches Organized	11
New Missions begun.....	10
Assumed Self Support.....	4

An indication of the active work carried on in the churches and missions receiving aid from the Board is found in reports of what they are doing for themselves and for others. For pastors' salaries and other regular congregational expenses they raised \$134,234. For repairs and improvements to church and parsonage property they contributed \$8,298, and at the same time paid off old debts amounting to \$5,795. New buildings to the value of \$55,080 were begun or completed during the year, a large part of this amount being secured among the people. For denominational objects, missions and benevolences, \$16,063 was contributed. Taking all these items together, it is evident that upward of \$200,000 was contributed by the people of these churches and missions.

CHURCHES ORGANIZED.

- North Marion, N. D., Classis of Dakota.
- Grand Rapids, Mich., Classis of Grand River.
- Decatur, Mich., Classis of Grand River.
- Far Rockaway, L. I., Classis of North Long Island.
- *Kalamazoo, Mich., Classis of Michigan.
- Oklahoma City, Oklahoma, Classis of Oklahoma.
- Mescalero, N. M., Classis of Oklahoma.
- 2nd Randolph, Wis., Classis of Wisconsin.
- *Ustick, Ills., Classis of Wisconsin.
- *Newton, Ills., Classis of Wisconsin.
- *Garden Plain, Ills., Classis of Wisconsin.

*Work begun this year.

NEW MISSIONS BEGUN.

Kuner. Col., Classis of Iowa.
 Ireton. Iowa, Classis of Iowa.
 Inwood. Iowa, Classis of Iowa.
 Chandler. Minn., Classis of Iowa.
 Newark. N. J. (Italian), Classis of Newark.
 Bonhamtown. N. J., Classis of New Brunswick.
 Bristow. Iowa, Classis of Pleasant Prairie.
 Indianapolis. Ind., Classis of Wisconsin.
 Raritan. N. J. (Italian), Classis of Raritan.
 Brooklyn. N. Y. (Italian), Classis of North Long Island.

ASSUMED SELF-SUPPORT.

Springfield. S. D., Classis of Dakota.
 2nd Lennox. S. D., Classis of Dakota.
 Hamilton. Mich., Classis of Holland.
 Bloominggrove. N. Y., Classis of Rensselaer.

**Gain in
Receipts.**

The Board makes grateful record of the largest sum received in any one year for the work of Domestic Missions. Though the amount of Synod's recommendation, \$175,000, was not reached, the Treasurer's books show that the receipts for the year total the liberal figures of \$146,990.73, an increase of \$5,247.67 over those of the preceding year.

**Ten Year's
Advance.**

This increase, however, is in line with the normal advance of recent years. The receipts of 1909 as compared with those of 1899, show a gain of 75 per cent. That the Church has been growing in its interest in Domestic Missions and in the grace of liberality is evidenced by the following table of receipts from 1899 to 1909;

RECEIPTS FOR DOMESTIC MISSIONS, 1899—1909.

1899	\$83,870 28
1900	90,054 72
1901	86,416 57
1902	95,243 16

DOMESTIC MISSIONS.

1903	98,965 49
1904	95,553 48
1905	98,001 94
1906	115,085 32
1907	115,800 11
1908	141,743 06
1909	146,990 73

\$1,167,724 86

Below is the statement in detail of receipts for this and the preceding year:

RECIEVED FOR MISSIONARY FUND.

	1907-8.	1908-9.
From Churches	\$36,954 69	\$41,143 99
Sabbath Schools	9,239 71	10,026 92
Individuals	2,013 25	2,142 50
Ladies' Societies	853 99	1,100 35
Totals.....	\$49,061 64	\$54,413 76

FOR CHURCH BUILDING FUND.

From Churches	\$5,891 71	\$6,166 62
Sabbath Schools	606 12	759 09
Church Builders	54 04	31 25
C. E. Societies	1,862 74	1,840 93
Individuals	490 00	515 00
Totals.....	\$8,904 61	\$9,312 89
Total offerings for D. M. & C. B. F..	\$57,966 25	\$63,726 55
Legacies	12,663 42	9,941 82
Legacies (for investment).....	.....	9,000 00
Interest on Investments.....	7,108 22	7,355 05
Receipts by Women's Executive Com.	52,005 17	56,967 31
Receipts by Women's E. C. (Securities)	12,000 00	.....
Grand Totals.....	\$141,743 06	\$146,990 73

Deducting the amount raised by the Women's Executive Committee, \$56,967.31, there was received by the Board \$90,023.42, an advance of \$12,285.53. Of this, however, \$7,500 was a legacy, the income of which is to be used by the Women's Executive Committee.

**Increase in
Contributions.**

It is gratifying to note that the increase in the year's receipts is due to the greater liberality of the living. The amount received in legacies, apart from the \$7,500 held in trust for the Women's Executive Committee, is less than that of the year before, so that the year's gain is furnished by enlarged contributions from churches and individuals. Receipts for the Missionary Fund showed an advance of \$5,352.12, over the previous year. The gain in contributions to the Building Fund was \$408.28. The income from invested funds was greater by \$246.83 than in 1908.

**Neefus An-
nuity Fund.**

There has also been received in the course of the year the sum of \$3,000 from Mr. Peter I. Neefus. This has not been included in the above statement of receipts, inasmuch as the income is not at present available for the uses of the Board. The amount, together with \$11,000 previously given by Mr. Neefus, is held in trust, the interest being paid to Mr. and Mrs. Neefus during their lifetime.

The Board cordially commends to other friends of the Church's Domestic Missionary work this example set by Mr. Neefus. They have the joy and satisfaction of securing to the Board in their own lifetime the amount of their intended bequests, while providing for themselves an assured income so long as needed.

CHURCH BUILDING FUND,

As elsewhere stated, contributions to the Fund amounted to \$9,312.89, an advance of \$408.28 over the previous year. The gain, however, is slight, particularly in view of the sum recommended by General Synod, \$25,000, and in comparison with the amount of the applications from churches praying for assistance.

Essential to Church Extension. For years the reports of the Board have called attention to the importance of the Building Fund, but the annual report has been an annual lament over the poverty of resources as compared with the wealth of obligations. The Board is in constant receipt of applications beyond its ability to grant, and appropriations when voted are subject to long delay by reason of the treasury's deficiency. The Fund is vital to the welfare of the Church, for denominational advance waits upon our ability to aid new church enterprises in the erection of their houses of worship. Church extension is the problem of problems confronting the Reformed Church in America, and its solution cannot be found apart from enlarged contributions for the building of churches. In practical and enduring benefit both to Church and Kingdom, no denominational benevolence can take precedence of the Building Fund, and it claims from all who love the Church and its progress a deeper interest, a larger sympathy, a more adequate support.

Repayments to Building Fund. An encouraging feature of the year has been the increase in repayments to the Church Building Fund from churches which have received loans in the past. In addition to the income above stated, the Fund has received in repayments on account of mortgages, \$8,574.66, which is \$7,549.66 in excess of the previous year.

Provision for Repayment. The Board at its meeting March 3rd, 1908, took action looking to a more systematic and resolute endeavor on the part of churches the matter of discharging their obligations to the Building Fund. It was specified that any sum not less than five per cent. of the amount of the mortgage held by the Board on the church property, other than the annual offering, might be paid on account—provided that the church execute an agreement to make payments in such amount annually—the Board promising that when the sum of such annual payments from any church should equal the total amount of the mortgage, it would execute without further consideration, a release in full.

A cordial response has greeted this proposition of the Board.

More than twenty churches, which had been aided from the Fund, are now engaged in repaying the amount of their loans. The example of these churches should be a challenge to the two hundred and thirty others, which likewise have received assistance.

**Repayment
Expected.**

It cannot be too strongly stated that Building Fund grants are loans made in expectation of repayment. They are obligations to be met and honored, and not unconditional gifts to be received and then forgotten. If the many churches, which are now able to undertake repayment, make serious and persistent effort to discharge their obligations, the Board will be in a position to minister more effectively to the present pressing needs for Church Extension.

MISSIONARIES OF THE BOARD.

**Enlarged
Classical Mis-
sionary Force.**

During the year three additional Classical Missionaries have been appointed, so that at the present time there are seven working under the commission of the Board. Rev. John Huizinga and Rev. Herman Van der Ploeg serve in the Classis of Iowa; Rev. E. Aeilts in the Classis of Pleasant Prairie; Rev. A. Van Arendonk in the Classes of Michigan, Holland and Grand River; Rev. Jacob Brummel in the Classis of Dakota; Rev. D. Scholten in the Classis of Pella; and Rev. P. Braak in the Classis of Wisconsin.

The service of these brethren cannot be too highly appreciated by the Church. Their work calls for unremitting labor and constant sacrifice, under circumstances of difficulty and discouragement. They are ministering angels to scores of churches which are unable to command the services of a regular pastor, and they are the chief instrumentality of the Church in its extension work. Of the thirteen new fields entered by the Reformed Church last year, in nine the work was begun by the Classical Missionary.

**Missionary for
the Synod of
Albany.**

At the meeting of the Particular Synod of Albany, 1908, application was made for the appointment of a Synodical Missionary, and Rev. John H. Brandow, of Schoharie, was nominated for the office.

The nomination was approved by the Board, and since September Mr. Brandow has been engaged in the missionary service.

The year has abundantly justified the wisdom of the appointment. Probably no one in the Church has such intimate knowledge of the churches in this portion of our denomination, their condition, their problems, their resources. At one time more than forty churches in the Synod of Albany were without pastors. Mr. Brandow has proved himself a sympathetic friend and wise counsellor of these churches, and his advice has been of great value to the several Classes and the Board.

**Student
Missionaries.**

Twenty-five students from our Theological Seminaries were commissioned by the Board for missionary service during the mid-summer vacation of 1908. Their expenses, over and above that secured to them from the fields, were provided from the generous grant of \$3,000 which the Women's Executive Committee made for the purpose. That their service was acceptable and of value is evidenced in the reports from the fields they served.

In addition the Board has granted small appropriations for student supply to churches which are without pastors. A commentary on the number of such needy fields is the increase of \$1,280.36 in payment of student missionary salaries, a great part of which is to be accounted for in this way.

THE WOMEN'S EXECUTIVE COMMITTEE.

For twenty-six years the Women's Executive Committee has been the faithful co-laborer of the Board in the home missionary ministry of the Church. It has ever striven for increasing efficiency and enlarging service; and the Church has responded year by year in increased generosity to its leadership. The Board extends its congratulations to the Committee on this, the best year in its history, and acknowledges with gratitude its cordial co-operation in supporting missionary pastors, Classical and Student missionaries, building parsonages and furnishing churches.

The following statement has been furnished by Mrs. John S. Allen, Corresponding Secretary of the Women's Executive Committee:

REPORT OF THE WOMEN'S EXECUTIVE COMMITTEE FOR YEAR ENDING MAY 1, 1909.

The Women's Executive Committee, in presenting to the Board of Domestic Missions its twenty-sixth annual report, desire to express grateful appreciation to those throughout our churches who have wrought through us for God's kingdom in America.

We are glad of the privilege of contributing for general Home Missions through the treasury of the Board. The amount thus given for the year in total was, \$15,597.56; this included the building of three parsonages, for which \$2,200 was appropriated, also \$3,000 for salaries of missionary pastors, \$3,000 for student missionaries, and \$3,300 for Classical Missionaries, also a considerable sum for repairing and furnishing churches and supplying special needs.

The year has opened to us a new Indian field, among the Winnebagos of Nebraska, where a church organization has been effected, with twenty-three Indian members.

Since the opening of this work, July 1, 1908, \$207.51 has been contributed by this Mission for Board and congregational objects.

A gratifying progress has been made in all our Indian Missions, as appears in the following summary—membership of Colony Church 252, received during the year 20. Contributions for congregational and other objects \$1,490.78. Apache Indian membership 94, received during the year 14. Contributions for congregational and other objects \$194.00.

In the Mescalero Mission, a church was organized in January with 17 members, three have been received since.

Splendid progress has been made also in the Kentucky Mountain Mission, where beside the station at McKee, that has proved such a transforming power, we have entered a neglected section near Gray Hawk known as the Adkin district. There a log Sunday School building has been erected, and is now the center of a most helpful ministry. At Gray Hawk, an attractive church is nearing completion, which affords rooms also for day school purposes and will greatly increase the efficiency of the Mission.

Land has been purchased at Annville and a beginning made toward the erection of a dormitory and industrial school which

will be known as Lincoln Hall. This Industrial School, with its training of hands to skillful labor, minds to clear thinking and hearts to pure ideals, will be supreme in its power for help and uplift to the boys and girls of the mountains.

The Japanese Mission has shown a very satisfactory growth during this first difficult year of initiation.

Mr. Ohori, as an ordained missionary, will soon return for a visit to his home in Japan and will endeavor to make some special preparation for his future work here. During his absence the work will be well sustained by the Rev. Mr. Momikura.

For twenty-six years the Women's Executive Committee has been privileged to share, with the Board of Domestic Missions, a ministry for the winning of America to Christ. It has been a service in which many blessed and beautiful associations have been established.

As a Committee of the Board we deeply appreciate the unfailing courtesy, kindness and help that have always been extended to us by the Board. Our work has greatly increased with the passing years; in addition to the original work with which we began—building parsonages, furnishing churches, and supporting missionaries, the Master has led us to minister to six Indian tribes, through five Mission stations, and has placed upon us the responsibility for a large work among the Mountaineers of Kentucky:—comprised in three Mission stations.

More and more as the work has grown, there have come to the Committee legacies and gifts that have been difficult of adjustment, as the Committee was not incorporated and entitled to receive such bequests. Therefore it has seemed best that the larger interests might be served, and the organization made more effective, to ask the Board to assist in securing for the Committee incorporation as the Women's Board of Domestic Missions.

In seeking this reorganization the Committee wish to maintain, as far as possible, the same relation to the Board, and desire to assure the Board that it will continue to co-operate in work that is supplemental to that of the Board and that no new fields will be entered without the approval of the Board.

For a more complete statement of the varied activities of the

Committee, we would urge the reading of our twenty-sixth annual report.

Our receipts for the year have been as follows:

For the General Fund.....	\$20,138 93
For the Indian Fund.....	20,146 13
For the Kentucky Mountain Fund.....	8,682 25
Legacies	8,000 00
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Total for year.....	\$56,967 31

This summary shows an increase over any previous year.

We are grateful for a year, so manifestly crowned with Divine blessing. We welcome the larger opportunities and responsibilities that lie before us, and accept the challenge to do better than our best, that each passing year may show a larger fruitage "for herein is the Father glorified."

The appeal of Home Missions is an appeal to all that is patriotic as well as Christian. May every member of our Church, realizing this vital relation of Home Missions to the highest welfare of our country, respond to its claims this year to the fullest extent of opportunity and ability.

Respectfully submitted,

EDITH H. ALLEN,
Corresponding Secretary.

Incorporation of the W. E. C.

The above statement makes mention of the action of the Women's Executive Committee, looking to its becoming an incorporated body. With this desire the Board is in most cordial sympathy. The Board is most appreciative of the large service which the Committee as at present organized has given to the cause of Home Missions, but realizes that with the enlargement of its work and the increase in the number of its missions, the administration of its several fields can best be conducted by the assumption of the larger privileges conferred by incorporation.

Believing that this is in the interest of efficiency, the Board has expressed its approval in the following resolutions:

Whereas, The Board of Domestic Missions having received a request from the Women's Executive Committee expressing a desire to become a corporate body, and asking the Board to take such action to further such incorporation as may be possible; and

Whereas, The Women's Executive Committee assures the Board of Domestic Missions that they will enter no new fields without the approval of the Board, and that they will continue the work that is supplemental to that of the Board, such as building parsonages, furnishing churches, supporting missionaries, etc., and that this work will be conducted as heretofore through the Board,

Resolved, That the Board of Domestic Missions will call the attention of the General Synod to the matter, and request the Synod to sanction such incorporation, under the name: 'The Women's Board of Domestic Missions of the Reformed Church in America.' "

OKLAHOMA.

The several fields under the care of the Board

New Workers. have been efficiently manned. Several new names appear in the list of Oklahoma workers. Rev. S. F. Riepma is in charge of Oklahoma City. Rev. L. R. Scudder is serving the church at Thomas. Mr. John R. MacNeill, a student from the New Brunswick Theological Seminary, has supplied the field at Gotebo. During the year no new fields have been occupied, but reports from the churches already organized indicate growth in membership and in contributions both for benevolences and church maintenance.

Resignation of Dr. Roe. On October 3rd, 1908, the Board received the resignation of Rev. Walter C. Roe, D. D., as Superintendent of the Oklahoma work. For four years Dr. Roe has been carrying a double burden, inasmuch as he was serving at the same time as Superintendent of Indian Mis-

sions. Recognizing that the enlargement of the Indian work called for all his strength and resources, the Board accepted Dr. Roe's resignation, but with regret and a full appreciation of his loyal services to the Reformed Church in the Oklahoma field.

In view of the fact that the frontier conditions, which in the early days made the Superintendency imperative, have now changed, the Board has not appointed a successor to Dr. Roe.

MISSIONARY AT ELLIS ISLAND (ELLIS ISLAND WORK).

Immigration from the Netherlands. The Reformed Church in America recognizes in the immigrant from the Netherlands a primary responsibility. For the past three years, Rev. Sydney Zandstra has been the Church's representative at Ellis Island. Every ship bringing people from the Netherlands finds him awaiting to give such counsel and assistance as may be in his power. Inasmuch as the Holland immigration again is on the increase, the importance of this work is manifest.

Resignation of Commissioner Watchorn. The Board, in common with all societies engaged in religious and philanthropic work at Ellis Island, regrets the resignation of Mr. Robert Watchorn, who for the past few years has been Commissioner of Immigration at this, our largest port of entry. It is our earnest prayer and hope that his successor be of his own spirit in devotion to the physical, moral and spiritual welfare of the immigrants.

WORK AMONG THE JAPANESE.

More than a year ago, the Board, in association with the Women's Executive Committee, began work among the Japanese in New York City. Mr. E. A. Ohori, a member of this year's graduating class at the New Brunswick Theological Seminary, was placed in charge. The growth of the work has richly proved Mr. Ohori's fitness for this field of service. The headquarters of the work as at present conducted is the Bible Teachers' Train-

ing School. Through the kindness of the President, Rev. W. W. White, accommodations have been given for the Sunday services, a reading room, and a night school.

The work is in its beginnings, but it is rich in promise. Mr. Ohori has accepted this as his life ministry, and after this year will labor as an ordained missionary of our Church among his fellow Japanese in America. It is Mr. Ohori's expectation to return to Japan for several months' further preparation for his life work. The work during his absence will be under the direction of Rev. S. Momikura, an ordained minister of the Congregational Church.

NEW WORK.

Among the Italian Immigrants. Of the many problems in modern Home Missions, none is more pressing and attended with greater difficulty than that presented by the immigrants. In the past five years, no less than 5,008,323 from other lands have been admitted to our shores, and in the main they are alien not only in speech and appearance, but in traditions, ideals and religious faith.

On the part of many in our Church, the conviction has been growing that we had no right longer to neglect the spiritual needs of these hundreds of thousands of immigrating peoples. The claims of first hand duty and of religious self-respect demand that the Reformed Church in America have some share in this work at our very door.

In the course of the past year, work among the Italian immigrants have been initiated in four fields, at Raritan, Newark, and Weehawken, N. J., and at Bushwick, Brooklyn. In each of these places there is a large Italian colony, and no provision for Protestant services.

The work is yet in its beginnings, and it is too early to measure its success in statistical tables, although at Raritan eleven converts have been received into the fellowship of the church upon confession of faith, and at Newark the house in which services are held is all too small for the number attending; and at Bush-

wick also there has been increasing attendance upon both the preaching services and the Sunday School.

Special thanks are due Rev. W. H. DeHart, D. D., who was instrumental in initiating the work at Raritan, the North Reformed Church of Newark, which has generously provided a place of worship for the Newark enterprise, and the churches in the North Classis of Long Island, inasmuch as they have assumed up to date the entire support of the work at Bushwick.

The Board is confident that this new field of our missionary cultivation will yield an abundant harvest, though the growth may be slow and the discouragements many. The success of the work depends primarily upon the character of the workers, and in alien work of every kind, workers of ability, wisdom and consecration are all too few. The Board asks in behalf of the new work the prayers, the interest, the contributions, of our people.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

The Department of Young People's work was instituted two years ago, and is maintained by the four Missionary Boards in common. Mr. H. A. Kinports is Secretary, and under his direction the work of the Department has been vigorously prosecuted.

Marked Advance.

The campaign for the organization of Mission Study Classes has been continued, with the result that there is an enrollment of 1,255 students—144 more than last year. Progress has been made in securing more adequate missionary instruction in the Sunday Schools. In the past few months there has been great demand for missionary methods and material. In both Sunday Schools and Young People's Societies more mission study classes are being formed, more missionary literature is being read, more missionary instruction is being given, than ever before.

PRESENTATION OF WORK.

There has been an earnest endeavor throughout the year to bring the needs of the Board home to the heart and conscience of

the Church. Much additional literature has been prepared and distributed. In the course of the year, the Corresponding Secretary has visited more than one hundred and fifty of our churches, and in addition the Office Secretary has presented Domestic Missions in nearly fifty others.

**Home Mission
Rallies.**

Special mention should be made of the Home Mission Rallies which were carried out in co-operation with speakers from the Women's Executive Committee. The several phases of our denominational missionary work were presented. More than one hundred meetings were held in the course of the campaigns, and the following Classes were reached: Illinois, Wisconsin, Grand River, Holland, Michigan, Rochester, Montgomery, Schenectady, Albany, Rensselaer, Hudson, Philadelphia, New Brunswick, Raritan, Newark, Passaic, Paramus and Bergen.

MISSIONARY PERIODICALS.

**The Mission
Field.**

Of the several missionary publications of the Church, the only one in which the Board of Domestic Missions is directly concerned is the Mission Field. The report of the editor shows that in the number of subscribers and in the number of copies circulated, the record of past years has been surpassed. The circulation now averages 5,100 per month, and the expenses of publication to the Board were \$833.04.

**Resignation of
Mr. Mason.**

Rev. A. De W. Mason, who fifteen years ago took charge of the editing and publication of the Mission Field, has presented his resignation, to take effect September 1, in order to devote his entire time to his editorial duties in connection with the Christian Intelligencer. During this period of Mr. Mason's editorship, the Mission Field has increased its circulation nineteen fold. The Church is under great obligation to Mr. Mason for these years of unselfish and unremitting service; and the Board learns of his intention to resign with sincere regret.

THE HOME MISSIONS COUNCIL.

The Home Missions Council was organized more than a year ago, with the aim "to promote fellowship, conference and co-operation among Christian organizations doing mission work in the United States and its dependencies." In this day of federation of Christian forces, there is a call for a more effective co-ordination of Home Mission agencies, and the Home Missions Council stands as witness to the essential solidarity of the societies engaged in mission work in America.

During the past year, the Council inaugurated a Publicity Campaign, with the object of imparting information as to present day phases of Home Missions and enlisting larger support from the Church. Two-day conferences were held in the following cities: Brooklyn, Hartford, Pittsburg, Buffalo, Cleveland, Atlanta, Baltimore, Nashville, St. Louis and Omaha.

Seventeen Home Mission Societies are represented in the membership of the Council.

THE MEN'S MISSIONARY MOVEMENT.

A significant feature of modern religious history is the enlistment of the men of the Church in an organized way, in the worldwide missionary enterprise. The Laymen's Missionary Movement has been a potent factor. It has reminded men of their missionary obligations and reëmphasized that the missionary program is the great aim of the Church's fulfillment.

The movement in our own Church is the outgrowth of the Men's Missionary Convention held in New York City, January 28th, which was the largest gathering of men in the history of the Church. As result of the inspiration of the convention, the "Men's Missionary Movement of the Reformed Church in America" has been formally instituted. According to the plan of organization which has been adopted, the Movement is "an alliance of the men of the churches for co-operation in furthering the Foreign and Domestic Missionary interests of the Reformed Church in America."

The Board would place on record its cordial approval of the

movement, and its belief that it will play a large part in the future missionary history of the Church.

MEMBERSHIP OF THE BOARD.

The Board suffered the loss of two members in the course of the year, by resignation, Mr. C. H. Brown, and by death, Mr. H. D. Van Orden. G. S. Hobart was elected to fill the vacancy caused by the resignation of Mr. Brown, and Synod at its session is requested to nominate a successor to fill out the unexpired term of Mr. Van Orden.

With this session of Synod the term of the following members of the Board expires :

Rev. J. M. Farrar, D.D.,	Rev. John S. Gardner,
Rev. Julius W. Geyer, D. D.,	Rev. G. Watermuelder,
Rev. Wm. H. DeHart, D. D.,	Mr. Wm. N. Clark,
Rev. Benjamin E. Dickhaut,	Mr. Wm. T. Demarest,
	Mr. James Wiggins.

THE FUTURE.

The Unfinished Work. The work of Home Missions has been richly blessed with the passing of the years. It has kept pace with the growth of the nation, and has stamped America's developing life with the Christian ideal. But the time is not yet when the Church can stand apart and say, "The work is finished." "New occasions teach new duties," and Home Missions takes on new phases with succeeding years. In old communities where the Church has been long time established, it must now be re-established. The cities with their menace to democracy and Christian civilization, must be redeemed after the likeness of the City of God; and alien multitudes from all the earth, who have turned to this land of golden hope, must be reminded of the Divine Fatherhood of Him who "hath made of one blood all nations of men for to dwell on the face of the earth, and hath sent forth His Son to speak peace unto them that are

afar off and them that are near." After these many years, Home Missions still claims our faith, our prayer, our sacrificial service.

With all those who in Christ's name and for
Our Part. His and the world's sake are seeking to make
this country His country, the Reformed Church
in America should play a foremost part. For our distinctive
work we have ample resources of men and means. Our need is
greater faith in our work and in Him whose work it is.

As the special agency of the Church in the discharge of its missionary responsibilities to America, the Board of Domestic Missions makes appeal to the members of our communion for larger co-operation in the unfinished work for God, for country and for the world.

Respectfully submitted,
J. BROWNLEE VOORHEES,
Corresponding Secretary.

Adopted by the Board, May 17, 1909.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Illinois	N. W. Chicago,	Vacant	40	80	4	.....	120	800	Yes	No	.....	.....
"	2nd Pekin,	J. De Beer.....	60	106	5	.....	110	525	Yes	Yes	.....	.....
"	Penn. Lane,	Vacant	50	73	.....	3	150	400	Yes	Yes	.....	.....
"	Summit,	G. Niemeyer.....	28	69	6	5	114	400	Yes	Yes	.....	.....
"	Trinity, Chicago	J. Van Peursem.....	54	132	19	10	150	1050	Yes	No	.....	.....
"	1st Pekin,	L. J. Van Hee.....	45	50	4	9	131	500	Yes	Yes	.....	.....
Iowa	Lisimore,	Cl. Missionary.....	9	12	.....	.....	42	.....	.....	.....	.....	.....
"	Archer,	Cl. Missionary.....	13	15	.....	2	24	.....	.....	.....	.....	.....
"	Carmel,	J. W. Kots.....	42	79	3	3	126	570	Yes	Yes	.....	.....
"	Churchville,	Vacant	28	41	.....	.....	40	400	Yes	Yes	.....	.....
"	Priesland,	Wm. Stegeman.....	5	13	.....	.....	25	.....	.....	.....	.....	.....
"	Sandstone,	Wm. Stegeman.....	19	36	2	.....	55	200	Yes	Yes	.....	.....
"	Sheldon,	A. Rozendal.....	57	82	6	8	60	500	Yes	Yes	.....	.....
"	Silver Creek,	Wm. S. Gruys.....	31	65	3	13	90	375	Yes	Yes	.....	.....
"	Pella,	F. M. Wiersma.....	39	80	5	7	95	500	Yes	Yes	.....	.....
"	Rotterdam,	B. Van Heuvelen.....	22	46	.....	.....	55	400	Yes	Yes	.....	.....
"	Roseland,	J. J. Dragt.....	32	65	7	4	80	350	Yes	Yes	.....	.....
"	Spring Creek,	Cl. Missionary.....	13	24	.....	1	37	.....	.....	.....	.....	.....
"	Volga,	Cl. Missionary.....	15	20	.....	.....	56	.....	.....	.....	.....	.....
"	Clara City,	Cl. Missionary.....	13	20	1	1	50	.....	.....	.....	.....	.....
"	Ebenezer,	Cl. Missionary.....	1	2	.....	.....	.....	.....	.....	.....	.....	.....
"	Edgerton,	Cl. Missionary.....	25	46	3	4	55	.....	.....	.....	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

		Kans.	C. W. Deelsnyder...	30	70	8	2	70	400	Yes	Yes	.....
Iowa	Luctor,	Kans.	Cl. Missionary...	12	10	...	...	...	...	...	...	.....
"	Ashbury,	"	Cl. Missionary...	19	26	26	...	34	...	...	...	.....
"	1st Montana (Conrad)	Iowa	Cl. Missionary...	20	20	...	2	36	...	...	...	.....
"	Doon,	Col.	Cl. Missionary...	...	...	...	...	24	...	...	...	.....
"	Kuner,	Iowa	Cl. Missionary...	...	...	...	...	...	...	...	...	.....
"	Ireton,	"	Cl. Missionary...	...	...	...	...	...	...	...	...	.....
"	Inwood,	"	Cl. Missionary...	...	...	...	...	...	...	...	...	.....
"	Chandler,	Minn.	Cl. Missionary...	...	...	...	...	...	...	...	...	.....
Kingston	Rosendale,	N. Y.	T. A. Beekman...	81	144	...	2	97	650	Yes	Yes	.....
"	Rosendale Plains,	"	F. N. Baeder...	60	111	6	...	110	575	Yes	Yes	.....
"	Krumville,	"	Student	30	25	...	...	70	...	...	...	.....
N. L. Island..	Winfield Miss.,	N. Y.	W. J. H. Miller...	27	50	12	6	...	425	Yes	No	.....
"	Ch. of Jesus,	Bkn.	C. Oswald...	50	131	32	...	380	850	Yes	No	.....
"	Hicksville,	L. I.	E. Gutweiler...	75	36	4	1	80	425	Yes	No	.....
"	Elmhurst,	"	G. J. Schörk...	60	150	16	...	160	575	Yes	Yes	.....
"	Old Bushwick,	Bkn.	J. J. Munro, S. S...	30	54	11	8	200	...	Yes	No	.....
"	Italian Miss.,	"	F. J. Panetta, Student	11	...	...	...	15	...	Yes	No	.....
"	New Hyde Park, L. I.	"	Student	35	52	2	3	102	...	Yes	...	.....
"	Sunnyside,	"	Supplied	19	26	8	...	62	60	Yes	Yes	.....
"	Far Rockaway,	"	Paul H. Hoff...	35	68	...	...	44	600	No	No	.....
S. L. Island...	Edgwood,	Bkn.	Herman C. Weber...	70	169	9	11	290	...	Yes	No	.....
"	Greenwood Hts.,	"	Chas. T. Anderson...	60	80	10	3	350	550	Yes	No	.....
"	Ocean Hill,	"	Vacant	49	53	3	1	152	...	Yes	...	.....
"	East New York,	"	F. L. Cornish...	80	152	...	5	291	900	Yes	Yes	.....
"	St. Thomas, D. W. I.	"	C. M. Perlee...	61	102	6	...	136	600	Yes	Yes	.....
"	Ridgewood,	Bkn.	G. R. Israel...	40	104	7	3	150	500	Yes	Yes	.....
"	Woodlawn,	"	J. G. Addy...	80	71	20	6	240	750	Yes	No	.....
"	Barren Island,	"	H. J. Herge, S. S...	40	25	...	...	65	...	...	...	.....
"	Windsor Terrace,	"	Student	73	...	...	...	135	...	...	...	.....
Michigan	Bethany, K'zo, Mich.	"	G. Kooker...	65	113	12	5	225	500	Yes	No	.....
"	Constantine,	"	C. Van der Mel...	35	46	2	4	90	450	Yes	Yes	.....
"	Grace, Gd. Rapids,	"	Vacant	75	184	16	11	240	600	Yes	Yes	.....
"	So. Bend,	Ind.	P. Moerdyke, D. D...	31	59	5	4	70	500	Yes	Yes	.....
"	Bethel, Gd. R's, Mich.	"	P. C. De Jong...	46	96	7	14	130	400	Yes	...	.....

Organized Jan., 1909.
Board aids in interest payment.
New church built.

Not organized.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		Church Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.				Church.	Parsonage.	
Michigan	Immanuel, " "	R. Bloemendal.....	57	112	18	26	175	Yes	Yes	.....	500	Built parsonage.
"	N. Park St., K'zo, " "	G. Hondelink.....	19	34	.....	.....	180	Yes	.....	3000	.....	Begun Dec., 1908. Org. Mar., 1909.
Monmouth	Long Branch, N. J.	F. K. Shield.....	128	229	27	13	217	Yes	Yes	.....	.....
"	Red Bank,	Vacant	30	26	.....	1	159	Yes	No	.....	.....
Montgomery ..	Buffalo, N. Y.	H. C. Cussler.....	102	158	4	3	260	Yes	No	500	.....
"	Johnstown, " "	C. V. W. Bedford....	50	93	.....	.....	120	Yes	No	.....	.....
"	2nd Syracuse, " "	Edwin Huyler.....	75	135	11	9	125	Yes	No	.....	.....
"	Trinity, Am'dm, " "	W. N. P. Dailey.....	140	196	7	5	280	Ch'l	Yes	3000	.....	Building church.
"	W. Leyden, " "	Student	33	56	.....	.....	37	.....	.....	.....	.....
Newark	Montclair Hts., N. J.	Albert Von Schlieder	53	90	1	8	84	Yes	Yes	.....	.....
"	Marconner Ch'p'l, " "	Supply	45	30	2	3	90	.....	.....	.....	.....
"	Ital. Miss., New'k, " "	Supply .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Not organized.
N. Brunswick.	Highland Park, N. J.	Thos. C. Easton....	53	85	3	6	167	Yes	No	.....	.....
"	Perth Amboy, " "	Jacob J. Gaus.....	50	29	14	.....	114	Yes	No	.....	.....
"	Bonhamtown, " "	Student .....	.....	.....	.....	.....	79	.....	No	.....	.....	Not organized.
New York.....	Anderson Mel'l, N. Y.	A. F. Parker.....	72	102	12	5	246	Yes	Yes	.....	.....	\$1100 spent on building.
"	Comforter, " "	Floyd Decker.....	80	112	7	18	270	Yes	Yes	.....	.....
"	Huguenot Park, S. I.	David Junor.....	40	52	2	.....	100	Yes	Yes	.....	.....
"	West Farms, N. Y.	W. R. Hart.....	47	60	5	7	128	Yes	Yes	.....	.....
"	Mariners Har., S. I.	DeW. G. Rockefeller	70	97	25	6	214	Yes	Yes	.....	.....
Oklahoma	Arapaho, Okla.	J. J. Hoffman.....	35	40	2	3	65	.....	Yes	.....	.....
"	Clinton, " "	George Korteling....	60	54	9	2	78	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Oklahoma	Cordell	"	"	C. H. Spain	40	72	4	13	80	600	Yes	Yes
"	Golebo,	"	"	Student	36	67	2	5	35	Yes	Yes
"	Okla. City,	"	"	S. F. Riepma	15	15	1	16	56	Yes	Yes
"	Shawnee,	"	"	M. T. Conklin	39	9	160	Yes	No
"	Thomas,	"	"	L. W. Scudder	15	32	8	14	66	Yes	Yes
"	Colony (Ind.),	"	"	Walter C. Roe, D. D.	150	252	20
"	Apache Miss.,	"	"	W. C. Wauchop	94	14
"	Comanche Miss.,	"	"	L. L. Legters	101	16	2
"	Mescalero Miss.,	"	"	E. B. Fincher	20	20
Orange	Cuddebackville, N. Y.	"	"	W. W. Whitney	63	2	1	48	350	Yes	Yes
"	Kerhonkson,	"	"	A. A. Seso	52	87	9	1	70	450	Yes	Yes
"	and Port Jervis,	"	"	Vacant	100	111	100	400	Yes	Yes
"	Callicoon,	"	"	John E. Straub	78	126	6	68	400	Yes	Yes
Paranous	Garfield,	"	N. J.	Eugene Hill	40	72	5	2	148	450	Yes	Yes
"	Glen Rock,	"	"	James W. Grant	29	32	3	60	275	Yes	Yes
"	No. Paterson,	"	"	Chas. Herge	41	60	10	1	254	750	Yes	Yes
"	Wortendyke,	"	"	K. J. Dykema	77	156	13	155	750
"	Waldwick,	"	"	Student	20	36	6	100
"	Hawthorne,	"	"	W. H. Vroom, S. S.	44	49	8	4	117	525	Yes	No
Passaic	East Side, S. S.,	"	"	Student	40
"	and Little Falls,	"	"	B. Bruins	40	65	8	6	40	400	Yes	Yes
"	Wanaque,	"	"	F. E. Depue	65	88	7	10	225	450	Yes	Yes
Pella	Muscatine,	Ia.	"	S. J. Menning	27	53	3	75	300	Yes	No
"	Monroe Miss.,	"	"	Cl. Missionary
"	Tracey Miss.,	"	"	Cl. Missionary
"	Sully,	"	"	John Hoffmah	25	46	7	35	400	Yes
Philadelphia	Florence,	S. C.	"	J. T. Colbert	20	33	9	125	Yes	No	1000
"	Shiloh,	"	"	T. A. Nance	21	37	2	1	46	65	Yes	No
"	Timmons ville,	"	"	M. C. Spaul	24	31	4	75	90	Yes	Yes
Pleas	Alexander,	Ia.	"	Vacant	30	32	68	310	Yes	Yes
"	Baker,	"	"	W. Denckas	28	26	3	1	35	300	Yes	Yes
"	Baileyville,	Ills.	"	E. H. Thormann	37	28	40	625	Yes	Yes
"	Bethel,	Ia.	"	L. Ziegler
"	Buffalo Center,	"	"	L. Watermuelder	48	61	9	6	110	375	Yes	Yes

Organized Nov., 1908.

Organized Jan., 1909.

Not organized.

Church just built.

Repaid \$420 to Ch. Bldg. Fund.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.				Church.	Parsonage.	
Pleas Prairie.	Chapin,	W. T. Janssen.	40	39	4	61	Yes	Yes	Not organized. Repaid \$600 to Ch. Bldg. Fund.
"	Claremont Miss., S. D.	Cl. Missionary.	10	.....	.....	.....	20	.....	.....	.....	.....
"	Cromwell Center, Ia.	H. Huenebaum.	28	40	9	.....	50	Yes	Yes	.....	.....
"	Dell Rapids, S. D.	Cl. Missionary.	25	18	4	50	Not organized.
"	Dempster, Ia.	Cl. Missionary.	17	24	.....	.....	80	.....	.....	.....	.....
"	George, Hope, Minn.	L. Ziegler.	30	28	.....	.....	18	Yes	Yes	.....	.....
"	Herman Miss., Ia.	Cl. Missionary.	14	18	Not organized.
"	Little Rock, S. D.	R. Janssen.	43	51	.....	.....	90	Yes	Yes	.....	.....
"	Monroe, Ills.	F. Reeverts.	.....	.....	.....	.....	.....	Yes	Yes	.....	.....
"	Peoria, Ia.	A. J. Reeverts.	35	53	7	81	Yes	Yes	Built parsonage. Work begun April, 1909. Assumed self-support Nov. 1, 1908.
"	N. Sibley, Ills.	E. F. Koerlin.	30	42	.....	.....	64	Yes	Yes	.....	.....
"	White Rock, Ia.	W. R. Mundenke.	55	36	.....	.....	18	Yes	Yes	.....	.....
"	Stout, Ia.	D. Schaefer.	30	33	1	5	98	Yes	Yes	Parsonage built this year.
"	Aplington, Bristow,	G. Zindler.	24	31	21	10	45	No	Yes	.....	.....
"	"	Cl. Missionary.	10	.....	.....	.....	.....	.....	.....	.....	.....
Rensselaer	Bloomington, N. Y.	John Bulnes.	56	124	9	5	120	Yes	Yes	Parsonage built this year.
"	1st Rensselaer,	G. C. Dangremond.	56	59	6	3	100	Yes	Yes	.....	.....
"	Stuyvesant Falls,	Henry H. Lipes.	25	50	1	.....	56	Yes	Yes	.....	.....
"	Arcadia, Newark,	S. M. Hogenboom.	65	160	19	19	80	Yes	Yes	Parsonage built this year.
Rochester	New York Mills,	Vacant	22	55	1	.....	30	Yes	No	.....	.....
"	1st Cleveland, Ohio	Vacant	36	70	3	3	50	Yes	Yes	.....	.....
"	Ontario, N. Y.	G. H. Hospers.	55	130	8	5	70	Yes	Yes	

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Rochester	Palmyra,	"	J. Meulendyke.....	70	153	2	3	65	450	Yes	.....	.....
Schoharie	Central Bridge,	"	E. O. Moffett.....	26	44	.....	.....	36	300	Yes	.....	.....
"	2nd Howes Cave,	"	E. O. Moffett.....	53	52	12	1	71	300	Yes	.....	.....
"	1st Howes Cave,	"	Clarence H. Benson,	25	43	4	3	55	250	Yes	No	.....
"	Sharon,	"	Vacant.....	48	68	.....	2	59	300	Yes	.....	.....
Ulster	N. Y.	"	Joseph Millett.....	70	104	13	10	115	500	Yes	.....	Took charge Sept., 1908.
Westchester	Esopus,	"	G. A. T. Goebel.....	48	63	4	.....	70	400	Yes	.....	.....
"	Greenburg,	"	F. W. Cutler.....	175	385	16	6	225	1500	Yes	.....	.....
"	1st Yonkers,	"	S. G. Tyndall.....	56	73	18	5	125	500	Yes	No	.....
Wisconsin	Mile Square,	Ind.	S. E. Koster.....	34	78	6	8	60	400	Yes	.....	Took charge Jan., 1909.
"	De Motte,	Ills.	J. W. Te Paske.....	45	42	3	10	75	300	Yes	.....	.....
"	Dillon,	"	B. F. Brinkman.....	70	148	3	4	210	500	Yes	.....	.....
"	2nd Englewood,	Wisc.	Cl. Missionary.....	13	34	.....	.....	20	.....	.....	.....	.....
"	Franklin,	"	B. Mollema.....	16	43	17	7	50	100	Yes	No	.....
"	Forestville,	Ind.	J. D. Grull.....	30	40	2	2	14	175	Yes	.....	.....
"	Goodland,	Wisc.	Peter Swart.....	70	143	5	12	92	600	Yes	.....	.....
"	Hingham,	Ills.	J. Webinga.....	43	70	3	11	130	250	Yes	.....	.....
"	Koster,	Wisc.	Peter Siegers.....	60	122	3	3	100	500	Yes	250	.....
"	Sheboygan,	"	John H. Tielama.....	40	106	10	4	60	375	Yes	.....	Building addition. Cost \$600
"	Sheboygan Falls,	Ills.	Cl. Missionary.....	34	30	.....	.....	75	.....	.....	.....	Work begun during year.
"	Ustick,	"	Cl. Missionary.....	21	24	.....	.....	50	.....	.....	.....	Work begun during year.
"	Newton,	"	Cl. Missionary.....	56	100	13	2	85	475	Yes	.....	.....
"	Lafayette,	Ind.	G. Bosch.....	26	42	13	20	45	300	Yes	No	.....
"	2nd Randolph,	Wisc.	H. Tanis.....	23	23	.....	.....	35	.....	.....	.....	Organized July 23, 1908.
"	Garden Plain,	Ill.	Cl. Missionary.....	22	42	.....	.....	35	.....	.....	.....	Work begun during year.

DOMESTIC MISSIONS.

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1909.....	\$14,212 50
------------------------------------	-------------

"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1909.....	\$14,212 50
------------------------------------	-------------

"KATHARINE B. BROWNLEE MEMORIAL."

Invested in bonds secured by mortgage.....	\$2,000 00
--	------------

"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of Domestic Missions."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"FLORENCE LINDSEY MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"ANN R. COOK MEMORIAL."

Invested in bonds secured by mortgage	\$1,000 00
---	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

Invested in United States Bonds	\$3,521 23
On deposit in Union Trust Co., April 30, 1909.....	15 92
	<hr/>
	\$3,537 15

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

Invested in bonds secured by mortgage.....	\$150 00
--	----------

"THE DODD LEGACY."

Held in trust for the Women's Executive Committee.

Invested in bonds secured by mortgage	\$12,000 00
---	-------------

"THE GOPSILL LEGACY."

The income only to be used by the Women's Executive Committee.

*On deposit in the Union Trust Company, April 30, 1909..... \$7,500 00

"THE HOPPER LEGACY."

The income only to be used by the Board.

*On deposit in the Union Trust Company, April 30, 1909.... \$1,500 00

"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.

On deposit in the Union Trust Co., April 30, 1909..... \$20,000 00

"THE SEMELINK ANNUITY."

Part of income to be paid Peter Semelink during his life.

Invested in bonds secured by mortgage..... \$1,425 00

*On deposit in Union Trust Co., April 30, 1909..... 575 00
\$2,000 00

"THE NEEFUS ANNUITY, NO. 1."

Part of the income to be paid Mrs. Mary Neefus during her life.

Invested in bonds secured by mortgage \$11,000 00

"THE NEEFUS ANNUITY, NO. 2."

Part of the income to be paid Mrs. Mary Neefus during her life.

*On deposit in the Union Trust Co., April 30, 1909..... \$3,000 00

FUNDS HELD IN TRUST BY THE BOARD OF DIRECTION.

For Domestic Missions.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000 00
Legacy of Rev. J. Vanderveer, D. D.....	950 00
Legacy of Jane Helen Elmendorf.....	953 00
Legacy of John Antonides	4,728 00
From the family of the late Rev. Goyn Talmage, D.D.....	250 00
Legacy of Phoebe Cowanhoven.....	891 85

For the Church Building Fund.

Legacy of John Antonides..... \$4,728 00

Alida Van Schaick Legacy.

Income to be used for churches outside of New York.....\$109,669 10

*During May, 1909, these funds were invested in bonds secured by mortgage.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.
STATEMENT OF RECEIPTS AND EXPENDITURES
For the year ending April 30, 1909.
MISSIONARY FUND.

Receipts.

Balance cash on hand April 30, 1908:		
Missionary Fund	\$104 18	
Legacy Funds	5,000 00	
Designated gift for Student Missionaries' Salaries	3,000 00	
		\$8,104 18
Contributions:		
Churches	\$41,143 99	
Sunday Schools	10,026 92	
Individuals	2,142 50	
Ladies' Auxiliaries	1,100 35	
		54,413 76
Women's Executive Committee:		
For Classical Missionaries' Salaries.....	\$3,300 00	
Missionary Pastors	3,000 00	
Student Missionaries	3,000 00	
Rent and Sundry Expenses	503 49	
		9,803 49
Legacies:		
C. A. Vermilye	\$1,000 00	
W. G. Talman	989 60	
Sarah Crane	500 00	
Charles Randall	1,000 00	
Caroline Herrick	500 00	
Eleanor C. Heermance	5,000 00	
Annie P. Voorhees	250 00	
Helen M. Shaw	202 22	
Maria W. Meyers	500 00	
		9,941 82
Income from Funds held in trust:		
Rachel A. Ryerson	\$96 10	
Rev. John Vanderveer	45 64	
Jane Helen Elmendorf	45 78	
John Antonides	227 23	
Nicholas Vedder	210 79	
Cowenhoven Estate	42 84	
Family of Rev. G. Talmage	12 01	
Josiah Schenck	92 15	
Elsie Manton Estate	20 00	
Graham Memorial	696 69	
Milledoler Memorial	696 69	
Brownlee Memorial	83 72	
Blauvelt Legacy	41 86	
Florence Lindsey	41 86	
Mrs. Ann R. Cook Memorial	41 86	
Andrew J. Schaefer	6 28	
		2,401 50
Interest on Annuity Funds	351 25	
Interest on Deposits	942 43	
		\$85,958 43

Expenditures.

Missionary and Pastors' Salaries.....	\$58,686 33	
Student Missionaries' Salaries	4,866 18	
		<u>\$63,552 51</u>
Missionaries' Travelling and Moving Expenses.....	2,637 99	
First Church, Yonkers, N. Y., Int. paid on mortgage.....	1,285 00	
Reformed Church, Long Branch, payment on mortgage.....	300 00	
Publications and Printing:		
Board's proportion of Mission Field, May 1,		
1908, to April 30, 1909.....	\$833 04	
Printing Annual Reports	135 05	
Printing leaflets, etc.....	540 80	
Christian Intelligencer	200 00	
		<u>1,708 89</u>
Office Expenses:		
Rent, etc.	\$1,130 00	
Bookkeeper, Stenographer, etc.	570 00	
Sundry Expenses	429 44	
Stationery	128 18	
		<u>2,257 62</u>
Secretaries' Salaries	4,800 00	
Secretaries' Travelling Expenses	819 04	
		<u>5,619 04</u>
Payment on account of annuities	574 85	
Expenses of Young People's Work (Board's Share).....	666 00	
Women's Executive Committee on account Mission Rallies.....	112 19	
Legal Expenses	153 00	
Balance, Cash on Hand:		
Designated gift for Student Salaries in 1909-		
10, received from Women's Executive		
Committee	\$3,000 00	
Legacy Funds	4,000 00	
Other Funds	91 34	
		<u>7,091 34</u>
		<u><u>\$85,958 43</u></u>

WILLIAM T. DEMAREST,
Treasurer.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND EXPENDITURES

For the year ended April 30, 1909.

CHURCH BUILDING FUND.

Receipts.

Cash on hand April 30, 1909..... \$11,846 41

Contributions:

Churches	\$6,166 62
Sunday Schools	759 09
Christian Endeavor Societies	1,840 93
Church Builders	31 25
Individuals	515

9,312 89

Women's Executive Committee:

For Parsonages—

Prairie View, Kans.	\$800 00
Stout, Iowa	600 00
Maurice, Iowa	800 00

\$2,200 00

For Furnishings, etc.—

13th Grand Rapids	\$500 00
4th Kalamazoo, Mich.	550 00
Buffalo, N. Y.	500 00
Sheboygan, Wisc.	250 00
Springfield, S. D.	400 00
Kalamazoo, Mich., No. Park St.	330 00
Trinity, Newark, N. J.	550 00
Greenwood Heights, Brooklyn.	550 00
Rosendale, N. Y.	260 00
Portable Church, Jersey City.	250 00
Edgerton, Minn.	200 00
8th Grand Rapids, Mich.	225 00

4,565 00

6,765 00

Repayments on account of Mortgages:

Red Bank, N. J.	\$50 00
Baileyville, Ills.	420 00
Parkersburg, Iowa	500 00
Belmond, Iowa	35 00
South Haven, Mich.	10 10
Spotswood, N. J.	18 00
N. Y. Ave., Newark, N. J.	50 00
Spring Lake, Mich.	50 00
Grand Street, Jersey City	5,250 00
First Sioux Center, Ia.	1,100 00
Walkill, N. Y.	325 00
Second Muskegon, Mich.	25 00
Lansing, Ills.	50 00
Bethany, Grand Rapids, Mich.	206 00
First Hull, Iowa	105 00
First Maurice, Iowa	50 56

Seventh Grand Rapids, Mich.....	100 00
Luctor, Kans.	30 00
Harrington Park, N. J.....	100 00
Highbridge, N. J.....	50 00
Canarsie, N. Y.	50 00

 8,574 66

Interest:

Second Syracuse	\$356 25
Van Schaick Legacy	2,976 42
Antonides Estate	227 20

 3,559 87

Sale of Property:

Vogel Center, Mich.	\$129 87
Salem, S. Dak.	819 15
Britton, Mich.	433 75
Lemars, Iowa	1,948 00
Falmouth, Mich.	56 00

 3,386 77

 \$43,445 60

DOMESTIC MISSIONS.

Expenditures.

Churches:

Wayne St., Jersey City	\$4,000 00	
North Park Street, Kalamazoo	4,830 00	
Florence, S. Car.	1,000 00	
Second Randolph, Wisc.	1,000 00	
Jackson Ave., Jersey City	3,000 00	
Harlem, Mich.	350 00	
Castlewood, S. Dak.	1,000 00	
Amsterdam, N. Y., Trinity	3,000 00	
Maurice, Iowa, American	800 00	
		<u>\$18,980 00</u>

Parsonages:

Prairie View, Kans.	\$800 00	
Stout, Iowa	600 00	
		<u>1,400 00</u>

Furnishings, etc.:

Pews, 13th Grand Rapids	\$500 00	
Furnishings, 4th Kalamazoo	550 00	
Basement, Buffalo, N. Y.	500 00	
Painting, etc., Sheboygan, Wisc.	250 00	
Improvements to parsonage, Springfield, S. Dak.	400 00	
Repairs, Trinity, Newark	550 00	
		<u>2,750 00</u>

Interest on Church Mortgages:

Edgewood, Brooklyn, N. Y.	\$350 00	
Old Bushwick, Brooklyn	300 00	
Rosendale, N. Y.	324 75	
Highland Park, New Brunswick, N. J.	80 00	
		<u>1,054 75</u>

Insurance:

Mallory Ave., Jersey City	\$30 38	
Old Bushwick, Brooklyn	91 80	
		<u>122 18</u>
Office Expenses		<u>250 00</u>

Total	\$24,556 93
*Balance Cash on Hand April 30, 1909.....	18,888 67

\$43,445 60
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*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

WILLIAM T. DEMAREST,
Treasurer.

AUDIT OF ACCOUNTS.

May 14, 1909.

Rev. Cornelius Brett, D. D.,

Chairman Business Committee, Board of Domestic Missions,
25 East 22nd St., New York.

Dear Sir:—We have completed our audit of the books of the Board of Domestic Missions for the fiscal year ending April 30, 1909. We have footed the receipt books and found all receipts carried correctly to the cash book. Proper vouchers have been found for all disbursements, and the bank balance, as of April 30, 1909, has been proved. We have left to your Auditing Committee the verification of the Mortgages and Securities, representing the investments of the Board.

We certify that the Statements of Receipts and Disbursements for the Church Building and Mission Funds submitted herewith are a correct summary of your accounts as they appear on your books.

Yours respectfully,

SUFFERN & SON.
Certified Public Accountants.

May 17, 1909.

The Business Committee report that they approve the audit of the books of the Board for the fiscal year ending April 30, 1909, by Suffern & Son, attested by their certificate dated May 14, 1909; and they further certify that they have verified the mortgages and securities representing the investments of the Board and now in the Safe Deposit box.

CORNELIUS BRETT,
WM. N. CLARK,
JAMES WIGGINS.

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF ALBANY.							
First, Albany	\$386 39	\$86 68			\$20	\$320 83	\$813 90
Madison Ave., Albany	1444 24	298 87				286 50	2029 61
Third, Albany	21 22	1 40				10 00	32 62
Fourth, Albany	15					32	47
Holland, Albany	28 40		20			50 97	99 37
First, Bethlehem	27 85	19 80				63	110 65
Second, Bethlehem	25					57	82 08
Second, Berne	20				5	38	63
Clarksville							
Coeymans	27 46	5 50				13 60	46 56
Jerusalem	6	4 93				10 45	21 38
Knox	15						15
New Baltimore	38 36					39 37	77 73
New Salem	18 81					10	28 81
Onesquethaw	6 11	1 48					7 59
Union							
Westerlo	2						2
Rensselaer Miss.	25 25						25 25
Sixth, Albany			10	5 40	5	35 17	55 57
Cedar Hill				10			10
Home Miss. Rallies	80 61						80 61
	2187 70	418 66	30	15 40	30	966 89	3648 65
CLASSIS OF BERGEN.							
First, Hackensack	121 24			5 21		93 63	220 08
Schraalenbergh	20	20	25		18	258 75	341 75
English Neighborhood	3 60	3 81				7 50	14 91
New Durham	50					100	150 00
First, Hoboken	6 20						6 20
North Bergen	54 50		23 55			12 45	90 50
Second, Hackensack	75 42					130	205 42
Ger. Ev., Hoboken	30	10	50				90
Third, Hackensack	2						2
Closter	26 85		10			24 69	61 54
Guttenberg	5	3	15		5	19 48	47 48
Gen. Ave., Jersey City	35		40 69		15		90 69
Cherry Hill	29 37		15 07		14 41	18 02	76 87
Secaucus							
Spring Valley						7 75	7 75
Coytesville	14 46	6 69		15			36 15
Westwood	36 27		48 21		11 57	72 51	168 56
Oradell	31 83		34 59		10	88 02	164 44
Hasbrouck Heights			4 12			25 20	29 32
Highwood						9 43	9 43
Rochelle Park						2	2
First, West Hoboken	88 69		15 13	11 48	25	15	155 30
West New York						37 50	37 50
Bogota	5 83		16 61			59 30	81 74
Harrington Park							
	636 26	48 50	297 97	31 69	98 98	981 23	2089 63

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF SOUTH BERGEN.							
Bergen	134 49	92 71	25			80 71	332 91
First, Bayonne	161 13	20	29 22			37	247 35
Wayne St.			21 49			114 49	135 98
Park, Jersey City						40	40
Fifth St., Bayonne	91 17	12	40			100 95	244 12
Second, Hudson City	40 84						40 84
Lafayette, Jersey City	35 75	22 11	60		10	132 01	259 87
Greenville							
Free, Jersey City							
Third, Bayonne	10	5	4 70		5		24 70
First Ger. Evan., Jersey City	20						20
St. John's, Jersey City	11	8					19
	504 38	159 82	180 41		15	505 16	1364 77
CLASSIS OF DAKOTA.							
Bethel, Davis	16 44		5 50				21 94
Chas. Mix	30	12				1 00	43
Chancellor	550				5	39	594
Ebenezer, Scotland	55	10					65
Delaware							
Grand View	30 65		8 32			20 15	59 12
Maurice, Ia., Am.		3 77	22 39	5 31	3 07	13 59	48 13
Harrison	72	64 92				67 66	204 58
Hope, Westfield	19 07	7 63	5 05			36	67 75
Im'l, Springfield	50	14 60	25	15	10 25	35 50	150 35
First, Lennox	2						2
No. Marion	27 75						27 75
Twin Brooks	4 95						4 95
Andover	2						2
Second, Lennox	90	15				10	115
Oak Harbor	8						3
Orange City (Am.)	159 37	14 85	15		11 50	33 15	233 87
Salem							
Sandham Mem'l	23 42						23 42
Sioux Falls	14 80						14 80
Worthing	1 35	1					2 35
Yakima	63 20	5			11	33 40	112 60
Yankton							
Mapes							
Litchville	34 88		8 17				43 05
Dell Rapids						10	10
Wittenburg							
Castlewood	68 63	1 25					69 88
Corsica	12 44						12 44
Artesian	64 60						64 60
Miller	15 71						15 71
Herreid	8 70						8 70
Hettinger	35						35
Okanton	3						3
Vilas	75						75
	1429 06	150 02	89 43	20 31	40 82	299 45	2029 09
CLASSIS OF GRAND RIVER.							
Ada	4 04	6 25	24				34 29
Atwood	17 25	6 50				10	33 75
Coopersville	32 75		25 15			54 73	112 63
Detroit	16 96	10 54	54 68		4 69	10 46	97 33
Fremont				4 77			4 77
First, Grand Haven	100 37	23 05	79 61			71	274 03
Second Grand Rapids	123 21	27 14			5	102 10	257 45

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF GRAND RIVER. (Continued.)							
Third, Grand Rapids	243 38	18 40			10	157 12	428 90
Fourth, Grand Rapids	40 60	5	13	100	5	74 16	237 76
Fifth, Grand Rapids	76 88		250			231 15	558 03
Sixth, Grand Rapids	12 24	4 11			5	15	36 35
Seventh, Grand Rapids	90	15	26			54 80	185 80
Eighth, Grand Rapids	10 35	5 86	48 71		3	20	87 92
Ninth, Grand Rapids	37 72	13 27				35	85 99
Grandville	31 62		30 70		24 88	17	104 20
First, Kalamazoo	49 16					58 03	107 19
Third, Kalamazoo	54	10	35			10	109
Fourth, Kalamazoo	21 70	10				8	39 70
Moddersville	11 58						11 58
First, Muskegon	33 81	25 90	44 41			145	249 12
Third, Muskegon	10	15				16	41
New Era	18					25	43
Portage	9 66	3 49	5	2		6	26 15
Lucas	15	1 75	2 15			10	28 90
South Haven	3	10 12					13 12
Immanuel	90	15				21 75	126 75
Twin Lakes	34	8	16				53
Vogel Center							
Cadillac							
Butterfield							
Grant	7 11						7 11
Bethany	20 42						20 42
Spring Lake	112 05	12 85	30		12 60	49 85	217 35
Plainfield	16 54						16 54
Beechwood							
Decatur	25 40						25 40
Trinity	52 67	12 69	12 21				77 57
Beverley	42 24						42 24
Filmore		4 70					4 70
	1463 71	264 62	696 62	106 77	70 17	1202 15	3304 04
CLASSIS OF GREENE.							
First, Athens						16	16
Catskill	149 28	50 66	98			289 48	587 42
First, Coxsackie	41 86	20	9 03		10	42 81	123 70
Second, Coxsackie	125 96	9 13	18 57			70	223 66
Kiskatom	20					48 18	68 13
Leeds	11 30	7 50	4 08		5	23 55	51 43
Second, Athens		42 91					42 91
	348 40	130 20	129 68		15	490 02	1113 30
CLASSIS OF HOLLAND.							
Beaverdam	7 63	4	37 39			16 45	65 47
Second, Cleveland	67 05		48 59	20	41 75	20	197 39
East Overisel	39						39
Ebenezer	12 32		38 97			11 75	63 04
Gelderland	5					3 93	8 93
Graafschap	92 65	10 30	40	10	7 50	44 50	204 95
Harlem	24 05	4 09	4 50			10	42 64
Hamilton	32 68	6 89	40			63 25	142 82
First, Holland	102 88		125	89 53	10	55	382 41
Third Holland	429 76		168 26		70	125 73	798 75
Fourth Holland	68 25	10	13 12			5	96 37
First, Jamestown	66 57	11 45	174			53 11	305 13
Second, Jamestown		9 53	40			10	59 53
North Blendon	15 10					5 15	20 25

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF HOLLAND. (Continued.)							
North Holland	54		50			148 51	252 51
Overisel	209 42	65 40			39 15	199 35	513 32
South Blendon	16		57			54 55	127 55
Three Oaks	5 93	5				11 50	22 43
Vriesland	55 50	13	131 73			74	274 23
First, Zeeland	84	11	113 65			157 50	366 15
Second, Zeeland	155		144 31		25	241 47	565 78
Penton, Ills.							
	1542 79	150 66	1226 52	119 53	193 40	1310 75	4543 65
CLASSIS OF HUDSON.							
Claverack	23 75	7 66	11 20		12 50	82 50	137 61
Gallatin	22 67		6 47			8 35	37 49
Germantown	40 40	15 96	2 15			29 43	87 94
Greenport	25 69		6 75			10	42 44
Hudson	121 30	23 42	49 95			212 07	406 74
Linlithgo	41 58	3 50				7 75	52 83
Livingston	51					36	87
Mellenville	40 37	7 18			5	11 57	64 12
Philmont	238 20	19 65	38 89		15	100	411 74
Upper Red Hook	83 37					72 10	155 47
West Copake	8 50			7			15 50
Oak Ridge			8 25				8 25
	696 83	77 37	123 66	7	32 50	569 77	1607 13
CLASSIS OF ILLINOIS.							
Bethany, Chicago	146 13					11 14	157 27
Fairview	40 82	6 45	26 69			55	128 96
Irving Park	47 75			30	17	70 45	165 20
Manito							
N. W. Chicago							
Norwood Park	62	12 75	17 50			44 65	137 90
First, Pekin	58					4	62
Second, Pekin	17 09						17 09
Raritan	11 46		8			26 10	45 56
Summit	77 50	26					103 50
Trinity, Chicago	114 96					16 18	130 14
Penn Lane	9 35	9 50				5 40	24 25
Spring Lake	5						5
	591 06	54 70	52 19	30	17	231 92	976 87
CLASSIS OF IOWA.							
Alton	74 03	23 95	79 83		14 84	119 75	312 40
Bethel, Leota	49 95					61 62	111 57
Boyden	137 03	22 19	15			37 80	202 02
Carmel	6 80	15 50	25 50		12 50	44 69	104 99
Churchville	43	11	26 50			45	125 50
Clara City	46 87					20	66 87
Free Grace, Or. Cy.	65	20	40		15	92	232
Friesland	4 25	1 73				7	12 98
Holland, Nebr.	175 95					218 40	394 35
Hospers	50	40	75			123	288
Hull	116 65	24	15			280 29	435 90
Le Mars							
Luoto	82 46		15				97 46
Maurice	120 37	41 85		20	13	61 20	256 42
Newkirk	274 86	36 42	190		10	175 48	686 71

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF IOWA. (Continued.)							
First, Orange City	122 25	36 05			25	334 75	518 05
Pella, Nebr.	10 90	4 50				48 75	59 15
Rock Valley	61 33	9 08	25			21 60	117 01
Roseland	13 50					20	33 50
Rotterdam	19					41 70	60 70
Sandstone	5 25	4 84	6 23				16 32
Sheldon	37 43	3 94	20 65			14	76 02
Silver Creek	12 50	6 50				12	31
First, Sioux Center	239 19	55				383 90	678 09
Spring Creek	16 56		6 37				23 93
Central Sioux Center	58 45	14 33	28 58			103 80	205 16
Volga						20	20
Prairie View, Kans.	22 95	5 39	36 38			20	84 72
Edgerton	106 80		10			4 28	120 08
Dumont	3 30						3 30
Doon	4 18	7 07					11 25
Lismore	3 50						3 50
Conrad	24						24
Mission Fest	561 69						561 69
	2570	383 34	615 04	20	90 34	2355 82	6034 54
CLASSIS OF KINGSTON.							
Bloomington	7				4	11	22
High Falls	22 06	5 55	9 70	7 46	7	22 72	74 49
Dashville Falls						18	18
Gardner						28 37	28 37
Guilford						28	63
Hurley	21	11			3	64	97 11
Kingston, Fair St.	33 11						5
Krumville	5						
Lyonsville							
Marbletown	8 91	6				38	52 91
No. Marbletown	9 35						9 35
New Paltz	97 07					53	140 07
Rochester	23 53	6 44				6 36	36 33
Rosendale	3 23						3 23
Rosendale Pns.	11 25						11 25
St. Remy			5				5
	231 51	28 99	14 70	7 46	14	269 45	566 11
N. CLASSIS OF LONG ISLAND.							
Jamaica	715 56	63 50	19 29			255 40	1053 75
Newtown	59 79					198 54	258 33
Oyster Bay			12 17			25	37 17
N. Hempstead	26	25	10 30			30	91 30
Williamsburgh						20	20
First, Astoria						33	83
Flushing	157 50	62 66	35		6 31	90 10	341 57
Kent St.	6 75	6 32			10	30	53 07
So. Bushwick	56 04	25	70 95		25	96	271 99
Second, Astoria	8	8	16	12			44
E. Williamsburg							
Queens	46 55	19 53	19 93			126 83	212 84
St. Peter's Ger.	18 03		13 47			5	36 50
Sayville	19	13 25					32 25
Locust Valley	2 50	3 44				2 50	8 44
College Point	28 47	9 83	10	10			58 30

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
N. CLASSIS OF LONG ISLAND.							
(Continued.)							
First, L. I. City	5 50	3				37	45 50
Old Bushwick	19 17	1				15	35 17
Ger. Jamaica	5						5
Hicksville	5	5					10
Ger. Newtown	65		15				80
Steinway	119 59	7 83	9 95			17	154 37
Ch. of Jesus	24	10	10				44
N. Hyde Park	5				4		9
Sunnyside, L. I. City					4		4
Far Rockaway	10						10
Little Neck S. S.			5				5
	1402 45	263 36	247 06	22	49 31	1020 37	3004 55
S. CLASSIS OF L. ISLAND.							
First, Brooklyn	293 10	10				691 13	994 23
Flatbush	227	114 20	702 54			288 50	1332 24
Grace	79 25	19			12 21	99 07	209 53
N. Utrecht		15	212 55		25	238 48	491 03
Gravesend	44 15	11	70 64			160 43	286 22
Flatlands	49 82	14 23	40		21 50	122 57	238 12
New Lots			10				10
E. New York	14 10						14 10
South Brooklyn	139 57	65 60	160			125 51	490 68
12th St., Brooklyn	77 13	22 11	57 11		15 05		171 40
Bethany, Brooklyn				20		26 50	66 50
Heights, Brooklyn	280 20	36 47				350	666 67
New Brooklyn	45	10					55
Second, Flatbush	5						5
Canarsie	5						5
St. Thomas D. W. I.			7 65				7 65
Flatlands Neck			29				29
Ocean Hill	2 55	3 70					6 25
Edgewood	40 76		5			60	105 76
Greenwood Heights	10					17 60	27 60
Bay Ridge	71 90			10		81 48	163 38
Woodlawn							
Ridgewood	25						25
Barren Island	117						117
	1526 53	321 31	1314 49	30	73 76	2261 27	5527 36
CLASSIS OF MICHIGAN.							
Bethany, Grand Rapids	63 15		52 82			91 10	207 07
Britton							
Centerville							
Constantine	20 68		8 39	4 20	1	9 16	43 43
De Spelder							
Grace, Grand Rapids	51		50	10	2 92	11	124 92
Second, Grand Haven	3	5 22	64 25			5	77 47
First, Grand Rapids	209 90					133 50	343 40
Hope, Holland	282 82	29 89	207 40		40	117 13	677 24
Second, Kalamazoo	131 81	36 80	63 37			67	298 98
Macon	7 85						7 85
Second, Muskegon	25 90	30	80 30			34	170 20
South Bend	12 50						12 50
Bethel, Grand Rapids	17 24	5 37	11 50	11 50		16 10	61 71
Bethany, Kalamazoo	14 65	13 95	19 23			19 34	67 17
Imm'l, Grand Rapids						21 75	21 75
N. Park St., Kalamazoo						5	5
	840 50	121 23	557 26	25 70	43 92	530 08	2118 69

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF MONMOUTH.							
First, Freehold	49 77	8 92	10			29 50	98 19
Holmdel	73 50	11	9 94	3 08		68 75	166 27
Middletown	5 13			5 85		41 25	52 23
Second, Freehold	11 12	53	46 96	4 68		141 06	367 70
Keyport			8 33	4		35 50	37 83
Long Branch	11 67		16 73			17 25	45 65
Colts Neck			5			10	15
Asbury Park			6 39	2		41	49 39
Red Bank						12 95	12 95
Grand Ave.	5						5
Chapel, First, Freehold.....	5						5
	262 07	72 92	103 35	19 61		397 26	855 21
CLASSIS OF MONTGOMERY.							
First, Amsterdam	22	9	25	8 67		57 01	121 68
Trinity, Amsterdam	13	13	8 50	8 50		105 23	148 23
Auriesville	5 50				5 12	9	19 62
Buffalo		10 70				25 22	35 92
Canajoharie	12 02	5 87	6 15	4 26		22 35	50 65
Cicero	6						6
Columbia	5						5
Fonda	38 92	3 70	10		10	69 24	131 86
Fort Herkimer							
Fort Plain	32 48					61 46	93 94
Fultonville	30	4	15	4		1 78	54 78
Glen	15	5					20
Hagaman	41 98	15 81			12 42	26 27	96 48
Herkimer	45 37					18	63 37
Johnstown						20 50	20 50
Manheim							
Mapletown							
Mohawk	22 55				5	31 13	58 68
Naumburg							
Owasco	20						20
Owasco Outlet	5						5
St. Johnsville	10 35	3 32	13 78		15	55 50	97 95
Sprakers							
Stone, Arabia	12 12						12 12
First, Syracuse	24	2	10			57	93
Second, Syracuse	10		4 86			15	29 86
Thousand Isles	3	2			5	17 50	27 50
Utica	28 83					27 73	56 56
W. Leyden	25 50				3		28 50
Florida	23					19 50	42 50
Ephratah	5						5
	456 62	74 40	93 29	25 43	55 54	639 42	1344 70
CLASSIS OF NEWARK.							
Belleville	12 82		19 30			42 20	73 32
First, Newark	50 57		5			30	85 57
Irvington	3 16	3 15				20	26 31
N. Y. Avenue	3 21	3 42	42 04		3	133 65	185 32
Franklin	2 08	2 08	2 08	2 08		12 02	20 34
North Newark	1586 95	109 02	525 68			1232 43	3454 03
West Newark	12						12
Clinton Ave.	246 95	113 55	50	13 98	10	628 89	1063 37
Trinity	10 46	1 95	22 41		7 67	23 91	66 40
Linden	34 78	2	23 12				59 90
Brookdale	22 25		5	5 05	6 50	20	61 80

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF NEWARK. (Continued.)							
Orange	33 37					426	459 37
Trinity, Plainfield	20	25 38	139 42		10	97	291 90
German, Plainfield							
Montclair Heights	62 50	6 25	20 44			40	129 19
Hyde Park, E. Orange	57 15	22 89				103	193 04
Marconnier Chapel							
Christ Church	66 25	16 17				35	117 42
	2224 50	305 86	857 49	21 11	37 17	2844 10	6290 23
CLASSIS OF NEW BRUNSWICK.							
First, New Brunswick	111 96	96 04			20	121 82	349 82
Franklin Park	169 65		6	12 12		82 40	270 17
Millstone	41 25	27	2			88 90	159 15
Griggstown	28 25					74 50	102 75
Second, New Brunswick	167 74	29 16			15	154 08	365 98
Bound Brook	19 68				1 50	28	49 18
Third, New Brunswick						15	15
East Millstone	10 04	12 03		3 60		38 20	63 87
Metuchen	118 90	16 71	21 92		10	70 57	288 10
Suydam St.	68 28	22 25	11 71			137 39	239 63
Highland Park	14 73					52 40	67 13
Spotswood		5				8 31	13 31
Three Mile Run				2			2
Middlebush	97 68	10 73	30 03		21 56		160
Six Mile Run							
Throop Ave. Miss.	5						5
Perth Amboy	16						16
Bonhamtown							
	869 16	218 92	71 66	17 72	68 06	871 57	2117 09
CLASSIS OF NEW YORK.							
Collegiate	7034 32	1229 34	80	25	50	7456 86	15875 52
Thirty-fourth St.	75	25	50			180	280
Knox Mem'l	139 20	21 99	150 72			212 85	524 76
Vermilye						140	140
Harlem Coll.	321 13		26 72			1745 47	2093 32
South N. Y.	244 40						244 40
Manor Chapel	50				5	39	94
Port Richmond	25 75	10 98	40		18	124	218 73
Bloomington						33	33
Madison Ave.	241 70	60 48				662	964 18
Ger. Evan. Miss.	50	30					80
Huguenot Park	35	2					37
Mott Haven	7 70	8 10	14 15				29 95
High Bridge	112 09	57 75			25	147 55	842 39
Fourth, German	65 65				45	30	140 65
Prospect Hill	4		10		5	8	27
Ave. B.	40	9					49
Brighton Hts.	62	22 95	26 46	6 19	17	67 69	202 29
68th St., Ger.	15	5					20
Grace	40	10	63 61			18	131 61
Hamilton Grange	43 88	7 60				115	166 48
Comforter	12 60				20	10	42 60
Anderson Mem'l	23 23		21 42			8 35	53
West Farms	30		28 67	10 25			68 92
Fordham	31 50	17			5	65	118 50
Bethany Mem'l	20	5	25			19 70	69 79
Melrose							
Mariners Harbor	21 55				1	3 26	25 90
Fort Washington			5				5
	8745 70	1522 19	541 75	41 44	191	11085 91	22127 00

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF OKLAHOMA.							
Arapaho	24 75	8 05		5 28	2	5	45 08
Fort Sill						17 50	17 50
Gotebo	40 25						40 25
Thomas						12 03	12 03
Shawnee							
Clinton	11 80						11 80
Cordell						136 67	136 67
Colony							
Norman							
Tulsa							
Comanche Ch.							
	76 80	8 05		5 28	2	171 20	263 33
CLASSIS OF ORANGE.							
Bloomingsburgh	7 37					5	12 37
Calicoon	20						20
Claraville							
Cuddebackville	8 86					1	9 86
First, Port Jervis			50		18	25	93
Ellenville	75 43	10 22				20	105 65
Fallsburgh	18	9				27 06	54 06
Grahamsville	25					25	25
Kerhonkson	21 44	1 98	2				25 42
Manakating	21						21
Ministink							
Montgomery	37 03	9 81				16	62 84
Newburgh	75	11 63	8 90			32	127 53
New Hurley	9 70					5	14 70
N. Prospect	40 15	11 94	6 63		5	97 10	160 82
Second, Port Jervis							
Shawangunk	58 73	7 20				18 50	84 43
Unionville	4					2	6
Walden	111 48	11 50	12 60		15	60	210 58
Wallkill		3 65	5		10	84 46	103 11
Wawarsing						7	7
	533 19	76 93	85 13		48	400 12	1143 37
CLASSIS OF PARAMUS.							
First, Passaic	250 70	60 20	200			296 71	807 65
Centerville	22		47 46			6	79 46
Clarkstown	6		18 94	2 39	4	2 50	29 83
Clifton	15 46					23	38 46
Glen Rock	13 30						13 30
Hawthorne	15						15
First, Lodi							
Second, Lodi							
No. Paterson							
Nyaok	240 28	44 30	32 39		95	143 06	555 03
Paramus	50 10		11 23			54 94	116 27
Pascack	57 58	7 50			13 25		78 33
First Holl., Passaic	21 57		75	10			106 57
No. Passaic	229 31		40			80 55	349 86
B'way, Paterson	55 39	13 67				70	139 06
First Holl., Paterson	35						35
Second, Paterson	14 30	9 90	23 30			57 60	105 10
Piermont	5	15	32 50		5	51 13	108 63
Ramapo				7 50	5		12 50
Ridgewood	82 06				25	461 25	568 91
Saddle River	7 56		5 40			8	20 96
Spring Valley	22 80	3 39	32 26			88 65	147 10

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF PARAMUS. (Continued.)							
Tappan	5 84	12 69				48 81	57 34
Warwick	209 95	38 36	76 63		25	50 35	400 29
W. N. Hempstead	18 49	3 43				40	61 92
Holl., Wortendyke	12 10		8 62				20 72
Trinity, Wortendyke			19			16 67	35 67
Garfield	10		4				14
Haledon Miss.	41 80						41 80
	1442 19	198 44	626 73	19 89	172 25	1499 22	3958 72
CLASSIS OF PASSAIC.							
Boonton	7 45	10 16	7 50	4 55		25	54 66
Fairfield			10			5	15
First, Little Falls	122 92				3 37	93	219 29
Second, Little Falls	40	9					49
Montville	10 20						10 20
People's Park	19	5					24
Pompton	41 36	6 52	4 25			35 59	87 72
Pompton Plns	174 50		8 36			23 06	205 92
Ponds	27 31	5					32 31
Breakness	17 55					26 33	43 88
Riverside, Paterson	10	15 50	16 77	16	5	26	89 27
Sixth Holl., Paterson	189 26	9 16	46 25				244 67
First, Paterson						25	25
Union Holl., Paterson	72	5					77
Wanaque	23 74		7 54				31 28
Wyckoff	50		13 34			14	77 34
Lincoln Park			10				10
Jacksonville			3 11				3 11
Pequanock			25 63				25 63
	805 29	65 34	153 75	20 55	8 37	272 98	1325 28
CLASSIS OF PELLA.							
Bethany	37 25					99 67	136 92
Bethel	11 84					5 56	17 40
Bethlehem	12 10	2 50					14 60
Leighton, Ebn'r	63 34		5			59 82	128 26
Galesburg	9 20					10 20	19 40
Kilduff						3 75	3 75
Muscattine	25 50	7	15			44	91 50
Otley	48 13	3 44				10	66 57
First, Pella	97 30	32 50	50			395 50	576 30
Second, Pella	174 64				18	229 33	421 97
Fourth, Pella	15 25	1 50	5 28			5	27 03
Pella Zendingsfest	144 10						144 10
Sully	23 75	13 80					37 55
Monroe	9 47					5	14 47
Tracey							
Sand Ridge			4				4
Third, Pella	19 52	19 76				432 21	471 49
	691 39	86 50	79 28		18	1300 04	2175 21
CLASSIS OF PHILADELPHIA.							
No. & South Hampton	77 18	10 86	24 12				112 16
Harlingen	38 53	13 38	2 50	6 42	1 29	127 50	189 62
Neshanic	57 03	8 38				60 63	126 04
First, Philadelphia	62	20 58	6 57			70 34	159 49

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF PHILADELPHIA. (Continued.)							
Second, Philadelphia							
Fourth, Philadelphia	46					5	51
Blawenburgh	27 30		14 69			23 52	65 51
Stanton	15 13	7 17	3 10		3 57	2	30 97
Clover Hill	5						5
Rocky Hill	23 12		10		5	20	58 12
Fifth, Philadelphia	20	20					40
Addisville	52		18 20				70 20
Three Bridges	37 26	4 81	7 50	2 00	3 27	27 53	82 37
Talmage Mem'l	6 33		50	15		8 50	79 83
So. Philadelphia							
Wilhelmina	12 59	9 44					22 03
Orangeburg	1						1
Bethel	4	1				2	7
Timmons ville	3	1 50					4 50
Florence							
Bethany	17						17
	504 47	97 12	136 68	23 42	13 13	347 02	1121 84
CLASSIS OF PL. PRAIRIE.							
Alexander	56	20 04				5	81 04
Baileyville	225			10			235
Melvin, Baker	27	20	1				48
Clara Cy, Bethany	74	45				15	134
Bethel, Ia.	10	5					15
Buffalo Centre	57 10	8				8	73 10
Cromwell Centre	34 91	13 65				609 60	658 16
Dempster	17 47	5			10 33		32 80
Oregon	128	10	4				142
White Rock	45	3 30				10	58 30
Forreston	70	8					78
George, Ia., Hope	28	5					33
Belmond	133 75						133 75
Monroe, Ia.	25	10 10				8 70	44 80
Monroe, S. D.	16 70	5					21 70
No. Sibley	42 47	12	2 25			6	62 72
Parkersburg	50					5	55
Peoria	21 03	11 17			5	10	47 20
Ramsay	15	5					20
Salem	30	56 57					86 57
Meservey	40 50	24 55					65 05
Silver Creek	234	40	34 21			125	433 21
Washington	81 75	15					96 75
Wellsburg							
Charin	72 60	14 46					87 06
Zoar							
Sibley	23 25	7 59					30 84
Dell Rapids	18 43	10					28 43
Stout	141	30		5			176
"Missions"	29 15						29 15
	1748 11	384 43	41 46	15	15 33	802 30	3006 63
CLASSIS OF POUGHKEEPSIE.							
First, Poughkeepsie	110	30				299 47	439 47
Second, Poughkeepsie	41 79	20 42				207 12	269 33
Fishkill	51 01	9 50				62 50	123 01
Hopewell						29 32	29 32
N. Hackensack	23 28	6		7 55		26 50	63 33

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF POUGHKEEPSIE. (Continued.)							
Rhinebeck	27 20		27 71	6 60	5	60	126 51
Fishkill Landing	45 70	11 35	37			65 50	159 55
Hyde Park	8 65					1 20	9 85
Glenham	6		5				11
Cold Spring	10					5	15
Millbrook	25 43	6 66				23 75	55 84
Hopewell Junc.	32 46	9 25					41 71
	381 52	93 18	69 71	14 15	5	780 36	1343 92
CLASSIS OF RARITAN.							
First Raritan	221 29	24 47	73 37		10	74	403 13
Readington	14 62	6 02	20 34		5	68 56	114 54
Bedminster	77 41	13 25	128 07	20 80	15	53 40	307 93
Lebanon	70	10	20 93			15	115 93
Whitehouse	15		5			1	21
North Branch	75 49	7 57		7 35		74	164 41
Second, Raritan	184 39		92 44		30	157 71	464 54
Peapack	8	8	10		5		31
Third, Raritan	47 19	17 66	49 45			57 55	171 95
South Branch	49 50	8	8 25		5	57 50	128 25
Pottersville	18 46	2 55	1 18		5	5	32 19
High Bridge	49 99	10 04	33 94		25	7 06	126 03
Annandale	9 29	1 19	4 38		2 65	14 66	32 17
Fourth, Raritan	10						10
New Center	50						50
Pleasant Run			5 70				5 70
Harlan			5				5
Union Services	4 43						4 43
	905 06	108 75	458 05	28 15	102 65	585 44	2188 10
CLASSIS OF RENSSELAER.							
Bloomingsgrove	10	2	7 70		3 30		23 00
Castleton	111 97					25	136 97
Chatham	59	12				19	90
First, Ghent		3				37 10	40 10
Second, Ghent	36 37	10	18		2 06	39 56	106 98
Greenbush	47 56	16 60	7 86		15 60	70 25	157 87
Kinderhook	61 31	18 44		4 55	10	75	169 30
Nassau	20 66	8 10	4 65	1	8 50	14 70	57 61
N. Concord	9 60						9 60
Rensselaer	7 40		5 86		3 50	22 10	38 86
Schodack			18 08			33 17	51 25
Schodack Landing	48	5				15	68
Stuyvesant	16	6			3 75	49 87	75 62
Stuyvesant Falls	5						5
	432 87	81 14	62 15	5 55	46 70	400 75	1029 16
CLASSIS OF ROCHESTER.							
Abbe	78 35		55 29				133 64
Arcadia	12 68	7				22 84	42 52
Brighton	16 65	9 30	49 50			21 04	96 49
First, Cleveland	14 38		20			19 95	54 33
Clymer Hill	53 96		10		8	19	95 96
E. Williamson	107 96	35 60	60	12		56 91	272 47
Interlaken	28 74					51 53	80 27
Lodi	26	19	10		12	33 68	100 68
Marion	17 78	12 65	4 52			30	64 95
N. Y. Mills	19					10	29

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF ROCHESTER. (Continued.)							
Ontario	9 12					35	44 12
Palmyra	18 26		18 21			9 10	45 51
Pultneyville	30		21 50				51 50
First, Rochester	46 75	15 79			6	15	82 54
Second, Rochester	55 82		31 48			69	156 30
Tyre	46						46
Missionary Picnic	100						100
	686 39	99 34	280 50	12	25	393 05	1496 28
CLASSIS OF SARATOGA							
Boght	3 50	1				14 63	19 13
Buskirks	43	9 45				34 32	86 77
Cohoes	75 58	4 08	76 60		5	52 84	214 10
Easton	15					1	16
Fort Miller	8		5				13
Gansevoort	10					15	25
Greenwich	53 50		15 42		15	49 56	133 48
Northumberland	37 68	9 31				43 13	90 12
Saratoga	44 06	16 61	16	9 80	7 50	30	123 97
Schaghticoke	7 81						7 81
W. Troy, No.	36 20					31	67 20
Wynantskill					10	29 03	39 03
W. Troy, So.	47 80						47 80
	382 13	40 45	113 02	9 80	37 50	300 51	883 41
CLASSIS OF SCHENECTADY.							
Altamont						14	14
Amity		5				44	49
Glenville, First	16 75					35 15	51 90
Glenville, Second	51 30		14			41 08	106 38
Heiderberg	7 76					17	24 76
Lisha's Kill	16 50					48	64 50
Niskayuna	30	38	29 19	20 33	7	311	435 52
Princetown	5					49 13	54 13
First, Rotterdam	15 86						15 86
Second, Rotterdam	10 81	8				117 22	136 03
First, Schenectady	66 12	9 45	15			100 05	190 62
Second, Schenectady	52 57					40	92 57
Mt. Pleasant, Schenectady	22 87					54 83	77 70
Bellevue, Schenectady	58 63		13 09			77 19	148 91
	354 17	60 45	71 28	20 33	7	948 65	1461 88
CLASSIS OF SCHOHARIE.							
Eminence	3 90						3 90
Beaverdam	5						5
Grand Gorge	6						6
Berne	5			9			14
Breakabeen							
Central Bridge	7	5	2			14	28
Howes Cave	8 89						8 89
Lawyersville	8		11			15	34
Middleburgh	6 41		1 72			75 21	83 34
No. Blenheim							
Prattsville	6						6
Schoharie	56 36	3 02	30			21 60	110 98
S. Gilboa	14					11 15	25 15
Second, Howes Cave						2 50	2 50
Gilboa, N. Y.	10					2	12
Cobleskill	9 62						9 62
	146 18	8 02	44 72	9		141 46	349 38

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF ULSTER.							
Blue Mountain	3					20	23
Comforter, Kingston	5 19	5 51	12 79		4 25	6 25	33 99
Esopus	5					9 30	14 30
Flatbush	3 50	5 12	5 18		5	18 12	36 92
Roxbury	521 83					5 00	526 83
Kaatsbaan	5						5
First, Kingston	83 26		35			186 33	204 59
Port Ewen	13 16	4 51	8 74			15 75	42 16
Plattekill			5				5
Saugerties	74	15	50			43 75	182 75
Shandaken	16 75						16 75
Stewartsville							
W. Hurley	1 50	2 50					4
Woodstock	2	13 65				7 65	23 30
Brown's Station			1 60				1 60
Glasco	6 42						6 42
Shokan					5		5
Mt. Marion							
	740 61	46 29	118 31		14 25	312 15	1231 61
CLASSIS OF WESTCHESTER.							
Bronxville	179 26	44 66	20 99			155 73	400 64
Cortlandtown	35	10				53 87	98 37
Greenburg	5 51						5 51
Greenville	7 08		1				8 08
Hastings			8 23				8 23
Mt. Vernon	57 98	5				100	162 93
Mill Square	15						15
Park Hill	78 46		17 56		5	195 50	296 52
Peekskill	28 95					15	43 95
First, Tarrytown	63 16	42 24	25			65	195 40
Second, Tarrytown	117 63	40	10 25			184 25	352 13
Unionville	8 10						8 10
First, Yonkers	9 11					40	49 11
	605 24	141 90	83 03		5	809 35	1644 52
CLASSIS OF WISCONSIN.							
Alto	239 87	51	104 50		14 10	85 20	494 67
Cedar Grove	67	18 41			40	89 15	214 58
First, Chicago	11 63	11 63	100		5	120	248 26
Danforth		17 23				20 01	37 29
DeMotte	10	4				6 70	20 70
Dolton	15						15
Morrison	46 03					10	56 03
First, Englewood	37 58	4	123 28			40	204 86
Second, Englewood		14 21	95 03				109 24
Franklin	5 13						5 13
Fulton	105	16 51	69 13		10	10	210 64
Gano	23 72	51 95		8		19 50	103 17
Gibbsville	26 55	13 65			15	23 50	73 70
Goodland	17 83	4 23	4 38			3	29 44
Greenbush							
Garden Plain	18 29						13 29
Greenleafston	79 20	35	5 60		8 75	104 15	232 70
Hingham	109 25						109 25
Sheboygan	45 27						45 27
Kenosha							
Koster	24 60	11 36	7 89				43 85
Lafayette	13	12 95	21 60			9 05	56 60
Lansing	66 50	61 16				15	142 65

CLASSES AND CHURCHES.	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
CLASSIS OF WISCONSIN. (Continued.)							
Milwaukee	92 85	11 70	20			95	229 55
Oostburg	20		15 17		22	60 35	117 52
Randolph Center	54	10					64
First, Roseland	546 46	67				96 27	709 73
Sheboygan Falls	20 20				3		23 20
So. Holland	103 94	20	60 45			75	259 29
Waupun	64 66	33 45	79		11	35 50	223 61
Forestville	7 58						7 58
Baldwin	12					5	17
Mission Fest.	50						50
Newton	21 14						21 14
Second, Randolph	8 01						8 01
Mission League	22 40						22 40
	1994 69	469 49	706 03	8	128 85	922 33	4229 44

SUMMARY OF CONTRIBUTIONS.

CLASSES OF SYNOD OF	Churches.		Sun. Schools.		From C. E. Societies.	For W. E. C.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
ALBANY.							
Albany	2187 70	418 66	30	15 40	30	966 89	3648 65
Greene	348 40	130 20	129 68		15	490 02	1113 30
Montgomery	456 62	74 40	93 29	25 43	55 54	639 42	1344 70
Rensselaer	432 87	81 14	62 15	5 55	46 70	400 75	1029 16
Rochester	686 39	99 34	280 50	12	25	393 05	1496 28
Saratoga	382 13	40 45	113 02	9 80	37 50	300 51	883 41
Schenectady	354 17	60 45	71 28	20 33	7	948 65	1461 88
Schoharie	146 18	8 02	44 72	9		141 46	349 38
Ulster	740 61	46 29	118 31		14 25	312 15	1231 61
	5735 07	958 95	942 95	97 51	230 99	4592 90	12558 37
NEW YORK.							
Hudson	696 83	77 37	123 66	7 46	32 50	569 77	1507 13
Kingston	231 51	28 99	14 70		14	269 45	566 11
North Long Island	1492 45	268 36	242 06	22	49 31	1020 37	3004 55
South Long Island	1526 53	321 31	1314 49	30	73 76	2261 27	5527 36
New York	8745 70	1522 19	541 75	41 44	191	11085 91	22127 99
Oklahoma	76 80	8 05		5 28	2	171 20	263 33
Orange	533 19	76 93	85 13		48	400 12	1143 37
Poughkeepsie	381 52	93 13	69 71	14 15	5	780 36	1343 92
Westchester	605 24	141 90	83 03		5	809 35	1644 52
	14199 77	2538 28	2474 53	127 33	420 57	17367 80	37128 28
NEW BRUNSWICK.							
Bergen	636 26	42 50	297 97	31 69	98 98	981 23	2089 63
South Bergen	504 38	159 82	180 41		15	505 16	1364 77
Monmouth	262 07	72 92	103 35	19 61		397 26	855 21
Newark	2924 50	305 86	857 49	21 11	37 17	2844 10	6290 23
New Brunswick	869 16	218 92	71 66	17 72	68 06	871 57	2117 09
Paramus	1442 19	198 44	626 73	19 89	172 25	1499 22	3958 72
Passaic	805 29	65 34	152 75	20 55	8 37	272 98	1325 28
Philadelphia	504 47	97 12	136 68	23 42	13 13	347 02	1121 84
Raritan	905 06	108 75	458 05	28 15	102 65	585 44	2188 10
	8153 38	1270 67	2885 09	182 14	515 61	8303 98	21310 87
CHICAGO.							
Dakota	1429 06	150 02	89 43	20 31	40 82	299 45	2029 09
Grand River	1463 71	264 62	696 62	106 77	70 17	1202 15	3804 04
Holland	1542 79	150 66	1226 52	119 53	193 40	1310 75	4543 65
Illinois	591 06	54 70	52 19	30	17	231 92	976 87
Iowa	2570	383 34	615 04	26	90 34	2355 82	6034 54
Michigan	840 50	121 23	557 26	25 70	43 92	530 08	2118 69
Pella	691 39	86 50	79 28		18	1300 04	2175 21
Pleasant Prairie	1748 11	384 43	41 46	15	15 33	802 30	3006 63
Wisconsin	1994 69	463 49	706 03	8	128 85	922 38	4229 44
	12871 31	2064 99	4063 83	345 31	617 83	8954 89	28918 16
Grand total	40959 52	6832 89	10366 40	752 29	1785	39219 57	99915 65

LIST OF INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR DOMESTIC MISSIONS.

Mrs. S. M. Lansing	\$15
Society of Inquiry, New Brunswick, N. J.....	69
"A Friend"	25
Reformed Church People, Denver, Colo.....	4
Miss Drury, Rhinebeck, N. Y.....	5
Miss Minnie Wilterdink	10
Peter Cortelyou	150
"C. O. E."	75
Rev. E. Aeilts, Sioux Falls, S. Dak.....	15
Mr. John Hasselman, Lacey, Iowa.....	8
"A Friend"—Union Ch., Highbridge, N. Y.....	10
Member, 1st Sioux Center, Iowa.....	45
Member, 1st Sioux Center, Iowa.....	20
Friend of Domestic Missions.....	10
Mrs. Meier	500
Mr. W. B. Bruins, Boyden, Iowa.....	11
Member of the Baileyville Ch.	100
Misses MacNaughton, Madison Avenue Ch., Albany, N. Y...	10
Mr. F. Yonker	12 72
Miss Mary Frothingham, Fonda, N. Y.....	5 50
Rev. John G. Gebhard, D. D.....	12
"A. L.," Cedar Grove, Wisc.	5
Mr. K. V. Norman and Family.....	5
Rev. H. Van der Ploeg and Family.....	5
Rev. Dr. Edward G. Read.....	10
Rev. Dr. Lewis Francis, for Italian work.....	20
Mr. Chas. E. Mather.....	1
Member, Millbrook, N. Y.....	10
"A Friend"	20
Mrs. J. W. Geyer, for work in South Carolina.....	5
"Western Worker"	20
Mr. B. Wisselink	200
Mr. J. G. Swart, Cambridge, N. Y.....	5
"A Friend," Rochester, N. Y.....	5
"A Friend in the Country"	5
Professor H. D. B. Mulford.....	50
Rev. H. N. Cobb, D. D.....	30
Mrs. N. H. Dosker	1
"In Memory C. T. L."	50
"Cash"	50
Mr. Wm. P. Howell	2
Mr. T. K. Smith, Brooklyn, N. Y.....	5
Miss Sarah B. Reynolds	25
Mr. Peter Semelink	50
Miss M. Reed	5
Mr. J. Aalfs	5
Member, 1st Rock Valley, Ia.	5
Member, Newkirk, Iowa	25
Member, 2nd Grand Rapids, Mich.....	100
Rev. C. Maar	16
"I. M."	100

"A Member," Millbrook, N. Y.....	10
Mr. and Mrs. W. N. Beekman	25
Mr. Sanford E. Cobb.....	50
Rev. E. Aeilts and Family	5
Rev. A. J. Hageman	10
Mrs. Annie S. Churchill	50
Daughters, Rev. E. R. Atwater	50
Mr. H. A. Kinports	10
Miss Eunice A. Lepeltak	2 50
Rev. C. A. Conant	10
Mr. and Mrs. D. Hopper.....	5
Mr. J. B. Steketee	2
"A Friend"	20
Rev. A. B. Churchman	15
Mr. J. B. Van Buren	5
	<hr/>
	\$2,226 72

INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR THE CHURCH BUILDING FUND.

Mr. Peter Cortelyou	\$150
Miss Sarah B. Reynolds	50
Mr. Edwin L. Garvin	1
Mr. J. H. Conger	10
Mr. A. A. Raven	200
Mr. W. G. Gaston	12
Rev. Henry N. Cobb, D. D.....	20
Mr. J. L. Prince	20
Two Friends, Albany, N. Y.....	50
Mr. A. T. Lumby	2
	<hr/>
	\$515

The Seventy-Seventh Annual Report
of the
Board of Education
of the Reformed Church in America
Presented to the
GENERAL SYNOD
at
Rochester, N. Y., June, 1909.

The General Synod's Board of Education herewith respectfully presents its seventy-seventh annual report, being its record for the year ending April 30, 1909.

THE BOARD.

Three of our members have been called to their reward since we submitted our last annual report, the Rev. Joachim Elmendorf, D. D., President of the Board, the Rev. Alexander McKelvey and Mr. Peter I. Neefus. All had passed the appointed time of three-score years and ten and the first two had reached fourscore. Dr. Elmendorf became a member of the Board in 1866 and served as its vice-president from 1888 to 1901 and as its president from 1901 to the time of his death, on Sunday morning, July 19, 1908, in the eighty-second year of his age. The Rev. Mr. McKelvey's membership dated from 1896, his death occurring October

19, 1908, in his eighty-first year. Mr. Neefus was elected a member of the Board in 1900 and died May 13, 1909, in his eightieth year.

Extended notices of the services of these brethren for Christ and the Church have appeared elsewhere, but we here record our deep sense of loss in their departure and our gratitude to our Heavenly Father for the privilege of their Christian fellowship and for the inspiration of their love for our Savior and their devotion to His kingdom. Each one of them was peculiarly devoted to the young men under the care of the Board. As president, Dr. Elmendorf's words of greeting to the students applying for aid were rich in fatherly counsel, inspiring the young men to dedicate their very best to Christ. The Rev. Mr. McKelvey, at one time Head Master of the Rutgers College Preparatory School, evinced deep sympathy for the young men as students, and was ever ready with kindly suggestions to help them over hard places. To Mr. Neefus belonged the honor of founding five scholarships during his lifetime, of personally selecting the students who should enjoy the benefit of these funds, and of following them through their course of preparation for the ministry and into their fields of labor, rejoicing in their successes and aiding them in their difficulties.

After the death of Dr. Elmendorf, the Rev. P. T. Pockman, D. D., was elected the President of the Board and the Rev. Ame Vennema, D. D., its Vice-President.

STUDENTS.

The total number of students reported to the Synod last year was 66. Since then six have been graduated from our New Brunswick Seminary and three from our Western Seminary. Two of the young men have been granted leaves of absence from their studies on account of ill health, one seeking to regain his strength in Colorado and the other in Oklahoma. One, on graduating from college, became a tutor in Botany in Michigan University; another took to himself a wife during his college course and according to the

rules of the Board his appropriations from its funds ceased; while a third college student is temporarily continuing his studies without help from the Board, expecting to receive further assistance from its funds next fall.

Mr. Edward M. Gallagher, a member of the South Reformed Church of Brooklyn, and a young man of exceptionally deep Christian experience and ardent zeal, was received under the Board's care, but just as he was about entering upon his studies, he was suddenly taken sick and died. All who knew the young man felt that the Church had met with a great loss in his seemingly untimely departure, but his death was a remarkable testimony to the power of Christ's grace—the blessed death of one who dies in the Lord and whose works do follow him.

While one student has been called to stand before the King, two are seeking their health and two have been dropped from the roll, 24 have been added to our list, so that the number aided, on the first of May, 1909, was 76. The total number and distribution of students receiving assistance at this date is as follows:

In the Theological Seminary, New Brunswick, N. J..	22
Theological Seminary, Holland, Mich.....	10
Rutgers College, New Brunswick, N. J.....	12
Hope College, Holland, Mich.....	25
New York University, New York City.....	1
Hamilton College, Clinton, N. Y.....	1
Bloomfield Seminary, Bloomfield, N. J.....	1
Rutgers College Preparatory School, New Brunswick, N. J., special students.....	3
Mount Hermon School, Mt. Hermon, Mass....	1
Total.....	76

The following is the distribution according to classes:

In Theological Seminaries—

Post Graduate	1
Seniors	13

Middlers	10
Juniors	8
<hr/>	
Total.....	32
In Colleges—	
Seniors	11
Juniors	11
Sophomores	10
Freshmen	8
<hr/>	
Total.....	40
In Preparatory Schools.....	4

There were three regular and three special students in the New Brunswick Seminary and twelve regular and one special students in the Western Seminary who were not receiving aid from the treasury of the Board.

The maximum appropriation now granted to a student in our eastern institutions is \$180 a year and in our western institutions, \$160, the expense of living as shown by the catalogues of the respective schools, being considerably more in the east than in the west.

In order that students of ability and promise may not enter college with insufficient preparation, the Board has arranged to give assistance in preparatory schools, under certain specified conditions, to students upwards of twenty-one years of age.

During the past year 120 students' bonds have been returned to ministers who have served in the pastorate of our Reformed Church for five or more years, with the information that the condition of each bond has thereby been fulfilled and the legal obligation discharged. The Board hopes, however, that its work and needs will always be held in grateful remembrance by all who have been benefited by its assistance and that all such ministers will be especially ready to contribute to its highest efficiency.

SCHOOLS.

THEOLOGICAL SEMINARIES.

Certain of the scholarship funds administered by the Board having been so devised as to make their respective incomes available for meeting expense of instruction in our Theological Seminaries, during the past year your Board has paid the salary of the Rev. J. Frederic Berg, Ph. D., D. D., as Lector in Biblical Theology and Sacred History in the New Brunswick Theological Seminary and has paid \$1,000 to the Board of Superintendents of the Western Theological Seminary.

ACADEMIES.

Classical Academies. Of these there are four, the Northwestern Classical Academy, in Orange City, Iowa; the Pleasant Prairie Academy, in German Valley, Ill.; the Wisconsin Memorial Academy, in Cedar Grove, Wis.; and the Harrison Academy, in Harrison, S. D. Each of these schools looks to the Board of Education for aid, as does also Hope College. Last year Harrison Academy made its first application, through the Classis of Dakota, for assistance. The Board of Education is responsible for the support of Cordell Academy, in Cordell, Okla., and the calls made upon the Board's treasury for aiding academies and colleges have increased 100 per cent. within the past four years. Churches and Sunday-schools have responded so substantially to the call for increased offerings that the total receipts from contributions this year have been the largest in thirty years. Yet so great has been the increase in drafts upon the Board's Education Fund, from which alone, with a slight exception, appropriations may be made for academies and colleges, that our treasurer has been able to pay but 80 per cent. of the appropriations recommended by the General Synod for Hope College and three of our classical academies. In the case of Harrison Academy the whole amount was appro-

priated, namely, \$540, this being necessary to save the academy building, which was liable to be sold under foreclosure. The Board deeply regrets its inability to meet the full appropriations. It gratefully records the general responsiveness to the call for larger gifts; but it is still constrained to believe that the Church has not risen to a just conception of the importance of the work done by these institutions or of the distribution of the burden involved in its accomplishment. Excellent as the record of contributions is, comparatively, the average gift per family of contributing churches is still only a trifle more than one-third of a cent a week. To double this amount would be no great burden for the whole Church, while to cut off one-fifth or one-tenth of the meagre salary of a teacher who is already making large sacrifices for the love of the Reformed Church cannot fail to react unfavorably, in an indirect way at least, upon the work of recruiting enthusiastic and well equipped young men for the ministry. Your Board believes that a full and clear understanding of the real situation will prevent the recurrence of a cut in the annual appropriations to our schools. Hope College and the classical academies send annual reports to the General Synod, from which the particulars concerning them may be gathered.

Cordell Academy. This institution was established by the order of the General Synod and is temporarily owned, managed and controlled by the Board of Education, there being no Classis in Oklahoma when the school was opened. This academy is to be placed under the care of a Board of Trustees or to be disposed of as the best interests of Christian education may seem to demand, at the discretion of the Board of Education. It is now closing its third year, with an enrollment of 73 pupils and an average attendance of 51. Last June, upon the resignation of the first principal, Mr. Myron B. Keator, the Rev. Jacob Poppen, Ph. D., became principal, and, with the able cooperation of a corps of six teachers, has put the academy in the forefront of secondary schools in the new state. There are eight courses, namely, Classical, Latin Scientific, Engineering Preparatory, English,

Business, Normal, Music and Academic Preparatory. The work has been carried on largely on the lines indicated in our report of last year to the General Synod, a copy of which, together with a catalogue of Cordell Academy, we submit with this report, for a comprehensive view of the aims and needs of this institution. It is doing work of a high order and of great importance in setting before the young people of Oklahoma the privileges and opportunities of the higher Christian education of which our Reformed Church is the exponent. The financial report for the year is as follows:

RECEIPTS.

Balance on hand May 1, 1908.		
Local treasury.....	\$16	16
Board of Education, acct. Cordell Academy	165	40
Received offerings.....	3,366	96
Interest on deposits.....	26	00
Appropriations from General Fund of Board of Education.....	1,861	07
Income of Academy from tuition, etc....	1,067	15
		<hr/>
		\$6,502 74

DISBURSEMENTS.

Permanent Improvements, special offerings..	\$1,505	00
Support from Board of Education.....	3,914	43
Support from Local treasury.....	1,033	19
Balance on hand, Local treasury, May 1, '09..	50	12
		<hr/>
		\$6,502 74

JOHN F. BERRY.

Treasurer Board of Education.

JACOB POPPEN.

Treasurer Cordell Academy.

With respect to the support of academies and colleges for the coming year your Board has taken the following action:

"Resolved, That this Board fixes \$3,500 as the maximum amount that it will be able to contribute to the support of Cordell Academy during the coming year.

"Resolved, That in our report to Synod we express the conviction that the funds reasonably to be expected by the Board during the coming year will not warrant any increase

in the gross amount to be appropriated for the aid of academies and colleges."

PAROCHIAL SCHOOLS.

During the year five Parochial Schools among the colored people of South Carolina have been aided, to the aggregate amount of \$400. These schools are located at Orangeburg, Timmons ville, Florence, Shiloh and Magnolia. They are under the care of the respective churches to which they belong and are subject to the supervision of the Classis of Philadelphia. The Bible and the catechism are taught, as well as the usual branches of early education, the teacher always being a member in full communion of the Reformed Church. The total enrollment reported is 454, with an average attendance of 353.

FINANCES.

Offerings have been received from 414 churches, 137 Sunday-schools, 19 Young People's Societies, 7 Sundry Societies and 31 Individuals, the total from these sources amounting to \$11,157.74. From 200 churches nothing was received. A special gift of \$1,000 came from "A Friend," to constitute a scholarship to be known as the "B. A. Bergen Memorial." The treasurer, in behalf of the Board, extends most cordial thanks to all who have cooperated in this department of the Board's work. Among the many faithful givers it is difficult to particularize, but we feel that the Church should notice the splendid record made by our Sunday-schools and Young People's Societies. Last year 25 Sunday-schools gave \$240.98; this year 137 Sunday-schools gave \$974.42. Last year we reported \$90.82 received from 19 Young People's Societies, this year \$159.00 from the same number. Mrs. Ida F. Harder and her daughters, Miss Clara N. Harder and Miss Sara F. Harder, have contributed \$1,505 this year toward the permanent improvement of the Cordell Academy property. Every year but three for the past 45

years, the Rev. Julius W. Geyer, pastor of the German Evangelical Mission of New York City, has visited the office of the Board with an offering from himself and his people—usually \$50, occasionally less, sometimes more, but averaging for the period mentioned \$52.22 a year. Dr. Geyer was assisted by the Board in his preparation for the ministry, and has had but the one pastoral charge. For full particulars of receipts and expenditures, we would call attention to the Treasurer's Report, which is appended and which forms a part of the Board's annual report to the General Synod.

NOTE.—In addition to the amounts received by the Board from churches in the Particular Synod of Chicago, these churches have contributed \$1,007.43 during the year for the Classical Board of Benevolence, which assists students in Hope College, and \$633.11 for the Classical Board of Education of the Northwest, which assists students in the Northwestern Classical Academy.

COMMISSION OF RELIGIOUS EDUCATION OF THE YOUNG.

In accordance with the instructions of the General Synod, the Corresponding Secretary of your Board of Education cooperated with a committee of the Commission of Religious Education in drafting a letter setting forth the purpose and needs of the Commission and a copy of this letter was sent to every pastor in the denomination. The Secretary of the Board also sent a special communication to each of its classical agents, accompanied by a form of resolution, requesting that the several classes would carefully consider the subject and recommend that each of their churches take an offering for this cause. After all the classes had met in stated fall session, the Secretary again addressed each classical agent, who had not already reported, asking what action his classis had taken in the matter. The President of the Commission, the Rev. Ferdinand S. Schenck, D. D., and the Corresponding Secretary of the Board of Education, in the letter above mentioned, offered their services in presenting the subject

from the pulpits of such pastors as might be desirous of having their people informed about the Commission.

The results have not been encouraging. Nine classes took favorable action. Nine were unfavorable to the movement. Five laid the matter on the table or postponed action until spring and thirteen classical agents made no response. Contributions for the cause have amounted to \$62.87 from ten churches, the expense of printing and postage being \$21.18. The Secretary of the Board has spoken once on the subject by invitation and twice upon his own initiative, has written on it himself and has solicited articles for publication from others. The Commission will doubtless present a full report to the Synod, with recommendations for future action.

NOMINATIONS.

With this meeting of the Synod, the terms of office of the following members of the Board will expire, and their places are to be filled :

Rev. P. T. Pockman, D.D.,	Mr. John E. Ackerman,
Rev. Ame Vennema, D.D.,	Mr. Gerard Beekman
Rev. J. W. Beardslee, D.D.,	Mr. I. Mabbett Sutton.
Rev. Elias W. Thompson,	

An elder is also to be elected by the Synod to serve for three years, in place of Mr. Peter I. Neefus, deceased.

CONCLUSION.

Through the kindness of one of the members of the Board, the Secretary is now able to present its work in the form of an address illustrated by means of an excellent stereopticon. This adjunct has been in use since last Thanksgiving and has proved both acceptable and helpful.

The Board has also found the distribution, among our ministers, teachers and students, of 550 copies of Mr. John R. Mott's book, "The Future Leadership of the Church,"

to have been a most welcome feature in the year's work and a material help to pastors in the preparation of sermons and addresses on the call to the gospel ministry.

We would call the especial attention of the churches to the fact that while the balances in the Treasurer's report aggregate a comparatively large amount, the balance in the Education Fund is alone available for the general purposes of the Board, and this is only \$191.58, a small beginning toward meeting the expenses of the first month of the year. All the other balances are subject to the drafts of special individuals or special schools, or may be used only for one specific purpose, the Board having some discretion as to the amount of appropriation, but none as to the cause which may be assisted.

We therefore believe that the standard set before the churches last year, as expressed in the following resolutions, should be held up for the year to come:

1. Resolved, That, while we hold in grateful remembrance the beneficence of the faithful friends through whose bequests generous provision has been made for the needs of our students for the ministry, we here record it as our firm conviction that the interest of the living in the growth and efficiency of Hope College and our Academies should find expression in offerings averaging at least one cent a week, or in terms of an annual collection, fifty-two cents a year, for every family in every church.

2. As the Board of Education is wholly engaged in assisting in the education of young people, the principal drafts upon its treasury beginning, each year, in the month of September; and as the Board does not receive the larger part of the offerings of the churches for its work until March and April, the last two months of the fiscal year,

Therefore, Resolved, That each of our Sunday-schools in the denomination be requested to make an annual offering for the Board of Education on "Rally Day," or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

3. Resolved, That the last Thursday in January be ob-

EDUCATION.

served by the churches as a Day of Prayer for Colleges and other Institutions of higher Education, and that every pastor be requested to preach a sermon upon some phase of the Christian Ministry, either on the preceding Sabbath or upon the nearest convenient day.

Respectfully submitted,

JOHN G. GEBHARD,
Corresponding Secretary.

Adopted by the Board May 11, 1909.

PERMANENT FUND

MAY 1, 1909.

This fund has been raised by the following donations:

GENERAL SCHOLARSHIP FUND.

For students preparing for the ministry of the Reformed Church, no institution specified.

1865	Charles Dusenbury	\$2,500 00	
1872	Garret Kowenhoven	3,000 00	
1872	Miss Mary Le Conte.....	3,000 00	
1873	James Peters	3,325 00	
1875	John V. L. Van Doren.....	5,833 00	
1876	Miss Margaret E. Duryea.....	5,000 00	
1878	Miss Mary D. Shaffer.....	3,000 00	
1878	Miss Mary M. Danser.....	3,000 00	
1879	Rev. A. T. Stewart.....	3,000 00	
1880	Rev. Joseph Scudder.....	1,000 00	
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00	
1890-2	"Berean" Scholarship	2,000 00	
1891	Daniel P. Conover Scholarship.....	3,000 00	
1892	Isaac E. Bergen.....	2,000 00	
1892	Thomas Jessup	2,500 00	
1894	Sarah Platt Remsen Scholarship.....	3,000 00	
1894	Phoebe A. Remsen Scholarship.....	3,000 00	
1895	Asher Riley Scholarship.....	3,000 00	
1895	Frederick Cook Scholarship.....	3,000 00	
1901	Cornelius S. Nevius.....	1,483 49	
1903	"Berachah" Scholarship	1,279 67	
1903	Rev. Hasbrouck DuBois.....	950 00	
1903	John I. Lake Memorial Fund.....	3,000 00	
1904	Sarah A. Brodhead Fund.....	158 33	
1909	B. A. Bergen Memorial.....	1,000 00	
		<hr/>	\$65,029 49

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50	
1899	A. F. Hazen Bequest.....	2,092 38	
1904	Alida Van Schaick Scholarship.....	12,500 00	
		<hr/>	17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS
COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00	
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00	
1906	Peter Bogart Scholarship.....	3,500 00	
1906	Albert H. Randell.....	500 00	
		<hr/>	24,000 00

EDUCATION.

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... \$12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY.

1891 Rev. William Brush Fund..... 2,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885 Johnson Letson Fund..... \$1,000 00

1892 Thomas Jessup Fund..... 2,500 00

3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.

1892 Thomas Jessup Fund..... 2,500 00

\$128,629 37

INVESTMENTS.

Bonds and Mortgages.....\$125,900 00

Deposited with Home Trust Co., Brooklyn, N. Y..... 2,729 37

\$128,629 37JOHN F. BERRY,
Treasurer.

TREASURER'S REPORT.

Cash Account for the Year Ending April 30, 1909.

RECEIPTS.

Balance on hand May 1, 1908.....		\$9,745 71
Offerings for Education Fund.....	\$7,078 96	
Parochial School Fund.....	8 00	
Wisconsin Academy	5 00	
Pleasant Prairie Academy.....	30 45	
Hope College	29 73	
Cordell Academy	3,366 96	
Commission of Religious Education....	62 87	
Student Special Fund.....	310 77	
Student's Emergency Fund.....	265 00	
	<hr/>	\$11,157 74
Interest on Cordell Academy deposits.....		26 00
Interest from Board of Direction:		
General Scholarship Fund	4,303 04	
Hendrickson Fund	478 68	
Antonides Fund	4,783 23	
Parochial School Fund.....	552 95	
Board of Supts., New Brunswick Sem'y	2,120 85	
Board of Supts., Western Seminary....	1,357 09	
	<hr/>	\$13,595 84
Interest from Investments:		
General Scholarship Fund	4,180 64	
Neefus Fund	850 00	
Van Schaick Scholarship.....	625 00	
Van Schaick Fund.....	1,100 00	
	<hr/>	\$6,755 64
Repayments from former students.....		462 43
		<hr/>
		\$41,743 36

Cash Account for the Year Ending April 30, 1909.

DISBURSEMENTS.

Board Supts., New Brunswick Seminary....		\$1,000 00
Board Supts., Western Seminary.....		\$1,000 00
Hope College, Appropriations.....	\$1,600 00	
Interest, Jessup Fund.....	100 00	
Interest, Letson Fund.....	40 00	
Offering	29 73	
	<hr/>	\$1,769 73
Northwestern Classical Academy, Appro'tions	960 00	
Interest Jessup Fund.....	100 00	
	<hr/>	\$1,060 00
Pleasant Prairie Academy, Appropriations....	960 00	
Offerings	30 45	
	<hr/>	\$990 45

Wisconsin Memorial Academy, Appropriations	960 00	
Offering	5 00	
		\$965 00
Cordell Academy, Permanent Improvements..	1,505 00	
Support	3,914 43	
		\$5,419 43
Harrison Academy, Appropriation.....		\$540 00
Students, Appropriations, room-rents and fees:		
General Scholarship Fund:		
Students in New Brunswick Seminary.....	2,530 67	
Western Seminary	1,004 44	
Rutgers College	2,603 38	
Hope College	2,666 13	
Hamilton College	150 00	
New York University.....	105 00	
Bloomfield Seminary	110 00	
Mt. Hermon School.....	10 00	
Rutgers College Preparatory School...	220 00	
		\$9,399 62
Special Funds:		
Antonides Fund:		
Students in New Brunswick Seminary.....	1,540 00	
Western Seminary	310 00	
Rutgers College	560 00	
Hope College	1,585 37	
Hamilton College	30 00	
		\$1,907 77
Necfus Fund	870 00	
Hendrickson Fund	413 60	
Student Special Fund.....	191 67	
Van Schaick Scholarship.....	432 50	
		\$4,025 37
Student Special Fund, offering returned to church account death of student.....		50 00
Students' Emergency Fund.....		230 00
Parochial Schools, appropriations.....		400 00
Legal expenses		100 00
Interest, account repayment returned to stu- dent on his resuming his studies.....		35 00
Printing and postage, account Commission Religious Education		21 18
Salaries		3,114 00
Exchange and out-of-town checks.....		5 52
Use of office for the year.....		550 00
Traveling expenses		236 50
*Printing		381 90
Postage		152 55
Telephone and telegrams.....		26 25
Mission Field		246 22
Christian Intelligencer		250 00
Fidelity Bonds, Treasurer and Asst. Treasurer		40 00
Rent of Safe Deposit Box.....		20 00
Proportion of cost of Addressograph.....		16 48
Miscellaneous office expenses.....		20 47

*Including 550 "Future Leadership of the Church" for distribution.

Balance on hand May 1, 1909:

In Bank of Metropolis	3.734 92	
In Home Trust Company.....	4.000 00	
In Union Square Savings Bank.....	35 00	
	<hr/>	\$7,769 92
		<hr/>
		\$41,743 36

JOHN F. BERRY,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred twenty-eight thousand six hundred twenty-nine dollars and thirty-seven cents, (\$128,629.37), and that we have also compared the receipts and vouchers of the several funds and find them correct as they appear on the books at this date.

May 6, 1909.

(Signed)

JAMES L. GRIGGS,
JOHN E. ACKERMAN,
Auditing Committee.

BALANCES.

By Board Supts., New Brunswick Sem'y.....	\$1,663 30
Board Supts., Western Seminary.....	986 09
General Scholarship Fund.....	2,091 14
Antonides Fund	211 88
Neefus Fund	119 09
Van Schaick Scholarship.....	440 36
Van Schaick Fund.....	1,467 87
Hendrickson Fund	344 36
Parochial School Fund.....	108 46
Education Fund	191 58
Commission of Religious Education.....	41 69
Student Special Fund.....	69 10
Students' Emergency Fund.....	35 00
Scholarships, Permanent Fund.....	128,629 37
To Investments, Permanent Fund.....	125,900 00
Deposits, Bank of Metropolis.....	3,734 92
Deposits, Home Trust Co.....	6,729 37
Deposits, Union Square Savings Bank.....	35 00
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	\$136,399 29 \$136,399 29

INCOME HELD BY BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF
EDUCATION, MAY 1, 1909.

Hendrickson Fund	\$80 75
General Scholarship Fund.....	726 43
Antonides Fund	802 45
Parochial School Fund.....	95 07
New Brunswick Seminary.....	353 23
Western Seminary	233 48
	<hr/>
	\$2,291 41
Interest due from Home Trust Co.....	35 02
	<hr/>
	\$2,326 43

NOTE.—The above balances may be used only for the following purposes, viz:—

Board of Superintendents, New Brunswick Seminary, for New Brunswick Seminary.

Board of Superintendents, Western Seminary, for Western Seminary.

General Scholarship Fund, for students preparing for the ministry of the Reformed Church in college, (no special college mentioned), or in one of the theological seminaries of our Church.

Antonides Fund, for same uses as General Scholarship Fund, but the Antonides account must be kept separate.

Neefus Fund, for students preparing for the ministry of the Reformed Church in Rutgers College and New Brunswick Seminary.

Van Schaick Scholarship, for students preparing for the ministry of the Reformed Church in New Brunswick Seminary.

Van Schaick Fund, for students preparing for the ministry of the Reformed Church in Western Seminary.

Hendrickson Fund, for a special student, now in Rutgers College.

Parochial School Fund, for aiding parochial schools and classical academies.

Student Special Fund and Students' Emergency Fund, for especially designated students or for students in cases of exceptional need.

Commission of Religious Education, for the uses of said commission only.

Education Fund, for any of the corporate purposes of the Board of Education, namely, for "educating young men for the ministry of the gospel and extending aid to theological and collegiate institutions and religious schools under the care of and formed according to the order of the Reformed Church in America."

Scholarships. Permanent Fund, only the income may be used, and must be used as indicated above.

OFFERINGS RECEIVED MAY 1, 1908, TO APRIL 30, 1909.

CLASSIS OF ALBANY.

Albany, 1st	\$81 44	Chancellor, S. S.....	9 00
Albany, Madison Ave.....	198 43	Charles Mix.....	10 00
Albany, 3d	2 88	Davis	4 86
Albany, 5th, S. S.....	4 00	Davis, S. S.....	1 05
Albany, 5th, Y. P. S.....	10 00	Grand View.....	4 73
Albany, 6th	4 25	Harrison	7 20
Bethlehem, 1st	29 18	Lennox, 2d.....	12 00
Bethlehem, 1st, S. S.....	3 00	Litchville, S. S.....	3 24
Bethlehem, 2d, S. S.....	3 00	Maurice, American.....	2 37
Coeymans, S. S.....	5 00	Monroe	4 05
Jerusalem	5 75	North Yakima.....	5 00
Jerusalem, S. S.....	1 70	Orange City.....	26 44
New Baltimore.....	6 30	Scotland	5 00
Onesquethaw	2 17	Springfield	8 00
Onesquethaw, S. S.....	34	Westfield	17 47
Unionville	2 14	Worthing	1 00
			\$133 59

\$359 58

CLASSIS OF BERGEN.

Hackensack, 1st	\$29 25	Ada	\$2 70
Hackensack, 1st, S. S.....	25 00	Atwood	5 00
Schraalenburgh	15 00	Coopersville, S. S.....	3 50
English Neighborhood.....	5 80	Detroit	9 10
New Durham.....	40 00	Grand Haven, 1st.....	16 20
Hackensack, 2d.....	26 31	Grand Rapids, 2d	41 77
Ger. Ev., Hoboken, S. S....	10 00	Grand Rapids, 3d	18 81
Hackensack, 3d, Y. P. S....	2 00	Grand Rapids, 3d, S. S....	16 00
Coytesville	3 21	Grand Rapids, 3d, Ladies'	
Guttenberg	3 00	Missionary Society.....	5 00
Guttenberg, Y. P. S.....	2 00	Grand Rapids, 4th	10 85
Central Ave., Jersey City..	15 00	Grand Rapids, 5th	12 73
Cherry Hill.....	23 84	Grand Rapids, 6th	5 63
Westwood	16 54	Grand Rapids, 7th	5 00
Oradell	12 55	Grand Rapids, 7th, S. S....	10 00
Bogart Memorial, S. S.....	2 44	Grand Rapids, 8th	5 72
West Hoboken, 1st	18 28	Grand Rapids, 8th, Cate's.	5 00
West Hoboken, 1st, S. S....	34 87	Grand Rapids, 9th	4 26
Harrington Park, S. S.....	3 00	Grandville,	10 08
		Grandville, S. S.....	2 72
		Kalamazoo, 1st	20 27
		Kalamazoo, 3d	10 00
		Kalamazoo, 3d, Woman's	
		Missionary Society.....	10 00
		Kalamazoo, 4th	9 26
		Kalamazoo, 4th, S. S.....	4 00
		Muskegon, 1st, S. S.....	13 47
		Portage	2 68
		Rehoboth	2 00
		Rehoboth, S. S.....	1 00
		South Haven.....	1 50
		Spring Lake.....	12 00
		Trinity, Grand Rapids.....	10 98
			\$287 28

\$288 09

SOUTH CLASSIS OF BERGEN.

Bergen	\$56 60	Catskill, 1st.....	\$15 86
Bayonne, 1st	25 00	Coxsackie, 1st	21 79
Wayne St., Jersey City....	4 51	Coxsackie, 1st, S. S.....	2 87
Bayonne, 5th St.....	20 09	Kiskatom	7 73
Bayonne, 5th, Y. P. Inter-		Leeds	14 14
mediate Society.....	4 00	Coxsackie, 2d.....	9 76
Hudson City, 2d.....	30 00		
Lafayette	10 29		\$72 15
Free, Jersey City, Y. P. S..	5 00		
Bayonne, 3d	5 00		
Bayonne, 3d, S. S.....	2 50		
St. John's.....	6 00		
	\$189 00		

CLASSIS OF DAKOTA.

Castlewood	\$5 80		
Castlewood, S. S.....	2 79		
Chancellor	3 59		

CLASSIS OF HOLLAND.

Cleveland, 2d.....	\$26 00
E. Overisel, S. S.....	8 00
Ebenezer	13 64
Graafschap	6 02
Graafschap, S. S.....	10 00
Hamilton	8 45
Hamilton, S. S.....	5 60
Holland, 1st	22 59
Holland, S. S.....	10 00
Holland, 3d	27 56
Holland, 4th	13 66
Jamestown, 1st, S. S.....	4 77
Jamestown, 2d	7 85
Jamestown, 2d, S. S.....	6 60
North Blendon.....	4 05
North Holland	14 45
North Holland, S. S.....	7 67
Overisel	45 81
Overisel, S. S.....	7 52
Vriesland, S. S.....	20 00
Vriesland, Y. P. S.....	5 00
Zeeland, 1st	20 00
Zeeland, 2d	25 00
Zeeland, 2d, S. S.....	5 00
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	\$325 24

CLASSIS OF HUDSON.

Claverack	\$18 37
Claverack, Stone Mill Sch'l	55
Gallatin	6 59
Germantown	8 77
Greenport	10 70
Hudson	19 94
Hudson, S. S.....	18 98
Linlithgo, S. S.....	2 10
Livingston Mem'l.....	2 50
Mellenville	4 43
Mellenville, S. S.....	1 62
Philmont	31 09
Philmont, S. S.....	20 28
Upper Red Hook	5 00
Upper Red Hook, S. S.....	3 63
West Copake, S. S.....	6 00
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	\$160 55

CLASSIS OF ILLINOIS.

Bethany	\$27 21
Fairview	11 61
Norwood Park, S. S.....	7 50
Pekin, 2d.....	9 71
Summit	4 00
Trinity	12 50
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	\$72 53

CLASSIS OF IOWA.

Alton	\$23 91
Bethel	6 75
Boyden	14 89
Churchville	3 00
Doon	2 46
Edgerton	3 15
Free Grace.....	10 00
Friesland	50
Holland	20 40
Hospers	10 00
Hospers, S. S.....	5 00

Hull	23 00
Luctor	7 85
Maurice	19 33
Newkirk	37 50
Orange City, 1st.....	30 75
Prairie View.....	7 62
Rock Valley.....	16 28
Roseland	12 00
Rotterdam	12 40
Sandstone	2 00
Sheldon	4 10
Silver Creek.....	6 00
Sioux Center, 1st.....	55 00
Sioux Center, 2d.....	13 51
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	\$347 40

CLASSIS OF KINGSTON.

The Clove.....	\$22 84
Gardiner, S. S.....	1 60
Guilford	2 00
Hurley	7 00
Lyonsville	30
Marbletown	13 21
New Paltz.....	14 85
Rochester	8 34
<hr/>	
	\$70 14

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$67 85
Newtown	20 09
Newtown, S. S.....	5 00
North Hempstead.....	12 00
Flushing	26 21
Flushing, S. S.....	15 00
Kent St., Brooklyn.....	5 77
South Bushwick.....	6 00
Astoria, 2d	5 00
Astoria, 2d, S. S.....	10 00
Queens	10 00
Queens, S. S.....	4 00
German Ev., Brooklyn.....	5 00
Sayville	9 70
Locust Valley.....	1 40
College Point.....	9 22
College Point, S. S.....	7 50
Long Island City, 1st.....	5 20
Bushwick	1 00
Church of Jesus.....	5 00
New Hyde Park	1 50
New Hyde Park, S. S.....	5 00
<hr/>	
	\$237 44

SOUTH CLASSIS OF LONG ISLAND.

First Reformed, Brooklyn.....	\$98 96
Flatbush	70 10
Flatbush, Members.....	100 00
Grace	37 10
Gravesend	11 00
Gravesend, S. S.....	3 62
Flatlands	18 41
South Brooklyn.....	130 77
Bethany, Miss'y Soc'y.....	20 00
Church on the Heights....	56 36
New Brooklyn.....	15 00
Canarsie	7 87
Edgewood	10 00

Bay Ridge.....	11 46
Woodlawn, S. S.....	3 05
	<hr/>
	\$593 70

CLASSIS OF MICHIGAN.

Bethany, Grand Rapids....	\$4 80
Bethany, Kalamazoo	5 00
Bethel	3 12
Constantine, S. S.....	1 48
Grace, S. S.....	13 00
Grand Haven, 2d.....	2 00
Grand Haven, 2d, S. S....	4 00
Grand Rapids, 1st.....	24 04
Hope, Holland.....	86 08
Immanuel	10 00
Kalamazoo, 2d.....	19 69
Macon, S. S.....	3 46
Muskegon, 2d.....	20 00
Muskegon, 2d, S. S.....	5 00
	<hr/>
	\$201 67

CLASSIS OF MONMOUTH.

Freehold, 1st.....	\$7 75
Holmdel	10 35
Middletown	5 71
Freehold, 2d.....	29 00
Keyport, S. S.....	4 00
Colts Neck.....	5 00
Asbury Park, S. S.....	2 00
	<hr/>
	\$63 81

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$14 90
Amsterdam, 1st, S. S.....	15 10
Amsterdam, Trinity	6 00
Auriesville	6 70
Canajoharie	5 11
Canajoharie, S. S.....	3 29
Currytown	6 68
Florida	8 00
Fonda	13 56
Fonda, S. S.....	10 00
Fort Plain	30 42
Fultonville	12 00
Glen	5 00
Hagaman	10 28
Herkimer	5 96
Owasco	5 85
St. Johnsville.....	8 02
Syracuse, 1st	4 00
Syracuse, 2d	5 00
Syracuse, 2d, S. S.....	2 62
West Leyden	4 00
West Leyden, S. S.....	1 50
	<hr/>
	\$183 99

CLASSIS OF NEWARK.

Newark, 1st, S. S.....	\$10 00
Irvington	7 19
New York Ave.....	4 55
Franklin	4 84
North, Newark.....	50 00
West, Newark.....	8 00
Clinton Ave., Newark.....	97 97
Trinity, Newark	3 85
Trinity, Newark, S. S.....	6 05
Linden	2 00

Christ Church, Newark....	1 24
Orange, 1st	8 73
Orange, 1st, S. S.....	12 00
Trinity, Plainfield.....	15 42
Montclair Heights	9 25
Montclair Heights, S. S...	2 95
Hyde Park.....	4 80
	<hr/>
	\$248 84

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st.....	\$31 49
New Brunswick, 1st, S. S..	5 00
Six Mile Run.....	17 14
Six Mile Run, S. S.....	2 25
Hillsborough	38 12
Middlebush	7 65
Griggstown	8 54
New Brunswick, 2d.....	26 00
Bound Brook.....	10 04
East Millstone.....	5 67
Metuchen	25 75
Suydam Street.....	14 89
Highland Park.....	4 33
Spotswood	7 00
	<hr/>
	\$203 87

CLASSIS OF NEW YORK.

Collegiate, New York City	\$478 75
Thirty-fourth St., S. S....	10 00
Thirty-fourth St., Ladies'	
Miss'y Soc'y.....	35 00
Knox Memorial	20 93
Knox Memorial, S. S.....	30 00
Harlem Collegiate.....	62 50
Staten Island.....	12 47
Fordham	10 25
Madison Ave.....	50 00
South	25 65
Manor Chapel, S. S.....	5 00
Brighton Heights.....	18 55
Brighton Heights, S. S....	3 10
German Ev. Mission.....	50 00
West Farms.....	15 00
Huguenot Park.....	2 00
Mott Haven.....	4 75
Fourth German, N. Y.	
City, S. S.....	28 72
Fourth German, Y. P. S..	15 00
Prospect Hill, S. S.....	3 00
High Bridge.....	7 06
Ave. B, German.....	9 00
Grace	10 00
Hamilton Grange.....	10 46
Church of the Comforter..	4 91
Bethany Memorial.....	2 00
Mariner Harbor.....	1 40
Mariner Harbor, Y. P. S..	1 00
Belfast, Me.....	2 00
	<hr/>
	\$928 50

CLASSIS OF OKLAHOMA.

Arapaho	\$5 00
Cordell, S. S.....	3 00
Gotebo	2 00
Horton Memorial.....	5 20
Thomas	5 74
Columbian Memorial.....	15 19
Ft. Sill, S. S.....	4 85
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	\$40 98

CLASSIS OF ORANGE.

Bloomingsburgh	\$4 40
Cuddebackville	2 00
Deer Park, S. S.	10 00
Ellenville	11 04
Fallsburgh	8 00
Grahamsville	1 00
Kerhonkson, S. S.	50
Montgomery	7 00
Newburgh	11 62
Newburgh, S. S.	6 76
New Hurley	6 64
New Prospect	14 50
Shawangunk	7 92
Wallkill Valley	11 75
Wallkill Valley, S. S.	5 00
Wallkill Valley, Y. P. S.	5 00
Walden	11 34
Walden, S. S.	5 70
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	\$129 17

CLASSIS OF PARAMUS.

Acquackanonck	\$58 56
Acquackanonck, S. S.	53 80
Centerville, Y. P. S.	10 00
Hawthorne, S. S.	2 07
Lodi, 2d, S. S.	4 10
North Paterson, S. S.	3 14
Paramus	8 84
Paramus, S. S.	5 01
Pascack, S. S.	5 00
Passaic, 1st Holland	30 70
Paterson, B'way	46 43
Paterson, 2d	10 50
Piermont	10 00
Ridgewood	40 40
Ridgewood, S. S.	30 00
Ridgewood, Bible School ..	10 00
Saddle River	8 67
Spring Valley	25 99
Spring Valley, S. S.	6 15
Tappan, S. S.	10 00
Warwick	34 85
Warwick, S. S.	4 86
Warwick, Y. P. S.	50 00
Wortendyke, 1st Holland ..	8 35
Wortendyke, 1st Hol, S. S.	3 52
Wortendyke, Trinity, S. S.	2 50
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	\$483 44

CLASSIS OF PASSAIC.

Little Falls, 2d	\$17 50
People's Park, Paterson ..	9 00
Pompton	8 90
Pompton Plains	25 00
Pompton Plains, S. S.	2 00
Riverside, Paterson, S. S.	5 00
6th Holland, Paterson	12 44
Totowa, 1st	20 00
Union Ref'd, Paterson	10 00
Union Ref'd, Paterson, Y. M. C. A.	10 00
Union Ref., Paterson, S. S.	6 00
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	\$125 84

CLASSIS OF PELLA.

Bethany	\$13 81
Bethel	4 46
Bethel, S. S.	2 70
Bethlehem	3 00

Ebenezer	10 83
Ebenezer, S. S.	2 53
Muscatine	30 00
Otley	20 94
Pella, 1st	20 00
Pella, 2d	14 68
Pella, 2d, Y. P. S.	5 00
Pella, 3d	21 52
Pella, 4th	4 00
Sully	8 95
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	\$162 42

CLASSIS OF PHILADELPHIA.

N. & S. Hampton	\$10 38
N. & S. Hampton, S. S., Rocksville	2 50
N. & S. Hampton, S. S., Johnsville	5 00
N. & S. Hampton, S. S., Churchville	12 09
N. & S. Hampton, S. S., Feasterville	7 00
Harlingen	11 69
Neshanic	8 57
Philadelphia, 1st	12 00
Philadelphia, 1st, S. S.	5 76
Philadelphia, 4th, S. S.	5 00
Stanton	8 00
Clover Hill	3 00
Philadelphia, 5th	15 00
Three Bridges	5 14
Three Bridges, S. S.	3 60
Talmage Memorial	4 28
Talmage Memorial, S. S.	5 00
Wilhelmina	9 44
Orangeburg	2 00
Magnolia	1 00
Shiloh	2 00
Timmons ville	1 50
Florence	1 50
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	\$141 45

CLASSIS OF PLEASANT
PRAIRIE.

Baker	\$4 00
Bethany	26 60
Bethel	5 00
Buffalo Center	5 00
Cromwell Center	13 65
Dempster	4 00
Ebenezer	10 00
Elim	5 00
Forreston, S. S.	5 85
Hope	4 00
Immanuel	25 00
Logan	5 00
Logan, S. S.	5 45
Monroe, Ia.	5 00
North Sibley	10 00
Sibley Mission	6 00
Parkersburg	10 00
Peoria	2 25
Peoria, Men's League	5 00
Ramsay	5 00
Silver Creek	10 00
Silver Creek, Y. P. S.	10 00
Stout	15 00
Washington	14 00
Zion	12 50
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	\$223 30

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st.....	\$55 00
Poughkeepsie, 2d.....	24 32
Fishkill.....	17 32
Hopewell.....	8 73
New Hackensack.....	6 00
Rhinebeck.....	11 81
Fishkill-on-Hudson.....	7 50
Hyde Park.....	5 63
Cold Spring, S. S.....	1 00
Millbrook.....	11 00
Millbrook, S. S.....	1 47

\$149 88

CLASSIS OF RARITAN.

Raritan, 1st.....	\$14 53
Readington.....	6 57
Bedminster.....	13 31
Lebanon.....	6 89
Lebanon, Jun. C. E.....	5 00
Rockaway.....	5 00
North Branch.....	14 00
Raritan, 2d.....	38 48
Peapack.....	6 00
South Branch.....	8 00
South Branch, S. S.....	2 60
Raritan, 3d.....	5 53
Pottersville.....	9 80
Pottersville, S. S.....	2 81
High Bridge.....	6 25
Annandale.....	3 09

\$147 86

CLASSIS OF RENSSELAER.

Blooming Grove.....	\$2 00
Castleton.....	5 00
Chatham.....	18 00
Ghent, 1st.....	2 00
Ghent, 2d.....	8 20
Greenbush.....	7 97
Kinderhook.....	23 33
Kinderhook, S. S.....	50 00
Nassau.....	4 72
Schodack.....	1 94
Schodack Landing.....	12 46
Stuyvesant.....	4 00

\$139 62

CLASSIS OF ROCHESTER.

Abbe.....	\$8 36
Brighton, S. S.....	4 11
Cleveland, 1st.....	4 39
Clymerhill.....	7 29
East Williamson.....	43 77
Interlaken.....	8 00
Lodi.....	6 00
Marion.....	13 19
Palmyra, S. S.....	5 00
Pultneyville.....	5 30
Rochester, 1st, Y. P. S.....	5 00
Rochester, 2d.....	5 00
Rochester, 2d, S. S.....	5 00

\$120 41

CLASSIS OF SARATOGA.

Boght.....	\$2 00
Buskirk's Bridge.....	14 25
Cohoes.....	14 64

Fort Miller.....	2 00
Greenwich.....	34 00
Greenwich, S. S.....	8 34
Greenwich, Y. P. S.....	5 00
Northumberland.....	27 50
Bacon Hill, S. S.....	1 50
Saratoga.....	10 30
Saratoga, S. S.....	8 00
Schaghticoke.....	4 13
West Troy, North.....	23 30

\$154 96

CLASSIS OF SCHENECTADY.

Altamont.....	\$4 00
Altamont, S. S.....	2 50
Amity.....	5 00
Glenville, 2d.....	4 43
Glenville, 2d, S. S.....	5 00
Helderberg.....	3 48
Niscayuna, Verdoy S. S....	1 00
Princetown.....	4 00
Rotterdam, 1st.....	12 55
Rotterdam, 2d.....	9 60
Rotterdam, 2d, S. S.....	3 80
Mt. Pleasant.....	10 00
Bellevue.....	42 75
Bellevue, S. S.....	20 77

\$128 88

CLASSIS OF SCHOHARIE.

Beaver Dam.....	\$2 00
Berne.....	9 00
Berne, Y. P. S.....	5 00
Central Bridge.....	5 00
Grand Gorge.....	4 00
Howe's Cave, 2d, S. S.....	81
Middleburgh, S. S.....	11 31
Prattsville.....	3 00

\$40 12

CLASSIS OF ULSTER.

Blue Mountain.....	\$4 00
Church of the Comforter..	5 23
Flatbush.....	3 88
Jay Gould Memorial.....	10 64
Kingston, 1st.....	36 64
Kingston, 1st, S. S.....	8 10
Port Ewen.....	6 30
Plattekill, S. S.....	2 00
Saugerties.....	15 03
Shokan, S. S.....	1 10
Woodstock.....	2 00

\$94 92

CLASSIS OF WESTCHESTER.

Bronxville.....	\$41 87
Cortlandtown.....	10 00
Greenville, S. S.....	1 00
Mount Vernon.....	26 82
Park Hill.....	42 50
Park Hill, S. S.....	14 00
Park Hill, Individual.....	100 00
Peekskill.....	5 80
Tarrytown, 1st.....	88 90
Tarrytown, 2d.....	16 06
Tarrytown, 2d, S. S.....	5 00
Unionville.....	8 70

\$360 65

CLASSIS OF WISCONSIN.

Alto	\$33 23
Cedar Grove.....	25 93
Danforth	9 03
Ebenezer	20 42
De Motte	7 65
Dolton	2 50
Englewood, 1st.....	10 00
Englewood, 2d.....	5 00
Fulton, S. S.....	7 66
Gano, S. S.....	4 80
Gibbsville	22 50
Goodland	4 23
Goodland, S. S.....	1 00
Greenleafon	29 75
Hingham	18 30
Lansing	20 00
Milwaukee	24 91
Oostburg	10 84
Randolph Center.....	14 50
Roseland, 1st.....	75 00
Sheboygan Falls.....	8 20
South Holland.....	20 00
Waupun	23 56
Randolph, 2d.....	1 50

\$400 56

INDIVIDUAL AND SPECIAL OFFERINGS.

J. W. Gordon.....	\$5 00
Mrs. Ida F. Harder.....	555 00
Rev. J. G. Gebhard.....	10 00
Rev. K. J. Dykema.....	3 00
Rev. P. G. M. Bahler.....	5 00
Rev. E. Aeilts.....	5 00
Miss Agnes N. Lake.....	25 00
"In Memoriam W.".....	250 00
George V. De Mott.....	100 00
Miss Sarah B. Reynolds....	100 00
Miss Sara F. Harder.....	500 00

Miss Clara Nash Harder..	500 00
J. Townsend Lansing.....	25 00
Peter I. Neefus.....	100 00
Rev. J. L. Zabriskie.....	200 00
Rev. G. Kooker.....	15 00
Thos. G. Huizinga, M. D..	25 00
Miss Anna R. Slingerland..	10 00
Rev. John Vander Beek....	5 00
Peter Quackenbush.....	280 00
Rev. Arthur H. Allen.....	2 00
"Two Friends".....	50 00
Rev. J. B. Voorhees.....	15 00
Miss Anna Zabriskie.....	20 00
Daughters of Rev. E. R. Atwater	25 00
Rev. W. P. Bruce.....	5 00
Windsor Terrace Mission..	1 00
Peter Cortelyou.....	25 00
Mr. and Mrs. D. Hopper..	5 00
"A Friend".....	265 00
R. D. Clark.....	10 00
Mrs. W. H. Story.....	25 00

\$3,166 00

DONATION FOR PERMANENT SCHOLARSHIP FUND.

"B. A. Bergen Memorial". \$1,000 00

TOTAL OF OFFERINGS.

Congregations (414).....	\$6,768 32
Sunday-schools (137).....	974 42
Young People's Societies (19)	159 00
Sundry Societies (7).....	90 00
Individual and Special (32)	3,166 00
Permanent Scholarship Fund	1,000 00
Total.....	<hr/> \$12,157 74

THE
FIFTY-FIFTH ANNUAL REPORT
—OF THE—
BOARD OF PUBLICATION
—OF THE—
REFORMED CHURCH IN AMERICA.

The Board of Publication, with renewed gratitude to God, presents its fifty-fifth annual report to the General Synod. The year has been marked by steady business prosperity amid prevailing financial depression, and although we have had no specially strong denominational publication, like the New Edition of the Liturgy of last year, on which to carry a special selling campaign, we can report that the volume of the business shows but a slight decrease over last year. An ever increasing opportunity to serve the Church in the dissemination of Christian literature is being improved. No accredited request for needed supplies from needy churches or mission fields has been denied. The hearty support of the Church in contributions to our Board has made this possible, and is the warrant of our work as a benevolent Board of the Church. If every church in the denomination would make a small contribution to our Board a wider work of dissemination of denominational literature could be accomplished.

There is, however, a field of business in the Reformed Church which, as a Board, we are desirous to enter and possess. The estimated average business of 18 cents a member per annum is not satisfactory to us, and ought not to be to the whole Church. As long as the Church expects us to serve as one of her agencies, we desire to fill a larger place in her affection and support. The great question for

the members of the Church is: Shall the Board of Publication be used to its full capacity? With the same facilities and working force, we could enlarge our business without additional cost of operation. To accomplish this result needs only the thoughtful co-operation of our churches. There is involved in this no question of the distribution of money in benevolences or church support, neither the diversion of funds for missionary or other work of the Church at large, but simply the matter of giving our Board all the business which falls within its sphere. The book business of the denomination fairly represents our field, and it costs the churches neither time nor money to give us the opportunity to serve them, and thereby to largely increase the business of our Board. To order of us the books and other supplies needed in the work of Church, Sunday-school or Missionary Society, which must be ordered somewhere, at fixed prices, will be of advantage to us, and through us to the Church. Not a church is poorer because, we are more prosperous than we were ten years ago: not a church will be poorer if our business be increased 25 per cent. during the coming year.

Our most important venture in publishing during the past year was "The Sociology of the Bible," by Professor Ferdinand S. Schenck, of the Theological Seminary at New Brunswick. The work will prove a valuable addition to sociological literature, presenting, as it does, the Biblical ideals of sociology. Although our distributing facilities are limited, we have been able to sell a number of copies to the trade, as well as to our own customers.

The new edition of "The Liturgy and Psalter," while not as active as last year, has during the year made its way into seventeen churches, making a total of 65 churches now using the book. The sales were about 2,500 copies, bringing the grand total up to date \$10,500 copies. In response to many requests from ministers for a special edition (convenient to carry) for their use in sacramental and pastoral services, we have issued The Liturgy without the Psalter, in flexible leather, which is meeting with general approval.

Last year we reported our gratification that we had not abandoned the publication of *The Almanac and Year Book*, without another trial, since the issue of 1908 had been successful. We are glad to announce that the *Year Book* for 1909 has had an unprecedented circulation throughout the Church, which seems to assure the future of this valuable reference book of the denomination. It should find its welcome in every church.

Two years ago we entered into an agreement with the Woman's Board of Foreign Missions and the Women's Executive Committee of the Board of Domestic Missions, whereby we assumed all risk and expense of issuing *The Day Star*. The editorial control remained with the two bodies named, but it was felt that the Board of Publication being in close touch with nine-tenths of our Sunday-schools, could do better for the paper than had been done in the past. While we hope to eventually put *The Day Star* on a self-supporting basis, our main purpose in taking it over was to extend its circulation among our young children and so forward the missionary work of the Church. While the circulation is now 20 per cent. larger than when we assumed responsibility, we feel that the paper can never have the circulation it deserves until it is adapted to Sunday-school use by increasing its size and enlarging its scope by the addition of Sunday-school lesson matter and other features of a general character, thus making *The Day Star* a combined missionary and lesson paper. The extra cost of such changes will be slight, but the circulation would be greatly enlarged thereby.

Increased activity in the Department of Young People's Work of the Mission Boards has brought about corresponding activity in our sales of books on missions, notably books used in Mission Study Classes. No other one department of our book business is of more importance, and in no other is the variety of books so great.

The Sunday-schools of the Church, both East and West, have continued to be our most loyal and constant supporters. Our two series of Lesson Helps have been materially im-

proved in many features, and we are ever ready to supply the publications of other houses also, as well as our own, to schools using other supplies. Our attractive catalogue has stimulated business in miscellaneous supplies, particularly in books for the Sunday-school Library. Books will be sent on approval for examination when intelligent selection cannot be made from descriptions in the Catalogue.

The usual financial and other statements are appended. Again the cash on hand is more than enough to discharge every dollar of the Board's obligations.

A slight reduction in the contributions of our churches to our benevolent work is to be regretted. In the distribution of this fund, we are glad to report continued activity. The applications for singing books, Sunday-school libraries, etc., have shown a more general knowledge on the part of the Church of this branch of our work. The Board is ready to distribute the benevolent offerings of the churches intended for this important cause. We invite alike contributions from the churches and requests for grants from needy fields.

The Board has lost by death two of its honored members during the year. Our faithful and efficient Treasurer, Hon. Abram C. Holdrum, after serving our Board for twelve years in that office, entered into rest last March. Mr. William P. Howell, a member of the Board for several terms, has also been removed by death.

These vacancies must be filled at this meeting of Synod.

The terms of the following members of the Board expire with this meeting of the General Synod and their successors should be renominated at this time :

Rev. Henry Ward, D. D.,	Mr. G. S. Konwenhoven,
“ John G. Fagg, D. D.,	“ Andrew Smith,
“ P. V. Van Buskirk,	“ R. H. Robinson.
“ J. S. N. Demarest,	

Respectfully submitted,

I. W. GOWEN,
Corresponding Secretary.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1909.

PUBLICATIONS.

The Sociology of the Bible, Schenck.....	700
The Heidelberg Catechism (reset).....	3,000
Pastor's Record Cards.....	2,000
Coat of Arms Post Cards.....	2,500
Mary of Bethany, Appel	3,000
The Liturgy (alone).....	250
The Almanac and Year-book, 1909.....	6,500
Acts and Proceedings of General Synod, 1908.....	1,300
Report of Board of Direction, 1908.....	175
Report of Board of Education, 1908.....	1,800
Report of Board of Publication, 1908.....	2,000
Report of Board of Foreign Missions, 1908.....	2,700
Report of Board of Domestic Missions, 1908.....	2,500

REPRINTS.

The Liturgy and Psalter.....	4,000
The Church Hymnary.....	250
The Bridal Souvenir.....	250
The Sunday-school Hymnal.....	1,000
Marriage Certificate, R. C. A.....	700
Baptism Certificates, R. C. A.....	500
Church Record.....	50
Compendium, with Proofs, Paper.....	1,900
Compendium, with Proofs, Cloth.....	100
First Lessons.....	2,000

TREASURER'S ACCOUNT.

RECEIPTS.

May 1, 1908.	Balance in Lincoln Trust Co.....	\$51 66	
May 1, 1908.	" " Corn Exchange Bank.....	3,014 32	
May, 1908.	Deposits in Lincoln Trust Co....	\$1,916 95	
May	" " Corn Exchange Bank	1,017 17	
June	" " Lincoln Trust Co....	2,176 79	
July	" " " " " "....	1,916 16	
Aug.	" " " " " "....	1,376 60	
Sept.	" " " " " "....	2,418 20	
Oct.	" " " " " "....	3,196 52	
Nov.	" " " " " "....	2,256 54	
Dec.	" " " " " "....	4,042 14	
Jan. 1909.	" " " " " "....	3,858 62	
Feb.	" " " " " "....	2,654 30	
March	" " " " " "....	3,893 07	
April	" " " " " "....	4,789 02	
			\$35,512 08
January-June, 1908.	Interest on Deposits....	4 74	
July-December, 1908	" " " "....	23 22	
			27 96
			<u>\$38,606 02</u>

DISBURSEMENTS.

May, 1908.	Drafts	\$4,056 49	
June	"	1,348 35	
July	"	3,209 27	
Aug.	"	1,263 03	
Sept.	"	2,156 37	
Oct.	"	2,830 53	
Nov.	"	2,958 02	
Dec.	"	2,196 47	
Jan. 1909.	"	5,169 19	
Feb.	"	451 66	
March	"	5,838 31	
April	"	3,578 39	
			\$35,056 08
April 30, 1909.	Balance in Lincoln Trust Co.....	3,549 94	
			<u>\$38,606 02</u>

Examined and found correct.

ANDREW PECK,

JOHN F. CHAMBERS.

May 17, 1909.

Balance Sheet, April 30, 1909.

	Dr.	Cr.	Loss.	Gain.	Assets.	Liabilities.
Capital		\$11,688 78				
Cash	\$39,610 17	35,834 81			\$3,775 36	
Merchandise	35,098 34	35,827 97		\$7,062 50		
Merchandise (Inventory)					6,332 87	
Contributions	18 14	1,739 23		1,721 09		
Donations	799 26		799 26			
Advertising	449 27		449 27			
Miscellaneous expenses	490 46	20 20	343 50			
Office supplies, etc. (Inventory)					126 76	
Salaries	4,084 82		4,084 82			
Rent, etc.	1,425 00		1,425 00			
Interest		133 63		133 63		
Insurance	38 99		38 99			
Discounts		42 90		42 90		
Royalties	4 75	16 07		11 32		
Postage and Expressage	1,315 98	30 48	1,285 50			
Furniture and Fixtures	361 75		36 17			
Furniture (Inventory)					325 58	
Telephone	50 63		50 63			
Bad Debts	5 50		5 50			
Accounts receivable	4,350 92				4,350 92	
Accounts payable		2,769 91				\$2,769 91
	\$88,103 98	\$88,103 98	\$8,518 64	\$8,971 44		
Net Gain			\$452 80			
Net Credit			\$8,971 44	\$8,971 44		
Net Gain		\$11,688 78				
Present Worth		452 80				12,141 58
					\$14,911 49	\$14,911 49

LOUIS E. TURK,
Business Agent.

Examined and found correct.

ANDREW PECK,

JOHN F. CHAMBERS.

May 17, 1909.

The Liturgy and Psalter.

Being the Liturgy of the Reformed Church in America (both the abridged and the old forms), together with the Psalter, Family Prayers, Ancient Hymns and Canticles, Prayers for various Occasions, Orders of Public Worship, Etc., Etc.

SIZE, $4\frac{1}{2} \times 6\frac{1}{2}$ INCHES.

BLACK CLOTH , Red Edges, Less than 25 copies, each	-	35 cents , prepaid
25 to 99 copies each	-	30 cents , not prepaid
100 copies and over, each	-	25 cents , not prepaid
BLACK CLOTH , Gilt Edges, Gilt side stamp,	-	50 cents , prepaid
FLEXIBLE MOROCCO , Round Corners, Red under Gold Edges, Silk Marked	-	\$1.00 prepaid
FLEXIBLE MOROCCO , Divinity Circuit, Leather Lined, Red under Gold Edges.	-	\$2.00 prepaid

A copy of the Morocco edition will be presented free to each Church ordering 100 copies or more. Churches ordering in quantities may re-order in lots of ten copies at any time at their special quantity rate.

The quantity prices are much lower than ever before quoted for the complete "Liturgy and Psalms," 40 cents being the best price heretofore in any quantity. We hope thus to enable all our churches to equip their pews with the long-desired Abridged Liturgy. The 25 cent offer for the combined "Liturgy" and "Psalter" is even below that always before charged for either book separately. Mechanically the book is far superior to any of its predecessors.

The Liturgy,

with Prayers for Various Occasions. Special pocket edition for Ministerial use, omitting the Psalter. **Flexible Morocco, \$1.00**, postpaid.

Send For Our New Catalogue.

It contains carefully selected lists of

*Bibles, Hymn Books, Church Equipments,
Books for Home, Sunday School and Study,
S. S. Officers and Teachers Requisites,
Pins and Badges for Gifts and Rewards, etc.*

Board of Publication, R. C. A.

25 East Twenty-Second Street, New York.

THE ACTS AND PROCEEDINGS OF THE ONE
HUNDRED AND FOURTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF

The Reformed Church in America

Convened in the

Grand Avenue Reformed Church

Asbury Park, N. J.

June, 1910



THE BOARD OF PUBLICATION OF THE
REFORMED CHURCH IN AMERICA
25 EAST 22ND STREET, NEW YORK

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.



MATTERS TO WHICH THE SPECIAL ATTENTION OF
THE CHUCHES IS CALLED BY THE
GENERAL SYNOD

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION.

This Report found on pages 771-776 Synod recommends to be read by Pastors from their pulpits.

DOMESTIC MISSIONS.

Resolved, That in view of the fact that no automatic self perpetuating annual increase of gifts appears to be possible and that we still lack \$50,000 of the sum named as desirable by Synod; we again name \$170,000 for the general work and \$25,000 for the Building Fund—or a total of \$195,000—as the amount of money we should aim to raise, as the amount of money within our power to raise, and as a sum sufficient to maintain our work for the coming year.

That we ask our churches, through the Synod here assembled, to make haste with a special gift for our missionary pastors who are bearing the brunt of the present deficit; and that we ask the Board to make such appropriations that not less than \$800 a year and the use of a house (or its equivalent in money), shall be provided for the support of each one of these workers.

That while we recognize the good work done in the past and are grateful to God for his blessing vouchsafed, the time has come for a more aggressive policy in the matter of church expansion, and that the remarkable missionary activities of the year now ended make possible and imperative a genuine forward movement.

That we look to the Classes both east and west to take the initiative in their respective territories, to seek out opportunities, and to summon, if need be, the Board to their aid.

That we believe in the Classical Missionary and would have their number increased; and would also welcome the appointment of a Field Secretary for the great Synod of Chicago. (710.)

That we congratulate the Women's Board of Domestic Missions upon the high quality and marked increase of the service which they have given to the kingdom of Christ in America; that we rejoice in the successes attendant upon the special work to which they have given themselves so unsparingly; and that we bespeak their

continued co-operation in the prosecution of the glorious task to which we are jointly committed. (709.)

We note with thanksgiving that the total amount of money received is the largest in the history of the Women's Board, namely, \$63,253. Of this amount, the Kentucky Mountain Fund has received \$12,917, the general fund \$21,380 and the Indian Fund \$26,229. The large sum thus made available for the prosecution of this last named work (The Indian), indicates not only the high place which it occupies in the affection of the Church at large, but also the conception which our women workers entertain of its importance.

To the treasury of our Board of Domestic Missions various sums have been given by the Women's Board; \$3,000 for student work, \$3,000 for classical missionaries, \$1,000 to supplement salaries of missionary pastors—\$14,855 in all, the larger part of which may be considered a direct contribution to our denominational strength and in fulfillment of the pledge to be assistant in promoting the growth of the Reformed Church in America. (706.)

Resolved, That the land of Lincoln and Washington, whose birthdays are celebrated in the month of February, should have its fuller redemption in Jesus Christ; and that the patriotic emotions excited by the observance of these anniversaries should be utilized by the Reformed Church in America. We therefore name the fourth Sunday in February as a proper day for the earnest and prayerful consideration of the problems and promise of our Home Mission work, and for the presentation of the cause in all our churches.

That the Department of Young People's work, under the care of Mr. H. A. Kinports, has become an important aid to this, as to the other missionary Boards; and that we commend and urge systematic instruction, as well as systematic giving, to the end that God's kingdom may come in glory and power. (710.)

FOREIGN MISSIONS.

In accordance with the plan of the Forward Movement adopted by General Synod, the standard for contributions for last year became \$250,000. In spite of the fact that the gifts of the churches have increased about \$10,000 over those of last year, which were unprecedented, the close of this year finds us \$42,500 below the amount, and \$17,500 below the standard set for 1909; that the expenditures of the Board for last year exceed the actual receipts by about \$20,000, that there has been a conspicuous falling off in legacies and special gifts. In view of these stern facts, we recommend that, under these exceptional conditions, and while adhering strictly to the plan adopted by Synod and the Board, the automatic moving

up to \$275,000 be delayed one year and that the standard for the coming year be left at \$250,000 and that the Church be urged to put forth every effort to reach this goal.

That we commend the efforts of the Department of Young People's Work in emphasizing the necessity of Missionary instruction in our Sunday Schools and Young People's Societies; and ask the co-operation of all the pastors and teachers in this work.

That we emphasize the value of the observance of the first Sunday in November as Foreign Missionary Day by all the churches.

We recommend that as far as possible, the plans for organization of the men, formulated by the Men's Missionary Movement, be used in all the churches.

That some plan of systematic giving for Foreign Missions be adopted and thoroughly tried in all our churches.

That the attention of the churches be called to the fact that the expenditure by the Board this year of \$1,716.03 for interest on loans, may be largely reduced by the immediate forwarding to the Board of all collections as soon as taken. (704.)

We take great pleasure in the annual report of the Woman's Board, which shows splendid achievements during the past year. The Church has reason to be proud of so devoted and zealous a company of workers. While there has been no officially announced "Lay-woman's" Missionary Movement, nevertheless, the women have outstripped the men in going forward. Among the notable things in their report is the receipt of the largest legacy (\$32,500) ever made to the Board, while their total receipts are the largest ever reported for one year, being \$106,819.15.

To these noble and generous hearted women are given the hearty thanks of General Synod. (700.)

BOARD OF EDUCATION.

Because of the increased demands upon the Board and the imperative need of our academies and Hope College, the Church ought to supply the Board with not less than \$20,000 for its work for the coming year.

And that amount can be raised if all our churches and Sunday Schools make a reasonable effort to that end. We therefore recommend:

1. That \$20,000 be raised for the work of the Board for the ensuing year, and urge all our pastors to call the attention of their churches to the needs and the value of the work of the Board.

2. That the last Sunday in January be observed by the churches as a Day of Prayer for Colleges and other institutions of higher education, that every pastor be requested to preach a sermon on

some phase of the Christian Ministry on that day or upon the nearest convenient Sunday and that our Young People's Societies make the Supply of Christian Ministers and Missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

3. That the attention of parents and of their sons and daughters be herewith directly called to the supreme need of workers in order that the prayer "Thy Kingdom come," may be realized, and to the solemn truth that there can be no substitute for the love which consecrates the entire lives of gifted and devoted young men and women to the service of Jesus Christ.

4. That, in view of the faithful and self-denying services of the teachers in our academies and of their peculiarly favorable opportunity of influencing our Christian young men and women at the time of making a choice of life-work, assuming the support of one of these teachers be recommended to special donors and to individual churches as constituting one of the most needful and promising beneficences of our educational work.

5. That each of our Sunday Schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board. (684.)

BOARD OF PUBLICATION.

Resolved, That the work of the Board be urged upon the churches, as a business proposition in the purchase of supplies, and as a benevolent enterprise in the distribution of Christian literature. Bibles and hymns of praise among churches and Sabbath Schools in need. (713.)

DISABLED MINISTERS' FUND.

The Synod would call attention to one fact, which appears from the report of the Board of Direction, which is not gratifying, and which is indeed to be deplored. It is this: less than two-thirds of all our churches seem to contribute to this fund. From the 682 churches enrolled, 251 have not given one penny for this object, as it appears. This too, in the face of repeated strong resolutions made by Synod, and of the continued and earnest efforts of the venerable Dr. Wortman in its behalf. It is very evident that, if there were a more general and hearty support from *all* the churches, this Fund's resources would be increased and strengthened much more satisfactorily. There is need therefore of an earnest appeal by this Synod to all the churches in general, with an eye to this particular fund also, to "come to the help of the Lord, to the help of

the Lord (not *against* in this case, as the Scripture passage has it, but) *for* the mighty," whose years of strength and vigor were spent in strenuous service for the Master.

First. Resolved, That General Synod note with gratitude to God the amount of interest and support given to this cause, by churches and individuals; realizing that it is from Him only that every good and perfect gift cometh.

Second. Resolved, That we mark with grateful appreciation the untiring zeal for, and the strenuous efforts in behalf of ministerial relief of Synod's esteemed agent for this cause, Dr. Wortman; and that the Board of Direction be authorized to continue the Brother's employment for the same. (720.)

Third. Resolved, That the needs of this Fund be faithfully advocated by all the ministers in the service of the Church. That Consistories be urged to seek more full acquaintance with the Fund's great importance and needs. And that *all* the churches be instructed to contribute annually to its support.

Fourth. Resolved, That an urgent appeal be again made by this Synod to members of the Reformed Church in America, who have been blessed with wealth, to remember this Fund by liberal contributions for the same, and by bequests as well. (721.)

WIDOWS' FUND.

Resolved, (1) That the General Synod hereby expresses its deep sense of the high and sacred obligation of the Church to make adequate and immediate provision for the needy widows of its deceased ministers and for the ministers who have become disqualified by age or ailment for the duties of their office, by ample endowment of the Widows' Fund.

(2) That it is the sense of this Synod that every ordained minister and missionary ought to be enrolled among the contributors of the Widows' Fund either for his own protection, or if that be needless, for the benefit of his less fortunate brethren in the ministry.

(3) That the Board of Direction, charged with the administration of this Fund, direct its agent or agents of the Widows' Fund, while engaged in raising a sufficient endowment yielding an income of at least \$300.00 for each beneficiary, endeavor to engage the churches in assuming the payment annually of the interest on a specified sum until the contemplated endowment shall be complete in order that the necessary annuity of \$300.00 per year shall be available as soon as possible. (718 and 719.)

Resolved, That this Synod commends the work of Dr. Wortman in the interests of the Disabled Ministers' Fund and the Widows' Fund, and urges upon the churches and congregations the

great importance of bearing these interests upon their hearts and consciences. (647.)

SYSTEMATIC BENEFICENCE.

Resolved, That it is the sense of General Synod that the duties of the Agents on Systematic Beneficence in the several Classes include the tactful approach of the Pastors and Elders of the various churches within their bounds, with a view to securing a more systematic and rational apportionment of the benevolent funds within their control, and that the Permanent Committee on Systematic Beneficence be requested to communicate to each of the said Classical Agents this action of General Synod, at the same time placing in their hands such information and statistics as will facilitate the performance of the duties above outlined. (740.)

THEOLOGICAL SEMINARIES.

Resolved, That the several Classes instruct their respective Clerks to incorporate in their certificates of the nomination of members of the Boards of Superintendents of the Theological Seminaries the time when the term for which the nomination is made will expire. (666.)

The inadequacy of the income of the New Brunswick Theological Seminary from invested funds is mentioned. It is recommended that collections be taken throughout the churches for incidental expenses until sufficient endowment can be secured. We would also express the hope that some wealthy donor or donors will provide for the erection of a considerable addition to the Gardner A. Sage Library Building. (665.)

HOPE COLLEGE.

Resolved, That every member of the Reformed Church in America be requested to make a special contribution to the contingent fund of Hope College, and that Synod directs the pastors of the churches to call the attention of their congregations to the work and the needs of the college, and to endeavor to secure such contributions, and send them to the Treasurer of Hope College, Holland, Mich. (686.)

COMPUTING FOR SYNODICAL EXPENSES.

Resolved, That in computing assessments for synodical expenses per member, the number used shall be the Total of Communicant Members. (648.)

BENEVOLENT SOCIETIES.

The American Tract Society, the Chicago Tract Society, the American Bible Society, the Anti-Saloon League of America, and the Seamen's Friend Society, were recommended to the liberality of the churches. (736, 737.)

FORMING INTER-CHURCH FEDERATIONS.

Resolved, That the attention of all our churches and Particular Synods be called to the pressing need of having the churches in each community unite with those of other denominations for the formation of Inter-Church Federations for the purpose of expressing a true Christian fellowship, of carrying on evangelistic work, advancing the cause of charity, protecting the interests of the Sabbath, temperance, law and order, and social purity, of building up public opinion in support of civic righteousness; and that when such federations are to be organized it shall be upon the lines laid down by the Inter-Church Conference on Federation, held in New York, November, 1905; and

That, as an aid to such federating, each Classis and Particular Synod be advised to appoint a committee to stimulate and supervise the movement for federation within its bounds, and that the Stated Clerk of General Synod be directed to communicate this action to each of the above mentioned bodies.

REDUCED POSTAGE ON RELIGIOUS AND CHARITABLE PUBLICATIONS.

The communication from Dr. Roberts of the Presbyterian Church U. S., has reference to a bill introduced by Hon. Wm. P. Borland into Congress and gives religious and charitable publications the benefit of second class postal rates. This bill is now before a sub-committee of the House of Representatives, of which Representative Wm. H. Stafford, of Wisconsin, is chairman. It is very desirable that all parties interested should bring this fact to the attention of Mr. Stafford and to other members of his committee since they are anxious to know how many and to what extent men are interested in the measure. Dr. Roberts desires Synod to take steps such as may seem best to them to make this information public and to secure letters from ministers and others interested. Your committee is in hearty and unanimous accord with this measure and feels that all should be done by our Synod and individuals interested that can be done to have it adopted by Congress, believing that the religious press is one of the strongest agencies for good

and anything that looks to the promotion and enlargement of its power should be endorsed. Be it

Resolved, therefore, that the Stated Clerk of General Synod be instructed to communicate Synod's hearty endorsement of the measure to Representatives Stafford and Borland, and further that he publish a note relative to this matter in our religious weeklies, the *Intelligencer* and the *Leader*, urging private individuals to communicate with Representative Stafford personally. (722.)

EXTRA COPIES OF THESE MATTERS TO BE PRINTED.

Resolved, That extra copies of those resolutions of Synod relating to our Boards and the benevolent work of the churches, be printed annually for general distribution.

Resolved, That the Stated Clerk of Synod be directed to send to the clerks of the various Classes a sufficient number of these circulars to supply the ministers, elders and deacons of all the churches within their respective bounds.

NOTE.—Figures in parenthesis refer to pages in the printed Minutes of General Synod, 1910.

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10. Overtures, “	721
11. Synodical Minutes, and References, “	727
12. Judicial Business, “	728
13. Correspondence, “	729
14. Benevolent Societies, “	736
15. Systematic Beneficence, “	737
16. State of Religion,* “	771
17. Necrology, “	818
18. Accounts, “	836
19. Leave of Absence, “	
20. Resolutions, “	841

*Recommended to be read by the pastors from the pulpit.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION IN THE GRAND AVENUE REFORMED CHURCH OF ASBURY PARK, NEW JERSEY, ON WEDNESDAY, THE FIRST DAY OF JUNE, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TEN, AT THREE O'CLOCK P. M., AND ADJOURNED ON WEDNESDAY, THE EIGHTH, AT ONE O'CLOCK P. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Synod was called to order by the President, the Rev. W. H. S. Demarest, who opened the meeting with prayer, and presided until the new officers were elected. In the evening the Synodical Sermon was preached by the retiring President from John 12:24. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

CLASSIS OF HUDSON—*Ministers*, John C. Wightman, Ernest Clapp, David T. Harris. *Elders*, James H. Walker, Isaac Ketterson, Thomas Miller.

CLASSIS OF KINGSTON—*Ministers*, H. J. Vyverberg, Wilmer MacNair, F. E. Foertner. *Elders*, C. A. Snyder, Henry Ten Hagen.

NORTH CLASSIS OF LONG ISLAND—*Ministers*, C. D. F. Steinfuhrer, D. D., W. T. Scudder, Wm. H. Phraner, Minor Swick. *Elders*, Jno. H. Dingman, F. W. Bleckwenn.

SOUTH CLASSIS OF LONG ISLAND—*Ministers*, C. T. Anderson, J. E. Lloyd, Ph. D., D. D., O. E. Fisher, F. L. Cornish. *Elders*, C. W. Osbourne, John Bingham, W. F. Ryerson, Samuel Rowland.

CLASSIS OF NEW YORK—*Ministers*, Floyd Decker, Arthur B. Churchman, J. S. Allen, D. D., Julius Jaeger, William Carter, D. D. *Elders*, James Wiggins, F. R. Hutton, David Henry, J. S. Bussing, W. N. Clark, W. H. Van Steenberg.

CLASSIS OF OKLAHOMA—*Ministers*, J. J. Hoffman, S. F. Riepma.

CLASSIS OF ORANGE—*Ministers*, A. A. Seso, D. G. Verwey. *Elders*, T. C. Perry, A. J. Crookston, T. J. Deyo.

CLASSIS OF POUGHKEEPSIE—*Ministers*, J. E. Lyall, W. A. Dumont. *Elders*, Gurdon Swift, G. C. Blossom, E. B. Dumond.

CLASSIS OF WESTCHESTER—*Ministers*, A. F. Mabon, C. H. Tyndall, Ph. D., D. D., E. W. Thompson. *Elder*, Dr. L. V. Waldron.

PARTICULAR SYNOD OF ALBANY.

CLASSIS OF ALBANY—*Ministers*, James S. Kittell, J. Perry Beaver, John Ossewaarde. *Elders*, W. F. Van Guysling, Francis Vroman, John Baker.

CLASSIS OF GREENE—*Ministers*, S. T. Clifton, Ph. D., D. D., S. O. Lawsing, Henry J. Herge. *Elders*, W. E. Winans, Peter Saile, W. M. Collier.

CLASSIS OF MONTGOMERY—*Ministers*, J. Howard Brinkerhoff, Peter S. Beekman, Charles W. Kinney, Cassius J. Sargent, Frederick Perkins, John Francis Dobbs. *Elders*, J. A. Burlingame, Fred M. Prentice, H. M. Vedder, V. J. Lasher.

CLASSIS OF RENSSELAER—*Ministers*, D. P. Doyle, L. F. Sauerbrunn, M. F. Luther. *Elders*, John S. Baker, Henry Allen, J. L. Dings.

CLASSIS OF ROCHESTER—*Ministers*, J. Tevis, G. H. Hoppers, J. Meulendyke. *Elders*, Frank De Vey, A. J. Wagonmaker, J. Vyverberg.

CLASSIS OF SARATOGA—*Minister*, F. C. Scoville. *Elders*, Chas. Rogers, D. Steenberg, J. H. Becker.

CLASSIS OF SCHENECTADY—*Ministers*, H. B. Roberts, John G. Meengs, John L. Stillwell. *Elders*, Chas. H. Bevis, Elmer Furbeck, John Fort.

CLASSIS OF SCHOHARIE—*Ministers*, John H. Brandow, E. J. Ruliffson. *Elders*, W. E. Bassler, Thos. J. Wood.

CLASSIS OF ULSTER—*Ministers*, Nathan H. Demarest, Charles L. Palmer. *Elders*, Thomas S. Smith, Frank W. Barnum, J. R. Monroe.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF DAKOTA—*Ministers*, Henry Schipper, Jacob Brummel, Albert Wubbena, J. A. DeSpelder. *Elders*, W. Muller, Henry Timmerman, H. M. Mensink.

CLASSIS OF GRAND RIVER—*Ministers*, John Luxen, Wm. Pool, T. W. Muilenburg, B. Hoffman. *Elders*, B. Dosker, F. Van Zanten, A. Ondkerk, G. Lubben, J. Den Herder.

CLASSIS OF HOLLAND—*Ministers*, P. P. Cheff, J. P. DeJong, C. Heines. *Elders*, S. Yntema, H. De Pree, J. Pesink.

CLASSIS OF ILLINOIS—*Ministers*, F. P. Baker, D. D., J. A. Thurston, D. D., Geo. Niemeyer. *Elders*, T. Bagshaw, J. Gautchi, E. Van Herik.

CLASSIS OF IOWA—*Ministers*, F. Wiersma, J. De Pree, D. D. *Elders*, John Wolberd, A. Vork.

CLASSIS OF MICHIGAN—*Ministers*, R. Bloemendal, C. Vander Mel, G. Hondelink. *Elder*, Martin Leestma.

CLASSIS OF PELLA—*Ministers*, A. G. Ziegler, P. A. J. Bouma, W. J. Duiker. *Elders*, W. De Penning, W. Den Adel.

CLASSIS OF PLEASANT PRAIRIE—*Ministers*, E. F. Koerlin, A. J. Reeverts, G. Haken, G. Schnucker. *Elders*, B. Pannkuk, E. Beuth.

CLASSIS OF WISCONSIN—*Ministers*, M. E. Broekstra, G. Bosch, Wm. Wolvius, J. H. Tietema, H. J. Pietenpol. *Elders*, A. Blekkink, S. R. Sipkema, A. Oppenhuis, J. Huibregste, Geo. Reinenga.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN—*Ministers*, Abram Duryee, Edward Dawson, A. W. Hopper, Ph. D. *Elders*, Hamilton V. Meeks, Chas. P. DuBois, J. E. Pratt, M. D., Geo. W. Collignon, N. B. Zabriski.

SOUTH CLASSIS OF BERGEN—*Ministers*, J. S. Hogan, J. J. Moment, J. P. Stofflet. *Elders*, L. Sherwood, J. W. Brown, John R. Van Kleek.

CLASSIS OF MONMOUTH—*Ministers*, F. F. Wilson, F. K. Shield, J. C. Forbes.

CLASSIS OF NEWARK—*Ministers*, James I. Vance, D. D., Frederick B. Pullan, Wm. Stuart. *Elders*, Jos. Garibrant, E. I. Condit.

CLASSIS OF NEW BRUNSWICK—*Ministers*, F. T. B. Reynolds, Floris Ferwerda, E. H. Keator. *Elders*, Chas. E. Schenck, H. G. Cooke, M. D.

CLASSIS OF PARAMUS—*Ministers*, Isaac Van Kampen, Ph. D., Wm. E. Compton, Taber Knox, K. J. Dykema, J. H. Whitehead. *Elders*, Isaac V. S. Duryea, Ira A. Hawkins, C. I. E. Masten, A. A. Vanderbilt.

CLASSIS OF PASSAIC—*Ministers*, John B. Church, Thomas Powell Vernoll. *Elders*, J. R. Vanderbeck, J. V. B. Zabriskie.

CLASSIS OF PHILADELPHIA—*Ministers*, C. F. C. Suckow, H. R. Furbeck, B. F. White, A. J. Walter. *Elders*, David McNair, William Van Fleet, Harry S. Krafft.

CLASSIS OF RARITAN—*Ministers*, Wm. H. DeHart, D. D., Wm. S. Cranmer, D. D., B. V. D. Wyckoff. *Elders*, H. A. Green, Wm. G. Savoye.

ARRIVALS AND DEPARTURES.

ARRIVALS.

SECOND DAY—*Revs.* C. D. F. Steinfuhrer, C. Heines, R. Bloemendal, B. V. D. Wyckoff. *Elders*, F. W. Bleckwenn, George Reinenga, Hamilton V. Meeks.

THIRD DAY—*Elder*, W. H. Van Steenberg.

SIXTH DAY—*Elder*, John Greenwood.

DEPARTURES.

THIRD DAY—*Rev.* F. C. Scoville. *Revs.* C. L. Palmer and Julius Jaeger, until Monday. *Elders*, Samuel Rowland and J. E. Pratt.

FOURTH DAY—*Elder*, D. Steenberg.

SIXTH DAY—*Revs.* W. S. Cranmer, William Carter. *Elder*, Charles F. Schenck.

SEVENTH DAY—*Revs.* J. F. Dobbs, J. H. Brinkerhoff. *Rev.* James I Vance, for Tuesday. *Elders*, W. H. Van Steenberg, Francis Vrooman, Henry S. Kraft, John Bingham, H. W. Mensink, John Den Herder.

ARTICLE III.

MODERATORS.

James I. Vance, D. D., was elected President. Rev. J. P. DeJong was elected Vice-President. Rev. F. E. Foertneer and Rev. George Schnucker were elected Temporary Clerks. Rev. William E. Compton was appointed Press Clerk.

ARTICLE IV.

READING OF THE MINUTES.

On motion the reading of the Minutes of the last regular session was omitted.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The bequest of the Rev. Elias Ven Bunschooten was read.

ARTICLE II.

STANDING COMMITTEES.

The following Standing Committees were appointed :

BOARD OF DIRECTION—*Elders*, F. R. Hutton, C. W. Osborne, James Wiggins, B. Dosker, J. Den Herder.

PROFESSORATE AND THEOLOGICAL SEMINARIES—*Ministers*, Wm. H. Phraner, Abram Duryea, B. Hoffman, P. A. J. Bouma, T. P. Vernoll. *Elders*, J. S. Bussing, S. Yntema.

FOREIGN MISSION—*Ministers*, James S. Kittell, J. P. De Jong, W. T. Scudder, S. T. Clifton, A. J. Reeverts. *Elders*, H. De Pree, John Bingham.

DOMESTIC MISSION—*Ministers*, Wm. S. Cranmer, Wm. Carter, J. Luxen, M. E. Broekstra, J. H. Brandow. *Elders*, Dr. L. V. Waldron, B. Dosker.

OVERTURES—*Ministers*, T. W. Muilenberg, A. F. Mabon, J. S. Hogan. *Elders*, T. J. Wood, A. Blekkink.

EDUCATION, ACADEMIES AND COLLEGES—*Ministers*, C. H. Tyndall, G. H. Hospers, J. A. De Spelder. *Elders*, H. G. Cooke, G. Lubben.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES—Mr. H. A. Kinports, Revs. T. H. Mackenzie, C. W. Gulick, A. S. Van Dyck, A. D. W. Mason.

PUBLICATION—*Ministers*, E. W. Thompson, W. J. Duiker, F. Ferwerda. *Elders*, J. H. Dingman, M. Leestma.

WIDOWS' FUND—*Ministers*, R. Bloemendal, W. A. Dumont, J. Ossewaarde. *Elders*, W. F. Ryerson, E. Van Herick.

DISABLED MINISTERS' FUND—*Ministers*, J. De Pree, J. J.

Moment, C. Heines. *Elders*, W. G. Savoye, F. Van Zanten.
 SYNODICAL MINUTES AND REFERENCES—*Ministers*, H. Schipper, J. F. Dobbs, F. P. Baker. *Elders*, H. A. Green, H. N. Mensink.

JUDICIAL BUSINESS—*Ministers*, J. E. Lloyd, J. A. Thurston, J. B. Church. *Elders*, J. T. Deyo, F. De Vey.

CORRESPONDENCE—*Ministers*, Taber Knox, G. Niemeyer, H. B. Roberts. *Elders*, D. Henry, J. R. Vanderbeck.

BENEVOLENT SOCIETIES—*Ministers*, S. Riepma, J. G. Meengs, A. W. Hopper. *Elders*, John Baker, A. Vork.

SYSTEMATIC BENEFICENCE—*Ministers*, A. B. Churchman, J. L. Stillwell, P. P. Cheff. *Elders*, Chas. Rogers, G. W. Collignon.

STATE OF RELIGION—*Ministers*, Jas. I. Vance, C. T. Anderson. *Elder*, W. N. Clark.

NECROLOGY—*Ministers*, F. S. Barnum, C. F. C. Suckow, G. W. Labaw, G. De Jonge.

ACCOUNTS—*Ministers*, E. Dawson, O. E. Fisher, C. Vander Mel, M. F. Luther. *Elders*, W. E. Bassler, A. A. Vanderbilt, D. Steenberg, S. R. Sipkema.

LEAVE OF ABSENCE—*Ministers*, A. J. Walter, N. H. Demarest, H. J. Pietenpol. *Elders*, D. McNair, E. Beuth.

RESOLUTIONS—*Ministers*, J. H. Whitehead, J. Meulendyke, F. K. Shield. *Elders*, W. Van Fleet, H. S. Krafft.

NEXT PLACE OF MEETING—*Ministers*, C. P. Case, George Niemeyer, J. J. Moment. *Elders*, J. S. Bussing, Samuel Rowland.

ARTICLE III.

COMMUNICATIONS.

Reports of Boards of Superintendents of Theological Seminaries.

Nominations for the Boards of Superintendents of Theological Seminaries.

Forty-first Annual Report of the Standing Committee on Seminary Grounds and Property at New Brunswick.

All of the above were referred to the Committee on the Professorate and Theological Seminaries.

Requests for Dispensations. Referred to the Committee on Overtures.

Reports of Academies and Recommendations for aid.

Statements of Contributions to the Classical Board of Benevolence, and to the Classical Board of Education of the Northwest. Both of the above referred to the Committee on Education, Academies and Colleges.

Report of Preaching Services at the Hague, Holland, for 1909. Referred to the Committee on Correspondence.

Overtures and resolutions concerning Preaching Services at the Hague. Referred to the same committee.

Report of the Federal Council of the Churches of Christ in America, and a letter explaining the apportionment. Referred to the Committee on Correspondence.

Resignation of Rev. John G. Fagg as a delegate to the Federal Council.

Report of the Council of the Reformed Churches in the United States Holding the Presbyterian System.

Report of the Executive Commission of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System.

The notice of the Western Section of the Alliance of the appointment of Rev. D. J. Burrell to represent it at the meeting of General Synod. All these referred to the Committee on Correspondence.

Action of the Western Section of the Executive Commission of the World's Presbyterian Alliance on Evangelistic Work. Referred to the Committee on Correspondence.

Requests for a hearing before the Synod by representatives of other bodies. Referred to the Committee on Benevolent Societies.

A communication from Rev. Wm. H. Roberts concerning a bill before Congress to give Religious and Charitable publications the benefit of the second class postal rates. Referred to the Committee on Overtures.

Action of the Classes on the Constitutional Amendment,

approved at the last session of the Synod, and recommended to the Classes for their approval. Referred to the Committee on Overtures.

An overture from the Classis of Passaic, requesting General Synod to appoint a committee to suggest changes or an amendment to the Constitution with reference to Question No. 2 in Section 7, Article VII. Referred to the Committee on Overtures.

An overture from the Particular Synod of New York asking the General Synod to arrange for making such changes that the sessions of Particular Synods be held in the Fall. Referred to the Committee on Overtures.

A copy of Senator Owen's Bill for the establishment of a National Department of Health, with the request for Synod's endorsement of the same. Referred to the Committee on Overtures.

A communication from the Classis of Pleasant Prairie concerning the printing of the German Translation of the Constitution and Liturgy. Referred to the Committee on Publication.

An appeal from the Century Co. for the endorsement by the General Synod of the three editions of their "Hymns of Worship and Service." Referred to the Committee on Publication.

A petition from the Classis of Dakota to the Synod to authorize such an interpretation of the Constitution that purchases, to a reasonable amount, from the Board of Publication may be reported as contributions to that Board. Referred to the Committee on Publication.

A proposition to consolidate the Arabian Mission with our Board of Foreign Missions. Referred to the Committee on Foreign Missions.

A communication concerning amendments to the Constitution of the Board of Foreign Missions. Referred to the same Committee.

A communication from the Federal Churches of Christ, Eastern Section, was referred to the Committee on Correspondence.

A paper with reference to the creation of Sentiment in Favor of an Arbitral Court at the Hague. Referred to the Committee on Overtures.

Report of Committee on Judicial Business. Referred to Committee on Judicial Business.

Reports of Corresponding Delegates. Referred to the Committee on Correspondence.

A communication from the "Inter-Church Conference on Marriage and Divorce." Referred to the Committee on Overtures.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report and the accompanying documents were received from the Board of Direction of the Corporation, and were referred to the Committee on the Board of Direction of the Corporation, with the exception of the papers relating to the Widows' Fund and the Disabled Ministers' Fund, which were referred to the committees on these Funds.

Report of the Board of Direction.

The Board of Direction respectfully submit the following in addition to the Report of the Treasurer:

The Board has met in regular session on the last Tuesday of each month and also held many special meetings. It has examined with scrupulous care all the securities of the trust and vouches for the accuracy of the statement of the Treasurer. Every month it has audited his accounts. The interest on the funds has been more than maintained and, for the past year, amounts to 5.0644 per cent. The cost of administration is less than last year.

The Board desires the Synod to decide whether in levying assessments on the Classes the Treasurer shall include "the number of adherents" stated in the reports of the churches or simply "the number of communicant members" reported.

The Board is most happy to report that, owing to the increase of the contributions of churches and individuals, the income of the Disabled Ministers' Fund is larger than ever before in its history.

The Board suggests that should the Synod again arrange to meet at Asbury Park the assessment for the Entertainment Fund be two cents a member; otherwise the assessment may have to be larger.

The Treasurer has reported that the Classes have met more fully and promptly the assessments than for several years.

The following is the list of monies received, i. e., for the different funds during the year:

For the Endowment of the Disabled Ministers' Fund.

Legacy of Peter Bogart, Jr.....	\$3,000 00
Legacy of Elizabeth Carle.....	500 00
Legacy of Rachel H. Dill, 2 shares stock of The National Bank of Newburgh.....	200 00
Donation of S. G. Van der Zyl.....	10 00

Disabled Ministers' Fund, Income.

From Churches and Individuals.....	8,604 90
Interest on Fund, net.....	5,250 29
Payments	12,567 07

Widows' Fund.

Payment by Ministers at one time, 3 per cent. on \$1,500	45 00
Discount, Premium on Bonds.....	30 30

Widows' Fund, Income.

From Churches, Individuals and Annual Payments..	8,727 79
Interest on Fund, net.....	5,748 37
Payments	13,449 09

Hope College Endowment Fund.

5 per cent. profit on Sale of Bonds of Northwestern Grand Trunk R. R.....	375 00
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Western Theological Seminary.

For Property Fund, 5 per cent. profit on Sale of Bonds of Northwestern Grand Trunk R. R....	375 00
For Contingent Expenses, Contributions.....	107 61

Geo. Augustus Sandham Scholarship, Theol. Seminary, New Brunswick.

Donation of Miss Anna M. Sandham.....	500 00
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Endowment Fund of New Brunswick Seminary.

For Temporary Expenses.....	2,137 79
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Alumni Fund of the New Brunswick Seminary.

Per Rev. Henry Lockwood, Treasurer.....	100 00
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Rev. Joseph R. Duryee, D. D., is the member whose term expires with the present meeting of Synod.

WM. N. CLARK,

President.

JOSEPH R. DURYEE, D. D.,
BENJ. A. WILLIAMS,
WM. L. BROWER,
FRANK R. VAN NEST,

Directors.

New York, May 2, 1910.

TREASURER'S ANNUAL REPORT.

The General Synod of The Reformed Church in America.

IN ACCOUNT WITH

FRANK R. VAN NEST, Treasurer.

	DR.	
1909		
May 1	To balance forward from last report.....	\$38,801 36
1910		
April 30	To Cash Bonds and Mortgages and Bonds.....	\$42,053 52
	Arcot Theol. Seminary Fund, Bonds and Mortgages...	10,369 44
	Refund exchange on out of town cheques.....	2 28
	S. G. Vander Zyl for End. Fund of Disabled Ministers	10
	For Alumni Fund of the Theol. Seminary, New Bk...	100
	Entertainment Fund refund	300
	Entertainment Fund refund.....	1 50
	Geo. Aug. Sandham Scholarship in the Theol. Sem'y	
	N. B'k by Miss Anna M. Sandham.....	500
	Permanent Sem'y Fund by Ref. Ch. Jerusalem. N. Y.	2
	Permanent Seminary Fund by Ref. Ch. Onesquethaw,	
	N. Y.	1 40
	Prop. 25 E. 22d St., Bd. of Foreign Missions, painting	
	door signs	5 25
	Prop. 25 E. 22d St., Bd. of Domestic Mission, for	
	painting and papering	8 50
	Widows' Fund Income refund, Est of Mrs. G. S.	
	Van Pelt	28 50
	Legacy of Elizabeth Carle for the Disabled Ministers'	
	Fund	500 00
	Legacy of Peter Bogart, Jr., for the Disabled Minis-	
	ters' Fund	3,000
	Museum of the Theol. Sem'y New B'k. J. S. Bussing,	
	through Collegiate Ref. Ch. N. Y. City.....	50
	Refund advance for salary of Permanent Clerk.....	300
	Contingent expenses of the Western Theol. Seminary,	
	contributions	107 61
	Alida Van Schaick legacy, rents to date.....	2,591 14
	For salary of Fourth Professor in Western Theol.	
	Sem'y per Jas. F. Zwemer	700
	For salary fund of the Western Theol. Sem'y per Prof.	
	Jas. F. Zwemer	865
	Special Fund for expenses of the Theol. Sem'y, New	
	B'k, contributions	2,137 79
	Expense to Boards, Prop. 25 E. 22d St., rooms, etc., to	
	date	5,448 86
	Arcot Theol. Seminary Fund interest on Bonds and	
	Mortgages, etc.	3,426 33
	Amounts collected from Real Estate, rents to date ..	2,643 27
	Amount carried forward	\$113,953 75

1910	DR.	
April 30	Amount brought forward.....	\$113,953 75
	To Cash received from the following CLASSES for CON- TINGENT EXPENSES of GENERAL SYNOD, during the year, viz:	
	Classis of Montgomery .....1908	\$68 64
	" " Paramus, bal.	141 60
	" " New Brunswick ...	140 17
	" " Rochester, bal.....	36 80
	" " Newark	336 67
	" " Poughkeepsie	112 75
	" " Rensselaer .....1909	96 48
	" " Hudson	99 42
	" " New York	572 71
	" " Dakota	64 30
	" " Ulster	122 92
	" " Paramus	268 10
	" " Albany	165 73
	" " Orange	176 17
	" " Rochester on ac....	103 96
	" " Grand River	262 52
	" " Schoharie	56 40
	" " Wisconsin	307 35
	" " Bergen	251 67
	South Classis of Long Island	312 67
	" " Monmouth	73 03
	" " Oklahoma	39 51
	" " Westchester	124 83
	" " Iowa	189 80
	" " Passaic	168 47
	" " Raritan	165 32
	South Classis of Bergen	204 37
	" " Michigan	135 83
	" " Illinois	77 88
	" " Pella	73 96
	" " Greene	65 80
	" " Newark	305 13
	" " Poughkeepsie	103 71
	" " Holland	213 61
	" " Philadelphia	130 56
	" " Montgomery	215 52
	" " Schenectady	170 22
	North Classis of Long Island	230 34
		<hr/>
		\$6,384 92
	To Cash received from the following CLASSES for the ENTERTAINMENT FUND, during the year, viz:	
	Classis of Paramus .....1908	\$106 68
	" " New York	226 52
	" " New Brunswick ...	49 58
	" " Grand River, bal. .	89 81
	" " Rochester	63 20
	" " Newark	119 08
	" " Poughkeepsie	39 88
	" " Kingston	53 48
	" " Rensselaer .....1909	46 70
	" " Hudson	48 13
	" " New York	277 28
	" " Dakota	31 13
	" " Ulster	59 50
	" " Raritan	80 03
	" " Albany	80 23
	" " Orange	85 28
	South Classis of Long Island	151 35
	" " Bergen	121 83
	" " Wisconsin	148 78
	" " Monmouth	35 35
	North Classis of Long Island	111 50
	" " Oklahoma	19 13
		<hr/>
	Amounts carried forward.....	\$2,144 45
		\$120,338 67

1910	DR.		
April 30	Amounts brought forward.....	\$2,144 45	\$120,338 67
	Classis of Westchester	1909 60 43	
	" " Passaic	" 81 55	
	South Classis of Bergen	" 98 93	
	" " Michigan	" 65 75	
	" " Illinois	" 37 70	
	" " Pella	" 35 80	
	" " Greene	" 31 85	
	" " Schoharie	" 27 30	
	" " Iowa	" 91 88	
	" " Newark	" 147 70	
	" " Poughkeepsie	" 50 20	
	" " Holland	" 103 40	
	" " Paramus	" 129 78	
	" " Philadelphia	" 63 20	
	" " Montgomery	" 104 33	
	" " Schenectady	" 82 40	
			\$3,256 65
	To Cash received from CHURCHES for the WIDOWS' FUND during the year, viz:		
	First Ref. Ch. Athens, N. Y.	5 00	
	Second " Poughkeepsie, "	26 50	
	First " Albany, "	10 00	
	Marbletown " Stone Ridge, "	3 73	
	Fair St. " Kingston, "	8 33	
	" Lyonsville, "	50	
	" Spring Valley, "	15 59	
	" Warwick, "	44 63	
	" St. Johnsville, "	3 68	
	On the Heights " Altamont, "	20 00	
	" Brooklyn, "	30 97	
	" Bronxville, "	46 00	
	Kent St. " Brooklyn, "	2 77	
	Ger. Second " Astoria, "	4 00	
	S. S. of Ger. 2d " Astoria, "	5 00	
	" Cohoes, "	11 67	
	South " Brooklyn, "	20 97	
	Gallatin " Mt. Ross, "	7 56	
	" Schoharie, "	8 85	
	" Walden, "	14 46	
	" Catskill, "	21 94	
	So. Bushwick " Brooklyn, "	17 09	
	Brighton H'ts " New Brighton, "	19 07	
	" Hopewell, "	12 75	
	Bay Ridge " Brooklyn, "	11 77	
	First " Nyack, "	44 40	
	Clove " High Falls, "	4 65	
	" Kerhonkson, "	1 63	
	" Flatbush, "	70 79	
	" Port Richmond, "	7 25	
	" Grand Gorge, "	1 98	
	" Prattsville, "	1 43	
	" Fishkill, "	14 78	
	First " Canajoharie, "	4 65	
	" Kiskatom, "	6 00	
	Shawangunk " Bruynswick, "	4 13	
	Madison Ave. " Albany, "	47 00	
	" Walkkill, "	16 88	
	Fallsburgh " Woodbourne, "	9 00	
	First " Schenectady, "	25 71	
	First " Poughkeepsie, "	23 14	
	German " New Brooklyn, "	10 00	
	" Fonda, "	10 00	
	Linlithgo " Livingston, "	7 87	
	S. S. of Bgthn. " New Brighton, "	3 27	
	" East Greenbush, "	2 00	
	" Central Bridge, "	4 00	
	Boght " Cohoes, "	1 21	
	Amounts carried forward.....	\$694 60	\$123,595 32

1910	DR.			
April 30	Amounts brought forward.....		\$694 60	\$123,595 21
	Second Ref. Ch. Ghent,	"	4 00	
		" Blooming Grove,	3 00	
	Princetown	" Duaneburgh	2 50	
	St. Johns'	" Upper Red Hook,	6 80	
	Rochester	" Accord,	4 26	
	New Prospect	" Pine Bush,	5 37	
	Second	" Rochester,	4 50	
	First	" Amsterdam,	9 00	
	S. S. of First	" Amsterdam,	7 34	
	Unionville	" Hawthorne,	5 63	
	Twelfth St.	" Brooklyn,	31 00	
		" Stuyvesant,	4 00	
		" Herkimer,	4 19	
	First	" Tarrytown,	51 90	
	Third	" Albany,	2 00	
	Bellevue	" Schenectady,	6 05	
	Esopus	" Ulster Park	2 50	
	Livingston M'l	" Linlithgo,	5 00	
		" Fort Miller,	3 00	
		" West Leyden,	3 00	
		" New Hurley,	2 93	
		" Fultonville,	6 25	
		" Fonda,	3 84	
		" Flatbush, Ulster Co.,	2 55	
		" Huguenot Park,	3 00	
		" Mt. Vernon,	16 88	
		" Mellenville,	3 46	
		" Ontario,	5 71	
	Bushwick	" Brooklyn,	2 00	
	S. S. of First	" Long I. City,	5 00	
		" Montgomery,	4 50	
	First	" Philmont,	20 01	
		" Woodstock,	2 50	
	Y.P. S. C. E. 1st	" Long Island City	8 00	
		" New Hackensack,	4 00	
	Second	" Tarrytown,	15 00	
		" Buskirks,	8 63	
	Christ	" Utica,	50 00	
	St. Petri G. E.	" Brooklyn,	5 00	
	S. S. of	" Brooklyn,	2 93	
	First	" Brooklyn,	41 22	
		" Hurley,	4 00	
		" Schodack Landing,	5 00	
		" Cuddebackville,	3 00	
	Second	" Schenectady,	10 80	
		" Greenwich,	14 00	
		" Greenville,	2 60	
		" Grahamsville,	2 00	
	First	" Coxsackie,	14 52	
	First	" Syracuse,	20 00	
	Second	" Syracuse,	2 50	
	S. S. of First	" Canajoharie,	3 21	
		" Coeymans,	4 00	
	Blue Mountain	" Saugerties,	3 00	
		" Rhinebeck,	8 19	
		" Warwick,	23 10	
	Mile Square	" Yonkers,	5 00	
	North	" Watervliet,	13 28	
	Second	" Poughkeepsie,	28 00	
	First	" Ghent,	2 55	
	S. S. of	" Bronxville,	12 26	
	Collegiate	" Harlem, New York City	\$55 07	
	Knox Mem'l	" " "	10	
	Collegiate	" " "	562 53	
	Madison Ave.	" " "	126 93	
	Bethany Mem.	" " "	5	
	Of the Comf'r	" " "	4 86	
	68th St. Ger.	" " "	5	
	South	" " "	10	
	Amounts carried forward.....		\$2,033 45	\$123,595 32

1910	DR.		
April 30	Amounts brought forward.....	\$2,033 45	\$123,595 32
	Grace Ref. Ch. New York City	20	
	Ladies' M. So. " 34th Street, " "	10	
	St. Paul's " Mott Haven, " "	6 16	
	Prospect Hill " " "	3	
	Union " High Bridge, " "	25 17	
	Fourth Ger. " " "	20	
	Hamilton Gr'ge " " "	8 75	
	Ft. Washington " " "	20 02	
	" " Holmdel, N. J.	5 35	
	First " Little Falls, " "	22 84	
	Hillsborough " Millstone, " "	29 04	
	" " Readington, " "	9 39	
	Christ " Newark, " "	8 40	
	N. Y. Ave. " Newark, " "	1 80	
	Palisades " Coytesville, " "	4 38	
	" " Clover Hill, " "	4	
	" " North Hackensack, " "	9 62	
	" " Orange, " "	22	
	" " High Bridge, " "	2 20	
	Sixth Holl. " Paterson, " "	7 70	
	" " Bedminster, " "	5	
	Franklin " Nutley, " "	1 15	
	Clinton Ave. " Newark, " "	38 08	
	Six Mile Run " Franklin Park, " "	15 12	
	First " Passaic, " "	43 26	
	First Freehold " Marlboro, " "	4 12	
	Second " Little Falls, " "	4	
	First " Long Branch, " "	2 80	
	" " Metuchen, " "	15 58	
	" " North Branch, " "	12 37	
	First " Bayonne, " "	25	
	First " Middletown, " "	4 60	
	First Holl. " Wortendyke, " "	6 15	
	First " Paterson, " "	10 00	
	" " Paramus, " "	6 16	
	Second " Somerville, " "	20 00	
	North " Newark, " "	482 65	
	" " Bound Brook, " "	4 00	
	Hyde Park " East Orange, " "	12 67	
	" " Middlebush, " "	11 50	
	Fifth St. " Bayonne, " "	20 00	
	First " Somerville, " "	6 97	
	St. Paul's " Perth Amboy, " "	2 00	
	" " Pottersville, " "	2 50	
	Peo. Pk. Holl. " Paterson, " "	10 00	
	" " Griggstown, " "	10 43	
	Highland Pk. " New Brunswick, " "	6 36	
	Second " Paterson, " "	20 00	
	" " Paskack, " "	5 00	
	First Holl. " Passaic, " "	20 00	
	" " Spring Valley, " "	1 41	
	Suydam St. " New Brunswick, " "	19 25	
	" " Keyport, " "	2 25	
	Pompton " Pompton Lakes, " "	11 16	
	Trinity " Newark, " "	3 49	
	Fourth " Raritan, " "	3 00	
	Park " Jersey City, " "	10 00	
	" " Colts Neck, " "	3 00	
	Rockaway " Whitehouse, " "	10 00	
	Third " Bayonne, " "	2 50	
	First " Harlingen, " "	11 66	
	Grove " New Durham, " "	5 00	
	" " Lebanon, " "	5 14	
	First Ger. " West Newark, " "	3 00	
	" " Annandale, " "	2 27	
	First " West Hoboken, " "	17 12	
	" " East Millstone, " "	5 76	
	" " Oradell, " "	10 00	
	" " Guttenberg, " "	4 00	
	Amounts carried forward.....	\$3,230 75	\$123,595 32

1910	DR.			
April 30	Amounts brought forward.....		\$3,230 75	\$123,595 32
	Ref. Ch. Montclair Heights, N. J.		5 00	
	N. & S. Hamp'n " Churchville, Pa.		6 18	
	First " Philadelphia, "		12 00	
	S. S. of Fourth " Philadelphia, "		5 00	
	Addisville " Richboro, "		6 00	
	" Three Oakes, Mich.		4 50	
	" Grandville, "		2 75	
	" Overisel, "		13 20	
	First " Zeeland, "		11 00	
	Hope " Holland, "		19 50	
	" Coopersville, "		5 00	
	" Hamilton, "		4 23	
	" North Holland, "		9 42	
	First " Jamestown, "		10 45	
	Second " Jamestown, "		5 02	
	First " Holland, "		20	
	Second " Kalamazoo, "		9 61	
	Second " Grand Rapids, "		12 80	
	2 members 2d " Grand Rapids, "		10	
	First " Grand Haven, "		5	
	" Twin Lakes, "		3	
	First " Grandville, "		1 70	
	" Beaverdam, "		6 50	
	" Spring Lake, "		4 75	
	" Portage, "		1 92	
	First " Muskegon, "		6 30	
	Fifth " Grand Rapids, "		5 64	
	" Ada, "		1 85	
	Ninth " Grand Rapids, "		1 50	
	" Portage, "		2 50	
	" Lucas, "		1	
	Atwood " Central Lake, "		1 25	
	" South Haven, "		1	
	Second " Grand Haven, "		5 08	
	Seventh " Grand Rapids, "		2 50	
	" Constantine, "		77	
	Fourth " Grand Rapids, "		5	
	Second " Grand Rapids, "		9 25	
	Fifth " Grand Rapids, "		6 42	
	First " Orange City, Iowa		21 85	
	American " Maurice, "		6 47	
	" Alton, "		3 56	
	Hope " George, "		5	
	First " Hull, "		22 55	
	Second " Pella, "		26 97	
	Baker " Melvin, "		3	
	Washington " Ackley, "		5	
	Third " Pella, "		15 30	
	" Sheldon, "		2 97	
	First " Sully, "		4 36	
	Mis. F't Salem " Little Rock, "		10	
	" Buffalo Center, "		5	
	First " Doon, "		2 34	
	Ramsay " Titonka, "		2	
	Cromwell Cen. " Fostoria, "		15	
	M. F. Meservey " Belmond, "		5	
	" Alexander, "		5 50	
	First " Sioux Center, "		20	
	Bethel " Pella, "		4 27	
	" Otley, "		13 50	
	" Aplington, "		2 75	
	Ebenezer " Leighton, "		11 11	
	American " Orange City, "		17	
	" Rock Valley, "		10 10	
	" Muscatine, "		2	
	Central " Sioux Center, "		1 48	
	Bethany " Sully, "		6 24	
	American " Orange City, "		14 65	
	North Sibley " Sibley, "		2 00	
	Amounts carried forward.....		\$3,742 31	\$123,595 32

1910	DR.			
April 30	Amounts brought forward.....		\$3,742 31	\$123,595 32
	Zion	Ref. Ch. Chapin, Iowa	3 00	
	Ebenezer	" Morrison, Ill.	7 42	
	Ebenezer Ger.	" Oregon, "	10 50	
	Elim	" Kings, "	5 00	
		" Danforth, "	3 92	
	Second	" Forreston, "	20 00	
	First	" Englewood, "	2 75	
		" Roseland, "	49 52	
		" Raritan, "	4 73	
	L.A.&M.S.G'o	" Chicago, "	5 00	
		" Fairview, "	8 27	
		" Peoria, "	4 00	
	Catechetical Cl.	" Dolton, "	3 50	
	First	" Englewood, "	5 00	
	German	" Monroe, So. Dak.	5 00	
		" Chancellor, "	2 37	
		" Harrison, "	10 40	
	Logan	" Dell Rapids, "	5 00	
	Second	" Lennox, "	10 00	
	Sandham Mem.	" Monroe, "	2 63	
	Ebenezer	" Scotland, "	3 00	
	Chas. Mix	" Platte, "	8 16	
		" Grand View, "	1 50	
		" Sandstone, Minn.	1 46	
	Churchville	" Pipestone, "	4 38	
	Roseland	" Svea, "	6 00	
	Bethany	" Clara City, "	28 20	
	Silver Creek	" Maple Lake, "	2 26	
		" Greenleafston, "	15 00	
		" Gibbsville, Wis.	7 39	
		" Baldwin, "	17 60	
		" Waupun, "	10 24	
	First	" Milwaukee, "	8 40	
		" Oostburg, "	6 40	
		" Sheboygan Falls, "	2 50	
		" Prairie View, Kans.	4 75	
	Luctor	" Prairie View, "	3	
	Rotterdam	" Cawker City, "	5 40	
		" Holland, Neb.	21 95	
		" Pella, "	5	
	Second	" Cleveland, Ohio	6 10	
		" Goodland, Ind.	1 41	
		" LaFayette, Ind.	5 60	
		" North Yakima, Wash.	2	
		" Gotebo, Okla.	5	
				\$4,093 02
	PERSONAL CONTRIBUTIONS received during the year, viz:			
	Mrs. A. L. Gaston		\$15	
	"Kingston" N. Y.		45	
	Rev. Arthur H. Allen.....		5	
	Mrs. Alex. Shaw		3	
	Mrs. C. L. Wells		50	
	Miss Harriet K. Steele.....		50	
	Wm. Johnson		100	
	Mrs. C. L. Avery.....		5	
	J. H. Rynearson, Manito, Ill.....		1	
	Miss Anna Zabriskie, in memory of her mother		25	
	S. B. Joslin		50	
	Mrs. Lewis Francis		50	
	Two friends, Orange City, Ia.....		15	
	Mr. and Mrs. David Hopper, Mahwah, N. J..		5	
	A. Sturt, Grand Rapids, Mich.....		2 50	
	K. Buurma		5	
			\$426 50	
	Interest on deferred annual payments....		27 17	
				\$453 67
	Amount carried forward.....			\$128,142 01

1910	DR.		
April 30	Amount brought forward.....		\$128,142 01
	To Cash received from CHURCHES during the year for the WIDOWS' FUND, to apply to the CREDIT OF PASTORS, viz:		
	Ref. Ch. Summit, Ill., Rev. Geo.		
		Niemeyer	\$12 20
Calvary	"	Hagaman, N. Y., Rev.	
		Geo. G. Seibert.....	20
Holland	"	Passaic, N. J., Rev. M.	
		Flipse	20
L. A. S. G'r E.	"	Hoboken, N. J., Rev.	
		Jno. Rudolph	20
First	"	Albany, N. Y., Rev. J.	
		S. Kittell, D. D.....	20
	"	Randolph Center, Ia.,	
		Rev. A. Vander Werf	20
First	"	Maurice, Ia., Rev. P.	
		Ihrman	20 09
Bergen	"	Jersey City, N. J., Rev.	
		C. Brett, D. D.....	20
First	"	Jamaica, N. Y., Rev.	
		Robt. K. Wick.....	40
Bethany	"	Brooklyn, N. Y., Rev.	
		Jas. Demarest, D. D.	11 45
	"	Sayville, N. Y., Rev. E.	
		S. Schilstra	20 50
Collegiate	"	Harlem, New York City,	
		Rev. J. Edgar Tilton,	
		Jr.	20
First	"	Grand Rapids, Mich.,	
		Rev. J. Alex. Brown.	30
Central	"	Sioux Center, Ia., Rev.	
		B. De Jonge.....	20
	"	Flushing, N. Y., Rev. T.	
		H. MacKenzie	20
Carmel	"	Rock Valley, Ia., Rev.	
		J. W. Koits.....	12 59
	"	Alton, Ia., Rev. A. M.	
		Van Duine	20
Bethel	"	Leota, Minn., Rev. J. J.	
		Hollebrands	27 18
	"	Alto, Wis., Rev. H. J.	
		Pietenpol	20
	"	Jerusalem, N. Y., Rev.	
		Geo. W. Gulick.....	2 50
	"	Onesquethaw, N. Y.,	
		Rev. Geo. W. Gulick	1 63
	"	Schuylerville, N. Y.,	
		Rev. D. C. Weidner.	17 59
American	"	Newburgh, N. Y., Rev.	
		M. S. Purdy.....	20
First	"	Ridgewood, N. J., Rev.	
		Jno. A. Van Neste...	20
Second	"	New Brunswick, N. J.,	
		Rev. M. H. Hutton,	
		D. D.	20
	"	Queens, N. Y., Rev. J.	
		S. N. Demarest.....	20
Jay Gould Me.	"	Roxbury, N. Y., Rev. N.	
		H. Demarest	12 57
	"	Metuchen, N. J., Rev.	
		Jno. W. Conklin....	20 30
Gravesend	"	Brooklyn, N. Y., Rev. P.	
		V. Van Buskirk.....	20
	"	Cedar Grove, Wis., Rev.	
		A. Klerk	15 64
	"	Stanton, N. J., Rev. A.	
		Westveer	5
	"	Greenport, N. Y., Rev.	
		A. A. Zabriskie.....	4 05
Amounts carried forward.....			\$573 29 \$128,142 01

1910	DR.		
April 30	Amounts brought forward.....	\$573 29	\$128,142 01
	Ref. Ch. Claverack, N. Y., Rev.		
	H. Hageman	20	
Second	" Cocksackie, N. Y., Rev.		
	Samuel T. Clifton.....	20	
First	" Hudson, N. Y., Rev.		
	Chas. Park	23 95	
Eighth	" Grand Rapids, Mich.,		
	Rev. Jno. Sietsema....	2 60	
Irving Park	" Chicago, Ill., Rev. F. P.		
	Baker, D. D.....	20	
	" Kinderhook, N. Y., Rev.		
	Chas. W. Burrowes....	20	
Lafayette	" Jersey City, N. J., Rev.		
	J. S. Hogan.....	12	
Broadway	" Paterson, N. J., Rev. J.		
	M. Martin	20	
First	" Pella, Ia., Rev. S. Van-		
	der Werf	20	
Ho's'n St. G. E. M'n	N. Y. City, Rev. J. W.		
	Geyer, D. D.....	20	
	Ref. Ch. South Branch, N. J.,		
	Rev. Isaac Sperling....	5 55	
Sixth Holland	" Paterson, N. J., Rev.		
	A. J. Van Lummel....	30	
	" Bedminster, N. J., Rev.		
	E. R. Kruizenga.....	20	
	" College Point, N. Y.,		
	Rev. A. C. V. Dangre-		
	mond	20	
	" Chatham, N. Y., Rev.		
	W. J. Leggett.....	20	
	" Baileyville, Ill., Rev.		
	E. H. Thormann.....	20	
Wom. Mis. So.	" Pompton Plains, N. J.,		
	Rev. O. L. Sigafos....	10	
Third	" Muskegon, Mich., Rev.		
	Jno. Broek	10	
	" Florida, N. Y., Rev. R.		
	A. Pearse	5	
Union Holl.	" Paterson, N. J., Rev. H.		
	E. Nies	20	
Flatlands	" Brooklyn, N. Y., Rev.		
	Jno. S. Gardner.....	20	
First	" Edgerton, Minn., Rev.		
	H. Vander Ploeg.....	5 68	
First	" Passaic, N. J., Rev.		
	Ame Vennema, D. D....	20	
	" Clara City, Minn., Rev.		
	H. Vander Ploeg.....	5	
	" Hicksville, N. Y., Rev.		
	E. Gutweiler	20	
	" N. Blendon, Mich., Rev.		
	Wm. S. Gruys.....	2 85	
Madison Ave.	" Albany, N. Y., Rev. N.		
	L. M. Bogert.....	20	
First	" Poughkeepsie, N. Y.,		
	Rev. Clifford P. Case	30	
	" Spotswood, N. J., Rev.		
	F. T. D. Reynolds....	10	
Y. L. M. So. 3d	" Kalamazoo, Mich., Rev.		
	H. Frieling	5	
	" Ellenville, N. Y., Rev.		
	H. C. Berg, D. D.....	10	
Madison Ave.	" N. Y. City, Rev. Wm.		
	Carter	30	
Second	" Hudson City, N. J.,		
	Rev. E. A. Meury....	20	
First	" Somerville, N. J., Rev.		
	W. S. Cranmer, D. D....	20	
	Amounts carried forward.....	\$1,130 92	\$128,142 01

1910	DR.		
April 30	Amounts brought forward.....	\$1,130 92	\$128,142 01
	American Ref. Ch. Maurice, Ia., Rev. J. A.		
	“ Despelder	5 25	
	“ Pompton Plains, N. J.,		
	Rev. O. L. Sigafoos..	14	
Trinity	“ Plainfield, N. J., Rev.		
	John Y. Broek.....	20	
	“ Hospers, Iowa, Rev.		
	Geo. H. Douwstra....	20	
First	“ Roseland, Ill., Rev. M.		
	Flipse	20	
Third	“ Raritan, N. J., Rev. Wm.		
	H. DeHart, D. D....	8 56	
Bellevue	“ Schenectady, N. Y., Rev.		
	Robt. J. Hogan.....	20	
	“ Mt. Vernon, N. Y., Rev.		
	C. H. Tyndall.....	20	
Silver Creek	“ German Valley, Ill.,		
	Rev. Geo. Schnucker.	20	
Bethany	“ Roseland, Chicago, Ill.,		
	Rev. Jno. Steunenber	20	
1st (VanVorst)“	Jersey City, N. J., Rev.		
	A. J. Meyer.....	20	
First	“ Brooklyn, N. Y., Rev.		
	Jas. M. Farrar, D. D.	20	
	“ Vriesland, Mich., Rev.		
	G. De Jonge.....	13 42	
Grove	“ New Durham, N. J.,		
	Rev. I. W. Gowen, D.		
	D.	20	
Free Grace	“ Middleburg, Ia., Rev. H.		
	Douwstra	40	
St. John's G. E.“	Jersey City, N. J., Rev.		
	G. Andreae	40	
Third	“ Kalamazoo, Mich., Rev.		
	H. Frieling	12	
Ger. Ev.	“ Jamaica, N. Y., Rev. F.		
	Stoebener	20	
Fourth	“ Albany, N. Y., Rev.		
	Fred'k Muller	20	
	“ Courtlandtown, N. Y.,		
	Rev. Claus Olandt....	20	
	“ Sayville, N. Y., Rev. E.		
	S. Schilstra	11 80	
Fifth	“ Philadelphia, Pa., Rev.		
	C. F. C. Suckow....	20	
Second	“ Grand Rapids, Mich.,		
	Rev. M. Kolyn.....	20	
Immanuel	“ Grand Rapids, Mich.,		
	Rev. R. Bloemendal..	20	
First	“ Paterson, N. J., Rev.		
	Fdk. G. Dekker	20	
Cate'ch'ns 8th	“ Grand Rapids, Mich.,		
	Rev. Jno. Sietsema....	3 75	
	“ South Blendon, Mich.,		
	Rev. P. Siegers.....	30	
C. E. Soc'y	“ Lower Walpack, Pa.,		
	Rev. Wm. Schmitz....	5	
	“ Niskayuna, N. Y., Rev.		
	C. P. Ditmars.....	20	
	“ Fort Plain, N. Y., Rev.		
	H. C. Willoughby....	30	
First	“ New Brunswick, N. J.,		
	Rev. P. T. Pockman,		
	D. D.	22	
First	“ Grand Rapids, Mich.,		
	Rev. J. Alex. Brown..	30	
	“ Neshanic, N. J., Rev.		
	John Hart	4	
			\$1,760 70
	Amount carried forward.....		\$129,902 71

1910	DR.	
April 30	Amount brought forward.....	\$129,902 71
	To Cash received from the following CLERGYMEN, during the year, their ANNUAL PAYMENTS to the WIDOWS' FUND, viz:	
	Rev. Alex. Shaw	\$20
	Jno. Webinga	30
	Geo. Niemeyer	7 80
	J. H. Schoon	20
	Jno. Luxen	20
	Jno. Hoffman	20
	C. L. Palmer	30
	Hy. Unglaub	20
	J. H. TeGrootenhuis	20
	Jno. Smit	20
	Peter Swart	30
	Jno. Baumeister	20
	Jno. G. Fagg, D. D.	20
	Chas. W. Pitcher	20
	J. W. Kots	17 41
	Jas. Ossewaarde	20
	Jas. F. Zwemer, D. D.	20
	J. H. Oerter, D. D.	20
	B. T. Statesir	20
	S. O. Lawsing	20
	O. J. Hogan	20
	Edw. Lodewick	20
	D. C. Weidner	3
	L. Watermuelder	20
	J. C. Forbes	30
	Peter Crispell	20
	R. D. Douwstra	20
	H. W. Brink	20
	J. P. Winter	20
	L. Dykstra	45
	Fk. S. Scudder	20
	Chas. S. Wright	20
	D. Scholten	20
	Jac. Schlegel	20
	Jno. C. Raucher	20
	J. L. Amerman, D. D.	20
	J. W. Scudder, D. D.	20
	Hy. J. Scudder	20
	L. R. Scudder, M. D.	20
	W. T. Scudder	20
	L. B. Chamberlain	20
	E. S. Booth	20
	A. Pieters	20
	H. V. S. Peeke	20
	Jno. H. Wyckoff, D. D.	20
	A. Oltmans	20
	A. L. Warnshuis	20
	D. C. Ruigh	30
	H. Honegger	30
	Wm. H. DeHart, D. D.	15 80
	A. Klerk	4 36
	J. E. Lyall	20
	Geo. C. Dangremond	20
	W. J. Van Kersen	20
	T. M. Vanden Bosch	20
	Jno. G. Gebhard, D. D.	20
	D. J. DeBey	20
	A. A. Zabriskie	16 07
	Geo. W. Labaw	20
	Jno. Sietsema	12 40
	Jno. Ossewaarde	20
	J. S. Hogan	8
	Wm. H. Vroom, D. D.	20
	E. T. Corwin, D. D.	20
	A. Westveer	15
	Amounts carried forward.....	\$1,304 84 \$129,902 71

1910	DR.		
April 30	Amounts brought forward.....	\$1,304 84	\$129,902 71
	Rev. Geo. W. Gulick.....	15 87	
	“ Wm. A. Dumont.....	20	
	“ C. H. Polhemus.....	20	
	“ N. H. Demarest.....	7 43	
	“ Wm. Schmitz.....	20	
	“ Isaac Sperling.....	14 45	
	“ Hy. Harmeling.....	20	
	“ De W. G. Rockefeller.....	20	
	“ S. E. Koster.....	30	
	“ Jesse W. Brooks, Ph.D.....	20	
	“ A. J. Sebring.....	20	
	“ C. M. Perlee.....	20	
	“ Jno. L. Stillwell.....	20	
	“ Jas. Demarest, D. D.....	10	
	“ Hy. N. Cobb, D. D.....	20	
	“ E. J. Blekkink.....	20 25	
	“ J. O. Van Fleet.....	20	
	“ Jas. F. Zwemer, D. D.....	20	
	“ D. Wortman, D. D.....	20	
	“ Jac. Schlegel.....	20	
	“ Andrew Hageman.....	20	
	“ Hy. M. Cox.....	20	
	“ E. A. McCullum.....	20	
	“ Jno. Broek.....	10	
	“ R. A. Pearse.....	15	
	“ F. V. Van Vranken.....	20	
	“ Wm. J. Skillman.....	20	
	“ H. Vander Ploeg.....	9 80	
	“ N. H. Van Arsdale, D. D.....	20	
	“ Wm. S. Gruys.....	23 90	
	“ A. Oosterhof.....	20	
	“ S. C. Nettinga.....	20	
	“ G. Watermuelder.....	20	
	“ Edw. G. Read, D. D.....	20	
	“ Jno. C. Raucher.....	20	
	“ A. De W. Mason.....	20	
	“ J. Van Westenberg.....	20	
	“ J. Meulendyke.....	20	
	“ A. F. Beyer.....	20	
	“ J. A. De Spelder.....	33 28	
	“ F. C. Scoville.....	20	
	“ G. De Jonge.....	6 58	
	“ C. L. Palmer.....	30	
	“ H. Frieling.....	3	
	“ G. Veenker.....	20	
	“ Ira Van Allen.....	20	
	“ H. C. Cusler.....	30	
	“ Jno. H. Gillespie, D. D.....	20	
	“ J. H. Schoon.....	20	
	“ F. Reeverts.....	20	
	“ P. G. M. Bahler.....	20	
	“ R. Bloemendal.....	20	
	“ F. S. Schenck, D. D.....	20	
	“ Jno. C. Raucher.....	20	
	“ Henri deVries.....	20	
	“ W. C. Roe, D. D.....	20	
	“ John Black.....	20	
	“ John Hart.....	16	
			\$2,420 40
	To Cash received from CHURCHES, during the year for the DISABLED MINISTERS' FUND, viz:		
	First Ref. Ch. Athens, N. Y.	\$5	
	Second “ Poughkeepsie, “	26 50	
	“ Fishkill Landing, “	39	
	“ Northumberland, “	11 46	
	First “ Albany, “	123 87	
	Fair St. “ Kingston, “	8 33	
	Amounts carried forward.....	\$214 16	\$132,323 11

1910	DR			
April 30	Amounts brought forward.....		\$214 16	\$132,323 11
	First Ref. Ch. Jamaica, N. Y.		\$100 88	
	" " Spring Valley, "		13 61	
	" " New Baltimore, "		6 76	
	On the Heights " Brooklyn, "		30 98	
	Deerpark " Port Jervis, "		25	
	" " Sayville, "		10 50	
	" " Bronxville, "		46	
	Kent St. " Brooklyn, "		2 78	
	American " Newburgh, "		6 19	
	First " Rochester, "		22 73	
	Ger. Second " Astoria, "		4	
	S. S. of " " Astoria, "		5	
	" " East Greenbush, "		14 89	
	" " Cohoes, "		9 92	
	Gravesend " Brooklyn, "		10 95	
	Of the Comfr " Kingston, "		4 59	
	" " Wallkill, "		22	
	South " Brooklyn, "		20 99	
	" " New Hackensack, "		9	
	" " Montgomery, "		9 75	
	" " Canajoharie, "		10	
	" " Kerhonkson, "		3 70	
	Twelfth St. " Brooklyn, "		30 85	
	" " Catskill, "		21 94	
	So. Bushwick " Brooklyn, "		51 27	
	First " Nyack, "		40 77	
	Brighton H'ts " New Brighton, "		12 08	
	" " Fishkill, "		9 41	
	Abbe " Clymer, "		11 57	
	Bay Ridge " Brooklyn, "		11 78	
	Pas. B'le Cl. 1st " Long Island City, "		5	
	Clove " High Falls, "		4 66	
	" " Millbrook, "		73 58	
	First Ger. Ev. " Far Rockaway, "		5	
	First " Cossackie, "		15 14	
	" " Port Richmond, "		7 25	
	" " Grand Gorge, "		1 98	
	" " Prattsville, "		1 42	
	" " Hicksville, "		5	
	E. New York " Brooklyn, "		6 52	
	S. S. of " Utica, "		3 07	
	Flatlands " Brooklyn, "		16 30	
	" " Kiskatom, "		8	
	Shawangunk " Bruynswick, "		7 05	
	Madison Ave. " Albany, "		138 41	
	Rochester " Accord, "		7 12	
	" " Schuylerville, "		12 71	
	First " Scotia, "		4 32	
	First " Schenectady, "		25 72	
	" " Central Bridge, "		4	
	German " New Brooklyn, "		10	
	First " Poughkeepsie, "		65 10	
	Marbletown " Stone Ridge, "		8 51	
	" " Fonda, "		5 32	
	" " Lyonsville, "		1 59	
	" " Nassau, "		6	
	Linlithgo " Livingston, "		14 30	
	" " Queens, "		15 08	
	S. S. B't'n H'ts " New Brighton, "		3 28	
	" " Clymerhill, "		6	
	First " Tarrytown, "		60 39	
	Second " Rochester, "		5 25	
	Second " Cossackie, "		10 57	
	Helderberg " Guilderland Centre, "		4	
	" " Warwick, "		33 41	
	" " Claverack, "		8 62	
	" " Ellenville, "		20	
	First " Fultonville, "		15 77	
	First " Hudson, "		35 01	
	Amounts carried forward.....		\$1,474 55	\$132,323 11

1910	DR.					
April 30	Amounts brought forward.....				\$1,474 55	\$132,323 11
	Grace Ref. Ch. Brooklyn, N. Y.				\$31 08	
	First " Ghent, "				2 25	
	" Leeds, "				8 75	
	" Stuyvesant, "				4 43	
	Boght " Cohoes, "				1 22	
	Deerpark " Port Jervis, "				25	
	" Flatbush, "				78 17	
	" New Paltz, "				13 18	
	Second " Ghent, "				4	
	Calvary " Hagaman, "				10 11	
	" Chatham, "				13	
	" Flushing, "				72	
	" Blooming Grove, "				3	
	" Palmyra, "				5	
	" Bloomingburgh, "				3 50	
	Princetown " Duaneburgh, "				2 50	
	S. S. of " Nassau, "				2	
	Thousand Isles " Alexandria Bay, "				8	
	Newtown " Elmhurst, "				23	
	" Hopewell, "				8	
	" Port Ewen, "				3 10	
	" Saugerties, "				15	
	St. John's " Upper Red Hook, "				4 71	
	First " Amsterdam, "				18	
	S. S. of First " Amsterdam, "				9 34	
	" Germantown, "				9 03	
	Unionville " Hawthorne, "				5 64	
	" St. Johnsville, "				4 02	
	" Herkimer, "				4 20	
	Fallsburgh " Woodbourne, "				14	
	Third " Albany, "				2	
	First " College Point, "				14 67	
	Bellevue " Schenectady, "				26 05	
	Esopus " Ulster Park, "				2 50	
	S. S. of " Piermont, "				5	
	Livingston M. " Linlithgo, "				5	
	" Fort Miller, "				3	
	" West Leyden, "				3	
	" New Hurley, "				2 93	
	" Flatbush, Ulster Co., "				3 80	
	" Huguenot Park, "				3	
	" Mt. Vernon, "				28 19	
	" Mellenville, "				6	
	" Ontario, "				4 53	
	Emanuel " Castleton, "				10	
	Bushwick " Brooklyn, "				2	
	S. S. of First " Long Island City, "				6	
	First " Philmont, "				14 05	
	" Woodstock, "				2 50	
	Y.P. S. C. E.1st " Long Island City, "				4	
	Gallatin " Mt. Ross, "				3 15	
	First " Berne, "				10 35	
	Second " Tarrytown, "				15	
	" Nassau, "				2	
	First " Yonkers, "				6 25	
	" West Copake, "				2	
	" Buskirks, "				8 63	
	Jay Gould Me. " Roxbury, "				15 60	
	" Mariner's Harbor, "				2	
	Christ " Utica, "				50	
	First " Scotia, "				2	
	St. Petri G'r E. " Brooklyn, "				5 16	
	S. S. of " Brooklyn, "				10	
	First " Brooklyn, "				122 43	
	Trinity " Amsterdam, "				8	
	" Hurley, "				6	
	" Schodack Landing, "				5	
	" Cuddebackville, "				5	
	" Fonda, "				10	
	Amounts carried forward.....				\$2,316 57	\$132,323 11

1910	DR.		
April 30	Amounts brought forward.....	\$2,316 57	\$132,323 11
	N. Prospect Ref. Ch. Pine Bush, N. Y.	\$5 12	
	Second " Schenectady, "	11 36	
	" Locust Valley, "	10 30	
	New Utrecht " Brooklyn, "	50	
	Fourth " Albany, "	10	
	First " Athens, "	10	
	" Kinderhook, "	7 06	
	" Greenwich, "	14 46	
	" Greenville, "	5 85	
	" Cortlandt Town, "	10	
	" Hyde Park on H., "	5	
	" Grahamsville, "	2	
	" Coeymans, "	7	
	" East Williamson, "	17 78	
	First " Syracuse, "	20	
	Second " Syracuse, "	2 50	
	Winfield " Winfield Junction, "	2 50	
	S. S. of First " Canajoharie, "	2 73	
	Blue Mountain " Saugerties, "	5	
	" Delmar, "	5	
	" Rhinebeck, "	8 19	
	Mile Square " Yonkers, "	5	
	North " Watervliet, "	13 27	
	Second " Flatbush, "	4	
	Second " Poughkeepsie, "	28	
	" Walden, "	5	
	" Fort Plain, "	24 22	
	S. S. of " Bronxville, "	12 25	
	Of the Com'r " New York City	10 02	
	Knox Mem'l " "	10	
	Collegiate " Harlem, "	98 89	
	Collegiate " " "	1,752 44	
	Grace " " "	20	
	Madison Ave. " " "	156 93	
	Bethany Mem. " " "	5	
	68th St. Ger. " " "	5	
	South " " "	20	
	L. M. S. 34 St. " " "	15	
	St. Paul's " Mott Haven, "	9 05	
	Prospect Hill " " "	14	
	Union " High Bridge, "	33 57	
	S. S. of 4th G. " " "	20	
	Hamilton G'ge " " "	4 85	
	Ft. Washingt'n " " "	20 02	
	" Fordham, "	19	
	Ht'n St. G. E. Mis. " " "	10	
	First Ref. Ch. Little Falls, N. J.	14 88	
	Holland " Passaic, "	8	
	" " Oradell, "	11 12	
	First " Passaic, "	57 45	
	" " Readington, "	9 40	
	N. York Ave. " Newark, "	1 80	
	Franklin " Nutley, "	1 59	
	Second " New Brunswick, "	20	
	" " North Hackensack, "	9 63	
	" " Orange, "	22	
	" " High Bridge, "	2 21	
	Sixth Holl. " Paterson, "	7 70	
	" " Middlebush, "	11 56	
	" " Middletown, "	6 06	
	Hillsborough " Millstone, "	21 91	
	" " South Branch, "	5	
	Broadway " Paterson, "	9 75	
	" " Holmdel, "	2 77	
	" " Clover Hill, "	5	
	Clinton Ave. " Newark, "	78 74	
	" " Westwood, "	24 05	
	" " Pottersville, "	4 75	
	Wom. Mis. So. " Pompton Plains, "	24	
	Amounts carried forward.....	\$5,203 30	\$132,323 11

1910	DR.			
April 30	Amounts brought forward.....		\$5,203 30	\$132,323 11
	Ref. Ch. Wyckoff, N. J.		\$6 73	
	1st Freehold " Marlboro, "		4 13	
	Second " Little Falls, "		10	
	First " Long Branch, "		2 80	
	First " North Branch, "		12 38	
	First " Bayonne, "		100	
	First " New Brunswick, "		33 35	
	Second " Hackensack, "		26 82	
	First Holl. " Wortendyke, "		6 15	
	First " Paterson, "		10	
	Palisades " Coytesville, "		2 73	
	Six Mile Run " Franklin Park, "		16 94	
	" Paramus, "		6 17	
	Second " Somerville, "		34 22	
	North " Newark, "		482 65	
	Bogota Mem. " Bogota, "		5	
	Hyde Park " East Orange, "		12 68	
	" Bedminster, "		21 91	
	Fifth St. " Bayonne, "		20	
	Second " Hudson City, "		10	
	First " Somerville, "		26 35	
	First " Newark, "		31 39	
	Lafayette " Jersey City, "		10 72	
	Trinity " Plainfield, "		14 63	
	First " Little Falls, "		6 86	
	Peo. P'k Holl. " Paterson, "		10	
	Y. Peo. So. 3d " Hackensack, "		2	
	Third " Raritan, "		8 57	
	Highland Park " New Brunswick, "		5 41	
	Second " Paterson, "		4 75	
	" Paskack, "		5	
	First Holl. " Passaic, "		8	
	Ger. Ev. " North Bergen, "		15	
	Suydam St. " New Brunswick, "		17 52	
	" Keyport, "		3	
	Pompton " Pompton Lakes, "		11 17	
	Union Holl. " Paterson, "		5	
	Trinity " Newark, "		2 83	
	First " Boonton, "		10	
	Fourth " Raritan, "		3	
	German " Plainfield, "		2	
	Second " Somerville, "		35 02	
	Park " Jersey City, "		10	
	" Colts Neck, "		3	
	Rockaway " Whitehouse, "		10	
	Ger. Ev. " Hoboken, "		40	
	Bergen " Jersey City, "		31 55	
	" Metuchen, "		12 39	
	" Holmdel, "		3	
	First " Hackensack, "		21 79	
	Third " Bayonne, "		5	
	First " Harlingen, "		13 74	
	Grove " New Durham, "		50	
	St. John's G. E. " Jersey City, "		10	
	Christ " Newark, "		6 08	
	" Lebanon, "		5 15	
	First Ger. " West Newark, "		3	
	" Annandale, "		3 45	
	First " West Hoboken, "		17 12	
	" Griggstown, "		5 58	
	" East Millstone, "		4 05	
	" Oradell, "		15	
	First " Paterson, "		5	
	First " Guttenberg, "		4	
	" Three Bridges, "		4 02	
	" Montclair Heights, "		5	
	" Spotswood, "		4	
	" Neshanic, "		4	
	Y. Peo. As. 1st " Philadelphia, Pa.		7 50	
	Amounts carried forward.....		\$6,569 60	\$132,323 11

1910	DR.			
April 30	Amounts brought forward.....	\$6,569 60	\$132,323 11	
	N. & S. H'n Ref. Ch. Churchville, Pa.	\$6 18		
	First " Philadelphia, "	12		
	S. S. of 4th " Philadelphia, "	5		
	Addisville " Richboro, "	6		
	Fifth " Philadelphia, "	15		
	Ebenezer " Holland, Mich.	6 50		
	First " Holland, "	21 92		
	" Grandville, "	2 75		
	" Overisel, "	13 20		
	First " Zeeland, "	11		
	Second " Zeeland, "	25		
	Hope " Holland, "	19 50		
	" Coopersville, "	5 16		
	L. Mis. So. 3d " Grand Rapids, "	7		
	First " Grand Rapids, "	40 50		
	2 members 2d " Grand Rapids, "	10		
	Fifth " Grand Rapids, "	5 64		
	Eighth " Grand Rapids, "	2 60		
	Trinity " Grand Rapids, "	5 18		
	" Hamilton " "	4 23		
	" North Holland, " "	9 42		
	" Three Oaks, " "	4 15		
	Second " Kalamazoo, "	9 62		
	S. S. of Third " Kalamazoo, "	5		
	" Beaverdam, " "	6 50		
	" Spring Lake, " "	5		
	" Vriesland, " "	11		
	First " Muskegon, " "	6 30		
	Second " Muskegon, " "	9 04		
	First " Jamestown, " "	12 25		
	Second " Jamestown, " "	6 47		
	" Ada, " "	2 40		
	First " Grand Haven, " "	5		
	Third " Holland, " "	17 05		
	" Twin Lakes, " "	3		
	Y. L. M. So. 3d " Kalamazoo, " "	5		
	N. Blendon " Hudsonville, " "	3 75		
	Ninth " Grand Rapids, " "	1 50		
	S. Blendon " Hudsonville, " "	12		
	Attwood " Central Lake, " "	1 25		
	Catechu'ns 3d " Muskegon, " "	3		
	First " Grandville, " "	1 75		
	" Lucas, " "	1 75		
	" South Haven, " "	1		
	Bethany " Grand Rapids, " "	9 29		
	Second " Grand Haven, " "	2 75		
	Seventh " Grand Rapids, " "	20		
	" Constantine, " "	1		
	First Holl. " Detroit, " "	5		
	First " Holland, " "	29 93		
	Fourth " Grand Rapids, " "	5		
	Immanuel " Grand Rapids, " "	5		
	Fifth " Grand Rapids, " "	6 42		
	Harlem " West Olive, " "	3 60		
	Catechu'ns 8th " Grand Rapids, " "	3 75		
	First " Maurice, Iowa	14 39		
	Ger. Monroe " Aplington, " "	14 60		
	" Parkersburg, " "	10		
	Hope " George, " "	4 56		
	N. Sibley " Sibley, " "	8		
	Baker " Melvin, " "	3		
	Washington " Ackley, " "	5		
	First " Pella, " "	13 30		
	Second " Pella, " "	19 11		
	Third " Pella, " "	17		
	Bethel " Pella, " "	4 77		
	Immanuel " Belmond, " "	10		
	First " Rock Valley, " "	8 87		
	" Sheldon, " "	2 97		

Amounts carried forward..... \$7,164 48 \$132,323 11

1910	DR.			
April 30	Amounts brought forward.....		7,164 48	\$132,323 11
	First	Ref. Ch. Sully, Iowa	\$4 35	
	Central	" Sioux Center, "	17	
	Mis. F't Salem	" Little Rock, "	10	
	First	" Hull, "	31 20	
		" Buffalo Center, "	2	
		" Wellsburg, "	11	
	Zion	" Chapin, "	12 60	
	First	" Orange City, "	40	
	First	" Doon, "	2 34	
	Ramsay	" Titonka, "	5	
	American	" Maurice, "	9 32	
	Cromwell Cen.	" Fostoria, "	15	
	M. F. Meservey	" Belmond, "	5	
		" Alexander, "	5	
	First	" Sioux Center, "	20	
		" Otley, "	13 50	
		" Aplington, "	10	
		" New Kirk, "	45 61	
	Ebenezer	" Leighton, "	11 12	
	American	" Orange City, "	31 65	
		" Boyden, "	38 76	
		" Alton, "	25 43	
		" Muscatine, "	8	
	Bethany	" Sully, "	6 24	
		" Hospers, "	20	
	A member of	" Hull, "	10	
	Zion	" Chapin, "	5	
	N. Sibley	" Sibley, "	8 50	
	Ebenezer	" Oregon, Ill.	10 50	
	American	" Norwood Park, "	6	
	Elim	" Kings, "	12 50	
		" Danforth, "	3 92	
		" Baileyville, "	12	
	Second	" Englewood, "	2 75	
		" Raritan, "	5	
	Silver Creek	" German Valley, "	27 60	
	L. A. & M. S. G.	" Chicago, "	5	
		" Fairview, "	8 36	
		" Forrester, "	23 33	
	Bethany	" Roseland, Chicago, "	22 28	
		" Peoria, "	4	
	Irving Park	" Chicago, "	15	
	Catechetical Cl	" Dolton, "	3 50	
	First	" Roseland, "	67 60	
	Bethany	" Clara City, Minn.	15	
		" Sandstone, "	2 68	
	First	" Edgerton, "	4 17	
	First	" Clara City, "	10	
		" Greenleafston, "	31 66	
	Roseland	" Svea, "	6	
	Silver Creek	" Maple Lake, "	2 75	
	Bethel	" Leota, "	9	
		" Chancellor, S. D.	2 38	
	German	" Monroe, "	3 55	
		" Harrison, "	15	
	Sandham Me.	" Monroe, "	3 95	
	Logan	" Dell Rapids, "	8	
	Second	" Lennox, "	10	
	Ebenezer	" Scotland, "	3	
	Chas. Mix	" Platte, "	5	
	First	" Lennox, "	3	
		" Grand View, "	1 50	
		" Gibbsville, Wis.	7 39	
		" Cedar Grove, "	13 52	
		" Alto, "	20 14	
	First	" Milwaukee, "	8 40	
		" Hingham, "	2 20	
		" Oostburg, "	6 41	
		" Sheboygan Falls, "	2 50	
Amounts carried forward.....			\$8,014 64	\$132,323 11

1910	DR.		
April 30	Amounts brought forward.....	\$8,014 64	\$132,323 11
	Ref. Ch. Forrestville, Wis.	\$2 75	
	" Waupun, "	16 95	
	" Holland, Neb.	18 90	
	" Pella, "	4 50	
	Rotterdam " Cawker City, Kans.	10	
	Luctor " Prairie View, "	7	
	" La Fayette, Ind.	5 25	
	" De Motte, "	4	
	" Goodland, "	1 41	
	Second " Cleveland, Ohio	8 50	
	" North Yakima, Wash.	4	
			\$8,097 90
	Received PERSONAL CONTRIBUTIONS, during the year, viz:		
	Frank R. Chambers	\$150	
	S. B. Joslin	50	
	In memory of W.....	50	
	Lewis R. Francis, D. D.....	50	
	Mrs. Eliz. M. Rapalje.....	25	
	Alfred Ogden	25	
	"Kingston"	25	
	W. W. Kouwenhoven, Brooklyn, N. Y.....	25	
	Two friends, Orange City, Ia.....	14	
	F. R. N.	10	
	National Bank of Newburgh, dividends.....	16	
	A Memorial, O. E. C.....	7 50	
	Rev. Edward G. Read, D. D.....	10	
	Miss Rachel Noe, Bayonne, N. J.....	6	
	Mrs. Fenker	5	
	Rev. Arthur H. Allen.....	5	
	Mrs. C. L. Avery.....	5	
	K. Buurma	5	
	Mary H. Clark, Ellenville, N. Y.....	5	
	Mr. and Mrs. J. C. Pratt.....	5	
	Mr. and Mrs. David Hopper, Mahwah, N. J..	5	
	Rev. J. L. Amerman, D. D.....	5	
	J. H. Rynerson, Manito, Ill.....	1	
	R. Sturt, Grand Rapids, Mich.....	2 50	
			\$507 .
	Received for INTEREST on BONDS and MORTGAGES and BONDS during the year, viz:		
	1909.		
	May	\$7,010 62	
	June	2,675 75	
	July	5,097 70	
	August	5,910 61	
	September	2,726 25	
	October	5,636 54	
	November	9,698 76	
	December	1,147 78	
	1910.		
	January	4,717 19	
	February	6,101 25	
	March	3,453 75	
	April	7,053 15	
			\$61,229 35
			\$202,157 36
May 2	To balance on hand carried to new account.....		\$41,731 46

1910	CR.	
April 30	By cash	Widows' Fund, Income, Annuities, etc. \$13,104 09
		Disabled Ministers' Fund, Inc., Appropriations, etc. 11,367 07
		Bonds and Mortgages, Loans. 57,000
		Salaries of Profs. Gillespie, Schenck and Johnson 7,500
		Salary of Prof. J. Preston Searle 2,895 83
		Salary of Prof. John H. Raven. 2,500
		Salary of Prof. G. H. Dubbink. 1,500
		Salary of Prof. John W. Beardslee 1,500
		Salary of Prof. N. M. Steffens. 1,500
		Salary of Prof. Jas. F. Zwemer 1,500
		Salary of P. T. Pockman, D. D., as S. C. of Bd. of Supts. Theol. Seminary, New Brunswick. 25
		Rev. J. A. Thurston, trav. expenses att'd'g meeting of Supts. Theol. Seminary, New Brunswick. 34 25
		Programs and book for minutes of Supts. Theol. Seminary, New Brunswick 8 60
		Expense for Opening Church for Commencement of Theol. Seminary, New Brunswick 3
		Special Fund for expenses, sundry payments, Theol. Seminary, New Brunswick 1,930 57
		Education Fund, Income, payments of interest to Bd. of Education 8,180 53
		Parochial School Fund, payments of interest to Bd. of Education 555 37
		J. Antonides Scholarship Fund, payments of interest to Bd. of Education 4,686 91
		M. Antoinette Thompson Fund, payments of interest to Bd. of Education 96 53
		Bequest of Hiram J. Meenk, payments of interest to Bd. of Education 18 53
		Expense account, sundry payments 5,260 86
		Real Estate expense account, taxes, repairs, etc., Brooklyn properties 1,192 04
		Property 25 E. 22d St., expense account, electric service, coal, repairs, etc. 731 84
		Property 25 E. 22d St., expense account, janitor and assistant, wages 960
		Entertainment Fund, bills for entertainment of delegates, etc. 3,134 73
		A. Silvernail Fund, sundry payments 293
		Property Fund of the Western Theol. Seminary, payment 150 00
		Arcoot Theol. Seminary Fund, remittances to India etc. 3,299 53
		G. A. Sage End. for maintenance of P. Hertzog Hall, Income, W. E. Florance, Treas. 1,206 59
		End. Fund for maintenance of G. A. Sage Library, Income, W. E. Florance, Treas. 1,689 95
		End. Fund for purchase of books for G. A. Sage Library, Income, W. E. Florance, Treas. 965 27
		Jas. Suydam Legacy for maintenance of Jas. Suydam Hall, Income, W. E. Florance, Treas. 965 27
		Jas. Suydam Legacy for rep. and imp'g Seminary Bldgs. and Gds., Inc., W. E. Florance, Treas. 965 27
		Jas. Suydam Fund for rep. and imp'g Professorial Dw'lg, W. E. Florance, Treas. 537 41
		Legacy of Mrs. Ann Hertzog for repairs to P. Hertzog Hall, Inc., W. E. Florance, Treas. 482 64
		Property Fund of the Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas. 651 38
		Library Alcove End. of the Theol. Seminary, New Brunswick, interest, W. E. Florance, Treas. 830 81
		Catskill Church Faculty Fund, interest 241 31
		A. Laidlie, D. D., Memorial Fund, interest. 241 31
		Aug. Elmendorf Theol. Educ'l Fund, interest. 115 01
		G. Aug. Sandham Scholarship, interest. 156 28
		Alida Van Schaick Legacy, sundry payments, interest, taxes, etc. 7,290 05
		D. Wortman, D. D., for services in behalf of the Disabled Ministers' and Widows' Funds ... 1,500 00
	Amount carried forward.	\$148,766 83

1910	CR.	
April 30	Amount brought forward.....	\$148,766 83
	B'd of Publication, payment of interest.....	105 84
	Miss S. Helen Knieskern, interest on \$1,000, half proceeds sale of homestead at Cortlandt, N. Y.	50
	Property 25 E. 22d street, alterations in building, etc.	1,200
	Donation of Col. Henry Rutgers, interest, I. S. Upson, Treas.	238 30
	Hope College End. Fund, inc. interest, A. Vis- scher, Treas.	3,857 98
	Repairs to Hope College Bldgs. and grounds, A. Visscher, Treas.	72 44
	Foreign Missions, interest to B'd of Foreign Missions	540 84
	Domestic Missions, interest to B'd of Domestic Missions	683 37
	Church Building Fund, interest to B'd of Do- mestic Missions	228 19
	Repair Fund, 25 E. 22d St., electric light instal- lation	359
	Payment to Permanent Clerk in advance.....	239 50
	N. F. Graves Lecture Fund, payment of interest Museum of the Theo'l Seminary at New B'k.	391 62
	W. E. Florence	50
	Arcot Theo'l Seminary Fund, loan on bond and mortgage	500
	Expense Treasurer's office, May 1, 1909, to date	\$387 50
	Treasurer's salary, May 1, 1909, to date	2,500
	Premium on Treasurer's Bond.....	40
	T. Halstead Smith Accountant.....	100
	Stationery, postage, etc., May 1, 1909, to date	38 29
	Telephone service, May 1, 1909, to date	26 20
		\$3,091 99

This amount is apportioned to the following funds, viz:

Education Fund, Income	\$376 57
Parochial School Fund	25 47
Donation of Col. Hy. Rutgers	11 06
Permanent Seminary Fund, Inc.	380 08
Widow's Fund, Income	251 25
Disabled Ministers' Fund, Inc.	248 50
J. Antonides Scholarship	214 91
Jas. Suydam Professorial Fund	132 79
G. A. Sage Professorial Fund	110 66
G. Aug. Sandham Scholarship	8 85
J. Suydam Fund for rep. and imp'g Profes- sorial Dwl'gs	24 65
Legacy of Mrs. Ann Hertzog	22 13
Foreign Missions	24 79
Domestic Missions	31 33
Hope Coll. End. Fund, Inc.	118 22
A. C. Van Raalte Professorship of D. & P. Theology in Western Theol. S'm'y.	66 39
C. Van der Meulen, Professorship of Biblical Lang. and Literature, West. Theol S'm'y	66 39
J. A. H. Cornell, Professorship of Historical Theology, Western Theol. S'm'y	66 39
Property Fund of the Western Theol. Sem'y.	14 10
G. A. Sage End. for maint. of P. Hertzog Hall, Inc.	55 33
End. Fund for maint. of G. A. Sage Library, Inc.	77 49
End. Fund for purchasing books for G. A. Sage Library, Inc.	44 26
Jas. Suydam Legacy for maint. of Jas. Suydam Hall, Inc.	44 26
Jas. Suydam Legacy for rep. and imp. of Seminary B'ld'gs and Gd's, Inc.	44 26

Amounts carried forward..... \$2,460 13 \$157,333 91.

1910	CR.		
April 30	Amounts brought forward.....	\$2,460 13	\$157,333 91
	N. F. Graves Lecture Fund.....	17 95	
	Library Alcove End.	38 09	
	A. Silvernail Fund	50 96	
	Alida Van Schaick Legacy, Inc.....	242 70	
	Ralph Voorhees Fund	55 33	
	Property Fund of the Theol. Seminary, New Brunswick	29 29	
	A. Laidlie, D. D., Memorial Fund.....	11 06	
	Catskill Church Faculty Fund	11 06	
	Church Building Fund	10 46	
	Library of the Theo'l Seminary, New B'k..	9 70	
	Alumni Fund of the Theo'l Sem'y, New B'k.	8 71	
	Aug. Elmendorf Theo'l Educ'l Fund.....	5 27	
	M. Antoinette Thompson Fund	4 42	
	Board of Publication	4 85	
	Abm. J. Swits Scholarship in Western Theo'l Seminary	3 08	
	Jas. Anderson Memorial Fund	1 72	
	Bequest of Hiram J. Meenk	84	
	Arcot Theo'l Seminary Fund	126 37	
	Balance on hand carried to new account.		\$3,091 99
			41,731 46
			\$202,157 36

FRANK R. VAN NEST.
Treasurer.

New York, May 2, 1910.

The subscribers having examined the accounts of Frank R. Van Nest, with the vouchers exhibited by him, find them to be correct, leaving a balance of forty-one thousand, seven hundred and thirty-one dollars and forty-six cents.

Also Bonds and Mortgages and Bonds, etc., amounting to one million, one hundred and eighty-two thousand three hundred and ninety dollars and eighty-nine cents.

WM. N. CLARK.
JOSEPH R. DURYEE.

DR. EXPENSE ACCOUNT OF THE GENERAL SYNOD.

1910			
April 30	To Cash, exchange on out of town cheques..	\$20 63	
	175 Reports, Board of Direction.....	15 25	
	Safe deposit, rent of safe.....	30	
	Christian Intelligencer, insertion notice of Board of Direction	25	
	General receipt book for Treasurer.....	7	
	Minute book for B'd of Direction.....	1 40	
	Share of Bullinger's Guide and City Di- rectory	3 15	
			\$102 43
	Insurance on Ladies' Dormitory and New Gymnasium, Hope College.....	120	
	Insurance of Graves' Library and Win- ant's Chapel	90	
	Insurance on Library of books, buildings, etc.	34 80	
	Contingent expenses of West'n Theol. Sem.	150	
	Traveling expenses attending meeting of B'd of Sup'dts Western Theol. Sem'y	113 99	
	Traveling expenses attending meeting Council of Hope College.....	100 50	
			609 29
	General Synod expenses:		
	To Cash, salary of Permanent Clerk to June 1, 1909,	\$300	
	Salary of Stated Clerk to June 1, 1909..	350	
	Stated Clerk, paid postage, env., express- age, car fare, etc.....	36 27	
	Stated Clerk, paid printing roll of Gen- eral Synod and cards.....	17 35	
	Stated Clerk, paid services of Sexton of Ref. Church, Rochester.....	20	
	Stated Clerk, paid typewriter for Prof. Hutton	2 05	
	Stated Clerk, paid bill of H. A. Kinports	17 41	
	Stated Clerk, paid trav. expenses of D. J. Burrell, D. D.....	35	
	Stated Clerk, paid trav. expenses of Dele- gates to Synod	3,205 20	
			\$3,999 18
	Permanent Clerk, traveling expenses to and from Rochester.....	\$15 90	
	7,000 Reports on State of religion.....	28	
	pro rata expenses of Alliance of Ref. Churches	220	
	pro rata expenses of Federal Council of Christ in Am.	150	
	pro rata expenses of Federal Council of Ref. Chs in United States.....	55	
	Trav. expenses of Prof. J. P. Searle, at- tending meeting Federal Council of Ref. Ch's	54 46	
	Trav. expenses of Rev. Arthur Johnson, att'd'g meeting Fed. Council of Ref. Churches	42 50	
			\$549 96
			\$5,260 86
	Balance		3,102 61
			\$8,363 47

GENERAL SYNOD.

EXPENSE ACCOUNT OF GENERAL SYNOD.

CR.

1909		
May 1	By	Balance from last account..... \$1,868 66
April 30		Cash, Contingent expenses and traveling expenses of delegates 1909..... 836 63
		Cash, Contingent expenses and traveling expenses of delegates, 1910, on account 5,548 29
		Cash, Contingent expenses of the Western Theol. Seminary 107 61
		Cash, refund exchange on out of town cheques 2 28
		<hr/>
		\$8,363 47
May 2		Cash balance brought down \$7,102 61
		FRANK R. VAN NEST, Treasurer.
		New York, May 2, 1910.

1910
ANNUAL DIGEST.



The Board of Direction submits to General Synod its Annual Digest, as follows:

I.

FOR THE THEOLOGICAL SEMINARY
AT NEW BRUNSWICK, N. J.

THE "GARDNER A. SAGE ENDOWMENT."

For the purchase of books for the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$20,000 00
Interest on hand April 30, 1910.....	568 62
	=====

THE "REV. ARCHIBALD LAIDLIE, D. D.," MEMORIAL FUND.

Principal to be invested and income used for seminary printing, exclusive of the Catalogue.

Invested, as per balance sheet.....	\$5,000
Interest on hand April 30, 1910.....	242 16
	=====

THE ALUMNI ENDOWMENT FUND.

Invested, as per balance sheet.....	\$3,936 61
Interest on Hand April 30, 1910.....	369 67
	=====

NATHAN F. GRAVES LECTURE FUND.

Invested, as per balance sheet.....	8,114
Interest on hand April 30, 1910.....	292 99
	=====

THE JAMES ANDERSON MEMORIAL FUND.

For Elocution.

Invested, as per balance sheet, April 30, 1910.....	\$856
	=====

AUGUSTUS ELMENDORF THEOLOGICAL EDUCATIONAL FUND.

Legacy of Jane Helen Elmendorf, for education of Theological Students.

Invested, as per balance sheet.....	\$2,383
Interest on hand, April 30, 1910.....	115 41
	=====

PERMANENT SEMINARY FUND.

Invested, as per balance sheet.....	\$133,133 80
Invested Fourth Professional Fund.....	32,597 66
Invested Thomas De Witt Professorship.....	6,015
Interest on hand April 30, 1910.....	4,211 89
	=====

NEW ENDOWMENT FUND.

Invested, as per balance sheet.....	=====
-------------------------------------	-------

THE "JAMES SUYDAM ENDOWMENT."

For Professorship of Didactic and Polemic Theology.

Invested, as per balance sheet.....	\$60,000
Interest on hand April 30, 1910.....	1,030 86
	=====

THE "GARDNER A. SAGE ENDOWMENT."

For Professorship of Old Testament Languages and Exegesis.

Invested, as per balance sheet.....	\$50,000
Interest on hand April 30, 1910.....	546 55
	=====

THE "RALPH VOORHEES" FUND.

For Professorship of Hellenistic Greek and New Testament Exegesis.

Invested, as per balance sheet.....	\$25,000
	=====

THE "JAMES SUYDAM" LEGACY.

For maintenance and support of James Suydam Hall.

Invested, as per balance sheet.....	\$20,000
Interest on hand April 30, 1910.....	568 62
	=====

THE "JAMES SUYDAM" LEGACY.

For repairs and improvements of the Buildings and Grounds.

Invested, as per balance sheet.....	\$20,000
Interest on hand, April 30, 1910.....	568 62

=====

"THE "JAMES SUYDAM" FUND.

For repairs and improvements of the Professorial Dwellings.

Invested, as per balance sheet.....	\$11,135
Interest on hand, April 30, 1910.....	289 27

=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$35,015
Interest on hand, April 30, 1910.....	945 81

=====

THE "GARDNER A. SAGE" ENDOWMENT.

For maintenance and support of the Peter Hertzog Hall.

Invested, as per balance sheet.....	\$25,000
Interest on hand, April 30, 1910.....	660 77

=====

LEGACY OF MRS. ANN HERTZOG.

"The income to be applied to keeping in good order and repair the Peter Hertzog Hall."

Invested, as per balance sheet.....	\$10,000
Interest on hand, April 30, 1910.....	284 31

=====

LIBRARY ALCOVE ENDOWMENT FUND.

For maintenance of the Gardner A. Sage Library.

Invested, as per balance sheet.....	\$17,214 42
Interest on hand April 30, 1910.....	433 70

=====

THE "ANGELINA SILVERNAIL" FUND.

For maintenance and support of the Seminary.

Invested, as per balance sheet.....	\$23,028
Interest on hand, April 30, 1910.....	2,461 85

=====

THE SPECIAL FUND.

For current expenses.

Balance on hand, April 30, 1910.....	\$1,181 11
--------------------------------------	------------

=====

PROPERTY FUND.

For care and improvement of property.

Invested, as per balance sheet.....	\$12,236 48
Interest on hand, April 30, 1910.....	391 03

=====

THE "CATSKILL CHURCH FACULTY FUND."

For administration, lecture, etc.

Invested, as per balance sheet.....	\$5,000
Interest on hand, April 30, 1910.....	242 16

=====

"GEORGE AUGUSTUS SANDHAM SCHOLARSHIP."

Invested, as per balance sheet.....	\$4,000
Interest on hand, April 30, 1910.....	302 97

=====

LIBRARY OF THEOLOGICAL SEMINARY, NEW BRUNSWICK.

Purchase of books for Vedder Alcove.

Invested, as per balance sheet.....	4,386 23
Interest on hand, April 30, 1910.....	742 92

=====

II.

FOR RUTGERS COLLEGE,
AT NEW BRUNSWICK, N. J.

THE VAN BENSCHOOTEN FUND.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.

Invested on Bond, secured by Mortgage, etc.....	\$20,000
---	----------

Total amount of Fund.....	\$20,000
Paid salary on account of Professor of Ethics and Evidences of Christianity in Rutgers College during the year.....	1,009 94
Total receipts interest to March 31, 1910.....	1,100
Payment of Temporary overdraft.....	90 06

=====

DONATION OF COL. HENRY RUTGERS.

Amount held in trust for Rutgers College.....	\$5,000
Interest due June 20, 1910.....	238 94

=====

LEGACY OF MISS REBECCA KNOX.

As reported by Irving S. Upson, Esq., Treasurer of Rutgers College.	
Invested on Bond, secured by Mortgage.....	\$2,000
Balance on hand, interest, etc., March 31, 1910.....	647 37
	=====

III.

FOR HOPE COLLEGE,
AT HOLLAND, MICHIGAN.

ENDOWMENT FUND.

Invested, as per balance sheet.....	\$53,420 06
Interest on hand, April 30, 1910.....	287 19
	=====

IV.

FOR THE WESTERN THEOLOGICAL SEMINARY,
AT HOLLAND, MICHIGAN.THE ALBERTUS C. VAN RAALTE PROFESSORSHIP OF DIDAC-
TIC AND POLEMIC THEOLOGY.

Invested, as per balance sheet.....	\$30,000
Interest on hand, April 30, 1910.....	434 60
	=====

THE CORNELIUS VANDER MEULEN PROFESSORSHIP OF
BIBLICAL LANGUAGES AND LITERATURE.

Invested, as per balance sheet.....	\$30,000
Interest on hand, April 30, 1910.....	870 70
	=====

THE JAMES A. H. CORNELL PROFESSORSHIP OF HISTORICAL
THEOLOGY.

Invested, as per balance sheet.....	\$24,000
Donald Sage Mackay Scholarship.....	5,000
George Augustus Sandham Scholarship.....	1,000
Interest on hand, April 30, 1910.....	84
	=====

PROPERTY FUND.

Invested, as per balance sheet.....	\$6,375
Income on hand, April 30, 1910.....	437 13
	=====

LEGACY OF HIRAM J. MEENK.

Income to be applied to the support and education of young men preparing
for the ministry in the Western Seminary.

Invested, as per balance sheet.....	\$384
Interest on hand, April 30, 1906.....	3 25
	=====

ABRAHAM J. SWIT'S SCHOLARSHIP.

Invested, as per balance sheet, April 30, 1910.....	\$1,457 09
	=====

V.

FOR EDUCATION.

GENERAL EDUCATION FUND.

Invested, as per balance sheet.....	\$170,158 74
Balance of interest on hand, April 30, 1910.....	1,402 70
	=====

PAROCHIAL SCHOOL FUND.

Invested as per balance sheet.....	\$11,507 50
Interest on hand April 30, 1910.....	97
	=====

JOHN ANTONIDES SCHOLARSHIP FUND.

Legacy of John Antonides, on account.....	\$97,111 73
Interest on hand, April 30, 1910.....	818 78
	=====

MARGARET ANTOINETTE THOMPSON FUND.

Income to be applied to poor students preparing for the ministry in the Reformed Church in America.	
Invested, as per balance sheet.....	\$2,000
Interest on hand, April 30, 1910.....	16 87
	=====

ARCOT THEOLOGICAL SEMINARY FUND.

Invested, as per balance sheet.....	\$56,870
On hand, uninvested.....	229 29
Debit balance April 30, 1910.....	132 02
	=====

VI.

MISCELLANEOUS FUNDS.

THE WIDOWS' FUND.

Invested, as per balance sheet.....	\$112,045 94
Payments at one time by ministers.....	1,500
Income paid to annuitants, etc., during the year.....	13,700 34
Discount, premium on bonds.....	30 30
Income on hand, April 30, 1910.....	6,060 31
	=====

DISABLED MINISTERS' FUND.

Invested, as per balance sheet.....	\$112,287 33
Income paid beneficiaries, etc., during the year.....	12,815 57
Balance income on hand, April 30, 1910.....	4,614 87
	=====

FOR FOREIGN MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rev. John Vanderveer, D. D.....	950
Legacy of John Antonides.....	4,728
From family of the late Rev. Goyn Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of Interest on hand, April 30, 1910.....	542 73
	=====

FOR DOMESTIC MISSIONS.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000
Legacy of Rev. J. Vanderveer, D. D.....	950
Legacy of Jane Helen Elmendorf.....	953
Legacy of John Antonides.....	4,728
From the family of the late Rev. Goyn Talmage, D. D.....	250
Legacy of Phoebe Cowanhoven.....	891 85
Balance of interest on hand, April 30, 1910.....	685 74
	=====

CHURCH BUILDING FUND.

Legacy of John Antonides.....	\$4,728
Income on hand, April 30, 1910.....	\$228 99
	=====

ALIDA VAN SCHAICK LEGACY.

Invested, as per balance sheet.....	\$109,669 10
Income on hand, April 30, 1910.....	1,738 88
	=====

PERMANENT CONTINGENT FUND.

Invested, as per balance sheet, April 30, 1910.....	\$7,789 63
	=====

FUND FOR ENTERTAINMENT OF SYNODICAL DELEGATES.

Amount, April 30, 1910.....	\$2,469 67
	=====

ENDOWMENT SCHOLARSHIPS

IN THE

Theological Seminaries, Etc., East and West.

May 1, 1910.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer.....	1,700
Rutgers	1,700
Heyer	1,700
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogert, Jr.....	2,000
Isaac L. Kipp.....	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck, Two Scholarships.....	4,000
Freeborn	2,000
James Bogert, Jr., Second Scholarship.....	2,000
Cuyler	2,000
Margaret Ten Eyck.....	2,000
Catalina Ten Eyck.....	2,000
Daniel L. Schanck	3,000
Moses Cowen	2,500
Bequests of Samuel Gates.....	1,745 98
Theodore Frelinghuysen De Witt.....	2,500
James Suydam. Four Scholarships.....	12,000
Edward Lansing Pruyn	2,500
Maria R. Lefferts	8,402 64
Garret Y. Lansing	2,500
Earnest Blois	2,500
Bequest of Joshua Hornbeck.....	2,000
Bequest of Ann James.....	2,500
Amount carried forward	\$81,548 62

Amount brought forward		\$81,548 62
Bequests of James B. Laing.....	\$7,500	
Louisa Hâsbrouck	5,000	
Jacob Polhemus	2,500	
Abram Storms	2,000	
Gardner A. Sage. Two Scholarships.....	5,000	
Bequest of Maria Van Antwerp. For the James Van Antwerp Scholarship	2,522 72	
Bequest of Jane Brinkerhoff.....	5,000.	
Bequest of Frederick J. Hosford. For Frederick Hosford Scholarship	2,500	
Bequest of David A. Jones.....	3,000	
Bequest of Robert Gaston.....	2,000	
Bequest of John Antonides.....	97,111 73	
Bequest of Peter P. Schoonmaker.....	2,850	
Bequest of Sarah Benham.....	7,397 60	
Bequest of James E. Hedges. For James E. Hedges Scholarship	2,500	
Bequest of Mary A. Bogardus. For James W. Bo- gardus Scholarship	3,000	
Bequest of Elias J. Hendrickson.....	10,000	
Bequest of Margaret Antoinette Thompson.....	2,000	
Bequest of Elizabeth H. Monroe. For Monroe Scholarship	2,500	
Sarah Suydam Lott, per Peter Lott.....	3,000	
Legacy of Anthony Rue	2,740	
Bequest of Dr. Edward L. Beadle. For Edward L. and Adeline Beadle Scholarship.....	3,500	
Bequest of Peter Lott.....	6,448 78	
Legacy of Nicholas F. Vedder.....	4,386 23	
	<hr/>	\$184,457 06
Bequests, etc., for the education of pious young men in preparing for the Gospel Ministry in the Theological Seminaries.		\$266,005 68
Bequest of John Kline	\$500	
Bequest of Nicholas Lansing.....	600	
Bequest of Janet Hinchman.....	470	
Gain on Sale of Government Bonds.....	468 54	
From Family of the late Rev. Goyñ Talmage, D. D..	250	
Bequest of Sarah V. B. Benham.....	500	
Bequest of Albert H. Randell.....	476 25	
	<hr/>	\$3,264 79
		<hr/>
		\$269,270 47
		=====
New York, May 1st, 1910.	FRANK R. VAN NEST,	Treasurer.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1, 1910.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of the General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1910.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY AT
NEW BRUNSWICK, N. J.

Salaries of three Professors.....	\$7,500
Salaries, etc., of State Clerk of the Board of Superintendents..	40
Salary, etc., of the Treasurer of General Synod, Apportionment	400

 \$7,940

No deficiency.

OTHER EXPENSES.

By balance on hand, May 1, 1910.....	\$3,102 61
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Traveling expenses of Delegates to Corresponding Bodies.....	200
Salary, etc., of Stated Clerk.....	400
Salary, etc., of Permanent Clerk.....	325
Traveling expenses of Synod's Members of the Board of Superintendents of the Western Theological Seminary and Hope College Council	275
Pro rata expenses of Alliance of Reformed Churches.....	220
Expenses of meeting of General Synod.....	100
Sundries	800

 \$2,320

Traveling expenses of Delegates to General Synod to be adjusted at this meeting of Synod.

New York, May 1st, 1910.

FRANK R. VAN NEST,
Treasurer.

THEOLOGICAL SEMINARY IN INDIA.

ENDOWMENT FUND.

Professorships.

The General Synod.....	\$8,027 24
The Collegiate Church	13,109 82
	<hr/> \$21,137 06

Scholarships' Church.

Church at Hudson	2,000
Collegiate Church of Harlem	2,001
First Church, Albany	400
Madison Ave., Church, Albany	2,000
First and Fair Sts. Churches, Kingston	782
Clinton Ave. Church, Newark	1,255
Flatbush Church	2,000

\$10,438

Scholarships' Individual.

A Missionary. Friend's half	\$1,000
The Family Semelink	2,000
Ormiston Memorial	2,000
S. Talmage Mather	2,000
Greenwood	2,000
Donald Memorial	2,000
Katharine A. Rockwell	2,000
In His Name	2,000
Gamaliel G. Smith	2,000
Thomas and Sarah A. Jessup	2,000
William Brush	2,000
The Erskine Memorial	2,000

\$23,000

Total endowment paid in	\$54,575 06
Railroad bonds bought below par, difference	44 01
Gain on 12 shares Flatbush Gas Light Co. Stock ..	58 50
Gain on sale of Brooklyn City R. R. Co. Stock and Bond	1,891 87
Gain on sale of One Bond Cedar Falls and Minnesota R. R.	46 25
Gain on sales of Brooklyn real estate	483 60
	<hr/>
	\$57,099 29
Paid assessment 6 per cent. on two Bonds, \$1,000 each, St. Joseph and Grand Island R. R.	\$120
Scholarships unpaid	\$2,000

\$59,099 29

=====

The Fund at the present time amounts to \$57,099.29.

During the year just closed \$3,287.87 have been remitted to the Arcot Mission, amount being interest, etc., received on the invested Fund.

FRANK R. VAN NEST,

New York, May 1st, 1910.

Treasurer.

The General Synod of the Reformed Church in America. Dr.

Bonds and Mortgages and Bonds, etc.....	\$1,182,390 89
Suspense account	1,000
Cash in Corn Exchange Bank.....	41,731 46
Property No. 25 East 22d St., N. Y.....	77,060 43
Real Estate Account	48,532 90
Alida Van Schaick Legacy, Real Estate.....	40,000
Arcot Theological Seminary Fund Bonds and Mortgages, etc....	56,870
Arcot Theological Seminary Fund, Income.....	132 02

\$1,447,717 70

This is to certify, that I have made the annual audit of the Treasurer of the General Synod of the Reformed Church in America for the period beginning with May 1st, 1909, to and including April 30th, 1910.

It gives me pleasure to certify to the correctness of all the vouchers and records as stated in the books and accounts; also to the balance sheet as herein stated, showing the accounts as they appear on the books at the date of this audit.

The Bonds and Mortgages have been examined and found to agree with the amount as above.

All of which is respectfully submitted.

May 19, 1910.

T. HALSTED SMITH.

Expert Accountant and Auditor.

The General Synod of the Reformed Church in America. Cr.

Endowment Fund for purchase of books for G. A. Sage Library	\$20,000	
Endowment Fund for purchase of books for G. A. Sage Lib., Inc.	568	62
Archibald Laidlie Memorial Fund.....	5,242	16
Alumni Endowment Fund for Theol. Seminary, New Brunswick	4,306	28
Nathan F. Graves Lecture Fund.....	8,406	99
Jas. Anderson Memorial Fund.....	856	30
Aug. Elmendorf Theological Educational Fund.....	2,498	41
Permanent Seminary Fund.....	171,746	46
Permanent Seminary Fund, Income.....	4,211	89
Jas. Suydam Professorial Fund.....	61,030	86
G. A. Sage Professorial Fund.....	50,546	55
Ralph Voorhees Fund.....	25,000	
Jas. Suydam Legacy, for sup. and maint. of Jas. Suydam Hall..	20,000	
Jas. Suydam Legacy, for sup. and maint. of Jas. Suydam Hall, Inc.	568	62
Jas. Suydam Legacy, for rep. and imp. of Sem'y Bldgs. and Gds.	20,000	
Jas. Suydam Leg'y, for rep. and imp. of Sem. Bgs. and Gds., Inc.	568	62
Jas. Suydam Fund, for rep. and imp. of Professorial Dwellings..	11,424	27
Endowment Fund, for sup. and maint. of G. A. Sage Library....	35,015	
Endowment Fund for sup. and maint. of G. A. Sage Library, Inc.	945	81
G. A. Sage Endowment, for sup. and maint. of P. Hertzog Hall	25,000	
G. A. Sage Endow., for sup. and maint. of P. Hertzog Hall, Inc.	660	77
Legacy of Mrs. Ann Hertzog for reps. to P. Hertzog Hall.....	10,284	31
Library Alcove Endowment.....	17,648	12
Angelina Silvernail Fund.....	25,489	85
Special Fund for current expenses of Theol. Sem., N. Bruns'k	1,181	11
Property Fund of Theological Seminary, New Brunswick.....	13,627	51
Catskill Church Faculty Fund.....	5,242	16
Geo. Aug. Sandham Scholarship.....	4,302	97
Library of Theological Seminary, New Brunswick.....	5,129	15
Donation of Col. Henry Rutgers.....	5,238	94
Hope College Endowment Fund.....	53,420	06
Hope College Endowment Fund, Income.....	287	19
A. C. Van Raalte Professorship of Didactic and Polemic Theology in Western Theol. Seminary.....	30,434	60
C. Van der Meulen Theol. Professorship in West. Theol. Sem.	30,000	
C. Van der Meulen Professorship, Inc., in West. Theol. Sem.	870	70
Jas. A. H. Cornell Theol. Professorship in West. Theol. Sem.	30,000	
Jas. A. H. Cornell Professorship, Inc., in West. Theol. Seminary		84
Salary Fund of Western Theological Seminary.....	647	58
Property Fund of Western Theological Seminary.....	6,812	13
Legacy of Hiram J. Meenk.....	387	25
Abm. J. Swits Scholarship in Western Theological Seminary.....	1,457	09
Education Fund.....	170,158	74
Education Fund, Income.....	1,402	70
Parochial School Fund.....	11,604	50
Jno. Antonides Scholarship Fund.....	97,111	73
Jno. Antonides Scholarship Fund, Income.....	818	78
Marg't Antoinette Thompson Fund.....	2,016	87
Arcot Theological Seminary Fund.....	57,099	29
Widows' Fund.....	113,545	94
Widows' Fund, Income.....	6,060	31
Disabled Ministers' Fund.....	112,287	33
Disabled Ministers' Fund, Income.....	4,614	87
Foreign Missions.....	11,748	81
Domestic Missions.....	14,844	82
Alida Van Schaick Legacy.....	109,669	10
Alida Van Schaick Legacy, Income.....	1,738	88
Church Building Fund.....	4,956	99
Permanent Contingent Fund.....	7,789	63
Entertainment Fund.....	2,469	67
Board of Publication.....	2,299	33
Expense Account.....	3,102	61
Repair Fund, 25 E. 22d Street.....	215	94
S. Helen Knieskern Annuity.....	1,051	79
Museum of the Theological Seminary, New Brunswick.....	50	
	<hr/>	
	\$1,447,717	70

FRANK R. VAN NEST.
Treasurer.

New York, May 2, 1910.

The Committee on the Board of Direction of the Corporation presented their report. It was accepted and adopted, and is as follows:

To the 104th General Synod of the Reformed Church in America:

The Committee on the Board of Direction presents the following statements and recommendations and resolutions as its report:

There have been received by the Committee the following:

1. The Report of the Board of Direction with the Annual Report of the Treasurer of General Synod annexed thereto.

2. Communications from the Board of Direction and the Treasurer of General Synod calling for action by the General Synod.

3. From the Synod, a report from a Special Committee appointed in 1909 (Minutes 1909, p. 360) to consider and report to the Synod of 1910 their recommendations respecting working areas for the Boards of the Church located at No. 25 East 22d St., New York.

4. From the Synod a report of the Standing Committee for Synod's Property in the West.

5. From the Board of Superintendents of the Western Theological Seminary through the Committee on the Professorate an application to the Synod to appropriate from the funds provided by assessment on the Classis the sum of two hundred and fifty dollars (\$250) for the contingent expenses of the next year.

6. A recommendation from the Board of Superintendents of the Western Theological Seminary through the Committee on the Professorate that the Treasurer of Synod be instructed to make quarterly payments to that Board of the income derived from the invested funds in the hands of Synod suitable to the purposes of that Board; and

7. That the principal of the fund of the General Synod which has been secured for the purposes of the Board of Superintendents should be placed in the hands of that Board for investment instead of being handled by the Board of Direction as a part of the General property under its care.

8. The several applications for appropriations, to be considered by the Committee on the Board of Direction sitting as a Committee on the Budget of Assessments to be made upon the Classes (Minutes 1909, p. 360).

9. The Committee has examined the financial statement of the Treasurer of General Synod, Mr. Frank R. Van Nest, has compared it with the original schedules submitted and has found the same to agree. The statement bears the signature of Mr. T. Halstead Smith, Public Accountant as auditor, and bears date of May

19th, 1910, certifying to the correctness of all records and vouchers and that the amounts and the bonds and mortgages have been carefully examined and found to agree with the accounts as stated. The Committee has also been informed by the President of the Board that a careful personal inspection of the securities themselves by Messrs. Clark and Duryee of the Board, and repeats its recommendation that such practice of a personal audit should be followed each year, and a report thereon made a feature of the official and published report of the Board.

Your Committee recommends the passage of the following resolutions:

10. Resolved, That the Report of the Treasurer be accepted under the Rules and ordered incorporated into the records of this Synod.

11. Resolved, That Mr. Wm. N. Clark be and he hereby is elected President of the Board of Direction for the ensuing year.

12. Whereas, The term of Rev. Joseph R. Duryee, D. D., as member of the Board of Direction expires with the present meeting of the Synod.

13. Resolved, That Rev. Joseph R. Duryee, D. D., be and he hereby is elected a member of the Board of Direction for the term of five years.

14. Whereas, The term of office of Mr. Frank R. Van Nest as Treasurer of General Synod expires with the present meeting of Synod.

15. Resolved, That Mr. Frank R. Van Nest be and he hereby is elected Treasurer of General Synod for the ensuing year with an annual salary of twenty-five hundred dollars (\$2,500) payable quarterly, upon his executing and delivering to the President of the Board of Direction a bond in the sum of ten thousand dollars (\$10,000) conditioned for the faithful performance of all the duties of his office on such terms and in such form as shall be approved by the Board of Direction and with a Surety Company approved by such Board as a surety thereon; the premium on such bond to be paid from the funds of the Synod.

16. The Board of Direction calls attention to the fact that the balances of income to the credit of the Disabled Ministers Fund and the Widow's Fund as stated for the close of the fiscal year on April 30th, 1910, must be drawn upon to meet the payments falling due on May 1st, to the annuitants and beneficiaries. The Board also heartily commends the faithful and resultful work of Rev. Denis Wortman as agent on behalf of these Funds.

17. The Committee recommends the passage by Synod of the following resolution:

Resolved, That this Synod commends the work of Dr. Wort-

man in the interests of the Disabled Ministers' Fund and the Widows' Fund, and urges upon the churches and congregations the great importance of bearing these interests upon their hearts and consciences

18. The Committee is pleased to report to Synod that the proposition to increase the limit of the funds and property which may be held by the Synod from \$3,000,000 to \$6,000,000 and its permissible limit of income from \$20,000 to \$600,000 per annum (for both of which permission had to be obtained from the legislature of the State of New York) has been approved by both legislative houses and the act has been signed by the Governor of the State and is now a law.

19. The Board of Direction asks the Synod to decide whether the basis of assessment on the Classes for synodical expenses shall be on the number of communicant members or on the larger total which includes all adherents also. The Committee is of the opinion that the basis of assessment should be on lines parallel to those of representation in Synod, and recommends:

20. Resolved, That in computing assessments for Synodical expenses per member, the number used shall be the total of communicant members.

21. There has been handed to your Committee the following report of the Committee appointed under resolution of Synod (Minutes 1909, p. 360):

The Committee representing The Boards of Direction, of Education, of Domestic Missions, of Publication and of Foreign Missions appointed by the General Synod of 1909 and to report to the General Synod of 1910, recommendations respecting the working areas for such Boards, respectfully report:

That such adjustments of areas as were suggested by the Boards have been effected. The Board of Foreign Missions and the Board of Domestic Missions together now occupy the whole of the second floor of the Church Building. Additional space was allotted in the basement to the Board of Foreign Missions. Important changes were made in the room of the Board of Publication, including the removal of a partition wall and constructing a sky-light. The use of an adjoining room was also granted to this Board. Other improvements were made in the building. The effect of all that has been done is that the several Boards are now satisfied with their accommodations and desire no further action in the matter at this time. For the Committee

WM. N. CLARK,
Chairman.

The Committee on the Board of Direction to whom this report was referred by the Synod is informed that the action above re-

ported has been so taken that the provisions of the resolution of Synod in 1909 have been carried out as respects the conserving of the interests of the Women's Boards. The Committee therefore recommends the passage of the following:

22. Resolved, That Synod accept the Report of the special committee to consider and report on the working areas for the various Boards located at No. 25 East 22nd St., New York (Minutes 1900, p. 360) and confirm the action taken, and that the Committee be and hereby is discharged with the thanks of the Synod for the effective and tactful discharge of its difficult duty.

23. The President of the Board of Direction has called the attention of your Committee to the fact that there is considerable activity in real estate transactions in the immediate neighborhood of the Church House on 22nd St., New York, and that this takes the form of buying up the frontage of several lots and the erection of tall buildings of many stories in height. It will be so obviously to the financial advantage of the Board and of the Synod to be able to co-operate and unite in an advantageous proposition of this sort rather than to be compelled to antagonize such a plan by a delay until Synod can act officially many months after such desirable proposition has been received that your Committee recommends that the Synod pass the following resolution:

24. Resolved, That this Synod hereby confers upon its Board of Direction the authority to consider and power to act upon any proposition which may be received involving the sale of the property of Synod at No. 25 East 22d St., New York, if in the judgment of the Board of Direction in conference with delegated representatives of the Boards of the Church located in that building, it would be to the advantage of the Church and the Synod to take such action without waiting to have it officially presented to the Synod at a regular session.

25. Resolved, That the officers of the Board of Direction be and hereby are authorized and directed to execute the necessary legal instruments required in connection with such a sale and to affix the seal of the corporation thereto, in the event that such action is necessary before a regular meeting of Synod can be secured at which such authority can be given by a general vote.

26. It is expressly understood that the foregoing action does not authorize the Board of Direction to initiate a procedure looking toward a sale of the Church House as a matter of policy, nor to a change in location or housing of the activities of the Church. It is intended only to give power to protect the interests of the Church and the Synod in the event of an emergency arising from without, which must be met without delay and by prompt and decisive action. The Board of Direction is directed in the case of such emergency arising, to report its action in full at the next meeting of

Synod thereafter, and to prepare and present at once a plan to provide for locating and housing the work then conducted in the existing Church House.

27. In view of the increasing volume of Church business coming before the various Boards of the Church, and the obvious necessity to provide adequate accommodations if such business is to be effectively administered, the Committee recommends the passage of the following resolution:

28. Resolved, That the Board of Direction be requested to take under consideration the question of providing a fund to be known as the "Fund for a New Church House," or by some similar appropriate name, which may be devotable hereafter to the meeting of such demands for adequate accommodations for the Boards as the future seems sure to make: and that the Board prepare and present to the Synod of 1911 a plan and suggested method for the creation and development of such a fund.

29. Resolved, That this Synod direct the Board of Direction in its accounting with the concurrence of the Boards in interest to transfer to the above fund when it shall be created the surplus of appraised or selling value of the present house at No. 25 East 22d St., which is the excess of such present value over the amount of the loans and advances made by the several Boards of the Church for the purchase of that property and for the improvements thereon which have been charged to betterments and the total of which appear as the present book-value of the property.

30. The Committee has had referred to it the following report of progress:

Your Standing Committee for Synod's Property in the West, presents this its second annual report to the General Synod and is pleased to report further progress.

Whilst no giant strides have been made as yet in the direction indicated by the Synod's plan of caring for its property in the West, we are happy to say that our initial efforts to secure monies for this purpose have resulted in obtaining individual contributions to a total amount of about four thousand dollars (\$4,000.00) to date. The work has progressed rather more slowly than the committee could have wished, but we are contemplating ways and means by which we hope to secure an increasing interest in this worthy cause in the near future.

Respectfully submitted,

WM. DE PREE,
C. DOSKER,
S. J. WYKKEL,
H. GEERLINGS,
T. G. HUIZINGA,

Zeeland, Mich., May, 1910.

Committee.

31. Your Committee transmits this report for record in the Proceedings of Synod, and asks for no action thereon. The brethren are to be congratulated on the measure of success which they relate.

32. The application from the Board of Superintendents of the Western Theological Seminary for \$250 for contingent expenses does not require action by the Synod. The report of the Treasurer on its thirty-first page shows interest and accumulations on the "Property Fund" of over \$437 available for this use, and the Treasurer will honor the formal requisition of the Chairman of the Board in usual course of procedure. The Committee offers therefore no resolution, as the matter is not one to be met by assessment on the Classes.

33. The Treasurer of Synod requires no instructions from Synod to make quarterly payments from the funds, the income of which is devotable to the needs of the Board of Superintendents of the Western Theological Seminary. The request of that Board is sufficient.

34. The recommendation of the Board of Superintendents of the Western Theological Seminary, if it is rightly understood by your Committee, is that the Synod should instruct the Board of Direction to turn over the capital sum of \$6,375 known as the Property Fund to such Board of Superintendents for investment and for control both of the principal of that fund and its interest.

In the opinion of your Committee the result which seems to be sought in the suggestion can be secured in two ways; but the one way involves a procedure which the Board of Direction may not take legally and the other way calls for an action by Synod which in the judgment of your Committee is unsafe and unwise. Your Committee's action is therefore unfavorable to both. The Board of Superintendents is not an incorporated body, and cannot be reached at law except as individuals. Such Board cannot therefore act as Trustees for any fund of the General Synod. The incorporated Board of Direction is now Trustee for the Property Fund, and it cannot legally divest itself of its duty as Trustee; much less can it legally transfer any fund to the custody of an unincorporated body. The alternate plan is for the Synod to direct that the Board of Superintendents be made a fiscal agent of the Board of Direction to invest and disburse the Property Fund. If the Synod were to do this, it would be to instruct the Board of Direction respecting the agents whom it may employ. This is to complicate the responsibility of the Board of Direction as Trustees under the general law, if not to impair that responsibility, and to do either would be unsafe and unwise and the Board of Direction might properly refuse to follow such improper instructions. Hence your Committee recommends the following resolution:

35. Resolved, That the General Synod is opposed to a policy

by which the control of its invested funds is subdivided or distributed; and is of the opinion that its best interests will be conserved by the system of having all the funds which are its property administered and disbursed by one duly incorporated Board which shall handle such property and investments as a whole.

36. The Committee on the Board of Direction was made by the Synod of 1909 a deliberative body to consider and recommend to the Synod any appropriations to be met by assessments on the Classes resulting from Synodical action on the policy of such appropriations (Minutes 1909, p. 360, Resolution No. 31. Applicants for appropriations in this group are to present to the Stated Clerk as a feature of orderly consideration a copy of the proposed appropriating resolution (*ibid*, Resolution No. 32).

Your Committee has received from the Stated Clerk requests for appropriations as follows:

37. Allotment or proportion for the work of the Executive Commission of the Alliance of the Reformed Churches throughout the World holding the Presbyterian System [Western or American Section] \$220.

38. Council of the Reformed Churches holding the Presbyterian System in the United States, \$300.

This is made up of \$55 pro rata for the expenses of the Council and \$245 for the delegates to which the Reformed Church is entitled.

39. The Federal Council of the Churches of Christ in America, \$350.

40. Estimate of expenses for the Synod's Standing Committee on Sunday Schools and Young People's Societies, \$250.

41. The estimate of the Treasurer of General Synod for contingent expenses for the year is \$2,100.

42. The estimate for traveling expenses of delegates to Synod for next year, allowing for the reduced representation of the Classes under the constitutional amendment passed in 1910 may be safely reduced from \$3,200 to \$2,500.

43. The estimate for assessment per communicant member for the entertainment of delegates may safely be reduced from 2 cents per member to 1¾ cents to provide a total estimated at \$2,000.

44. In comment and explanation of the above figures your Committee would state:

The item (No. 37) of \$220 for the Executive Commission of Alliance of Reformed Church was ordered some years ago and has been a regular item of the budget for a series of years.

The item (No. 38) of \$300 is in the same class and the Synod appears under obligation to be represented with the sister churches and to pay its pro rata with the other denominations.

The item (No. 39) of \$350 is included to remove an uncertainty and make clear and definite the policy for this year and hereafter. Last year (Minutes 1909, p. 446) the Synod adopted a report carrying with it an appropriation which was stated to call for \$500 per year for this Federal Council, on a basis of ten delegates at \$50 per year. By some change in policy in the Federal Council the Reformed Church seems to have been entitled this year to three delegates only and the Treasurer has therefore been called on this year for only \$150 out of the \$500 assessed on the Classis. Inasmuch as the Synod of 1909 voted the entire \$500 and the balance of 350 would appear to be still available for the work of the Council without additional assessment being asked for or necessary the Committee recommends that the balance be voted for the uses of the current year and that the matter come up next year again for consideration in Synod.

45. Inasmuch as all the funds of Synod under the Board of Direction are held in trust for objects specifically designated and income therefrom cannot be legally diverted to meet demands of the type included in the foregoing list, the Committee on the Board of Direction recommends the following resolutions:

46. Resolved, That the Synod approve the recommendation of the Committee on the Board of Direction under resolutions 30 to 34 of Minutes 1909, pp. 359, 360, and direct that the following appropriations presented on the floor of Synod be made chargeable upon the assessments on the Classes of the year 1910, viz.:

(a) Pro rata for Executive Commission of Alliance of Reformed Churches (item 37), \$220.

(b) Pro rata for Council of Reformed Churches (item 38), \$300.

(c) Pro rata for Federal Council of Churches of Christ in America (item 39), \$350.

(d) Expenses of Committee on Sunday Schools and Young People's Societies (item 40), \$250.

47. Resolved, That this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the contingent expenses of Synod and the amount of the foregoing appropriations to an amount not to exceed \$3,000.

48. Resolved that this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata to meet the traveling expenses of the delegates to Synod to an amount not to exceed \$2,500.

49. Resolved that this Synod authorize and direct the Treasurer of Synod to assess the Classes pro rata for the entertainment of the

delegates to Synod to an amount of $1\frac{3}{4}$ cents per communicant member.

Respectfully submitted,

F. R. HUTTON,
CHARLES W. OSBORNE,
JAMES WIGGINS,
B. DOSKER,
JOHN DEN HERDER,
Committee.

ARTICLE V.

PROFESSORATE AND THEOLOGICAL SEMINARIES.

The following reports were received and referred to the Committee on the Professorate and Theological Seminaries:

The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

TO THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA.

The Board of Superintendents of the Theological Seminary at New Brunswick, N. J., met in Suydam Hall on Wednesday, May 18, 1910, at 10.30 A. M. In the absence of the President Rev. John Hart, Rev. C. P. Ditmars was elected temporary Chairman. Prayer was offered by Rev. Jasper S. Hogan.

All the members were present except from the Classes of Greene, Kingston, South Long Island, Newark and New York, and the Particular Synod of New York.

The Rev. Wm. J. Leggett, was elected President, and Rev. Nathan H. Demarest, Temporary Clerk.

During the year 27 students have been in attendance of whom four have been special students and one, Mr. John Ross MacNeill of the Senior Class, died.

SENIOR CLASS.

Leonard Appledoorn,
George H. Donovan,
Philip Jonker,
John R. Sizoo,
John William Van Zanten,

Bruce Ballard,
Claudius J. Fingar,
John Ross MacNeill, deceased.
Royal Arthur Stout,
Theodore R. Westervelt.

MIDDLE CLASS.

James J. DeKraker,
 William Nash MacNeil,
 Douwe Van Dyke,*
 *Special Student.

Theodore A. Hageman,
 Charles Wm. Roeder,*
 John Arend Van Dyk.

JUNIOR CLASS.

Marcus T. Andreae,
 Charles G. Collins,*
 Maurice G. Nies,
 And. Van Vranken Raymond, Jr.
 Luman J. Shafer,
 James T. Veneklasen.
 *Special Student.

Victor John W. Blekkink,
 Louis S. H. Hamory,*
 Peter H. Pleune,
 Arthur C. Roosenraad,
 Abraham J. Van Houten,

The Committee on the Reception of Students presented their report as did also the Committee on Mid-Winter Examinations.

The Committee on *Written Examinations* reported that the written examinations gave gratifying evidence of faithful instruction intelligently apprehended, exhibit the result of application and study and merit commendation.

The *Oral Examinations* were conducted in the presence of the Three Sections of the Board and were reported on by their respective chairmen. On Wednesday evening the members of the Senior Class preached before the Board and were examined in personal piety and views on entering the ministry which was most satisfactorily sustained.

It was resolved that the Senior Class be recommended for professorial certificates, the Middle Class advanced to the Senior Class and the Junior Class to the Middle Class.

The Board expressed its gratification with and appreciation of the services rendered by the Rev. J. F. Berg as Lector in Sacred History and Biblical Theology and its desire for their retention it being understood that sufficient funds for this purpose are available from the balances belonging to this Seminary held by the Board of Education.

The Board congratulates the Standing Committee on Seminary Grounds and Property on the manifest evidences of its efficiency and taste in the care of Synods buildings and grounds, and further would heartily endorse the thanks of the Standing Committee to Miss Anna M. Sandham for the appropriate gifts to the chapel and to the dining room and to Mr. John S. Bussing for his gifts for the chapel.

Most cordially does the Board second the Standing Committee's request that the churches continue the collections for Seminary expenses as they meet needs which are not only pressing but in some cases imperative, as for instance the heating and lighting of Hertzog Hall, which are not otherwise provided for, and from its own observation the Board is enabled to second also the expressed desire of the Standing Committee for relief for the over-crowded condition of the Sage Library.

In so far as it was possible the Board expressed and placed on record its deep sense of the loss experienced in the death of Dr. M. H. Hutton who had rendered long continued and more than 13 years faithful service of inestimable value to the Seminary through the Board, and in the death of Rev. N. Pearse, who had served with equal fidelity though his connection was of a more recent date and therefore of much shorter duration, having served four years.

The following committees were appointed:

ON RECEPTION OF STUDENTS.

Austin Scott,

Rev. W. H. S. Demarest,

Rev. Jasper A. Hogan.

ON MID-WINTER EXAMINATIONS.

Rev. W. H. S. Demarest,

Austin Scott,

Rev. B. V. D. Wyckoff.

ON WRITTEN EXAMINATIONS.

Rev. T. W. Welles,

Rev. B. V. D. Wyckoff,

Rev. O. H. Walser,

Rev. J. S. Hogan,

Rev. Charles S. Wright,

Rev. C. P. Ditmars,

Rev. C. D. F. Steinfuhrer,

Rev. S. T. Clifton,

Rev. George Z. Collier,

Rev. Henry De Vries,

Rev. N. H. Demarest,

Rev. John Hart.

Vacancies exist or are about to occur as follows:

Classes of Hudson, South Long Island, Monmouth, Newark, New York and Particular Synod of New York.

Rev. Wm. J. Leggett was chosen to address the graduating class next year with Rev. N. H. Demarest as his secundus.

The commencement exercises were held in the First Reformed Church on Thursday evening, May 19. The President, Rev. W. J. Leggett, presided. Addresses were made in behalf of the graduating

class by Messrs. Sizoo, Stout and Van Zanten, and on behalf of the Board of Superintendents by the Rev. John Hart.

The Professorial Certificates were presented by Professor J. P. Searle and the closing prayer offered by Rev. Wm. J. Leggett.

CHARLES S. WRIGHT,
JOHN HART,
J. MEULENDYKE,

Committee.

The Annual Report of the Board of Superintendents of the Western Theological Seminary.

The Board held its annual meeting in Semelink Family Hall on Tuesday and Wednesday, May 10-11, 1910.

The President, E. J. Blekkink, called the meeting to order and opened with prayer. The following members were present:

Ex-officio, Prof. J. W. Beardslee and G. J. Kollen, President of Hope College.

FROM THE PARTICULAR SYNODS.

From the Synod of New Brunswick, Rev. I. W. Gowen.

From the Synod of Chicago, Revs. Jacob P. DeJong, Peter Moerdyke, Jacob Van der Meulen; Elders, J. A. Wilterdink and J. H. Ter Avest.

FROM CLASSES.

Illinois—Rev. George Niemeyer.

Holland—Rev. E. J. Blekkink.

Grand River—Rev. Matthew Kolyn.

Michigan—Rev. Ralph Bloemendal.

Pella—Rev. S. Vander Werf.

OFFICERS.

Rev. Ralph Bloemendal was chosen President, and Rev. Jacob Van der Meulen, Clerk, pro tem.

STUDENTS.

The Committee on Reception of Students reported, that one had been admitted to the Senior Class upon presentation of a certificate from the Theological Seminary at New Brunswick, N. J.; in

to the Junior Class on certificate from Theological department of the John Calvin Junior College, Grand Rapids, Mich., and twelve to the Junior Class on the presentation of College diplomas; other evidences of literary attainments and certificates of Church membership.

The following attended during the year.

SENIOR CLASS.

Benjamin De Young,	George Hankamp,
Henry Mollema,	Cornelius Muller,
Henry Pannkuk,	Mannes A. Stegeman,
John J. Van der Schaaf.	

MIDDLE CLASS.

John W. Douma,	Anthony Haverkamp,
George Huizinga,	Hubert Kuyper,
John Arie Roggen,	William C. Walvoord.

JUNIOR CLASS.

Herman De Witt,	Robert W. Douma,
William Duen,	Bernard Flikkema,
Milton J. Hoffman,	Arend T. Laman,
John Meeter,	Hans John Meinders,
Hendrik Petterssen,	Henry Schut,
John P. J. Kruys-Voorberge,	Isaac Van Westenburg,
John Wolterink.	

The total number of students in attendance was 26. Mr. Francis D. White of the Senior Class, was at his request, dismissed to the Chicago Theological Seminary.

EXAMINATIONS.

The Committee on Examinations reported, that they had conducted the mid-winter and spring examinations. The papers showed, that hard and effective work had been done during the year. In no case did a student fall below the seventy-five per cent. required by the Board, and therefore it recommended that the examinations be sustained.

The oral examinations were conducted by the full Board on Tuesday afternoon and Wednesday morning. On the favorable report of the various committees, which had them in charge, the Board unanimously recommended that the members of the Senior Class be

awarded Professorial certificates, and the members of the Middle and Junior Classes advanced in course with the exception of one in Hebrew, which for valid reasons he had not taken this year.

The faculty reported a year abounding with the evidences of the Divine blessing. The number of students has been largely increased, the health of both the faculty and the students has been good, and the general interest in the various courses of study has been excellent. Especially do they note the steady attendance at the weekly prayer-meetings and the growing interest in all the missionary work of the Church. The new heating plant has contributed much to their comfort.

THE LIBRARY.

About a hundred and fifty volumes have been added to the Library during the year. Mr. Peter Benjaminse, of Zeeland, has given a fine old copy of "Verklaring van de Geheele Heilige Schrifte," by Van der Honert, in seventeen volumes. A few have also been added by purchase. As proving their own interest in this matter the students have raised among themselves money to purchase a set of Dr. A. Kuyper "Dogmatiek" in five volumes. Mr. G. Van der Kreeke, of Kalamazoo, has presented seven volumes of late works on Sociology, and the Hon. G. J. Diekema seven volumes on the Ministry and Evangelism. In cash donations were received fifty dollars from Rev. Peter Lepeltak and fifty dollars from Mr. C. Dorker. These various gifts of books and money were thankfully acknowledged by the Board.

THE QUARTER-CENTENNIAL.

The quarter-centennial was observed in its Third Reformed Church of Holland on the sixteenth of December, 1909. Addresses were delivered by Professor N. M. Steffens and J. W. Beardslee and the Rev. W. Moerdyke and G. De Jong. It was recommended, that these addresses be secured and published in a memorial volume.

FINANCES.

The treasurer gave a detailed and very satisfactory report in regard to the various funds entrusted to his care. The Board also learned with pleasure, that the churches are loyally contributing to the Seminary Salary Fund and that the income from that source has been larger than any previous year.

APPLICATION.

The Board again asks the General Synod to appropriate the sum of two hundred and fifty dollars (\$250) for the contingent expenses of the next year.

RECOMMENDATIONS.

The Board requests the General Synod to *instruct* its Treasurer to remit to the Treasurer of the Board of Superintendents, in quarterly payments the full quarterly income of their fund raised for the care of the Seminary property at Holland, in order that it may be used for the purpose for which it was designated.

The Board further recommends to the General Synod that this money (\$6,000) be placed in the hands of the Treasurer of the Board of Superintendents for investment.

THE COMMENCEMENT.

On Wednesday evening, May 11th, the graduating exercises were held in the First Reformed Church. Messrs. Cornelius Muller and Henry Mollema, Seniors, delivered addresses, the latter in the Holland language.

Rev. S. Van der Werf addressed the students on behalf of the Board. Prof. John W. Beardslee presented the certificate to the Seniors.

SPEAKER IN 1910.

The Rev. E. J. Blekkink was elected to deliver the address to the students in 1911 in behalf of the Board with Rev. M. Kolyn as secundus.

Respectfully submitted,

RALPH BLOEMENDAL,
President.

Attest:

P. Moerdyke, Stated Clerk.

The Annual Report of the Arcot Theological Seminary.

Vellore, 7th December, 1909

The Board of Superintendents met in Vellore in regular session on call of the President Rev. J. H. Wyckoff, in the Seminary Hall at 8.30 a. m. Opened with prayer by Rev. J. A. Beattie.

The following members were present:

Revs. J. A. Beattie, M. Isvariah, J. H. MacLean, Samuel Thomas, E. C. Scudder, J. H. Wyckoff and Elder Prakkasam Samuel.

The minutes were read, after which Prof. Wyckoff made a statement that in accordance with a circular voted on by all the members of the Board a written examination had been held on 1st, 2nd, and 3rd December by Prof. and Staff, to all the members of the three regular classes, the Lay Class and the Woman's Class; and the tabulated results were placed before the Board.

It was suggested by Prof. Wyckoff that hereafter the questions be assigned by a committee of the Board and in due time, so that the examination can be held and the papers examined before the usual time of the Annual Meeting of the Board.

Twenty-eight students have been in attendance during the year and all were examined.

Senior Class: A. Anandam and J. Lazarus.

Middle Class: A. Ebenezer, S. Yesudian, S. Joseph, V. Devanbu, R. Joseph and M. Yesudian.

Junior Class: N. Samuel, V. I. Swaminathem, Z. Asirvadam, A. S. Peter and A. A. Samuel.

Lay Class: J. C. Aruldason, T. M. Gnanamuthu, A. Isaac, Peter David, K. Devasirvadam, M. Shadrack and V. S. Iyakkan.

Women's Class: Esther Ebenezer, Solomi Yesudian, Nahomi Samuel, Lydia Samuel, Vadamonei Isaac, Devanasen Devasirvadam, Vedam Aruldosson and Mary Gnanamuthu.

After the examination, the Board went into executive session and the following resolutions were adopted:

1. That the admission to the Junior class of 1909 of Z. Asirvadam of Ranipet on examination by the Seminary Staff be confirmed.

2. That because they failed to secure $\frac{1}{3}$ in some subjects and $\frac{1}{2}$ in the total, M. Yesudian be re-examined in Test of Religion, Psalms and Homilitics; Ebenezer in Test of Religion; and V. Devanbu in Psalms before being promoted.

3. That K. Devasirvadam of the Lay Class be sent out without certificate.

4. That Peter David and Gnanamuthu having done very well in the Lay Class on the portion of Sacred History taken by the Juniors, be permitted on passing an examination to go on for the 3 years Course—entering the Middle Class in January, 1910. As a special case they may be excused from making up the Telugu.

5. That A. Anandam and Lazarus be granted the three year course certificates and the members of the Lay Class except K. Asirvadam be granted the One Year Certificate; the members of the Junior Class be promoted to the Middle and those of the Middle to the Senior Class.

6. That Rev. Isvariah Convener, Rev. J. A. Beattie and the New Appointee be appointed as a committee to examine any who apply for admission into the Seminary next year.

7. That the above committee be constituted the committee of examination for the year 1910.

8. That the first term 1910 begin on Tuesday, 20th January.

At 5 o'clock the Board assembled for closing exercises when Rev. J. H. Maclean addressed the students and the certificates were presented by the Principal.

Minutes were read and adopted.

Adjourned with prayer and Benediction by Reverend Isvariah.

True copy.

E. C. SCUDDER,

Clerk, Board of Superintendents.

Midivanam, 10 December, 1909.

The Standing Committee for Synod's Property in the West reported as follows:

Zeeland, Mich., May 26, 1910.

To the General Synod of the Reformed Church in America.

Brethren:—Your Standing Committee for Synod's Property in the West, in presenting this its second annual report to the General Synod, is pleased to report further progress.

Whilst no giant strides have as yet been made in the direction indicated by the Synod's plan of caring for its property in the West, we are happy to say that our initial efforts to secure monies for this purpose have resulted in obtaining individual contributions to a total amount of about four thousand dollars (\$4,000.00) to date. The work has progressed rather more slowly than the committee could have wished, but we are contemplating ways and means by which we hope to secure an increasing interest in this worthy cause in the near future.

Respectfully submitted,

WM. DE PREE,

C. DOSKER,

S. J. WYKKEL,

H. GEERLINGS,

T. G. HUIZINGA,

Committee.

The Permanent Committee on the Finances of the Theological Seminary at New Brunswick presented the following report, which was accepted and adopted:

To the General Synod:

The Permanent Committee on the Finances of the Seminary at New Brunswick would respectfully report that they have distributed the undesignated gifts of the year, through the Treasurer of General

Synod and the Standing Committee, so as to provide the students with instruction in elocution and music, to secure special lectures of great value, to meet imperative needs in the care of Hertzog Hall and the residences, which are insufficiently endowed, and to add \$500 to the endowment fund from the offerings of the churches.

These offerings which are for current expenses and endowment have been \$2,137.79 during the year.

The Permanent Fund has been increased from this and other sources to \$171,746.46, a net increase of \$3,613.82.

The Committee must again report that they have tried in vain to secure a suitable agent to canvass the churches in the interest of an increase of endowment. There has consequently been no considerable advance toward providing for the new professorship which the Synod, the Superintendents, the Faculty, and we may add, the student body so much desire.

We recommend that General Synod renew its appeal to every church for an offering for current expenses and endowment; and that it also renew the authorization given to the Committee to seek for additional funds, especially a fund of \$30,000 for the new Professorship and \$20,000 for the greatly needed addition to the Library building.

Respectfully submitted,

Edward B. Coe,
J. P. Searle,
Joseph R. Duryee,
J. Addison Jones,
William N. Clark,

John S. Bussing,
Samuel Rowland,
Frank R. Van Nest,
W. E. Florance,
E. E. Olcott.

Rev. Abram Duryea presented the report of the Committee on the Professorate and Theological Seminaries. It is as follows:

The Committee on the Professorate and Theological Seminaries would report that the following papers have been referred to them:

1. The report of the Board of Superintendents of the New Brunswick Seminary.
2. The report of the Board of Superintendents of the Western Theological Seminary.
3. The report of the Board of Superintendents of the Theological Seminary at Arcot, India.
4. The forty-first annual report of the Standing Committee on Seminary Grounds and Property at New Brunswick, N. J., also the audited report of the Treasurer of the Committee.
5. Nominations for members of the Boards of Superintendents of the Theological Seminaries.

6. The credentials of the Rev. F. S. Schenck and the Rev. J. W. Beardslee representing respectively the New Brunswick and the Western Seminaries.

1. The Board of Superintendents of the New Brunswick Seminary report that they find in the examinations evidence of faithful work on the part of both students and professors. They take notice of the death of the Rev. M. H. Hutton, D. D., who had rendered most valuable service for a period of thirteen years and also that of the Rev. Nicholas Pearse, who had served but 4 years. They desire to retain the services of the Rev. J. F. Berg, Ph.D., as lector in Sacred History and Biblical Theology provided there are ample funds in the hands of the Board of Education. Your committee find that the fund which has hitherto supported this lectorship will not be sufficient for another year, but they are also pleased to find that the income of a certain part of the permanent scholarship funds may be applied to this purpose. Your committee therefore recommend the following:

Resolved, That the Board of Education be instructed to apply the income of the students' account, New Brunswick Seminary toward the payment of the salary of the Rev. J. F. Berg for the coming year to such amount as may be necessary to make his compensation the same as in former years.

2. The Board of Superintendents of the Western Theological Seminary report a large increase in the number of students, evidences of deep interest in the various courses of study on the part of the students, also a devotional spirit and a great interest in the missionary work of the Church. Additions have been made to the library. The quarter centennial of the seminary was observed on December 16, 1909. A memorial volume is in contemplation. Loyalty to the institution is shown by the contributions to the seminary salary fund. Several requests as to financial arrangements have been passed over to the Committee on the Board of Direction.

We recommend that Elder J. A. Wilterdink be reappointed a member of the General Synod's Committee on the finances of the Western Theological Seminary for the term of two years.

3. The Board of Superintendents of the Seminary at Arcot, India, report that 28 students have been in attendance during the year. Eight of these have been in the women's class. It is evident that the Board is faithfully endeavoring to maintain the discipline as well as furnish the special forms of instruction called for by the peculiarities of their field.

We submit the following:

Resolved, That Synod express the gratification with which it has received from the Superintendents of the several seminaries expressions of confidence in the work done by the respective faculties and

assurances as to the earnestness of spirit manifested by the students.

In view of the general situation we also recommend that it be

Resolved, That the pastors be enjoined to call the attention of the Church to the great need of still further increase in the number of students and to press upon parents their evident duty in the matter.

4. The Report of the Standing Committee on Seminary Grounds and Property at New Brunswick leads your committee to have only the highest commendation and praise for the personale and efficiency of the Standing Committee. No "penny-wise and pound-foolish" direction, but wise, careful and economic oversight is apparent. The long, faithful and efficient services of the Superintendent of Hertzog Hall are also to be commended. Acknowledgment should be made of the gifts of 50 copies each of the Church Hymnary and of our Liturgy for use in the seminary chapel by one of the members of the Standing Committee and of silver table furniture for the dining room and of a communion service for the chapel by Miss Anna M. Sandham, an old friend of the seminary. Large additions have also been made to the library which has outgrown the capacity of the building.

The inadequacy of the income from invested funds is mentioned. Your committee recommend that collections be taken throughout the churches for incidental expenses until sufficient endowment can be secured. We would also express the hope that some wealthy donor or donors will provide for the erection of a considerable addition to the Gardner A. Sage Library Building. The Standing Committee suggests that the Board of Direction be authorized to confer with the Standing Committee as to the disposition of the property vacated by Prof. Raven and to sell the whole or any part thereof if an advantageous sale be possible. Your committee recommend the adoption of this suggestion and also of the following:

Resolved, That the proper officers of the Board of Direction be authorized and empowered in the event of a sale being had to execute any and all necessary instruments, to affix the corporate seal thereto, and to apply to the court, if required, and to take any and all steps which may be necessary and proper in order to effectuate and complete such sale.

We recommend the re-election of Mr. Matthew Suydam as a member of the Standing Committee.

5. We recommend the election of the following as members of the Board of Superintendents for the New Brunswick Seminary:

For the full term of five years.

Classes of Hudson—Rev. Geo. Z. Collier.

South Classis of Long Island—Jas. M. Farrar.

Classis of Monmouth—Rev. W. E. Davis.

Classis of Newark—Rev. A. T. Broek.

Classis of New York—Rev. E. Tilton, Jr.

For unexpired terms:

Particular Synod of New York—Elder J. S. Bussing. Term will expire 1914.

Classis of New Brunswick—Rev. W. H. S. Demarest. Term will expire 1912.

Classis of Orange—Rev. Peter Crispell. Term will expire, 1911.

Classis of Rochester—Rev. J. Meulendyke. Term will expire 1913.

Classis of Schoharie—Rev. J. H. Brandow. Term will expire 1914.

For the Western Seminary.

For the full term of five years.

Classis of Pella—Rev. S. Vanderwerf.

Particular Synod of Chicago—Elder J. A. Wilterdink.

For unexpired terms.

Classis of Wisconsin—Rev. P. Swart. Term expires 1914.

Classis of Dakota—Rev. B. W. Lammers. Term expires 1912.

Classis of Pleasant Prairie—Rev. J. G. Thielken. Term expires 1913.

Particular Synod of New York—Rev. J. M. Farrar. Term expires 1913.

Your committee have experienced considerable difficulty in finding for what length of time some of these appointments could properly be made. This difficulty would be in great degree removed if the Stated Clerks of the Classes would mention in their certificate the date of expiration. We therefore recommend that it be

Resolved, That the several Classes instruct their respective Clerks to incorporate in their certificates of the nomination of members of the Boards of Superintendents of the Theological Seminaries the time when the term for which the nomination is made will expire.

6. The credentials of the Rev. F. S. Schenck and the Rev. J. W. Beardslee are found to be correct.

Respectfully submitted,

WILLIAM H. PHRANER,
ABRAM DURYEE,
THOMAS POWELL VERNOLL,
BENJAMIN HOFFMAN,
P. A. J. BOUMA,
JOHN S. BUSSING,
S. YNTEMA.

Pending the adoption of the report, Prof. F. S. Schenck, representing the New Brunswick Seminary, and Prof. J. W. Beardsley, representing the Western Seminary, addressed the Synod.

The report was accepted and adopted.

ARTICLE VI.

EDUCATION, ACADEMIES AND COLLEGES.

The Seventy-eighth Annual Report of the Board of Education, with the report of the Treasurer of the Board, was received, and referred to the Committee on Education, Academies and Colleges.

The following reports of Educational Institutions were received, and referred to the same committee, namely: Council of Hope College, Wisconsin Memorial Academy, Pleasant Prairie Academy.

FORTY-FOURTH ANNUAL REPORT OF THE COUNCIL OF HOPE COLLEGE.

The Council of Hope College herewith presents to the General Synod of the R. C. A. its Annual Report as follows:

I. COUNCIL.

At the regular session, June 15, 1909, the Council was organized by the election of the following officers:

President—Rev. William Moerdyk.

Vice President—Rev. Gerhard De Jonge.

Secretary—Hon. Gerrit J. Diekema.

Treasurer—Hon. Arend Visscher.

The Council met again in regular session on April 27, 1910.

II. FACULTY.

Since the last annual report in April, 1909, there have been the following changes in the personnel of the Faculty:

Prof. J. W. Beardslee, Jr., after a year's leave of absence resumed his work.

Prof. F. B. Meyer, his substitute, accepted a position at Bethany College.

Prof. J. M. Vander Meulen of the Department of Philosophy resigned in August, 1909. Prof. John E. Kuizenga became Professor of Philosophy and College Pastor, having charge of Bible Study.

Prof. Edwin N. Brown, Ph.D., was engaged for the chair of Pedagogy.

Mrs. C. V. R. Gilmore resigned as Dean of Women, and was succeeded by Mrs. Winifred H. Durfee, who also became instructress in English.

Mr. Wynand Wichers of the class of 1909 was engaged as instructor in English and Latin.

III. STUDENTS.

The total enrollment of students now in attendance in the College, the Preparatory Department and the School of Music is three hundred and fifty-three. They are classified as follows:

COLLEGE.

Seniors	20
Juniors	17
Sophomores	29
Freshmen	42
Specials	7
	—115

PREPARATORY DEPARTMENT.

A Class	36
B Class	38
C Class	46
D Class	62
Specials	20
	—202
School of Music.....	57
	—
	374
Deduction for double counting	21
	—
Total	353

The Senior Class that graduated in June, 1909, numbered 22,

hence the attendance in the College for the year April 1909 to 1910 was 137.

Death entered the ranks of our student band and claimed Vera Anna Kleinheksel of the Sophomore Class.

Faithful application and commendable deportment have uniformly characterized the students.

This was the first year that our College entered the Rhodes Scholarship examinations. We are pleased to inform you that our representative, Milton J. Hoffman, won the prize.

IV. RELIGIOUS CONDITION.

In the College 94 per cent. of the students are professing Christians. In the Preparatory Department 91.5 per cent.

The Y. M. C. A. and the Y. W. C. A. are flourishing and have been very active, and the mission classes were enthusiastically supported.

The work of the College Pastor has yielded excellent fruit.

And for the encouragement of the Church we may add, that of the eighteen young men who graduated last June, fourteen are now studying theology.

V. BUILDINGS AND GROUNDS.

The Fifteenth Annual Report of General Synod's Committee on Buildings and Grounds is made a part of this, and is as follows:

"Your committee would report that nothing has been done during the year now closing, for the simple reason that Synod failed to provide the necessary funds. It is not for us to decide what Synod ought to do, but it is evident that if Synod fails to make appropriation, and the buildings are to be kept in repair, the Council of Hope College is obliged to borrow for this purpose. It seems to your committee that Synod should consider this matter.

Owing to a failure to elect a member of the committee last year, no one was chosen to fill the place of Pres. G. J. Kollen. The term of the Hon. G. J. Diekema expires with this season.

J. W. BEARDSLEE,

Secretary.

VI. APPLICATION FOR AID.

While appreciating with gratitude the timely aid the College has often received through the Board of Education, the Council again asks General Synod to instruct the Board to appropriate the sum of \$2,000 for the ensuing year. We regret that the Board was only able

to pay sixty per cent. of last year's request. It is largely owing to this, and the fact that the Council was compelled to pay for repairs out of its own treasury, that we have so large a deficit this year. May we not expect that gratitude for the blessings already received through this institution in the past, and appreciation of the promises for the future, will lead the Church to devise liberal things for it now?

VII. CHANGES IN THE COUNCIL.

The following vacancies are brought to the notice of Synod:

Last year the term of office of Mr. J. A. S. Verdier expired. This vacancy was not filled then. Now the terms of office of the Hon. G. J. Diekema, Rev. A. Venema, and Hon. Arend Visscher expire, which vacancies should be filled.

VIII. FINANCIAL.

The following is a statement of the financial condition.

SYNOPSIS OF THE REPORT OF THE TREASURY OF THE COUNCIL OF HOPE COLLEGE.

Gentlemen:—I beg leave to submit herewith my report as Treasurer for the fiscal year ending April 20, 1910, as follows:

ENDOWMENT FUND.

Endowment funds on hand April 21, 1909, as shown by Treasurer's report:

Interest bearing real estate, mort. and bonds..	\$270,580 00
Loaned to Van Raalte Memorial Hall.....	10,720 91
Loaned to Voorhees Dormitory fund.....	5,182 37
Investment in "De Hope"	2,500 00
Real Estate offered for sale (estimated).....	10,000 00
In Contingent Fund	15,256 71
Cash on hand April 21, 1909.....	8,088 96
Received during year as endowment for main- tenance of buildings and grounds.....	1,010 00
Land Contract, Holland Veneer Works.....	2,000 00
	<hr/> \$325,338 95

Endowment funds on hand April 20, 1910, as shown by Treasurer's report:

Interest bearing real estate, mort. and bonds..	\$268,415 00
Loaned to Van Raalte Memorial Hall.....	10,720 91
Loaned to Voorhees Dormitory.....	5,182 37
Investment in "De Hope".....	2,500 00
Real Estate offered for sale (estimated)....	10,000 00
In Contingent Fund	21,194 44
Cash on hand April 20, 1910.....	7,326 23
	<hr/> \$325,338 95

Included in the foregoing are Scholarships and Funds held in trust for various purposes, as follows:

Alida Mink Scholarship, held in trust for the Board of Benevolence	\$9,178 65
Anderson Scholarship	1,000 00
Semelink Theological Student Scholarship...	2,000 00
Semelink Monument Maintenance Fund.....	3,500 00
Semelink Preparatory Department Fund	2,000 00
Semelink Seminary Maintenance Fund.....	3,000 00
Semelink Gymnasium Fund	4,000 00
A. Vennema Scholarship Fund	2,510 00
Cornelia Schaddelee Scholarship Fund.....	1,000 00
Philo Sherman Bennett Scholarship Fund....	500 00
Ralph Voorhees Fund	65,000 00
Two Gold Bonds	2,000 00
	<hr/> \$95,688 65

In addition to the Endowment Funds held by the Council of Hope College, the Board of Direction holds in trust for Hope College.	\$52,569 00
The Board of Education holds in trust for Hope College	4,500 00
	<hr/> \$57,069 00

CONTINGENT FUND.

Income for the current year:

Interest on Mortgages	\$16,146 88
Board of Education, R. C. A.....	1,200 00
Board of Direction, R. C. A.	2,757 98
Board of Direction, for repairs.....	72 44
Donations from Churches	151 33
Donations from Individuals	1,898 00
Fees and Room Rent	4,758 00

Rent of Voorhees Hall	1,000 00
Locker Fees of Carnegie Gymnasium.....	298 00
Chemical Laboratory Fees	99 87
Sale of Real Estate	575 00
Prizes	100 00
Morgan Bond	50 00
Letson Fund	40 20
Jesup Fund	101 00
Windsor Trust Co.....	45 00
Sundries	35 25
	<hr/> \$29,328 95

Disbursements for the current year.

Salaries	\$21,521 28
Fuel	1,681 75
Repairs	1,063 03
Sidewalk	369 22
Taxes	363 36
Traveling Expenses	308 96
Traveling Expenses of Dr. Kollen.....	525 71
Printing and Stationery	432 19
Advertising	138 25
Light	335 19
Water	220 52
General Supplies	393 07
Library	80 00
Museum	41 00
Supervision of Dormitory.....	200 00
Gymnasium Work of Students.....	194 03
Janitor Work of Students.....	242 18
Labor on Campus	191 94
Extra Teaching	77 10
Salary Sec'y Council and Sec'y Exec. Com...	45 00
Prizes	200 00
Gas	23 82
Sundries	310 15

Trust Funds:

Ralph Voorhees	5,000 00
Semelink Theol. Student Scholarship.....	100 00
Semelink Monument Maintenance Fund	140 00
Semelink Prep. Dept. Scholarship Fund....	100 00
Semelink Seminary Maintenance Fund.....	150 00

Semelink Gymnasium Fund	160 00	
Alida Mink Fund	458 93	
K. Schaddelee, interest	50 00	
Gen'l Synod R. C. A. Seminary Fund.....	50 00	
A. Vennema Scholarship	100 00	
		<hr/>
		\$35,266 68
		29,328 95
		<hr/>
Current year's deficit	\$5,937 73	

Summary of Contingent Fund.

This year's deficit in Contingent Fund.....	\$5,937 73	
Deficit of preceding years in Contingent Fund	15,256 71	
Amount due Anderson Scholarship Fund....	725 00	
Amount due A. Venema Scholarship Fund....	1,335 50	
Amount due Philo Sherman Bennett Schol- arship Fund	75 00	
		<hr/>
Total deficit in Contingent Fund	\$23,329 94	
All of which is respectfully submitted		

A. VISSCHER,
Treasurer of Hope College.

IX. CONCLUSION.

Another year of blessing has closed in the history of this institution. We have reason to look back upon it with devout gratitude to God, and from it gather new courage for the future.

(*A True Copy*).

G. J. DIEKEMA,
Secretary of Council.

Holland, Mich., April 27, 1910.

TENTH ANNUAL REPORT OF THE PLEASANT PRAIRIE ACADEMY.

The Classis of Pleasant Prairie presents their annual report of Pleasant Prairie Academy.

I. Location. The school is located in German Valley, Stephenson Co., Ill., 100 miles west of Chicago, on the Chicago Great Western R. R., in the midst of a thriving agricultural people, principally of German (East Friesland) extraction and of old Dutch Reformed Stock.

II. Character. Owing to its peculiar situation and because of

the fact, that its preponderant purpose is the preparation of young men for college entrance whose intention is to serve as ministers of the Gospel among the German people of the West, the character of the school, in a linguistic sense, is German-American; German, because of the demands of the German churches represented by this Classis and by whom the institution was founded; American, because we live in America and the German youths must be fitted to meet the conditions of true American citizenship. Religiously the school is a child of our own church under the supervision and care of the Classis of Pleasant Prairie and strictly adheres to all its principles.

III. Property. We have a sightly school building to which is to be added this summer an annex to be known as "The Calvin Memorial Hall," and which is erected in commemoration of the 400th anniversary of John Calvin's birthday. We have also a professor's residence in which the principal resides. The campus consists of eight acres of pleasantly situated land, all of which may have an estimated value of about \$15,000.00.

IV. Faculty. The present faculty consists of four instructors, three giving their whole time and one part of his time to the work. All the members of the faculty are also members of the Reformed Church in America. Their names are as follows: Rev. A. F. Beyer, D. D., Principal, A. J. Renkes, A. B., E. H. Mundhenke and Rev. Geo. Schnücker, D. B.

V. Students. The number of students enrolled during the past school year was 31, 28 of which were male and 3 female students. Owing to the fact that the Spring and Fall Terms are not so well attended the average attendance for the entire year was $20\frac{2}{3}$ per cent. Thirteen pursue the classical course and four the normal course. The rest are either as yet unclassified or do preparatory work for either one of the courses. At least 9 young men study with the expressed intention to prepare themselves for the ministry and of these five received financial assistance from the Classical Board of Benevolence. The diligence, deportment and Christian character of these are highly commendable.

VI. Curriculum. The curriculum is so arranged as to meet the demands for college entrance and to harmonize with the courses taught in the preparatory school at Holland, Mich.

VII. Finances. As will appear from the following figures our finances are in a somewhat crippled condition. During the past 12 months in order to meet the payment of salaries and current expenses Classis has raised within its own bounds \$1,144.30; received from the Board of Education during same period, \$750.00. Total, \$1,894.30. Expenses during same period, \$2,435.54. Besides the \$1,144.30 as stated above Classis raised for the support of needy students in this

academy the sum of \$391.00, and for the new annex, \$2,550.00, making a total of \$4,085.00.

The raising of \$4,085.00 in one year from our own people for our own educational purposes, necessarily places our people somewhat under a strain and we deem it unwise, to make the burdens for them still more heavy. The Classis would therefore earnestly petition General Synod for financial assistance and hereby makes application for aid in the sum of \$1,200.00 and such additional amounts to amend last year's deficiencies, as the Board of Education may be able to pay.

May the Great Head of the Church our Lord Jesus Christ bless and guide you in the deliberation of this cause and also strengthen our hands in the work we love and which we believe He has honored and used already to extend his Kingdom in the bounds of our Reformed Church.

Respectfully submitted,

G. ZINDLER, Pres. of Classis.

GEO. SCHNUCKER, S. C.,

Of Classis of Pleasant Prairie.

Buffalo Center, Ia., April 6, 1910.

NINTH ANNUAL REPORT OF WISCONSIN MEMORIAL ACADEMY.

Cedar Grove, Wis. (per Principal of Academy, being a revision and condensation of his annual report to the Board.) March 24th, 1910.

To the Classis of Wisconsin, Board of Education and General Synod of the Reformed Church.

Gentlemen: I take pleasure in hereby submitting to you the following annual report, the second of my administration as Principal and the ninth of the academy. Since the last annual report many important events in the history of the academy have taken place, and we all rejoice together in the great progress that has been made. Continuing the narrative of school events where we left it at the close of the winter term last year, we report the following:

The Spring term of the school year 1908-1909 opened April 6th, 1909, with a full attendance and regular work was continued without interruption until the close of the school for the summer vacation. On May 6th the delegates to the meeting of the Particular Synod of Chicago, then in session at Cedar Grove, visited the academy in a body. The building was inspected and the Principal did his best to impress upon the delegates the great need of finishing the upper floor and making other improvements to the building. The members

of the Synod seemed to be favorably impressed with the school and the quality of the work done.

On Sunday June 13th, the baccalaureate sermon for the graduating class was preached by the Rev. H. M. Bruins of Milwaukee. The services were held in the Cedar Grove Reformed Church, the Principal presiding in the absence of the President of the Board. A large audience was in attendance and a most excellent and helpful discourse on the parable of the talents was given by Rev. Bruins.

The close of the term was enlivened by the usual festivities of such occasions, and the school year was brought to a fitting close by the commencement exercises held in the Cedar Grove Reformed Church, Wednesday evening, June 16th. The eight members of the graduating A class was awarded diplomas in accordance with the decision of the Board as follows:

Ancient Classical Course—Clarence Blekking, Walter Voskuil.

Modern Classical Course—James Sandee.

Normal Course—Misses Dena Debbink, Alice Blekking, Gertrude Soerens, Jennie Ten Naken, Anna Walvoord.

The granting of these diplomas brings the total number of graduates up to an even forty. The prize of five dollars was furnished by the Rev. E. Blekkink of Holland, Mich., for the essay contest was awarded to Miss Mabel Abbink, subject: "The Negro Problem."

It will be recollected that in our last report we brought before the Classis the urgent need of improvements to the school building and its equipment, outlined plans for the same and quoted \$2,000.00 as an estimate for the necessary expense. It will also be remembered that we appealed for aid for the accomplishment of the purpose stated and that in response to this appeal the Classis endorsed the plans and adopted resolutions the main provision of which was that each church of the Classis should take up a special collection for this purpose before the 1st of September. As to the carrying-out of these resolutions and the actual co-operation given in accordance with them for this special work, we have been sorely disappointed. Comparatively few of the churches rendered us any special assistance in this special expense. We sincerely hope that this does not indicate an inexcusable lack of interest in the school on the part of the Classis as a whole.

The Classis will also recollect that at its last regular annual session it appointed the Principal of the academy to go as a special delegate to the meeting of the General Synod at Rochester, N. Y., in order to lay the appeal before that body and secure whatever support for the school he could. In accordance with this action of Classis, the Principal attended the meeting of General Synod at Rochester, N. Y., June 3-8. At this Synod the Principal did all in his power to secure the co-operation of as many of its members as pos-

sible, by individual personal conference. Through the assistance of the Secretary of the Board of Education, he obtained an audience with the Synod's Committee on Education, and laid the whole plan before them and made all explanations desired. The committee heartily endorsed the plans and promised to secure for the Principal, if possible, an opportunity to briefly address the Synod at its morning session June 8th in connection with the report of the committee.

The Principal thus secured the privilege of addressing the synod for fifteen minutes. The response to this appeal was immediate and liberal. The annual appropriation from the Board of Education was increased from \$1,200.00 to \$1,500.00. Mr. J. S. Mundy, of Newark, N. J., proffered his assistance in securing a heating plant for the school. A subscription list for the benefit of the academy was started immediately and all the members of the Synod were given an opportunity to contribute. Before the close of the synod about one hundred and fifty dollars were paid in cash and about one hundred dollars were pledged for the work. We feel that we have abundant reason to be thankful to a kind Providence who touched the hearts of so many to come to our assistance at this needy crisis and give us a start on our campaign for two thousand dollars. And we trust that the results of the project of sending the Principal to General Synod are acceptable and satisfactory to the Classis.

In the meantime and for some time previous to this the Principal gave the plans for improvement as much publicity as possible and made special appeals wherever advisable. About two hundred circular letters were sent to the alumni of the school and the people of Cedar Grove and the surrounding towns. Thus the campaign for two thousand dollars was launched and maintained throughout the summer and continued until completed. We are very glad to be able to report that this campaign was an entire success, and that the total amount received for this special purpose by the Principal from all sources up to date is \$2,258.66. There are still pledges outstanding to the amount of ten dollars. The list of donors and donations has been published in the church papers and will be omitted here. We feel, however, that we ought to make special mention of the work of Prof. H. Renskers, who by personal canvass in the vicinity of Randolph and Randolph Center, Wis., secured about \$125.00 for this purpose. Also the gift of \$500.00 on the heating plant account by Mr. J. S. Mundy, of Newark, N. J., the gift of \$100.00 by Mr. H. Van Schaick of New York city, the gift of \$100.00 by Mr. A. Raven of Brooklyn, N. Y., and the gift of fifty dollars by Miss Anna Meengs of Amoy, China, deserve special mention.

Regarding the expenditure of these funds we will summarize as follows:

New desks and other furniture.....	\$282 08
Physical App. electric fixtures, print.....	209 09
Heating plant (total).....	747 70
Lumber, plastering	338 62
Painting, interior and exterior.....	135 49
Interior furnishings	180 71
Labor (total outside) and total freight	211 35
Miscellaneous	126 65
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Total	\$2,231 69
Total receipts	\$2,258 66
Total expended	2,231 69
<hr/>	
Balance	\$26 97

Thus it will be seen that the amount collected in this way was sufficient to pay the total expense of the improvements to the school building as well as some of the running expenses.

Regarding the work on the building itself we shall add the following brief paragraph. The work had all been planned as far as possible previous to Commencement Day, and, with the assistance of several of the students, was begun the day after commencement, the 17th of June. In making the plans the advice of Mr. Gerrit De Gelke, a prominent school-architect of Milwaukee, was sought. He kindly made a visit to the school and furnished the necessary blue prints for the work free of cost as a donation to the cause. The Principal was personally at work on the job the entire vacation. In this work he was faithfully and ably assisted by Prof. Renskers, who also gave up his vacation for this purpose with the exception of the month of July. By the middle of August the whole upper floor of the academy was finished off into three new rooms, besides the changes made in the one room already there, the first floor had been entirely remodelled, the entire building painted outside and inside, wiring for the electric light put in, and everything was in readiness for the installation of the heating plant. The installation of the heating plant was begun Aug. 24 under the direction of a steamfitter sent to superintend the work by Mr. Mundy of Newark, N. J. It was completed and tested Sept. 11th and found to be very satisfactory. It was only by dint of very hard work that we were able to get the school cleaned and the furniture in place before Sept. 14th, the opening day of school.

Owing to the fact that several details of the work were not yet completed, the Public Reception Day was postponed. By working in the afternoons after school and on Saturdays the work was finally finished early in November. Then the 19th of the month was set

aside as a Public Reception Day for the general public. Three programs were rendered on that day. Large crowds attended the meetings and inspected the building and were well pleased with the programs and the building itself.

It is of course needless to say that the improvements to the building have increased the efficiency of the school a great deal and made work in it immeasurably more pleasant to both teachers and pupils. Our new heating plant especially has been a great comfort. The partial equipment of our physical laboratory has made instruction in physics much more interesting and profitable. Also our new library and reading room is proving very helpful to the students. As far as the building itself is concerned we believe that as it stands now it will not need any repairs or alterations or additions for some time to come. In this fact we believe we all have good reason to rejoice.

The Fall term of the school-year 1909-1910 opened September 14th, 1909, with no change in the staff of teachers. Twenty-eight new students appeared for enrollment at the opening of school and took up work as follows:

C Class—Robert Garside, Martha Garside, Susan Theune, Oscar Van de Wall.

D Class—Harvey Damkot, James De Munck, Peter Does, Chester Narmolink, Elmer Lubbers, Irwin Lubbers, Harvey Ramaker, Harold Stokdyk, Fred Veldboom, Lester Voskuil, Edward Vruwink, Walter Wissink, Nettie Draayere, Sarah Garside, Minnie Lammers, Alice Meinen, Jennie Simmelink, Wilhelmina Soerens, Alice Ten Pas, Jennie Ten Pas, Florence Walvoord, Mabel Weavers, Phoebe Meengs, Kathryn Potts.

The total number of students enrolled was fifty-two.

The attendance of both scholars and teachers has been very good. Although the weather has at times been very severe during the winter, school has been held every school day. There has previously been no absence except for sickness. The work done by the students has been on the whole very satisfactory.

On Dec. 10th the Rev. H. H. Bruins again kindly favored us with a benefit stereopticon lecture. The subject was "Scotland" and was much enjoyed by all who attended.

On Dec. 17th the usual intermission for the Christmas vacation began.

The Winter Term began Tuesday, Jan. 4th, 1910, with a full attendance. The regular work has continued successfully up to the recent close of the term. During the whole term and also the previous term, vigorous coaching has been given to the six members of the A class who intend taking the Spring examinations for Teach-

ers' Certificates, and it is hoped that they may all succeed in securing them.

The Day of Prayer for Colleges was observed at the academy Jan. 27th. A prayer-meeting led and conducted by the Principal was held in the academy in the morning and a regular public service was held in the Cedar Grove Reformed Church in the afternoon. The speakers for the occasion were Rev. J. H. Straks and Rev. A. Strabbing.

The oratorical contest of the students of the academy was held in the Cedar Grove Village Hall March 18th. The seven contestants reflected great credit upon the school. The winner of the first prize (ten dollars furnished by the Rev. E. Blekkink of Holland, Mich.) was Edwin Koeppe, subject; "Votes for Women." The second prize (five dollars taken from the receipts at the door) was won by Miss Katie Kuenink, subject, "Justice for Arnold."

During the whole school year the principal has endeavored to keep the school before the public by sending in accounts of all important school events to the local and church papers. To further advertise the school we have had printed five hundred new catalogs, and have endeavored to make them of as good quality as possible. We believe that these catalogs contain all the information necessary to friends and prospective students, and hope that through them we may secure numerous donations and a large entering class next fall.

A condensed statement of the regular academy finances since last report, made unofficially from a perusal of the treasurer's books, is as follows:

RECEIPTS.

Balance on hand	\$102 54
Board of Education	1,440 00
Tuition	557 00
House rent	115 00
Various churches	411 99
Mrs. North (rebate)	50 00
H. J. Renskers (note)	1,800 00
Cedar Grove community	149 00
Borrowed from bank	360 00
Miscellaneous	83 92
Total	\$5,069 45

EXPENSES.

Teachers' salaries	\$2,670 00
Janitor services	100 00
Coal	112 00

Note of \$1,300 and int.....	1,365 00
Note of \$500 and int.....	543 12
Interest on other notes.....	10 65
Insurance	21 00
Pantzer Lumber Co.	103 13
Miscellaneous	33 06
<hr/>	
Total	\$4,957 96
Total receipts	\$5,069 45
Total expended	\$4,957 96
<hr/>	
Balance	\$111 49

As a program of progress for the next year the Board of Trustees of the academy has pledged itself to a vigorous effort to accomplish the following:

1. To get the school on the accredited list of the State University, and in order to do this to more fully equip the physical laboratory.

2. To enlarge the number of volumes in the library, especially along the lines of good fiction.

3. To improve the grounds around the school building.

4. To improve the grounds around the Principal's residence.

5. To publish copies of this report, revised, in the Dutch language and have them distributed among the churches of the Classis in order to arouse more general interest in and support of the school.

6. To lift the debt of the school's property if possible by personal efforts.

Among the other items of business transacted by the Board, which ought to be reported to Classis are the following:

The resignation of Prof. H. Renskers from the faculty, to go as a missionary of the Church to Amoy, China, was accepted.

The following five members of the Board, whose terms expire this year were recommended to the Classis for re-election, their new terms to expire in 1913. Rev. A. Klerk, Mr. H. J. Renskers, Rev. P. Swart, Rev. H. A. Van Griethuysen and Mr. J. Wisselink.

Also the Board recommends that in place of the Dr. W. Van Zanten, resigned, whose term expires in 1911, the Rev. A. Strabbing be elected.

All of the above is hereby respectfully submitted by the Principal.
PAUL E. HINKAMP.

April 4th, 1910.

The Rev. C. H. Tyndal, Chairman of the Committee on

Education, Academies and Colleges, presented their report. It was accepted. It was adopted, with the exception of the portion relating to Hope College, which was referred back to the Committee, who, having again reported, the report was adopted as a whole. As finally adopted it is as follows:

The Committee on Education, Academies and Colleges respectfully reports that it has had placed in its hands the following:

I. The Seventy-eighth Annual Report of the Board of Education.

II. The Forty-fourth Annual Report of the Council of Hope College.

III. The Ninth Annual Report of the Board of Trustees of the Wisconsin Memorial Academy, Cedar Grove, Wis.

IV. The Tenth Annual Report of the Pleasant Prairie Academy as made by the Classis of Pleasant Prairie.

V. A statement of contributions made by various individuals of the Classical Board of Benevolence during the year ending April 5, 1910.

VI. The financial statement of receipts of the Classical Board of Education for the year ending March 31, 1910.

VII. The recommendation of the Northwestern Classical Academy at Orange City by the Classis of Iowa to the Board of Education for aid in the sum of \$1,200.

I.

The report of the Board of Education written by our esteemed Corresponding Secretary, Dr. Gebhard, and adopted by the Board furnishes interesting reading. We believe that if every minister and elder of this Synod would take the time to carefully read this report, a very important part of the purpose for which it was written would be accomplished.

The work of the Board has to do with the supply of our ministers and missionaries and the education and training of our youth. If this Board is hampered or restrained in its work, it will be felt at once in our churches and in our Foreign and Domestic Missions. It is the fountain which chiefly supplies these streams of Christian activity.

One very important feature of the Board's work is the aiding of students, and during the past five years, the number of such students aided has increased 50 per cent. from 54 in 1905 to 81 this year.

This fact should stimulate the Church to enlarge her gifts to the Board that they may be commensurate with the increasing demands made upon it.

Another statement of that report which demands our careful attention is that there are 81 students receiving aid from the Board, but there are 9 classes east of Detroit, being one-third of the total in our three eastern Particular Synods, which have no students in preparation for the ministry.

This ought to move us to prayer, and to effort among our boys in the churches of the east that they may not miss God's blessing by turning a deaf ear to His call to the ministry.

At the same time it should lead us to appreciate most deeply the influence and training of the Christian homes out of which we receive our supply of students for the ministry. Out of the 25 additional students reported over last year, 20 of them are sons reared by Dutch-speaking parents.

This should also greatly increase our esteem for the work of that splendid institution Hope College and our academies, a surprisingly large percentage of whose young men enter the ministry.

It is a pity that the men and women of means in our Reformed Church, friends of education, should suffer these institutions which furnish most of our ministers and missionaries to be hampered in their work because of the lack of funds. This may be due to a partial misunderstanding of the situation. When one reads in this report that there was a balance on hand May 1, 1909 of \$7,700, and on May 1, 1910, there was a balance of \$5,300, he naturally concludes that the Board is abundantly supplied with money, and that there is no need for generous gifts. This is a serious misconception of the facts.

Last year the Board was able to pay only 65 per cent. of the appropriations voted by Synod to Hope College and the academies. This was because funds which have been given for the aid of students, cannot be diverted to the needs of the college and the academies, and so they experienced a cut of 35 per cent. which was a serious thing.

No one can invest his money better than in the minds and lives of young people in helping them to an education, but that object is largely defeated if the schools where these youths prosecute their studies are hampered for the lack of funds.

When we see a balance in one department of the Board's treasury we must not permit that to blind our eyes to a 35 per cent. deficiency in another part. Two hundred and forty-six churches gave nothing to the Board last year. Some of them may feel that they are too poor to give anything. Even a small amount from such would at least reveal their interest, and concerning the others—we would urge co-operation.

Because of the increased demands upon the Board and the imperative need of our academies and Hope College, your committee is

unanimously of the opinion that the Church ought to supply the Board with not less than \$20,000 for its work for the coming year.

And that amount can be raised if all our churches and Sunday Schools make a reasonable effort to that end. We therefore recommend

1. That \$20,000 be raised for the work of the Board for the ensuing year, and urge all our pastors to call the attention of their churches to the needs and the value of the work of the Board.

2. That the last Sunday in January be observed by the churches as a Day of Prayer for Colleges and other institutions of higher education, that every pastor be requested to preach a sermon on some phase of the Christian Ministry on that day or upon the nearest convenient Sunday and that our Young People's Societies make the Supply of Christian Ministers and Missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

3. That the attention of parents and of their sons and daughters be herewith directly called to the supreme need of workers in order that the prayer "Thy Kingdom come," may be realized, and to the solemn truth that there can be no substitute for the love which consecrates the entire lives of gifted and devoted young men and women to the service of Jesus Christ.

4. That, in view of the faithful and self-denying services of the teachers in our academies and of their peculiarly favorable opportunity of influencing our Christian young men and women at the time of making a choice of life-work, assuming the support of one of these teachers be recommended to special donors and to individual churches as constituting one of the most needful and promising beneficencies of our educational work.

5. That each of our Sunday Schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

6. That the following whose terms of office expire be re-elected:

Rev. John H. Raven,	Mr. Peter Quackenbush,
Rev. Theo. W. Welles,	Mr. James L. Griggs,
Rev. Charles Park,	Mr. Louis V. Waldron,
Rev. Thomas H. Mackenzie,	

and that Elder Henry P. Schneeweiss (9 Maiden Lane, N. Y.), be elected to fill the vacancy caused by the expiration of the term of office of Mr. George W. Smillie.

II.

The academy at Cordell, Oklahoma, reports 52 students enrolled with an average attendance of 45. The Classis of Oklahoma has just undertaken the management of the school.

Your committee recommend that the action of the Board in granting aid to Cordell Academy in the sum of \$3,000 be approved by Synod.

HOPE COLLEGE.

Comparing this year's report of Hope College with that of last year we find an increase of teachers, the same number of students in the collegiate department and substantially the same number in the preparatory department. A class of 22 was graduated last June. Y. M. and Y. W. Associations are flourishing and very active. In the language of the Council that authenticates this report to General Synod: "Another year of blessing has closed in the history of this institution. We have reason to look back upon it with devout gratitude to God, and from it gather new courage for the future."

Your committee regrets, however, to notice a deficit of nearly six thousand dollars in the Contingent Fund. This being added to former years' deficits in said Fund brings the total of deficits up to \$23,329.94. The further fact that nearly the whole of this sum is reported as borrowed from the Endowment Fund, seems upon the face of it somewhat ominous as regards the financial welfare of the institution. This year's deficit is explained by the Council as owing in part to the inability of the Board of Education to pay more than 65 per cent. of the amount requested last year. The Council again asks General Synod to instruct the Board of Education to appropriate the sum of \$2,000 for the year 1910-1911.

We offer the following resolutions:

1. That the Council of Hope College be congratulated on the excellent record of its work during another year. This year is notable as being the first in which the College was brought in touch with the Rhodes Scholarship examinations. Its representative won the prize.

2. That we express our great satisfaction with the religious status, as shown in the report: ninety-four per cent. of the College students professing Christianity, and 14 out of the 18 young men, who were graduated last June, now studying for the ministry.

3. That, from a business point of view, we deem it inadvisable on the part of the College Council to report, year by year, a large and increasing portion of vested endowment funds as being "in the Contingent Fund;" and, further, that for the sake of helping to meet the current expenses, we urge upon the churches that their donations for this purpose, now reported as being but little more than \$150.00, be liberally increased. Certainly this important school, the school by whose efficient and noble service the ranks of the ministry of the Reformed Church are so satisfactorily replenished, is worthy that very liberal things be devised for it.

4. That whereas the term of office of the Hon. G. J. Diekema, the Hon. A. Visscher, and the Rev. A. Vennema, has expired, these brethren be re-elected. Further, as Mr. Verdier's term of office has also expired, and he declines re-nomination, that Mr. C. Dosker, of Grand Rapids be, and hereby is, elected in his stead.

5. That to fill vacancy in the General Synod's Committee on Buildings and Grounds President G. J. Kollen be elected at this time, and that the Hon. G. J. Dickema, whose term of office as a member of said committee expires, be re-elected.

Your committee notes with pleasure the deep interest which this Synod has manifested in the work and needs of Hope College.

Since our report on the college was re-committed to us for further consideration of the finances of the college, we have consulted with numerous of the alumni and friends of the institution, all of whom were enthusiastic in their expressed desire to co-operate in any way which will aid the Council in meeting the continuous and increased demands made upon its contingent fund. As a result of further deliberations and of such conferences, your committee would submit the following:

Resolved, That the Council of Hope College be requested to secure the services of a suitable person, if they deem practicable, who shall act as agent to co-operate with the committee of the Synod on Buildings and Grounds in securing funds to meet the immediate necessities of the contingent expenses of the college, with the suggestion that the necessary expenses of such agent be paid out of the funds so secured.

Resolved, That every member of the Reformed Church in America be requested to make a special contribution to the contingent fund of Hope College, and that Synod directs the pastors of the churches to call the attention of their congregations to the work and the needs of the college, and to endeavor to secure such contributions, and send them to the Treasurer of Hope College, Holland, Mich.

Resolved, That we express our hearty appreciation of the willingness of Dr. J. W. Beardslee to receive the pledges of any of the members of this Synod who are willing to contribute toward the contingent expenses of the college.

IV.

From the Tenth Annual Report of Pleasant Prairie Academy we gather the following facts. Its object is to train young men for our German churches; it has three professors giving all their time and one part of his time giving instruction; twenty-eight male and three female students were in attendance; of this number at least nine

study with the expressed intention of preparing themselves for the ministry. This academy reports its finances in a somewhat crippled condition, because in the account of current expenses there exists a shortage of about \$500, and this represents very nearly the cut in the appropriation which the Board of Education was obliged to make last year. But a splendid record for the year in another direction more than offsets this. The good people of Pleasant Prairie Classis intend to erect this summer an annex to the schoolbuilding to be known as "Calvin Memorial Hall" for which the Classis has raised \$2,550. Hence, the raising in one year the total sum of \$4,085.00 without outside assistance constrains your committee most cheerfully to recommend them for aid from the Board of Education in the sum of \$1,200.

The Ninth Annual Report of Wisconsin Memorial Academy presents the following salient facts: The school has four regular teachers, and an enrollment of fifty-two; last June eight persons graduated making the total number of graduates an even forty. During the past year the school-building underwent extensive repairs involving an expenditure of \$2,230 of which \$500 is represented in a heating plant donated by Mr. J. S. Mundy, of Newark, N. J. The total receipts for running expenses aggregate \$5,069.45 and expenditures \$4,957.96 leaving a balance on hand of \$111.49. In recognition of the value of this academy in raising up students for the ministry, and in view of the inadequate support from the immediate community your committee recommends Wisconsin Memorial Academy for aid in the sum of \$1,200 as requested.

VI.

While your committee has received a recommendation from the Classis of Iowa of the Northwestern Classical Academy to the Board of Education for aid to the sum of \$1,200, no report from the Board of Trustees has been received. Your committee is therefore not in a position to recommend that that aid be granted, but would recommend that the matter be referred to the Board of Education with power.

All of which is respectfully submitted

C. H. TYNDALL,
G. H. HOSPERS,
J. A. DE SPELDER,
H. G. COOKE,
GEERT LUBBEN.

Pending the adoption of the report, the Synod was addressed by the Rev. John G. Gebhard, Corresponding Secretary of the Board.

ARTICLE VII.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Prof. F. S. Schenck presented the Report of the Commission on Religious Education. The report was accepted. Pending the adoption of the report, Rev. Irving H. Berg, Secretary of the Commission, was heard. The report was adopted, with the exception of Resolution 4, which was deferred until the Report of Committee on Sunday-Schools and Young People's Societies shall have been heard.

REPORT OF THE COMMISSION ON RELIGIOUS
EDUCATION.

The Commission on Religious Education respectfully presents its third annual report to the General Synod.

I. We have spent the few years of our short existence in the modern pedagogical spirit, trying to find out what to do and how to do it, and we trust our capacities both of seeing and doing have been somewhat developed. We believe the General Synod formed our Commission to express and carry into practice the combined conservative and progressive purposes of our Church in the education of the young.

Both the Church and the State recognize that their future depends upon the youth of our country. The State has developed its educational agencies systematically and thoroughly through many years until its common schools of many grades are the pride of our land. It not only establishes a high standard of education, but it makes a strong effort to reach and education every child in the nation to become a good citizen.

The Church recognizes that the religious education of the young depends largely upon her and she is seeking to develop her educational agencies to the highest possible efficiency.

Each State has a Commission on Education to incite and aid in the development of its schools, to raise standards, improve methods and bring the separate schools into such stimulating relations with each other that the whole system constantly advances toward an ideal perfection.

The General Synod has created our Commission on Education for a similar purpose. Our Church also, like the State, has the plan of reaching every child in the land with her Sunday schools and Young People's Societies, and so teaching that every Church shall

give the best possible religious and moral education not only to her own children, but to all the young of each community where she lives and ministers.

II. Not being able as yet to employ a Secretary all the time and for the full purposes of the Commission as set forth in former acts of the General Synod, we have appointed a Secretary for a few months this spring, and for a special purpose. We have been able to pay the entire cost of this action by the generous gifts of a few earnest friends of the cause, supplementing the amount raised for our use by the Board of Education as authorized by the former acts of the Synod. We have appointed Rev. Irving H. Berg, pastor of our Church at Catskill, N. Y., a selection, we believe, heartily approved by the whole Church, for the months of March, April and May, and for the purposes of communicating with all our churches, asking them for a description of their methods of Sunday school work and for a full and frank expression of their views and desires, and offering them any assistance in our power. Our secretary has communicated by a circular letter with over 500 pastors of churches, thus reaching probably nearly 700 Sunday schools under the care of these churches.

III. From the cordial and full responses made by a great number of our churches we judge there exists great interest in this subject, and that any wise suggestion of new methods and any tactful help in introducing them will be eagerly welcomed. Over one-third of the churches reached, to be exact, 199 churches, express a desire for new methods and for suggestions and help in forming and introducing them. This appeal of 200 churches more than sanctions the wisdom of the General Synod in forming the Commission on Religious Education, and shows that the need of our having a permanent Secretary is being widely felt. Many of these appeals seem to require an answer of suggestion and help at once, and thus they not only justify the Commission in appointing our temporary Secretary, but indicate the need of retaining him, to give as much of his time and strength to this work as may be possible in connection with the duties of his busy pastorate.

IV. The responses to the letter of our Secretary also show many features of great interest and importance in the religious education of the young. It is of great interest to learn that 45 churches have their schools fully graded, and 133 have their schools graded in part. Fifty-two schools are using fully graded lessons, and 38 are using graded lessons in part, and 35 churches have Teacher Training Classes.

While these churches make each an excellent report, they are seen at a glance to be but a very small proportion of the whole number of churches reached by our communication. It is seen also, as

was to be expected, that there is no one system prevailing in our Church, that our Church Sunday schools have no harmonizing plan such as prevails in the day schools of the State. The plan adopted by the General Synod in 1904 and published in the pamphlet entitled "The Principles, Plan and Curriculum of a Graded Sunday School," has been adopted by but a very few schools.

There is certainly great need of the application of the principles of modern pedagogy in the religious education of the young in the care of our Church. If we can discover the laws of the development of the mind and can apply our methods of instruction and training to them, we will be acting according to these God-given directions, and may rely upon His blessing them to the conversion and upbuilding of souls. In the period of adolescence, from about 14 to 20 years of age, the young enter into friendships, form their ideals, create their purposes and make their life choices. If the religious instruction and training in the periods of childhood and youth were wisely adapted to those periods and then culminated in this period of adolescence in an appeal to these unfolding powers of the mind to make the Lord Jesus Christ the Ruler of the whole life, we could expect with great confidence that His grace and favor would crown our efforts with complete success.

V. With reference to the subjects supplemental to the International Lessons recommended by the General Synod in 1904, 25 churches report their use in full and 17 churches in part. The churches which have adopted them in whole or in part are to be highly commended and must have received great benefit.

We may reasonably suppose the general failure to adopt them arises from the difficulty of obtaining suitable text-books on the subjects recommended. The plan of your Commission is to have the needed text-books suitable to the schools of our Church, those largely of our own Church history, polity, spirit, method and fields of work, prepared or edited by our Secretary and introduced at the proper time in our unified system, the whole system of instruction and training being designed to incite and direct the young to an intelligent and an earnest life of Christian Service.

The General Synod last year favored systematic instruction in our Sunday schools among the adult classes and in our Young People's Societies on the evidences of Christianity and on Christian Ethics, and in response to our communication 21 churches report they give such instruction in full, and 16 churches in part.

Here also it must be said that there is a crying need for some suitable text-book that will present these important subjects in a forceful and attractive way, so that the young people of our churches may become strong to resist the influences of infidelity and immorality assailing them in social and business life.

About 200 of our Sunday schools have some instruction in the Catechisms of our Church. And besides there are many special catechetical classes the great majority being in the western part of our Church. It is certainly very desirable to have our excellent Catechisms more fully and thoroughly used. While committing a few questions to memory each Sunday may have its uses and is pursued in many of our schools, a far more effective way of teaching the Catechisms would be to make them guides to a thorough study of the Bible, as recommended by the General Synod in 1904.

VI. By the Constitution of the Commission on Religious Education adopted by the General Synod in 1907 the terms of office of F. S. Schenck, W. H. S. Demarest and J. C. Huizinga expire at this time, and their successors are to be elected by this General Synod for the term of five years.

We recommend the following action:

First. Resolved, That a committee be appointed to nominate successors of those whose terms of office expire, and that it also appoint the day and hour, and the manner of the election.

Second. Resolved, That the pamphlet entitled, "Principles, Plan and Curriculum of a Graded Sunday School" published by the General Synod in 1904 be recommended to the churches for use in their Sunday school work.

Third. Resolved, That the plan of giving a Secretary to the Commission on Religious Education be commended to the churches; and further that the Commission and the Board of Education be authorized and directed to appeal to the churches to secure this end; and still further that the amount of money raised each year in response to this appeal be used by the Commission to further the work of the Commission for that year as far as possible.

Fourth. Resolved, That the standing Committee on Sunday Schools and Young People's Societies be continued until the Commission on Religious Education is prepared to do its full work through its Secretary.

All of which is respectfully submitted.

Eastern Section:

F. S. SCHENCK, President.
W. H. S. DEMAREST,
I. W. GOWEN,
AUSTIN SCOTT.

Western Section:

G. H. DUBBINK,
MATTHEW KOLYN,
J. G. HUIZINGA.

Revs. F. B. Pullen and C. F. C. Suckow and Elders W. T. Demarest were appointed the Committee asked for in this report. This committee reported as follows:

Your committee respectfully report the nominations of the following names as members of Commission on Religious Education for the term of five years: viz.: F. S. Schenck, W. H. S. Demarest, J. C. Huizinga.

Your committee recommends that they be elected at this time and by the adoption of the following resolution:

Resolved, That F. S. Schenck, W. H. S. Demarest and J. C. Huizinga be and they are hereby elected members of the Commission on Religious Education for the terms of five years.

F. B. PULLAM,
C. F. C. SUCKOW,
WM. DEMAREST,
Committee.

The Committee on Sunday-schools and Young People's Societies presented their report. It was accepted. It is as follows:

The Permanent Committee on Sunday Schools and Young People's Societies would report returns from all the Classes in the Church with the exception of Iowa. Notwithstanding the fact that one is missing, the committee is able to report 84 per cent. of the entire number of schools within the bounds of the Church. For this gratifying result your Committee feels that great credit is due to the loyal co-operation of the Classical Agents to whom we tender our most cordial thanks.

Your committee finds that there are at present 774 schools, a loss of three as compared with last year. The total enrollment is 117,854, a loss of 669 from that of last year.

BENEVOLENCES.

The report of benevolences is full of encouragement. There has been a total gain in the amount of benevolences of \$2,571.90. We append herewith a tabular statement:

FOREIGN MISSIONS.

	Regular Work.	Arabian Mission.	W. B. F. M.	
Sunday-schools ...	\$16,229 18	\$1,697 14	\$2,228 88	\$20,155 20

Young People's Or- ganizations	2,941 09	1,473 30	3,412 98	7,827 37
	<hr/>	<hr/>	<hr/>	<hr/>
	\$19,170 27	\$3,170 44	\$5,641 86	\$27,982 57

DOMESTIC MISSIONS.

	Regular Work.	Church B. Fund.	W. B. D. M.	
Sunday-schools ...	\$11,677 36	\$836 43	\$4,603 69	\$17,117 48
Young People's Or- ganizations		1,650 72	3,839 83	5,490 55
	<hr/>	<hr/>	<hr/>	<hr/>
	\$11,677 36	\$2,487 15	\$8,443 52	\$22,608 03

EDUCATION.

Sunday-schools	\$722 12
Young People's Organizations	75 00
	<hr/>
	\$797 12
Grand Total	\$51,387 72

SPECIAL INQUIRIES.

The inquiries made with reference to methods and results have been substantially the same as those in preceding years. The Home Department shows an increase of about one thousand over last year. Attention should be called to the fact that more than one-half of this membership is found within the Synod of New Brunswick. We believe that more vigorous effort on behalf of this Department of Work in other Synods would be productive of good results. The Home Department was meant to be an exceptional agency in bringing the whole family into closer relationship with the Sunday school and its work.

The returns show that 2,917 scholars have been received into the Church; it should be remembered that one important Classis is missing. This number is 21 more than reported a year ago. The number received into the Church from catechetical classes is 1,147. We have reason to believe, therefore, that the entire number of scholars received into the communion of the Church is in excess of 3,500, or about sixty-one per cent. of the total number received from all sources on confession of faith. There is an apparent growth in the number of catechetical classes in our eastern churches. Less than ten per cent. of our schools have teacher training classes. Here

is an opportunity for improvement in this particular branch of our Sunday school work. Unless our churches train their teachers for greater efficiency, we cannot expect to attain to a higher standard in those who enter the fellowship of the Church every year.

We notice a marked increase in the attention now being given to missionary instruction in the Sunday school. This is shown by the number of schools providing for missionary lessons or exercises, and also in the large increase in the number of organized committees. Your committee believes that further attention to the recommendations of the General Synod of last year in this particular matter is eminently desirable.

YOUNG PEOPLE'S SOCIETIES.

There is a slight increase reported in the total number of Young People's Societies in the different congregations of our Church. We believe, however, that the condition of the average young people's society is far from satisfactory. Your committee regrets to note that in a number of our strong churches there is no provision to bring the young people into closer contact with the Church and thus increase their own efficiency and usefulness. The tabular statement shows their relative strength:

Christian Endeavor	272
Junior C. E.	129
Intermediate C. E.	41
Brotherhood of Andrew and Philip.....	8
King's Daughters	46
Crusaders	19
Mission Bands	85
Young People's Societies	104
Miscellaneous	53
<hr/>	
Total	757

Inasmuch as the Commission on Religious Education is beginning to formulate its work, your committee passed the following resolution:

"Resolved, That in view of the fact that the Commission on Religious Education has been fully organized, this committee reaffirm the opinion expressed in the report to General Synod for the last two years that the work heretofore undertaken by this committee should be consolidated with the work of the Commission on Religious Education.

That we recommend that the Permanent Committee on Sunday schools be discharged.

* That in the event that Synod shall deem it wise to continue this committee, its present members respectfully request that their resignations be accepted and their successors be appointed."

After consultation with the Committee on Education the following program is submitted for the public meeting at General Synod on Friday evening, June 3rd. The Vice-President of General Synod to preside. Addresses to be delivered by the Rev. Lynn Harold Hough, pastor of the Summerfield Methodist Episcopal Church of Brooklyn, on "The Objectives of Missionary Education," and by the Rev. Joseph Wilson Cochran, Corresponding Secretary of the Board of Education of the Presbyterian Church, on "Moral and Spiritual Leadership."

All of which is respectfully submitted,

H. A. KINPORTS,
T. H. MAC KENZIE,
C. W. GULICK,
A. S. VAN DYCK,
A. DEW. MASON,
Committee.

Pending the adoption of the report the Synod was addressed by Revs. F. S. Schenck and John S. Allen and others.

A motion was made and carried that Resolution 4 of the Report of the Commission on Religious Education be adopted.

On motion the Report of the Committee on Sunday-schools and Young People's Societies was adopted as a whole.

The following resolution was offered and adopted:

With a deep and heartfelt appreciation of the work of the Standing Committee on Sunday-schools and Young People's Societies, we do hereby accept their resignation; and empower the appointment by the chair of another committee for this work.

The President appointed the Permanent Committee on Sunday-schools and Young People's Societies: Revs. J. S. Hogan, J. Y. Broek and Floyd Decker, and Elders, Joel W. Brown and A. A. Carter.

ARTICLE VIII.

FOREIGN MISSIONS.

The Seventy-eighth Annual Report of the Board of Foreign Missions was received and referred to the Committee on Foreign Missions.

The Thirty-sixth Annual Report of the Woman's Board of Foreign Missions was received, and referred to the same committee.

The Committee on Foreign Missions presented their report. It was accepted and adopted. It is as follows:

The following documents and communications have been referred to your Committee:

1. A communication from the Board of Foreign Missions relative to the approval by General Synod of certain Amendments to the Constitution of the Board of Foreign Missions, as approved by General Synod, 1857.

2. A report from a joint committee appointed by the Board of Foreign Missions and the Trustees of the Arabian Mission, as requested by the General Synod, 1909, concerning the consolidation of the Board of Foreign Missions and the Arabian Mission.

3. A communication from the Rev. Samuel M. Zwemer.

4. A report of the Publication Committee of the Mission Field.

5. The 36th Annual Report of the Woman's Board of Foreign Missions.

6. The 78th Annual Report of the Board of Foreign Missions.

I.

The Board of Foreign Missions presents the following Amendments to its Constitution for approval by General Synod, which Amendments, in their judgment, have been made necessary.

- (a) By the change in the name and title of the Church as made in 1873.

- (b) By the expansion in the work of the Board and the necessity for an enlarged organization as developed through these years.

It will be noted that the proposed Amendments are largely verbal and do not really involve any principle.

TITLE.

Add to "Constitution of the Board of Foreign Missions approved by the General Synod October 1857" the following words: "Amended June 1910."

PREAMBLE.

(1) Omit last paragraph commencing "deems" and ending "requirement, and," and add to "following," "Constitution for its Board of Foreign Missions."

Note. The suggested omission has reference to an accidental relationship to the long distant past and does not refer to any present circumstance.

(2) Substitute for "Reformed Dutch Church" the words "Reformed Church in America."

CONSTITUTION.

Article I. Substitute for "Reformed Protestant Dutch Church," the words "Reformed Church in America."

Article III. For "Secretary" read "Secretaries."

Article V.

(1). For "Assistant Missionary" read "Associate Missionaries."

(2). For "unmarried female teachers" read "teachers." (In order that this designation may include men as well as women.)

(3). For "Reformed Protestant Dutch Church" read "Reformed Church in America."

Article VII. For "the Corresponding Secretary" read "one of the Corresponding Secretaries."

Article VIII. For "Reformed Protestant Dutch Church" read "Reformed Church in America."

We recommend that the above amendments to the Constitution of the Board of Foreign Missions be approved by General Synod.

II.

The report from the joint committee appointed by the Board of Foreign Missions and the Trustees of the Arabian Mission concerning the consolidation of the work under their care, is as follows:

At the last session of the General Synod the following resolution was passed: "Resolved, That General Synod request the Board of Foreign Missions and the Trustees of the Arabian Mission to report to the General Synod of 1910 their judgment as to the practicability of the consolidation of the work under their care, and as to whether in the judgment of each of them such consolidation is desirable, with the reasons for their opinion." Minutes, page 410.

In accordance with this resolution the Board of Foreign Missions and the Arabian Mission appointed a joint Committee consisting of Rev. E. B. Coe, Rev. J. P. Searle, Rev. Matthew Kolyn, Rev. M. H. Hutton, and Messrs. E. E. Olcott and C. H. Harris to con-

sider the whole question and to report to this Board. The Committee presented a unanimous report on April 27th which was unanimously approved, and the undersigned were appointed to make a summary of the same for presentation to the General Synod of 1910. We beg leave to present, therefore, the following:

I. The principal considerations in favor of consolidation are:

(1). The fact of the common relations of the two bodies to the Reformed Church in America. It would seem more explicable and more convenient, in a general way, and at first sight, if any distinction between the two should disappear.

(2). The present plan may create misunderstanding, as for example, that the measure of success attending the gathering of funds for the Arabian Mission may be attained in perhaps large part, at the expense of other missions. The contrary facts, as known to those in actual administration, would completely correct this misunderstanding if it could readily be located,—but this it is difficult and sometimes impossible to do.

II. The principal considerations against *present* consolidation are:

(1). From the point of view of the Board and its officers, the Arabian Mission has been not a hindrance to the progress of other Missions, but a positive inductive force, awakening a new interest in Missions and one far broader than its own line of appeal.

(2). An abrupt consolidation would cut off the support received by the Arabian Mission from outside our own Church and much of the syndicate support within it. The result would be not simply to cripple the Arabian Mission but to cripple in almost equal measure the total of effort toward building up the Kingdom of Christ among the non-Christian peoples.

(3). Immediate consolidation would bring the Arabian Mission under the present and necessary policy of the Board in "cutting" appropriations when in debt or threatened with debt. To restrict the growth of the Arabian Mission by an arbitrary rule, when givers are willing to aid it would be more than unfair. It would be an injurious administrative error.

(4). Consolidation would destroy the undenominational character of the Arabian Mission, which pertains to its contributors and to its workers. We have received the Mission under our care as an undenominational one. We have continued it as such by soliciting and receiving contributions from members of other churches and by employing them as its missionaries. We cannot honorably take a step which would drive these approved workers from the field.

(5). The Arabian Mission is the only one of the five Missions of our Church which works exclusively among Mohammedans.

dans and which will work among them for many years. Its unique character, therefore, as to language, literature, special training, *comparative paucity of immediate results*, and other things, will continue to give this Mission a separate character, requiring at some points at least distinct administrative treatment.

(6). The fact that wills have been made in favor of the Arabian Mission requires that the corporate life of the Mission at least should be maintained.

(7). So far as we know the judgment of those most concerned, the workers in the field, it is unanimous and definite against any hasty consolidation.

III. Surveying all the above considerations our conclusions are:

(1). That the corporate life of the Arabian Mission should for the present be maintained, but, in order to clear the way for a possible ultimate consolidation with the Board of Foreign Missions, a new form of devise should be prepared and hereafter used, by which bequests shall be made to said Board for the use of the Arabian Mission, when devisors shall so desire.

(2). That the complete merging of the administration of the Arabian Mission with that of the other Missions is at the present time unwise.

We recommend that the report of this joint committee be approved.

III.

We have received a communication from the Rev. Samuel M. Zwemer, who was a delegate to this Synod, but is unable to be present on account of sailing to attend the World's Missionary Conference in Edinburgh, expressing his appreciation of the hearty co-operation of the Church at large in the plans of the Forward Movement.

Under resolutions adopted by General Synod 1906 and 1907, the Board of Foreign Missions enlisted the services of Dr. Zwemer as Field Secretary for three years in connection with the Forward Movement, in which position he has rendered such efficient service that a greater interest in Missions has been aroused throughout our churches. Now that his term has expired as Field Secretary, and he has expressed a strong desire to return to his work in Arabia, and the Board has made a formal minute expressing their high estimate of his work, we recommend that General Synod also hereby record its appreciation of the signal services so earnestly rendered by Dr. Zwemer, who so gladly responded to this call of our Church at a strategic time.

IV.

The report of the Committee of Publication of The Mission Field, the official Missionary Magazine of our Church, shows that it has had a prosperous year; and we believe that the consolidation of our Missionary Literature thus far effected, promises more efficient service in the future. We congratulate The Mission Field upon securing the services of Mr. W. T. Demarest as Managing Editor.

V.

We take great pleasure in the annual report of the Woman's Board, which shows splendid achievements during the past year. The Church has reason to be proud of so devoted and zealous a company of workers. While there has been no officially announced "Lay-woman's" Missionary Movement, nevertheless, the women have outstripped the men in going forward. Among the notable things in their report is the receipt of the largest legacy (\$32,500) ever made to the Board, while their total receipts are the largest ever reported for one year, being \$106,819.15.

To these noble and generous hearted women are given the hearty thanks of General Synod.

The 78th annual report of the Board of Foreign Missions shows a prosperous and strenuous year. The total receipts from all sources are larger than ever before; and more missionaries have been sent out and a larger force maintained on the field than in any preceding year.

For the first time in this decade the Board closes its year with a debt, occasioned by the increased expenditure in carrying out its enlarged work and by a decrease in legacies and special gifts.

This splendid report published by the Board deserves a careful reading by every minister in our Church and by every member of it. The information which this document contains cannot fail to inspire the membership of our churches to accomplish still greater things.

The Board has suffered a great loss in its official membership by the death of the Rev. Dr. Hutton, for thirteen years president of the Board, and of the Rev. Dr. Cobb, for twenty-seven years its Corresponding Secretary; and also in its missionary force by the death of Dr. Otte.

Without attempting an exhaustive summary of this report, we want to call attention:

First, to the financial resources. The receipts of the Board for its regular work were \$148,992.18, received as follows:

From collection, \$136,717.72.

From legacies, \$3,232.68.

From int. on invested funds, \$5,041.78.

A conditional gift, \$4,000.

Besides these amounts, there was received for special objects outside the appropriations, including interest on special Trust funds, \$27,-578.73, making the total receipts for all purposes \$176,570.91. The receipts of the Arabian Mission have been: From syndicates \$9,-759.66; non-syndicate gifts \$18,313.22; interest on funds \$323.31—a total of \$28,396.19. There were recived for special objects outside the appropriations \$2,437.49—making a total for all purposes of \$30,-833.68. The receipts of the Board of Foreign Missions and of the Arabian Mission taken together furnish the grand total of \$207,-404.59—an increase over the previous year of \$2,031.95. The gain in contributions from the churches is nearly \$10,000; the per capita rate of contributions has risen from \$1.60 to \$1.70, which continues us second in the long list of churches carrying on Missionary operations.

In spite of the foregoing encouraging report, we have failed, in the amount of \$7,600, to meet the obligations assumed under the Forward Movement approved by General Synod; and we are \$42,500 short of reaching the standard of \$250,000 set by the last General Synod.

We believe, however, that this failure to meet the above standard has been due very largely to the lingering unsettled financial and economic conditions which prevail throughout the country, and not to any spirit of unwillingness by the people to give of their material wealth to so worthy a cause. With the returning prosperity, the Church must set herself to do greater things than ever before, and make it possible for the Board to report to the next General Synod that we have reached, at least, the standard set for 1910; and we are confident that the Church, now thoroughly awake and resolutely determined, will meet this issue squarely and successfully.

Second. We call attention to the work on the field.

Amoy. We note from the report of our missionaries in Amoy that two events of far-reaching significance have occurred,—the laying of the corner-stone, in Hong Kong, of the first University in the Empire, founded and supported by voluntary Chinese gifts; and the establishment of Provincial Assemblies with a view to National Constitutional and Parliamentary Assemblies. In this new intellectual and political life of China our Missionaries are to play a large part. But this very movement of unrest puts an increasing strain on the mission. Into the churches of the mission 105 were received last year, a slight increase over the year before. The contributions, the test of a growing unselfishness, are a full \$1,000 over the previous year. The per capita gifts are \$7.50.

Special note should be made of the medical work so firmly

established under two decades of Dr. Otte's leadership. A motor boat, a gift from the American Consul, is the most recent addition to the equipment. The hospitals have cared for 16,000 patients during the year, or 2,700 more than the previous year.

Arcot. We refer with pleasure to the growing tendency of the native church to bear a greater responsibility for self-government and self-support. The missionary force has lost two members but has gained six, making a total of 35 missionaries,—30 on the field and 5 on furlough.

The Mission ministers to a Christian community of 10,225, a gain of 397 during the year; 109 have been received into the churches. The native contributions were \$3,178. There is a general impression of steady and hopeful advance.

North Japan. This is the jubilee year in Japan. Our missionaries have had leadership in the uniting of the efforts of the various missionary societies. The mission continues to call for reinforcements, and the Board is endeavoring to send four ordained men and three single ladies.

South Japan. The conditions obtaining in Japan in recent years have hindered the work here, but things are looking brighter now; and the Board is planning to send more helpers to this field. The educational work shows wide spiritual influence.

Regarding the whole work in Japan, the Board is placing emphasis on the need of additions to the missionary forces, as the conditions are peculiarly favorable at this time.

Arabia. The report of the Arabian Mission takes account of the continued progress during the two decades of its history. Arabia is responding to the awakening that is abroad in Asia. The most effective way of reaching the people is through the ministry of healing. With the contemplated return of Dr. and Mrs. S. M. Zwemer, and Mr. and Mrs. Barney, the mission will be prepared for a great work.

The whole number of missionaries in the service of the Board is 124, the largest number ever connected with the work, and twenty-five per cent. above the number with which we started the Forward Movement policy two years ago. Three have retired from service; ten have returned to the field, from furloughs; twelve have returned home on furlough; and eight new missionaries go to the field.

We would call attention: 1. To the necessity of putting forth every effort in prayer and consecration to bring our gifts up to the standard for 1910, at least, of which we have fallen short \$42,500.

2. To the necessity of giving ourselves to the science of missions

as it pertains to the work at home. We must reach the thousands of untouched individual givers.

3. To the necessity of making permanent the results of the Laymen's Missionary Movement, that it may not pass as a mere spasm of enthusiasm.

We look back with gratitude upon the way in which God has blessed us, and yet we look with sorrow in that we have not done more. The past is forever beyond our recall; but the future is ours. Let us, therefore, set ourselves in prayer and sacrifice to do the work set before us, so that the end of another year shall find us with less regret.

We submit the following resolutions:

Resolved, First, we express our gratitude to Almighty God for His blessing upon the work during the past year, which makes possible this report of prosperity at home and abroad.

Second, That we express to the officers and members of the Board of Foreign Missions, to the trustees of the Arabian Mission, and to the officers and members of the Woman's Board, our sincere appreciation of their devotion, earnestness and efficiency in the work committed to their hands.

Third, That we send greetings to our devoted representatives in Foreign lands, and that we assure them of our determination to assist them in the ever-enlarging work which we have asked them to do.

Fourth, That we record our deep sense of sorrow and of great loss which we have suffered during the past year by death in the official membership and in the missionary force of the Board.

The Rev. Dr. M. H. Hutton, for twenty-two years a member of the Board, and for thirteen years its president, died December 19, 1909.

Well nigh irreparable loss has been suffered in the death of the Rev. Dr. Henry N. Cobb, for thirty-six years a member of the Board, and for twenty-seven years its Corresponding Secretary, who died April 17, 1910. For more than a generation this missionary statesman gave to the Board distinguished and valuable service.

Dr. J. A. Otte, for twenty-two years a medical missionary in China, died at his post in Amoy, April 14, 1910, of the dreaded plague, through self-forgetful devotion to the suffering.

Fifth, In accordance with the plan of the Forward Movement adopted by General Synod, the standard for contributions for last year became \$250,000. In spite of the fact that the gifts of the churches have increased about \$10,000 over those of last year, which were unprecedented, the close of this year finds us \$42,500 below the amount, and \$17,500 below the standard set for 1909; that the expenditures of the Board for last year exceed the actual receipts by

about \$20,000; that there has been a conspicuous falling off in legacies and special gifts. In view of these stern facts, we recommend that, under these exceptional conditions, and while adhering strictly to the plan adopted by Synod and the Board, the automatic moving up to \$275,000 be delayed one year and that the standard for the coming year be left at \$250,000 and that the church be urged to put forth every effort to reach this goal.

Sixth, That we commend the efforts of the Department of Young People's Work in emphasizing the necessity of Missionary instruction in our Sunday Schools and Young People's Societies; and ask the co-operation of all the pastors and teachers in this work.

Seventh, That we emphasize the value of the observance of the first Sunday in November as Foreign Missionary Day by all the churches.

Eighth, We recommend that as far as possible, the plans for organization of the men, formulated by the Men's Missionary Movement, be used in all the churches.

Ninth, That some plan of systematic giving for Foreign Missions be adopted and thoroughly tried in all our churches.

Tenth, That the attention of the churches be called to the fact that the expenditure by the Board this year of \$1,716.03 for interest on loans, may be largely reduced by the immediate forwarding to the Board of all collections as soon as taken.

Eleventh, That the following members of the Board be re-elected for the full term of three years:

Rev. J. H. Whitehead,	Mr. C. H. Harris,
Rev. E. B. Coc,	Mr. V. H. Youngman,
Rev. E. P. Johnson,	Mr. John Bingham,
Rev. John G. Fagg,	Mr. J. G. Huizinga,
Rev. J. H. Oerter.	

That the Rev. T. H. Mackenzie be elected to fill the vacancy in the Board caused by the resignation of the Rev. S. N. Hutchinson.

Twelfth, That we recommend the following arrangements for the meeting to be held this evening in the interest of Foreign Missions:

To preside, Rev. Chas. H. Tyndall. Addresses: "In Memoriam," Rev. Dr. Henry N. Cobb and Dr. J. A. Otte," Rev. Dr. A. Oltmans; In behalf of the Missionaries, Rev. L. R. Scudder; In behalf of the Churches, Rev. J. Addison Jones.

JAMES S. KITTELL,
JACOB P. DE JONG,
WALTER T. SCUDDER,
SAMUEL T. CLIFTON,
A. J. REEVERTS,
P. HENRY DE PREE,
JOHN BINGHAM.

Pending the adoption of the report the Synod was addressed by the Corresponding Secretary, Rev. Wm. I. Chamberlin, and Rev. Albert Oltmans, Field Secretary of the West.

Rev. Walter T. Scudder was also heard in behalf of the Industrial School, India.

ARTICLE IX.

DOMESTIC MISSIONS.

The Seventy-eighth Annual Report of the Board of Domestic Missions was received and referred to the Committee on Domestic Missions.

The Twenty-seventh Annual Report of the Women's Board of Domestic Missions was received and referred to the same committee.

The Rev. J. W. Brandow, in the absence of the chairman of the committee, presented the report of the Committee on Domestic Missions. It is as follows:

To the Synod's Committee on Domestic Missions the following documents have been referred:

1. The Seventy-eighth Annual Report of The Board of Domestic Missions.
2. The Twenty-seventh Annual Report of The Women's Board of Domestic Missions.
3. A report of The Publication Committee of the Mission Field.

A duplicate copy of this last report having been submitted to Synod's Committee on Foreign Missions, and having been acted upon already, we simply reaffirm Synod's resolution, to wit:

The report of the Committee of Publication of the Mission Field, the official missionary magazine of our Church, shows that it has had a prosperous year; and we believe that the consolidation of our missionary literature, already effected, promises more efficient service in the future. We congratulate the Mission Field upon securing the services of Mr. William T. Demarest as managing editor.

The two other reports which have been referred to us have much in common, their overlapping lines and reiterated statements going far to emphasize the essential unity of the work which they summarise. A detailed review of one is not possible without frequent reference to the other.

The Report of the Women's Board of Domestic Missions comes to us this year in a new and beautiful dress—a volume of 130 odd pages, replete with information, and giving evidence of the laborious care, business ability and loving consecration of these co-laborers in Christ's vineyard. It tells of a new organization under a new name—"The Women's Board of Domestic Missions"—with the same high purpose and under the same general management as the Women's Executive Committee. It contains an account of the recent anniversary exercises of the Board; of thirty Classical Conferences; of gifts for the building and repairing of parsonages, the furnishing of churches, the support of missionary pastors and classical missionaries, and the sending forth of student evangelists; of the work in Kentucky, the Indian work, the work among alien population, of special gifts, and Christmas boxes, and sewing supplies and the paper mission; of Crusader children and Associate Members and the Department of Young People's Work; of the establishment through a noble gift, of a Hospital for the healing and comforting of God's poor; of activity so multiplied and interests so varied, and sympathies so swiftly outgoing that the mere enumeration of them moves to admiration. May God richly bless their noble planning, to the end that our beloved Church may be greatly enlarged in the homeland, and mightily strengthened for the doing of our share in the making of Christian America.

We note with thanksgiving that the total amount of money received is the largest in the history of the Women's Board, namely, \$63,253. Of this amount, the Kentucky Mountain Fund has received \$12,917, the general fund \$21,380 and the Indian Fund \$26,229. The large sum thus made available for the prosecution of this last named work (The Indian), indicates not only the high place which it occupies in the affection of the Church at large, but also the conception which our women workers entertain of its importance.

To the treasury of our Board of Domestic Missions various sums have been given by the Women's Board; \$3,000 for student work, \$3,000 for classical missionaries, \$1,000 to supplement salaries of missionary pastors—\$14,855 in all, the larger part of which may be considered a direct contribution to our denominational strength and in fulfillment of the pledge to be assistant in promoting the growth of the Reformed Church in America.

Turning now to the Report of The Board of Domestic Missions, we summarise receipts as follows: For the Missionary Fund, (that is for the fund on which we chiefly rely for the maintenance and extension of our work) \$56,641, for the Church Building Fund \$9,795, from legacies and investments \$14,116—or \$80,552 in all. Adding to this the receipts of the Women's Board (\$63,253) we

have a grand total of \$143,806 as the total amount available for the carrying on of our home campaign in the year just ended.

It is to be noted that this sum, large as it is, falls far short of the sum named by the last Synod as the goal of our endeavor. Indeed, at first glance, it might seem to be less than the sum contributed last year—which would be (if it were true) a lamentable conclusion of a year of splendid endeavor, and a most discouraging answer on the part of the Church to the calls of our consecrated leaders.

But we are glad to record that the actual contributions from the Church are in excess of last year's not only, but of every other preceding year, the tide of Christian liberality having risen higher than ever before. What lack there may seem to be is due solely to the decrease in legacies. We rejoice to-day in the prayerful interest of the living to whom we are joined, rather than in the good will tokens left by those to whom we have bidden farewell.

There is, nevertheless, a situation to be faced that calls for earnest thought and instant action. So long we have grown accustomed to close our books without having to report a deficit, that now the statement that we are in debt to the Contingent Fund comes with startling suddenness. Instead of diminishing this "Margin of Safety" by reason of which our Board is enabled to do business economically and promptly, we ought in all conscience, to increase it. This money borrowed from the Contingent Fund we must return at once, with \$10,000 in addition.

Especially is this matter urgent when we remember how seriously it affects our denominational life in its most vital part. Nothing is more essential to our ecclesiastical health than the proper support of our missionary pastors. To these men of God who man the outposts of our army of occupation and who carry the flag of the Gospel into the van of the fight, too much consideration cannot be given. As good soldiers of Christ they are willing to endure hardness—they have given evidence of that; and doubtless, it is to be expected that a work such as theirs involves, of necessity, a measure of denial and sacrifice. But that is no reason why the Church should complacently accept these sacrifices. Continued deficit in the Missionary Fund means continued hardship for these missionary pastors whose salaries are, at the best far too inadequate and who cannot afford in these days of high prices and increased cost of living, to continue the fight. It means, moreover, a decrease in the number of good men offering themselves for this service, and a consequent failure to enter and claim and capture the districts that belong to our Lord. Passing strange in the ears of these modern heroes of the faith must sound the Van Bunschooten Fund exhortations, urging them to live "frugal and industrious." That spirit which tends to luxury is not likely

to flourish in the midst of the genial and sunny surroundings of the mission field, nor are we in danger of nullifying the appeal to the heroic by any princely provision which we can make by way of freeing these pastors from worldly cares and avocations. The very utmost we can do (and that is what we are called upon to do) will still leave them as the seed of corn cast into the ground, dying in the effort to perpetuate its life.

There is also another direction in which our denominational well being is threatened. Lying at the foundation of all church extension is the fund that provides for the erection of the House of Worship. Especially is this true of those communities, both east and west, where excellent opportunities exist for the establishment of churches of our order, but where the conditions are such as to require that a suitable building should supplement the invitation to "come and worship." Some communities there are, so desirous of church privileges, that they will furnish, or help to furnish their own plant. Others there are, unconscious of their need, but quick to respond when once they are made aware of it; in these the church hunger must be first awakened and then provided for. Some of our most hopeful and profitable fields have been occupied in this way.

It is perfectly evident, however, that the inadequate support given to our Church Building Fund hampers this kind of work most seriously. Nearly forty years ago we gave to the Building Fund about three times as much as we are giving to it today. The last General Synod indicated \$25,000 as the mark of our high calling for this year; we have missed it by 60 per cent. We have missed it in more senses than one. And were it not for the fact that many of our churches are engaged in paying back the loans which they long ago received, and are earnestly coveting the joy of a cancelled mortgage, there would be small provision indeed to serve the present need.

The committee feel that the Reformed Church in America ought to measure up more promptly and fully to her amazing opportunities. Church extension is the imperative need—a revival of that spirit of loyalty to Christ which finds expression through the medium of our own Zion, and through the widest possible communication to the world of those evangelical truths and graces for which we stand. Freely we have received; freely we should give. Graciously God had shined upon us; graciously we should reflect his shining. Into all the world we must go, but is it well to leave out of account America as an integral and influential part of the world?

Brethren of the Synod, ministers and elders, we believe that there is a proportion of life to be preserved as well as a proportion of faith, and that it is possible for a church to become top heavy, with too much of leafage and too little of root. A church may become as a pot-bound plant, flowering forth beautifully and diffusing

an excellent odor, but in the effort expending all its strength. Is it not better that the life of our Church should root itself deep and strong into the large warm soil of American Christianity, and grow into a hardy perennial, its flowers and fruits never failing, its leaves for the healing of the nations? You cannot raise a fruit tree in a flower pot. You must grow in the stock if you would expand in the branch. We do not like to contemplate the thought, but it is true nevertheless, that pruning, even, may conduce to ultimate strength and fruitfulness. We cannot do evtrything; but we can help to do everything by being a robust church of Christ. The evils that sap the life of our homeland—the race prejudices, labor troubles, gold greeds, cruelties, social vices, economic sins and follies, can all be cured; but they cannot all be cured at once, by a sympathetically distracted scattering of our healing forces. Let us concentrate, and specialize.

The following resolutions are offered:

Resolved 1. That we recognize the efficient service of the Rev. Alfred H. Brush, for twenty-six years a member of the Board of Domestic Missions and for four years its honored President; and that we regret his inability to continue longer in the discharge of the duties of this office.

2. That we approve of the general conduct of the Board's business and that we pledge to our able secretaries all possible co-operation.

3. That we renominate to membership in the board the following, who's terms of office have expired:

Rev. Cornelius Brett,	Rev. James I. Vance,
Rev. Irving H. Berg,	Mr. George S. Hobart,
Rev. Arthur F. Mabon,	Mr. John S. Bussing,
Mr. Joel W. Brown.	

We also nominate to membership in place of Mr. G. J. Diekema, the Rev. George Schnucker of the Classis of Pleasant Prairie. And to succeed Mr. William S. Denison, resigned, the Rev. Malcolm MacLeod of the Collegiate Church of St. Nicholas.

4. That we congratulate the Women's Board of Domestic Missions upon the high quality and marked increase of the service which they have given to the kingdom of Christ in America; that we rejoice in the successes attendant upon the special work to which they have given themselves so unsparingly; and that we bespeak their continued co-operation in the prosecution of the glorious task to which we are jointly committed.

5. That the form of bequest adopted by the Women's Board of Domestic Missions, a copy of which is herewith submitted be and hereby is approved.

FORM OF BEQUEST.

I give and bequeath to the "Women's Board of Domestic Missions of the Reformed Church in America," a corporation organized and existing under the laws of the State of New York, the sum ofDollars, to be applied to the uses and purposes of said Board.

6. That the land of Lincoln and Washington, whose birthdays are celebrated in the month of February should have its fuller redemption in Jesus Christ; and that the patriotic emotions excited by the observance of these anniversaries should be utilized by the Reformed Church in America. We therefore name the fourth Sunday in February as a proper day for the earnest and prayerful consideration of the problems and promise of our Home Mission work, and for the presentation of the cause in all our churches.

7. That the Department of Young People's work, under the care of Mr. H. A. Kinports, has become an important aid to this, as to the other missionary Boards; and that we commend and urge systematic instruction, as well as systematic giving, to the end that God's kingdom may come in glory and power.

8. That in view of the fact that no automatic self perpetuating annual increase of gifts appears to be possible and that we still lack \$50,000 of the sum named as desirable by Synod; we again name \$170,000 for the general work and \$25,000 for the Building Fund—or a total of \$195,000—as the amount of money we should aim to raise, as the amount of money within our power to raise, and as a sum sufficient to maintain our work for the coming year.

9. That we ask our churches, through the Synod here assembled to to make haste with a special gift for our missionary pastors who are bearing the brunt of the present deficit; and that we ask the Board to make such appropriations that not less than \$800 a year and the use of a house (or its equivalent in money), shall be provided for the support of each one of these workers.

10. That while we recognize the good work done in the past and are grateful to God for his blessing vouchsafed, the time has come for a more aggressive policy in the matter of church expansion, and that the remarkable missionary activities of the year now ended make possible and imperative a genuine forward movement.

11. That we look to the Classes both east and west to take the initiative in their respective territories, to seek out opportunities, and to summon, if need be, the Board to their aid.

12. That we believe in the Classical Missionary and would have their number increased; and would also welcome the appointment of a Field Secretary for the great Synod of Chicago.

13. That we suggest to the Classes served by classical missionaries that they provide them with homes, or so increase the stipend allowed them by this Board as shall enable them to secure their own homes; and commend to their notice the excellent example set in this respect by the Classis of Wisconsin.

14. That we urge those churches that have received aid from the Church Building Fund, to return the same as speedily as possible according to the method adopted by the Board of Domestic Missions.

15. That we recommend to the Board to take into consideration the question whether it would not be wise to require interest at the rate of two per cent. per annum on loans to churches out of the Building Fund; and to report on the same to the Synod of 1911.

16. That the Men's Missionary Movement has our approval and support; and that we believe in a denominational organization whose aims are inclusive of the work both at home and abroad, and that challenges and invites the increased devotion of the laymen of the Reformed Church to all of our missionary interests.

17. That the report of the special committee of the Board in favor of a proposition to secure the services of an evangelist in the coming fall, and to inaugurate an evangelistic campaign among the churches is hereby heartily approved.

18. That the work among our exceptional peoples—our "aliens" so called—be continued, both as a matter of simple justice to those whom we have invited to our shores, and as a God given opportunity to spread the blessings of our glorious gospel.

19. That we direct our Board to make diligent inquiry whether our work among the colored people may not be more economically and effectively administered for us, and at closer range by some one of the Southern organizations now offering to take up the same.

20. That the popular meeting in behalf of Domestic Missions be held on the evening of Tuesday, June 7th. The Rev. Dr. Cornelius Brett to preside.

All of which is respectfully submitted.

WILLIAM STOCKTON CRANMER,
WILLIAM CARTER,
JOHN LUXEN,
M. E. BROEKSTRA,
JOHN H. BRANDOW,
LOUIS V. WALDRON,
B. DOSKER.

The following resolutions were offered and adopted:

Resolved, That the Board of Domestic Missions be asked to outline a comprehensive plan, embracing all phases of missionary and extension work in the home field, to the end that there be a clearly expressed and sharply defined policy of the Reformed Church in America in its Domestic Mission Work.

Whereas, It is the belief of many of our Pastors that the cause of Domestic Missions would be greatly increased, if, in addition to the earnest and enlightening presentation of the work by the Corresponding Secretary, there be heard occasionally in our churches, the voices of those in actual service upon the battlefield of Domestic Missions, therefore be it

Resolved, That we recommend to the Board of Domestic Missions, the serious consideration of some plan by which one, each season, of the Pastors and Missionaries of frontier churches supported by the Board, be placed on furlough for the purpose of presenting the work of Domestic Missions in such churches as may desire their presence.

Pending the adoption of the report the Synod was addressed by the Rev. J. Brownlee Voorhees, Corresponding Secretary, Mr. W. T. Demarest, Office Secretary, Revs. Thomas H. Mackenzie, S. F. Riepma, J. J. Hoffman and J. Meulendyke.

An invitation from the Women's Board of Domestic Missions to a Reception to be given at Hotel Bristol on Saturday afternoon from 3 to 5 o'clock, was received and accepted.

ARTICLE X.

PUBLICATION.

The Fifty-sixth Annual Report of the Board of Publication was received and referred to the Committee on Publication.

The Committee on Publication presented their report. It was accepted and adopted. It is as follows:

I.

The Fifty-ninth Annual Report of the Board of Publication.

This report shows a year of notable progress. Its features are, larger sales than in any year for a decade, added facilities for handling the business of the Board, increased publishing activity as agents of the committee in charge of the Mission Field, and distribution of the literature and publications of all the Mission Boards.

The Board has faithfully performed its duties along lines within its field of service. It has found many new opportunities for the dissemination of Christian literature, and has embraced them. At the same time it pertinently asks: "Shall the Board of Publication be used to its full capacity?" The question has but one answer and this can be given only by a loyal, hearty and earnest co-operation on the part of the churches. Books and other literature required in any department of church or Sabbath School may be purchased here. By making this the purchasing center we shall aid in enlarging the effectiveness and efficiency of this branch of our Christian endeavor. Be it, therefore,

Resolved, 1. That the earnest work, increasing efficiency and enlarged operation of the Board and its officers are approved by the Synod, that the Board be encouraged to continue in good works already begun, and that in all fields of service it take heart and proceed.

2. That the work of the Board be urged upon the churches, as a business proposition in the purchase of supplies, and as a benevolent enterprise in the distribution of Christian literature. Bibles and hymns of praise among churches and Sabbath Schools in need.

3. That the members of the Board, whose terms expire at this Synod, be re-elected, and that the Rev. Oscar M. Voorhees be elected to fill the vacancy caused by the resignation of Rev. John G. Fagg.

II.

A communication from the Classis of Dakota.

This respectfully "petitions General Synod for such an interpretation of the Constitution that purchases to a reasonable amount from the Board of Publication may be regarded as contributions to that Board.

Your committee finds evidence that the Board has a field for charitable operations which is limited only by lack of funds. It urges all churches to contribute, and sincerely hopes that the expressed wish of the Classis of Dakota, to "place the relations of the churches

and the Board upon a firmer foundation of mutual interest may be fulfilled. But your committee can see no way by which a purchase of supplies for value received, and given, can be called a contribution, and therefore cannot recommend that Synod "authorize such an interpretation of the Constitution."

III.

A communication from the Century Company calling attention to certain editions of "Hymns of Worship and Service." These books are already in use in many of our churches. There is a growing demand for a new collection of hymns since those now in use are, in many instances physically worn out, and are being offered in exchange for newer editions. "Hymns of Worship and Service," answers a felt need. The price, 75 and 90 cents is much lower than any hymn book of the kind, now on the market. The publishers offer to insert the imprint of the Board and the coat of arms on the title page, and to bind such parts of the Liturgy, with the hymns as may be thought desirable. They also make offers which will make the handling of the book profitable to the Board. Members of your committee have examined the book and find it satisfactory. Your committee unanimously recommend it to the churches. The committee does not feel however, that this important matter should rest on a mere casual examination. The following is recommended,

Resolved, That Rev. F. S. Schenck, Rev. Edgar Tilton, Rev. Isaac W. Gowen, Rev. Elias W. Thompson, Rev. Floris Ferwerda and Mr. W. T. Demarest, shall be empowered to examine the book, and, if the way be clear, authorize its early introduction.

IV.

A communication from the Classis of Pleasant Prairie regarding certain publications in the German language. The report of the committee appointed for the purpose of making the German translation of these publications has already been adopted by this Synod. In our judgment it seems eminently wise that they be printed without further delay. They are greatly needed by our German churches. Especially do the churches in Pleasant Prairie Classis need the Liturgy and standards and Constitution in their own tongue. We recommend

I. That the Eastern Committee on Translation, Rev. Dr. J. H. Oerter, Rev. C. H. Steinfuhrer, and Rev. John Rudolph, be continued in office until the completion of the work.

And we urge, that the books be printed as soon as possible, but we suggest that churches in need send advance orders to the

Board or give an indication of the number needed, so that publication be not delayed.

Respectfully submitted and signed in the original by

ELIAS W. THOMPSON,
FLORIS FERWERDA,
JOHN H. DINGMAN,
W. J. DUIKER,
M. LEESTMA.

Pending the adoption of the report the Synod was addressed by the Rev. Isaac W. Gowen, Corresponding Secretary of the Board.

The Special Committee appointed by the General Synod to co-operate with the Western Committee in regard to certain translations from the English into German of the Liturgy etc., reported. The report was accepted and adopted. It is as follows:

The Eastern Committee appointed by General Synod to co-operate with the Western Committee in regard to certain translations from the English into German would respectfully report, that having received the papers transmitted to us, viz: the liturgy, constitution and standards, the committee made certain emanations and corrections, and thereupon returned the same to the Board of Publication to be forwarded to the Western Committee.

Respectfully submitted,

J. H. OERTER, Chairman,
C. D. F. STEINFUHRER.

ARTICLE XI.

WIDOWS' FUND.

The Report of the Committee on the Widows' Fund was presented. It was accepted and adopted. It is as follows:

Your committee on the Widows' Fund would respectfully report as follows:

From the report of the Board of Direction we glean the following facts:

That the Endowment of the Widows' Fund at the present time

amounts to a little more than \$112,000; that the contributions from the churches to this fund during the past year amount to \$4,093.02; that individual gifts and interest on deferred payments amount to \$453.67; that there was received from churches to the credit of their pastors \$1,760.70 and that pastors paid in the form of premiums \$2,420.40.

The total income for this Fund from contributions and interest from invested funds makes a total of \$14,117.57. Twenty-one ministers and fifty-seven widows were aided by this fund during the past year receiving on an average \$185 per capita. This is all that our Church does in the way of relief for ministerial widows and disabled ministers outside of purely charitable assistance.

The above figures suggest a few facts which, in the judgment of your committee demand the earnest attention of Synod. Judging from the small amount which each beneficiary receives it is evident that the Widows' Fund is not a popular institution in our churches and has never enjoyed the sympathy and support to which it is entitled; for we cannot imagine that anyone in the face of the present cost of the necessities of life, ever soaring upward, would dare to maintain that the amount specified is sufficient for the maintenance of a widow's or disabled minister's family. Either, they must have other sources of income, or they must look to the hand of charity to supply their necessities.

Another matter bearing upon the urgency of this question of ministerial relief is the fact that a considerable number of ministers of our Church, we venture to say twenty-five if not thirty-three per cent. of the whole number, have been under-paid during the years of their active life; we do not mean in comparison with other professions and occupations, nor as compared to the value of the services rendered, but were under-paid as regards the actual cost of maintaining those dependent upon them in any degree of comfort.

For the last fifteen years the prices of the necessities of life have soared upward from twenty-five to forty per cent., but the average minister's salary has kept on the even tenor of its way unmoved by the general tendency of things to soar. It does not require a stretch of the imagination to see how, in some of the homes of these low-salaried ministers, even under the discipline of the most scrupulous economy, it was difficult to strike a balance between income and necessary expenditures and that in these homes there was not even a remote possibility of saving a little for future need.

From this condition there must of necessity follow the consequential fact that as long as these conditions of low salaries and high prices prevail the master's words, "The poor ye have always

with you," will be exemplified in the widows and disabled ministers of our denomination.

Your committee is solemnly convinced that the above conditions are actual in many homes of our ministers and in answer to the imputation that our Church has been derelict in the discharge of its sacred obligations to its aged ministers and their widows, charity finds no better answer than in replying that the membership of our Church lacks information on the subject.

For, either our Church has a duty towards its veteran ministers who have borne the heat of the day and the brunt of the battle or it has not. If the Church has no duty, then it has already done too much and the \$112,000 of invested funds ought to be diverted to some crying need of the Kingdom. But, if it be the duty of Christ's Church to provide at least the necessities of life, to say nothing of life's comforts, to its old and infirm servants, then we submit to you that the duty is second to no other, that in all the catalogue of sacred obligations there is none more sacred and solemn than the one in question. The obligation of the Church is acknowledged in the phraseology of the official call of the Church to its individual pastor "*To free you from worldly cares and avocations*"—It is acknowledged by the Endowment already invested for this purpose; it is acknowledged by the whole Evangelical Church of to-day in which the various denominations are vying with each other in giving a belated response to the appeals for help. Even the industrial institutions of to-day, whose motives, as a rule, are no higher than merely humanitarian considerations, are establishing funds out of which to pension their aged and disabled employees.

The reason for the evident lack of enthusiasm in our Church for the Widows' Fund is, in the judgment of your committee, the fact that until recently this duty of the Church has had no great advocate. That part of the ministerial brotherhood whose financial remuneration has been adequate, not only for current expenses, but also to lay aside a sufficient amount for the requirements of age, have never felt a strong impulse to plead for a cause which was foreign to their necessities, and the other part,—those who have actually felt the pain of want, and have seen the spectre of poverty loom up before them, have stood mute in the face of their necessities because the delicacy of the situation as well as their self-respect, forbade them to plead their own cause; and the Church at large, uniformed, ignorant of the tremendous importance of this question of adequate ministerial and widows' relief as bearing not only on the honor of its name and the duty to its Lord, but also as bearing upon that other vital question now agitating the Church at large—ministerial supply—the Church has remained inactive. It requires no special illumination to see what the matter of inadequate

ministerial remuneration, during the active years of life, and insufficient ministerial relief during old age, will do to the fountain of ministerial supply. May not this be one of the chief reasons for the dearth of candidates for the ministry and the ever increasing number of applicants who desire to enter the ministry by the way that leads past the college and through the door of synodical dispensation? Men of merit, facing such conditions in the ministry, choose other professions.

Your committee believes, however, that the Church at large, when these matters have been fairly and fully presented to the consciences and laid upon the hearts of the membership of our Church, will respond to the call of relief, not by the mere pittance of \$185, but by an amount that shall be sufficient to keep our widows and disabled men from actual want.

Your committee submits that since the need of larger relief is universally admitted, God has blessed the Church with the means to satisfy this need, and that, the need being present, it is imperative that Synod adopts such means and ways whereby the necessity shall be met at the earliest possible date—this is an obligation to the living and not to the dead.

It is the judgment of your committee that there should be an endowment in this Fund sufficiently large to guarantee an income of not less than \$300 per annum for each beneficiary. And your committee further believes that it is possible to raise such an endowment in a time not to exceed two years.

Your committee feels assured that through the large-hearted and indefatigable labors of Dr. D. Wortman there is an awakening in the Church to a sense of duty in this regard, and if the preliminary education on the subject of the Widows' Fund under the sympathetic leadership of Dr. D. Wortman be followed up by a personal canvass through the churches our fondest hopes for adequate relief would be realized at an early day.

On account of the geographical distance of the two sections of our Church it is manifestly impossible for the present agent of this fund, living in the Eastern section, to make such a canvass in the churches of the Particular Synod of Chicago, and, unless such a personal canvass be made, your committee is assured that efforts to enlarge the endowment of this fund, by means of correspondence, and necessarily brief and flying visits through the churches, will prove utterly unavailing in that section.

In view of the foregoing, your committee recommends as follows:

Resolved, (1) That the General Synod hereby expresses its deep sense of the high and sacred obligation of the Church to make adequate and immediate provision for the needy widows of its de-

ceased ministers and for the ministers who have become disqualified by age or ailment for the duties of their office, by ample endowment of the Widows' Fund.

(2) That it is the sense of this Synod that every ordained minister and missionary ought to be enrolled among the contributors of the Widows' Fund either for his own protection, or if that be needless, for the benefit of his less fortunate brethren in the ministry.

(3) That the Board of Direction, charged with the administration of this Fund, direct its agent or agents of the Widows' Fund, while engaged in raising a sufficient endowment yielding an income of at least \$300.00 for each beneficiary, endeavor to engage the churches in assuming the payment annually of the interest on a specified sum until the contemplated endowment shall be complete in order that the necessary annuity of \$300.00 per year shall be available as soon as possible.

(4) That the Board of Direction be and is hereby directed to engage an agent for the purpose of making a canvass of the churches of the Particular Synod of Chicago for the reasons specified above and that the remuneration of the agents shall be either by salary or on a percentage basis.

R. BLOEMENDAL, Chairman,
JOHN OSSEWAARDE,
WM. A. DUMONT,
WILLIAM F. RYERSON,
E. VAN HERIK.

ARTICLE XII.

DISABLED MINISTERS' FUND.

The Report of the Committee on the Disabled Ministers' Fund presented their report. It was accepted and adopted. It is as follows:

Your Committee on Disabled Ministers' Fund would respectfully report that upon examination of the balance sheets of the Board of Direction, and from information obtained from Synod's Agent for this Fund, we glean the following:

Contributions were received during the year, it appears, from 431 churches, to the amount of

	\$8,097 90
From Individuals	507 00
Income from Invested Fund.....	4,614 87

Legacies received	3,500 00
Total income for year being.....	16,719 77
Amount paid to beneficiaries.....	12,815 57
Balance on hand	\$3,904 20

During the year 65 persons received aid from this fund, of which number 29 were ministers, 35 widows, and one orphan.

The Endowment Fund was increased this year from \$108,577.33 to \$112,287.33. And we also learn from the Agent of this Fund that there are still some goodly legacies in sight, to swell this amount, which your Committee would mention with deep gratification, and with the sincere hope that more frequent and generous offerings of this kind may be received.

We also note with gratefulness the fact that the amount received from churches is steadily increasing, the sum received from that source this year being larger than ever before.

And yet your committee would call attention to one fact, which appears from the report of the Board of Direction, which is not so gratifying, and which is indeed to be deplored. It is this: less than two-thirds of all our churches seem to contribute to this fund. From the 682 churches enrolled, 251 have not given one penny for this object, as it appears. This too, in the face of repeated strong resolutions made by Synod, and of the continued and earnest efforts of the venerable Dr. Wortman in its behalf. It is very evident that, if there were a more general and hearty support from *all* the churches, this Fund's resources would be increased and strengthened much more satisfactorily. There is need therefore of an earnest appeal by this Synod to all the churches in general, with an eye to this particular fund also, to "come to the help of the Lord, to the help of the Lord (not *against* in this case, as the Scripture passage has it, but) *for* the mighty," whose years of strength and vigor were spent in strenuous service for the Master.

Your committee would therefore recommend the following:

First. Resolved, That General Synod note with gratitude to God the amount of interest and support given to this cause, by churches and individuals; realizing that it is from Him only that every good and perfect gift cometh.

Second. Resolved, That we mark with grateful appreciation the untiring zeal for, and the strenuous efforts in behalf of ministerial relief of Synod's esteemed agent for this cause, Dr. Wortman; and that the Board of Direction be authorized to continue the Brother's employment for the same.

Third. Resolved, That the needs of this Fund be faithfully ad-

vocated by all the ministers in the service of the Church. That Consistories be urged to seek more full acquaintance with the Fund's great importance and needs. And that *all* the churches be instructed to contribute annually to its support.

Fourth. Resolved, That an urgent appeal be again made by this Synod to members of the Reformed Church in America, who have been blessed with wealth, to remember this Fund by liberal contributions for the same, and by bequests as well.

Respectfully submitted,

JAMES DE PREE,
JOHN J. MOMENTS,
C. HEINES,
W. G. SAVOYE,
F. VAN ZANTEN.

Pending the adoption of the reports of the Committee on Widows' Fund and the Committee on the Disabled Ministers' Fund, the Rev. Denis Wortman, agent for the Funds, addressed the Synod.

ARTICLE XIII.

OVERTURES.

The Committee on Overtures, through their chairman, the Rev. T. W. Mulenburg, presented their report. The report was accepted. It is as follows:

To the General Synod, Reformed Church in America.

DEAR BRETHREN:—Your Committee on Overtures respectfully reports that the following papers have been referred to them for consideration and action: 1. An Overture from the Classis of Passaic. 2. A communication from Dr. Wm. H. Roberts, S. C. of the Presbyterian Church in the U. S. 3. A copy of Senator Owen's Bill. 4. The action of the Classes on the Constitutional Amendment. 5. Requests for Dispensations. 6. A request to endorse the effort for the establishment of a Court of Arbitration at the Hague. 7. An Overture from the Particular Synod of New York.

I. The Overture from the Classis of Passaic is substantially this: that a committee be appointed by this Synod to consider Question 2 of Section 7, Article VII of the Constitution and suggest such changes or amendments so that the question above re-

ferred to shall be in harmony with the mind of the Church as is evidenced by the answers recorded to it at the regular Spring Meetings of the Classes. The question referred to reads as follows:

Is the Heidelberg Catechism regularly explained agreeably to the Constitution of the Reformed Church.

It is keenly felt by your committee that in a large section of our Church the annual asking and answering of this question is a source of considerable unpleasant discussion and disturbance of conscience among the brethren in the Classes. Your committee is also of the opinion that it is quite possible so to modify the formulation of that question, without seriously affecting the sense thereof, in order that it may more perfectly express the mind of at least a large part of our Church and thus attain the object sought. In view of this your committee would recommend the appointment of a committee of five (5) representative of the entire Church, consisting of three (3) ministers and two (2) elders. Said committee to report to the General Synod of 1911.

II. The communication from Dr. Roberts of the Presbyterian Church U. S., has reference to a bill introduced by Hon. Wm. P. Borland into Congress and gives religious and charitable publications the benefit of second class postal rates. This bill is now before a sub-committee of the House of Representatives, of which Representative Wm. H. Stafford, of Wisconsin, is chairman. It is very desirable that all parties interested should bring this fact to the attention of Mr. Stafford and to other members of his committee since they are anxious to know how many and to what extent men are interested in the measure. Dr. Roberts desires Synod to take steps such as may seem best to them to make this information public and to secure letters from ministers and others interested. Your committee is in hearty and unanimous accord with this measure and feels that all should be done by our Synod and individuals interested that can be done to have it adopted by Congress, believing that the religious press is one of the strongest agencies for good and anything that looks to the promotion and enlargement of its power should be endorsed. Be it

. Resolved, therefore, that the Stated Clerk of General Synod be instructed to communicate Synod's hearty endorsement of the measure to Representatives Stafford and Borland, and further that he publish a note relative to this matter in our religious weeklies, the *Intelligencer* and the *Leader*, urging private individuals to communicate with Representative Stafford personally.

III. Paper four has reference to the action of the several Classes on the proposed Constitutional Amendment Act IX, Sec. 1. Your committee has carefully reviewed the aforementioned action and found the result to be as follows: 21 unconditionally voting in the

affirmative favoring the amendment and 10 voting unconditionally in the negative opposing the amendment, the remaining 5 classes suggesting amendments to the proposed amendment. Although your committee deplors the fact that no greater unanimity could be secured on this matter, they still feel grateful that so large a number of Classes seem to be of the same mind relative thereto. Your committee is aware of the Constitutional provisions made for the alteration of any of the articles of the Constitution, that, namely it requires the consent of a majority of the Classes, together with the final declarative resolution of the General Synod for the time being. Now from the vote of the Classes it appears that a majority favor the proposed amendment hence all that is left finally to adopt the amendment is that Synod formally declares itself in favor of the same, which your committee hereby recommends.

IV. *Dispensations.* Four dispensations from General Synod were requested, they are as follows: The Classis of Iowa asks General Synod for a dispensation for Mr. G. Van Peursene, member of the Senior Class in the Pres. Seminary at Princeton in order that he may be licensed by the Iowa Classis into the Gospel ministry. Your committee recommends that such dispensation be granted Mr. G. Van Peursene and that the Classis of Iowa license him to preach the gospel.

The Classis of Montgomery petitions General Synod for a dispensation on behalf of Mr. Chas. W. Smith to be relieved from pursuing the remaining three years of his college course, intending to take the seminary course. Your committee recommends that a dispensation be granted Mr. Chas. W. Smith relieving him from the remaining three years of his college course. The Classis of New Brunswick requests General Synod for a dispensation for Mr. Chas. Wm. Roeder from the study of Hebrew and Greek in his theological course. Your committee recommends that a dispensation from General Synod be given Mr. Roeder from the study of Hebrew and Greek.

Your committee is well aware of the Synodical legislation on the matter of Dispensations in the past, but believes, after careful investigation, that the peculiar circumstances of these brethren as well as the well founded promise they give for future usefulness in the Church and through the Church in the world, fully warrant them in their recommendation for dispensation as requested by them through their respective Classes.

The Classis of Grand River requests General Synod for a dispensation from the study of and examination in the languages of Hebrew and Greek in behalf of Elder J. J. Burggraaf. Inasmuch, however, it appears that the brother lacks in toto both a proper college and seminary training, which our Church has always most

strongly advocated as necessary for the sacred office of the Gospel ministry, therefore your committee does not see its way clear to approve of the recommendation of the Classis of Grand River (even though the brother may seem to possess natural gifts fitting him for the gospel ministry), your committee therefore recommends that General Synod does not grant a dispensation to Mr. J. J. Burggraaf as requested.

V. A paper was placed in the hands of your committee relative to the establishment of a court of arbitration at the Hague, the function of which shall be to intermediate serious international questions so as to prevent their settlement by force of arms. It is desired by the committee of New York ministers for the creation of sentiment in favor of such a court, that this matter be brought to the notice not only of General Synod but that it co-operate as much as may be possible for establishment of such a court of arbitration. Your committee is in full sympathy with this commendable endeavor and would recommend therefore that through its Stated Clerk the General Synod give to the proper persons the assurance of such sympathy and co-operation.

VI. The Particular Synod of New York overtures General Synod to arrange for making such changes in our ecclesiastical polity that the sessions of the Particular Synods be held in the Fall instead of in the Spring. We all feel that this proposed change of time for the regular meeting of the Particular Synods is suggested for a noble purpose. Your committee is of the decided opinion that it but voices the sentiment and conviction of the entire Church that for many years past the meetings of the Particular Synods of our Church have been of deplorably small value and real benefit to the Church at large and its great and glorious work and enterprise for the establishment and extension of Christ's kingdom in the earth.

Further, your committee believes that this ecclesiastical body, this next to the highest judicatory of our Church, this representative body in each case of some 175 churches should be made instrumental of doing all it possibly can to help along and promote all the various departments of church work and church life in its manifold activities.

Moreover, it is the conviction of your committee that the Particular Synods can be made instrumental of doing that, and that perhaps one of the ways in which this can be effected is to change the time of their regular meeting.

We feel that this judicatory body ought to be retained in the Church, but your committee is of the decided opinion that its scope should be widened, and its power of usefulness and influence increased. This doubtless is the aim also of the Overture of the Particular Synod of New York.

Your committee, therefore, recommends: 1. that the General Synod approve of the proposed change of time for the regular meeting of the Particular Synods.

2. That the determining of the exact time be left to the discretion of each Particular Synod, with this proviso only, that they be held as soon as practicable after the regular Fall sessions of the Classes.

Your committee is aware that the adoption of these recommendations involves certain Constitutional amendments, as will appear, however, these are only of a minor character. They are as follows:

Art. VII, Sec. 7. The Classes shall at their meeting preceding that of the Particular Synod appoint delegates to attend the said Synod, and at their Spring meeting appoint delegates to the General Synod; and at this meeting shall put to the ministers and elders, respectively, the following inquiries:

Sec. 8. The Classes at their meeting next preceding that of the General Synod shall prepare annually a Report on the State of Religion in their constituent churches: A copy of such report accompanied by the statistical tables of the Classes shall be sent to the General Synod.

Art. VIII, Sec. 4. Omitted.

Art. VIII, Sec. 5. The Particular Synod shall meet annually at such time after the Fall meeting of Classes and at such place as they may determine—the rest unchanged.

Art. IX, Sec. 1. The first sentence unchanged. These persons shall be appointed by the Classes at their meeting next preceding that of General Synod. The body thus constituted shall be called "The General Synod of the Reformed Church in America."

Your committee recommends that these amendments be approved by Synod at this session and sent down to the Classes for consideration and action.

Your committee recommends that the Rev. C. P. Case be heard by the Synod in this matter pending the adoption of the report.

Respectfully submitted,

T. W. MEULENBURG,

A. F. MABON,

Committee.

A resolution referring the matter of the Constitutional Question No. 2, Sec. 7, Article VII of the Constitution was adopted. The President appointed the following as the committee: Revs. Prof. F. S. Schenck, W. S. Cranmer, Rev. M. Kolyn, Elders J. S. Bussing, S. Yntema.

The Constitutional Amendment to Article IX, Section 1 approved by the last session of the Synod and recommended to the Classes for their approval, having been approved, the Synod declared it to be a part of the Constitution.

The request for a dispensation for Mr. Charles W. Smith was referred back to the Classis of Montgomery, for the reason that it was not necessary for Mr. Smith to have the dispensation at this time.

The report was then adopted.

The Special Committee appointed by the Synod of 1909 to consider the proposition to have the sessions of Synod biennial or triennial instead of annual, presented the following report, which was accepted and adopted.

W. H. S. Demarest, chairman, reported; the report was adopted without discussion and by unanimous vote, and is as follows:

Your committee to whom was referred the overture, requesting change from annual sessions of General Synod to biennial or triennial sessions, reports as follows:

The committee, by act of General Synod, was composed of nine members, a minister and an elder from each of the four Particular Synods, together with the President of the General Synod for 1909-10. Its judgment is unanimous against the suggested change and in favor of the continuance of the present practice of annual sessions of the General Synod.

The chief consideration presented to the Committee urging the change from annual to biennial sessions, were these: (1) that the cost to the Synod and the Church at large would be reduced, (2) that in a properly prolonged biennial session more opportunity would be given for full discussion, sufficient deliberation and mature decision on questions presented, and, (3) that the two years interval between such sessions would give time for the continued operation and more adequate trial of plans and activities adopted by Synod, which in annual session may promptly revoke or discourage them. These considerations have not seemed to your committee, to justify recommendation of the proposed change.

The considerations, arguing continuance of the present practice of annual sessions, which have seemed sufficient to your committee, are in part as follows:

1. That the cost is not a determining factor: it must be cheerfully borne if essential to best governing arrangements: moreover,

the longer continuance of the biennial session would tend to reduce or to eliminate any financial gain which might seem to attach with a change from the present annual convening; and, further, reduction of expense, if necessary, can be secured by the Church through reduction of Synod's membership, or in other appropriate way.

2. That our Constitution and whole denominational procedure so prevailing assume an annual session that change would mean a large and varied readjustment. The business of the Church is so organized, and rightly so organized, that annual attention to it by its representative governing body is wise, or even imperative, for its routine management, and for the urgent extraordinary matters which may arise.

3. That the accumulation of business through two years would so burden the Synod that the chance for deliberation would be reduced rather than increased; if the session was kept of reasonable length; or such lengthening of session would be compelled that members would be unable to remain in attendance or be discouraged from any attendance whatever.

4. That the more constant and intimate acquaintance with the Church's administrative affairs and the closer active responsibility for them preserved by an annual session have substantial practical value for the Church's representatives and for the churches themselves. The opportunity to any individual minister to attend a session of Synod would only come with half the frequency that it does now.

5. That the social value of the General Synod, the meeting of delegates from the various parts of the Church with one another, meaning wider acquaintance, better understanding, deeper sympathy, stronger denominational spirit and stimulus to missionary work, is very great and the absence of it in alternate years would be a serious loss.

Your committee therefore recommend that the General Synod disapprove the amendment to the constitution providing for change from annual session of the General Synod to biennial or triennial session.

ARTICLE XIV.

SYNODICAL MINUTES AND REFERENCES.

The Minutes of the Four Particular Synods were received, and placed in the hands of the Committee on Synodical Minutes and References.

This committee presented their report. It was accepted and adopted. It is as follows:

To the General Synod:

Fathers and Brethren:—Your Committee on Synodical Minutes reports that nothing was referred to this committee save the minutes of the Synods. In these your committee has found nothing to bring before this body.

In behalf of the Committee,

H. SCHIPPER, Chairman.

To the General Synod of the Reformed Church in America:

Fathers and Brethren:—Your Committee on Minutes of Synods requests leave to submit the following supplementary report.

Resolved, That the published minutes of General Synod be furnished to those interested at sixty-five cents each, postage extra.

Resolved, That those purchasing copies, especially the Classes, be required to pay for them as soon as received.

Respectfully submitted,

H. SCHIPPER,
F. P. BAKER.

ARTICLE XV.

JUDICIAL BUSINESS.

The Committee on Judicial Business reported as follows:

Your Committee on Judicial Business respectfully beg to report that three communications have been submitted for their consideration, each of which have been found in order.

1st. A communication, addressed to this Synod, from the Inter-Church Conference on Marriage and Divorce, in which the Conference explains the transfer of its work to the Committee on Family Life of the Federal Council of the churches of Christ in America, with a resume of work already accomplished.

Your committee recommend that this communication be received, and that Synod reaffirm its resolutions on Marriage and Divorce at its session of 1903.

2d. A communication from the Rev. Edward P. Johnson, of the New Brunswick Theological Seminary, chairman of the committee representing our Reformed Church in America in the Inter-Church Conference on Marriage and Divorce, requesting that that committee be discharged from further service. This request is based on the ground that the Committee on Family Life of the Federal Council of the churches of Christ in America, has charge among other matters, of that of Marriage and Divorce. Your

Committee, therefore, recommend that in compliance with the request of the Rev. Edward P. Johnson, and the advice of the Inter-Church Conference as expressed in their communication, this Synod discharge said committee from further service.

The Rev. Edward B. Coe, chairman of the Permanent Committee on Judicial Business, presents, in a communication, addressed to this Synod, the following report:

May 27, 1910.

To the General Synod:

The Permanent Committee on Judicial Business would respectfully report that no matters requiring their consideration have been brought to them and therefore they have not been called together.

At this session of the Synod the term of the Rev. G. DeJonge of Vriesland, Michigan, as a member of the committee, expires and the vacancy should be filled for the ensuing term of five years. (See minutes, 1908, pp. 138, 139).

EDWARD B. COE,
Convener.

Your committee recommend that this report be received, and that Synod re-elect the Rev. G. De Jonge to serve on the Permanent Committee on Judicial Business for the ensuing term of five years.

All of which is respectfully submitted.

JOHN E. LLOYD,
J. A. THURSTON,
J. B. CHURCH,
THOS. J. DEYO.

The report was accepted and adopted.

ARTICLE XVI.

CORRESPONDENCE.

The Committee on Correspondence presented the following report. It was accepted and adopted.

The Committee on Correspondence respectfully reports as follows:

A. There have been placed in our hands the credentials of the following delegated representatives of corresponding and affiliated bodies:

1. The Rev. Samuel Volbeda representing the Christian Reformed Church who expressed the fraternal greetings of that Church in a scholarly discussion of the basic principles of Christian unity.

2. The Rev. William J. Darby, representing the Council of the Reformed Churches in the United States holding the Presbyterian System, who appeared before Synod and made an eloquent appeal in behalf of practical co-operation on the part of our Church with others of similar faith and policy in the work among the colored people of the South.

3. The Rev. Lewis R. Scudder, M. D., of our own Arcot Mission who most felicitously expressed the cordial greetings of the South India United Church, emphasizing the actuality of church union exemplified by that young independent oriental Christian church.

4. The Rev. R. W. Hufford, who was heard with great interest by Synod as he spoke the brotherly greetings of the Evangelical Lutheran Church of the United States of America.

5. The Rev. James Parker, Ph.D., whose address conveying the cordial fraternal greetings of the General Assembly of the United Presbyterian Church of North America was heard by Synod in evidently sympathetic spirit.

6. The Rev. Alberto Clot representing the Waldensian Church who appeared before Synod conveying the most cordial greetings of his historic church and setting forth the splendid opportunities opened to that church today.

7. The Rev. D. J. Burrell to represent the Executive Commission, Western Section of the Alliance of the Reformed Churches throughout the world holding the Presbyterian system, who was unable to remain to address Synod personally, but the report of which commission is considered in this report immediately below.

B. We have received (1) The report of the "Executive Commission of the Alliance of the Reformed Churches throughout the world holding the Presbyterian system"—which report is made through its Western or American section. The commission reports the holding of the ninth General Council of the Alliance in New York city last June and the election at that time of the Rev. D. J. Burrell, as its president for the period of 1909-1913. This Alliance exists for the purposes of drawing together for the furtherance of their common interests all the Reformed churches of the world of Presbyterian polity. This particular reports lays especial emphasis (a) on the importance of an evangelical Christian education as ever against the present day tendency to that which is purely secular, in our schools and colleges: (b) or what has already been achieved in the matter of co-operation in the Foreign Mission field, which finds its consummation in the holding of the world's Missionary Confer-

ence in Edinburgh in June of this present year: (c) the report urges upon the churches within the Alliance that in the prosecution of Home Missions all wasteful and injurious overlapping in Mission work, as far as possible, be ended:" (d) that the Laymen's Missionary movement so broaden its scope as to embrace the work in the Home field: (e) and the importance of making Sabbath schools, missionary agencies and of building up the family altar.

The report (f) calls particular attention to the inauguration of a movement to further a world-wide evangelistic campaign, and finally (g) Synod is asked to make the customary appropriation toward the expenses of the Alliance of \$220.

(2) There has also been placed in our hands a separate paper bearing exclusively in the action of the Alliance in the matter of evangelistic work to be carried on without expense to the constituent churches, and requesting the appointment of a co-operating committee on evangelistic work as has been done by General Assemblies of Presbyterian churches in Australia, Canada and the United States.

Your committee therefore recommends

1. That the treasurer of General Synod be requested to pay to the treasurer of the Western section of the Executive Commission of the World's Presbyterian Alliance the sum of \$220.

2. That the following be appointed as a co-operating committee on evangelistic work. The Revs. C. H. Tyndall, Henry E. Cobb, N. H. Demarest, Jas. S. Kittell, Ame Vennema, Thomas P. Vernoll, Matthew Kolyn, M. Flipse, provided it is possible for this committee to serve without expense to General Synod.

3. That the Rev. A. DeWitt Mason be appointed a delegate to the Alliance to fill the vacancy in our delegation caused by the death of Dr. Mancius H. Hutton which occurred within the year.

C. Your committee has also had placed in its hands: (1). The report of the Council of the Reformed Churches in the United States holding the Presbyterian System, consisting of the minutes of the meeting of the Council held at Louisville, Ky., March, 1910. In many respects this report covers ground identical with that covered by the report of the Western section of the Alliance (see B) emphasizing co-operation in Home and Foreign Mission work, the importance of the study of the Bible in educational institutions and presenting several overtures to this Synod for action. (2). A paper giving the action of the Council regarding "Work Among Colored People" in our South. (3). A communication from the Rev. E. B. Coe, being his report as chairman of our delegates to the Council and asking for the usual appropriation of \$55 toward the expenses of this Council and a new appropriation of \$245 per year for the travelling expenses of our delegates to the Council.

Your committee would respectfully recommend:

1. That two overtures from the Council bearing on co-operation in Home Mission work and the paper bearing on the work among colored people be passed on to our Board of Domestic Missions without reading, with request that they receive careful consideration, and that the Board aid with all legitimate information the Council in gathering statistics for further study and recommendations.

2. That the Council be authorized as it requests, to call, in connection with its next meeting, a conference of the executive agencies of our Church.

3. That the treasurer of General Synod be requested to pay to the treasurer of the Council of Reformed Churches holding the Presbyterian system in the U. S. A. the sum of \$55.

4. That the treasurer of General Synod be authorized to have the draft upon him of delegates to the meetings of the Council to the amount of \$145.

5. That the following be named as delegates to the Council in the place of those whose terms expire: Primarii: Revs. J. P. Searle, J. W. Beardslee, T. H. Mackenzie; Elder, B. Dosker. Alternates: Revs. G. H. Dubbink, J. G. Van Slyke; Elders, G. J. Kollen and W. J. Jennings.

D. We have also received:

(1). The report of the Secretary of the Federal Council of the Churches of Christ in America. The report speaks hopefully of securing at an early day "through the co-operation of the various denominational Home Missionary Boards, the adoption of a national policy of comity and conference in the prosecution of work in home mission fields" and of the promising development of plans looking to the establishment of a fully equipped Bureau of Social Service.

(2). A letter to Rev. Dr. Milliken from the secretary stating that \$350 will be welcomed as our contribution toward the expenses of the Council on the basis of \$50 for each delegate to which we are entitled.

(3). The resignation of Dr. Fagg as a member of the Council.

(4). A communication from the secretary of the Eastern section of the Federal Council asking that a Committee on Federal Union be established in our several judicatories by the authority of General Synod.

You committee respectfully recommends:

1. That we record our endorsement of the great work undertaken and being prosecuted by the Federal Council of the Churches of Christ in America: that we see in it a highly practical and useful agent of the Christian churches in the things of common aim and purpose in the field of morals and social improvement and in find-

ing a way to a more real co-operation in the work of the Churches of Christ generally, in our own land.

2. That we recommend that in view of the abounding faith in the work of the Federal Council, the treasurer of General Synod be authorized to pay to the treasurer of the Federal Council of the Churches of Christ in America, the sum of \$350, the amount asked for.

3. That the attention of all our churches and Particular Synods be called to the pressing need of having the churches in each community unite with those of other denominations for the formation of Inter-Church Federations for the purpose of expressing a true Christian fellowship, of carrying on evangelistic work, advancing the cause of charity, protecting the interests of the Sabbath, temperance, law and order, and social purity, of building up public opinion in support of civic righteousness; and that when such federations are to be organized it shall be upon the lines laid down by the Inter-Church Conference on Federation, held in New York, November, 1905: and

4. That, as an aid to such federating, each Classis and Particular Synod be advised to appoint a committee to stimulate and supervise the movement for federation within its bounds, and that the Stated Clerk of General Synod be directed to communicate this action to each of the above mentioned bodies.

5. That the Rev. P. H. Milliken, be appointed a member of the Council in the place of Dr. Fagg, resigned, with the Rev. Joseph Addison Jones as his *secundus*.

In connection with this portion of the report your committee desires to express its conviction that the machinery of these several agencies to further co-operation in Christian work could and ought to be simplified: especially would it seem that there might be an amalgamation of two agencies, both requiring the attendance of delegates and involving the necessary expenses of organization, so closely resembling each other in their practical work, and at the same time so utterly confusing to the mind of the uninitiated in the similarity of their names as the "American Section of the Executive Commission of the Alliance of Reformed Churches throughout the world holding the Presbyterian system" and "the Council of the Reformed Churches in the United States holding the Presbyterian system." We appreciate the wider scope of the world-wide alliance as distinguished from the narrower national field to which the Council addresses itself, but we are convinced on comparing the reports and statements of these two organizations that the Western (i. e. American) section of the alliance aims along the inspirational line at the identical things that the Council aims at along the practical line. We, therefore, recommend that Synod urgently requests

our delegates in both of these bodies to bring the possibility of such amalgamation definitely before their respective organizations for careful consideration; and that the Stated Clerk of General Synod particularly direct their attention to this action.

E. To your committee was also referred:

- (1). A report of the preaching services at the Hague, 1909.
- (2). An overture from the Particular Synod of New York to continue these services "provided, that the expense be met by voluntary support and not be a charge on the Boards of the Church, or the funds of our General Synod."
- (3). A petition of the same import from the Classis of New York, which adds the request that "the General Synod appoint a committee of its own membership to determine concerning the best method of conducting the work in the future."
- (4). A communication from the North Classis of Long Island, requesting the appointment of a committee by this Synod to take this work in charge and asking that it be continued.
- (5). A communication of the same import and with the same request from the South Classis of Long Island.

In every communication the desirability of services at the Hague is expressed and the report of last summer's services is most commendable. The report says that "the services were conducted by the Rev. Edward Niles: the average audience during the height of the season was 91: every Sabbath there were those who testified to their appreciation of such a provision for American and other English speaking tourists at the capitol of the Netherlands. The fact that the services have been supported entirely by voluntary contributions of friends shows that they can be maintained without any entrenchment upon any other funds or benevolences of the Church. To suspend these services now when they are firmly established as a means of grace to these, who, when away from home need the comforts and restraints of a form of worship to which they are accustomed would be to do a grave injustice to these friends and would needlessly throw away the advantages gained by the efforts of the past five years. The treasurer's report shows total receipts of \$293.55 and an expenditure of \$259.80, leaving a balance of \$33.75."

In view of these facts and also of the fact that sufficient funds for the maintenance of the services this present season have been independently collected so that such services are to be held under the private auspices of interested friends, your committee recommends:

- I. That the services at the Hague be continued, provided (a) it can be accomplished without any expense to any of the benevolent

boards or funds of the Church: (b) and that suitable ministers of our own Church can be placed in charge.

2. That its support is hereby earnestly recommended to the benevolence of individuals and churches.

3. That the whole charge of the work is placed in the hands of a permanent committee, consisting of all those of our ministers who have, or who shall have, had charge of the services at the Hague in previous years together with the Rev. A. DeWitt Mason, who shall be temporary chairman of the committee until it elects its own officers; and that the committee thus constituted shall have power to add to its membership.

4. That the committee shall annually make to General Synod a detailed report.

H. (1). To your committee has been referred (a) a letter from the Rev. John Y. Broek, to the Stated Clerk of General Synod, informing him that he had "conveyed by letter the most gracious and fraternal greetings" of our Church to the General Assembly of the Presbyterian Church in the United States" to which he was accredited.

(b). The Rev. R. A. Joldersma reports having conveyed the fraternal greetings of General Synod to the General Assembly of the Presbyterian Church in Canada.

(2). Your committee recommends the appointment of the following delegates to attend the next meetings of the bodies with which severally we are in correspondence:

1. To the General Assembly of the Presbyterian Church in the U. S. A., the Rev. Ame Vennema, primarius, and the Rev. John Steunenberg, secundus.

2. To the General Assembly of the Presbyterian Church in the United States (South), the Rev. John S. Allen, primarius, the Rev. R. K. Wick, secundus.

3. To the General Assembly of the United Presbyterian Church of North America, the Rev. C. H. Tyndall, primarius, and the Rev. A. J. Walter, secundus.

4. To the General Assembly of the Presbyterian Church in Canada, the Rev. Martin Flipse, primarius, and the Rev. A. T. Broek, secundus.

5. To the General Synod of the Reformed Presbyterian Church in the United States, the Rev. Edward S. Ralston, primarius, and the Rev. John Francis Dobbs, secundus.

6. To the General Synod of the Reformed Church in the United States, the Rev. C. F. C. Suckow, primarius, and the Rev. S. T. Clifton, secundus.

7. To the General Synod of the Lutheran Evangelical Church

in the U. S. A., the Rev. Thomas P. Vernoll, *primarius*, and the Rev. John S. Meengs, *secundus*.

8. To the General Assembly of the Evangelical Church of Italy, the Rev. William Stockton Cranmer, *primarius*, and the Rev. P. P. Cheff, *secundus*.

9. To the General Synod of the Reformed Churches of the Netherlands, the Rev. Evert Troost, *primarius*, and the Rev. James F. Zwemer, *secundus*.

All of which is respectfully submitted,

TABER KNOX,
GEO. NIEMEYER,
H. B. ROBERTS,
D. HENRY,
J. R. VANDERBECK,

Resolved, That the Rev. A DeWitt Mason be appointed as delegate from our Church to the Alliance of Reformed Churches in the place of the late Rev. Mancius H. Hut-ton.

ARTICLE XVII.

BENEVOLENT SOCIETIES.

Rev. George McPherson Hunter addressed the Synod in behalf of the Seamen's Friends Society.

Rev. James A. Patterson, of the Anti-Saloon League, presented the work of that association.

Rev. Otis Dwight represented the American Bible Society.

The President replied to the addresses.

The Committee on Benevolent Societies presented their report. It was accepted and adopted. It is as follows:

Your Committee on Benevolent Societies reports as follows:

That Synod has listened with interest to the following representatives:

1. Representative of the American Seamen's Friend Society.

Your committee recommends that Synod continue to endorse the work of the Society, as it has done for nearly three quarters of a century and commend it to the benevolence of our members and churches.

2. Representative of the New York Anti-Saloon League.

Your committee rejoices in the rapidly growing influence of the

League; the vast strides in advance toward diminishing the liquor traffic and commends said League to our churches.

3. Representative of the American Bible Society.

Your committee learns with deep interest and gratitude of the large offerings received by the Society during the past year, which make it possible to prosecute its work at home and abroad and commends the Society to the benevolence of our members and churches.

To your committee were referred the following papers:

1. Communication and report of the American Tract Society.

Your committee regrets that no representative of the Society could be heard. However, we note with pleasure and appreciation the increase in the Society's publications, especially those in foreign languages; the attention the Society is giving to the nation's greatest need and its help in the solution of the immigration problem and congratulates the Society upon the celebration of its eighty-fifth anniversary and its ability to resume its foreign cash appropriations. Your committee recommends that Synod renew former recommendations with fresh emphasis and urges that the American Tract Society be included in the benevolence of our churches and individuals.

2. A letter from the Secretary of the Chicago Tract Society.

Your committee notes with gratitude the great work carried on by the Society during the past years among immigrants and neighbors of foreign speech and rejoices that by arrangement with the parent society, it will have charge of the entire Tract Society Missionary Work throughout the Northwest, to be carried on in the name of the Northwestern Agency of the American Tract Society. Your committee heartily recommends the Chicago Tract Society to the churches for financial assistance and prayerful consideration, especially in connection with this new undertaking.

Respectfully submitted,

S. F. RIEPMA,
A. W. HOPPER,
J. G. MEENGs,
JOHN BAKER,
ALBERT VORK.

ARTICLE XVIII.

SYSTEMATIC BENEFICENCE.

The Seventeenth Annual Report of the Permanent Committee on Systematic Beneficence was received. It is as follows:

SEVENTEENTH ANNUAL REPORT OF THE PERMANENT COMMITTEE ON SYSTEMATICAL BENEFICENCE.

The year shows no marked changes in conditions. About one hundred and twenty-five thousand benevolent envelopes have been distributed and about one hundred and fifty churches supplied. The churches using some sort of systematic plan for beneficence represent less than one-third of the denomination. We gain our knowledge of this number only by estimating upon such information as we can gather. It is determined by the number of envelopes ordered, requests for record books and literature, inquiries as to methods, and hearsay. Not twenty-five per cent. of the churches directly correspond with us, and but one Classical Agent on Beneficence has been heard from during the year.

The committee feels sure that its work could be more effective if some means were devised whereby we can come in touch with a larger number of churches. Though many churches find it more convenient to order supplies locally, we are ready and glad to render aid in introducing or developing plans.

But the most important matter now confronting us is the adjustment of percentages of benevolent contributions. During the year we have held four conferences at which this was the only subject under discussion. These conferences arose from the following conditions.

1. Pastors have written inquiring for some fixed schedule of percentages to be used where churches make general benevolent offerings and have the officers distribute the contributions to the various Boards and Funds.

2. The representatives of our Church Boards and Funds, who are members of the Committee are convinced that some such adjustment should be made.

3. That the Boards and Funds of many sister denominations, are now discussing, or have already adopted a "Budget" plan for distributing such Funds.

not practicable now. We have come to the latter conclusion from the fact that investigation shows that the present rate of distribu-

4. That the schedule adopted by the General Synod of 1893 is tion is far from the schedule suggested by the Synod. This schedule was:

Foreign Missions	30 per cent.
Domestic Missions	20 " "
Education	15 " "
Church Building	15 " "
Disabled Ministers	10 " "

Publication	5	"	"
Widows' Fund	5	"	"

As a matter of fact the averages for several years have been:

Foreign Missions	49	to	55	per cent.
Domestic Missions	28	"	43	" "
Church Building	3	"	5	" "
Education	2½	"	6	" "
Disabled Ministers	2	"	3	" "
Widows' Fund	less than 2			" "
Publication	"	"	1½	" "

These averages are made up on amounts in round numbers. The Committee have no definite schedule or plan fixed, but we are seeking one. The "Law of the Tithe" has not been adopted by the Church generally. But we all recognize Paul's schedule as practicable. "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." Statistics show that the average yearly income for every man, woman and child in the United States is \$175. The families of our Church are not less prosperous than the average. According to the report to the Synod of 1909 there were over 183,000 men, women and children counted within the influence of our Church. This makes the average income upwards of 32 million dollars. Were the tithe observed we should have had more than 3 million dollars to distribute in benevolence and local work. As a matter of fact we did distribute considerably less than 2 millions, and this was given by less than half of our membership.

It is the purpose of your Committee to seek some plan for distribution of Funds which shall harmonize the work of the several Boards and Funds and secure co-operation in our denominational work; to avoid carefully all appearance of competition between the various Boards and Funds; emphatically assert the principle of definite and proportionate giving, and endeavor to secure from our individual Church membership, a regular, and definite proportion of its income in order that the Gospel may be preached, its Light shine and its Love be proclaimed and felt in every creature in all the world.

It is with sorrow that we report the death of one of the members of the Committee, Elder Harry Louderbough, of Jersey City. Though precarious illness has been his portion almost continuously since he became a member of the Committee, his interest was un-failing and his counsel valuable whenever he was able to meet with us.

Elder Louderbough's place should be filled at this meeting of the Synod.

The present membership of the Committee is, Revs. H. M. Cox, Alfred E. Myers, Alfred Duncombe, E. W. Thompson, and *ex-officio* Rev. Drs. Chamberlain and Gebhard, Rev. J. Brownless Voorhees, Messrs. W. T. Demarest and Louis E. Turk.

ELIAS W. THOMPSON,
Chairman.

Hastings-upon-Hudson, N. Y., June 1st, 1910.

This report was referred to the Standing Committee on Systematic Beneficence. This committee presented the following report, which was accepted and adopted:

Rev E. W. Thompson, a member of the Standing Committee, addressed the Synod.

There has been submitted to your committee for consideration the report of the Permanent Committee on Systematic Beneficence, and this report is as follows:

Several important matters mentioned in this report, seem to merit the careful consideration of General Synod.

First. It is stated that less than one-third of the churches in our denomination follow any systematic plan in their benevolences. This is a most deplorable condition, and is no doubt the principal cause of the uncertainty and embarrassment which surround the finances of the several Boards at the close of each fiscal year. It is significant to bear in mind in this connection that many of the Classical Agents on Systematic Beneficence seem to feel that the duties of their office are merely nominal, and have to do chiefly with their annual reports. Your committee is convinced of the consecration and willingness of these agents, and believes that it is only necessary to bring these conditions to their attention, to secure action and favorable results. To this end we recommend the following:

Resolved, That it is the sense of General Synod that the duties of the Agents on Systematic Beneficence in the several Classes include the tactful approach of the Pastors and Elders of the various churches within their bounds, with a view to securing a more systematic and rational apportionment of the benevolent funds within their control, and that the Permanent Committee on Systematic Beneficence be requested to communicate to each of the said Classical Agents this action of General Synod, at the same time placing in their hands such information and statistics as will facilitate the performance of the duties above outlined.

Secondly, in view of the vacancy in the Permanent Committee, occasioned by the death of Elder Harry Louderbough, we recommend that the vacancy be filled, and at the request of the Permanent

Committee, desire to place in nomination, Elder Philip Lindsley, of Raritan, N. J.

Thirdly. Your committee desires to remind General Synod of the important developments of the past year in connection with the Laymen's Movement, and the possible bearing of this movement upon the question of systematic beneficence.

We are informed that the officers of various Boards are urgently desirous of developing some plan by which the impetus of this movement may be conserved in such a way that the increased offerings to Foreign Missions may be maintained without detriment to other funds. Your committee commends the consideration of this matter to the individual Churches, as it is only by their co-operation that a successful issue will result.

Fourthly. In the matter of the apportionment of Benevolent Funds to the different Boards, the report shows a great discrepancy between the percentages set by the General Synod of 1893 and the actual gifts of the churches.

Your committee recommends that the Permanent Committee be instructed to give this matter further study during the coming year, and suggests that said committee call upon the several Treasurers for a budget containing an estimate of actual needs for the fiscal year 1911-1912, a statement of income from invested funds applicable to this amount, and the balance necessary to be raised. Having these figures in hand, a fair percentage apportionment may be developed, and reported to next General Synod. In the meantime, as a number of our churches desire guidance in the matter of the distribution of their funds, we recommend as a tentative basis of apportionment the following: (In this table the first percentage is that of the Synod of 1893, the second, the actual percentage last year, the third, the temporary percentage recommended by your committee.)

Foreign Missions	30	49/55	40
Domestic Missions	20	28/43	30
Education	15	2½-6	10
Church Building	15	¾	10
Disabled Ministers	10	2-3	5
Widows' Fund	5	-2	3
Publication	5	-1½	2

We further recommend that these figures be printed on the reverse of the blanks sent to each church for Consistorial Reports, under the following caption:

As many of our churches desire guidance in the matter of the apportionment of their benevolent offerings, the following table is printed as that approved by the General Synod for the current year.

In concluding our report your committee would commend the members of the Permanent Committee for their faithful labors in the interest of Systematic Beneficence during the past year, and recommends to Synod their re-appointment.

Respectfully submitted,

ARTHUR B. CHURCHMAN,
P. P. CHEFF,
JOHN L. STILLWELL,
G. W. COLLIGNON,
CHARLES ROGERS.

TABULAR STATEMENT

Of the offerings made during the year ending April 30, 1910, by the several churches to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church whether by church offerings or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

The gifts for Foreign Missions in the third column include gifts for Woman's Board and the Arabian Mission.

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ALBANY.						
Albany, First	\$79 37		\$2,394 67	\$973 88	\$123 87	\$30
Albany, Madison Ave.	141 24		4,888 11	1,963 86	133 41	67
Albany, Third	1 22		21	48	2	2
Albany, Fourth	4		100	70	10	20
Albany, Fifth (Hol.)			113 80	114 32		
Albany, Sixth			67 97	106		
Bethlehem, First	2 50		127 60	90 62		
Bethlehem, Second			46 94	43 50	5	
Berne, Second				5		
Clarksville			6 12	11		
Coeymans	4		40 99	34 30	7	4
Jerusalem	4 61			9		2 50
Knox						
New Baltimore		\$3 63	92 64	98 88	6 76	
New Salem	2		18 64	21		
Onesquethaw	1 10			1 41		1 63
Unionville						
Westerlo						
Classical Union			17 60	3		
Rensselaer Miss.						
Cedar Hill				10		
Home Miss. Rallies.....						
Men's Missionary Convention.....			31 68			
Totals.....	\$240 04	\$3 63	\$7,570 76	\$3,606 77	\$293 04	\$127 13
CLASSIS OF BERGEN.						
Hackensack, First	\$44 35		\$500 33	\$373 67	\$21 79	
Schraalenburgh	10	5	292 12	304 42		
English Neighborhood			25 35	16 25		
New Durham	40	10	926	525	50	\$25
Hoboken, First				10		
Bergen, North	10		189 95	83 50	15	
Hackensack, Second	19 60		133 48	257 10	26 82	
Hoboken, German Ev.....	15		127 22	103	40	20
Hackensack, Third				5	2	
Closter			66 97	38 05		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF BERGEN. (Continued).						
Coytesville	4 04	4 25	26 08	31 01	2 73	4 38
Guttenburg	10	10	59 70	58 60	4	4
Gen. Ave., Jersey City			71 48	81 60		
Cherry Hill	14		65 61	81 72	9 63	9 62
Secaucus				2 50		
Spring Valley	1 48	1 03	11 46	11 20		
Westwood	17 69		317 76	151 07	24 05	
Oradell	13 78		181 69	156 27	26 12	10
Hasbrouck Heights			24 54	52 47		
Highwood			9 07	9 07		
Rochelle Park			11	6		
Bogart Memorial	5 81		43 92	43 59	5	
West Hoboken, First	16 40	16 51	453 05	642 40	17 12	17 12
Trinity, W. N. Y.			73	5		
Harrington Park			10	20 60		
Woodcliff Chapel, Weehawken						
Classical Missionary Union			11 55			
Totals	\$222 15	\$46 79	\$3,631 33	\$3,072 09	\$244 26	\$90 12
SOUTH CLASSIS OF BERGEN.						
Bergen	\$77 28	\$12 02	\$526 70	\$298 14	\$31 55	\$20
First, Bayonne	25	20	185 29	213 29	100	25
Wayne Street	5		255 93			
Park			75	60	10	10
Fifth St., Bayonne	25	8 63	338 16	391 11	20	20
Second, Hudson City	25		35 50	10	10	20
Lafayette	16	6 15	356 60	265 57	10 72	12
Greenville			47 25	20		
Grand Street						
Third, Bayonne	5 50	2 50	13	18 08	5	2 50
First, Ger. Ev.			10	40		
St. John's	15	2	13	5	10	40
Classical Union			14 09			
First, Van Vorst, J. City				114 75		20
Faith			6 33	401 81		
Totals	\$193 78	\$51 30	\$1,876 85	\$1,837 75	\$197 27	\$169 50
CLASSIS OF DAKOTA.						
Castlewood			\$7 75	\$30 47		
Chancellor	\$3	\$1	88 13	167 05	\$2 38	\$2 37
Charles Mix	8	2	40	32	5	8 16
Corsica			25 67	29 75		
Davis, Bethel	4 64		12 22	42 89		
Delaware				13 17		
Grand View			41 38	91 46	1 50	1 50
Harrison	39		303 06	227 05	15	10 40
Lennox, First	4		3	20 50	3	
Lennox, Second	10	2	76 54	96 51	10	10
Litchville			29 87	123 09		
Maurice, American	2 33	5 95		17 55	9 32	11 72
Monroe, S'h'm Mem.	6 85		46 26	14 04	3 95	2 63
North Yakima	5	2	119 05	109	4	2
Oak Harbor			16 83	14 55		
Orange City, American	27 80	8 17	310 61	214 49	31 65	31 65
Scotland, Ebenezer	8 14	1	61	97 76	3	3
Sioux Falls, Liv. Mem.						
Springfield, Immanuel	5 25	2 85	110 85	147 60		
Westfield, Hope	9 10		345 81	146 53		
Tyndall				15 98		
Artesian				46 21		
Worthing				5		
Yankton						

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF DAKOTA. (Continued).						
Salem			51 50			
Marion						
Missions			15			
Classis				1 78		
Twin Brooks				24 75		
Miller						
Totals.....	\$133 11	\$24 97	\$1,704 53	\$1,792 78	\$88 80	\$83 43
CLASSIS OF GRAND RIVER.						
Ada	\$2 25		\$16 10	\$28 45	\$2 40	\$1 85
Atwood	2	\$1	17 61	1 50	1 25	1 25
Coopersville	14 90	1	140 06	116 83	5 16	5
Detroit	10		90 50	79 90	5	
Fremont			95 95	95		
Grand Haven, First	12 95	5	468 60	278 47	5	5
Grand Rapids, Second	41 46	9 45	1,308 53	491 48	10	52 06
Grand Rapids, Third	32 48	2	1,731 03	365 36	7	
Grand Rapids, Fourth	10	10	532 46	304 19	5	5
Grand Rapids, Fifth	20 62	6	1,133 43	542 36	12 06	12 06
Grand Rapids, Sixth	2 82		23	36 88		
Grand Rapids, Seventh	12	2 50	249 34	171 09	20	2 50
Grand Rapids, Eighth	14 52	1	107 24	135 61	6 35	6 35
Grand Rapids, Ninth	3	2 50	70 50	68	1 50	1 50
Grandville	8 40	1 50	86 95	73	4 50	4 45
Grant			4 95	5 66		
Kalamazoo, First	19 37		440 30	79 33		
Kalamazoo, Third	40		262 23	110	10	17
Kalamazoo, Fourth			61 40	60		
Moddersville				10 70		
Muskegon, First			450 45	282 34	6 30	6 30
Muskegon, Third	2		18	41 60	3	10
Immanuel, Grand Rapids						
New Era	3 82		99 66	42 98		
Portage	6	2 45	28 29	19 11		4 42
Rehoboth	2 23	76	31 91	28 55	1 75	1
South Haven			3	3	1	1
Plainfield				16 08		
Spring Lake	7	3	261 60	114 05	5	4 75
Twin Lakes		2	52 60	64 70	3	3
Trinity, G. R.			72 65	77 65	5 18	
Mission Feast						
Classical Union			22 13			
Mission Stations						
Decatur				25 61		
Beverly				20 36		
Totals.....	\$267 82	\$50 16	\$7,885 55	\$3,788 84	\$120 45	\$144 48
CLASSIS OF GREENE.						
Athens, First	\$13		\$166	\$142 15	\$15	\$5
Catskill, First	10 86	\$10 87	1,472 79	872 24	21 94	21 94
Coxsackie, First	22 20	8 16	93 57	113 25	15 14	14 52
Coxsackie, Second			188 54	184 55	10 57	20
Kiskatom	8	4 36	64 08	48 08	8	6
Leeds	13 69		70 95	65 41	8 75	
Classical Union			10			
Totals.....	\$67 75	\$23 39	\$2,065 93	\$1,425 67	\$79 40	\$67 46
CLASSIS OF HOLLAND.						
Beaverdam			\$93 18	\$77 38	\$6 50	\$6 50
Cleveland, Second			221 36	226 90	3 50	6 10

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF HOLLAND. (Continued).						
Drenthe			200 33	84 07		
East Overisel	\$6 67		151 05	108 29	6 50	
Ebenezer	4 70		6 03	8 28		
Gelderland	15 77		174 75	221 82		
Graafschap			29 60	35 65	3 60	
Harlem	7 46		226 29	139 91	4 23	4 23
Hamilton		5	1,147 77	492 92	51 85	20
Holland, First	27 68		1,249 39	589 23	17 06	
Holland, Third	10 80	1	225 25	120 60		
Holland, Fourth	13 80	11 70	421 35	261 35	12 25	10 45
Jamestown, First		9 87	156 30	119 56	6 47	5 02
Jamestown, Second			14 15	14 50	3 75	2 85
North Blendon	16 60		486 88	247 88	9 43	9 42
North Holland	58 17		1,800 44	878 31	13 20	13 20
Overisel						
Saugatuck						
South Blendon	10		164 35	87	12	30
Three Oaks	4 05		27 65	24 85	4 15	4 50
Vriesland	25	14	441 30	324 35	11	13 42
Zeeland, First	18	4	1,359 20	324 84	11	11
Zeeland, Second	25		1,391 18	305 68	25	
Holland, Center			9 26			
Mission Feast			349 65	256 06		
Beechwood S. S., Holland			11			
Classical Union			23 13			
Zeeland Home Folks' Syndicate			300			
Pine Creek			6			
Garden Plains			65 18			
Dunningsville				13 65		
Totals.....	\$243 70	\$45 57	10,751 02	41,913 08	\$206 48	\$136 69
CLASSIS OF HUDSON.						
Claverack, First	\$28 47	\$6 41	\$206 78	\$152 43	\$8 62	\$20
Galatin	5 89		47 98	54 59	3 15	7 56
Germantown	5 21		157 38	85 25	9 03	
Greenport	19 26	2 41	43 98	36 11		4 05
Hudson	12 23	10 59	548 66	472 85	35 01	23 95
Linlithgo	2		75	25 67	14 30	7 87
Livingston Memorial	9 18	1 43	33 67	143	5	5
Mellenville	8 41	2 96	76 89	73 62	6	3 46
Philmont	35 06	19 10	568 74	425 77	14 05	20 01
Upper Red Hook	5 45		172 19	140 87	4 71	6 80
West Copake	5 40		19 53	15	2	
Classical Union			18 03			
Oak Ridge						
Rev. Alex. L. Van Dyck		5				
Totals.....	\$136 56	\$47 90	\$1,968 83	\$1,625 16	\$101 87	\$98 70
CLASSIS OF ILLINOIS.						
Bethany	\$22 29		\$514 55	\$176 02	\$22 28	\$20
Fairview	6 71	\$5 60	254 93	112 72	8 36	8 27
Irving Park			234 83	198 19	15	20
Manito				2 85		
North Western			20 30	33 60		
Norwood Park	28		168 58	156 35	6	
Pekin, First			57	54		
Pekin, Second	5		44 44			
Pennsylvania Lane	2 70		89	27 65		
Raritan	4 04		86 05	55 15	5	4 73
Spring Lake				3 35		
Summit	7 66		133 11	81 44		12 20
Trinity		3	234 47	173 22		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ILLINOIS. (Continued).						
Ustick	3 25		24 39			
Classical Union			15	30		
Zion, Newton, Ill.			20 37			
Dolton			20 10		3 50	3 50
Totals	\$79 65	\$8 60	\$1,916 12	\$1,104 54	\$60 14	\$68 70
CLASSIS OF IOWA.						
Alton	\$21 90	\$2 85	\$1,072 40	\$410 89	\$25 43	\$23 56
Archer	9 50					
Asbury						
Bethel (Leota)	7 90	9 36	256 28	191 55	9	27 18
Boyden	24 13	15 28	284 84	198 11	38 76	
Carmel	17 54	12 45	166 59	179 42		12 59
Churchville			32 07	53 77		4 38
Clara City			24	105 60	10	5
Ebenezer						
Edgerton		3 20	35 81	163 21	4 17	5 68
Free Grace (Mid'b'g)	10		150	188		40
Friesland			1 50			
Holland	33 40	16 45	885 48	431 86	18 90	21 95
Lismore			10			
Dumont						
Hospers	10 24	10	324 35	215 93	20	20
Hull	28 23	18 88	532 05	567 26	41 20	22 55
Lemars		4 50				
Luctors	5 75		129 37	50 52	7	3
Maurice	28 41	12 07	346 68	301 30	14 39	20 09
New Holland						
Newkirk	39 72	4 13	677 11	637 58	45 61	
Orange City, First	51 75	5	1,612 05	656 55	40	21 85
Pella	11 25	5 70	107 10	98 14	4 50	5
Prairie View	7 59		83 10	140 49		4 75
Rock Valley	17 59	10 88	137 97	135 06	8 87	10 10
Roseland	10	8 20	87	92	6	6
Rotterdam	8		49 50	68 50	10	5 40
Sandstone	5 60	2 15	20 24	15 38	2 68	1 46
Sheldon	3 08	3 71	58 73	86 22	2 97	2 97
Silver Creek		3 50	12	34 50	2 75	2 26
Sioux Center, First	65	12 15	1,007 43	747 07	20	20
Sioux Center, Second	26 63		134 05	178 98	17	21 48
Spring Creek			10 05	11 83		
Volga						
Montana, First				23 85		
Doon	2 50		17 71	7 65	2 34	2 34
Sioux County Churches			1,841 64			
De Heidenwereld			200			
Totals	\$450 46	\$160 46	13,307 10	\$5,967 36	\$351 57	\$309 59
CLASSIS OF KINSTON.						
Bloomington			\$33 06	\$11 35		
The Clove	\$32 82		236 92	136 30	\$4 66	\$4 66
Dashville Falls				18		
Gardiner			34 51	18 90		
Guilford		\$4 78	1 30	7 78		
Hurley	5		117 78	54	6	4
Kingston, Fair St.			208 92	112 40	8 33	8 33
Krumville				2		
Lyonsville		1 20	3 87	2 38	1 59	50
Marbletown		4 11	106 59	65 35	8 51	3 73
Marbletown, North	1 05		24 89	5 50		
New Paltz	9 71	16 19	309 06	224 87	13 18	
Rochester	4 32	3 96	82 83	62 45	7 12	4 26

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF KINGSTON. (Continued).						
Rosendale			63 29	30 82		
Rosendale Plains			12 50	12 50		
St. Remy			14 40	12 50		
Classical Union			23			
Totals.....	\$52 90	\$30 24	\$1,272 92	\$758 20	\$49 39	\$25 47
NORTH CLASSIS LONG ISLAND.						
Jamaica	\$133 25	\$46 10	\$3,486 95	\$1,163 55	\$100 88	\$40
Newtown	5		198 62	50 06	23	
Oyster Bay			87	43		
North Hempstead			100	46 64		
Williamsburgh			50	55		
Astoria		2 11	36	42		
Flushing	10 78		1,026 16	396 70	72	20
Brooklyn, Kent St.	5 37		27 19	10	2 78	2 77
South Bushwick	13 91	13 90	265 63	274 55	51 27	17 09
Astoria, Second	12	2 34	93	70 70	9	9
E. Williamsburgh			30			
Queens	14	5 00	281 10	185 58	15 08	20
Brooklyn, German Ev.	5		20	20	15 16	7 93
Sayville	7 50	10 40	95 92	43 30	10 50	32 30
Locust Valley	4		13 30	11	10 30	
College Point	10 25	7 23	202 08	44 13	14 67	20
Long Island City, First ..	8 62	2	76 50	72 25	15	13
Bushwick	1	1	50	36 25	2	2
Jamaica, German Ev.		4	40	12		20
Hicksville					5	20
Newtown, German				105		
Steinway			148 74	163 45		
Church of Jesus				35		
New Hyde Park			17	11		
Sunny Side			6	6		
Winfield	2 50		5		2 50	
Little Neck			22 98			
Classical Union						
Far Rockaway	5			20	5	
Totals.....	\$238 18	\$94 08	\$6,379 17	\$2,917 16	\$354 14	\$224 09
SOUTH CLASSIS LONG ISLAND.						
Brooklyn, First Reformed ..	\$64 25	\$10	\$1,554 30	\$1,223 54	\$122 43	\$61 22
Flatbush (First)	150	26 12	3,087 63	1,889 93	78 17	70 79
Grace Reformed	26 90		298 11	202 70	31 08	
New Utrecht			740 98	561 53	50	
Gravesend	18 86	5 89	343 54	362 52	10 95	20
Flatlands		12 40	271 49	244 45	16 30	20
Flatlands Neck				47		
New Lots				10		
East New York			31 48	23 80	6 52	
South Brooklyn	56 12		418 29	202 78	20 99	20 97
Twelfth St.			226 60	121 71	30 85	31
Bethany	20	10	60	104		11 45
Church-on-the-Heights ..	52 66	13 16	3,530 64	1,028 63	30 98	30 97
New Brooklyn	15	1 88	35	45	10	10
Flatbush, Second			5	5	4	
Canarsie	5		15	5		
St. Thomas, D. W. I.			7 25	7 25		
Ocean Hill				16 18		
Edgewood	10 50		51 93	162 92		
Ridgewood			7	20		
Greenwood			13	17		
Bay Ridge	16 15		162 80	102 25	11 78	11 77
Woodlawn			142 50	38 50		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS SOUTH LONG ISLAND. (Continued).						
German American			44 13			
Classical Union				127		
Barren Island						
Totals	\$435 44	\$79 45	11,046 77	\$6,394 69	\$424 95	\$288 17
CLASSIS OF MICHIGAN.						
Bethany, Grand Rapids			\$570 58	\$163 37	\$9 29	
Bethany, Kalamazoo	\$5 35		78 14	88 62		
Bethel	1 16		85 97	58 62		
Britton						
Centerville						
Constantine	2 78		66 61	38	1	\$ 77
De Spelder						
Grace	13		173 25	130		
Grand Haven, Second	3 27	\$3 98	138 23	81 50	2 75	5 08
Grand Rapids, First	18 32		264 50	323 50	40 50	60
Holland, Hope	61 89	21 22	850 48	259 61	19 50	19 50
Immanuel	10	5	191 84	198	5	20
Kalamazoo, Second	12 83	15 19	791 40	266 20	9 62	9 61
Macon						
Muskegon, Second	15	3 10	229 60	164 68	9 04	
South Bend			15 75	26 20		
South Macon						
Mission Feast						
Classical Union			22 12			
Kalamazoo, North Park St.	3 36		88 10	67 06		
Totals	\$146 96	\$48 49	\$3,566 57	\$1,865 37	\$96 70	\$114 96
CLASSIS OF MONMOUTH.						
Freehold, First	\$5	\$8 25	\$110 42	\$87 23	\$4 13	\$4 12
Freehold Chapel, First						
Holmdel	6 86	2 55	109 56	64 08	5 77	5 35
Middletown	5 43	3 78	68 54	42 56	6 06	4 60
Freehold, Second	27	22	315 98	285 79		
Keyport			18 12	20	3	2 25
Long Branch		6	45 93	25 93	2 80	2 80
Colt's Neck	6	6	51	35	3	3
Asbury Park	8 49		52 59	24		
Red Bank, First			8 03	10 20		
Matawan						
Classical Union						
Grand Ave.						
Totals	\$58 78	\$48 58	\$780 17	\$594 79	\$24 76	\$22 12
CLASSIS OF MONTGOMERY.						
Amsterdam, First	30 83	\$8 44	\$184 02	\$118 52	\$27 34	\$16 34
Amsterdam, Trinity	9		89	178 37	8	
Auriesville			11 53	13 51		
Buffalo			31 49	42 40		
Canajoharie	9 27	4 87	46 98	41 44	12 73	7 86
Cicero				3		
Columbia			7	20		
Cranesville						
Currytown	1 84			3 90		
Ephratah						
Florida			61 65	29 50		5
Fonda	3 89	4 10	65 54	190 57	15 32	13 84
Fort Herkimer						
Fort Plain	22 62		147 32	100 76	24 22	30
Fultonville	22 75	8 47	38 58	45 06	15 77	6 25
Glen	5		5	27		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF MONTGOMERY. (Continued).						
Hagaman	21 98	8 69	112 50	102 07	10 11	20
Herkimer	9 24		109 50	87 51	4 20	4 19
Johnstown			34 28	66 63		
Manheim			2 18			
Mapletown				1 85		
Mohawk	5		35 50	100 50		
Naumberg			7	14 25		
Owasco	4		27	34 40		
Owasco Outlet			11	11 25		
St. Johnsville	6 95	3 25	89 92	77 52	4 02	3 68
Sprakers						
Stone Arabia						
Syracuse, First	15	5	240 17	146	20	20
Syracuse, Second	2 50	2 50	65	47	2 50	2 50
Thousand Islands	2 15		17	19	8	
Utica (Christ Church)			103 09	46 74	53 07	50
West Leyden	6		45 84	45 66	3	3
Cortland			5 80	4		
Classical Union			18 25			
Amsterdam, First (Sunday School)		7				
Canajoharie (Sunday School)		3 68				
Totals.....	\$178 07	\$56	\$1,612 05	\$775 57	\$208 28	\$182 66
CLASSIS OF NEWARK.						
Belleville			\$117 45	\$118 09	\$31 39	
Newark, First			720	76 03		
Irvington		\$2 78	163 14	39 12		
Newark, N. Y. Ave.	\$4 61	3 59	204 42	192 81	1 80	\$1 80
Franklin	3 80	3 31	19 36	45 18	1 59	1 15
Newark, North	102 55	21 97	5,099 73	3,384 82	482 65	482 65
Newark, West	8		12	12	3	3
Newark, Clinton Ave.	45 46	21 48	1,458 18	1,645 88	78 74	38 08
Newark, Trinity	4 85	1 65	70 32	78 74	2 83	3 49
Linden	1 27		25 65	21 31		
Newark, Christ			77 88	69 85	6 08	8 40
Brookdale			44 33	61 46		
Orange, First	8 65		935 79	258 05	22	22
Plainfield, Trinity			872 12	509 06	14 63	20
Plainfield, German			9		2	
Montclair Heights	5		117 25	117 12	5	5
E. Orange, Hyde Park	11 30	6 75	35 65	179 30	12 68	12 67
Classical Union			386 48			
Netherwood				5		
Totals.....	\$195 49	\$61 53	\$10,371 75	\$6,813 82	\$664 39	\$598 24
CLASSIS OF NEW BRUNSWICK.						
New Brunswick, First	\$30 31	\$15 05	\$369 32	\$572 43	\$33 35	\$22
Six Mile Run	32 58	7 27	1,045 55	405 21	16 94	15 12
Hillsborough	22 90		214 84	173 26	21 91	29 04
Middlebush	7 08	2 10	167 92	194 60	11 56	11 50
Griggstown	8 20	3 65	101 69	93 48	5 58	10 43
New Brunswick, Second	20 17	29 43	1,103 12	1,121 20	20	20
Bound Brook	4 35	4 50	60 36	41 64		4
New Brunswick, Third						
East Millstone	5 45	5 50	107 12	53 49	4 05	5 76
Metuchen	21 41		242 42	197 58	12 39	35 88
New Brunswick, Suydam St.	14 86	3 85	764 21	122 73	17 52	19 25
Highland Park	5		35 92	88 78	5 41	6 36
Spotswood	7		49	25 95	4	10
Perth Amboy, St. Paul's			5			2
Classical Union			157 65			
Bonhamtown						

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF NEW BRUNSWICK. (Continued).						
Three Mile Run.....				57 15		
Runyon				1		
Totals.....	\$179 31	\$71 35	\$4,424 12	\$3,148 50	\$152 71	\$191 34
CLASSIS OF NEW YORK.						
New York Collegiate.....			23,230 10	13,553 39	\$1,752 44	\$562 53
Ch. of St. Nicholas.....						
The Marble Church.....	\$406 44	\$190 55				
The West End Church.....						
The Middle Church.....	25					
North Chapel						
34th St. Church.....	35	10	265 63	414 40	15	10
Knox Memorial	60	36 25	441 23	328 42	10	10
Vermilye Chapel	10		65	40		
Harlem Collegiate	99 14	31 38	1,906 68		98 89	75 07
Lenox Avenue				2,703 64		
First						
Staten Island	11 90	10 40	291 97	289 75	7 25	7 25
Fordham Manor	10 25	6 75	107	110	19	
Sixty-eighth St., German.....	2		20	20	5	5
Bloomington			41	20		
Madison Ave.	59 91		1,910 35	1,037 76	156 93	156 93
South Church			734 57	263 90	20	10
Manor Chapel, South.....	10		125	105		
Brighton Heights	25 06	21 22	872 17	294 90	15 36	22 34
German Evang'l Mission.....	50	10	70	80	10	20
West Farms	16 81		47	41 22		
Huguenot Park	3	3	15	43	3	3
St. Paul's of Mott Haven.....	2 55	5 05	84 98	58 55	9 05	6 16
Melrose, German						
Fourth, German	33 67	5 83	268 56	227 67	20	20
Prospect Hill	3	1	24 74	20 31	14	3
Union of High Bridge.....	16 78	8 39	474 89	307 85	33 57	25 17
Avenue B, German.....						
St. Peter's German Ev.....						
Grace	10	5	140 80	157 80	20	20
Hamilton Grange	5 25	1	241 40	203 35	4 85	8 75
Anderson Memorial	5 81		9 79	9 22		
Church of the Comforter.....	11 33	3 95	125 35	85 15	10 02	4 86
Bethany Memorial	2	2	135 31	55	5	5
Mariner's Harbor	5	1 46	19	18 71	2	
Trinity of Belfast, Me.....			5 09	3 06		
Fort Washington			292 63	78 30	20 02	20 02
Brighton Heights (Sunday School).....		4 94				
McKee, Ky.			10			
Totals.....	\$919 90	\$358 17	31,948 24	20,569 35	\$2,251 38	\$995 08
CLASSIS OF OKLAHOMA.						
Fairview	\$1 14		\$5 09	\$2 39		
Arapaho			47 45	142 32		
Clinton	3 51		25 95	19 87		
Cordell			75	15		
Gotebo			19 76	22 17		
Horton Memorial			10 80	86 31		\$5
Thomas			23 83	16		
Columbian Mem'l (Indian).....	10 11		95 30	461 48		
Comanche (Indian)				94 31		
Ft. Sill (Indian)			30	180 80		
Buck Creek						
Oklahoma City			28 88	21 08		
Prairie View						
Tulsa						

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF OKLAHOMA. (Continued).						
Mescalero			5			
Apache				22		
Conference						
Totals.....	\$14 76		\$367 06	\$1,092 73		\$5
CLASSIS OF ORANGE.						
Bloomingsburgh			\$8 35	\$14 34	\$3 50	
Callicoon			22 50	22		
Claraville						
Cuddebackville			13 25	12 10	5	\$3
Deer Park	\$40		384 50	383 61	50	
Ellensville	10	\$5	76 77	101	20	10
Fallsburgh	8	6	30	35	14	9
Grahamsville	1	1	10	15 50	2	2
Kerhonkson			26 46	11 94	3 70	1 63
Mamakating			22 50	22 50		
Minisink						
Montgomery	6 25	4 50	270 63	62 25	9 75	4 50
Newburgh	20 55	6	373 91	371 92	6 19	20
New Hurley	9 10	3 36	53 99	40 33	2 93	2 93
New Prospect	6 78	2 46	123 70	142 57	5 12	5 37
Port Jervis, Second				23		
Shawangunk	17 14		96 61	98 19	7 05	4 13
Unionville						
Wallkill Valley	5 83		121 47	130 46	22	16 88
Walden	9 36	12 28	247 66	274 08	5	14 46
Warwarsing			12	14		
Walpack, Lower	5		20	20		5
Walpack, Upper						
Classical Union			11 60			
Totals.....	\$139 01	\$40 60	\$1,925 85	\$1,744 79	\$156 24	\$98 90
CLASSIS OF PARAMUS.						
Acquackanonck	\$132 61	\$31 52	\$1,493 09	\$803 68	\$57 45	\$63 26
Centerville			82 96	61 96		
Clarkstown			35 50	28 34		
Clifton			47 65	29 85		
Garfield			2 75	17 05		
Glen Rocks			3	15 49		
Hawthorne	2 10		23 05	24 75		
Lodi, First Holland			5	10		
Lodi, Second						
Paterson, North			17 45	17 45		
Nyack	79 97		562 89	486 04	40 77	44 40
Paramus	20 28		142 08	151 10	6 17	6 16
Pascaack			170 78	61 45	5	5
Passaic, First Hol.	30 70	25 54	870	193 45	16	40
Passaic, North			1,524 22	352 29		
Paterson, Broadway	47 45		133 93	191 76	9 75	20
Paterson, First Hol.			67 40	45	5	20
Paterson, Second	11 03	3 50	145 25	126 21	4 75	20
Piermont	10		68 85	73 77	5	
Ramapo			91 21	54 89		
Ridgewood	30		994 78	382 46		20
Saddle River	8 47		22 54	21 40		
Spring Valley	21 30		309 83	113 66	13 61	17
Tappan	5 50		69 19	50 80		
Waldwick			5			
Warwick	32 22	33 23	627 94	448 65	33 41	67 73
N. Hempstead, West			25 27	32 89		
Wortendyke, First Holland	8 10	3	69 28	28 73	6 15	6 15
Wortendyke, Trinity			67 70	33 15		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PARAMUS. (Continued).						
Classical Union			32 44			
Haledon Miss.						
Totals.....	\$439 73	\$96 79	\$7,711 03	\$3,855 89	\$203 06	\$329 70
CLASSIS OF PASSAIC.						
Boonton	\$16 15		\$65 57	\$49 70	\$10	
Fairfield	3 66	\$2 95	16	16		
Little Falls, First	17	3	183 35	86 35	21 74	\$22 84
Little Falls, Second	7 78		75 50	57 50	10	4
Montville	10		15			
People's Park, Paterson.....	10 57	7 68	30	15	10	10
Pompton	25	5	120 05	107 45	11 17	11 16
Pompton Plains			242 48	315 60	24	24
Ponds	5 33		24 31	8 63		
Preakness	5 85		50 79	51 70		
Paterson, Riverside	10	5	34	57		
Paterson, Sixth Holland	20	10	725	307 70	7 70	37 70
Paterson, Totowa, First	27 31		784 56		10	10
Paterson, Union Ref.	10 25		121 54	121 87	5	20
Wanaque	14 59		21 61	21 62		
Wyckoff			36 04	21 42	6 73	
Classical Union			9			
Lincoln Park						
Jacksonville						
Pequanock						
Totals.....	\$183 49	\$33 63	\$2,554 80	\$1,237 54	\$116 34	\$139 70
CLASSIS OF PELLA.						
Bethany	\$18 60		\$64 47	\$37 85	\$6 24	\$6 24
Bethel	14 78	\$6 83	33 24	33 91	4 77	4 27
Bethlehem			10 75	5		
Ebenezer (Leighton)	15 89	7 18	219 54	252 32	11 12	11 11
Galesburg				2		
Killduff			11 64	11 36		
Muscataine	10		69 50	74 25	8	2
Otley	15 79		176 28	379 68	13 50	13 50
Pella, First	15 10	5	1,000 45	851 06	13 30	20
Pella, Second	31 14	18 34	1,469 23	425 62	19 11	26 97
Pella, Third	30 32		772 78	443 61	7	15 30
Pella, Fourth			13 25	211 25		
Sully	4 61		22 50	17 84	4 35	4 36
Zendings Fest.			211 26	135 95		
Classical Union			25			
Monroe						
Sand Ridge						
Eddyville				2 70		
Totals.....	\$156 23	\$37 35	\$4,099 99	\$2,884 40	\$97 39	\$103 75
CLASSIS OF PHILADELPHIA.						
N. & S. Hampton.....	\$44 39		\$174 84	\$119 33	\$6 18	\$6 18
Harlingen	10 08	\$1	143 06	113 18	13 74	11 66
Neshanic	9		125 43	127 72	4	4
Philadelphia, First	33 77		162 60	66 97	19 50	12
Philadelphia, Second				2 50		
Philadelphia, Fourth	5		52 50	51 33	5	5
Blavenburg			59 73	55 60		
Stanton			30 28	28 88		
Clover Hill	6 20	3	25	10	5	4
Rocky Hill			72 42	52 75		
Philadelphia, Fifth	15		55	35	15	20

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF PHILADELPHIA. (Continued).						
Addisville	5 55	6 50	33	33	6	6
Three Bridges	4 01		56 26	56 61	4 02	
Philadelphia, Talmage Mem'l.			27 92	6 70		
Wilhelmina			15			
Philadelphia, Bethany			2			
Grace, Orangeburg	3					
Bethsaida, Magnolia	1					
Bethel, Shiloh	2			5		
Zion, Timmons ville	1 25	1	1	2 75		
All Souls, Florence	1			2 50		
Classical Union			6 45			
Totals	\$141 25	\$11 50	\$1,042 49	\$769 82	\$78 44	\$73 84
CLASSIS OF PLEASANT PRAIRIE.						
Arlington			\$89 72	\$26 50	\$10	\$2 75
Sibley				28 50		
Sibley, Reformed Mission						
Alexander	\$9	\$2	48 87	106 05	5	5 50
Baileysville	3	2	100	113	12	20
Baker	3	2	23	23	3	3
Bethany	12 05	3 90	75	80	15	28 20
Bethel				28 75		
Buffalo Center	3		46 79	71	2	5
Cromwell Center	15 61	3 07	86 09	96 22	15	15
Demister			10	24 36		
Ebenezer	5	5	154	207 88	10 50	10 50
Elm	5		41 33	57	12 50	5
Forreston			105	128	23 33	20
Hope	7		56 10	50	4 56	5
Immanuel	15		75	50	10	
Logan	8	5	23	77 90	8	5
Meservey			30	41 40	5	5
Monroe, Ia.	7 10	1 38	20	80	14 60	
"Missions"						
Monroe, S. D.	4 35		75 88	157 93	3 55	5
North Sibley	8	2	46 57	51	16 50	2
Parkersburg	30		243	234	10	
Peoria	5		59 58	68 46		4
Ramsay	10		60	35	5	2
Salem			40	90 52	10	10
Silver Creek	30	5	490 76	400 06	27 60	20
Stout	15 50		116	200		
Washington	15	1 15	82 01	109 46	5	5
Wellsburg	20		120	117 50	11	
Zion	11 86	2	81 64	86 48	17 60	3
Zoar			2 61	2 64		
Pekin, Second			7 86	28 04		
Herman, Minn.						
Classical Union						
Mission Feast	5					
Sibley Mission			20			
Unknown Friend			247			
Totals	\$244 47	\$32 50	\$2,680 81	\$2,870 65	\$260 74	\$180 95
CLASSIS OF POUGHKEEPSIE.						
Poughkeepsie, First	\$28 69		\$931 43	\$536 11	\$65 10	\$53 14
Poughkeepsie, Second	30		560 14	547 95	54 50	54 50
Fishkill			202 83	72 02	9 41	14 78
Hopewell	8 14		178 53	63 52	8	12 76
New Hackensack	5	\$2	95 55	62 55	9	4
Rhinbeck	9 60		205 32	124 34	8 19	8 19
Fishkill-on-Hudson	13 50		220 61	188 74	39	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF POUGHKEEPSIE. (Continued).						
Hyde Park	6 60		40 05	33 05	5	
Glenham			28 60	9		
Cold Spring				9		
Millbrook	21 15		256 53	72 90	73 58	
Classical Union			29			
Hopewell Junction						
Totals.....	\$122 68	\$2	\$2,748 59	\$1,720 18	\$271 78	\$147 36
CLASSIS OF RARITAN.						
Harlan						
Raritan, First	\$25 98	\$17 41	\$528 66	\$483 36	\$26 35	\$26 97
Readington	9 29	6 41	93 34	117 34	9 40	9 39
Bedminster	23 40		223 29	179 62	21 91	25
Lebanon	22 46		134 17	145 80	5 15	5 14
Rockaway	10		24 04	28 45	10	10
North Branch	5	15 91	197 08	196 88	12 38	12 37
Raritan, Second	72 91		630 11	371 58	69 24	20
Pearack			55	24 50		
South Branch	5	3	124 35	124 25	5	5 55
Raritan, Third	8 05	4 25	150 48	146 59	8 57	8 56
Pottersville	10 50	4 30	38 25	35 14	4 75	2 50
High Bridge	7 12	3 81	68 78	74 47	2 21	2 20
Annandale			15 79	28 30	3 45	2 27
Raritan, Fourth			11		3	3
New Center, M. Soc.			50	50		
Pleasant Run						
Union Services						
Totals.....	\$199 71	\$55 09	\$2,344 34	\$2,006 38	\$181 41	\$132 95
CLASSIS OF RENSSELAER.						
Blooming Grove	\$2	\$3	\$32 05	\$32 05	\$3	\$3
Castleton, Immanuel	5		151 78	148 97	10	
Chatham	11	13	354	93	13	20
Ghent, First	3 50	1 50	155 55	56 60	2 25	2 55
Ghent, Second	16	4 50	153	94 46	4	4
Greenbush	16 47	5 31	181 92	129 35	14 89	2
Kinderhook	65 08		621 27	263 44	9 06	20
Nassau	5 91	1	127 71	75 06	8	
New Concord			6 30	8 50		
Rensselaer			36 52	17 82		
Schodack	5 51		107 40	44 13		
Schodack Landing	10	4	54 65	52 50	5	5
Stuyvesant	6 58	2 50	101 53	73 97	4 43	4
Stuyvesant Falls	1	1	9	5		
Classical Union			13 28			
Couse			11 63			
Totals.....	\$149	\$35 81	\$2,117 59	\$1,094 85	\$73 63	\$60 55
CLASSIS OF ROCHESTER.						
Abbe	\$10		\$161 30	\$130 19	\$11 57	
Arcadia	7 75		49 25	48		
Brighton	5		93 68	93 68		
Cleveland, First	11 50		59 65	60 13		
Clymerhill	4 22		170 23	89 67	6	
East Williamson	21 56		618 53	280 91	17 78	
Interlaken	13 02		122 40	82 23		
Lodi			72 50	115		
Marion	9 70		174 76	77		
New York Mills.....			10	15		
Ontario	3 63	\$1	49 47	55 70	4 53	\$5 71

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF ROCHESTER. (Continued).						
Palmyra	5		54 15	34 55	5	
Pultneyville	7 23		70 20	93 20		
Rochester, First			223 22	59 56	23 78	
Rochester, Second	7	4 50	191 82	118 50	5 25	4 50
Tyre			77 01			
Classical Union			8			
Missionary Picnic			45	27		
Classis	3					
Marion, Second				12		
Totals.....	\$108 61	\$5 50	\$2,242 17	\$1,392 32	\$72 91	\$10 21
CLASSIS OF SARATOGA.						
Boght	\$2	\$1	\$22 31	\$22 31	\$1 22	\$1 21
Ruskirks Bridge	15	5	138	75	8 63	8 63
Cohoes	17 30	3 78	435 05	185 24	9 92	11 67
Easton				6		
Fort Miller	3		20	11	3	3
Gansevoort			15	10 50		
Greenwich	34 45		199	127 20	14 46	14
Northumberland			33 90	5	11 46	
Saratoga	16 34		102 13	102 82	12 71	17 59
Schaghticoke						
West Troy, North.....	37 35	9 55	135 75	81 20	13 27	13 28
Wynantskill			126 72	53 72		
Classical Union			14			
West Troy, South.....						
Totals.....	\$125 44	\$19 33	\$1,241 86	\$679 99	\$74 67	\$69 38
CLASSIS OF SCHENECTADY.						
Altamont	\$16 50		\$76 50	\$65 45		\$20
Amity (Vischer's Ferry)			71 18	57 59		
Glenville, First	2	\$3 67	118 25	158 64		
Glenville, Scotia	3 79	2	128 27	112 08	\$6 32	
Helderberg			35	55	4	
Lisha's Kill	7 50		64 75	37 75		
Niskayuna	27 70		281 93	227 69		20
Princeton	12		62 18	14	2 50	2 50
Rotterdam, First			100 42	49 61		
Rotterdam, Second	13 85		71 09	52 43		
Schenectady, First	66 97		463 49	242 92	25 72	25 71
Schenectady, Second	5 94		190 10	114 17	11 36	10 80
Schenectady, (Mt. Pleasant)	10		89 16	79 39		
Schenectady, (Bellevue)	67 61		234 61	208 23	26 05	26 05
Classical Union			60 63			
Totals.....	\$233 86	\$5 67	\$2,047 56	\$1,474 95	\$75 95	\$105 06
CLASSIS OF SCHOHARIE.						
Beaver Dam				\$8 73		
Berne			\$85 50	85	\$10 35	
Breakabeen						
Central Bridge	\$4		36 13	35 13	4	\$4
Cobleskill				4 50		
Eminence				1 38		
Gallupville						
Gilbot			30	9 85		
Grand Gorge	5 35		12 10	10	1 98	1 98
Howe's Cave, First			25 20	26 80		
Howe's Cave, Second			22 20	13 08		
Lawyersville			32 81	35		
Middleburgh			87 02	24 88		

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF SCHOHARIE. (Continued).						
North Blenheim						
Prattsville	3 65		8 75	6 66	1 42	1 43
Schoharie	8		116 20	66 48		8 85
Sharon				21 40		
South Gilboa				1 67		
Classical Union			6 86			
Totals.....	\$21		\$462 77	\$350 56	\$17 75	\$16 26
CLASSIS OF ULSTER.						
Blue Mountain	\$3	\$2	\$37	\$25	\$5	\$3
Church of the Comforter.....	5 76		32 44	40 82	4 59	
Esopus	1 50	1 50	16 50	39 10	2 50	2 50
Flatbush	9 25		56 16	31 11	3 80	2 55
Jay Gould Memorial.....	11 78		119 85	48 52	15 60	12 57
Katsbaan	6 85		32 65	15 81		
Kingston, First			449 10	238 89		
Port Ewen			38 33	39 10	3 10	
Plattekill		10 42	74 11	83 11		
Saugerties	12 37		291 75	171 20	15	
Shandaken			23 10	21 95		
Shokan			28 75	10		
Stewartville						
West Hurley			4 94	11 39		
Woodstock	1 50		4 15	11 85	2 50	2 50
Ch. of the Faithful.....						
Classical Union			13 56			
Glasco						
Mt. Marion						
Katrine			4			
Totals.....	\$52 01	\$13 92	\$1,226 39	\$1,850 98	\$52 09	\$23 12
CLASSIS OF WESTCHESTER.						
Bronxville	\$20 18		\$679 82	\$403 45	\$58 25	\$58 26
Cortlandtown	5	\$5	74 82	69 21	10	20
Greenburgh						
Greenville	2 40		10 21	7 76	5 85	2 60
Hastings	5					
Mount Vernon			605 30	195 65	28 19	36 88
Yonkers, Mile Sq.	5		60	68	5	5
Yonkers, Park Hill	34 09	5 28	598 24	235 68		
Peekskill	4		52 15	58 06		
Tarrytown, First	97 68		431 84	330 45	60 39	51 90
Tarrytown, Second	22		360 29	317 57	15	15
Unionville	7 72	5 42	10 19	7 53	5 64	5 63
Yonkers, First	6 20		130 50	157 62	6 25	
Classical Union			35 87			
Inwood, L. I.			5			
Totals.....	\$209 27	\$15 70	\$3,054 23	\$1,850 98	\$194 57	\$195 27
CLASSIS OF WISCONSIN.						
Newton				\$56 92		
Alto	\$78 37	\$3	\$1,409 76	\$502 56	\$20 14	\$20
Baldwin	19	7 65	160 85	56 05		17 60
Indianapolis				2 50		
Casa Township			12 50			
Cedar Grove	19 51	10	591 51	247 77	13 52	15 64
Chicago, First	12 90		305	185 60		
Danforth	4 36	7 39	156 41	24 76	3 92	3 92
Ebenezer	14 55	2	240 81	69 09		7 42
De Motte	4 75	1 00	14	42 80	4	

CLASSES.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSIS OF WISCONSIN. (Continued).						
Dolton	2			33 60		
Englewood, First	12 41	5	473 34	315		5
Englewood, Second	6 50		199 77	197 51	2 75	2 75
Forestville	5		8 12	5 03	2 75	
Franklin				24 96		
Fulton	16 88		403 79	271 63		
Gano	5	5	141 10	114 83	5	5
Gibbsville	24 24	5	514 27	198 07	7 39	7 39
Goodland	5 21	1 63	13 32	13 21	1 41	1 41
Greenbush				3		
Greenleafston	21 40	2	388 70	303 40	31 66	15
Hingham	9 40		104 81	75 40	2 20	
Hope			56 10	42 10		
Koster			42 11	48 59		
Lafayette	6 05	5	33 60	48	5 25	5 60
Lansing	18 40		193 22	154 10		
Milwaukee	19 13		574 03	224 80	8 40	8 40
Oostburg			93 92	50 53	6 41	6 40
Randolph Center	14		163	85		20
Roseland, First	11 20		2,161 14	851 81	67 60	69 52
Sheboygan Falls	5	3 50	32 55	108 70	2 50	2 50
South Holland			1,007 58	196 56		
Waupun	33 60		375 82	224 57	16 95	10 24
Randolph, Second	2		60 04	25 28		
Classical Union			15			
Ustick				72 25		
Sheboygan Co. Mission Festival.....			81 45			
Y. P. M. League.....			17 16	11 44		
Garden Plain				25 14		
Totals.....	\$370 86	\$58 17	10,044 78	\$4,912 56	\$201 85	\$223 79

PARTICULAR SYNODS.	Education.	Publication.	Foreign Missions.	Domestic Missions and Church Building Fund.	Disabled Ministers' Fund.	Widows' Fund.
CLASSES OF P. S. NEW YORK.						
Hudson.....	\$136 56	\$47 90	\$1,968 83	\$1,625 16	\$101 87	\$98 70
Kingston	52 90	30 24	1,272 92	758 20	49 39	25 47
North Long Island	238 18	94 08	6,379 17	2,917 16	354 14	224 09
South Long Island.....	435 44	79 45	11,046 77	6,394 69	424 05	258 17
New York	919 90	358 17	31,948 24	20,569 35	2,251 38	995 08
Oklahoma	14 76	.....	367 06	1,093 73	.....	5
Orange	139 01	40 60	1,925 85	1,744 79	156 24	98 90
Poughkeepsie	122 68	2	2,748 59	1,720 18	271 78	147 36
Westchester	209 27	15 70	3,054 23	1,850 98	194 57	195 27
Totals.....	\$2,268 70	\$668 14	\$60,711 66	\$38,674 24	\$3,803 42	\$2,078 04
CLASSES OF P. S. ALBANY.						
Albany	\$240 04	\$3 63	\$7,570 76	\$3,606 77	\$293 04	\$127 13
Greene	67 75	23 39	2,065 93	1,425 67	79 40	67 46
Montgomery	178 07	56	1,612 05	1,588 41	208 28	182 66
Rensselaer	149	35 81	2,117 59	1,094 85	73 63	60 55
Rochester	108 61	5 50	2,242 17	1,392 32	72 91	10 21
Saratoga	125 44	19 33	1,241 86	679 99	74 67	69 38
Schenectady	233 86	5 67	2,047 56	1,474 95	75 96	105 06
Schoharie	21	.....	462 77	350 56	17 75	16 26
Ulster	52 01	13 92	1,226 39	787 85	52 09	23 12
Totals.....	\$1,175 78	\$163 25	\$20,587 08	\$12,401 37	\$947 72	\$661 83
CLASSES OF P. S. NEW BRUNSWICK.						
Bergen	\$222 15	\$46 79	\$3,631 33	\$3,072 09	\$244 26	\$90 12
South Bergen	193 78	51 30	1,876 85	1,837 75	197 27	169 50
Monmouth	58 78	48 58	780 17	594 79	24 76	22 12
Newark	195 49	61 53	10,371 75	6,813 82	664 39	598 24
New Brunswick	179 31	71 35	4,424 12	3,148 59	152 71	191 34
Paramus	439 73	96 79	7,711 03	3,855 89	203 06	329 70
Passaic	183 49	33 63	2,554 80	1,237 54	116 34	139 70
Philadelphia	141 25	11 50	1,042 49	769 82	78 44	73 84
Raritan	199 71	55 09	2,344 34	2,006 38	181 41	132 95
Totals.....	\$1,813 69	\$476 56	\$34,736 88	\$23,336 58	\$1,862 64	\$1,747 51
CLASSES OF P. S. CHICAGO.						
Dakota	\$133 11	\$24 97	\$1,704 53	\$1,792 78	\$88 90	\$83 43
Grand River	267 82	50 16	7,885 55	3,798 84	120 45	144 48
Holland	243 70	45 57	10,751 02	4,913 08	206 48	136 69
Illinois	79 65	8 60	1,916 12	1,104 54	60 14	68 70
Iowa	450 46	160 46	10,307 10	5,967 36	351 57	309 59
Michigan	146 96	48 49	3,566 57	1,865 37	96 70	114 96
Pella	156 23	37 35	4,099 99	2,884 40	97 39	103 75
Pleasant Prairie	244 47	32 50	2,680 81	2,370 65	260 74	180 95
Wisconsin	370 86	58 17	10,044 78	4,912 56	201 85	223 79
Totals	\$2,093 26	\$466 27	\$52,956 47	\$30,099 58	\$1,484 12	\$1,366 34
Grand totals	\$7,351 43	\$1,774 22	\$168,992 09	\$104,511 77	\$8,097 90	\$5,853 72

STATEMENT OF CONTRIBUTIONS MADE BY VARIOUS
CHURCHES AND INDIVIDUALS TO THE CLASSICAL
BOARD OF BENEVOLENCE DURING THE YEAR
ENDING APRIL 5, 1910.

CLASSIS OF GRAND RIVER.

2nd Ref. Church, Grand Rapids, Mich.....	\$19 23
3rd Ref. Church, Grand Rapids, Mich.....	23 98
4th Ref. Church, Grand Rapids, Mich.....	20 25
5th Ref. Church, Grand Rapids, Mich.....	35 78
7th Ref. Church, Grand Rapids, Mich.....	15 00
8th Ref. Church, Grand Rapids, Mich.....	3 81
9th Ref. Church, Grand Rapids, Mich.....	3 00
1st Ref. Church, Kalamazoo, Mich.....	9 62
1st Ref. Church, Kalamazoo, Mich. (Catechu- mens)	7 00
3rd Ref. Church, Kalamazoo, Mich., (Sunday- school)	12 00
1st Ref. Church, Grand Haven, Mich.....	35 93
Ref. Church, Twin Lakes, Mich.....	3 00
Ref. Church, Portage, Mich.	2 38
Ref. Church, Spring Lake, Mich.....	11 00
1st Ref. Church, Grandville, Mich.....	3 00
Classical Collection	21 00
Jacob Baar	5 00
	<hr/>
	\$230 98

CLASSIS OF HOLLAND.

1st Ref. Church, Holland, Mich.....	\$17 54
3rd Ref. Church, Holland, Mich.....	26 12
4th Ref. Church, Holland, Mich.....	6 72
1st Ref. Church, Zeeland, Mich.....	53 00
1st Ref. Church, Zeeland, Mich. (Catechu- mens)	4 00
2nd Ref. Church, Zeeland, Mich.....	30 00
1st Ref. Church, Jamestown, Mich.....	12 50
2nd Ref. Church, Jamestown Mich.....	21 98
Ref. Church, Graafschap, Mich. (Sunday- school)	10 00
Ref. Church, Vriesland, Mich.	36 90
Ref. Church, Ebenezer, Mich.	11 13
Ref. Church, Beaverdam, Mich.	18 65
Ref. Church, Overisel, Mich.	7 93

Ref. Church, South Blendon, Mich.	9 00	
Ref. Church, Hamilton, Mich.	8 13	
Ref. Church, North Holland, Mich.	15 40	
2nd Ref. Church, Cleveland, O.	16 30	
Classical Collection	10 00	
J. Stegeman	5 00	
	<hr/>	\$320 30

CLASSIS OF MICHIGAN.

Hope Church, Holland, Mich.	\$38 04	
1st Ref. Church, Grand Rapids, Mich.	16 47	
Bethany Ref. Church, Grand Rapids, Mich.	7 59	
Bethel Ref. Church, Grand Rapids, Mich.	1 17	
Trinity Ref. Church, Grand Rapids, Mich.	6 78	
2nd Ref. Church, Muskegon, Mich.	10 00	
2nd Ref. Church, Kalamazoo, Mich.	12 62	
2nd Ref. Church, Kalamazoo, Mich. (Bible Class)	5 70	
Classical Collection	4 15	
	<hr/>	\$102 52

CLASSIS OF ILLINOIS.

Bethany Ref. Church, Roseland, Ill.	\$12 94	
"Een lezer der Hope," Chicago, Ill.	5 00	
Classical Collection	18 24	
	<hr/>	\$36 18

CLASSIS OF WISCONSIN.

1st Ref. Church, Chicago, Ill.	\$12 90
1st Ref. Church, Roseland, Ill.	48 00
Member of 1st Ref. Church, Roseland, Ill.	5 00
1st Ref. Church, Englewood, Ill.	33 34
Ref. Church, Fulton, Ill.	10 74
Ref. Church, Danforth, Ill.	12 66
Ref. Church, DeMotte, Ind.	7 70
1st Ref. Church, Milwaukee, Wis.	15 46
Ref. Church, Greenleafston, Wis.	34 10
Ref. Church, Alto, Wis.	37 38
Ref. Church, Hingham, Wis.	5 85
Ref. Church, Cedar Grove, Wis.	16 23
Ref. Church, Goodland, Ind.	2 30
Ref. Church, Lansing, Ill.	20 00

GENERAL SYNOD.

Ref. Church, Morrison, Ill.	9 30	
Ref. Church, Gibbsville, Wis.	17 50	
Ref. Church, Randolph Center, Wis.	8 50	
Classical Collection	6 10	
"A Friend," Madison, Wis.	5 00	
	<hr/>	308 06

CLASSIS OF PELLA.

2nd Ref. Church, Pella, Iowa.	\$23 77	
	<hr/>	\$23 77

CLASSIS OF PLEASANT PRAIRIE.

Ref. Church, Buffalo Center, Iowa.	\$5 00	
1st Ref. Church, Doon, Iowa.	4 61	
	<hr/>	\$9 61

CLASSIS OF DAKOTA.

Immanuel Ref. Church, Springfield, S. D.	\$13 11	
	<hr/>	\$13 11

CLASSIS OF PARAMUS.

1st Holland Ref. Church, Passaic, N. J.	\$10 00	
	<hr/>	\$10 00

CLASSIS OF ROCHESTER.

Ref. Church, Clymer Hill, N. Y.	\$6 02	
	<hr/>	\$6 02

RECEIPTS DURING YEAR. MISCELLANEOUS.

R. Hemmes, Great Barrington, Mass.	\$2 00	
P. G. M. Bahler, Ontario City, N. Y.	2 50	
P. L. Paonia, Colo.	10 00	
	<hr/>	\$14 50

Total receipts during year. \$1,075 05
 All of which is respectfully submitted.

AREND VISSCHER,
Treasurer.

FINANCIAL STATEMENT OF RECEIPTS OF THE CLASSICAL BOARD OF EDUCATION OF THE NORTHWEST
FOR THE YEAR ENDING MARCH 31, 1910.

The following sums were contributed by the churches mentioned below for the support of young men studying at the Academy in Orange City, Iowa:

Alton	\$42.34
Bethel	7.00
Carmel	21.10
Free Grace	44.77
Holland	24.40
Hull	32.94
Luctor	6.30
Maurice, 1st	53.89
Montana, 1st	5.25
Newkirk	60.43
Orange City, 1st	152.25
Pella	9.44
Rock Valley	14.52
Roseland	16.00
Rotterdam	15.00
Sandstone	4.00
Sheldon	2.95
Sioux Center, 1st	69.16
Spring Creek	2.85
Volga	10.00
Spring Classis at 2nd Sioux Center.....	14.64
Fall Cl., Alton	8.27
Orange City, 2nd	11.55
	<hr/>
	\$629.05

ARTICLE XIX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE XX.

CUSTOMS AND USAGES.

The Special Committee, appointed by the Synod of 1909, to propose amendments in the Rules of Order of the General Synod, presented the following report by their Chair-

man, Prof. F. R. Hutton. The report was accepted and adopted:

To the General Synod of the Reformed Church of America, Asbury Park:

I.

INTRODUCTORY.

1. The Special Committee appointed by the General Synod of 1909 (Minutes, p. 474) to report to the General Synod of 1910, "such changes in its rules as may assist Synod in shortening its annual sessions," presents its report as follows, covering certain principles and the recommendations to carry them into effect.

II.

OBJECTS AND PRINCIPLES.

Your committee believes it would be desirable:

2. To lessen the number of days required to do the work of Synod, and the consequent per diem expense assessable upon the Classes.

3. To provide for a stated session on Saturday morning; and if extra sessions seem required, to hold such on Saturday afternoon, and Monday morning;—periods otherwise unassigned.

4. To allot the public synodical celebration of the Sacrament to the Sabbath which necessarily falls into the period of Synod's Conventions. This will leave more of the week days available for sessions for business.

5. To divide the session of Synod into two parts by that Sabbath, reserving the latter part, and the necessary number of days or sessions for the exceedingly important Reports of Standing Committees.

6. To provide for the transaction of other business, the unavoidable routine, the consideration of matters held over from a previous synod, reports of special and permanent committees, the presentation of new matters which should receive consideration in committee, and fraternal and delegate salutations in the early days of Synod, or while the committees are in session away from the floor of Synod.

7. To place the Reports of the Synod's Committees on Missions upon the days which are naturally the climax of the sessions, with a view to encourage the presence of laymen to attend Synod to common advantage.

8. To allot to the final days (subsequent to the great days devoted to the mission work of the Church) such cases of appeal or

judicial cases as may be offered, so that adjournment can be reached at an early day, when there are none of these.

III.

PREAMBLE TO THE REPORT.

10. Article fifteen of the Constitution gives to General Synod the power to make all such rules as may be necessary for the conduct of its business. The present Order of Business is found in an Appendix to the Constitution printed on page 81 of the Edition of 1908. The Order of Business is part of the Rules of Order (p. 72).

11. The present rules provide by implication for no business meetings on Saturday, nor on the morning of Monday. They provide for no business meetings in the evenings, but for public gatherings; one on day three, for work among young people; one on day six for addresses on behalf of Foreign Missions, and one on day seven for Domestic Missions.

12. The present rules provide for a sermon by the retiring president or a senior minister (time not specified), and for the Lord's Supper to be celebrated on day two, in the evening.

13. Your committee believes that one whole business day can be saved by rearrangement of these orders of business; by compacting the routine business of the opening days, and allotting the sacramental service to the day of worship; and at the same time, leave the same or greater time for deliberation and discussion of matters in order, and for legislative action.

14. Your committee's report is therefore the following recommendations:

IV.

REPORT OF RECOMMENDATIONS.

15. Day One, afternoon, shall be the Thursday of June which follows the first Wednesday instead of the first Wednesday.

16. Hour of Assembly to be 2.30 instead of 3.00.

17. Rest of present order to remain unchanged.

18. Add thereto: Reading of the Rules of Order by title.

19. Add thereto: Report of the Permanent Committee on Necrology and reading of the bequest of Rev. Elias Van Bunschoten. (Number 18 and 19 are transfers from Day Two).

Note.—The Committee on Necrology is requested to prepare a full and complete report for publication in the Minutes of Synod; but to present verbally a shortened abstract therefrom at this session.

20. Day One, Thursday evening. The second session of Day One shall be reserved for a sermon from the retiring President of Synod.

21. Day Two, Friday morning, remains as at present assigned to Thursday, except for the Van Bunschooten bequest and Rules of Order read yesterday, and the number eight item providing for a sacramental service, moved forward to Sunday. There is added to the order for that day, the addresses of representatives of certain Benevolent Boards and Funds, if ready.

26. The Permanent Committee on State of Religion shall report on this day.

27. Greetings from Delegates and Representatives of other Ecclesiastical bodies may be heard at these Friday sessions if there is no other Synodical business in readiness.

28. New and unfinished business may also be presented.

30. Day Two, Friday evening, to be the same as at present devoted to the consideration of the educational work of the Church.

31. Day Three, Saturday morning, is not allotted in present rules. It should be available for business then ready, or for continuation of previous items, on order of Synod.

32. No session for Saturday afternoon or evening is statedly assigned. This is to give time for committees to prepare reports. If pressure on Synod shall make such sessions desirable, they shall be ordered by vote of Synod.

33. Day Four, Sunday. The Lord's Supper now assigned to the evening of Day Two shall be celebrated on the morning of this day.

35. Day Five, Monday. This morning is made available for a regular scheduled session for business which may be ready from committees.

36. Day Five, Monday afternoon and evening as at present and unchanged.

37. Day Six, Tuesday, same as Day Seven at present and unchanged.

38. Day Seven, Wednesday. If new and unfinished business of Synod and committee reports as provided in numbers twenty-eight and thirty-five are still uncompleted, these shall be considered on Wednesday morning, and thereafter until the Synod is ready to adjourn. Appeals and judicial cases shall be in order on Wednesday morning.

V.

CONCLUSION AND ENACTING RESOLUTIONS.

45. The foregoing schedule will enable the Synod which has the usual volume of business to dispose of, to adjourn on Tuesday night or on Wednesday, as in recent years. But by beginning one day later the corresponding time and expense are saved.

46. Flexibility to allow for expansion or delay is provided both on Saturday and Monday in the middle of the Convention, and of course, at the end. But certain definite assignments are adhered to, that persons interested, and not members of Synod, may attend at those times. Receptions to missionaries may be allotted to Saturday or Monday, or after the regular schedule.

47. The Rules of Order as revised and altered by the foregoing recommendations if adopted, are made an appendix to this report.

48. To carry these changes into effect, the members of committee who are members of Synod, move and second the following resolutions:

- 49. Resolved, That the recommendations of the committee be approved, and the Rules of Order appended to the Report of the committee be adopted.

50. Resolved, That the Rules of Order adopted in the foregoing resolution go into effect on the adjournment of the Synod of 1910, except in so far as it may be practicable to make them immediately operative, in which cases they shall take effect at once under the discretion of the President and the Stated Clerk of Synod.

51. Resolved, That such existing Rules of Order be rescinded which specify dates for certain procedure of the Synod which are in conflict with the Rules just adopted.

52. Resolved, That the President and Stated Clerk be a special committee with power to make the necessary verbal and editorial changes in the last edition of the Rules of Order of the Reformed Church as shall amend the Permanent Resolutions of General Synod where the foregoing rules have changed a date or an hour for an existing Synodical act; and to prepare such Rules of Order for publication, under the Resolutions of 1900, page 767.

53. Resolved, that when possible to incorporate a summary of the Rules of Order as a docket or program for the meetings of Synod, the Stated Clerk be requested to append these to the printed lists of delegates and members of Committee.

Respectfully submitted,

[Signed]

F. R. HUTTON,

Chairman;

W. H. S. DEMAREST,

President of Synod of 1909;

W. H. DEHART,

Stated Clerk;

I. P. BROKAW,

T. H. MACKENZIE,

Secretary;

Committee.

APPENDIX. REVISED RULES OF ORDER.

Note.—The morning session of each day shall open with a half hour of devotional exercises, beginning at 9.00 (Rule 25). The business and general sessions shall be at 9.30, 2.30 and 8.00 unless otherwise ordered.

DAY ONE. THURSDAY. OPENING SESSION.

Called to order at 2.30 P. M. The President of the last Synod in the Chair shall open the meeting by prayer. In his absence the Vice-President shall act. In absence of both, the Stated Clerk shall ask the oldest minister present to preside at the opening of the meeting.

2. Roll call of delegates.
 3. Election of President and Vice-President under Rule Two (Page 73.) On his election, the President takes the Chair.
 4. Appointment of Temporary Clerks.
 5. Appointment of a Press Clerk.
 6. Appointment of Committee on Devotional Exercises, who shall also make arrangements for the Sacramental services, and be a Committee on Pulpit supplies for the Sabbath.
 7. Fixation of hours for adjournment, and of opening if the precedents may not be followed.
 8. Designation of the Limits of the House.
 9. Reading the Rules of Orders. (By title, unless otherwise ordered.)
 10. Reading the Minutes of the last General Synod (by title, unless otherwise ordered).
 11. Report of the Committee on Necrology.
- Note.—The Committee on Necrology presents here verbally only the shortened abstract from its longer report prepared for publication in full in the Minutes.
12. Reading of the bequest of the Rev. Elias Van Bunschooten.
 13. Devotional exercises until the hour of adjournment.

DAY ONE. SECOND SESSION.

15. Called to order 8.00 P. M.
16. Sermon by the Retiring President.

DAY TWO. FRIDAY. THIRD SESSION.

20. After devotional exercises, called to order 9.30 A. M.
21. Roll Call.
22. Announcement of Standing Committees by the President.
23. Communications, Overtures and other matters in the hands of Stated Clerk, and to be referred to Committees.

- 24. Reports of Permanent Committees. State of Religion.
- 25. Presentation of unfinished business laid over from a former Synod, and referred to that now in session.
- 26. Reports of Special Committees.
- 27. New and Unfinished Business.
- 28. Addresses by Delegates from other Bodies, and Representatives of Societies.

DAY TWO. FRIDAY. FOURTH SESSION.

- 30. Called to order at 2.30 P. M.
- 31. Reports of Special and Standing Committees.
- 32. New and Unfinished Business.
- 33. Addresses by Delegates from other Bodies and Representatives of Societies.

DAY TWO. FRIDAY. FIFTH SESSION.

35. The evening of Friday, the second day of the session of Synod, shall be devoted hereafter to the consideration of the educational work of the Church in a public meeting held for that purpose, suitable arrangements for which shall be made by the joint action of the Committee on Education, Academies and Colleges, and the Committee on Sunday Schools and Catechetical Instruction. (1893, p. 785).

DAY THREE. SATURDAY. SIXTH SESSION.

- 40. Devotional Exercises.
- 41. Roll Call 9.30 a. m.
- 42. Reports of Committees.
- 43. New and Unfinished Business.

DAY THREE. SATURDAY AFTERNOON. EXTRA SESSION.

45. If the business before Synod and ready for presentation on notice given shall require it, a regular session may be called on this half day, and on the evening of Saturday for general business, and to receive addresses of delegates and representatives of other bodies for which there may not have been opportunity at previous sessions. Such addresses shall not be in order after Saturday.

DAY FOUR. SUNDAY.

50. On this day the Sacrament of the Lord's Supper shall be celebrated, under the direction of the Committee on Devotional Exercises at the close of the regular morning service of the day. (1886, p. 205; Rule 25, p. 81.)

GENERAL SYNOD.

DAY FIVE. MONDAY MORNING.

55. Devotional Exercises.
56. Roll Call at 9.30 A. M.
57. Reports of Standing Committees.
59. Recess.

DAY FIVE. MONDAY AFTERNOON.

60. Presentation of the Report of the Synod's Committee on Foreign Missions, the addresses of the Secretary of the Board followed by discussion and action on the Report.

DAY FIVE. MONDAY EVENING.

65. This session shall be devoted exclusively to a popular meeting for addresses on behalf of Foreign Missions. (1887, p. 443; 1894, p. III.)

DAY SIX. TUESDAY MORNING.

70. Devotional Exercises.
71. Roll Call at 9.30 A. M.
72. Report of General Synod's Committee on Education, Academies and Colleges, address of the Secretary, discussion and action.
73. Report of the Committee on the Board of Publication, address of a representative of the Board, discussion and action.
74. Recess.

DAY SIX. TUESDAY AFTERNOON.

75. Report of General Synod's Committee on Domestic Missions, the address of the Secretary of the Board, followed by discussion and action.

76. Reports of Standing Committees.
77. Closing Business, if the docket is completed.

DAY SIX. TUESDAY EVENING.

80. A popular meeting on behalf of Domestic Missions.
81. If the business of Synod has been completed by transacting the routine of the closing session scheduled for the following day, the Synod may adjourn after this general meeting.

DAY SEVEN. WEDNESDAY. CLOSING SESSION.

85. Devotional Exercises.
86. Reports of Standing Committees. Appeals and Judicial Business.

87. Resolutions of Thanks and General Business.
88. Journal and Minutes.
89. Closing Prayer.
90. Adjournment.

Note.—If possible to transact the business of this closing session on Tuesday afternoon, it shall be in order to do so. If additional sessions of Synod are required, they shall be added to the schedule hereinbefore outlined by interpolation before the order for the closing session.

A resolution was offered and carried, that the Special Committee on the Rules of Order be a committee to revise the Constitution and present a report to the Synod of 1911, and that they have power to add other persons to the committee.

ARTICLE XXI.

PUBLIC MORALS.

ARTICLE XXII.

STATE OF RELIGION AND STATISTICAL TABLES.

Rev. W. H. S. Demarest, Chairman of the Committee on the State of Religion, presented the report of the committee. It was accepted and adopted. It is as follows:

To the General Synod:

The Committee on the State of Religion respectfully presents the following report, touching the statistics and general status of the Church for the year 1909-10.

The reports of the churches, Classes, and Particular Synods placed in our hands give the following totals to which in each instance is added a comparison with the corresponding item of the preceding year, (pages 522 and 523 Minutes of 1909).

	1908-9	1909-10	
Classes	36	36	
Churches	684	684	
Ministers	727	728	1 more
Candidates	5	7	2 more
Families	63,364	64,950	1,586 more

Received in Confession	5,882	5,597	285 less
Received on Certificate	3,639	3,525	114 less
Dismissed	3,264	3,018	246 less
Suspended	157	111	46 less
Diëd	1,727	1,683	44 less
Total in communion	116,174	116,815	641 more
Adherents	19,050	18,116	934 less
Absent list	17,375	18,110	735 more
Infants baptized	5,575	5,525	50 less
Adults baptized	1,155	975	180 less
Baptized non-communicants ...	47,810	44,544	3,266 less
Catechumens	26,083	24,553	1,530 less
Sunday Schools	777	774	3 less
Total Sunday School enrollment	118,513	117,854	659 less

CONTRIBUTIONS.

Denominational Objects	\$355,945	\$396,776	\$40,831 more
Other Benevolences	93,371	95,954	2,583 more
Congregational Purposes	1,506,331	1,506,331	62,751 more

It will be noted that the number of churches remains unchanged, the few new churches organized being offset by equal number disbanded. The number of ministers also remains almost the same, an increase of only one indicating that the gains by ordination or by admission from other denominations have been thus nearly offset by the losses by death and by dismissal to other denominations. The number of families shows an apparently unusual and very substantial gain, the total reported this year being 1,586 greater than the number reported last year. The increase is in no way offset so far as statistics go, but plainly it does not represent families actually added in the course of the year. Searching out the matter, we find that a full half of the increase may be charged to one classis, to three churches in it of large registry which a year ago gave no census of families whatever and this year give apparently full figures. This is but one illustration of the imperfect value, especially comparative value, in all ecclesiastical statistics. The number of communicants received on confession of faith is slightly less than the number thus received during last year, and the number received by certificate is also slightly less: on the other hand, however, the number of members dismissed is less than last year, and the number suspended is less and the number deceased is less. The total number of members received, 9,122, offset by a total loss of 4,812 through dismissal, suspension and death, would lead us to expect a net gain of 4,310: instead of this, however, we find a gain of only 934 appear-

ing in the figures for the total communicant body. This discrepancy of 3,376 may be attributed in part to the increase of 735 in the absent list but more no doubt to revision of roll here and there, which is always with us, and finally to the unanalyzed variations from year to year which, inevitable among so many churches of changing conditions, surely rise to confound the statistician's hope of really accurate summaries and comparisons.

While the number of absent members is increased by 735, the number of adherents is reduced by 934; and the total in each instance becomes almost exactly the same, slightly over 18,000. It should not be forgotten that the 18,110 absent members have some right to be included in the total communicant membership of our Church; they are not counted elsewhere; they are *de facto* confessors; if added to the reported total of 116,815, we number as our denomination's communicant members 134,925.

It should also be clearly recognized that the number of adherents reported, 18,116, does not at all approach the full number of those intended to be covered by the report. A large number of churches do not report this item at all. Perhaps they do not understand just what it means; perhaps they do not think it worth while to register such affiliation or to report it as of statistical importance. Such registry, however, surely does commend itself as proper and valuable; it is asked for by authority of General Synod; and it should be fulfilled by every minister or consistory. As the reports now appear, any summary is quite absurd, any knowledge of the denominational total at this point is quite impossible. It seems as if it might be wise to omit the footing of this column in the tables until the reports come to somewhat approximate completeness. For the item given for any local church is in so far accurate and valuable, but the summary for Classis, Particular Synod, or General Synod is quite worthless and even to casual reader most misleading. A like remark might be made as to the item of baptized non-communicants, the incompleteness of whose registry in our reports has been often discussed and constantly regretted. The summary for the General Synod is certainly absurd in view of the many churches omitting the item, and its partialness has peculiar emphasis in that, of the 44,544 reported, 32,695 are in the Particular Synod of Chicago, leaving but 11,849 reported in the three other Particular Synods. It can only be added that this registry with virtual accuracy ought to be perfectly possible in every congregation, that it ought to be reported in conformity with the tables of the General Synod, and that it would have its value, not only in completing desired statistics, but in promoting specific and appropriate regard for the baptized non-communicants in the local congregation.

In traversing the entire body of statistics it is necessary to call attention to the fact that the number of infants baptized is slightly

less than last year and the number of adults baptized considerably less, that the number of Sunday-schools is slightly less and the Sunday-school enrollment considerably less.

The contributions of the Church show gratifying increase. The largest increase naturally is where the total amount is greatest, for congregational purposes. It is noteworthy, however, and especially gratifying that the increase for denominational objects is two-thirds as great as that for congregational purposes although the total amount of the former is only one-fourth the total amount of the latter. The total increase in contributions is \$106,165 and the total amount for all purposes reaches the princely sum of \$1,999,061, only \$939 short of two million dollars.

To this review of the tables before us we add only a single suggestion and a brief conclusion.

The suggestion is that, in the interest of statistical accuracy and completeness, the function of the Stated Clerk of Classis especially, and of Synod incidentally, might wisely be emphasized or enlarged to include a definite oversight in the securing and compiling of the reports of the churches. As matters now are, if the committee is not mistaken, the annual reports of the churches are received by Classis' Committee on the State of Religion, without any immediate, detailed instruction preceding, and transmitted to the Classis without opportunity or attempt to amend: the Stated Clerk of Classis then transmits the report to the Particular Synod and the Stated Clerk of Particular Synod transmits the summary of the Classis concerned to the General Synod in each instance without entering into the contents, to deal with omissions, inaccuracies or apparent discrepancies. It is perhaps remarkable that the reports in this way come finally in such excellent form as generally obtains: and the thought urges that they might therefore be brought very near to apparent accuracy and completeness if the Stated Clerk in each instance were charged by Classis and Synod, or by his own conscience, with the duty of instructing in advance at points where instruction or emphasis is apparently needed, and of reviewing the reports when received, either before or after the meeting of Classis, for any amendment which may seem to be properly in point. The constant change of pastors and consistories, the uncongenialness of figures to many ministers, and the newness of the annual classical committee indicate plainly the expediency of the Stated Clerk, as a permanent and experienced officer, possessing some responsibility in the matter. He is the keeper of the records and the only one from whom a responsible and continuous activity in such matter can be hopefully expected. A letter before the Spring meeting of Classis addressed by him to churches concerned, impressing the importance of items commonly neglected might, for example, large-

ly increase the reports as to adherents and baptized non-communicants. Further communication after receipt of the reports might secure items actually omitted, correction of items evidently wrong, and explanation for foot note concerning apparent discrepancies. This supervisory power with duty of appropriate inquiry and possible obtaining of amendment might be lodged also with the Stated Clerks of the Particular Synods. And to the end that this best possible compilation be secured, it might be wise that the Stated Clerk of General Synod send appropriate communication in the Spring to the Stated Clerk of each Classis.

Incidentally also it may be said that it would seem desirable that the statistics be printed in General Synod's minutes not only in alphabetical order of all the Classes as at present, but also in the Particular Synod groups, or that at least a table of the totals of the Synods be printed. As heretofore printed the Classes are not shown in their Synodical groups and the Synodical totals do not appear.

A word now in general conclusion.

It is plain that there has been no widespread awakening in the Church, no unusual spiritual movement, no conspicuous denominational progress. One cannot help regret that the number of churches has had no increase whatever and that the total number of communicants is increased by only 641. Explain or modify as we may, the fact is unmistakable that our church extension, our organization of new churches, falls far short of our opportunity and that we are not adding to the Church of such as are saved in a degree at all commensurate with our working capital of confessing Christians. It must be conceded that if we had ardent Church ambition, a fine zeal for the sanctifying of our communities, and a mind to do generously, we would find multiplied opportunities for the planting of new organizations. It must be conceded that if we realized ourselves sent into the world as Christ was sent, we would more largely find the lost and bring them to the Father's house. Yet when we consider the absolute number received into the church on confession of faith, 5,597, we realize that the Church has not been idle nor unfruitful; it is a substantial and noble achievement, a splendid addition to Christ's confessors, although we again remind ourselves that this number includes both the baptized who have simply attained to their full church privilege and as well converts from the world. That the Sunday-schools have not more than held their own, really lost a little in number of organizations and in enrollment, stirs again our regret and compels humility that we have not made forward movement and enlarged our borders. Yet once again we rejoice in the absolute number of our Sunday-school constituency and assure ourselves that this number must represent a large addition during the year of new

teachers and scholars, while the inevitable and in some degree justified withdrawals always maintain. There is little value in multiplying words as to either the failure to advance or the success in holding that which we have. The simple situation is on the one hand that the Church has been doing a quiet, prosperous, fruitful work, marked in some places by generous ingatherings, and on the other hand that it awaits a revival of zealous endeavor and of spiritual power. We have not at hand the statistics of other denominations but we imagine that our own moderate activity and achievement are but characteristic of a general religious limitation born of the material and rational spirit of the age. A certain engrossment in worldly things and a certain change of popular thought have united to rob the Church as a whole of rich experience and appropriate triumphs. The cardinal things of our faith are not counted essential as they were; and traditional religious observances are not counted imperative. It is not that all this surrounds the Church; it is that it also dwells in the very midst of the Christian communion. For the time the Church is shorn of some of its strength. It is, indeed, still the leaven and the light of the world, the salt of the earth that has not lost its savor. But we look for the sure day, and soon, when in quickened faith the city of God shall arise and put on her strength.

W. H. S. DEMAREST,

Chairman.

Resolved, That the Classes be requested to charge their Stated Clerks with the duty of supervising the statistical reports from the several churches in their respective Classes by appropriate communication before and after the reports are received, so that, so far as possible, the statistical tables may present with completeness and fullest accuracy the condition of every church, and any needed explanation be added.

Resolved, further, That the Stated Clerks of General and Particular Synods be requested to communicate with the Stated Clerks of the several Classes in such way and at such time as, in their judgment, will encourage the best possible form of report.

It was moved and carried that the half hour of Devotional Services on Friday morning be devoted to the prayerful consideration of items in this report.

STATISTICAL TABLES.

Abbreviations.

- P. S. A.—Particular Synod of Albany.
P. S. C.—Particular Synod of Chicago.
P. S. N. B.—Particular Synod of New Brunswick.
P. S. N. Y.—Particular Synod of New York.
S. S. —Stated Supply.
S. M.—Senior Minister.
P. E.—Pastor Elect.
A. P.—Assistant Pastor.
P. Emer.—Pastor Emeritus.
S. C.—Stated Clerk.
Treas.—Treasurer.
F. M.—Foreign Missions.
D. M.—Domestic Missions.
E.—Education.
P.—Publication.
S. S. and Y. P. S.—Sunday-schools and Young People's Societies.
S. B.—Systematic Beneficence.
N. B. S.—New Brunswick Theological Seminary.
W. S.—Western Theological Seminary.
D. M. F.—Disabled Ministers' Fund.
W. F.—Widows' Fund.

CLASSIS OF ALBANY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAP.				C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Baptized	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.		
																		Demomina- tional Objects.	Other Objects.			
First, Albany	James S. Kittell	391	10	8	9	.....	7	738	.....	.....	.....	14	10	.....	.....	1	295	\$3,134	\$2,443	\$9,949	Albany, N. Y.
Madison Ave., Albany	Joseph Addison Jones	285	18	10	7	.....	9	584	.....	.....	.....	14	6	.....	.....	2	425	8,397	1,673	9,423	Albany, N. Y.
Third, Albany	B. J. Hotelling	106	16	5	1	.....	3	150	.....	.....	.....	9	9	.....	.....	1	175	69	12	2,782	Albany, N. Y.
Fourth, Albany	Fredrick Mueller	75	5	.....	.....	.....	.....	150	.....	.....	.....	4	.....	.....	.....	1	95	214	25	2,773	Albany, N. Y.
Fifth, (Hol.) Albany	John Ossewaarde	75	3	6	3	.....	.....	167	.....	.....	.....	13	.....	.....	.....	1	130	253	142	2,362	Albany, N. Y.
Sixth, Albany	Edward W. Miller	150	12	17	1	.....	1	142	.....	.....	.....	40	1	.....	.....	1	168	152	30	2,895	Albany, N. Y.
First, Bethlehem	H. S. Van Woert	117	12	.....	.....	.....	.....	229	.....	.....	.....	4	.....	.....	.....	5	365	401	15	2,325	Selkirk, R. F. D.
First, Bethlehem	Vacant	178	17	5	4	.....	2	274	.....	.....	.....	.....	.....	.....	.....	1	176	206	48	2,657	Delmar, N. Y.
Second, Bethlehem	Vacant	55	.....	.....	.....	.....	.....	53	.....	.....	.....	.....	.....	.....	.....	1	25	.....	.....	360	Knox, N. Y.
Second, Berne	Adrian Westveer	40	3	.....	.....	.....	.....	61	.....	.....	.....	.....	.....	.....	.....	1	63	.....	.....	649	New Salem, N. Y.
Clarksville	J. Perry Beaver	100	8	.....	.....	.....	.....	129	.....	.....	.....	.....	.....	.....	.....	1	88	169	21	1,700	Coeysmans, N. Y.
Coeysville	Vacant	56	.....	.....	.....	.....	.....	90	.....	.....	.....	.....	.....	.....	.....	1	86	21	.....	943	.....
Jerusalem	Vacant	40	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	1	30	.....	.....	375	Knox, N. Y.
Knox	Vacant	80	3	.....	.....	.....	.....	161	.....	.....	.....	.....	.....	.....	.....	1	90	215	7	2,115	Knox, N. Y.
New Baltimore	J. O. Van Fleet	55	.....	.....	.....	.....	.....	90	.....	.....	.....	60	.....	.....	.....	1	75	29	.....	635	New Baltimore, N. Y.
New Salem	Adrian Westveer	33	.....	.....	.....	.....	.....	46	.....	.....	.....	.....	.....	.....	.....	1	80	9	.....	250	New Salem, N. Y.
Onesquehaway	Vacant	38	3	2	.....	.....	3	40	.....	.....	.....	2	.....	.....	.....	1	50	3	.....	329	Jerusalem, R. F. D.
Union	Norman McLeod, S.S.	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westerlo	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	1843	112	56	37	.....	53	3154	277	295	.....	50	19	213	115	23	2418	\$13,273	\$4,416	\$41,905	.....

Other Ministers—D. F. Williams, Albany, N. Y.; Chas. Maar, Delmar, N. Y.; James P. Bryant, Schenectady, N. Y.; J. B. Appel, Newburgh, N. Y.; F. V. W. Lehman, Jerusalem, N. Y.; R. F. D.; C. P. Evans (suspended).
 Classical Agents—J. S. Kittell, D. M.; J. Addison Jones, F. M.; J. Perry Beaver, Ed.; A. Westveer, W. & D. M. F.; H. S. Van Woert, Y. P. S.
 Stated Clerk—John Ossewaarde, Albany, N. Y.
 *Revised roll.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.										Others En- rolled.		BAP.	C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.			
																		Denomina- tional Objects.	Other Objects.				
First, Hackensack	Albert von Schleider	115	8	9	2	2	3	300	...	...	4	3	...	...	1	275	\$966	\$65	\$4,361	Hackensack, N. J.
Schraalenburgh	Charles W. Gulick	150	6	17	1	...	4	230	80	30	10	...	55	...	1	291	987	200	3,713	Dumont, N. J.			
English Neighborhood	Henry Bacon Allen	105	...	...	2	...	...	80	40	2	3	...	23	...	1	150	52	...	2,000	Ridgely, N. J.
New Durham	Isaac W. Gowen	500	46	24	14	...	4	900	...	...	40	8	...	...	4	1,620	1,250	150	8,854	Weehawken, N. J.
First, Hoboken	J. C. Miller, Asst.	...	3	...	9	...	...	105	...	12	2	1	...	...	1	...	14	3	1,491	Weehawken, N. J.
North, Bergen	John Justin	76	9	4	4	...	5	94	...	5	30	3	...	21	...	1	400	308	176	3,139	30 Fulton St., Weeh'n.		
Second, Hackensack	Arthur Johnson	255	31	17	8	...	5	548	370	59	18	9	...	...	2	478	473	356	27,831	Hackensack, N. J.	
Ger. Evan., Hoboken	John Rudolph	268	77	10	10	...	26	538	300	75	129	3	400	100	...	2	500	355	1,371	8,000	Hoboken, N. J.		
Third, Hackensack	John Bombin	83	8	4	83	16	9	...	1	130	10	5	1,000	Hackensack, N. J.		
Closter	Orville J. Hogan	Closter, N. J.		
Coytesville	Henry Ward, P. Enl.	66	2	14	5	...	2	136	37	10	4	80	...	1	160	151	20	1,786	Closter, N. J.		
Guttenburg	Edward Kelder	65	1	3	2	...	2	81	20	35	7	...	40	...	1	120	179	7	1,550	Coytesville, N. J.			
Cent'l Ave., Jersey City	Wm. Manchec, S. S.	45	8	35	150	...	1	300	146	132	2,257	Passaic, N. J.		
Cherry Hill	J. C. Pelgrim	140	31	18	19	...	2	303	...	...	13	4	...	...	1	450	220	...	3,300	Jersey City, N. J.
Secaucus	Abram Durvee	66	8	2	3	...	2	103	...	20	4	...	...	...	1	142	170	100	1,903	North Hackensack, N. J.
Spring Valley	Student Supply	...	30	6	4	...	...	...	...	...	...	...	...	...	1	125	2	...	...	Secaucus, N. J.
Westwood	Supplied	Ridgewood, N. J.		
Oradell	Ellsworth W. Decker	130	29	26	5	...	250	75	20	7	7	...	...	...	1	400	579	412	3,880	Westwood, N. J.
Hasbrouck Heights	Edgar I. McCully	70	4	5	1	...	97	44	26	4	...	...	...	...	2	277	374	86	3,394	Oradell, N. J.
Highwood	Bergen B. Staats	62	3	7	1	...	1	114	...	42	4	...	...	...	2	210	65	83	3,003	Hasbrouck Heights, N. J.
Rochelle Park	Vacant	...	4	...	12	...	...	65	50	28	8	...	...	...	1	105	40	...	...	Highwood, N. J.
Bogart Memorial	Vacant	...	...	...	2	...	...	29	7	...	5	...	...	...	...	...	12	9	691	Rochelle Park, N. J.
First, W. Hoboken	Alfred Duncombe	32	10	9	81	...	8	10	1	153	114	1,790	Bogota, N. J.		
Trinity, W. New York	Edward Dawson	386	45	20	7	...	1	638	...	97	28	7	...	...	1	991	1,026	416	8,508	W. Hoboken, N. J.	
Harrington Park	A. W. Hopper	140	37	10	5	...	1	222	15	55	70	1	60	20	...	1	575	98	65	3,467	Weehawken, N. J.		
Total	Student Supply	2933	387	191	113	...	63	1567	1059	574	420	53	604	411	31	8019	\$7,639	\$3,631	\$96,715	Harrington Park.			

Other Ministers—Jas. H. Ballagh, Yokohama, Japan; J. T. E. DeWitt, Oradell, N. J.; Chas. S. Wright, 7922 18th Ave., Brooklyn, N. Y.; D. M. Talmage, Hammond, La.; W. T. E. Adams, 591 Madison St., Brooklyn, N. Y.; John C. Gardner, Highwood, N. J.; Marcus J. Roop, Slate Hill, N. Y.; A. A. Ranson, Candidate—Robt. W. Blake, South Bethlehem, Pa. Classical Agents—F. M. E. I. McCully; D. M. I. W. Gowen; Ed., C. S. Wright; S. S. and Y. P., E. Dawson. Treasurer—William Manchec. *Last year's report.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.	
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Benevolent.		Congregational
Bergen	Cornelius Brett	377	21	7	17	...	7	728	...	218	9	8	...	...	3	680	\$2,421	\$604	\$10,408	Jersey City.
First, Bayonne	J. J. Moment, A. P.	310	1	4	10	...	2	473	60	140	4	...	...	...	1	365	647	301	7,129	Jersey City.
First, Van Vorst, J. C.	Theodore F. Bayles	188	15	5	7	...	2	307	100	75	16	1	...	...	1	235	402	149	6,033	Bayonne.
Park	Andrew J. Meyer	213	10	1	8	...	2	348	60	85	14	7	51	...	1	214	192	97	4,410	Jersey City.	
Fifth St., Bayonne	James P. Stofflet	149	17	4	2	...	3	246	60	58	14	2	...	...	1	259	816	224	5,242	Bayonne.
Second, Hudson City	Ferdinand S. Wilson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Latayette	H. W. F. Jones, P. En	238	31	4	11	...	21	552	50	98	110	9	...	65	1	660	160	207	465,245	Jersey City.	
Greenville	Emil A. Meury	185	17	4	8	...	5	290	71	5	5	5	...	...	1	420	634	137	6,272	Jersey City.
Third, Bayonne	Jasper S. Hogan	160	2	8	4	...	1	164	42	45	...	...	...	...	1	322	82	18	4,344	...
First, German Evan'l.	Vacant	61	...	...	...	...	6	88	...	...	15	...	...	...	1	...	55	12	1,313	...
St. John's Ger. Evan'l.	George C. Mueller	94	5	...	1	...	14	125	...	...	15	...	...	...	1	120	20	...	1,307	...
Faith Reformed	Gottlieb Andrae	150	40	...	15	...	10	407	210	175	60	5	150	30	1	400	187	240	3,000	Jersey City.	
Total.	James B. Hunter	2108	187	67	83	...	71	3792	696	965	287	40	239	105	15	3860	\$6,042	\$1,389	\$115,046	Jersey City.	

Other Ministers—Ralph C. Morris, Belmar, N. J.

Candidates—M. C. T. Andrae, Bert W. Maass, Isaac Ward.

Classical Agents—F. M., Rev. F. S. Wilson; D. M., Rev. C. Brett; Ed., Rev. E. A. Meury; D. M. F., Elder Geo. Carragan; S. S. and

Y. P. W., J. P. Stofflet.

Stated Clerk—Andrew J. Meyer, 305 York St., Jersey City.

Treasurer—Jasper S. Hogan, 278 Pacific St., Jersey City.

*Last year's report. \$53,000 new church edifice.

CHURCHES.		PASTORS.		Census— Number of Families.		COMMUNICANTS.						Others Un- en- rolled.		RAP.		C. C. & S. S.				CONTRIBUTIONS.		P. O. ADDRESS.		
						Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.		
Castlewood	W. Denekas, S. S.	26	4	2	1	1	1	41	1	1	3	5	70	59	1	75	\$44	270	\$8	\$321	Castlewood, S. D., R. D. 1			
Chancellor	Albert Wubben	38	3	1	1	1	1	43	60	2	7	1	83	25	1	95	270	98	1,390	Chancellor, S. D.				
Charles Mix	B. D. Dykstra	26	3	1	1	1	1	51	60	2	7	1	34	20	1	35	90	90	647	Platte, S. D.				
Corsica	B. W. Lammers	19	4	1	1	1	1	27	12	7	1	1	35	1	1	45	203	50	132	Corsica, S. D.				
Davis	Vacant	20	7	1	1	1	1	36	60	7	10	1	47	25	1	44	50	50	351	Davis, S. D.				
Delaware	Vacant	18	7	1	1	1	1	20	25	10	10	6	30	25	1	40	169	51	1,550	Lennox, S. D.				
Grand View	Matt. J. Duven	39	7	4	1	1	1	76	16	1	6	1	89	56	1	50	322	32	1,402	Lennox, S. D.				
Harrison	Henry Schipper	76	6	3	11	1	1	139	13	13	10	240	108	1	126	577	51	1,081	Monarch, Iowa.					
Lennox, First	Vacant	14	2	1	1	1	1	9	27	6	6	6	32	1	24	57	51	169	451	Armour, S. D.				
Lennox, Second	H. Huenebann	60	1	1	1	1	1	55	160	9	17	8	290	30	1	75	290	19	1,265	Lennox, S. D.				
Litchville	J. J. Van Der Schaaf	19	2	5	1	1	1	43	5	1	8	4	43	31	1	50	158	19	1,402	Litchville, N. D.				
Maurice, American	J. A. De Spelder	38	4	5	2	1	1	57	45	2	8	6	63	40	1	80	79	21	1,081	Monarch, Iowa.				
Monarch	Vacant	37	1	6	1	1	1	46	15	2	9	9	100	25	1	70	59	80	550	Monroe, S. D.				
Monroe	J. E. Winter	23	1	1	1	1	1	40	76	1	3	3	59	24	1	71	78	26	300	Marion, N. D.				
North Marion	J. J. Van Der Schaaf	41	12	1	1	1	1	75	25	7	8	8	84	85	1	112	231	22	1,002	North Yakima, Wash.				
North Yakima	James De Pree	28	7	8	1	1	1	63	17	12	2	2	92	58	2	70	42	10	622	Oak Harbor, Wash.				
Oak Harbor	Wm. Rottschaefer	70	8	7	10	1	1	167	12	10	4	5	112	50	1	224	713	260	1,850	Orange City, Iowa.				
Orange City, American	Vacant	18	10	1	1	1	1	39	1	4	2	58	16	1	100	184	75	500	582	Scotland, S. D.				
Scotland	F. Schaefer	20	1	1	1	1	1	21	31	4	4	20	20	1	1	100	75	15	500	Sioux Falls, S. D.				
Sioux Falls	Arie Muyskens	67	17	1	5	1	3	131	18	8	6	4	147	70	1	130	541	49	1,780	Springfield, S. D.				
Springfield	Manus Stegeman	60	1	1	1	1	3	122	18	8	11	4	245	110	1	150	524	15	1,780	Westfield, N. D.				
Westfield	Albert S. Schilstra	67	1	1	1	1	3	122	18	8	11	4	245	110	1	150	524	49	1,300	Westfield, N. D.				
Worthing	Vacant	10	1	1	1	1	17	20	20	3	3	3	60	10	1	40	541	49	100	Worthing, S. D.				
Yankton	Vacant	10	1	1	1	1	17	20	20	3	3	3	60	10	1	40	541	49	100	Worthing, S. D.				
Total		763	88	45	43	5	19	1308	588	98	119	10	1923	808	23	1747	\$4,310	\$565	\$16,715					

Other Ministers—H. Borgers, N. Yakima, Wash.; S. J. Harmeling, Vashon, Wash.; J. W. Te Selle, Crawford, Colo.; T. Teichrieb, 956 Everett St., Los Angeles, Cal.; Jacob Brummel, Monroe, S. D.
 Classical Agents—F. M., J. E. Winter; D. M., J. A. De Spelder; Ed., H. Schipper.
 Stated Clerk and Treasurer—Henry Schipper, Harrison, S. D.

GENERAL SYNOD.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAP.	C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
																			Benevolent.			
Ada	F. Klooster	27	3	1	5		1	33	6	4	108	40	60	\$44	.....	\$525	Ada, Mich.				Mich., R. 1
Atwood	Vacant	36	1	3	2		1	57	13	14	111	81	40	32	.....	618	Central Lake, Mich.				
Coopersville	A. De Young	88	10	7	7		2	177	18	14	257	75	197	316	\$8	1,075	Coopersville, Mich.					
Decatur	Vacant	15	7	16	6		1	47	3	12	26	24	55	28	.....	289	Decatur, Mich.				
Detroit	J. H. Te Grootenhuis	50	5	3	5		1	117	3	7	100	50	90	234	.....	1,841	Detroit, Mich.				
Fremont	A. Oosterhof	49	4	3	5		1	75	22	7	118	69	103	186	.....	3,927	Fremont, Mich.				
Grand Haven, First	Henry Harmeling	24	1	6	5		5	369	35	10	700	175	1,000	932	40	3,400	Grand Haven.					
Grand Rapids, Second	Matthew Kohn	165	15	11	13		5	345	25	6	1,221	75	1,300	1,871	141	4,997	Grand Rapids, Mich.					
Grand Rapids, Third	Albert Van den Berg	240	20	15	16		12	435	110	32	1,640	311	1,474	2,292	76	3,458	Grand Rapids, Mich.					
Grand Rapids, Fourth	Cornelius Kuyper	190	14	10	16		8	360	190	32	1,640	190	1,350	1,000	135	3,513	Grand Rapids, Mich.					
Grand Rapids, Fifth	Benjamin Hoffman	236	6	7	26		6	428	18	21	450	239	450	1,817	200	3,774	Grand Rapids, Mich.					
Grand Rapids, Sixth	John De Haan	67	9	6	4		1	129	15	3	163	78	160	79	41	1,495	Grand Rapids, Mich.					
Grand Rapids, Seventh	Fred'k Lubbers	166	12	15	15		2	325	44	17	447	315	350	641	79	3,310	Grand Rapids, Mich.					
Grand Rapids, Eighth	John Sietsema	77	6	9	14		1	148	30	13	227	140	296	150	27	1,635	Grand Rapids, Mich.					
Grand Rapids, Ninth	Vacant	82	13	10	1		3	148	30	3	290	80	175	206	11	1,576	Grand Rapids, Mich.					
Grand Rapids, Tenth	T. W. Mullenburg	38	13	10	1		1	52	50	26	2	90	122	172	10	1,350	Grand Rapids, Mich.					
Grand Rapids, Twelfth	M. C. Ruusaard	72	4	6	5		1	137	30	15	162	85	122	172	10	4,351	Grandville, Mich.					
Grant	Vacant	14	1				21	21		4	14	1	20	6	.....	81	Kent City, Mich., R. 24.				
Kalamazoo, First	William Pool	185	2	5	29		13	374	29	7	425	160	406	797	100	2,600	Kalamazoo, Mich.					
Kalamazoo, Third	Vacant	130	13	4	11		4	230	29	26	420	300	325	468	22	2,527	Kalamazoo, Mich.					
Kalamazoo, Fourth	Evert Troost	130	19	18	6		3	266	55	29	288	165	180	171	154	2,201	Kalamazoo, Mich.					
Moddersville	Vacant	81					1	14		2	700	200	350	845	148	.....	Moddersville, Mich.				
Muskegon, First	John Luxen	200	23	13	3		14	350	6	20	500	200	1,350	845	148	3,188	Muskegon, Mich.					
Muskegon, Third	John Brook	63	1	3	3		3	52	7	6	154	52	91	90	4	855	Muskegon, Mich.					
New Era	Henry Straks	62	14	3	1		1	105	42	12	144	92	1,900	173	33	1,037	New Era, Mich.					
Portage	S. J. Menning	25		3	2		3	55	9	4	79	49	62	58	33	479	Portage, Mich.					
Rehoboth (Lucas)	Vacant	27	4	6	2		1	12		35	91	44	105	61	4	418	Lucas, Mich.					
South Haven	Harkle Frieling	11		2	4		3	167	10	14	320	125	125	413	25	1,639	South Haven, Mich.					
Spring Lake	Vacant	53	4	1			2	45	26	14	63	125	125	413	25	1,639	Spring Lake, Mich.					
Twin Lakes	Vacant	25	4				2	45	26	1	63	30	71	118	7	237	Kalamazoo, Mich., RFD.					
Beverly Mennon	Care of Fifth Ch.	12	6	1			17	17		3	1	27	30	36	20	379						
Total		2,784	209	195	190	61	97	5,061	526	344	9,714	3,322	30	5,572	\$13,525	\$1,293	\$56,793					

Other Ministers—Peter De Pree, D. D., 1166 Fifth Ave., Grand Rapids, Mich.; R. Duiker, Pella, Ia.; Albert Oltmans, Holland, Mich.; A. L. Warnshuis, Amoy, China; Willis G. Hoelke, Saga, Japan; H. K. Boer, 351 Worden St., Grand Rapids, Mich.; C. C. A. L. John, Zeeland, Mich.; S. Venema, Grand Rapids, Mich.; A. Van Arendonk, Grand Haven, Mich.; Corn. Kriekard, Kalamazoo, Mich. *Classical Agents*—F. M., Benj. Hoffman; D. M., F. Lubbers; Ed., H. Harmeling; Pub., A. Oosterhof; S. S. and Y. P. S., M. C. Ruusaard; W. and D. M. F., J. Sietsema. *Stated Clerk*—T. W. Mullenburg, 344 Davis St., Grand Rapids, Mich.

CLASSIS OF GREENE.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.	C. C. & N. S.				CONTRIBUTIONS.			P. O. ADDRESS.				
		Number of Families.						Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina-tional Objects.	Other Objects.	Congregational.
Athens, First	Henry J. Herge	150	2	8	2	.....	2	188	150	38	10	11	.....	100	.....	30	1	155	\$356	\$195	\$2,620	Athens-on-Hudson.	
Catskill	Irving H. Berg	250	31	13	7	.....	8	463	390	125	4	2	55	.....	95	30	1	250	353	353	2,408	Catskill, N. Y.		
Coxsackie, First	Henry Sluyter	162	3	.....	.....	.....	8	197	47	90	4	1	55	.....	95	.....	.....	1	95	42	27	2,408	West Coxsackie, N. Y.
Coxsackie, Second	S. T. Clifton	185	8	3	3	.....	6	233	86	48	4	1	45	.....	165	.....	.....	1	165	492	39	3,176	Coxsackie, N. Y.
Kiskatom	S. O. Lansing	90	.....	.....	.....	.....	2	155	60	65	2	.....	52	.....	100	.....	.....	1	100	105	.....	900	Catskill, N. Y.
Leeds	F. V. Van Vranken	55	2	.....	2	.....	2	90	33	24	1	.....	10	.....	36	.....	.....	1	36	200	16	1,246	Leeds, N. Y.
Total		892	46	26	16	1	27	1326	695	399	23	15	347	68	8	301	\$3,512	\$630	\$16,478							

Other Ministers—Rev. Walter Winant, Tappan, N. Y.
 Classical Agents—D. M., Rev. I. H. Berg; F. M., Rev. S. T. Clifton; B. of E., Rev. F. V. Van Vranken; D. M. & W. F., William
 Van Orden, Catskill.
 Stated, Clerk and Treasurer—Rev. S. T. Clifton, Coxsackie, N. Y.
 *One Union.

CLASSIS OF HOLLAND.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.	C. C. & S. S.		CONTRIBUTIONS.			P. O. ADDRESS.		
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Others En- rolled.	No. of Baptized Non- Communicants.		Catechumens.		Total Enrollment.	C. C. & S. S.			CONTRIBUTIONS.	
								Adherents.	Absent List.				Infants.	Adults.		No. of Sunday Schools.	Total		Other Objects.	Denomina- tional Objects.	Other Objects.	Congregational
Beaverdam	M. D. Vander Meer.	55	1	9	3	.....	.....	120	.....	1	.....	108	107	1	122	\$189	.....	.....	Zeeland, Mich., R. D. 4.
Second, Cleveland	A. Karremun	74	1	.....	.....	.....	.....	164	.....	.....	.....	150	80	1	160	170	\$62	.....	Cleveland, O.
East Overisel	H. B. Trolman	43	6	.....	.....	.....	.....	103	.....	.....	.....	72	71	1	95	297	50	.....	Hamilton, Mich., R. D. 3.
Rhebozer	Ph. G. Meenings.	54	12	4	4	.....	.....	120	.....	.....	.....	113	96	1	135	365	8	.....	Hamilton, Mich., R. D. 7.
Gelderland	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32	7	1	17	15	8	.....	Hamilton, Mich., R. D. 6.
Graafschap	C. Helmes	61	9	9	8	.....	.....	140	.....	.....	.....	198	78	1	136	17	7	.....	Graafschap, Mich.
Haarlem	Vacant	34	2	.....	.....	.....	.....	65	.....	.....	.....	4	4	1	50	73	.....	.....	Hamilton, Mich., R. D. 4.
Hamilton	Vacant	85	8	11	5	.....	.....	198	.....	.....	.....	90	49	1	136	333	24	.....	Hamilton, Mich.
First, Holland	Henry J. Veldman	210	13	34	34	.....	.....	537	.....	.....	.....	400	265	1	573	1,513	197	.....	Hamilton, Mich., R. D. 3.
Third, Holland	E. J. Blekkink	220	6	26	14	.....	.....	626	.....	.....	.....	410	120	1	555	2,663	135	.....	Holland, Mich.
Fourth, Holland	J. M. Lumkes	112	24	18	8	.....	.....	220	.....	.....	.....	264	150	1	160	342	23	.....	Holland, Mich.
First, Jamestown	P. P. Cheff	103	7	5	4	.....	.....	221	.....	.....	.....	289	150	1	190	658	69	.....	Hudsonville, Mich., R. 3.
Second, Jamestown	H. Dykhuizen	69	6	1	6	.....	.....	110	.....	.....	.....	127	101	1	125	253	13	.....	Hudsonville, Mich.
North Blendon	W. S. Gruys	32	2	7	1	.....	.....	58	.....	.....	.....	92	55	1	60	35	.....	.....	Jamestown, Mich., R. 6.
North Holland	J. Wesselink	129	10	4	5	.....	.....	222	.....	.....	.....	270	155	1	236	815	50	.....	Holland, Mich., R. D. 10.
Overisel	Gerrit J. Heekhuis	142	9	3	19	.....	.....	449	.....	.....	.....	267	185	1	360	2,771	76	.....	Holland, Mich.
South Blendon	P. Slegers	18	16	6	9	.....	.....	108	.....	.....	.....	111	80	1	190	390	26	.....	Overisel, Mich.
Three Oaks	F. M. Van den Bosch	44	.....	2	.....	.....	.....	7	.....	.....	.....	40	25	1	27	167	8	.....	Hudsonville, Mich., R. 6.
Vriesland	Gerrard De Jonge	72	6	2	11	.....	.....	161	.....	.....	.....	164	95	1	130	758	29	.....	Three Oaks, Mich.
First, Zeeland	Jacob P. De Jong	185	16	10	13	.....	.....	435	.....	.....	.....	420	220	1	280	2,135	139	.....	Vriesland, Mich.
Second, Zeeland	Wm. Moerdijk	93	4	10	8	.....	.....	265	.....	.....	.....	150	125	1	275	2,468	120	.....	Zeeland, Mich.
Total		1817	158	171	165	1	51	4278	191	117	230	73951	2331	21	3922	\$16,920	\$1,044	\$38,046		

Other Ministers—Albertus A. Pieters, Missionary to Japan; Bernard Rottschaefer, Missionary to India; John Hoekje, Holland, Mich.
 Classical Agents—F. M. and D. M. Gerrit J. Heekhuis; E. G. De Jonge; D. M., and W. F., J. P. De Jonge; S. S. and Y. P. S., Henry J. Veldman.
 Stated Clerk and Treasurer—G. De Jonge, Vriesland, Mich.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.															
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.		Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.		Benevolent.		Congregational.												
															Received on Confession.	Received on Certificate.				Dismissed.	Suspended.		Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.
Claverack, First	Herman Hageman ..	114	3	3	2	...	4	216	50	48	8	1	75	90	4	250	\$431	\$49	\$2,215	Claverack, N. Y.														
Gallatin	F. A. Force.....	60	...	3	1	...	...	105	25	29	3	...	...	...	1	80	93	...	588	Mt. Ross, N. Y.									
Germantown	Benjamin F. White ..	133	...	...	4	...	4	253	42	40	7	1	...	...	1	105	276	...	1,718	Germanstown, N. Y.										
Greenport	Philip Jonker	100	1	2	3	...	1	149	30	25	...	...	...	...	2	100	106	...	1,132	Hudson, R. F. D. 1.										
Hudson	Charles Park	275	3	5	14	...	3	375	100	35	9	3	...	...	2	172	1,143	187	5,981	Hudson, N. Y.												
Livingston	John C. Wightman ..	83	1	...	2	...	151	25	47	2	1	44	...	...	2	129	294	56	1,170	Livingston, N. Y.												
Livingston Memorial ..	Vacant	40	...	...	5	...	8	65	50	95	...	...	...	...	1	90	150	20	1,007	Livingston, N. Y.								
Mellenville	George Z. Collier	100	9	...	...	...	168	25	25	...	5	...	...	...	1	96	163	5	907	Mellenville, N. Y.								
Philmont	Alex S. Van Dyck ..	186	21	9	2	...	...	252	78	48	6	10	...	...	1	254	1,155	56	1,706	Philmont, N. Y.										
Upper Red Hook	Ernest Clapp	42	1	101	20	7	1	254	40	307	61	1,078	Upper Red Hook, N. Y.													
West Copake	David T. Harris	49	...	...	...	...	2	80	60	21	2	...	...	...	1	100	42	12	1,044	West Copake, N. Y.							
Total		1182	41	22	33	...	22	1929	505	429	39	21	203	160	16	1406	\$4,070	\$483	\$18,816															

Other Ministers—Jonah W. Vaughan, City Point, Waldo County, Maine.

Classical Agents—Missionary, Alexander S. Van Dyck; Education, Ernest Clapp; S. S. and Y. P. S., George Z. Collier; D. M. F. and W. P., A. P. Pitcher.

Stated Clerk—Charles Park, Hudson, N. Y.

Treasurer—R. M. Sheppard, 531 Union St., Hudson, N. Y.

CLASSIS OF ILLINOIS.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.		
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Commun.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.			Congregational.	
																	Denomina- tional Objects.	Other Objects.			
Bethany	John Steunenberg	185	27	18	12	...	2	357	29	23	21	3	406	200	2	2	642	\$779	\$61	\$4,780	Roseland, Chicago.
Fairview	Jacob Vander Meulen	*130	1	1	7	...	4	*198	50	43	5	1	48	...	1	1	215	463	105	2,800	Fairview, Ill.
Irving Park	F. P. Baker	185	15	23	12	...	5	350	...	...	10	7	...	...	2	2	600	560	235	6,470	Chicago, Ill.
Manito	P. C. De Jong	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Chicago, Ill.
North Western	Vacant	†40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Chicago, Ill.
Norwood Park	John A. Thurston	72	5	11	1	...	1	96	53	41	12	3	43	...	1	1	135	393	77	2,192	Norwood Park, Ill.
First, Pekin	Isaac J. Van Hee	45	3	...	...	...	1	41	35	8	3	3	10	...	1	1	115	115	115	1,644	Pekin, Ill.
Pennsylvania Lane	Leonard V. C. Mytton	42	2	1	3	...	...	66	20	...	...	...	...	2	2	100	119	...	1,015	Mason City, Ill., R. D. 1.	
Raritan	John B. Steketee	*38	...	1	4	...	...	89	8	17	1	...	9	15	1	60	159	...	1,016	Raritan, Ill.	
Spring Lake	P. C. De Jong	15	...	...	...	...	...	27	20	...	3	...	104	79	1	118	188	...	80	Manito, Ill., R. F. D. 1.	
Summit	G. Niemeyer	31	5	1	2	...	...	70	6	3	3	...	112	24	2	240	608	...	836	Summit, Ill.	
Trinity	John Van Peursen	56	5	4	3	...	...	138	6	...	...	...	112	24	2	240	608	25	3,250	Chicago, Ill.	
Total.		839	63	60	44	...	13	1432	227	135	60	17	732	318	14	2225	\$3,411	\$503	\$1,583		

Other Ministers—J. I. Gulick, Mason City, Ill.; J. S. Jorammon, D. D., Santa Monica, Cal.; J. W. Brooks, Ph.D., Chicago Tract Society, 167 Wabash Ave.; P. F. Schuelke, Holland, Mich.; C. W. Clowe, Schenectady, N. Y.; R. R. No. 8.
Classical Agents—F. M., Rev. J. Vander Meulen; D. M., Rev. Geo. Niemeyer; Ed., Rev. J. Steunenberg; W. and D. M. F., Geo. Dalenberg; S. S. and Y. P. S., Geo. E. Killen.
Stated Clerk and Treasurer—G. Niemeyer, Summit, Ill.
 * Revised. † Last year's report.

CHURCHES.

PASTORS.

P. O. ADDRESS.

Alton	A. M. Van Dulhe	136	22	13	17	4	304	20	19	366	172	1	274	\$2,280	\$75	Alton, Sioux Co., Iowa.
Archer	Vacant	15	1	1	4	4	14	30	2	37	20	1	30	154	157	Archer, O'Brien Co., Ia.
Asbury	*Vacant	12	6	2	9	10	9	9	16	32	108	1	135	364	672	Palco, Kan., R. D. 1.
Bethel (Leota)	J. J. Hollebrands	72	9	6	2	120	5	12	18	245	106	1	160	435	556	Leota, Nobles Co., Minn.
Boydton	J. J. Van Houte	115	12	12	12	170	5	12	12	175	87	1	130	410	64	1,341 Boyden, Iowa.
Carmel	J. W. Kots	49	3	10	12	1	88	11	2	123	11	1	12	32	18	1,174 Rock Valley, Ia., R. 3.
Case Township	Vacant	11	8	8	8	1	13	5	8	86	46	1	12	107	18	138 Moore, Okla., R. D. 3.
Churchville	J. Vander Beek	26	3	4	4	41	6	4	1	50	115	1	50	116	8	630 Pipestone, Minn., R. 3.
Clara City	Vacant	15	5	5	5	17	10	2	8	92	25	1	38	45	8	206 Clara City, Minn.
Doon	Vacant	25	1	4	4	37	1	5	1	50	50	1	80	87	10	1,576 Doon, Iowa.
Edgerton	Vacant	89	6	12	16	3	122	30	13	338	180	1	170	688	170	682 Edgerton, Minn.
Free Grace (Middleburg)	H. Donystra	125	7	5	9	8	301	4	10	330	172	1	322	1,442	44	5 Sandstone, Minn.
Friesland	A. Rozendal	80	16	10	10	139	13	20	19	242	130	1	180	906	99	4,352 Holland, Neb.
Holland	G. H. Douwstra	123	13	23	2	240	20	20	32	460	230	1	255	1,732	216	1,872 Hospers, Iowa.
Hospers	A. W. De Jonge	26	5	7	7	41	10	10	15	58	60	1	65	115	7	3,647 Hull, Iowa.
Hull	C. W. Deesnijder	85	8	12	14	1	173	10	15	215	130	1	207	1,042	80	515 Prairie View, Kan.
Luctor	P. Irmann	19	12	14	1	26	53	1	29	327	195	1	34	9	2	1,985 Maurice, Iowa.
Maureice	*Vacant	104	24	3	7	242	5	7	19	625	367	1	230	1,947	414	80 Conrad, Mont.
Montana, First	Vacant	218	29	22	2	5	490	71	19	1	1	439	3,283	139	2,462 Hospers, Iowa.	
New Kirk	J. Engelsman	42	12	3	5	1	87	3	17	1	69	401	254	11	3,719 Orange City, Iowa.	
Orange City, First	F. M. Wiersma	60	9	5	1	130	3	9	11	186	104	1	174	372	9	4 Adams, Neb., R. D. 3.
Pella	M. Ossawaarde	69	17	9	8	3	111	15	13	237	75	1	116	171	111	1,152 Prairie View, Kan.
Prairie View	J. De Jongh	58	4	3	4	1	60	3	6	90	50	1	90	142	104	1,524 Rock Valley, Iowa.
Roseland	J. J. Dragt	30	4	4	4	1	49	5	3	53	33	1	60	153	15	350 Svea, Kandiyohi Co., M'n
Rottterdam	F. Van Heuvelen	27	1	1	1	79	1	5	15	66	27	1	50	33	400	610 Cawker City, Kan., R. 3.
Sandstone	W. Stegeman	65	7	1	2	1	37	8	2	66	27	1	68	136	136	450 Sandstone, Minn.
Sheldon	Vacant	25	7	1	2	54	8	8	15	210	40	1	68	136	136	360 Sheldon, Iowa.
Silver Creek	Vacant	156	9	12	18	2	260	4	32	421	270	1	371	2,571	180	4,473 Maple Lake, Minn.
Sioux Center, First	Vacant	70	4	18	16	1	138	10	22	260	135	1	150	482	153	2,462 Sioux Center, Iowa.
Sioux Center, Second	E. De Jonge	13	3	3	1	1	22	4	1	41	17	1	39	157	157	4,200 Sioux City, Iowa.
Spring Creek	Vacant	23	4	1	1	30	7	1	5	109	22	1	62	53	53	Navarre, N'o'n Co., M'n
Volga	Vacant	1908	194	203	257	4	42,378	399	128	4158	2913017	21	4164	\$19,811	\$43,401	Volga, S. D.
Total																

Other Ministers—S. M. Zwemer, 25 E. 22d St., New York; James E. Moordyk, Babylon, Persia; John Hulzenka, Classical Missionary, Rock Valley, Ia.; J. F. Heemstra, Principal N. W. C. A. Orange City, Ia.; H. Van der Ploeg, Edgerton, Minn.; G. J. Pennings, Bushra, Via. Bombay, Arabia; Thos. E. Wolmers, Candidate, Orange City, Ia. and W. F. H. Vander Ploeg; S. B. J. Huizenga, and Y. P. S. J. F. Heemstra; Ed., A. M. Van Duine; D. M. F. Stated Clerk and Treasurer—J. De Jongh, Rock Valley, Iowa.

*Last year's report.

CLASSIS OF KINGSTON.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.		
														No. of Sunday Schools.	Total							
Bloomingdale	A. A. Zabriskie	70	...	5	5	...	...	128	63	72	7	1	...	...	...	1	75	\$29	27	\$563	Bloomingdale, N. Y.
The Clove	H. W. Noble	125	11	6	5	1	3	212	88	69	8	2	...	...	...	2	146	482	...	2,585	High Falls, N. Y.
Dashville Falls	Vacant	48	...	...	...	...	45	...	...	...	...	...	...	...	...	...	...	68	...	1,585	Gardiner, N. Y.
Gardiner	C. E. Wells	69	8	4	4	...	3	192	16	62	...	...	...	...	35	1	70	16	17	850	New Paltz, N. Y.
Guilford	Calvin E. Lasher	65	1	1	2	...	1	121	35	11	1	1	...	...	34	1	108	252	50	1,265	Hurley, N. Y.
Hurley	H. J. Vyveberg	165	2	3	3	5	6	331	37	29	1	1	...	...	43	1	186	335	61	3,283	Kingston, N. Y.
Kingston, Fair St.	Frank B. Seeley	230	19	18	8	...	9	45	30	82	16	5	...	...	20	1	50	2	...	150	Krumville, N. Y.
Krumville	Vacant	25	...	...	...	...	45	...	...	...	6	1	...	...	2	1	60	13	...	275	Stone Ridge, N. Y.
Lyonsville	Wilmer MacNair	41	10	3	3	...	2	87	60	50	1	1	...	...	1	1	169	189	20	1,793	St. Remy, N. Y.
Marbletown	Wilmer MacNair	91	...	...	...	...	103	150	44	...	...	...	...	...	...	2	189	...	240	1,793	Hurley, N. Y.
Marbletown, North	H. J. Vyveberg, S.S.	30	...	1	...	...	35	...	...	...	1	...	...	...	...	1	53	35	20	3,065	New Paltz, N. Y.
New Paltz	E. J. Bush	200	26	13	7	...	8	352	150	6	6	9	4	255	637	245	71	1,126	Accord, N. Y.
Rochester	Fred E. Foertner	182	1	4	8	3	3	311	126	26	9	1	...	...	97	7	418	203	83	1,660	Rosendale, N. Y.
Rosendale	T. A. Beckman	81	3	6	5	...	2	144	45	42	2	2	...	...	20	1	83	83	17	1,259	Tilston, N. Y.
Rosendale Plains	Vacant	60	9	2	...	...	119	45	42	...	...	...	...	...	10	1	105	25	...	558	St. Remy, N. Y.
St. Remy	Vacant	40	1	...	...	...	20	40	38	1	...	...	...	...	...	1	85	1	...	...	...
Total		1433	92	66	54	4	44	2339	690	675	68	26	266	143	26	1907	\$2,361	\$29,297	\$28	...	...

Other Ministers—James Cantine, Muscat, Arabia; E. C. Oggel.

Classical Agents—F. M., B. T. Bush; D. M., H. W. Noble; E., F. B. Seeley; Y. P. W. & S. S., F. E. Foertner; W. & D. M. F., J. L. Snyder, High Falls, N. Y.

Stated Clerk and Treasurer—Frank B. Seeley, Kingston, N. Y.

* Last year's report. † Revised list. ‡ \$500 raised on Church debt.

CHURCHES

PASTORS.

P. O. ADDRESS.

CHURCHES.										PASTORS.										P. O. ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
COMMUNICANTS.										Others En-rolled.		BAP.		C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
Census—Number of Families.										Received on Confession.		Received on Certificate.		Dismissed.		Suspended.		Died.		Total now in Communion.		Adherents.		Absent List.		Infants.		Adults.		No. of Baptized Non-Communicants.		Catechumens.		No. of Sunday Schools.		Total Enrollment.		Denominational Objects.		Other Objects.		Benevolent.		Congregational.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
Jamaica.	Robert Kerr Wick.	390	14	26	13	7	448	114	11	1	11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.						Others En-rolled.	BAP.	C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.						
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.			Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.
																				Denomina-tional Objects.	Other Objects.	
First Ref., Brooklyn.....	James M. Farrar.....	370	30	21	29	...	12 1217	...	220	21	11	...	235	1	800	\$3,570	\$3,000	Brooklyn.				
Flatbush (First)	John E. Lloyd.....	202	13	11	9	...	5 410	...	...	12	7	...	...	1	500	*9,421	2,645	Brooklyn.
Grace Reformed	Vacant.....	95	3	5	4	...	2 157	...	...	5	1	...	...	1	198	382	111	\$4,601
New Utrecht.....	Oville E. Fisher.....	100	54	15	4	...	2 400	...	...	5	14	...	...	1	425	1,184	306	5,090
Gravesend.....	A. H. Brush, P. Em.....	125	6	2	2	...	6 239	...	...	...	...	...	...	...	...	...	...	1828 83d St., Brooklyn.
Flatlands.....	John S. Gardner.....	91	6	5	...	...	2 260	...	...	10	13	...	40	2	351	869	107	3,216
New Lots.....	H. C. Hasbrouck.....	80	6	2	2	...	2 122	...	...	...	...	...	...	1	200	42	26	7,300
East New York.....	Floyd L. Cornish.....	106	13	84	4	...	6 236	...	60	4	2	...	...	2	310	203	60	2,287		
South Brooklyn	Wm. J. Macdonald.....	399	67	28	27	...	10 730	175 152	...	51	7	...	348	1	1452	1,152	444	4,143				
Twelfth St.....	J. Collins Caton.....	320	29	9	24	...	7 551	200 571	...	24	8	192	...	1	909	477	261	8,958				
Bethany.....	Jas. Demarest, Emr.....	63	1	6	...	...	3 75	...	62	3	...	...	...	1	138	371	163	9,040
Church-on-the-Heights	Andrew Magill.....	154	31	...	...	...	2 155	40 144	...	25	...	...	...	2	130	3,601	2,804	1,591
New Brooklyn.....	Fred C. Erhardt.....	84	17	1	1	...	12 369	123 98	...	18	1	...	26	1	519	127	95	10,117				
Second, Flatbush.....	Louis Goebel.....	50	11	2	2	...	4 125	...	75	10	...	...	18	1	148	20	12	4,002		
Canarsie.....	Jacob Meier.....	61	1	...	...	...	3 82	30 52	...	...	...	...	...	1	180	75	...	1,610
St. Thomas, D. W. I.....	C. M. Perlee.....	65	9	...	...	...	2 66	...	45	6	1	...	42	20	112	15	5	1,047	
Ocean Hill.....	Andrew Hageman.....	71	9	4	8	...	3 82	30 52	...	6	1	...	...	1	170	16	...	St. Thomas, D. W. I.		
Edgewood.....	Herman C. Weber.....	70	6	12	2	...	1 183	...	37	9	4	...	...	1	260	261	5	3,204		
Ridgewood.....	George R. Israel.....	41	18	...	...	...	1 122	25 30	...	31	1	30	15	1	175	27	10	1,568	
Greenwood Heights.....	Charles T. Anderson.....	65	7	4	6	...	85	...	...	12	2	...	9	1	370	70	18	4,073		
Bay Ridge.....	Frederick P. Young.....	97	3	7	1	...	1 172	45	...	5	1	25	...	1	175	339	28	4,720				
Woodlawn.....	John G. Addy.....	...	2	8	3	...	78	...	...	3	1	...	...	2	218	152	10	1,686
Missions.....	Brooklyn.			
Barren Island.....	Barren Island.....	12	...	...	...	...	28	...	...	...	...	...	...	1	105	127	...	165
Windsor Terrace.....	Windsor Terrace.....	37	...	...	...	...	25	...	...	...	...	...	...	1	50	...	...	514
Total.....	Total.....	2697	339	224	128	1	83 6212	638 1556	288	61	289	711	30	8366	\$23,497	\$10,170	\$81,633	...				

Other Ministers—Daniel Rapelje, 724 Carlton Ave., Plainfield, N. J.; John M. Ferris, 2110 Bedford Ave., A. DeW. Mason, 149 Church St., N. Y. City; A. M. Quick, 56 7th Ave.; J. M. Dickson, R. F. D. No. 1, Box 117 North Yackima, Washington; M. A. Denman, 108 Calhoun St., Springfield, Mass.; F. M. Kip, Neshauc Sta., Milliken, 410 W. 115th St., N. Y. City; Charles S. Wyckoff, Stated Clerk and Treasurer—1250 East 40th St., Brooklyn, N. Y.

*Of this \$2,500 given by one individual for Rest House in India.

CLASSIS OF MICHIGAN.—P. S. C.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Schools.	Total Enrollment.	Contributions.			
																Denomina- tional Objects.	Other Objects.		
																		Benevolent.		Congregational.
Bethany, Grand Rapids.	James Wayer	140	15	10	19	...	1	262	...	13	18	...	262	1	275	\$961	\$45	\$3,653 Grand Rapids.	
Bethany, Kalamazoo	Gerrit Koolker	67	...	...	...	...	1	119	35	5	5	...	109	1	270	247	13	2,410 Kalamazoo.
Bethel, Grand Rapids.	Vacant	46	...	...	3	...	...	94	...	...	7	...	90	1	100	136	...	700
Constantine	Cornelius Vander Mel	30	...	...	2	...	1	40	20	15	...	...	...	1	80	110	...	610 Constantine, Mich.
De Spelder	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Grace, Grand Rapids.	Lawrence Dykstra	75	8	12	5	...	1	175	30	25	11	1	260	1	300	335	45	1,600 Grand Rapids.	
Second, Grand Haven.	John Vander Meulen	113	2	1	1	...	...	154	...	...	9	...	90	1	265	259	16	2,288 Grand Haven.
First, Grand Rapids.	J. Alexander Brown.	119	11	1	13	1	...	342	...	...	7	...	90	1	180	1,006	98	6,010 Grand Rapids.
Hope, Holland	Vacant	...	8	5	12	...	8	456	...	...	4	...	...	1	245	1,305	201	3,081 Holland, Mich.
Immanuel, G'd Rapids.	Reinh Bloemendal	67	9	12	4	...	2	118	50	8	12	...	129	1	170	440	9	1,955 Grand Rapids.	
Second, Kalamazoo	Henry Hospers	250	1	10	7	50	3	500	20	20	13	...	200	1	440	1,587	85	3,300 Kalamazoo.	
Macon	Vacant	29	...	...	...	...	3	39	...	47	...	...	...	1	35	8	...	50
Second, Muskegon	John Van Zomeren.	104	10	6	6	2	1	231	40	...	6	...	241	1	257	635	55	2,573 Muskegon.	
N. Park St., Kalamazoo	Garret Hondelink	35	24	8	1	...	...	65	...	1	22	3	65	1	125	156	14	1,082 Kalamazoo.
South Bend	Peter Moerdyke	31	1	3	5	...	1	60	...	...	3	4	25	1	65	42	70	1,000 South Bend, Indiana.
Total		1106	89	76	78	53	25	2655	195	137	118	6	1381	814	14	2807	\$7,227	\$651	\$29,892

Other Ministers—G. W. Watermulder, Winnebago, Neb.; H. V. S. Peeke, Fukuoka, Japan; John W. Beardslee, Jr., Holland, Mich.; Isaac Collier, Battle Creek, Mich.; James Ossewaarde, Chaplain U. S. A.; John E. Kuizenga, Prof. Hope College, Holland, Mich. *Classical Agents*—D. M., R. Bloemendal; F. M., J. Alex. Brown; Ed., John Vander Meulen; S. S. Y. P. S., S. Koolker; W. & D. M. F., Mr. H. E. Langland, Muskegon, Mich. *Stated Clerk and Treasurer*—Gerrit Koolker, 221 Burr Oak St., Kalamazoo, Mich.

CLASSIS OF MONMOUTH.—P. S. N. B.

[illegible]

CLASSIS OF MONTGOMERY.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAPT.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.		Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Other Objects.
Amsterdam, First	J. R. Kyle.....	113	12	4	.....	.....	4	169	22	39	9	1	1	.....	1	240	\$376	\$165	\$2,511	Amsterdam, N. Y.
Amsterdam, Trinity	W. N. P. Dudley.....	135	12	6	.....	1	1	180	50	40	4	4	46	.....	1	275	280	.....	46,255	Amsterdam, N. Y.
Aurlesville	Supplied	34	.....	.....	.....	.....	64	.....	36	36	.....	.....	9	52	1	60	25	1	274	Aurlesville, N. Y.
Buffalo	Henry C. Cussler.....	80	13	3	7	.....	.....	134	15	44	3	3	40	19	1	238	62	68	1,690	Buffalo, N. Y.
Canajoharie	Joseph D. Peters.....	111	9	2	1	.....	1	239	200	25	5	7	75	.....	1	192	184	55	2,467	Canajoharie, N. Y.
Cleora	Vacant	28	17	3	.....	3	50	.....	.....	.....	.....	.....	.....	.....	1	50	3	.....	.....	Cleora, N. Y.
Columbia	Vacant	41	.....	.....	2	.....	45	61	29	10	1	10	45	.....	1	20	27	.....	147	Columbia, N. Y.
Cortland	G. D. LeGrand.....	45	14	6	.....	.....	61	.....	.....	.....	.....	.....	.....	.....	1	165	10	.....	1,000	Cortland, N. Y.
Cranesville	W. N. P. Dudley, S.S.	10	.....	.....	.....	.....	19	10	86	31	.....	.....	.....	.....	1	35	.....	.....	100	Cranesville, N. Y.
Currytown	C. V. W. Bedford, S.S.	30	.....	.....	.....	.....	55	17	14	.....	.....	.....	.....	.....	1	30	96	40	.....	Currytown, N. Y.
Ephratah	Vacant	*35	.....	.....	.....	.....	56	.....	.....	.....	1	30	.....	.....	2	100	349	50	.....	Ephratah, N. Y.
Florida	Wm. J. Lonsdale.....	168	4	7	.....	6	312	62	171	3	3	3	3	.....	**2	173	.....	.....	2,604	Florida, N. Y.
Fort Herkimer	Wm. J. Lonsdale.....	*32	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	.....	.....	1	30	.....	.....	.....	Mohawk, N. Y.
Fort Plain	C. W. Kinney, S. S.	167	3	.....	3	.....	276	55	65	8	1	15	15	.....	1	65	201	65	43,011	Fort Plain, N. Y.
Fultonville	H. C. Willoughby.....	75	.....	.....	.....	.....	110	14	30	.....	.....	.....	.....	.....	1	75	188	12	2,000	Fultonville, N. Y.
Glen	J. Edward Grant.....	65	.....	.....	.....	.....	63	.....	.....	.....	.....	.....	40	10	1	52	37	.....	910	Glen, N. Y.
Hagaman	Edward J. Meeker.....	97	.....	.....	.....	.....	2	63	22	.....	.....	.....	.....	.....	2	152	325	25	1,380	Hagaman, N. Y.
Herkimer	Geo. G. Seibert.....	197	1	4	.....	.....	1	180	38	40	2	.....	.....	.....	2	245	256	.....	4,067	Herkimer, N. Y.
Interlaken	J. H. Brinkerhoff.....	130	8	15	6	.....	4	285	48	60	12	3	23	.....	1	169	213	213	1,637	Interlaken, N. Y.
Johnstown	E. B. Van Arsdale.....	55	1	.....	.....	.....	2	221	60	39	4	14	.....	.....	1	75	70	.....	1,037	Johnstown, N. Y.
Leadi	Peter S. Beckman.....	100	29	7	.....	.....	98	166	35	35	2	.....	30	.....	1	153	227	35	1,646	Leadi, N. Y.
Manheim	Seth Cook.....	*25	.....	.....	.....	.....	41	.....	.....	.....	.....	.....	.....	.....	1	41	.....	.....	.....	Little Falls, N. Y.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.		
		Census— Number of Families.	Received on Confession	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Others En- rolled.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
																		Denomina- tional Objects.			Other Objects.
First, New Brunswick...	P. Theo. Pockman...	260	16	11	2	...	10	640	...	120	...	23	4	...	250	2	304	\$1,626	\$404	\$4,266	New Brunswick.
Six Mile Run...	Eugene H. Keator...	139	5	4	4	...	8	286	118	84	...	13	1	65	137	5	220	1,781	215	2,597	Franklin Park, N. J.
Hillsborough...	Floris Perwerda...	110	10	15	6	...	3	215	50	20	...	7	3	60	4	137	399	226	2,049	Millstone, N. J.	
Middlebush...	John A. Thomson...	65	6	7	17	...	3	164	20	29	...	4	...	38	70	1	151	408	70	2,205	Middlebush, N. J.
Griggstown...	J. R. Sanson, S. S. ...	23	3	2	4	...	1	69	8	24	...	5	...	20	...	1	93	207	48	1,123	Griggstown, N. J.
Second, New Brunswick...	John A. Ingham...	151	8	12	7	...	3	290	24	46	...	4	...	70	105	2	184	1,635	536	*4,451	New Brunswick.
Bound Brook...	Harold E. Green...	71	7	5	8	...	3	122	29	39	...	1	3	10	5	1	197	105	69	1,785	South Bound Brook, N. J.
Third, New Brunswick...	Henry Lockwood...	...	...	...	...	...	4	163	80	17	...	2	2	...	...	1	90	190	4	1,400	East Millstone, N. J.
East Millstone...	John W. Van Zanten...	110	8	4	8	...	4	167	20	25	...	1	...	...	...	1	145	584	58	2,488	Metuchen, N. J.
Metuchen...	Alan D. Campbell...	80	1	1	4	...	4	275	...	...	...	5	...	...	...	1	179	1,102	83	3,796	New Brunswick.
Suydam St., N. Brunswick...	Thomas C. Easton...	80	2	4	3	...	4	95	...	1	...	...	...	...	...	1	114	110	43	1,979	Highland Park, N. Bru'k.
Highland Park...	Frank T. B. Reynolds...	52	6	6	3	...	95	...	...	...	...	...	...	14	50	1	67	95	25	1,968	Spotswood, N. J.
Spotswood...	Frank T. B. Reynolds...	46	3	3	2	...	1	82	10	18	...	4	1	10	26	2	120	18	2	475	Perth Amboy, N. J.
St. Paul's, P. Amboy...	J. J. Ganss, S. S. ...	60	8	...	...	...	5	86	20	6	...	14	...	...	10	1	67	18	2	475	Perth Amboy, N. J.
Total.		1,283	83	63	65	...	49	2,554	379	478	...	87	16	305	643	23	2,011	\$8,330	\$1,781	\$30,582	

Other Ministers—H. D'B. Mulford, 619 Warren St., Hudson, N. Y.; W. I. Chamberlain, W. H. S. Demarest, New Brunswick, N. J.; E. T. Corwin, North Branch, N. J.; J. LeFevre, Somerville, N. J.; G. M. S. Blauvelt, Morris Glen, Md.; E. Lord, Clifton Springs, N. Y.; H. J. Scudder, L. B. Chamberlain, India; E. S. Booth, Japan; Henry Stout, Red Bank, N. J.

Stated Clerk—John A. Thomson, Middlebush, N. J.

Treasurer—Henry Lockwood, East Millstone, N. J.

*The Second Church also raised \$3,500 as a tribute to Dr. Hut ton on his final retirement.

CLASSIS OF NEW YORK.—P. S. N. Y.

JUNE, 1910.

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CHURCHES.	PASTORS.	COMMUNICANTS.							Others Enrolled.		EAP.		C. C. & S. S.		CONTRIBUTIONS.		P. O. ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Denomina- tional Objects.	Other Objects.	Benevolent.
New York Collegiate.....	Edw. B. Coe, S. M.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42 W. 52d St., N. Y.
St. Nicholas.....	Malcolm J. McLeod.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 W. 48th St., N. Y.
The Marble.....	David J. Burrell.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 W. 29th St., N. Y.
The Marble.....	A. E. Myers, Asst.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 W. 29th St., N. Y.
The Marble.....	Jno. S. Allen, Asst.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 W. 29th St., N. Y.
The West End.....	Henry E. Cobb.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	370 W. End Ave., N. Y.
The West End.....	T. McB. Nichols, A't	2217	195	127	87	1	32	4509	106	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	370 W. End Ave., N. Y.
The Middle.....	John G. Fagg.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 E. 7th St., N. Y.
North Chapel.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34th St.....	Robt. W. Courtney.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	307 W. 34th St., N. Y.
Knox Memorial.....	E. G. W. Meury.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	405 W. 41st St., N. Y.
Vermilye Chapel.....	Winford R. Ackert.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	416 W. 54th St., N. Y.
Fort Washington.....	Abraham J. Muste.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	707 W. 180th St., N. Y.
Harlem Collegiate.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lenox Avenue.....	Edgar Tilton, Jr.....	*675	55	43	43	13	*1200	.....	.....	.....	23	4	.....	.....	.....	.....	.....	.....	.....	269 Lenox Ave., N. Y.
First.....	A. A. Fellstrom, S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	171 E. 121st St., N. Y.
Staten Island.....	J. Frederic Berg.....	172	12	6	4	3	378	.....	.....	43	7	1	.....	.....	.....	.....	.....	.....	.....	\$5,167 P. Richmond, S. I., N. Y.
Fordham Manor.....	Joseph Merlín Holston	99	8	4	7	1	206	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	2,952 David'n Ave., 190th St.
68th St., German.....	Julius Jaeger.....	80	15	1	2	4	200	50	.....	.....	42	.....	.....	.....	.....	.....	.....	.....	.....	2,954 353 E. 68th St., N. Y.
Bloomington.....	W. C. Stinson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200 949 W. End Ave., N. Y.
Madison Avenue.....	William Carter.....	465	26	7	16	6	1020	.....	.....	101	11	4	.....	.....	.....	.....	.....	.....	.....	†48,729 57th St. & Madison Ave., N. Y.
South.....	A. E. Kittredge, P.E.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 E. 84th St., N. Y.
Manor Chapel So.....	Thomas Reed Bridges	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$21,200 241 Madison Ave., N. Y.
Brighton Heights.....	James Palmer.....	250	30	9	7	9	448	.....	.....	.....	26	1	.....	.....	.....	.....	.....	.....	.....	1,505 348 W. 26th St., N. Y.
German Evang'l Mission	George C. Lenington	190	24	21	3	4	307	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	5,745 Tompkinsville, S. I., N. Y.
	Julius W. Geyer.....	30	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	78 Second St., N. Y.

CLASSIS OF NEW YORK.—P. S. N. Y.—(Continued.)

CHURCHES.	PASTORS.	COMMUNICANTS.						Others— En- rolled.		B.A.P.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Atheists.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.	
West Farms	W. Reese Hart.....	49	12	1	1	1	3	58	45	15	5	5	7	1	1	175	105	\$8	\$1,855	1003 E. 179th St., N. Y.	
Huguenot Park	Vacant	49	28	6	8	7	4	52	50	174	15	15	16	1	1	115	70	15	1,300	Huguenot P., S. I., N. Y.	
St. Paul's of M. Haven	Oscar M. Voorhees.....	176	28	9	1	1	3	276	50	38	49	49	16	1	1	415	169	97	3,264	350 E. 146th St., N. Y.	
McIntosh, German	George H. Miller.....	145	30	7	7	7	4	312	57	38	49	40	22	1	1	290	52	119	2,801	748 Elton Ave., N. Y.	
Fourth, German	John H. Oester.....	69	10	1	1	1	5	150	30	50	15	15	15	1	1	140	582	200	1,440	410 W. 45th St., N. Y.	
Union of High Bridge	Simon Blocker.....	200	16	5	9	4	350	4	350	.....	8	5	70	250	1	339	682	.....	3,505	Woodycrest Ave., N. Y.
Avenue B, German	Vacant	80	26	4	10	1	8	1	.....	.....	20	.....	20	1	1	129	169	344	2,895	.....
St. Peter's Ger. Ev.	Jacob Gauss	50	7	1	4	1	1	87	10	8	18	18	12	1	1	80	.....	.....	2,895	Krescherville, S. I., N. Y.
Grace	Jos. Rankin Duryee.....	216	14	7	4	4	360	35	89	22	22	1	1	1	1	249	425	1,202	4,906	139 E. 36th St., N. Y.	
Hamilton Grange	J. M. Vandermeulen.....	141	17	30	12	1	198	113	89	40	10	10	9	1	1	250	367	30	5,139	402 W. 150th St., N. Y.	
Anderson Memorial	Archibald F. Parker.....	141	13	2	12	2	113	113	89	40	3	3	9	1	1	213	39	30	1,612	675 E. 183d St., N. Y.	
Church of the Comforter	Floyd Decker	90	7	16	4	2	122	70	227	8	8	7	20	1	1	216	178	58	2,302	279 E. 183d St., N. Y.	
Bethany Memorial	Arthur B. Churchman.....	325	6	2	2	2	1	122	70	227	8	8	6	1	1	457	218	153	4,302	279 E. 183d St., N. Y.	
Mariner's Harbor	D. W. G. Rockefeller.....	65	7	2	.....	.....	.....	102	.....	11	7	7	15	1	1	215	46	5	1,200	400 E. 67th St., N. Y.
Trinity of Belfast, Me.	William Vaughan	31	14	3	.....	.....	.....	53	.....	.....	.....	.....	2	1	1	106	12	10	.....	Mariner's H., S. I., N. Y.
Prospect Hill	Henry M. Cox, S. S.	31	2	1	.....	.....	.....	49	26	26	.....	.....	15	26	1	49	120	6	.....	East Belfast, Me.
Total.....		5846	571	312	237	31	114	1076	367	909	423	41	443	523	37	9282	\$110,574	\$22,855	\$121,524	Lex'ton Ave., N. Y.	

Other Ministers—William Walton Clark, 532 Clinton Ave., Brooklyn; Thomas O. Lowe, Tompkinsville, S. I., N. Y.; Andrew J. Park, Leonard's Bridge, Conn.; E. J. Runk, Roderick Terry, Newport, R. I.; A. H. Allen, Lakehurst, N. J.; E. A. Reed, Holyoke, Mass.; E. Rothsay Miller, Yokohama, Japan; H. V. S. Myers, Shanghai, China; Fred J. Barry, Eustach, Arabia; Lewis R. Scudder, M. D., Rampetall, India; John Brownlee Voorhees, 25 E. 23d St., N. Y.; C. P. Dyke, 746 St. Nicholas Ave., New York; William H. Miller, 356 Park St., Upper Montclair, N. J.; Ernest Atsutsi Ohari, New Brunswick, N. J.; C. L. Chist.

Classical Agents—F. M. J. G. Fagg; D. M. Wm. Carter; E. R. W. Courtney; S. S. W. R. Hart.

Stated Clerk—Arthur B. Churchman, 400 E. 67th St.

Treasurer—Henry M. Cox, 1451 Lexington Ave., N. Y.

*Revised list. 11909 Statistics. †\$15,216.00 of this for New Chapel Building. ‡\$3,000 of this for endowment of Manor Chapel.

CLASSIS OF OKLAHOMA.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En- rolled.		BAP.		C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Benevolent.	Congregational.	
Arapaho	J. J. Hoffman	22	6	3	...	...	35	15	35	...	3	6	15	1	70	\$90	\$25	\$665	Arapaho, Okla.
Clinton	J. P. Winter	40	2	12	3	...	2	53	30	16	...	1	11	...	1	85	41	...	598 Clinton, Okla.	
Cordell	C. H. Spaan	30	5	15	4	...	...	69	31	34	...	1	6	...	1	85	114	20	1,014 Cordell, Okla.
Fairview	Geo. Korteling	40	8	7	...	...	...	15	40	...	5	...	...	...	1	102	11	...	1,026 Fairview, Okla.
Gatcho	Alfred Alf	25	...	2	4	...	...	40	15	28	...	...	...	...	1	41	28	60	425 Gatcho, Okla.
Horton Memorial	Vacant	30	4	7	8	...	...	37	28	...	4	3	...	...	1	90	27	6	511 Horton Memorial, Okla.
Oklahoma City	S. F. Riepma	14	...	11	6	...	...	20	15	3	...	3	18	...	1	85	43	...	300 Oklahoma City, Okla.
Thomas	L. W. Seudeler	27	1	8	3	...	...	36	30	...	5	...	...	...	1	120	43	5	514 Thomas, Okla.
Columbian Men's (In'n)	W. C. Roe .....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Comanche (Indian)	W. C. Wauchopce	150	23	2	1	...	4	261	...	7	6	15	41	33	1	160	568	80	433 Colony, Okla.	
Pl. Still (Indian)	Vacant	150	19	...	2	1	1	115	...	...	4	11	18	...	1	120	189	8	493 Lawton, Okla.
Mescalero N. M. (In'n)	E. B. Fincher	120	6	1	...	...	...	100	...	...	4	3	20	...	1	75	178	13	64 Lawton, Okla.
Total .....	...	648	81	58	31	1	11	805	294	130	31	42	130	48	12	1043	\$1,363	\$218	\$6,043 Mescalero, N. M.

Other Ministers—Rev. Frank Hall Wright, Dallas, Texas; Rev. Jacob Poppen, Ph.D., Cordell, Okla., Rev. Jacob G. Brouwer, (Classical Missionary); Rev. L. L. Legters, Mt. Hermon, Cal.
 Classical Agents—George Korteling, F. M.; S. F. Riepma, D. M.; J. J. Hoffman, Y. P. S.; C. H. Spaan, Ed.
 Stated Clerk and Treasurer—Geo. Korteling, Fairview, Oklahoma.

CLASSIS OF ORANGE.—P. S. N. Y.

CHURCHES.	PASTORS.	COMMUNICANTS.										EAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Census— Number of Families.	Others En-rolled.						Infants.	Adults.	No. of Baptized Non-Communicants.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benefvolent.			Congregational.
			Received on Confession.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.								Absent List.	Denomina-tional Objects.		
Bloomingburgh	D. G. Campbell.	40	40	1	1	8	100	40	9	1	5	50	\$9	\$15	\$757	Bloomingburgh, N. Y.			
Callicoon	John E. Straub.	77	1	1	1	8	116	39	9	1	1	96	44	22	563	Callicoon Center, N. Y.			
Clardaville	Vacant.	18	3	3	4	61	21	14	2	16	10	56	36	12	564	Cuddebackville, N. Y.			
Cuddebackville	Wm. W. Whitney.	54	3	3	4	61	21	14	2	16	10	56	36	12	564	Cuddebackville, N. Y.			
Deer Park	Willard Conger	249	14	8	6	379	250	51	5	2	1	265	367	70	4,225	Port Jervis, N. Y.			
Ellenville	Vacant	181	2	3	1	5	278	250	51	5	2	265	367	70	3,086	Ellenville, N. Y.			
Fallsburgh	E. T. Statesir	75	11	1	1	111	40	40	5	10	1	109	102	12	792	Woodbourne, N. Y.			
Grahamsville	Vacant	28	4	1	1	3	41	41	8	1	1	35	104	12	685	Grahamsville, N. Y.			
Kerhonkson	A. A. Sesio.	52	7	1	1	3	46	20	8	3	1	70	59	34	685	Kerhonkson, N. Y.			
Manakating	J. E. Crane.	38	4	2	1	30	30	3	3	20	1	44	45	1	690	Wurtsboro, N. Y.			
Miniskong	Vacant	35	3	1	1	3	35	3	1	20	1	44	45	1	690	Montague, N. Y.			
Montgomery	Peter Crispell	100	4	5	1	221	10	84	7	35	1	65	360	54	1,600	Montgomery, N. Y.			
Newburgh	M. Seymour Purdy	268	24	25	11	5	342	49	76	5	150	450	786	177	6,113	Newburgh, N. Y.			
New Hurley	Arthur L. Berger	110	18	8	4	186	22	9	8	125	3	125	112	10	1,231	Newburgh, N. Y.			
New Prospect	Vacant	80	3	2	5	160	42	69	6	35	106	106	293	25	1,486	Pine Bush, N. Y.			
Port Jervis, Second	J. B. Campbell.	75	7	1	15	80	50	32	2	4	1	93	23	23	460	Port Jervis, N. Y.			
Shawangunk	Sheldon Vandeburg	87	1	4	3	2	158	205	47	2	1	132	274	22	1,603	Walkill, N. Y.			
Unionville	Vacant	13	13	3	2	20	20	1	1	1	1	50	179	179	3,730	Unionville, N. Y.			
Walden	Wm. W. Schomp.	245	11	13	5	7	417	75	100	14	5	255	595	179	3,730	Walden, N. Y.			
Walkill Valley	D. G. Verwey.	132	10	7	3	5	216	80	68	5	72	255	303	28	2,906	Walkill, N. Y.			
Walpack, Lower	Vacant	52	5	6	4	58	43	27	1	1	2	81	48	48	1,391	Bushkill, Pa.			
Walpack, Upper	Vacant	25	25	1	1	63	35	7	7	1	1	38	48	48	1,391	Dingmans Ferry, Pa.			
Warwarsing	C. Morton Sciple.	39	39	1	1	63	33	25	7	1	1	50	10	10	942	Napanoch, N. Y.			
Total.		2024	118	78	71	1	63,357	881	840	90	59	297	482	27	2,889	\$3,981 \$1,006 \$32,837			

Other Ministers—H. A. Hendrickson, Flushing, L. I., N. Y.; Gilbert S. Garretson, Dingman's Ferry, Pa.; Joseph McIntyre, Bloomingburgh, N. Y.; Herman C. Berg, Ellenville, N. Y.
 Classical Agents—F. M., Rev. D. G. Verwey;
 Stated Clerk—H. K. Post, Pine Bush, N. Y.
 Treasurer—Sheldon Vandeburg, Walkill, N. Y.
 *Last year's report. †Report carefully revised.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En-rolled.		L.A.P.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.		
		Census—Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denominational Objects.		Other Objects.	Congregational.
Acquackanonck	Ame Vennema	258	10	12	7	...	7	413	131	131	11	2	2	30	1	558	\$2,571	\$656	\$8,592	Passaic, N. J.
Centerville	Vacant	35	6	...	...	...	...	49	22	14	2	...	...	...	...	115	154	2	848	Atholna, N. J.
Clarkstown	E. T. F. Randolph.	80	1	15	4	5	4	130	57	3	1	...	...	...	...	120	100	8	1,500	West Nyack, N. Y.
Clifton	John C. A. Becker	72	13	...	...	...	...	146	26	48	4	1	...	...	...	330	85	9	2,967	Clifton, N. J.
Garfield	Eugene Hill	42	4	...	...	...	...	72	15	28	26	...	...	...	...	162	19	2	786	Garfield, N. J.
Glen Rock	James William Grant	45	5	...	...	...	...	44	...	...	4	1	...	...	...	132	18	...	559	Ridgewood, N. J.
Hawthorne	Wm. H. Vroom, S.S.	48	10	...	...	...	...	59	...	...	1	20	...	...	...	110	65	4	1,600	Ridgewood, N. J.
Lodi, First Holland	Vacant	70	...	...	...	...	...	124	50	30	12	...	...	...	...	100	10	...	1,004	Lodi, N. J.
Lodi, Second	Sidney Zanstra	46	9	7	3	6	3	58	40	32	1	2	...	...	...	175	20	...	2,375	Lodi, N. J.
North, Paterson	Charles Henge	45	15	3	1	...	...	71	...	...	8	...	...	...	...	241	38	...	1,735	North Paterson, N. J.
Nyack	Sartell Prentice	163	13	9	...	...	...	330	2	73	...	5	...	...	...	1145	109	...	5,895	Nyack, N. Y.
Paramus	Henry D. Cook	145	9	1	3	...	...	200	...	...	10	1	...	...	...	230	532	16	5,853	Ridgewood, N. J.
Pascack	Francis A. Selbert	165	8	1	9	...	...	134	...	56	...	5	...	...	...	290	250	79	2,401	Park Ridge, N. J.
Passaic, First Holland	Nicholas Boer	350	16	6	6	...	...	587	...	...	8	57	...	...	...	556	855	46	6,824	Passaic
Passaic, North	Willard D. Brown	297	22	8	5	...	...	278	125	134	16	3	...	...	...	366	1,876	325	9,570	Passaic
Passaic, Broadway	James M. Martin	118	6	14	6	...	...	276	...	...	10	4	...	...	...	249	430	269	5,163	Paterson, N. J.
Paterson, First Holland	Fred G. Dekker	110	4	2	6	2	4	140	...	...	9	...	...	...	...	175	95	40	1,700	Paterson, N. J.
Paterson, Second	Walter S. Maines	150	11	10	6	...	...	266	...	...	13	1	...	...	...	350	326	106	4,649	Paterson, N. J.
Piermont	T. W. Welles, P. Em	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Paterson
Ranapo	J. N. Morris	68	4	2	...	...	...	103	40	7	5	...	...	...	...	1	153	35	1,681	Piermont, N. Y.
Ridgewood	A. C. Dykema	100	2	...	...	...	...	138	51	31	1	1	...	...	...	119	42	...	1,580	Mahwah, N. Y.
Saddle River	J. A. Van Neste	225	6	15	9	...	...	429	69	...	11	2	...	...	...	380	2,184	489	5,893	Ridgewood, N. J.
Spring Valley	I. Van Kampen	80	...	...	...	...	...	88	55	26	2	...	...	...	...	51	39	90	1,719	Monsey, N. Y.
Spring Valley	Albert C. Wyckoff	102	6	2	6	...	...	175	...	...	4	3	...	...	...	209	766	9	3,703	Spring Valley, N. Y.
Tappan	C. E. Crispell, P. Em	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Spring Valley, N. Y.
Tappan	Vacant	97	9	7	7	...	...	122	42	56	2	4	...	...	...	305	167	42	1,781	Tappan, N. Y.
Waldwick	Vacant	15	...	...	...	...	...	38	...	...	...	...	...	...	...	101	9	...	867	Walbridge, N. J.
Warwick	Taber Knox	175	13	5	3	...	...	335	100	64	5	6	...	...	...	229	1,387	605	4,013	Warwick, N. Y.
W. New Hempstead	T. Moore Smith, S.S.	52	...	...	...	...	...	91	...	...	...	...	...	...	...	44	66	...	801	Monsey, N. Y.
Wortendyke, First Hol.	K. J. Dykema	77	3	9	2	4	6	156	10	17	8	...	...	...	...	156	133	66	1,820	Wortendyke, N. J.
Wortendyke, Trinity	J. H. Whitehead	50	...	...	...	...	...	85	...	...	...	...	...	...	...	250	110	...	2,048	Ridgewood, N. J.
Total		3,120	196	148	91	6	80	5,099	769	812	225	42	1780	801	35	6300	\$14,164	\$3,085	\$39,828	

Other Ministers—Cornellus R. Blauvelt, Nyack, N. Y.; Thos. S. Dushinberry, Pine Plains, N. Y.; D. Cornelius Ruigh, Morloka, Japan; Robert M. Offord, Passaic, N. J.; Jas. L. Amerman, 25 East 22d St., New York City; John Van Burk, S. S. and Y. P. S. Willard D. Brown. Classical Agents—J. M., J. A. Van Neste; D. M., Ame Vennema; E., Eugene Hill; S. S. and Y. P. S. Paterson, N. J. Stated Clerk and Treasurer—Theodore W. Welles, 406 East 30th St., Paterson, N. J. *Revised. †Last year's report. ‡One summer school, 25 pupils.

CLASSIS OF PASSAIC.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.		EAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.			
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.		Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.		Total Enrollment.	Benevolent.	
															Denomina- tional Objects.	Other Objects.					
Boonton	George R. Hageman	50	26	2	1	1	3	109	...	25	9	11	...	...	...	111	\$155	\$23	\$1,683	Boonton, N. J.
Fairfield	Robt. B. Sutherland	57	38	5	1	1	2	103	...	...	2	1	...	...	...	83	32	...	\$1,874	Fairfield, N. J.
Little Falls, First	Abram I. Martine	98	4	...	2	1	1	155	30	65	1	1	...	94	...	*228	262	68	3,429	Little Falls, N. J.	
Little Falls, Second	B. Bruins	40	7	...	...	...	1	70	10	4	8	1	68	60	...	40	154	90	993	Little Falls, N. J.
Montville	E. M. Duck	40	2	1	1	1	1	77	22	...	1	...	...	25	...	71	21	...	1,682	Montville, N. J.
People's Pk., Paterson	John Smit	135	4	...	6	...	6	259	...	...	32	...	325	150	...	300	77	24	2,804	Paterson, N. J.
Pompton Plains	Charles M. Dixon	136	4	3	3	2	3	256	65	50	14	4	...	...	...	292	295	32	2,414	Riverdale, N. J.
Pompton Plains	Vacant	157	25	3	3	3	5	308	75	25	14	10	...	...	...	362	633	85	2,315	Pompton Plains, N. J.
Ponds	Vacant	848	8	...	1	...	5	58	10	7	2	1	18	...	...	74	67	3	1,000	Oakland, N. J.
Preakness	George W. Labaw	40	8	1	3	...	2	92	50	29	6	2	30	100	...	1	148	112	...	1,110	Paterson, N. J.
Riverside, Paterson	John B. Church	130	3	4	4	...	1	137	30	29	7	1	...	...	...	399	156	32	2,396	Paterson, N. J.
Sixth Holland, Paterson	A. J. Van Lummel	475	27	19	24	...	16	724	...	...	41	...	1340	450	...	1	1,994	135	9,355	Paterson.
Totowa, First, Paterson	Thomas P. Vernoll	150	17	9	4	...	3	384	...	...	10	1	...	...	...	373	860	159	5,613	Paterson.
Union Ref., Paterson	† Helenus E. Niles	199	23	9	1	...	7	390	...	22	22	...	...	102	...	325	285	297	2,619	Paterson, N. J.
Wanaqua	Frank E. Depue	75	14	6	1	...	...	94	100	12	4	8	...	...	...	240	61	17	1,865	Wanaqua, N. J.
Wyckoff	P. J. Strohauser	86	12	5	1	...	1	149	158	68	6	3	134	14	...	148	70	24	1,968	Wyckoff, N. J.	
Total		1916	176	69	54	1	57	3366	550	336	177	44	1940	1198	22	3624	\$5,234	\$989	\$43,030		

Other Ministers—E. C. Scudder, Tindivanam, India; S. R. Cunningham, Oakland, N. J.; H. Honegger, Ranipettai, India; Orville L. Sigatoots, 153 High St., Nutley, N. J.
 Classical Agents—F. M., E. M. Duck; D. M., F. E. Depue; E., P. J. Strohauser; D. M. F. and W. F., A. I. Martine; S. S. and Y. P. S., C. M. Dixon.

Stated Clerk—George W. Labaw, Paterson, N. J., R. F. D. 1
 Treasurer—John B. Church, 518 River St., Paterson, N. J.

*Revised. \$3600 for lighting plant, etc. †Last year's report. ‡Pastorate ends June 1, 1910.

CLASSIS OF PELLA.—P. S. C.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAP.	C. C. & S. S.				CONTRIBUTIONS.			P. O. ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.		Total Enrollment.	Denomina- tional Objects.	Other Objects.	Benevolent.	Congregational.
Bethany	Vacant	45	3	4	3	...	...	62	...	5	98	60	2	85	\$305	...	\$975	Sully, Ia.				
Bethel	S. de Bruhe.	33	...	3	3	...	...	43	...	4	51	76	1	78	132	...	1,280	Pella, Ia.				
Bethlehem	Vacant	15	...	1	...	...	...	17	...	2	41	...	...	...	16	...	18	Taintor, Ia.
Ebenezer	W. J. Duiker.	70	18	15	1	121	...	12	3	135	100	1	150	515	\$45	3,609	Leighton, Ia.					
Eddyville	F. B. Manson.	25	5	3	3	...	...	25	...	3	50	30	1	50	8	...	43	Eddyville, Ia.				
Galesburg	Vacant	12	...	...	...	...	...	12	...	2	...	...	...	...	...	...	55	Reasnor, Ia.
Killbuck	Vacant	15	1	2	...	...	...	15	...	5	26	...	...	...	16	...	151	Killbuck, Ia.
Muscantine	Vacant	26	2	...	2	...	...	51	...	3	69	35	1	65	167	45	512	Muscantine, Ia.				
Otley	Vacant	70	26	6	1	125	...	15	8	145	65	1	175	391	28	1,115	Otley, Ia.					
First, Pella	S. Van der Werf.	236	6	15	11	...	...	4	362	17	375	175	1	305	1,977	137	3,426	Pella, Ia.				
Second, Pella	Wm. J. Van Kersen	112	13	9	11	...	...	4	318	9	69	95	1	300	2,197	73	2,138	Pella, Ia.				
Third, Pella	P. A. J. Bouma.	120	9	7	12	1	5	224	...	12	290	176	1	142	1,362	96	1,836	Pella, Ia.						
Sully	John Hoffman	25	1	1	1	...	...	1	40	3	60	15	1	40	94	5	703	Sully, Ia.				
Total.		794	84	66	45	1	16	1415	...	92	13	1409	827	11	1390	\$7,175	\$447	\$15,875						

Other Ministers—A. G. Ziegler, Pella, Ia.; H. P. De Pree, Amoy, China; Dirk Scholten, Classical Missionary, Sully, Ia.
 Classical Agents—F. M., F. B. Manson; D. M. and Indian M., S. Van der Werf; Ed., W. J. Duiker; S. S. and Y. P. S., J. J. Hof-
 man; W. and D. M. F., Elder C. Rhynsburger; S. B., P. A. Bouma.
 Stated Clerk and Treasurer—F. B. Manson, Eddyville, Iowa.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.		
N. and S. Hampton	Honore P. Craig	100	10	4	2	.....	2	195	40	85	11	7	25	295	4	325	\$345	\$34	\$1,791	Churchville, Pa.
Harlingen	William L. Sahler	140	1	.....	8	.....	3	258	40	42	8	66	66	50	3	331	404	171	3,570	Harlingen, N. J.
Neshanic	John Hart	90	4	12	4	.....	4	161	.....	50	6	77	77	.....	83	.....	283	45	2,400	Neshanic, N. J.
Philadelphia, First	J. Harvey Murphy	86	36	12	6	.....	1	134	31	42	4	4	4	10	.....	202	256	168	\$1,620	2225 N. Camac St., Phila.
Philadelphia, Second	Vacant	60	14	.....	4	.....	2	149	.....	.....	2	8	.....	1	.....	200	400	75	4,150	7th & Brown Sts., Phila.
Philadelphia, Fourth	Andrew J. Walter	250	2	1	4	.....	2	315	30	189	14	.....	.....	.....	1	400	121	.....	5,439	7th & Brown Sts., Phila.
Blawenburgh	Claude J. Fingut	56	4	2	.....	.....	3	128	9	9	1	.....	.....	.....	1	72	110	17	1,026	Mar'k Ave. — Lev'g St.
Stanton	Vacant	50	1	1	6	.....	2	87	.....	.....	1	.....	.....	.....	1	60	86	58	560	Blawenburgh, N. J.
Clover Hill	Chas. W. Pitcher	50	41	.....	1	.....	1	116	.....	.....	16	.....	.....	.....	1	.....	34	11	1,046	Stanton, N. J.
Rocky Hill	George H. Donovan	50	3	6	2	.....	1	75	.....	.....	1	.....	.....	.....	1	98	310	100	1,079	Clover Hill, N. J.
Philadelphia, Fifth	C. F. C. Suckow	120	2	.....	.....	.....	8	204	.....	.....	26	.....	.....	17	1	226	277	35	1,842	Rocky Hill, N. J.
Addisville	Howard R. Furbuck	41	3	5	1	.....	79	.....	33	.....	3	.....	35	20	1	157	89	.....	1,100	Richboro, Pa.
Three Bridges	Vacant	80	1	.....	5	.....	4	162	35	40	3	.....	35	20	1	110	1195	9	11,594	Three Bridges, N. J.
Phila., Talmage Mem'l	Wm. R. Rearick	88	10	7	2	.....	3	145	53	15	.....	.....	.....	.....	1	240	228	11	1,811	469 Lyceum Ave., Roxb'h
Phila., Bethany	Vacant	**22	.....	.....	20	.....	3	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grace, Orangeburg	Wm. L. Johnson	118	9	1	.....	.....	2	35	12	25	2	1	7	10	3	69	52	17	52	Orangeburg, S. C.
Bethsaida, Magnolia	Vacant	19	2	.....	.....	.....	.....	14	.....	.....	.....	.....	6	.....	1	30	21	11	28	Magnolia, S. C.
Bethel, Shiloh	Thomas A. Nance	19	2	.....	1	.....	.....	20	15	14	4	4	30	30	1	30	21	11	38	Lynchburg, S. C.
Zion, Timmons ville	M. C. Spann	14	4	.....	.....	.....	1	30	5	4	2	4	30	30	1	75	2	.....	130	Timmons ville, S. C.
All Souls, Florence	J. T. Colbert	19	2	.....	.....	.....	1	30	5	4	.....	.....	.....	.....	1	75	2	.....	160	Florence, S. C.
Total		1353	141	40	65	.....	39	2384	217	577	101	44	263	482	39	2636	\$2,922	\$766	\$29,397	

Other Ministers—N. I. M. Bogart, Metuchen, N. J.; Wm. J. Skillman, Ontario, Cal.; John S. Van Orden, Spring Valley, N. Y.; William Schmitz, Bushkill, Pa.

Classical Agents—F. M., A. J. Walter; D. M., John Hart; E. B. F. White; S. S., W. R. Rearick; D. M. and W. F., J. H. Murphy. Stated Clerk and Treasurer—Andrew Judson Walter, Manayunk Ave. and Levering St., Philadelphia, Pa.

*Revised roll. †Not including legacy. ‡One union additional. §Last year's report. **Disbanded by Classis April 12, 1910.

CHURCHES.	PASTORS.	COMMUNICANTS.							Others En- rolled.	EAP.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.			Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.		C. C. & S. S.		CONTRIBUTIONS.	
																	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.	Other Objects.	Denomina- tional Objects.	Congregational.
Alexander	J. H. Schoon	30	1	1	.....	.....	1	31	45	1	8	.....	18	10	1	\$172	\$55	\$747 Alexander, Ia.
Aplington	G. Zindler	33	5	5	.....	.....	1	37	30	3	5	.....	40	18	1	342	8	1,022 Aplington, Ia.
Baileyville	Vacant	36	.....	.....	.....	.....	.....	41	74	4	1	.....	77	10	1	522	260	1,168 Baileyville, Ill.
Baker	Vacant	20	.....	.....	.....	.....	.....	26	80	5	3	.....	80	19	1	101	2	119 Melvin, Iowa.
Bethany	Vacant	67	.....	.....	.....	.....	.....	88	48	3	7	.....	36	5	1	212	.....	790 Clara City, Minn.
Bethel	Vacant	15	.....	.....	.....	.....	.....	17	30	4	4	.....	35	1	1	23	58	117 George, Ia.
Buffalo Center	L. Watermuelder	49	9	3	2	.....	3	68	130	2	13	.....	35	1	1	216	5	1,310 Buffalo Center, Ia.
Cromwell Center	Vacant	30	2	.....	.....	.....	1	41	29	1	5	.....	63	43	1	50	383	450 Postoria, Ia.
Dempster	W. Denkas	20	.....	.....	.....	.....	.....	25	6	2	3	.....	70	46	1	65	65	1,304 Dempster, S. D.
Ebenezer	W. Diekhoff	26	.....	.....	.....	.....	.....	27	127	9	16	.....	180	21	1	30	.....	1,455 Oregon, Ill.
Elim	W. R. Mundhenke	26	.....	.....	.....	.....	.....	39	28	.....	2	.....	36	10	1	215	10	469 Kings, Ill.
Forreston	H. Potgater	73	.....	.....	.....	.....	.....	85	50	3	4	.....	140	52	1	125	448	2,055 Forreston, Ill.
Hope	L. Ziegler	28	.....	.....	.....	.....	.....	27	58	5	2	.....	38	8	1	183	.....	377 George, Ia.
Immanuel	E. H. Thormann, PE	76	1	1	.....	.....	7	90	57	7	11	.....	212	57	1	115	439	1,062 Belmont, Ia. S. D.
Logan	Vacant	22	.....	.....	.....	.....	.....	19	32	.....	4	.....	46	.....	1	65	169	497 Dell Rapids, S. D.
Meservey	Vacant	27	5	4	.....	.....	1	36	25	.....	8	.....	150	35	2	132	.....	605 Meservey, Ia.
Monroe, Iowa	E. K. Russmann	53	7	.....	.....	.....	1	77	70	15	17	.....	83	24	1	115	231	489 Aplington, Ia.
Monroe, S. Dak.	F. Reeves	53	1	.....	.....	.....	.....	67	57	4	6	.....	95	11	1	106	.....	1,062 Monroe, S. D.
North Sibley	E. E. Koerlin	32	.....	.....	.....	.....	.....	42	70	5	7	.....	120	40	1	69	202	491 Sibley, Ia.
Parkersburg	D. Siemsen	56	5	.....	.....	.....	.....	80	50	5	9	.....	109	25	1	105	750	1,184 Parkersburg, Ia.
Second, Pekin	J. De Beer	48	3	2	.....	.....	.....	95	.....	.....	10	9	.....	42	1	120	92	900 Pekin, Ill.
Peoria	A. J. Reeves	43	.....	.....	.....	.....	.....	53	36	3	3	.....	66	42	1	87	244	1,600 Peoria, Ill.
Ramsay	G. Haken	42	.....	.....	.....	.....	.....	64	8	8	12	.....	150	27	1	101	148	1,078 Titonka, Ia.
Salem	E. Aeltis, P. E.	50	2	.....	.....	.....	.....	39	25	.....	8	.....	150	.....	1	35	222	583 Little Rock, Ia.
Silver Creek	G. Schnucker	115	10	3	.....	.....	3	94	185	7	16	.....	240	73	1	1,790	181	2,397 German Valley, Ill.
Stout	D. Schaefer	34	1	1	.....	.....	.....	35	56	3	2	.....	76	30	1	585	4	978 Stout, Ia.
Washington	J. Schaefer	70	1	.....	.....	.....	.....	73	70	12	14	.....	177	22	1	70	397	883 Ackley, Ia.
Wellsburg	J. G. Theilken	60	2	1	.....	.....	.....	47	51	5	7	.....	117	35	1	388	11	1,500 Wellsburg, Ia.
Zion	W. J. Janssen	39	2	.....	.....	.....	.....	60	44	1	4	.....	117	35	1	358	.....	823 Chapin, Ia.
Zoar	J. Schaefer	20	.....	.....	.....	.....	.....	5	10	2	4	.....	22	11	1	18	.....	58 Ackley, Ia.
Total	.....	1384	70	27	23	.....	34	1568	1481	139	217	23083	714	31	2598	\$10,955	\$987	\$27,527

Other Ministers—Rev. J. Mueller, Emeritus, Freeport, Ill.; A. F. Beyer, D. D., Principal of P. P. Academy, German Valley, Ill.; Rev. R. Janssen, Emeritus, Little Rock, Iowa; Rev. G. Veenker, Clara City, Minn.
 Classical Agents—F. M. G. Zindler; D. M. F. Reeves; Ed., D. Schaefer; W. and D. M. F., Elder M. A. Trei, Forreston, Ill.; S. S. and Y. P. S., A. J. Reeves; W. T. S., J. G. Theilken.
 Stated Clerk and Treasurer—Geo. Schnucker, German Valley, Ill.
 *Last year's report.

CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled		BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
																	Denomina- tional Objects.	Other Objects.		
First, Poughkeepsie	Clifford P. Case	250	19	6	4	...	9	389	...	75	4	3	...	...	1	203	\$1,598	\$626	\$4,448	Poughkeepsie, N. Y.
Second, Poughkeepsie	Edward S. Ralston	250	12	15	12	...	10	413	...	50	2	5	...	...	1	106	2,134	586	8,903	Poughkeepsie, N. Y.
Fishkill	Vacant	165	1	3	...	...	2	156	25	57	...	...	15	10	1	84	322	25	1,881	Fishkill, N. Y.
Hopewell	Adlison C. Bird	90	5	8	...	...	1	165	...	122	5	4	...	...	1	170	199	69	+3,065	Hopewell Junction, N. Y.
New Hackensack	Wm. A. Dumont	76	4	5	2	...	6	110	65	67	6	2	17	...	*	120	165	28	1,000	New Hackensack, N. Y.
Rhinebeck	Charles G. Mallory	135	4	2	...	...	6	166	30	35	...	...	...	...	1	115	364	8	1,846	Rhinebeck, N. Y.
Fishkill-on-Hudson	Ed. A. MacCullum	150	7	3	6	...	4	310	45	40	15	5	...	28	1	200	445	55	3,640	Fishkill-on-Hudson, N. Y.
Hyde Park	H. Curtis Flecken	80	12	4	1	...	2	129	40	16	3	8	...	...	1	84	91	10	1,790	Hyde Park, N. Y.
Glenham	Vacant	36	8	...	...	...	1	61	...	17	3	5	...	...	1	65	27	7	409	Glenham, N. Y.
Cold Spring	Vacant	10	...	...	5	...	1	20	...	...	...	...	...	...	1	20	...	...	363	Cold Spring, N. Y.
Millbrook	J. Edward Lyall	85	6	3	8	...	6	113	57	90	4	3	47	4	1	97	512	51	\$5,715	South Millbrook, N. Y.
Total		1267	78	49	46	...	46	2032	262	569	42	37	82	42	14	1264	\$5,859	\$1,466	\$33,063	

Other Ministers—P. W. Pitcher, Amoy, China; Wm. Bancroft Hill, Poughkeepsie, N. Y.; J. Reginald Duffield, India.
Classical Agents—J. E. Lyall, Millbrook, N. Y.; Foreign and Domestic Missions; Wm. A. Dumont, New Hackensack, N. Y., Sunday
 Schools; C. P. Case, Poughkeepsie, Systematic Beneficence.

Stated Clerk and Treasurer—Edward S. Ralston, Poughkeepsie, N. Y.
 *Three are Union Schools. †\$1,800 balance on new parsonage. ‡New S. S. building.

CLASSIS OF RARITAN.—P. S. N. B.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.								BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Benevolent.	Congregational.	
First, Raritan	Wm. S. Cranmer	200	12	12	14	.....	8	402	.....	130	7	1	.....	15	1	1	400	\$1,065	\$559	\$11,570	Somerville, N. J.
Readington	Benj. V. D. Wyckoff	112	4	5	8	.....	3	188	50	80	2	.....	.....	.....	4	4	200	272	91	1,426	Readington, N. J.
Bedminster	E. R. Kruizenga	88	2	2	6	.....	6	174	20	56	3	.....	.....	.....	1	1	151	600	130	2,297	Bedminster, N. J.
Lebanon	Vacant	150	13	6	.....	.....	6	355	25	36	3	.....	.....	.....	3	3	200	317	458	2,736	Lebanon, N. J.
Rockaway	Henry T. Jones	78	6	7	11	.....	3	144	.....	35	3	.....	.....	.....	1	1	80	93	233	4,921	Whitehouse, N. J.
North Branch	Charles E. Corwin	100	14	11	8	.....	1	142	26	21	14	.....	.....	.....	1	1	89	384	124	1,862	North Branch, N. J.
Second, Raritan	A. A. Pfanstiehl, S. S.	259	29	24	8	.....	6	713	.....	.....	12	6	.....	.....	1	1	793	1,292	621	7,378	Somerville, N. J.
Peapack	Thomas M. Simenton	100	.....	.....	2	.....	2	203	40	30	4	.....	.....	.....	1	1	198	100	60	1,335	Peapack, N. J.
South Branch	Isaac Sperling	90	1	2	15	.....	5	162	58	65	5	.....	.....	.....	3	3	140	278	70	1,590	South Branch, N. J.
Third, Raritan	Wm. H. DeHart	100	7	1	11	.....	8	216	.....	77	5	.....	.....	.....	1	1	192	375	61	2,473	Raritan, N. J.
Pottersville	John Epler	51	1	.....	1	.....	.....	*81	50	18	.....	.....	.....	.....	1	1	100	103	33	1,134	Pottersville, N. J.
High Bridge	M. T. Conklin	103	5	1	7	.....	3	170	25	15	.....	.....	.....	.....	1	1	150	200	24	2,254	High Bridge, N. J.
Annandale	Vacant	58	6	3	2	.....	.....	110	.....	20	1	4	.....	.....	1	1	115	42	.....	1,285	Annandale, N. J.
Fourth, Raritan	Henry J. Wahl	53	19	.....	2	.....	2	115	21	16	7	.....	.....	.....	1	1	60	40	30	1,700	Somerville, N. J.
Total		1,542	119	82	100	1	53	3,175	315	589	71	20	229	186	21	2863	\$5,161	\$2,494	\$43,961			

Other Ministers—John F. Mesick, 266 E. Market St., York, Pa.; Andrew J. Hageman, Somerville, N. J.; A. McWilliam, Somerville, N. J.; Edward G. Read, 825 Second Pl., Plainfield, N. J.; Rockwood MacQuesten, 820 Sterling Pl., Brooklyn, N. Y.; Classical Agents—D. M., H. T. Jones; Ed., C. E. Corwin; S. S. and Y. P. S., E. R. Kruizenga; W. and D. M. F., W. S. Cranmer.

Stated Clerk and Treasurer—Benj. V. D. Wyckoff, Readington, N. J.

*Revised list.

CLASSIS OF RENNELAER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.			
		Census— Number of Families.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Others En- rolled.	BAP.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.			Other Objects.	Congregational.	
												Infants.	Adults.				No. of Sunday Schools.	Total Enrollment.				
Blooming Grove	John J. Bulness.....	50	9	3	.....	.....	2	133	.....	.....	5	3	.....	.....	1	130	\$78	.....	\$1,284	Defriestville, N. Y.		
Castleton (Emmanuel)...	Willard P. Soper.....	173	81	26	3	.....	.....	4	280	111	58	9	26	.....	.....	3	318	430	.....	3,442	Castleton, N. Y.	
Chatham	William J. Leggett.....	141	39	13	2	.....	.....	5	261	80	46	3	19	.....	.....	2	375	508	864	*7,829	Chatham, N. Y.	
First, Ghent	John Black	65	15	2	.....	.....	.....	4	95	55	56	1	.....	.....	.....	1	70	282	38	.....	1,267	Ghent, N. Y.
Second, Ghent	H. E. Morehouse.....	74	4	1	4	.....	.....	3	158	20	25	3	.....	.....	.....	1	112	267	38	.....	1,105	Ghent, N. Y.
Greenbush	Harris A. Freer.....	131	4	4	3	.....	.....	2	230	90	43	3	.....	.....	.....	2	165	430	71	.....	2,551	East Greenbush, N. Y.
Kinderhook	Chas. W. Burrows.....	120	9	4	1	.....	.....	3	216	100	36	8	3	.....	.....	1	273	495	27	.....	2,730	Kinderhook, N. Y.
Nassau	E. A. Collier, P. Elm.....	85	4	1	6	.....	.....	3	134	35	75	.....	3	.....	.....	1	95	236	11	.....	1,628	Nassau, N. Y.
New Concord	D. H. Christensen.....	19	5	.....	.....	.....	.....	1	54	39	15	.....	.....	.....	.....	1	30	17	5	.....	469	East Chatham, N. Y.
First, Rensselaer	John Black	56	2	.....	.....	.....	.....	4	61	15	58	.....	.....	.....	.....	1	95	52	.....	.....	782	Rensselaer, N. Y.
Schodack	Vacant	80	1	.....	.....	.....	.....	4	127	46	55	4	.....	.....	.....	1	125	169	50	.....	1,675	Schodack Landing, N. Y.
Schodack Landing	Daniel P. Doyle.....	62	3	.....	.....	.....	.....	3	102	35	40	.....	.....	.....	.....	1	100	134	.....	.....	1,338	Schodack Landing, N. Y.
Stuyvesant	L. F. Sauerbrunn.....	57	5	4	1	.....	.....	2	97	34	28	3	1	.....	.....	1	87	169	21	.....	725	Stuyvesant, N. Y.
Stuyvesant Falls	M. F. Luther.....	25	.....	.....	.....	.....	.....	1	53	3	12	1	.....	.....	.....	1	63	10	4	.....	450	Stuyvesant Falls, N. Y.
Supplied	Supplied .....	.....	.....	.....	.....	.....	.....	1	53	3	12	1	.....	.....	.....	1	63	10	4	.....	450	Stuyvesant Falls, N. Y.
Total.....	.....	1,138	157	70	28	.....	37	2,011	662	547	40	57	102	35	17	2,031	\$3,767	\$329	\$27,185	.....	.....	.....

Other Ministers—Isaac S. Schenck, New Brunswick, N. J.; Isaac Messler, McKee, Ky.

Classical Agents—F. M. C. W. Burrows; D. M. D. H. Christensen; E. H. C. Morehouse; P., D. P. Doyle; S. S. and Y. P. S.,

H. A. Freer; Theo. Schm., J. Black; W. F. and D. M. Fund, Mr. J. F. Hosford, Kinderhook, N. Y.

Stated Clerk and Treasurer—E. A. Collier, Kinderhook, N. Y.

*Including a legacy of \$5,000.

CLASSIS OF ROCHESTER.—P. S. A.

CHURCHES. PASTORS. P. O. ADDRESS.

P. O. ADDRESS.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.							Others En- rolled.	BAPT.	C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.					
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.			Absent List.	Infants.	Adults.	No. of Baptized Non- Communicants.	Catechumens.		No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.	Other Objects.	Congregational.
Abbe	Garnet Flukema ..	127	11	12	1	1	9	256	...	16	7	3	140	50	1	\$145	\$363	\$14	\$2,313	Clymer, N. Y.		
Arcadia	Simon M. Hagenboom ..	67	9	7	4	1	5	160	...	7	6	...	70	70	1	85	110	20	909	Newark, N. Y.		
Brighton	D. Lawrence Betten ..	108	8	7	4	1	3	225	...	7	14	1	250	50	1	275	217	25	1,950	Rochester, N. Y.		
First, Cleveland	Jno. Van Westenburch ..	40	11	3	4	1	7	83	...	4	5	...	63	30	1	60	126	6	2,814	Cleveland, O.		
Clymer Hill	Andrew Stegenga ..	84	5	7	2	1	7	161	8	15	5	1	63	42	1	89	295	75	988	Clymer, N. Y.		
East Williamson	Gerrit Tysse ..	140	13	7	8	1	7	284	10	30	24	...	210	130	1	281	1,044	32	2,130	E. Williamson, N. Y.		
First, Marlon	Wm. H. Bruins ..	60	22	7	5	1	5	146	...	55	4	1	...	20	1	120	289	...	1,303	Marton, N. Y.		
Second, Marlon	Vacant ..	51	30	79	5	1	5	109	50	...	...	...	80	...	1	130	12	...	100	Marton, N. Y.
New York Mills	John Teves ..	14	1	1	2	1	2	32	...	17	1	...	44	12	1	15	36	7	300	New York Mills, N. Y.		
Ontario	Gerrit H. Hospers ..	62	7	10	1	1	1	146	2	13	11	...	95	25	1	70	102	2	1,250	Ontario, N. Y.		
Palmyra	Josias Meulendyke ..	65	8	1	1	1	1	160	12	...	6	...	111	...	1	65	90	17	700	Palmyra, N. Y.		
Pultneyville	John A. DeHollander ..	86	16	4	4	4	4	175	49	...	6	4	72	...	1	158	182	...	1,351	Pultneyville, N. Y.		
First, Rochester	Rense H. Joldersma ..	*140	14	7	10	1	4	310	...	14	6	...	...	...	1	250	321	367	6,094	Rochester, N. Y.
Second, Rochester	John Lamar ..	141	5	11	16	1	2	357	...	25	15	...	175	...	1	200	300	125	6,078	Rochester, N. Y.		
Type	Stated Supply ..	25	1	1	1	1	1	26	...	12	1	...	...	...	1	62	96	34	573	Watertown, N. Y.
Total		1,209	160	129	110	5	40	2,610	131	264	111	11	1,536	346	15	1,970	\$3,586	\$670	\$28,443			

Other Ministers—Rev. P. G. M. Bahler, S. C., Williamson, N. Y.; Rev. G. Dangrenmond, Newark, N. Y.; Rev. M. Van Doorn, Rochester, N. Y.; Rev. S. A. Schillstra, Preston, Md.
 Classical Agents—Rev. G. Tysse, F. M.; Rev. A. Stegenza, D. M.; Rev. E. H. Hospers, Ed.; Rev. J. Menlentyke, Dis. Miss. Funds;
 Rev. Wm. H. Bruins, S. S. and Y. P. S.; Rev. S. M. Hagenboom, Syst. Ben.
 Stated Clerk and Treasurer—P. G. M. Bahler, Williamson, N. Y.
 *Revised.

CLASSIS OF SARATOGA.—P. S. A.

[illegible]

CLASSIS OF SCHENECTADY.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										Others En-rolled.		BAP.		C. C. & S. S.			CONTRIBUTIONS.		P. O. ADDRESS.	
		Census—Number of Families.	Received on Confession.	Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denominational Objects.	Other Objects.	Benevolent.			
Altamont	George W. Furbeck.	89	12	17	...	...	7	150	...	30	1	7	...	...	1	115	...	\$297	\$26	\$1,827	Altamont, N. Y.
Amity (Vischer's Ferry)	James E. Graham.	57	5	4	...	...	4	94	...	40	1	...	...	...	1	110	...	163	18	990	Vischer's Ferry, N. Y.
Chenayville, First	Vacant	95	12	5	4	...	4	122	...	18	...	3	...	...	2	150	...	177	50	1,019	Glenville, N. Y.
Heldberg	J. Edgar Winne.	110	6	6	2	...	3	179	50	68	1	...	...	...	1	100	...	90	...	1,401	Guilderland Centre, N. Y.
Lisbat's Kill	C. Van Oostenbrugge	75	2	1	5	...	3	148	...	36	4	...	...	...	1	265	...	176	8	953	West Albany, R. F. D.
Niskayuna	Cornelius P. Dittmars	140	4	1	1	...	3	271	120	30	3	...	100	130	2	85	...	621	35	1,900	Niskayuna, N. Y.	
Princeton	John L. Sullivan.	90	1	1	...	...	3	216	50	48	7	...	...	...	2	218	...	214	50	1,700	Duanesburgh, R. F. D.
Rotterdam, First	Alexander Hill	290	2	...	...	...	1	257	73	35	6	...	...	...	1	65	...	124	5	1,250	Pattersonville, N. Y.
Rotterdam, Second	William H. Nasholds	83	4	...	...	...	1	107	25	22	8	...	...	...	2	167	...	658	354	9,949	Schenectady, N. Y.
Schenectady, First	Clayton J. Potter.	392	4	7	9	...	8	506	43	101	3	...	140	46	1	156	...	344	75	4,000	Schenectady, N. Y.	
Schenectady, Second	John G. Meengs.	215	6	6	1	...	3	396	43	30	5	...	...	...	1	200	...	293	...	1,710	Schenectady, N. Y.
Schenec'dy, Mt. Pleasant	Albert B. Herman.	114	8	2	4	...	2	127	74	53	3	...	...	130	1	464	...	565	154	3,925	Schenectady, N. Y.
Schenectady, Bellevue	Robert J. Hogan.	277	29	6	10	...	3	328	32	43	4	4	117	120	1	250	...	273	50	13,469	Scotin, N. Y.	
Scotin	Herbert B. Roberts.	211	6	11	14	1	...	24	20	...	...	...	...	...	1	81	...	...	...	118	Sch'dy, R. F. D. No. 1.
Woodlawn	Vacant	29	4	29	1
Total	Total	2159	95	84	59	1	42	3316	487	582	54	29	357	435	18	2491	...	\$3,928	\$843	\$23,418	...	

Other Ministers—C. A. Conant, Schenectady, N. Y.; Geo. R. Lunn, D. D., Schenectady, N. Y.
 Classical Agents—F. M., Rev. Alex. Hill; D. M., Rev. Wm. H. Nasholds; E., Rev. A. B. Herman; Wld. and D. M., Rev. C. Van Oostenbrugge.

Candidates—Bevier Smith, New York City.

Stated Clerk and Treasurer—C. P. Dittmars, Niskayuna, N. Y.

*Revised roll. \$1,450 on mortgage.

CLASSIS OF SCHOHARIE.—P. S. A.

CHURCHES.	PASTORS.	Census— Number of Families.	COMMUNICANTS.						Others En-rolled.	BAP.		C. C. & S. S.			CONTRIBUTIONS.			P. O. ADDRESS.				
			Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.		Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Non-Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.		Domenina- tional Objects.		Other Objects.	Congregational.
																			Benevolent.			
Beaver Dam	Vacant	64	1	1	1	1	3	92	124	9	2	1	1	1	1	60	\$8	\$25	\$448	Berne, N. Y.		
Berne	Vacant	64	2	1	1	1	3	124	124	9	2	1	1	1	1	100	178	\$25	491	Berne, N. Y.		
Central Bridge	E. O. Moffett	25	1	1	1	1	1	38	12	9	1	1	34	1	1	34	85	18	503	Central Bridge, N. Y.		
Cobleskill	Vacant	19	2	1	1	1	1	25	17	18	1	1	1	1	1	1	34	85	18	503	Cobleskill, N. Y.	
Ephraim	Vacant	*10	1	1	1	1	1	20	17	18	1	1	1	1	1	1	34	85	18	503	Ephraim, N. Y.	
Gilboa	Vacant	18	1	1	1	1	1	20	17	18	1	1	1	1	1	1	34	85	18	503	Gilboa.	
Grand George	E. J. Ruliffson	29	1	1	1	1	1	41	43	6	1	1	1	1	1	40	31	5	516	Prattsville, N. Y.		
Howe's Cave, First	Vacant	82	1	1	1	1	1	43	38	6	1	1	1	1	1	55	47	3	413	Howe's Cave, N. Y.		
Howe's Cave, Second	E. O. Moffett	52	1	1	1	1	1	55	38	6	1	1	1	1	1	62	23	6	622	Central Bridge, N. Y.		
Lawyersville	Wm. A. Wurts, S. S.	32	1	1	1	1	1	70	38	6	1	1	1	1	1	90	70	6	622	Lawyersville, N. Y.		
Middleburgh	George Buckle	65	3	1	3	1	2	92	5	25	4	1	20	1	1	90	70	6	\$1,191	Middleburgh, N. Y.		
North Blenheim	Vacant	15	1	1	1	1	1	17	17	5	1	1	1	1	1	75	106	10	\$1,993	North Blenheim, N. Y.		
Prattsville	E. J. Ruliffson	68	3	1	1	1	1	97	17	17	1	1	1	1	1	30	22	22	576	Prattsville, N. Y.		
Schoharie	Jacob Van Ess.	50	1	3	5	1	3	68	109	10	1	1	1	1	1	55	22	43	1,211	Schoharie, N. Y.		
Sharon	Vacant	36	1	1	1	1	1	35	35	10	1	1	1	1	1	86	204	43	383	Sharon Springs, N. Y.		
South Gilboa	Vacant	*16	1	1	1	1	1	35	35	10	1	1	1	1	1	50	32	43	383	South Gilboa.		
Total		643	7	11	19	13	1017	82	106	106	5	4	54	54	51	818	\$806	\$116	\$8,367			

Other Ministers—Edward Miller, Cobleskill, N. Y.; Edwin Vedder, Schoharie, N. Y.; J. H. Scarlet, Newtonville, N. Y.; John H. Brandow, Albany, N. Y.

Stated Clerk and Treasurer—George Buckle, Middleburgh, N. Y.

*Last year's report. \$8500 for lecture room. †\$580 for repairs.

CLASSIS OF ULSTER.—P. S. A.

CHURCHES.	PASTORS.	COMMUNICANTS.										RAP.		C. C. & S. A.			CONTRIBUTIONS.		P. O. ADDRESS.		
		Census— Number of Families.	Received on Confession.		Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	Infants.	Adults.	No. of Baptized Communicants.	Catechumens.	No. of Sunday Schools.	Total Enrollment.	Denomina- tional Objects.		Other Objects.	Congregational.
Blue Mountain	M. N. Katemlian	115	...	...	2	...	4	230	113	62	...	...	100	123	...	153	...	\$107	\$32	\$824	Saugerties, R. F. D.
Church of Comforter	Charles L. Palmer	100	9	4	1	...	2	196	113	...	4	5	...	...	...	175	...	95	22	1,650	Kingston, N. Y.
Esopus	Joseph Millett	70	4	1	...	...	1	108	...	...	...	...	...	...	...	135	...	64	11	900	Ulster Park, N. Y.
Flinthush	Geo. C. Dangremont	80	20	1	3	...	3	292	75	40	6	10	...	...	...	200	...	102	...	1,189	Saugerties, R. F. D.
Jay Gould Memorial	Nathan H. Denarest	81	...	...	2	...	4	119	68	26	1	...	50	100	...	160	...	291	25	1,935	Roxbury, N. Y.
Katshuan	And J. Sebring	75	...	...	...	...	10	455	...	75	...	...	100	100	...	60	...	68	175	730	Saugerties, R. F. D.
Kingston, First	J. G. Van Slyke, P. Elm	200	11	8	4	...	4	143	...	...	...	...	100	100	...	225	...	659	179	6,159	Kingston, N. Y.
Port Town	C. H. Polhemus	75	...	...	3	...	4	143	...	...	...	...	100	...	...	313	...	93	22	1,182	Ulster Park, N. Y.
Philetiskill	George W. Gullik	102	...	...	12	...	4	204	220	117	1	...	100	...	...	43	...	50	...	1,292	Mt. Marion, N. Y.
Saugerties	David M. Hunter	111	1	6	7	...	5	188	55	150	...	...	32	...	...	117	...	476	146	2,757	Saugerties, N. Y.
Shandaken	Henry W. Brink	46	...	...	3	...	...	82	150	8	...	...	...	10	...	1	23	45	...	258	Shokan, N. Y.
Shokan	Henry W. Brink	30	1	...	13	...	4	135	150	32	...	...	...	20	...	1	40	39	...	388	Shokan, N. Y.
West Hurley	Wm. E. Simpson, S. S.	80	...	...	...	...	...	36	...	18	...	...	...	...	...	1	25	10	...	139	Woodstock, N. Y.
Woodstock	Wm. E. Simpson	86	3	2	...	...	2	150	165	20	...	...	50	...	...	1	100	63	18	1,095	Woodstock, N. Y.
Total		1,531	60	31	52	...	43	2,402	1,135	548	29	15	374	253	22	1,768	...	\$4,162	\$824	\$20,708	
<i>Other Ministers</i> —Solomon T. Cole, Katrine, N. Y.; Frederick S. Barnum, 137 Clinton Ave., Kingston, N. Y.; Sanford W. Roe, Calvo, Greene Co., N. Y.																					
<i>Classed Agents</i> —F. M., N. H. Denarest; D. M., C. L. Palmer; Education, C. H. Polhemus; S. B., D. M. Hunter; P., A. J. Sebring; D. M. P., and W. P., Wm. E. Simpson; Y. P. S., H. W. Brink.																					
<i>Stated Clerk and Treasurer</i> —P. S. Barnum, 137 Clinton Ave., Kingston, N. Y.																					
*Revised roll. †One Union School.																					

P. O. ADDRESS.

Other Ministers—J. H. Karsten, Holland, Mich.; P. Lepeltak, Paonia, Colo.; J. Van Ess, Busrah, Arabia; H. P. Boot, Amoy, China; P. Braak, Classical Missionary, 3231 Walnut St., Chicago, Ill.
Classical Agents—F. M., S. C. Nettinga; D. M., A. Klerk; Ed., J. H. Straks; S. S. and Y. P. S., J. H. Tietema; W. and D. W. F., A. H. Strabbing.
Stated Clerk and Treasurer—H. J. Pietenpol, Waupun, Wis., R. F. D. 22.

SUMMARY VIEW OF THE REFORMED

CLASSES.	CENSUS.				COMMUNICANTS.							OTHERS ENROLLED.	
	Churches.	Ministers.	Candidates.	Families. Number of.	Received on Confession.	Received on Certificate.	Dismissed.	Suspended.	Died.	Total now in Communion.	Adherents.	Absent List.	
PARTICULAR SYNOD OF ALBANY—													
Albany	18	17	..	1,843	112	56	37	.....	53	3,154	277	295
Greene	6	7	..	892	46	26	16	.....	27	1,326	665	390
Montgomery	36	33	..	2,841	181	94	62	.....	55	4,250	1,227	1,111
Rensselaer	14	14	..	1,138	157	70	28	.....	37	2,011	662	547
Rochester	15	17	..	1,202	160	129	110	.....	5	40	2,640	131
Saratoga	12	8	..	834	22	26	33	.....	1	17	1,295	308
Schenectady	15	15	1	2,159	95	84	59	.....	1	42	3,316	487
Schoharie	16	9	..	643	7	11	19	.....	13	1,017	82	106
Ulster	14	15	..	1,251	60	31	52	.....	43	2,402	1,136	548
	146	135	1	12,803	840	527	416	8	327	21,411	4,975	4,345	
PARTICULAR SYNOD OF CHICAGO—													
Dakota	24	15	..	763	88	45	43	.....	5	19	1,308	588
Grand River	30	32	..	2,784	209	195	190	.....	6	97	5,061	526
Holland	21	21	..	1,817	178	171	165	.....	1	51	4,278	191
Illinois	12	14	..	839	63	60	44	.....	13	1,432	227	135
Iowa	33	26	..	1,968	194	203	235	.....	4	42	3,738	360
Michigan	15	18	..	1,106	89	76	78	.....	53	25	2,655	195
Pella	13	10	..	794	84	66	45	.....	1	16	1,415	.....
Pleasant Prairie	30	28	..	1,364	70	27	23	.....	34	1,568	1,481	139
Wisconsin	33	33	..	3,062	310	245	213	.....	11	70	5,982	380
	211	197	..	14,497	1,285	1,088	1,036	81	367	27,437	3,948	1,070	
PARTICULAR SYNOD OF NEW BRUNSWICK—													
Bergen	25	27	1	2,933	387	191	113	.....	63	5,167	1,059	574
South Bergen	12	12	3	2,108	187	67	83	.....	71	3,792	606	965
Monmouth	9	13	..	762	35	41	34	.....	1	13	1,452	314
Newark	18	32	2	3,519	331	223	131	.....	80	6,204	422	1,340
New Brunswick	14	22	..	1,253	83	63	65	.....	49	2,654	379	478
Paramus	29	34	..	3,120	196	148	91	.....	6	80	5,099	769
Passaic	16	18	..	1,916	176	69	54	.....	1	57	3,366	550
Philadelphia	20	19	..	1,353	141	40	65	.....	39	2,384	217	577
Raritan	14	17	..	1,542	119	82	100	.....	1	53	3,175	315
	157	194	6	18,506	1,655	924	736	9	505	33,293	4,631	5,890	
PARTICULAR SYNOD OF NEW YORK—													
Hudson	11	9	..	1,182	41	22	33	.....	22	1,920	505	420
Kingston	16	11	..	1,425	92	66	54	.....	4	44	2,294	690
North Long Island	26	32	1	2,687	302	73	156	.....	3	71	4,557	518
South Long Island	22	31	..	2,697	339	224	128	.....	1	83	6,212	638
New York	36	54	..	5,846	571	312	237	.....	3	114	11,076	367
Oklahoma	12	15	..	648	81	58	31	.....	1	11	805	294
Orange	23	20	..	2,024	118	78	71	.....	1	63	3,267	881
Poughkeepsie	11	11	..	1,267	78	49	46	.....	46	2,032	262	589
Westchester	13	19	1	1,368	195	104	74	.....	30	2,511	407	520
	170	202	2	19,144	1,817	986	830	13	484	34,674	4,562	6,805	
Total.....	684	728	9	64,950	5,597	3,525	3,018	111	1,683	116,815	18,116	18,110	

CHURCH IN AMERICA FOR THE YEAR 1910.

BAP.		Non- Baptized Communicants.	C. C. & S. S.			CONTRIBUTIONS.			STATED CLERKS.
Infants.	Adults.		Catechumens.	No. of Sunday Schools.	Total Enrollment.	Benevolent.		Congregational.	
						Denomina- tional Objects.	Other Objects.		
59	19	213	115	23	2,418	\$13,273	\$4,416	\$41,905	John Ossewaarde.
23	15	347	68	8	801	3,512	630	16,478	S. T. Clifton.
94	58	457	130	35	3,729	4,419	869	55,528	Geo. G. Seibert.
40	57	102	35	17	2,031	3,767	329	27,185	E. A. Collier.
111	11	1,536	349	15	1,970	3,586	670	28,443	P. G. M. Bahler.
25	3	41	13	12	998	2,583	711	16,919	O. H. Walser.
54	29	357	425	18	2,491	3,928	843	33,418	C. P. Ditmars.
5	4	54	54	14	818	806	116	8,367	George Buckle.
29	15	374	253	22	1,768	4,162	624	20,708	F. S. Barnum.
440	211	3,481	1,442	164	17,024	\$40,036	\$9,208	\$248,951	
119	10	1,923	808	23	1,747	\$4,311	\$565	\$16,716	Henry Schipper.
344	9	7,147	3,322	30	5,572	13,525	1,293	56,793	T. W. Muilenburg.
230	7	3,951	2,331	21	3,922	16,920	1,044	38,049	Gerhard De Jonge.
60	17	732	318	14	2,225	3,411	503	31,583	Geo. Niemeyer.
345	4	5,829	3,017	21	4,164	19,811	3,307	43,401	John De Jongh.
118	6	1,381	814	14	2,807	7,224	651	29,993	Gerrit Kooiker.
92	13	1,409	827	11	1,390	7,175	447	15,875	F. B. Mansen.
217	2	3,083	714	31	2,298	10,956	987	27,528	Geo. Schnucker.
435	16	7,240	3,790	31	5,276	17,922	2,657	74,353	H. J. Pietenpol.
1,960	84	32,695	15,941	196	29,401	\$102,255	\$11,454	\$334,291	
420	53	604	411	31	8,019	\$7,639	\$3,663	\$96,715	Henry Ward.
267	40	239	105	15	3,860	6,042	1,989	115,046	Andrew J. Meyer.
40	8	152	140	10	1,192	2,041	370	22,544	I. P. Brokaw.
229	65	165	329	21	6,894	28,655	13,798	33,889	Charles B. Condit.
87	16	305	643	23	2,011	8,330	1,781	30,580	John A. Thomson.
225	42	1,780	801	35	6,200	14,164	3,085	89,828	Theodore W. Welles.
177	44	1,940	1,198	22	3,624	5,234	989	43,030	George W. Labaw.
101	44	263	482	30	2,686	2,922	766	29,397	A. J. Walter.
71	20	229	186	21	2,868	5,161	2,494	43,961	B. V. D. Wyckoff.
1,617	322	5,672	4,295	208	37,354	\$80,188	\$33,935	\$554,990	
39	21	203	160	16	1,406	\$4,070	\$483	\$18,816	Charles Park.
68	26	266	143	26	1,907	2,361	528	20,297	Frank B. Seeley.
413	31	789	649	31	6,238	11,083	3,172	65,925	Wm. H. Phraner.
268	61	289	711	30	8,366	23,497	10,179	81,633	John S. Gardner.
423	41	443	523	37	9,282	110,574	22,855	121,524	A. B. Churchman.
31	42	130	48	12	1,043	1,365	218	6,037	George Korteling.
90	59	297	482	27	2,689	3,981	1,007	32,338	H. K. Post.
42	37	82	42	14	1,264	5,859	1,467	33,063	E. S. Ralston.
134	30	197	117	15	1,880	4,597	1,448	50,717	Wm. P. Bruce.
1,508	348	2,696	2,875	208	34,075	\$167,297	\$41,357	\$430,850	
5,525	975	44,544	24,553	776	117,854	\$389,776	\$95,954	\$1,569,082	

ARTICLE XXIII.

SYNODICAL ARCHIVES.

The report of the Committee on Necrology was presented by Rev. Nathan Henry Demarest. It is as follows:

To the General Synod of the Reformed Church in America assembled in Asbury Park, June 1, 1910.

The Committee on Necrology respectfully present herewith their annual report.

During the past year nineteen of our dear brethren have been the harvest of death or rather the ingathering of heaven. Three of these died very suddenly, being granted no time for farewell words to loved ones, or dying testimonies to the grace of God. But dying testimonies are not necessary for our consolation—sudden death was, no doubt, sudden glory to them. The foreign mission department has suffered grievous loss by the deaths of the very successful medical missionary, the Rev. Dr. Otte, and the invaluable and most beloved secretary of our Board, the Rev. Dr. Cobb; but we are assured that though the workers are called to their reward the work will still go on to the purposed end.

The brief biographical sketches follow:

THE REV. HENRY NITCHIE COBB, D. D., the beloved secretary of the Board of Foreign Missions of our Church for twenty-seven years, was born in New York City, November 15, 1834, and died at his home in East Orange, N. J., on Sunday afternoon, April 17, 1910, aged seventy-five years. Dr. Cobb graduated from Yale College in 1855, and from Union Theological Seminary in 1857. He was licensed and ordained by the Third Presbytery of New York in 1860, and in that same year was sent out by the American Board of Foreign Missions as missionary to the Nestorians in Persia and Koordistan. After two years service his health gave way and he was compelled to abandon his life-plan to be a foreign missionary, and to return to America. He became pastor of the Reformed Church in Millbrook, N. Y., where he gave a faithful ministry of fifteen years, 1866-1881. During that period, in 1877, General Synod elected him a member of the Board of Foreign Missions, and his services and counsels there revealed him to be a man of such value in the work of the Board that upon the retirement of the Rev. John Mason Ferris, D. D., as corresponding secretary, Dr. Cobb was promptly elected his successor. The far-seeing wisdom of the Board's selection was increasingly manifest during the twenty-seven years of his service, closing with his death. Dr.

Cobb's personal qualities were of the highest and most winning type. Extremely modest, a man of singular purity of character, with an innate and beautiful courtesy of manner, a whole-souled kindness of heart, calm and self-controlled, patient and yet steadily persistent amid the weighty responsibilities that marked all his years of varied service, as foreign missionary, as pastor, and as leader in the administration of the missionary work of the Denomination, Dr. Cobb was a very unusual man. And when there is added the acquired graces of great faith and untiring devotion to the prosperity of the Kingdom of Christ we can but look upon him with profound admiration and love, and bless God for giving him to our Church and to the world. Dr. Cobb's intellectual capacity and activity were markedly illustrated by what he accomplished in his two years service on the foreign mission field. He not only fulfilled the ordinary duties of a young missionary in proclaiming the Gospel, but he rapidly perfected his knowledge of the language of the people he served wrote tract-letters to the "Helpers of the Nestorian Missions" in the Koordish Mountains, edited a monthly paper, "Rays of Light" in the Syriac language, and published an almanac and Sabbath-school Hymn Book in modern Syriac, beside sending letters to the Home Board and to various religious Papers, keeping his field in the constant view of the Church which sent him abroad. And it is not surprising that broken health resulted from such multiplied labors crowded within two years of his life. Then his fifteen years of the pastorate enlarged his experience and completed the preparation and equipment for his life-work as secretary. In this office he excelled. There was no question of his rightful leadership, and yet that leadership engendered no jealousies because of the transparent unselfishness of his motives, his complete and perfect knowledge of all phases of the work, and because of his sincere regard for the judgment of his colleagues on the Board. Dr. Cobb possessed rare gifts for the work to which he gave the richest and latest years of his life. He was a man of large vision, of keen discernment, of poise and strong business sense, of great Christian convictions and of sustained and kindling enthusiasm. He had a most thorough knowledge of every aspect of the great work of world evangelization, and was recognized within and without the church as a great missionary statesman. He gave his whole self to the work in tireless industry, in the utmost promptitude, in the most patient attention to every detail, in his most faithful and appreciated correspondence with the missions and with individual missionaries, in his endeavors to deepen interest in the churches at home in the work abroad, and in his willing and most helpful identification with every movement which aimed at the enlightenment and enlistment of the constituency at home, or the expansion

of the work abroad. During Dr. Cobb's secretaryship the work in all our missions greatly advanced, the number of missionaries trebled, and the receipts increased almost fourfold. It was during his incumbency that the Arabian mission was organized in 1889 and has grown to be one of our strongest missions. He officially visited our missions in Asia in 1892, and again in 1904, receiving the warmest welcome from the missionaries, greatly endearing himself to the Oriental Christian constituency, and by his valuable counsel greatly strengthening the efficiency of the work in every country which he visited. Hence the mourning for the good Dr. is not limited to us who were brothers to him in the home-land where he enthused and led the Church forward to increasing effort and offerings for the Kingdom of Christ. He is mourned to-day in many lands—in Arabia, in India, in China and in Japan—mourned by the missionaries who loved and trusted him, and by those brought out of heathenism who saw him years ago for a day or two, and who heard his encouraging words and received his blessing. An obituary sketch of such a man is not complete if the keynote of his life is not emphasized. Dr. Cobb was a man of great faith—faith in God and his great plans of mercy for a sin-cursed world, provided in and through Jesus Christ the Lord, and faith in the Church of Christ. He believed in the very centre of his soul that he who lived and died for the world is yet to rule it, and that we are called to aid in bringing about that supremacy. With what unwavering confidence did he quote again and again in his reports and addresses, the promises and commands of his Master, as if he felt that where the Master laid an injunction on his people He could be trusted to give the needed strength to obey it. His was the modern spirit of missions—the desire in love and loyalty to Christ to make him known, to make his saving and uplifting power felt in all the earth. All who have heard his addresses on the floor of General Synod and elsewhere will remember the marvelous effect of his manifest consecration and the power of his earnest and eloquent presentation of the foreign mission opportunity and obligation, his thrilling testimony to the Master's favor on the field, and the to-be-coveted privilege of co-operation in this heaven-born and heaven-ordered work for the salvation of the whole human race and the bringing in the day when the kingdoms of this world will become the kingdoms of our Lord and his Christ. May Elijah's mantle fall upon the shoulders of the succeeding Elisha in the secretaryship. Rutgers College gave Dr. Cobb the honorary degree of Doctor of Divinity in 1878. Mrs. Cobb survived her husband less than a month. They were lovely and pleasant in their lives and in their death were not long divided.

THE REV. JOHN WOODRUFF CONKLIN was born in Montville, N. J., December 20, 1851, and died in Metuchen, N. J., September 12, 1909, aged fifty-seven years. He was the son of the Rev. Nathaniel Conklin, who was educated in our denominational institutions in New Brunswick, and spent twenty-three years of his active life a minister over Reformed Churches. The subject of this sketch graduated from Rutgers College in 1871, and from the New Brunswick Seminary in 1876, and was licensed to preach by the Classis of New Brunswick. The history of Mr. Conklin's ministry-life is the record of a very busy, diversified and successful service in the Master's kingdom on earth. He commenced with a pastorate of less than four years over the Reformed Church of Boonton, N. J., 1876-1880. In January, 1881, he sailed for India under appointment by our Foreign Board to the Arcot Mission, where he labored for about ten years before advancing ill health compelled his return to America. Although so few years a missionary in the field of India, yet that service was far more extended in its intensity and success, and in the influence which followed, and still abides. Few lives spent on the Foreign Field of the Church have taken so deep a hold upon American and Indian associates as that one so lately closed. On his return to America and while recuperating, he frequently spoke for the loved cause in our churches and Sunday-schools. In 1893 he became stated supply to the Reformed Church in Fairfield, N. J., which he served for two years. From 1895 to 1900 he was professor of Sociology and Missions in the Bible Normal College in Springfield, Mass., and wielded a blessed influence over his classes. Called from thence to the direct work of our own Board of Foreign Missions, he devoted six busy and fruitful years in its service as field secretary, in which capacity he traversed the length and breadth of our Church, speaking with great acceptance to our congregations and developing the missionary spirit of knowledge and benevolence in the people, and especially among our Sunday-schools and young people, in whose training he was greatly interested. The last two years of his life were spent as pastor over the Reformed Church of Metuchen, N. J., where he died. Mr. Conklin was a man of rare and earnest spirit and beloved of all who knew him. In labors many, in judgment sound, in good humor abounding, in wit keen but kindly, in patience unwearied, and in calm dependence upon God for the issue, he lived and wrought in India and America, much of the time under the added burden of impaired health, until the end came on Sunday morning, September 12. It is not given to many, even among the consecrated ministry, to cover so wide a field and to come into direct touch with such a multitude of individual lives as was the privilege and honor of this dear man of God, and concerning his spirit and the results of his labors we can but be confident that there awaited him

the "well done" of his Lord. Death came to him in his study while giving prayerful thought to the sermon he was soon to deliver to his expectant and loving people, and the angels of God took charge of the released spirit and bore it away to the blessed presence of the Master. His wife and several children survive him.

REV. URIAH D. GULICK was born in Somerset County, N. J., September, 1835, and died in Vineland, N. J., February 2, 1910, aged 74. Mr. Gulick graduated from Rutgers College in 1859, from the New Brunswick Theological Seminary in 1862, and was licensed by the Classis of New Brunswick. His charges were Pekin, Ill., 1862-70, Norwood Park, 1870-72, Chicago (Amer. Ref'd) 1872-75, Twelfth St. Brooklyn, N. Y., 1875-88, and Steinway, L. I., 1890-1900. At the time of his death he was serving as stated supply of the Presbyterian Church, Vineland, N. J. His record as a minister therefore covers a period of nearly fifty years. An appreciative tribute is paid to him by the consistory of the Amer. Ref. Church, Norwood Park, Chicago, as follows: "The American Reformed Church of Norwood Park was organized and cared for during its infancy by the Rev. U. D. Gulick. Other denominations had started churches in this field, but they lived only a short time. In 1871 the work of this church was begun. It lives to tell the story of struggles and trials, of self denials and earnest effort. It stands as a monument to testify to the power of God working through his consecrated servant, the Rev. U. D. Gulick." We may rest assured that faithful service to the God of all grace will receive a rich reward.

THE REV. WILLIAM COLLINS HANDY was born in Northampton Co., Va., August 10, 1835, and died in Washington, D. C., at the home of his son, December 10, 1909, in the seventy-fifth year of his age. He was prepared for college at the Washington Academy, Princess Anne, Md., and in 1853 entered the Junior class in Princeton College, graduating second in his class in 1855. He graduated from the Danville Theological Seminary in Kentucky in 1857, and that same year married Maria L. P. Breckenridge, daughter of his theological instructor, and settled as pastor of the Presbyterian Church at Lewes, Delaware, and afterward had brief pastorates in Canton, Miss., and Buckingham and Eden, Md. In 1865 ill health compelled his retiring from the active pastorate, and he was for one year principal of Washington Academy and school examiner of Somerset Co., and also founded and published a paper by the title of "The True Marylander." From 1871 to 1874 he was pastor of the Presbyterian Church in New Scotland, N. Y. In 1876 he entered the Reformed Church and was pastor of the Reformed Church of Schoharie, N. Y., from 1876 to 1880. In 1881-2 he was editor of "The Sower and Mission Monthly" and during the same

period pastor of the Central Avenue Church of Jersey City. In 1892 he again became pastor of the Reformed Church Schoharie, which he faithfully served until 1904, when he retired from the active ministry and was made pastor emeritus of that church. Mr. Handy was a man of marked personality, brilliant in conversation, warm in his feelings and positive in his convictions. His scholarship was both wide and deep and his way of thinking always original. He preached extemporaneously and with great vigor. His strongest appeal was to those of thoughtful and serious mind. He is survived by four sons and one daughter. At Schoharie where nearly twenty years of his ministry were spent many rise up to call him blessed. He rests from his labors and his works do follow him.

REV. TEUNES HENDRICKS HOONTE was born in the Netherlands in 1833, and died in Lodi, N. J., December 8, 1909, aged 76 years. He was licensed to preach the Gospel by an evangelical organization in that country known as "The Friends of Truth," and served as an evangelist under its auspices for nearly fifty years. In 1895 he came to America and began to serve the then vacant Holland Reformed Church of Lodi, N. J., as stated supply. The Church later called him to its pastorate, and the Classis of Paramus, after careful inquiry concerning his piety, gifts, and proper ministerial standing in his former ecclesiastical connection, received him into its fellowship, ordained him to the Gospel ministry, and installed him pastor of the Lodi Church, July 26, 1896. Mr. Hoonte served the church faithfully and successfully until 1907, when, as the result of a fall, he became partially disabled. This disability coupled with advanced age and increasing infirmity, prevented him from performing the full duties of the ministry, in consequence of which the Church did not enjoy its former measure of peace and prosperity. It was while he was seriously considering giving up his ministerial labors in the near future that he was taken ill with pneumonia, and the Lord took him home. Mr. Hoonte was genial of disposition and energetic in his work. He made careful preparation for his pulpit, and was a good speaker. He made the most of the talents he possessed and was a workman needing not to be ashamed.

THE REV. MANCIUS HOLMES HUTTON, D. D., was born in New York City, October 13, 1837, and died in New Brunswick, N. J., December 19, 1909, aged seventy-two years. He was a distinguished son of a distinguished father, who was Rev. Dr. Mancius Smedes Hutton, the pastor of the South Reformed Church, N. Y. City, for nearly forty years. The subject of this sketch graduated from the University of New York in 1857, and after studying two years in Union Theological Seminary came to New Brunswick and completed his course there in 1860. After post graduate study and service as a

licentiate he became pastor of the Reformed Church in Mt. Vernon in 1864, and continued there for fifteen years. In 1879 he became pastor of the Second Reformed Church, New Brunswick, N. J., and remained in that pastorate until he reached the age of seventy years when he resigned the charge. Very reluctantly was his resignation formally accepted and he made pastor emeritus January 1, 1908. At the urgent request of his people he continued actively in charge for nearly two years thereafter, when he insisted upon being altogether relieved. As a token of the appreciation and affection of his people they presented him with a purse of \$3,500. His earthly life ended very shortly afterward, and he entered into the everlasting rest of the saints of God. It is impossible within the necessitated limits of this sketch to pay an adequate tribute to this eminent servant of God and his church. His passing from earth removes from our Church one of its best known, most active, influential and useful ministers. He had been a licensed preacher for nearly fifty years, and actually served in the pastorate for forty-five years. That long ministry had been clearly and strongly a life of direct, steadfast and earnest serving of God and men, and it seemed fitting that when the end came he should pass from earth to heaven in quietness serene on the Sabbath day and at its twilight hour.

Dr. Hutton may well be called a great preacher in the highest definition of the term. Not simply or chiefly because of native and acquired intellectual abilities which commanded the high admiration of his hearers, but because he himself came under the sway of the exalted message of instruction and salvation to men entrusted to him by God. The prophetic office in the Church was to him supreme. The pulpit was his throne, and in the privilege of proclaiming truth with divine authority he plainly and unfailingly rejoiced. He brought out of God's treasure-house of truth things new and old, and with such skill and power that even the most familiar truths seemed to flash with new lustre and lay hold of the judgment and conscience of men. In all his pulpit teachings he was consistently scriptural. He was steadfastly true to the Word of God, and desired only to set forth that which might be well confirmed by many Scriptures. Indeed to this faithful carrier of the divine message the Scriptures were an impregnable rock, the sure rock of all the ages, from whence the loving human voice could cause the water of life to flow forth to thirsty souls, while he earnestly and successfully unfolded the truth in its relation to the various needs and questionings of his hearers. He always emphasized the office of the Cross, the unsearchable riches there are in Christ and the power of the risen Lord. Dr. Hutton was also a great preacher by reason of his great faith in the eternal verities. No one could ever doubt the sureness and implicitness of his faith. There was never the faintest

sign that doubt dwelt in his soul. God was the sure glory of the universe—Christ was the sure Saviour of the world—the Kingdom was the sure inheritance of all believers. Day by day, year by year, well aware of all the armored foes that challenged every step, he traveled his life-long pilgrimage with heart of faith unmoved, supremely confident. And his general demeanor among men was in harmony with such exalted faith and such supreme devotion as God's messenger. The dignity of his high calling, not hostile indeed to the lighter tones of life, quite unconsciously marked him in all the circles of his fellowship and impressed others also that he was a minister of God indeed. Dr. Hutton could also be well entitled an eminent scholar. Well equipped as he entered the ministry, his scholarly tastes carried him into many fields of learning besides those bearing immediately upon his chosen work. He was essentially a seeker after truth in whatever field it might be hid—in the natural as well as spiritual world. Of course the Bible came first, and for fifty years and more the original tongues of that Book as well as the messages they conveyed commanded his diligent study, and in times of need in the Theological Seminary his acquired Biblical learning was gladly dispensed in the class room. Then he was a cherished companion of scholars who recognized his literary and esthetic taste, his deep sympathy with the world of literature, and his high appreciation of the treasures of art, and they gave welcome and weight to his contributions of matured learning.

And Dr. Hutton's valued service in the Foreign Mission work of our Denomination must be emphasized. He became a counseling member of our Foreign Mission Board in 1887, soon after an inspired cry had sounded for a forward movement and larger offerings for the cause. Into this movement he came, in full accord with its spirit, and adding his own peculiar gift to its onward trend. For he was a born adjuster of things to each other so that things would go. He had a genius for correlating forces so that the issue was results. He was never impetuous and never idle. If his enthusiasms never seemed at white heat they never cooled when once kindled. In 1892 he became chairman of the Executive Committee and president of the Board in 1896, so continuing up to his death. In 1904 and 1905 he led a deputation from the Board in visiting the various mission fields. His presence there, his unflagging interest, his close and keen observation, and his sympathy with the people of the various countries greatly helped the missions and missionaries, and were very helpful to the home church and the promotion of the missionary spirit on his return. Such in part is the record of Dr. Hutton's public life. A very active life—a very influential life—a beneficent example life, whose many lines extend outward to distances we cannot trace, the record of which is on high, whither also he has gone. May

the good Lord grant to the Church many worthy successors, to the glory of the Master's cause. Rutgers College gave Dr. Hutton the title of Doctor of Divinity in 1879. Dr. Hutton's beloved wife survives him and is circled about by the sympathy of many Christian friends.

REV. THOMAS WALKER JONES was born in Schuylerville, Saratoga Co., N. Y., July 8, 1843, and died suddenly at his home in Brooklyn, December 29, 1909, aged sixty-six. He was the son of Rev. David Atkins Jones, an Englishman by birth, education and early ministry, who afterward removed to America, and for thirty three years was an honored minister in the Reformed Church. The subject of our sketch, coming into life and living his youth in the religious atmosphere of a Christian minister's home, and during a period when the catechisms of the Church were the text books of religious instruction in the home and Sunday-school, it could be said of him as of Timothy, "From a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." While yet in his teens he made public profession of his belief in the teachings of the Bible and took upon himself the vows of consecration to the Lord Jesus Christ. In course of time, persuaded that he was called of God, he chose his father's profession, and began his preparation for the work of the Christian ministry. He pursued his studies in our Institutions in New Brunswick, graduating from Rutgers College in 1864 and from the Theological Seminary in 1867. Licensed to preach by the Classis of Raritan he accepted a call from the Church at Pottersville, N. J. where he was ordained to the holy ministry and installed pastor the same year of his graduation. After a faithful and successful pastorate of three years he became pastor in Fonda, N. Y., where for a period of twelve years great success attended his labors. His other pastorates were Hope church, Holland, Mich., 1883-88, Bushnell, Ill., 1888-91, and Bedminster, N. J., 1892-96. His residence thereafter was in Brooklyn, N. Y. In all these important charges he made full proof of his ministry, in the souls won to Christ, in the edifying of believers, in the growth and development of Christian character; in a word in both the temporal and spiritual upbuilding of the churches. As a young man Mr. Jones was studious in his habits, scholarly in his attainments, spiritual in his desires and aims, actuated by high and noble motives, kindly in spirit, endowed with fine social qualities—all which endeared him to his fellow students. These excellent traits of character, not to mention others, which were the fruits of the grace of God, were his assets in the ministry, and insured the success which he achieved in his several responsible pastorates. As a preacher he was above the average. Bright in intel-

lect, a mind well stored, logical in thought, magnifying the truth, fluent in speech, sound in doctrine, exalting the Christ, possessing a well modulated voice and the gifts of the orator, he was an acknowledged force in the pulpit. As a pastor he cultivated the social gift that was in him. Diligent in his calling, indomitable in courage and perseverance, he conquered difficulties, surmounted obstacles, left no duty undone nor task unfinished. The end of the earthly life came so suddenly no comforting word could be given to the loved family circle or to his brethren. In the eventide, and in his usual good health, without a moment of alarming premonition "he was not for God took him," we think upon his life and consecrated labors in the ministry and thank God for the inspiring record.

REV. JOHN LAUBENHEIMER was born in New Brunswick, N. J., in 1861, and died by drowning in Lake George, N. Y., July 16, 1909, aged forty-eight years. During his childhood his parents removed to Bergen Point, N. J., where he received his early education. He graduated from Rutgers College in 1883, and from the New Brunswick Seminary in 1886. He was ordained to the ministry and installed over the West New Hempstead Church in Rockland Co., N. Y., and remained in that pastorate about two years. Accepting a call to East Greenbush, N. Y., in 1888 he continued there until in 1892 when he resigned to accept the appointment of lecturer of the Grand Lodge of Free and Accepted Masons of the State of New York, in which office he continued up to the time of his sudden death. Mr. Laubenheimer was accustomed to spend his summers at Sabbath Day Point on the shore of Lake George, and for years conducted the opening services in the Grace Memorial Union Chapel erected there. On the day of his death he was a guest with his wife and other friends on a gasoline launch that became disabled off the Point. Signalling another launch to come and carry the guests to the shore, Mr. Laubenheimer generously remained to assist in bringing the crippled boat to the dock. But a terrific electric storm arose about six o'clock accompanied by a tornado-like wind and rain, and swept over the lake, and while the friends anxiously watched from the veranda of the hotel a white pall settled upon the water, and when it lifted the launch was discovered overturned near the dock, but the three men aboard had found a watery grave. His funeral service was held in the Union Chapel and loving tributes were paid to his moral and social worth. Mr. Laubenheimer was a kind friend and helpful neighbor. As a man he was lovable, sympathetic, just and charitable. He will be greatly missed by both the permanent residents and summer visitors at the Lake, and the influence of his Christian life will long be felt. Something good must result from his graduation.

THE REV. EDWARD LODEWICK was born of godly parentage at Greenbush, Rensselaer Co., N. Y., February twenty-fifth, 1846, and died in Bound Brook, N. J., September 14, 1909, aged sixty-three. His mother was a granddaughter of the Rev. Ulpianus Van Zinderin who in 1746 became minister to the "Five Churches on Long Island." Preparing for college in Albany, N. Y., and New Brunswick, N. J., he entered Rutgers College and graduated from it in 1869, and from the New Brunswick Seminary in 1872. He was ordained by the Classis of Rensselaer that same year and installed over the Reformed Church of St. Johnsville, N. Y., where he labored successfully for nearly three years. In March 1875 he became pastor of the Pascack Church at Park Ridge, N. J., where he enjoyed a very fruitful ministry for nearly twenty-nine years. Ill health compelled his resignation in 1903, and he removed to Bound Brook, N. J., where he lived in retirement with his beloved wife until his death. Mr. Lodewick was converted early in life, and mind and heart turned toward the ministry of the Gospel. It was the anxious prayer of his parents that he might become a successful minister of the Lord Jesus Christ. Their reverent desire was fully granted, and the foretokens were seen when during the summer vacation of his second year in the Seminary he engaged in mission work at Northfield, Washington Co., Maine, where the manifested fruit of his labor was seen in the conversion of thirty-three souls to Christ. His three years' pastorate at St. Johnsville, N. Y., were blessed years of ingathering, and in his only other pastorate at Park Ridge, N. J., several hundred were enrolled on the church's record book as evidences of his faithful and devoted ministry. A most satisfactory testimony to Mr. Lodewick's finished work at Park Ridge was that of his successor there, who said, at his funeral, that when Brother Lodewick resigned his charge his work was so well finished that there was nothing left to strengthen or mend up before his successor took up his own task. Mr. Lodewick was a man of strong character, deep piety, and of a most affectionate disposition, and also both determined and persistent in what he believed to be right. He was always a genial friend, a good neighbor, and scrupulously faithful to his brethren in the ministry. His kindness and kindly spirit towards others was reciprocated toward him in his years of decline and suffering, and brought him rich consolation. His life companion was Mary Elizabeth Mettler of New Brunswick, N. J., who survives him, and very much of his success in the ministry was due to her constant love and co-operation, as he was eager to acknowledge. We feel to express this judgment concerning this minister of God:—his supreme aim was to be "well-pleasing to Christ. This was true of him as he carefully prepared his sermons and earnestly preached them; as he conducted all the affairs of the churches in his charge,

and as he visited his people in their homes and ministered to their needs. We who mourn him to day may think of him as still having the same supreme aim, only now it is manifested in the immediate presence of the King, his Lord and ours.

THE REV. JOSEPH MCINTYRE died at his home in Scotia, N.Y., June 17, 1909, in the forty-third year of his age. He was born in Troy, N. Y., in 1867, receiving his early education in the schools of that city, graduating from Troy Academy in 1885. He entered Union Union College and graduated with the class of 1889. Then he entered Princeton Theological Seminary, graduating in May, 1892. He was licensed by the Troy Presbytery, and his first charge was the Presbyterian Church of Port Kennedy, Montgomery Co., Pa., from 1892 to 1895. His other charges were First Glenville Reformed, 1895-98, Cold Spring Reformed, 1889-91, and Bloomingburgh, N. Y., 1903-1907. Owing to ill health he was then compelled to retire from the active pastorate, though he occasionally preached as a supply, until at last he was laid aside from all activity, growing weaker and suffering patiently to the end. Brother McIntyre was a faithful minister of the Lord Jesus Christ. Wherever he was called to labor God gave him some fruits to gladden his heart. Faith was the strong characteristic of his life and it was that which led him in the closing hours, in the full consciousness of his near departure, to declare "that it was the Lord's will and therefore it was well." The words faith, faithfulness, service, sacrifice, well outline his life. He thought not of himself but of others, and his joy was to preach Christ and him crucified. He was a workman that needed not to be ashamed, rightly dividing the word of truth.

THE REV. MATTHEW MUELLER was born in Sinsheim, Baden, Germany, May 31, 1865, and died in Jersey City, N. J., February 15, 1910, aged forty-five years. In 1881 he came to this country and entered the Presbyterian Theological Seminary at Bloomfield, N. J., but serious trouble with his eyes compelled the abandoning of his studies for several years. With eyesight comfortably restored he resumed his studies in 1888 and graduated in 1892. Accepting a call to the First German Evangelical Reformed Church of Jersey City in June of that year he was ordained and installed pastor by the South Classis of Bergen. In 1893 he accepted a call to the Third Reformed Church of Bayonne, N. J. and self-sacrificingly labored there until July, 1897, when he became pastor of the Zion German Presbyterian Church of New York City. In December, 1903, he accepted a call again to his first charge in Jersey City, and spiritual and material prosperity followed his labors until the influx of a

foreign population from Northern Europe to that part of the city compelled the removal of many of the church people and made the work very difficult. Instead of seeking a new field he determined upon the study of the law, purposing to support his family by an outside income while giving his services with small remuneration to his beloved congregation. He completed his course in law in Columbia University, but was not permitted to work long on his plan. Brother Mueller made a good record in the Classis of Bergen by his zeal for the Kingdom of God, his devotion to his people, and his longing for their spiritual welfare, as well as by his learning, his eloquence, his genial manner, and above all by his sweet Christian spirit and unwavering trust in God. Although struggling with physical weakness and often in pain he continued at his post until the very last, leaving to his brethren an example of heroism and fidelity which they may well cherish. Brother Mueller leaves a widow and four children, and several brothers, two of whom are ministers, one, the Rev. Frederick Mueller, being the pastor of the Fourth Reformed Church, of Albany, N. Y.

REV. JOHN A. OTTE, M. D., was born at Flushing, Netherlands, August 11, 1861, and died in Amoy, China, April 14, 1910. Mr. Otte came to America with his parents in his early youth. The family located at Grand Rapids, Mich., where he received his early training. In 1875 he entered the preparatory department of Hope College and graduated from that institution in 1883. He then entered the University of Michigan and took his degree in medicine. After a post-graduate course in Europe he went as a medical missionary to China, arriving there in January, 1888. While home on furlough in 1896 the Classis of Michigan ordained him to the Gospel ministry. With the exception of his furloughs he was steadily engaged in the work which was peculiarly his own, and when on furlough was untiring in his efforts for the extension of hospital work on the field. His was an enthusiasm born of faith that enabled him to triumph over difficulties. Indeed he had the gift of enthusing others for his work. His labors were wonderfully blessed. He was the founder of two hospitals, and time and again gained support for them in the Netherlands. These will be his monuments on the field. The fruits of his labors no man can estimate. The end came suddenly. In the course of duty he contracted Asiatic Plague and in a few hours was laid low. Only forty-eight years of age, we looked forward to a much longer period of usefulness, yet who shall say that in the twenty-two years of service he has not been permitted to finish his life task. Brother Otte was married in 1887 to Miss Frances F. E. Phelps, daughter of former President Phelps of Hope College. She and their five children survive him to mourn his departure. His dust

will rest amid the scenes of his labors in his beloved Amoy, in whose behalf he counted not his life dear unto himself.

REV. JACOB SCHLEGEL was born September 6, 1850, in Oberhelfenswill, Canton St. Gall, Switzerland, and died suddenly in his home in New York city, October 27, 1909, aged fifty-nine years. Having lost his parents at an early age the heavenly father blessed him with a noble foster-mother who befriended the orphan boy. Her faithfulness and untiring devotion to him was repaid in overflowing measure by his life-long devotion and gratitude to her, "his little Swiss mitterli." He studied in the Mission House at Basel, coming to America at the age of twenty-four to work in the Reformed Church. His first pastorate was over St. Luke's German Reformed Church, Buffalo, N. Y., where he married. After successful service in that city for three years, in 1877 he accepted the call to the German Evangelical Church, New York City, where he ministered with blessed results unto the end of his life. Pastor Schlegel was a man of marked ability and mental attainments, individual to the point of eccentricity, yet with such genial, humane tenderness that he was beloved and popular beyond the confines of his own parish. To those who enjoyed his personal influence and friendship in his home a blessed privilege was given. Ten years ago a severe nervous prostration called a halt to his indomitable energy, and for two years the beloved pastor waited for the reinvigoration of those powers with which the Lord had endowed him. Then, the trial over, with renewed zeal and ardor, this faithful laborer carried on the Master's work to the end. He was almost primitively simple and unaffected in his tastes and habits of life; yet whether you heard him as lecturer and were held by the vivid descriptions and ever recurring scintillations of humor in his speech, or sat spellbound, moved oftentimes to tears by the eloquence of the preacher, you had to acknowledge a certain something that bespoke the compelling power of an inner greatness. How well beloved this preacher and pastor was among his people and a far reaching community around him was testified by the throng of sympathizers at his funeral. Brother Schlegel is survived by his wife, two sons and one daughter.

REV. DIRK J. TEGROOTENHUIS was born in the Netherlands, August 20, 1834, and died at his home in Newkirk, Iowa, January 3, 1910, aged seventy-five years, and is survived by one son and two daughters. From his youth he feared God, and early in life manifested a desire to preach the Gospel. He began his preparatory studies under his pastor and entered the Theological Seminary at Kampen in 1861, from which he graduated in 1866, immediately entering the ministry. After having acceptably served five churches

in the Netherlands he accepted a call to Hospers, Iowa, in 1895, serving the church until 1900, when he relinquished his charge. Broken down in strength and energy, discouraged by the loss of his wife, he was constrained to request from his Classis to be declared Emeritus, which request was granted in 1902. His last years were spent in retirement in Newkirk. Rev. TeGrootenhuis was a man of deep spiritual life and brought a large amount of tact to bear on his labors. His sermons were practical yet based on sound doctrine. As a pastor he was kind, faithful and eminently successful. The blessing of the Master attended his labors throughout his long pastorate life.

THE REV. HERMAN VANDERWART, D. D., was born in Arnheim, the Netherlands, September 9, 1851, and died in Hackensack, N. J., January 6, 1910, aged fifty-nine. He was the eldest of the eight children of Jacob and Catharina Vanderwart. His father came with his family to America in 1869 and located in Albany, N. Y., where Herman, who at the time of the immigration had been ready for admission to the University of Leyden, pursued his studies in the State Normal School in Albany and graduated in 1872. After a brief term of teaching in the East Greenbush Academy, and under the precious influence and advice of his pastor, the Rev. Joachim Elmendorf, D. D., he decided to study for the ministry, and in the fall of 1872 entered Hope College and graduated from it the following year. He entered the New Brunswick Theological Seminary, completed his course in 1876 and was licensed to preach by the Classis of Albany. His first charge was the Second Reformed Church of Scotia, N. Y., where he remained until 1883. After a short succeeding pastorate in Athens, N. Y., he accepted a call in 1886 to the First Reformed Church of Hackensack, N. J., where the main work of his life was accomplished in a pastorate of nearly twenty-four years. Dr. Vanderwart was a born preacher, splendidly equipped, and an indefatigable worker. He was a man of prayer, characteristically godly, and of the most positive convictions on religious and moral questions, as they applied to personal and citizenship life. His public addresses on civic righteousness were a power for good in the city in which he lived. His ardent soul drew an enthusiastic following in his church, and the work of God prospered under his zealous leadership. He was broadminded, uplifting in his utterances, and intensely patriotic. But his great strength was in the ministrations of the pulpit. Notably he magnified his office as a preacher of the Gospel of Christ. He spent careful and scholarly labor upon his sermons, which he delivered with all the energy of one who feels the truths he utters, whose heart is on fire with his love for the truth, and with desire that it may prove "the power of God unto salvation" to his hearers. His yearning truly was for souls and he

gathered them in. He was a genuine leader to his people, and they loved him and gladly followed. His energetic and untiring labors finally ended in a nervous breakdown which extended vacations and medical treatment did not avail to recover him from, and his useful career was ended at a comparatively early period of his life. In a letter written to a brother minister a few weeks before he died he gives a beautiful testimony to his faith, and his estimate of the ministry office. "But one thing I know—I know whom I have believed, and I know that he is able to keep that which I have committed unto him against that day. And another thing do I know—that there is no profession in all the world that I would go into any more heartily than into the ministry of Jesus Christ, knowing what I do of its burdens and hardships, but also having tasted of its great joys and buoyant hopes and blessed results. After all these thirty-five years of service if I had to chose over again—I say it from a frank and honest heart—give me the ministry of Jesus Christ." Rutgers College honored him with the degree of Doctor of Divinity in 1906. A widow and three children survive him.

REV. EVERT WESTING was born December 20, 1839, in Bierum, Netherlands, and died in Orange City, Iowa, on June 7, 1909, aged nearly seventy years. Mr. Westing came to America with his parents in 1849, and thus became one of the pioneers in the Holland Colony in Michigan. He received his preparatory education at the Holland Academy in 1863, but did not continue his studies in the then nascent college. He studied Theology in the U. P. Seminary at Monmouth, Ill., and was licensed by that Denomination. He served the following churches:—Summitville, (U. P. Church,) Bethel, Iowa, Otley, Ia., Pella, Neb., and Rotterdam, Kan., the last four being Reformed Churches. His active labors terminated in 1896, and in 1898 he was declared Emeritus by the Classis of Iowa, and thereafter resided in Orange City, Ia. The funeral was held in the Second Reformed Church of Orange City. His wife and an only daughter survive him.

REV. WILLIAM W. WHITNEY, D. D., was born in 1832 and died in his home in Cuddebackville, N. Y., May 23, 1910, aged 78 years. Brother Whitney was licensed to preach and ordained by the Methodist Episcopal Church, and his first appointment was over the Methodist Church of Locks Village, Mass. In accordance with the usage of the Denomination, which at that time permitted only short pastorates, he served successively the churches of Bloomingdale, Granville, Petersburg, West Lebanon, Sand Lake, Stony Creek, Glenville and Corinth, mostly within the bounds of the Troy Conference. Becoming dissatisfied with these frequent changes, Dr. Whitney withdrew from the M. E. Church, and in 1886 received

and accepted a call to the Reformed Church at Ephratah, Fulton Co., N. Y. One of the touching incidents which occurred shortly after the death of our brother was a letter from this church addressed to his surviving daughter "testifying to the love, after a quarter of a century, the people still retained for their former pastor. We have not forgotten his wise counsels, nor the fervor of his ministry of the Word." Dr. Whitney continued in the ministry of the Reformed Church, serving as pastor at Linlithgo, N. Y., 1889-93, at North Blenheim, N. Y., 1896-99, and afterward as Stated Supply at Dashville Falls, Ghent and Hudson, N. Y. Then he came, nearly seven years ago, to the pastorate of the Reformed Church of Cuddebackville. Here, as in all his previous ministry, Dr. Whitney endeared himself to his people by his faithfulness and zeal in the discharge of the duties of his pastorate. Never of robust physique he spared not himself. It was typical of the man that, knowing himself to be mortally ill, he roused himself from his sick bed for his last public service which was to administer the communion of "the Body broken and the Blood shed." A grieving people thronged the church on the day of his funeral. The whole service united in loving tribute to "a steward of the mysteries of God" who was found faithful unto death."

REV. JEREMIAH LOTT ZABRISKIE was born in Flatbush, L. I., February 3, 1835, and died in Flatbush April 2, 1910, aged seventy-five. He received his early education at Erasmus Hall Academy. Later he entered Columbia University and graduated in 1854, and from the New Brunswick Seminary in 1863. The South Classis of Long Island licensed him to preach, and his first settlement was over the Reformed Church of Cuddebackville, N. Y., 1866-70. His only other charge was New Baltimore, N. Y., where he was the pastor beloved for twelve years, 1870-82. Then a permanent throat difficulty prevented his further preaching, and he made his permanent home thereafter in his native town. Brother Zabriskie kept in close touch with the ministry in the twenty-seven years of his enforced retirement by regular attendance upon the meetings of his Classis, and by his uniformly sweet and consistent Christian character and life, and his readiness to fulfill any duty Classis imposed, he commanded the sincere regard of his brethren. He was a most delightful companion though extremely modest, and a kindly gentleman in the best sense. In the pastorate he proved himself a man among men, familiar not only with books but with the practical affairs of every-day life, and won the respect and confidence of men by his interest in their common duties. As a preacher of the truth he was plain and practical, and he was a wise leader in the social and religious life of the Church. Since his enforced retirement from the active pastorate he has devoted himself to scientific studies with great enthusiasm,

and served many years as president of the Microscopical Society in his native town. One son and two daughters survive him.

THE REV. ADRIAN ZWEMER was born at Oost Kapelle, Netherlands, on February 12, 1823, and died at his home in Holland, Michigan, March 17, 1910, aged eighty-seven years. Brother Zwemer was born of God-fearing parents, and though left an orphan in early youth, yet the training he received, especially of his mother, left its impress upon his heart and mind. Hence he identified himself with the Free Churches of the Netherlands. In 1849 he came to America and located in Rochester, N. Y., where he served as an elder of the then Dutch Presbyterian Church, which largely through his influence joined the Reformed Church. In 1855 he went to Holland, Mich., and was enrolled as a student in the Holland Academy with the purpose of entering the ministry. The peculiar circumstances in the West necessitated his entering the pastorate after a three years course of study, but his natural gifts supplied the lack of preparation in the schools, and in 1858 he began his successful ministry, which lasted more than forty years. Brother Zwemer served the following churches:—Vriesland, 1858-68, South Holland, 1868-70, Milwaukee, 1870-73, Holland Church of Albany, 1873-76, Graafschap, Mich., 1876-86, Middleburg, 1886-91, and Spring Lake, Mich., 1891-98. In the latter year, at his own request he was relieved from the pastorate and declared emeritus. The last years of his life were spent in Holland, Mich. Brother Zwemer was an earnest, conscientious and consecrated pastor, a practical, instructive and edifying preacher, a spiritually minded man, and his labors were owned and blessed of God. Besides his labors in the pastorate he sought to be useful through the Press. Under the general caption "The Home and the Heart," he contributed many highly edifying articles to "De Hope." Possessing the poetic gift he has left a volume of poems. Our dear brother was eminent blessed in his family life. Careful home training of his large family brought rich results. Four of his sons entered the Gospel ministry, two of them entering service in the Foreign Field, and one devoting his life to missionary work in the Home Field, while one daughter joined the ranks in China. Mrs. Zwemer died while he was serving the church at Graafschap, since which time his daughters made a home for him until God called his servant above. The funeral was held in the First Church, Holland, and interment was in the Pilgrim Cemetery at Holland, Mich.

Respectfully submitted,

FREDERICK S. BARNUM,
C. PETERSON DITMARS,
GERHARD DEJONGE,
GEORGE W. LABAW,

Committee.

Mr. Demarest read a shortened abstract of this report, the members standing. Two stanzas of hymn "For all the Saints, who from their labors rest" were sung. Rev. Denis Wortman then offered prayer.

ARTICLE XXIV.

ACCOUNTS.

The Committee on Accounts presented their report. It was accepted and adopted. It is as follows:

To General Synod, Reformed Church in America:

The Committee on Accounts begs leave to submit the following report, having examined the bills presented to the Committee:

We recommend the payments of the following bills:

1. The bills of delegates to Synod, for traveling expenses, the sum of \$3,000.

2. The bill of Mr. H. A. Kinports, as Chairman of Synod's Permanent Committee on Sunday-schools, for printing, typewriting and postage, and railroad fare, \$17.29.

3. The Committee recommends that \$10 be paid to the sexton of the Grand Avenue Reformed Church and \$10 to the janitor of Library Hall, with the hearty thanks of Synod for services rendered.

EDWARD DAWSON,
O. E. FISHER,
C. VAN DER MEL
M. F. LUTHER,
W. E. BASSLER,
A. A. VANDERBILT,
D. STEENBURG,
R. SIPKEMA,

Committee.

ARTICLE XXV.

PARTICULARIA.

The hours of meeting and adjournment were arranged as follows: Of meeting at 9 A. M., 2.30 and 8 P. M., and of adjournment at 12 M. and 5.30 P. M.

The bar of the house was fixed. The floor of Library Hall, except the last two rows of seats near the door.

The President appointed the following committees:

On Devotional Exercises: Revs. A. J. Walter, G. M. Conover and Ernest Clapp.

On Music. Revs. E. W. Thompson and H. B. Roberts.

On Next Place of Meeting: Revs. C. P. Case, George Niemeyer, J. J. Moment, and Elders J. S. Bussing and Samuel Rowland.

The committees on Devotional Exercises and Music presented the following report, which was accepted and adopted:

Thursday evening (communion).

The Vice President of Synod, Rev. J. P. DeJong to preside and read the form.

To distribute the Bread, Rev. Wm. Carter.

To distribute the Wine, Rev. F. S. Schenck.

Elders.

Classis.

John S. Bussing.....	New York
Harry S. Kraft	Philadelphia
Isaac Ketterson	Hudson
E. B. DuMond	Poughkeepsie
H. G. Cook	New Brunswick

Additional elders to assist:

Thos. J. Wood.....	Schoharie
James Wiggins	New York
Hamilton V. Meeks.....	Bergen
Jno. H. Dingman	North Long Island
Samuel Rowland	South Long Island

Leaders of nine o'clock devotional services: Thursday, Rev. C. H. Tyndall; Friday, Rev. Walter T. Scudder; Saturday, Rev. J. C. Wightman; Tuesday, Rev. J. P. Stofflet; Wednesday, Rev. J. S. Hogan.

The committee on Next Place of Meeting presented the following report. It was accepted and adopted:

June 7, 1910.

The General Synod, R. C. A.

Your Committee on Next Place of Meeting have received formal invitations from the Board of Trade and other public bodies of St. Louis and Atlantic City. As the Reformed Church does not

have a local establishment in either city these invitations could not be seriously considered.

There were also received invitations from the Irving Park Church, Chicago, the Second Church, Grand Rapids, the First Church, Poughkeepsie, N. Y., and the church of Asbury Park. Taking into consideration hotel accommodations and prices, and also accessibility and railroad charges, your committee believes it is advisable for the Synod to again meet in Asbury Park in 1911.

Your Committee would also venture to go somewhat outside its usual province and suggest the advisability of appointing a committee at this time to secure a place for Synod's meeting in 1912. In view of its own experiences your Committee considers the present practice of appointing a committee on the opening of a Synod to report at the same session is quite unsatisfactory. It does not allow the securing of invitations and especially is almost prohibitive of securing such information and data as should properly be in hand before accepting an invitation.

Your Committee would make the following recommendations:

1. That the invitation for 1911 Synod, extended by the Reformed Church of Asbury Park, N. J., be accepted.
2. That the thanks of Synod be and hereby are given to the churches extending invitations for next year's meeting.
3. That a committee of three be appointed, consisting of the Permanent and Stated Clerks and the President as ex-officio, the Permanent Clerk being chairman, to secure invitations and recommend to the General Synod of 1911 a place of meeting for 1912.

Respectfully submitted,

REV. C. P. CASE, Chairman,

REV. GEO. NIEMEYER,

REV. J. J. MOMENT,

J. S. BUSSING,

Committee.

The rate per day for the entertainment of delegates to this Synod was fixed at \$1.50.

The following resolution was introduced and adopted with reference to the Van Bunschooten Bequest:

Whereas, The bequest of the Rev. Elias Van Bunschooten, dated in the year 1814, contained the *request* that the bequest be read at all the stated meetings of Synods, Classes, and other bodies of the Church, "not for aggrandizement or self ostentation, but to be an humble pattern for others to copy after," and

Whereas, The time has come when the reading of the bequest

no longer tends to provoke emulation, but rather gives rise to amusement and ridicule, and

Whereas, This outcome tends to cast contumely rather than honor upon the memory of the generous donor, and

Whereas, We are informed upon the best of authority that the request that the bequest be read at all stated meetings did not originate with the donor, but was introduced in the bequest against his protest by the lawyer who drew up that document, therefore, be it

Resolved, That in the belief that the desire of the donor has been fully accomplished by the reading of this bequest during these well nigh one hundred years, and believing that it is due to the memory of said donor that the atmosphere of disrespect surrounding the present reading of the bequest should be dissipated, the Committee on Revision of Rules of Order, to which has been committed the matter of the revision of the entire Constitution of the Church, be requested to take such steps as shall be necessary to relieve the official bodies of our Church from a continuance of the present practice of reading said bequest. Any action taken in this matter to be reported to the next meeting of the General Synod.

The following were adopted:

Whereas, It offers great advantage to the General Synod and the Church at large to have the notices of its meetings in the press as complete and comprehensive as possible; and

Whereas, Experience in the handling of this detail of a Synodical meeting is of signal value, and great advantage and convenience will follow if the appointee as Press Clerk of the Synod can know in advance of the meeting that these duties are to devolve upon him so that much of his work can be done before the Synod convenes;

Resolved, That until further action by the Synod the President of Synod be authorized to appoint its Press Clerk in advance of the date of meeting of Synod, and to select such appointee from the members of the Classis independent of his appointment as a delegate to Synod.

Resolved, That his expenses be paid on the same basis as the delegates to Synod, whether or not he happens to be such delegate.

The President appointed the Rev. W. E. Compton as Press Clerk for the ensuing year.

Resolved, That to meet his expenses for typewriting, manifolding, correspondence and the like an appropriation, not to exceed \$40, be made chargeable upon the Contingent Expense Fund already voted, as in case of the disbursements of Stated and Permanent Clerks.

Resolved, That the thanks of this Synod we give to the newspapers and their representatives for the full, accurate and kindly reports given to it during its session.

Resolved, That it be referred with power to the Stated and Permanent Clerks as a committee to secure the services of a competent stenographer to take down verbatim in future the notable addresses of the Secretaries and Representatives of the Mission Boards and such other oral addresses and presentations of matters of Synodical business as they may direct.

Resolved, That the expenses of such verbatim reports be a charge on the Contingent expenses of Synod, which have already been provided for by the vote of the Synod.

Whereas, The Hon. John Franklin Fort is at Spring Lake, it is

Resolved, That he be invited to visit Synod of Monday or Tuesday, June 6th and 7th at his convenience, and that he be invited to address the Synod.

The invitation was accepted and Gov. Fort was present on Monday afternoon at 3 o'clock. Mayor Appleby, of Asbury Park, followed the Governor, and the President of Synod responded to the addresses.

Resolved, That this Synod endorse the Christian Intelligencer and all the other weekly papers published in the interests of our Reformed Church, and cordially commend them to the confidence and support of the entire membership of our Church.

A telegram was received from the Rev. Walter C. Roe, sending the greeting of the Conference Workers in session at Colony, Oklahoma. The Stated Clerk was directed to send a suitable reply, which was done by him.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Committee on Resolutions presented the following report, which was accepted and adopted:

To the General Synod, R. C. A., of 1910:

Brethren:—Your Standing Committee on Resolutions beg leave to report as follows:

1. We have received for our consideration the following resolution:

“Resolved, That in the judgment of this Synod, the American Standard Revised Bible is the best translation of the Scriptures that has yet been made in English, and its use is heartily commended to our ministers and churches.”

Inasmuch as this version of the Bible has been adopted, generally as the basis for the published comments on the International Lessons in use in our Sabbath schools, and its endorsement may lead to greater uniformity and more intelligent study, we recommend the adoption of the above resolution by Synod.

2. We offer, also,

“Resolved, That we express to the pastors and officers of the Grand Avenue Reformed Church, and also to the choir and organist of the church, our sincere appreciation of the careful preparations made for our comfort, and for the interest and profit of our public services.”

3. And also,

“Resolved, That this Synod tenders to the Mayor and municipal officers of Asbury Park, our thanks for the welcome again received to their beautiful city, and to the Board of Trustees of the Library for the enjoyment of the commodious hall in which our business sessions have been held.

4. And

“Resolved, That we recognize the dignity and dispatch with which the business of Synod has been conducted, under the administration of our President, Vice President and Clerks.

All of which is respectfully submitted,

J. MEULENDYKE,

WM. VAN FLEET,

F. K. SHIELD,

J. H. WHITEHEAD, Chairman.

Asbury Park, N. J., June 8th, 1910.

The President addressed the Synod, followed by the Rev. Garrett M. Conover, pastor of the Church.

The Journal was read and approved. The Minutes were read so far as desired. The roll was called.

ARTICLE XXVII.

ADJOURNMENT.

The Synod closed with prayer by the Rev. Minor Swick. Two stanzas of "Blest be the tie that binds," was sung. The President declared the Synod to be adjourned to meet in the Grand Avenue Church, Asbury Park, New Jersey, at 2.30 P. M., Thursday, June 1st, 1911.

JAMES I. VANCE, President.

JACOB P. DE JONG, Vice-President.

WM. H. DEHART, Stated Clerk.

HENRY LOCKWOOD, Permanent Clerk.

GEORGE SCHNUCKER,

F. E. FOERTNER,

Temporary Clerks.

Presidents of the General Synod.

The names of all the Presidents from 1794 to 1869, inclusive, will be found in the printed Minutes of 1899, pp. 580, 581.

Date.	Presidents.	From What State.	Place of Meeting.
June, 1870—	Rev. Ashbel G. Vermilye.....	New York.....	Newark, N. J.
" 1871—	Rev. William J. R. Taylor.....	New Jersey.....	Albany, N. Y.
Sept., 1871—	Rev. William J. R. Taylor.....	New Jersey...	Brooklyn, N. Y.
June, 1872—	Rev. Joachim Elmendorf	New York...	Brooklyn, N. Y.
" 1873—	Rev. Acmon P. Van Gieson....	New York.	N. Brunswick, N. J.
" 1874—	Rev. Goyen Talmage	N. Jersey.	Poughkeepsie, N. Y.
" 1875—	Rev. Charles Scott	Michigan....	Jersey City, N. J.
" 1876—	Rev. John McC. Holmes.....	New York...	Kingston, N. Y.
" 1877—	Rev. Rufus W. Clark.....	New York....	New York City
" 1878—	Rev. Jacob Chamberlain	India	Utica, N. Y.
" 1879—	Rev. Abraham R. Van Nest....	Pennsylvania...	Newark, N. J.
" 1880—	Rev. John A. DeBaum.....	New York....	Brooklyn, N. Y.
" 1881—	Rev. Isaac S. Hartley.....	New York....	Hudson, N. Y.
Oct., 1881—	Rev. Isaac S. Hartley.....	New York...	Schenectady, N. Y.
June, 1882—	Rev. Edward P. Ingersoll....	New York..	Schenectady, N. Y.
" 1883—	Rev. William R. Duryee.....	New Jersey.....	Albany, N. Y.
" 1884—	Rev. David Cole	New York...	G. Rapids, Mich.
" 1885—	Rev. J. Howard Suydam.....	New Jersey...	Syracuse, N. Y.
" 1886—	Rev. John B. Drury.....	New York.	N. Brunswick, N. J.
" 1887—	Rev. Charles I. Shepard.....	New York.....	Catskill, N. Y.
" 1888—	Rev. Mancius H. Hutton....	New Jersey....	Catskill, N. Y.
" 1889—	Rev. Evert Van Slyke.....	New York.....	Catskill, N. Y.
" 1890—	Rev. J. Romeyn Berry.....	New York..	Asbury Park, N. J.
" 1891—	Rev. E. T. Corwin.....	New Jersey.	Asbury Park, N. J.
" 1892—	Rev. F. S. Schenck.....	New York..	Asbury Park, N. J.
" 1893—	Rev. Cornelius Brett	New Jersey.	Asbury Park, N. J.
" 1894—	Rev. Edward A. Collier.....	New York..	Asbury Park, N. J.
" 1895—	Rev. Peter Stryker.....	New York....	G. Rapids, Mich.
" 1896—	Rev. John B. Thompson.....	New Jersey....	Catskill, N. Y.
" 1897—	Rev. Charles W. Fritts.....	New York..	Asbury Park, N. J.
" 1898—	Rev. Edward B. Coe.....	New York..	Asbury Park, N. J.
" 1899—	Rev. George S. Bishop.....	New Jersey....	Catskill, N. Y.
" 1900—	Rev. Edward P. Johnson.....	New York..	Asbury Park, N. J.
" 1901—	Rev. Denis Wortman.....	New York.	N. Brunswick, N. J.
" 1902—	Rev. Abbott E. Kittredge....	New York..	Asbury Park, N. J.

"	1903—Rev. Cornelius L. Wells.....	New York..Asbury Park, N. J.
"	1904—Rev. James F. Zwemer.....	Michigan.....G. Rapids, Mich.
"	1905—Rev. James M. Farrar.....	New York..Asbury Park, N. J.
June,	1906—Rev. Donald Sage Mackey....	New York....New York City
"	1907—Rev. Ame Vennema	New Jersey....Albany, N. Y.
"	1908—Rev. Wm. I. Chamberlain.....	New Jersey..Asbury Park, N. J.
"	1909—Rev. W. H. S. Demarest.....	New Jersey..Rochester, N. Y.
"	1910—Rev. James I. Vance.....	New Jersey..Asbury Park, N. J.

STATED CLERKS.

Rev. Cornelius Br��uwer,	appointed.....	1800
Rev. James V. C. Romeyn,	"	1806
Rev. John M. Bradford,	"	1812
Rev. Selah S. Woodhull,	"	1818
Rev. John Knox,	"	1820
Rev. Thomas M. Strong,	"	1828
Rev. David D. Demarest,	"	1862
Rev. Paul D. Van Cleef,	"	1871
Rev. W. H. Ten Eyck,	" [pro. tem., for one year]...	1886
Rev. Paul D. Van Cleef,	"	1887
Rev. W. H. Ten Eyck,	" [pro. tem., for one year]...	1895
Rev. W. H. DeHart,	"	1896

PERMANENT CLERKS.

Rev. Thomas C. Strong.....	1855-1862
Rev. Paul D. Van Cleef.....	1869-1871
Rev. Wm. H. Ten Eyck.....	1871-1907
Rev. Henry Lockwood.....	1907-—

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK

- Rev. John H. Livingston, D. D.,
Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanus Myer, D. D.,
Professor Languages at Pompton Plains, 1784-91.
Lector in Theology at Pompton Plains, 1786-91.
- Rev. Solomon Froeligh, D. D.,
Lector in Theology at Hackensack, N. J., 1792-7.
Professor of Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Theodore (Dirck) Romeyn, D. D.,
Lector in Theology at Schenectady, N. Y., 1792-7.
Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D. D.,
Teacher of Hebrew at Boght, Schoharie Co., and at Albany,
N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D. D.,
Professor of Hebrew at Linlithgo, Harlem, Schoharie and
Woodstock, 1804-6.
- Rev. John M. Van Harlingen, D. D.,
Professor of Hebrew and Ecclesiastical History at New
Brunswick, 1812-13.
- Rev. John Schureman, D. D.,
Professor of Ecclesiastical History, Church Government
and Pastoral Duties at New Brunswick, 1815-18.

- Rev. John Ludlow, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1819-23.
- Rev. John DeWitt, D. D.,
Professor of Biblical Literature and Ecclesiastical History
at New Brunswick, 1823-25.
Professor of Biblical Literature, 1825-31.
- Rev. Philip Milledoler, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1825-26.
- Rev. James S. Cannon, D. D.,
Professor of Ecclesiastical History, Church Government and
Pastoral Theology, New Brunswick, 1826-52.
- Rev. Alexander McClelland, D. D.,
Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D. D., LL.D.,
Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D. D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1852-57.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Professor of Pastoral Theology, Ecclesiastical History and
Church Government at New Brunswick, 1857-65.
Professor of Ecclesiastical History and Church Government,
1865-1901.
Emeritus Professor of Ecclesiastical History and Church
Government, 1901-1905.

- Rev. Joseph F. Berg, D. D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John DeWitt, D. D., LL.D., Litt. D.,
Professor of Biblical Literature at New Brunswick, 1863-84;
Professor of Hellenistic Greek and New Testament Exegesis, 1884-92.
- Rev. David D. Demarest, D. D., LL.D.,
Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865-98.
- Rev. Abram B. Van Zandt, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1872-81.
Emeritus Professor of Didactic and Polemic Theology, New Brunswick, 1881.
- Rev. William V. V. Mabon, D. D., LL.D.,
Professor of Didactic and Polemic Theology at New Brunswick, 1881-92.
- Rev. John G. Lansing, D. D.,
Professor of Old Testament Languages and Exegesis at New Brunswick, 1884-98.
- Rev. James F. Riggs, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1892-98.
- Rev. John Preston Searle, D. D.,
Professor of Didactic and Polemic Theology, 1893.
- Rev. John Gillespie, D. D.,
Professor of Hellenistic Greek and New Testament Exegesis, 1898.
- Rev. Ferdinand S. Schenck, D. D., LL.D.,
Professor of Practical Theology, 1899.

- Rev. John H. Raven, D. D.,
Professor of Old Testament Languages and Exegesis, 1899.
- Rev. William H. S. Demarest, D. D.,
Professor of Ecclesiastical History and Church Government,
1901-06.
- Rev. Edward P. Johnson, D. D.,
Professor of Ecclesiastical History and Church Government,
1906.

TEMPORARY ASSISTANTS.

- Rev. Peter Studdiford,
Instructor in Hebrew, 1813-14.
- Rev. James S. Cannon, D. D.,
Instructor in Ecclesiastical History, Church Government
and Pastoral Theology, 1818-19.
- Rev. John S. Mabon,
Instructor in Hebrew and Greek, 1818-19.
- Rev. Alexander McClelland, D. D.,
Instructor in Hebrew, 1831-32.
- Rev. George W. Bethune, D. D.,
Lecturer on Pulpit Eloquence, 1857-58.
- Rev. Samuel M. Woodbridge, D. D., LL.D.,
Instructor in Didactic and Polemic Theology, 1871-72, 1881,
1892-93.
- Rev. Talbot W. Chambers, D. D., LL.D.,
Assistant Instructor in New Testament Exegesis, 1883-84.
Instructor in Didactic and Polemic Theology, 1877.
- Rev. Edward T. Corwin, D. D.,
Assistant Instructor in Hebrew and Old Testament Exegesis, 1883-4. Jan.-Mar., 1889. Jan.-Feb., 1890. Sept., 1890. May, 1891. New Testament Exegesis, Jan.-May, 1892.

Rev. John H. Raven, D. D.,
Instructor in Old Testament Languages and Exegesis, 1898-99.

Rev. John Preston Searle, D. D.,
Instructor in Practical Theology, 1898-99.

Rev. John H. Gillespie, D. D.,
Instructor in Practical Theology, 1898-99.

Rev. A. H. Huizinga, Ph.D.,
Instructor in Old Testament Languages and Exegesis, 1902-1903.

Rev. J. F. Berg, Ph.D.,
Lector in Sacred History and Biblical Theology, 1905.

Rev. Mancius H. Hutton, D. D.,
Instructor in Hellenistic Greek and New Testament Exegesis, 1907.

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

WESTERN THEOLOGICAL SEMINARY

AT HOLLAND, MICH.

-
- Rev. Cornelius E. Crispell, D. D.,
Professor in Didactic and Polemic Theology, 1867-70.
- Rev. Charles Scott, D. D.,
Lector in Church History, 1867-85.
- Rev. Theodoric Romeyn Beck, D. D.,
Lector in Biblical Criticism and Philology, 1867-85.
- Rev. Peter J. Oggel,
Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D. D.,
Lector in Exegetical Theology, 1867-77.
- Rev. Nicholas M. Steffens, D. D.,
Professor of Didactic and Polemic Theology, 1884-95.
- Rev. John W. Beardslee, D. D.,
Professor of Biblical Languages, Literature and Exegesis,
- Rev. P. Moerdyke, D. D.,
1888.
Lector in New Testament Exegesis, 1884-86.
- Rev. Henry E. Dosker, D. D.,
Lector in Historical Theology, 1884-88, and in New Testament Exegesis, 1886-88.
Professor of Historical Theology, 1894-1903.

Rev. Egbert Winter, D. D.,
Professor of Didactic and Polemic Theology, 1895-1904.

Rev. Nicholas M. Steffens, D. D.,
Professor of Historical Theology, 1903.

Rev. G. H. Dubbink, D. D.,
Professor of Didactic and Polemic Theology, 1904.

Rev. James F. Zwemer, D. D.,
Professor of Practical Theology, 1907.

THEOLOGICAL SEMINARY IN THE ARCOT MIS- SION, INDIA.

Rev. William W. Scudder, D. D.,
Professor of Theology, 1888-95.

Rev. Jacob Chamberlain, D. D.,
Lector in Biblical Languages and Literature and Exposition
of Prophecy, 1891.

Rev. Jared W. Scudder, M. D., D. D.,
Professor of Theology, 1895-1908.

Rev. John H. Wyckoff, D. D.,
Lector in Theology, 1904-05.

Rev. John H. Wyckoff, D. D.,
Professor of Theology, 1908.

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, WITH THE DATES OF THE EXPIRATION OF THEIR TERMS OF SERVICE.

From Classes.

Classes.	Terms Expire.
Albany Rev. Jos. A. Jones.....	May, 1911
Bergen " Charles S. Wright.....	" 1912
Bergen, South..... " J. S. Hogan.....	" 1912
Green " Samuel Tilden Clifton.....	" 1913
Hudson " Geo. Z. Collier.....	" 1915
Kingston " F. B. Seeley.....	" 1913

Long Island, North.	"	C. D. F. Steinfuhrer.....	"	1913
Long Island, South.	"	James M. Farrar.....	"	1915
Monmouth	"	W. E. Davis.....	"	1915
Montgomery	"	W. N. P. Dailey.....	"	1913
Newark	"	A. T. Broek.....	"	1915
New Brunswick....	"	W. H. S. Demarest.....	"	1912
New York.....	"	Edgar Tilton, Jr.....	"	1915
Orange	"	Peter Crispell.....	"	1911
Paramus	"	Theo. W. Welles.....	"	1914
Passaic	"	George W. Labaw.....	"	1913
Philadelphia	"	John Hart.....	"	1911
Poughkeepsie	"	Charles S. Mallery.....	"	1912
Raritan	"	B. V. D. Wyckoff.....	"	1911
Rensselaer	"	Wm. J. Leggett.....	"	1912
Rochester	"	J. Meulendyke.....	"	1913
Saratoga	"	Oliver H. Walser.....	"	1912
Schenectady	"	C. P. Ditmars.....	"	1914
Schoharie	"	John H. Brandow.....	"	1914
Ulster	"	N. H. Demarest.....	"	1914
Westchester	"	H. DeVries.....	"	1914

Ex-Officio.

The President of the Faculty.

MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
Rev. J. A. Thurston.....	May, 1910

PARTICULAR SYNOD OF ALBANY.

Elder Wm. Van Orden.....	May, 1910
Elder W. L. M. Phelps.....	May, 1913

PARTICULAR SYNOD OF NEW YORK.

Prof. M. T. Bogert.....	May, 1913
Elder John S. Bussing.....	May, 1914

PARTICULAR SYNOD OF NEW BRUNSWICK.

Elder A. P. Sutphen.....	May, 1913
Elder Austin Scott.....	May, 1912

MEMBERS OF THE BOARD OF SUPERINTENDENTS OF THE
WESTERN THEOLOGICAL SEMINARY AT HOLLAND,
MICH., WITH THE DATES OF THE EXPIRATION OF THEIR
TERMS OF SERVICE.

From Classes.

Classis.		Terms Expire.
Dakota	Re . B. W. Lammers.....	1912
Grand River.....	" Matthew Kolyn.....	1911
Holland	" E. J. Blekkink.....	1913
Illinois	" George Niemeyer.....	1912
Iowa	" P. Ihrman.....	1914
Michigan	" R. Bloemendal.....	1914
Pella	" S. Vander Werf.....	1915
Wisconsin	" P. Swart.....	1914
Pleasant Prairie....	" John G. Theilken.....	1913

Ex-Officio.

The President of the Faculty. The President of Hope College.

MEMBERS AT LARGE.

PARTICULAR SYNOD OF CHICAGO.

	Terms Expire.
Rev. P. Moerdyke.....	1914
Rev. J. P. DeJong.....	1913
Rev. Jacob v. d. Meulen.....	1912
Elder J. A. Wilterdink.....	1915
Elder J. H. Ter Aves.....	1908
Elder B. Dosker.....t.....	1914

PARTICULAR SYNOD OF NEW YORK.

Rev. J. M. Farrar.....	1913
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PARTICULAR SYNOD OF ALBANY.

Rev. S. M. Hogenboom.....	1914
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PARTICULAR SYNOD OF NEW BRUNSWICK.

Rev. Isaac W. Gowen.....	1912
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SYNODICAL MEMBERS OF THE COUNCIL OF HOPE COLLEGE,
WITH THE DATES OF THE EXPIRATION OF THEIR TERMS
OF SERVICE.

	Terms Expire.
Rev. John G. Gebhard.....	1913
Rev. Isaac W. Gowen.....	1914
Mr. C. Dosker.....	1915
Hon. Arend Visscher.....	1917
Hon. G. J. Diekema.....	1917
Rev. Wm. Moerdyk.....	1914
Mr. A. A. Raven.....	1912
Rev. John Lamar.....	1912
Rev. Ame Vennema.....	1917

Note.—The members of the Board of Superintendents of the Theological Seminary at New Brunswick are appointed for five years.

The members of the Board of Superintendents of the Western Theological Seminary are appointed for five years.

The Synodical members of the Council of Hope College are appointed for six years.

CATALOGUE OF MINISTERS AND CANDIDATES.

Name.	P. O. Address.	Page.
Ackert, Winifred R.....	416 W. 54th St., N. Y. City...	797
Adams, W. Ten Eyck.....	591 Madison St., Brooklyn, N. Y.	779
Addy, John Gilmore.....	1452 E. 10th St., Brooklyn, N. Y.	790
Aeilts, E.	Little Rock, Ia.	805
Alf, Alfred.....	Gotebo, Okla.....	799
Allen, Arthur H.....	Lakehurst N. J.....	798
Allen, Henry Bacon	Delmar, N. Y.	778
Allen, John K., D. D.....	Tarrytown, N. Y.....	814
Allen, John S., D. D.....	1 W. 29th St., New York City..	797
Amerman, James L., D. D.....	25 East 22d St., N. Y. City...	801
Anderson, Charles T.....	514 44th St., Brooklyn, N. Y....	790
Andreae, Gottlieb	48 Fairview Ave., Jersey City..	780
Andreae, M. C. T. (Candidate).....		
Andrews, L. C.....	Springfield, Mass.	814
Appel, John B.....	112 Montgomery St., Newburg, N. Y.	778
Appledoorn, Leonard (Candidate).....		
Arcularius, Andrew M.....	142 Orchard St., Newark, N. J..	795
Baeder, Frederick N.....	Tillson, N. Y.....	
Bahler, P. G. M.....	Williamson, N. Y.....	809
Baker, Frederick P., D. D.....	4045 N. 42d Ave., Chicago, Ill...	786
Ballagh, James H., D. D.....	Yokohama, Japan	779
Ballard, Frederick Bruce (Candidate).....		
Barnum, F. S.....	137 Clinton Av., Kingston, N. Y.	813
Barney, Wm. F. (Candidate).....		
Barny, F. J.....	Busrah, Arabia	798
Barr, Robert H., Ph.D.....	Newburgh, N. Y.....	789
Bayles, J. O.....	763 Ave. C, Bayonne, N. J.....	792
Bayles, Theodore F.....	763 Ave. C, Bayonne, N. J.....	780
Baumeister, John	402 Amity St., Flushing, N. Y..	789
Beardslee, J. W., D. D.....	Holland, Mich.	
Beardslee, John W., Jr.....	Holland, Mich.	791
Beattie, James A.....	Chittoor, Madras Pres., India...	794
Beaver, J. Perry	Coeymans, N. Y.....	778
Becker, John C. A.....	330 Clifton Ave., Clifton, N. J..	801
Beckering, Wm.	Oostburg Wis.	815
Bedford, C. V. W.....	Currytown, N. Y.....	793
Beekman, Peter S.....	Johnstown, N. Y.....	793
Beekman, Theo. A.....	Rosendale, N. Y.....	788
Benjamin, Jr., Chas. F.....	Alexandria Bay, N. Y.....	794
Berg, Irving H.....	Catskill, N. Y.....	783
Berg, J. Fred, Ph.D., D. D.....	Port Richmond, S. I., N. Y.....	797

Berg, Herman C., D. D.....	Ellenville, N. Y.....	800
Berger, Arthur LeGrand	Gardiner, N. Y.....	800
Betten, D. Lawrence.....	Rochester, N. Y.....	809
Beyer, A. F., D. D.....	German Valley, Ill.....	805
Bird, Addison C.....	Hopewell Junction, N. Y.....	806
Bishop, George S., D. D.....	20 Burnet St., E. Orange, N. J..	795
Black, John	Ghent, N. Y.....	808
Blake, Robert W. (Candidate).....	South Bethlehem, Pa.	779
Blauvelt, C. R. Ph.D.....	Nyack, N. Y.....	801
Blauvelt, Geo. M. S.....	Morris Glen, Md.....	796
Blekkink, Evert J.....	Holland, Mich.	784
Blocker, Simon	Woodycrest Ave., N. Y. City...	798
Bloemendal, R.	251 Thomas St., Grand Rapids, Mich.	791
Boer, H. K.....	351 Worden St., Grand Rapids, Mich.	782
Boer, Nicholas	141 Hamilton St., Passaic, N. J.	801
Boeve, Lucas	Lebanon, N. J.....	795
Bogardus, F. M.....	Asbury Park, N. J.	814
Bogardus, H. J., M. D.....	Jersey City, N. J.....	814
Bogert, N. I. M.....	Metuchen, N. J.....	804
Bolsterie, Geo. S.....	West Leyden N. Y.....	794
Bombin, John	Hackensack, N. J.....	779
Boot, Harry P.....	Amoy, China	815
Booth, Eugene Samuel.....	Yokohama, Japan	796
Borgers, H.....	North Yakima, Wash.....	781
Bosch, G.	Erie, Ill.	815
Bouma, Peter A. J.....	Pella, Iowa	803
Braak, Peter	3231 Walnut St., Chicago, Ill....	815
Brandow, John H.....	69 North Pine Ave., Albany, N. Y.	812
Brett, Cornelius, D. D.....	797 Bergen Ave., J. City, N. J..	780
Bridges, Thomas Reed.....	241 Madison Ave., N. Y. City....	797
Brink, Henry Wells.....	Shokan, N. Y.....	813
Brinckerhoff, J. Howard.....	Herkimer, N. Y.....	793
Brinkman, B. F.....	907 W. 66th St., Chicago, Ill....	805
Broek, John	140 Sandford St., Muskegon, Mich.	782
Broek, A. T.....	85 Hillside Ave., Newark, N. J..	795
Broek, John Y.....	Plainfield, N. J.	795
Broekstra, Marinus E.....	Morrison, Ill.	805
Brokaw, Isaac P., D. D.....	86 W. Cliff St., Somerville, N. J.	792
Brooks, Jesse W., Ph.D.....	157 Wabash Ave., Chicago, Ill....	786
Brown, John Alexander.....	Grand Rapids, Mich.	791
Brown, Willard Dayton.....	35 Hamilton Ave., Passaic, N. J.	801

Bruce, William P.....	71 Livingston Ave., Yonkers, N. Y.	814
Bruins, Berend	Little Falls, N. J.....	802
Bruins, William H.....	Marion, N. Y.....	809
Bruins, H. M.....	1015 Harmon St., Milwaukee, Wis.	815
Brummel, Jacob	Monroe, South Dakota	781
Brush, Alfred H., D. D.....	Morristown, N. J.....	790
Bryant, James P.....	Schenectady, N. Y.....	778
Buckle, George, D. D.....	Middleburgh, N. Y.....	812
Bulness, John J.....	De Freetsville, N. Y.....	808
Burrowes, Charles W.....	Kinderhook, N. Y.....	808
Burrell, David J., D. D.....	1 W. 29th St., N. Y. City.....	797
Bush, B. J.....	New Paltz, N. Y.....	788
Calverley, E. E.....	Bahrein, Arabia	789
Campbell, Alan D., D. D.....	146 Livingston Ave., New Bruns- wick, N. J.....	796
Campbell, D. G.....	Bloomington, N. Y.....	800
Campbell, J. B., D. D.....	Port Jervis, N. Y.....	800
Cantine, James	Muscat, Arabia	788
Carter, William	57th St. & Mad. Ave., N. Y. City.....	797
Case, Clifford P.....	Poughkeepsie, N. Y.....	806
Caton, J. Collings.....	478 10th St., Brooklyn, N. Y....	790
Chamberlain, Lewis B.....	Madanapalle, Madras Pres., India.....	796
Chamberlain, William I., D. D., Ph.D.	25 E. 22d St., N. Y. City.....	796
Cheff, Paul P.....	R. F. D., No. 3, Hudsonville, Mich.	784
Chrestensen, D. H.....	Nassau, N. Y.....	808
Church, John B.....	518 River St., Paterson, N. J....	802
Churchman, A. B.....	400 E. 67th St., N. Y. City.....	798
Clapp, Ernest	Upper Red Hook, N. Y.....	785
Clark, William Walton	532 Clinton Ave., Brooklyn.....	798
Clearwater, Charles K.....	23 Victor Pl., Elmhurst, N. Y..	789
Clifton, S. T., Ph. D.....	Coxsackie, N. Y.....	783
Clist, C. L.....	Mt. Marion, N. Y.....	798
Clowe, C. W.....	R. F. D. 8, Schenectady, N. Y....	786
Cobb, Henry Evertson, D. D.....	370 West End Ave., N. Y. City..	797
Coe, Edward B., D. D., LL.D.....	42 W. 52d St., N. Y. City.....	797
Colbert, J. T.....	Florence, S. C.....	804
Cole, Solomon T.....	Katrine, N. Y.....	813
Collier, Edward A., D. D.....	Kinderhook, N. Y.....	808
Collier, George Zabriskie.....	Mellenville, N. Y.....	785
Collier, Isaac	Battle Creek, Mich.....	791
Compton, Wm. E.....	Keyport, N. J.....	702
Conant, C. A.....	Schenectady, N. Y.....	811

Condit, Charles B.....	483 Ferry St., Newark, N. J.....	795
Conger, Willard	Port Jervis, N. Y.....	800
Conklin, M. T.....	High Bridge, N. J.....	807
Conner, Wm. W.....	Belleville, N. J.....	795
Conover, Garrett M.....	414 Sewell Ave., Asbury Park, N. J.....	792
Cook, Henry Dyer.....	Ridgewood, N. J.....	801
Cook, Seth	Lodi, N. Y.....	793
Cornish, Floyd L.....	86 Vermont Ave., Brooklyn....	790
Corwin, Charles E.....	North Branch, N. J.....	807
Corwin, E. T., D. D.....	North Branch, N. J.....	796
Courtney, Robert W.....	307 West 34th St., N. Y. City..	797
Cox, Henry M.....	1451 Lexington Ave., N. Y.....	798
Craig, Horace P.....	Churchville, Pa.....	804
Crane, Josiah E., Ph.D., S. T. D....	Wurtsboro, N. Y.....	800
Cranmer, William Stockton, D. D...	Somerville, N. J.....	807
Crispell, C. E., D. D.....	Spring Valley, N. Y.....	801
Crispell, Peter	Montgomery, N. Y.....	800
Cunningham, S. R.	Oakland, N. J.....	802
Cussler, H. C.....	Buffalo, N. Y.....	793
Cutler, Fred W.....	Yonkers, N. Y.....	814
Dailey, W. N. P.....	Amsterdam, N. Y.....	793
Dangremond, A. C. V.....	College Point, N. Y.....	789
Dangremond, G.....	Newark, N. Y.....	809
Dangremond, Geo. C.....	Saugerties, N. Y., R. F. D.....	813
Davis, Edward Emerson.....	160 New York Ave., Newark, N. J.	795
Davis, George	105 N. Munn Ave., East Orange, N. J.	795
Davis, Lyman E.....	Sharpsburg, Pa.	810
Davis, Wm. E.....	Marlboro, N. J.....	792
Dawson, Edward	527 Palisade Ave., W. Hoboken, N. J.	779
DeBeer, Johannes	Pekin, Ill.	805
DeBey, Dirk J.....	Lansing, Ill.	815
DeBruine, S.....	Pella, Ia.	803
Decker, Elsworth Ward.....	Westwood, N. J.....	779
Decker, Floyd	279 E. 162 St., New York City.	798
Deelsnyder, C. W.....	Prairie View, Kan.	787
DeGraff, G. D. L.....	Cortland, N. Y.....	793
DeHaan, John	536 Adams St., G. Rapids, Mich..	782
DeHart, William H., D. D.....	Raritan, N. J.....	807
DeHollender, John A.....	Pultneyville, N. Y.....	809
DeJong, Jacob P.....	Zeeland, Mich.	784
DeJong, Peter C.....	Manito, Ill., R. F. D. 1.....	785

DeJonge, Albert W.....	Hull, Iowa	787
DeJonge, Berend	Sioux Center, Ia.	787
DeJonge, Gerhard	Vriesland, Mich.	784
DeJongh, John	Rock Valley, Iowa...?	787
Dekker, Frederick G.....	50 Clinton St., Paterson, N. J..	801
Demarest, Nathan Henry	Roxbury N. Y.....	813
Demarest, James, D. D.....	Hugsonville, N. Y.....	790
Demarest, J. S. N.....	Queens, N. Y.....	789
Demarest, W. H. S., D. D.....	New Brunswick, N. J.....	796
Denekas, Wolbert	Dempster, S. D.....	805
Denman, M. A.....	108 Calhoun St., Springfield, Mass.	790
DePree, Henry P.....	Amoy, China	803
DePree, James	Sioux Center, Iowa	787
DePree, Peter, D. D.....	1166 5th Ave., G. Rapids, Mich.	782
Depue, Frank Elmer.....	Wanaque, N. J.....	802
DeSpelder, J. A.....	Maurice, Ia.	781
DeVries, Henri	Peekskill, N. Y.....	814
DeWitt, John-Ten Eyck.....	Oradell, N. J.....	779
DeYoung, A.	Coopersville, Wis.	782
DeYoung, Benj. (Candidate).....		
Dickson, James M., D. D.....	North Yakima, Wash., R. F. D. 1.	790
Diekhoff, Wm.	Oregon, Ill.	805
Ditmars, C. Peterson.....	Niskayuna, N. Y.....	811
Dixon, Charles Morison.....	Riverdale, N. J.....	802
Dobbs, John Francis.....	Syracuse, N. Y.....	794
Donovan, George H.....	Rocky Hill, N. J.....	804
Douwstra, George H.....	Hospers, Iowa	787
Douwstra, Harm	R. F. D., No. 1, Orange City, Iowa	787
Douwstra, R. D.....	11623 Perry Ave., Chicago, Ill...	805
Doyle, Daniel P.....	Schodack Landing, N. Y.....	808
Dragt, John J.....	Svea, Minn.	787
Dubbink, G. H.....	Holland, Mich.	
Duck, E. M.....	Montville, N. J.....	802
Duffield, John R.....	India	806
Duiker, Wm. J.....	Leighton, Iowa	803
Duiker, R.	Pella, Ia.	782
Dumont, Wm. A.....	New Hackensack, N. Y.....	806
Duncombe, Alfred	Bogota, N. J.....	779
Duryee, Abram	North Hackensack, N. J.....	779
Duryee, Joseph Rankin, D. D.....	139 E. 36th St., N. Y. City....	798
Dusinberre, T. S.....	Pine Plains, N. Y.....	801
Duven, Matthias J.....	Armour, S. D., R. F. D. 1.....	781
Dyke, Chalmers P.....	746 St. Nicholas Ave., N. Y....	798

Dyke, Jacob	Mayfield, N. Y.....	
Dykema, Anno Charles	Mahwah, N. J.....	801
Dykema, K. J.....	Wortendyke, N. J.....	801
Dykhuizen, Harm	Jamestown, Mich.	784
Dykstra, B. D.	Platte, S. Dakota.....	781
Dykstra, Lawrence	412 Caulfield Ave., Grand Rapids, Mich.	791
Easton, Thos. C.....	Highland Park, New Bruns- wick, N. J.....	796
Eckerson, Frank	Amoy, China	795
Engelsman, John	Orange City, Ia.....	787
Erhardt, Frederick C.....	1062 Herkimer St., Brooklyn....	790
Erler, John	Pottersville, N. J.....	807
Evans, C. P.....	Rensselaer, N. Y.....	778
Fagg, John G., D. D.....	50 E. 7th, N. Y. City.....	797
Farrar, James M., D. D., LL.D....	857 President St., Brooklyn....	790
Fellstrun, A. A.....	171 E. 121st St., N. Y.....	797
Ferris, J. Mason, D. D.....	2110 Bedford Ave., Brooklyn..	790
Ferwerda, Floris	Millstone, N. J.....	796
Ficken, H. Curtis.....	Hyde Park, N. Y.....	806
Fincher, E. B.....	Mescalero, N. M.....	799
Fingur, Claude J.....	Blawenburg, N. J.....	804
Fisher, Orville E.....	1828 83d St., Brooklyn, N. Y....	790
Flipse, Martin	10710 Mich. Ave., Chicago, Ill..	815
Flikkema, Gerret	Clymer, N. Y.....	809
Foertner, Fred E.....	Accord, N. Y.....	788
Forbes, J. C.....	Middletown, N. J.....	792
Force, F. A.....	Mt. Ross, N. Y.....	785
Francis, Lewis, D. D.....	10 E. 73d St., N. Y. City.....	789
Freer, Harris A.....	East Greenbush, N. Y.....	808
Frieling, Harke	Spring Lake, Mich.....	782
Furbeck, George W.	Altamont, N. Y.....	811
Furbeck, Howard R.	Richboro, Pa.	804
Ganss, Jacob	Kreischerville, N. Y.....	798
Gardner, John C.	Highwood, N. J.....	779
Gardner, John S.	1250 E. 40th St., Brooklyn....	790
Garretson, Gilbert S.	Dingman's Ferry, Pa.....	800
Garretson, James C.	Elizabeth, N. J.....	795
Gebhard, John G., D. D.....	25 E. 22d St., N. Y. City.....	814
Gesner, Oscar	Linden, N. J.....	795
Geyer, Julius W., D. D.....	78 Second St., N. Y. City.....	797
Giebel, William Hobart.....	Amoy, China	
Giles, W. Warren, D. D.....	34 Carleton St., East Orange, N. J.	795
Gillespie, John H., D. D.....	New Brunswick, N. J.....	

Girtanner, Carl	35 Blum St., Newark, N. J.	795
Goebel, Gustavus A. T.	Elmsford, N. Y.	814
Goebel, Louis	2170 Bedford St., Brooklyn, N.Y.	790
Gowen, Isaac W., D. D.	Weehawken, N. J.	779
Graham, James E.	Vischer's Ferry, N. Y.	811
Grant, J. Edward	Fultonville, N. Y.	793
Grant, James W., LL.D.	Ridgewood, N. J.	801
Green, Harold J.	South Bound Brook, N. J.	796
Grooters, P.	Preston, Minn., R. F. D., No. 5	815
Grull, John Derk	Goodland, Ind.	815
Gruys, William S.	Hudsonville, Mich., R. F. D. 6.	784
Gulick, Charles W.	Dumont, N. J.	779
Gulick, Geo. W.	Mt. Marion, N. Y.	813
Gulick, Jacob I.	Mason City, Ill.	786
Gutweiler, Ernest	Hicksville, N. Y.	789
Hageman, Andrew	1239 Herkimer St., Brooklyn, N.Y.	790
Hageman, Andrew J.	Somerville, N. J.	807
Hageman, George Russell	Boonton, N. J.	802
Hageman, Herman	Claverack, N. Y.	785
Hageman, Peter K.	114 N. 4th St., Newark, N. J.	795
Hagenboon, Simon M.	Newark, N. Y.	809
Haken, G.	Titonka, Ia.	805
Hamlin, Henry F.	Watervliet, N. Y.	810
Hankamp, Henry (Candidate)		
Harmeling, Henry	313 Wash. St., Grand Haven, Mich.	782
Harmeling, Stephen J.	Vashon, Wash.	781
Harper, Joseph A.	Montrose, N. Y.	814
Harris, Howard	Hawthorne, N. Y.	814
Harris, David T.	West Copake, N. Y.	785
Hart, Chas. E., D. D.	New Brunswick, N. J.	795
Hart, John	Neshanic, N. J.	804
Hart, Wm. Reese	1003 E. 179th St., N. Y. City	798
Hasbrouck, Howard C.	743 New Lots Ave., Brooklyn	790
Heemstra, John F.	Orange City, Ia.	787
Heines, C.	Graafschap, Mich.	784
Hendrickson, H. A.	Flushing L. I., N. Y.	800
Hekhuis, Gerrit J.	Overisel, Mich.	784
Herman, Albert B.	Schenectady, N. Y.	811
Herge, Charles	Box 44, North Paterson, N. J.	801
Herge, Henry J.	Athens on Hudson, N. Y.	783
Hill, Alexander	Pattersonville, N. Y.	811
Hill, Eugene	140 Passaic St., Garfield, N. J.	801
Hill, W. Bancroft, D. D.	Poughkeepsie, N. Y.	806
Hodson, Joseph M.	Davidson Ave., 190th St., N. Y.	707

Hoekje, John	Holland, Mich.	784
Hoekje, Willis J.	Saga, Japan	782
Hoffman, Benjamin	35 Church St., G. Rapids, Mich..	782
Hoffman, James J.	Arapaho, Oklahoma	799
Hoffman, John	Sully, Iowa	883
Hogan, Jasper S.	278 Pacific Ave., J. City, N. J....	780
Hogan, Orville J.	Closter, N. J.	779
Hogan, Robert J.	Schenectady, N. Y.	811
Hagenboom, Simon M.	Newark, N. Y.	809
Holden, Louis H., Ph. D.	Utica, N. Y.	794
Hollebrands, J. J.	Leota, Minn.	787
Hondelink, Gerrit	809 N. Park St., Kalamazoo, Mich.	791
Honegger, Henry	Ranipettai, India	802
Hopf, Paul H.	Inwood, N. Y.	789
Hopper, Abram W., Ph.D.	Weehawken, N. J.	779
Hospers, Gerrit H.	Ontario Centre, N. Y.	809
Hospers, Henry	620 Axtell St., Kalamazoo, Mich.	791
Hotalling, Burton J.	Albany, N. Y.	778
Huizenga, John	Rock Valley, Iowa.	787
Hulst, George D. (Candidate)		789
Hume, James C., Ph.D.	83 Powers St., Brooklyn, N. Y.	789
Hunter, David M.	Saugerties, N. Y.	813
Hunter, James B.	237 Bayview Ave., Jersey City, N. J.	780
Hutchins, Robert G.	140½ Milton St., Brooklyn, N. Y.	789
Huyler, Edwin	Syracuse, N. Y.	794
Ihrman, Peter	Maurice, Iowa	787
Ingham, John A.	26 Union St., New Brunswick, N. J.	796
Israel, George R.	124 Smith St., Brooklyn.	790
Jackson, Wm. H.	501 Second St., Brooklyn, N. Y.	789
Jaeger, Julius	353 E. 68th St., N. Y. City.	797
Janssen, W. J.	Chapin, Iowa	805
Janssen, Reemt	Little Rock, Iowa.	805
John, C. C. A. L.	Zeeland, Mich.	782
Johnson, Arthur	Hackensack, N. J.	779
Johnson, Edward P., D. D.	New Brunswick, N. J.	
Johnson, W. L., D. D.	Orangeburg, S. C.	804
Joldersma, Rense H.	Rochester, N. Y.	809
Jones, Henry T.	Whitehouse, N. J.	807
Jones, H. W. F.	Whitehouse, N. J.	780
Jones, Joseph Addison	Albany, N. Y.	778
Jonker, Philip	R. F. D. 1, Hudson, N. Y.	785
Joralmon, J. S.	Santa Monica, Cal.	786

Justin, John	30 Fulton St., Weehawken, N. J.	779
Kalemjian, Mugerich N.....	R. F. D., Saugerties, N. Y.....	813
Karreman, Anthony	6809 Colgate Ave., Cleveland, O.	784
Karsten, J. H., D. D.....	Holland, Mich.	815
Keator, Eugene H.....	Franklin Park, N. J.....	796
Kelder, Edward	Coytesville, N. J.....	779
Kinney, Chas. W.....	Mohawk, N. Y.....	793
Kip, Francis M.....	Neshanic Station, N. J.....	790
Kittell, James S.....	Albany, N. Y.....	778
Kittredge, Abbott E., D. D.....	5 E. 84th St., N. Y. City.....	797
Klerk, Abraham	Cedar Grove, Wis.....	805
Klooster, F.	Ada, Mich.	782
Knox, Taber	Warwick, N. Y.....	801
Koerlin, Ernest F.....	Sibley, Iowa	805
Kolyn, Matthew, D. D.....	123 Ransom St., Grand Rapids, Mich.	782
Kooiker, Gerrit	221 Burr Oak St., Kalamazoo, Mich.	791
Korteling, George	Fairview, Oklahoma	799
Koster, M. E.	Danforth, Illinois	815
Koster, S. E.....	Thayer, Ind.	815
Kots, J. W.....	R. F. D. No. 3, Rock Valley, Ia.	787
Kriekard, Cornelius	Kalamazoo, Mich.	782
Kuyper, Cornelius	593 N. Ionia St., Grand Rapids, Mich.	782
Kruizenga, Edward R.....	Bedminster, N. J.....	807
Kuizenga, John E.....	Holland, Mich.	791
Kyle, J. R.....	Amsterdam, N. Y.....	793
Labaw, George W.....	Paterson, N. J., R. F. D. 1.....	802
Lamar, John	Rochester, N. Y.....	809
Lammers, Barend W.....	Corsica, S. D.....	781
Lang, W. G.....	Albert St., Steinway, N. Y.....	789
Lansdale, J. T.....	Plainfield, N. J.....	795
Lasher, Calvin E.....	R. F. D. 2, New Paltz, N. Y....	788
Lawrence, C. L.....	Los Angeles, Cal.	795
Lawsing, Sidney O.....	Catskill, N. Y., R. F. D.....	783
Lee, T. J.....	New Milford, Conn.....	795
LeFevre, James, D. D.....	Somerville, N. J.....	796
Leggett, Wm. J., Ph.D.....	Chatham, N. Y.....	808
Legters, L. L.....	Mt. Hermon, Cal.....	799
Lehman, F. V. W.....	Jerusalem, N. Y., R. F. D.....	778
Leiss, Stillman R.....	Wynantskill, N. Y.....	810
Leland, Harvey D.....	Iwakimi, Japan	794
Lenington, George C.....	Tompkinsville, N. Y.....	797
Lepeltak, Peter	Paonia, Col.	815

Lloyd, John Elwy, Ph.D., D. D.....	900 Flatbush Ave., Brooklyn....	790
Lockwood, Henry	East Millstone, N. J.....	796
Lonsdale, W. J.....	Fonda, N. Y.....	793
Lord, Edward	Clifton Springs, N. Y.....	796
Loucks, Joel	Canajoharie, N. Y.....	794
Lowe, Thomas O.....	Tomkinsville, S. I., N. Y.....	798
Lubbers, Frederick	364 W. Leonard St., Grand Rapids, Mich.	782
Lumkes, John M.....	Holland, Mich.	784
Lunn, George R., D. D.....	Schenectady, N. Y.....	811
Luther, Martin F.....	Stuyvesant, N. Y.....	808
Luxen, John	106 Spring St., Muskegon, Mich.	782
Lyall, John Edward	South Millbrook, N. Y.....	806
Lydecker, George D.....	Grafton, Mass.	
Maar, Charles	Delmar N. Y.....	778
Maass, Bert W. (Candidate).....		780
Mabon, Arthur F.....	Tarrytown, N. Y.....	814
Macdonald, William J.....	427 56th St., Brooklyn, N. Y....	790
Mackenzie, Thomas H.....	37 S. Parsons Ave., Flushing, N. Y.	789
Macmillan, Jason L.....	Glen Head, N. Y.....	789
MacNair, Wilmer	Stone Ridge, N. Y.....	788
MacQuesten, Rockwood, Ph.D.....	820 Sterling Place, Brooklyn, N. Y.	807
McClinchie, Uriah	Irvington, N. J.....	795
McCullum, Edward A., D. D.....	Fishkill-on-Hudson, N. Y.....	806
McCully, Edgar I.....	Oradell, N. J.....	779
McIntyre, Joseph	Bloomingsburgh	800
McLeod, Malcom J.....	1 W. 48th St., New York.....	797
McLond, Norman	Jerusalem, R. F. D.....	778
McEwig, D. Ernest.....	Greenville, N. Y.....	814
McWilliam, Alexander	Somerville, N. J.....	807
Maddaus, Oscar	Manhasset, N. Y.....	789
Magill, Andrew	74 Willow St., Brooklyn, N. Y..	790
Maines, Walter S.....	265 Fair St., Paterson, N. J.....	801
Mallery, Chas. G.....	Rhinebeck, N. Y.....	806
Manchee, William	Passaic, N. J.....	779
Mansen, Folkert B.....	Eddyville, Iowa	803
Martin, James M.....	69 Auburn St., Paterson, N. J..	801
Martine, A. I.....	Little Falls, N. J.....	802
Mason, A. DeWitt, D. D.....	149 Church St., N. Y. City.....	790
Mead, Elias	382 Rvr. Drive, Passaic, N. J..	792
Meeker, Edward J.....	Glen, N. Y.....	793
Meengs, John G.....	Schenectady, N. Y.....	811
Meengs, Philip G.....	Holland, Mich., R. F. D. 7.....	784

Meier, Jacob	76 Conklin Ave., Brooklyn, N. Y.	790
Mellen, Henry Merle	84 Delavan Ave., Newark, N. J.	795
Menning, Seine J.	Portage, Mich.	782
Mesick, John F., D. D.	266 E. Market St., York, Pa.	807
Messler, Isaac	McKee, Kentucky	808
Meulendyke, Josiah	Palmyra, N. Y.	809
Meury, E. G. W.	405 West 41st St., N. Y. City.	797
Meury, Emil A., D. D.	14 Sherman Pl., J. City, N. J.	780
Meyer, Andrew J.	305 York St., Jersey City, N. J.	780
Miller, Edward	Cobleskill, N. Y.	812
Miller, Edward W.	Albany, N. Y.	778
Miller, E. Rothesay	Kojimachi, Tokyo, Japan.	798
Miller, George H.	748 Elton Ave., N. Y. City.	798
Miller, John Clarence	Wechawken, N. J.	779
Miller, Wm. J. H.	Winfield Junction, N. Y.	789
Miller, Wm. H.	356 Park St., Upper Montclair, N. J.	798
Millett, Joseph	Ulster Park, N. Y.	813
Milliken, Peter H., Ph.D., D. D.	410 W. 115th St., N. Y. City.	790
Minor, Albert Dod.	Mohawk, N. Y.	794
Moerdyk, James E.	Bahrein, Persian Gulf, Arabia.	787
Moerdyk, William	Zeeland, Mich.	784
Moerdyke, Peter, D. D.	South Bend, Ind.	791
Moffett, Edwin O.	Central Bridge, N. Y.	812
Mollema, Bernard	Ringle, Wis.	815
Mollema, Henry (Candidate)		
Moment, John J.	122 Glenwood Ave., Jersey City, N. J.	780
Morehouse, H. E.	Ghent, N. Y.	808
Morris, John N.	Piermont, N. Y.	801
Morris, Ralph C.	Belmar, N. J.	780
Muilenburg, Teunis W.	344 Davis St., Grand Rapids, Mich.	782
Mulford, Henry D'B., D. D.	619 Warren St., Hudson, N. Y.	796
Mueller, Frederick	Albany, N. Y.	778
Mueller, John	Freeport, Ill.	805
Muller, Cornelius (Candidate)		
Mundhenke, W. R.	Kings, Illinois	805
Murphy, J. Harvey	2225 N. Camac St., Phila., Pa.	804
Muyskens, Arie	Sioux Falls, S. D.	781
Muste, Abraham J.	707 W. 180th St., N. Y.	797
Myers, Alfred E.	1 W. 29th St., N. Y. City.	797
Myers, Henry V. S., D. D.	Am. Bible Soc., Shanghai, China.	798
Mytton, L. V. C.	R. F. D. 1, Mason City, Ill.	787
Nance, Thomas A.	Lynchburg, S. C.	804

Nasholds, Wm. H.....	Schenectady, N. Y., R. F. D. 2..	811
Nettinga, Siebe C.....	848 W. 62d St., Chicago, Ill....	815
Nichols, Thos. McB.....	370 West End Ave., N. Y.....	797
Niemeyer, George	Summit, Ill.	786
Nies, Helenus E.....	6 Auburn St., Paterson, N. J....	802
Niles, Edward	15 Himrod St., Brooklyn, N. Y..	789
Noble, Harry W.....	High Falls, N. Y.....	788
Oerter, J. H., D. D.....	410 W. 45th St., N. Y. City....	798
Offord, Robert M.....	Passaic, N. J.....	801
Oggell, E. C., D. D.....	Holland, Mich.	788
Ohori, Ernest Atsushi (Candidate).....		
Olandt, Claus	Montrose, N. Y.....	814
Oltmans, Albert, D. D.....	Holland, Mich.	782
Oosterhof, Albert	Fremont, Mich.	782
Ossewaarde, James	Chaplain U. S. Army.....	791
Ossewaarde, John	Albany, N. Y.....	778
Ossewaarde, Martin	Prairie View, Kan.....	787
Oswald, Christian	88 Harmon St., Brooklyn.....	789
Palmer, Charles L.	Kingston, N. Y.....	813
Palmer, James	348 W. 26th St., N. Y. City....	797
Pannkuk, Henry, (Candidate).....		
Park, Andrew J.	Leonard's Bridge, Conn.....	798
Park, Charles	Hudson, N. Y.....	785
Parker, Archibald F.....	675 E. 183d St., N. Y. City....	798
Payson, George H., D. D.....	New Brunswick, N. J.....	
Pearse, Richard A.....	Minnaville, N. Y.....	793
Peeke, Harman V. S.....	Fuknoka, Japan	791
Pelgrim, Jacob C.....	983 Webster Ave., Jersey City..	779
Pennings, Gerrit J.....	Busrah, Persian Gulf, Arabia...	787
Perkins, Frederick	St. Johnsville, N. Y.....	794
Perlee, Clarence M.....	St. Thomas, D. W. I.....	790
Peters, Joseph D.....	Canajoharie, N. Y.....	793
Pfanstiehl, A. A.....	Somerville, N. J.....	807
Phelps, Philip T.....	158 Jay St., Albany, N. Y.....	810
Phraner, William H.....	St. Paul's Road, Hempstead, N. Y.	789
Pietenpol, Henry J.....	R. F. D. 22, Waupun, Wis.....	815
Pieters, Albertus	Nagasaki, Japan	784
Pitcher, Charles W.	Clover Hill, N. J.....	804
Pitcher, Philip W.	Amoy, China	806
Pockman, Philetus T., D. D.....	219 Townsend St., New Bruns- wick, N. J.....	796
Polhemus, C. H.....	Ulster Park, N. Y., R. F. D. 1..	813
Pool, William	335 W. Cedar St., Kalamazoo, Mich.	782

Poppen, Jacob, Ph.D.	Cordell, Okl.	799
Post, Henry K.	Pine Bush, N. Y.	
Potgeter, H.	Forreston, Ill.	805
Potter, Clayton J.	Schenectady, N. Y.	811
Prentice, Jr., Sartell.	Nyack, N. Y.	801
Pullan, Fred'k B.	Hyde Park, E. Orange.	795
Purdy, Marinus Seymour.	Newburgh, N. Y.	800
Quick, A. Messler	56 7th Ave., Brooklyn, N. Y.	790
Ralston, Edward S.	Poughkeepsie, N. Y.	806
Randolph, E. T. F.	West Nyack, N. Y.	801
Ranson, Alonzo A.		779
Rapalje, Daniel	724 Carlton Ave., Plainfield, N.J.	790
Rauscher, John Charles, Ph.D.	80 Remsen Ave., Astoria, N. Y.	789
Raven, John H., D. D.	New Brunswick, N. J.	
Read, Edward G., D. D.	825 Second Place, Plainfield, N.J.	807
Rearick, Wm. R.	469 Lyceum Ave., Phila., Pa.	804
Reed, Edward A., D. D.	Holyoke, Mass.	798
Reeverts, A. J.	418 Reed Ave., Peoria, Ill.	805
Reeverts, F.	Monroe, S. D.	805
Reynolds, F. T. B.	Spotswood, N. J.	796
Riepma, Siert F.	Oklahoma City, Okl.	799
Roberts, Herbert B.	Scotia, N. Y.	811
Robertson, J. L., D. D.	Bronxville, N. Y.	814
Rockefeller, DeWitt G.	Mariner's Harbor, S. I., N. Y.	798
Roe, Sandford W., S. T. D.	Cairo, N. Y.	813
Roe, Walter C., D. D.	Colony, Oklahoma	799
Rogers, Robert	Oakland, N. J.	
Roop, Marcus J.	Slate Hill, N. Y.	779
Roetman, Zwier	Morrison, Ill.	815
Rottschaffer, Bernard	Madanapalle, India	784
Rottschaffer, Wm.	Oak Harbor, Wash.	781
Rozendal, Anthony	Holland, Neb.	787
Rudolph, John, Ph.D.	606 Garden St., Hoboken, N. J.	779
Ruigh, D. Cornelius	Morioka, Japan	801
Ruliffson, E. J.	Prattsville, N. Y.	812
Runk, Edward J.		
Ruisaard, Martin C.	Grandville, Mich.	782
Russman, E. K.	Aplington, Ia.	805
Sahler, W. L.	Harlingen, N. J.	804
Sanson, J. R.	Griggstown, N. J.	796
Sargent, Cassins J.	Owasco, N. Y.	794
Sauerbrunn, Louis F.	Schodack Landing, N. Y.	808
Saure, E. B.	Linden, N. J.	795
Scarlet, George W.		
Scarlet, John H.	Newtonville, N. Y.	812

Schaefer, Daniel	Stout, Iowa	805
Schaefer, Frederick	Scotland, S. D.	781
Schaefer, John	Ackley, Iowa	805
Schenck, Cornelius, Ph.D.	Plainfield, N. J.	795
Schenck, Ferdinand S., D. D., LL.D.	New Brunswick, N. J.	
Schenck, Isaac S.	New Brunswick, N. J.	808
Schilstra, Elbert S.	Westfield, N. D.	781
Schilstra, S. A.	Preston, Md.	809
Schipper, Henry	Hainsing, S. D.	781
Schlieder, Albert von	Hackensack, N. J.	
Schlieder, F. E.	West Leyden, N. Y.	794
Schmitz, William	Bushkill, Pa.	804
Schneegas, C. H.	Plainfield, N. J.	795
Schnuecker, Geo.	German Valley, Ill.	805
Schock, James T.	Plainfield, N. J.	792
Scholten, Dirk	Sully, Iowa	802
Schomp, William W.	Walden, N. Y.	800
Schoon, J. H.	Alexander, Ia.	804
Schörk, George J.	Elmhurst, N. Y.	789
Schuelke, P. F.	Holland, Mich.	786
Schuurman, H. P.	7537 Hastings St., Chicago, Ill.	815
Schuple, C. Morton.	Napanoch, N. Y.	800
Scoville, Frank C.	Greenwich, N. Y.	810
Scudder, Chas. J.	99 Livingston Ave., New Brunswick, N. J.	790
Scudder, E. C.	Tindivanam, India	802
Scudder, Frank S.	Honolulu, H. I.	814
Scudder, H. J.	Punganur, India	796
Scudder, Jared W., M. D., D. D.	Palmaner, India	
Scudder, Lewis R., M. D.	Ranipettai, Madras Pres., India.	798
Scudder, L. W.	Thomas, Oklahoma	799
Scudder, Walter T.	Vellore, Madras, India.	789
Searle, J. Preston, D. D.	New Brunswick, N. J.	
Sebring, A. J.	R. F. D., Saugerties, N. Y.	813
Seeley, Frank B.	Kingston, N. Y.	788
Seibert, Francis A.	Box 13, Park Ridge, N. J.	801
Seibert, George G.	Hagaman, N. Y.	793
Seso, A. A.	Kerhonkson, N. Y.	800
Shaw, Alexander	102 Academy St., L. I. City, N.Y.	789
Shield, Fred'k K.	646 Broadway, Long Branch, N.J.	792
Shook, Herman H.	Locust Valley, N. Y.	789
Siegers, Peter	Hudsonville, Mich., R. F. D. 1.	784
Siemens, D.	Parkersburg, Iowa	805
Sietsema, John	165 Burton Ave., Grand Rapids, Mich.	782

Sigafoos, Orville L.....	153 High St., Nutley, N. J.....	802
Simanton, T. M.....	Peapack, N. J.....	807
Simpson, Wm. E.....	Woodstock, N. Y.....	813
Sizoo, John R. (Candidate).....		
Skillman, Wm. J.....	Ontario, Cal.	804
Sluyter, Henry	West Cossackie, N. Y.....	783
Smart, John G.....	Cambridge, N. Y.....	810
Smit, John	Paterson, N. J.....	802
Smith, T. Moore.....	Monsey, N. Y.....	801
Soper, Willard P.....	Castleton, N. Y.....	808
Spaan, C. H.....	Cordell, Oklahoma	799
Spann, M. C.....	Timonsville, S. C.....	804
Sperling, Isaac	South Branch, N. J.....	807
Staats, Bergen B.....	Hasbrouck Heights, N. J.....	779
Statesir, Benjamin T.....	Woodbourne, N. Y.....	800
Steffens, N. M., D. D.....	Holland, Mich.	
Stegeman, Mannes A. (Candidate).....		
Stegeman, Wm.	Sandstone Minn.	787
Stegenga, Andrea	Clymer, N. Y.....	809
Steinfuhrer, C. D. F., D. D.....	520 Second Ave., Astoria, N. Y..	789
Steketee, John B.....	Raritan, Ill.	786
Sterenber, James	Bellevue, Nebraska	781
Steunenberg, John	150 W. 111 St., Chicago, Ill....	786
Stillwell, John L.....	Duanesburgh, N. Y., R. F. D...	811
Stinson, Wm. C., D. D.....	949 W. End Ave., N. Y. City...	797
Stoebner, Fred	120 Herriman Ave., Jamaica, N. Y.	789
Stofflet, James P.....	150 Coles St., Jersey City, N. J..	780
Stout, Henry, D. D.....	Red Bank, N. J.....	790
Stout, Royal A.....	Netherwood, N. J.....	795
Strabbing, Albert H.....	1015 N. 10th St., Sheboygan, Wis.	805
Straks, Henry	New Era, Mich.	782
Straks, John H.....	R. F. D. 11, Sheboygan Falls, Wis.	815
Straub, John E.....	Callicoon Center, N. Y.....	800
Strohauer, Paul J.....	Wyckoff, N. J.....	802
Stuart, Wm.	Nutley, N. J.....	795
Suckow, C. F. C.....	2223 E. Susquehanna Ave., Phil- adelphia, Pa.	804
Sutherland, Robert R., D. D., LL.D.	Fairfield, N. J.....	802
Swart, Peter	Hingham, Wis.	815
Swick, Minor	54 S. Parsons Ave., Flushing, N. Y.	789
Talmage, David M.....	Hammond, La.	779
Tanis, Herman	Randolph, Wis.	815

TeGrootenhuis, John H.....	320 Catharine St., Detroit, Mich.	782
Teichrieb, Henry	956 Everett St., Los Angeles, Cal.	781
Tellman, Henry E.....	Hamilton, Mich., R. F. D. 3...	784
TePaske, John W.....	Dolton, Ill.	815
Terry, Roderick, D. D.....	Newport, R. I.....	798
TeSelle, J. W.....	Crawford, Colorado	781
Teves, John.....	New York Mills, N. Y.....	809
Thielken, John G.....	Wellsburg, Iowa	805
Thompson, Elias W.....	Hastings-on-Hudson, N. Y.....	814
Thomson, John A.....	Middlebush N. J.....	796
Thormann, E. H.....	Belmond, Ia.	805
Thurston, John A.....	Norwood Park, Chicago, Ill.....	786
Thyne, Joseph B.....	Broadalbin, N. Y.....	794
Tietema, J. H.....	Sheboygan Falls, Wis.	815
Tilton, Edgar, Jr., D. D.....	269 Lenox Ave., N. Y. City.....	797
Troost, Evert	136 E. Dutton St., Kalamazoo, Mich.	782
Tyndall, C. H., Ph.D., D. D.....	Mt. Vernon, N. Y.....	814
Tyndall, Stanley G.....	22 Belmont St., Yonkers, N. Y.	814
Tysse, Gerret	East Williamson, N. Y.....	809
Unglaub, Henry	147 Ridgeway Ave., Newark, N.J.	795
Van Aken, A. G. (Candidate).....	Jamesburg, N. J.....	
Van Allen, Ira	512 Montgomery St., Syracuse..	794
Van Arendonk, Aart	Grand Haven, Mich.	782
Van Arsdale, Elias B.....	Interlaken, N. Y.....	793
Van Arsdale, N. H., D. D.....	149 Church St., N. Y. City.....	
Van Beverhoudt, O.....	Colts Neck, N. J.....	792
Van Burk, John		801
Van Buskirk, P. V.....	145 Neck Road, Brooklyn,...	790
Vance, James I., D. D.....	27 Washington St., Newark, N.J.	795
Vandeburg, Sheldon	Wallkill, N. Y.....	800
Van den Berg, Albert	9 Hermitage St., Grand Rapids, Mich.	782
Van den Bosch, T. M.....	Three Oaks, Mich.	784
Van der Beek, John.....	R. F. D. 1, Pipestone, Minn.....	787
Vander Heide, James	Lucas, Mich.	782
Van der Laan, Willard P.(Candidate).....		
Van der Meer, M. D.....	R. F. D. 4, Zeeland, Mich.....	784
Vander Mel, Cornelius	Constantine, Mich.	791
Van der Meulen, Jacob	Fairview, Ill.	786
Van der Meulen, John	603 Washington St., Gr. Haven, Mich.	791
Van der Meulen, John M.....	402 W. 150th St., N. Y.....	798
Vander Naald, H.....		

Van der Ploeg, Herman	Edgerton, Minn.	787
Van der Schaaf, John J. (Candidate)		
Vander Schoor, C.	Baldwin, Wis.	815
Van der Werf, Anthony	Cambria, Wis.	815
Van der Werf Seth	Pella, Iowa	803
Van Doorn, Marinus	Rochester, N. Y.	809
Van Doren, Wm. H.	125 Wordsworth Ave., N. Y. C.	792
Van Duine, A. M.	Alton, Illinois	787
Van Dyck, Alex. S.	Philmont, N. Y.	785
Van Ess, Jacob	Schoharie, N. Y.	812
Van Ess, John	Busrah, Persian Gulf.	815
Van Fleet, Jacob O.	New Baltimore, N. Y.	778
Van Hee, Isaac J.	336 Broadway, Pekin, Ill.	786
Van Heuvelen, Bernard	R. F. D. No. 3, Cawker City, Kan.	787
Van Houte, Jacob	Boyden, Iowa	787
Van Kampen, Isaac, Ph. D.	Monsey, N. Y.	801
Van Kersen, Wm. J.	Holland, Mich.	
Van Lummel, A. J.	79 Paterson St., Paterson, N. J.	802
Van Neste, John A.	Ridgewood, N. J.	801
Van Oostenbrugge, C.	R. F. D., West Albany, N. Y.	811
Van Orden, John S.	Spring Valley, N. Y.	804
Van Peursen, John	1527 Congress St., Chicago, Ill.	786
Van Slyke, J. G., D. D.	Kingston, N. Y.	813
Van Vranken, F. V.	Leeds, N. Y.	783
Van Westenburg, J.	Cleveland, O.	809
Van Woert, Henry S.	Selkirk, N. Y., R. F. D.	778
Van Zanten, John W.	Metuchen, N. J.	796
Van Zomeren, J.	125 Jeff. St., Muskegon, Mich.	791
Vaughan, Jonah W.	City Point, Waldo Co., Maine.	785
Vaughan, William	East Belfast, Maine.	798
Vedder, Edwin	Schoharie, N. Y.	812
Veenker, Gerrit	Clara City, Minn.	805
Veldman, H. J.	Holland, Mich.	784
Vennema, S.	Grand Rapids, Mich.	782
Vennema, Ame, D. D.	185 Paulison Ave., Passaic, N. J.	801
Vernoll, Thomas P.	227 Hamilton Ave., Paterson, N. J.	802
Verwey, Daniel G.	Wallkill, N. Y.	800
Voorhees, J. Brownlee	25 E. 22d St., N. Y. City.	798
Voorhees, O. M.	350 E. 146th St., N. Y.	798
Voskuil, H. J.	Amoy, China	795
Vroom, Wm. H., D. D.	690 E. 25th St., Paterson, N. J.	801
Vyverburg, Henry J.	Hurley, N. Y.	788
Wacker, George G.	335 S. 5th St., Brooklyn, N. Y.	789

Wahl, Henry J.....	Somerville, N. J.....	807
Waldron, Charles E.....	Brookdale, N. Y.....	795
Walser, Oliver H., D. D.....	Cohoes, N. Y.....	810
Walter, Andrew J.....	Manayunk Ave. and Levering St., Philadelphia, Pa.	804
Ward, Henry, D. D.....	Closter, N. J.....	779
Ward, Isam (Candidate)		780
Warnshuis, A. L.....	Amoy, China	782
Watermulder, G. W.....	Winnebago, Neb.	791
Watermuelder, L.	Buffalo Center, Iowa.....	804
Wauchope, W. C.....	Colony, Okla.	799
Wayer, James	37 Baldwin St., Grand Rapids, Mich.	791
Weber, Herman C.....	1345 53d St., Brooklyn, N. Y..	790
Weber, Jacob	Rhinebeck, N. Y.....	814
Webinga, John	St. Anne, Ill.	815
Weidner, David C.....	Schuylerville, N. Y.	810
Wells, C. E.....	Gardiner, N. Y.	788
Welles, Theodore W., D. D.....	406 E. 30th St., Paterson, N. J..	801
Welmers, Thos. E. (Candidate)....	Orange City, Ia.	787
Wesselink, John	Holland, Mich., R. F. D. 10....	784
Westveer, Adrian	New Salem, N. Y.....	778
Westervelt, Theodore R. (Candidate).....		
Whitehead, J. H.....	Ridgewood, N. J.....	801
Whitney, Wm. W.....	Cuddebackville, N. Y.....	800
Wick, Robert K.....	221 Fulton St., Jamaica N. Y...	789
Wiersma, F. M.....	R. F. D. 3, Adams, Neb.....	787
Wightman, John C.....	Livingston, N. Y.....	785
Williams, David F.....	28 Delaware Av., Albany, N. Y..	778
Williams, Richard R.....	252 Ridgewood Ave., Glen Ridge, N. Y.	794
Willoughby, H. C.....	Fort Plain, N. Y.....	793
Wilson, Ferdinand S.....	111 West 5th St., Bayonne, N. J.	780
Wilson, Frederick F.....	Asbury Park, N. J.....	792
Winant, Walter	Tappan, N. Y.	783
Winne, Edgar J.....	Guilderland Centre, N. Y.....	811
Winter, Jerry P.....	Clinton, Okla.	799
Winter, Jurry E.....	Monroe, S. D.....	781
Wolvius, Wm.	Fulton, Ill.	805
Wortman, Denis, D. D., L. H. D....	20 Watson Ave., E. Orange, N. J.	795
Wright, Charles S.....	7922 18th Ave., Brooklyn, N. Y..	779
Wright, Frank Hall.....	Dallas, Tex.	799
Wubben, Albert	Chancellor, S. D.....	781
Wurts, Wm. A.....	Lawrenceville, N. Y.....	812
Wyckoff, Albert C.....	Spring Valley, N. Y.....	801

Wyckoff, Benj. V. D.....	Readington, N. J.....	807
Wyckoff, Charles S.....		790
Wyckoff, Garret, Ph.D.....	Red Bank, N. J.....	792
Wyckoff, John H., D. D.....	Vellore, India	
Young, Frederick P.....	2nd Ave. and 80th St., Brooklyn, - N. Y.	790
Zabriskie, A. A.	Bloomington, N. Y.....	788
Zandstra, Sidney	Lodi, N. J.....	801
Ziegler, A. G.....	Pella, Iowa	803
Ziegler, L.	George, Iowa	805
Zindler, G.....	Aplington, Iowa	804
Zwemer, James F., D. D.....	Holland, Mich.	
Zwemer Samuel M., D. D.....	25 East 22d St., N. Y. City.....	787
Ordained Ministers		750
Candidates		19

NOTE.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as also the names of the Professors in the Theological Seminaries. It gives the names of Ministers and Candidates in the Church at the time the Minutes go to press. Hence it differs from the Summary.

ROLL OF CHURCHES.

OF THE

REFORMED CHURCH IN AMERICA.

Showing the Classes to which they Belong.

NOTE: In the following list the churches are arranged alphabetically according to their location by towns and postoffice addresses as given in the statistical tables of the several Classes, and also by their local or corporate names. Each church can thus be found under one or the other title, and by referring to the statistical table of the Classis to which it belongs, as printed in the Minutes of General Synod, all the facts that are given concerning such church, may be readily ascertained.

Italics indicate the corporate title of the Church; Roman type its Post Office Address.

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Abbe</i> , Clymer, N. Y.	Rochester	<i>All Souls</i> , Florence, S. C.,	Philadelphia
Accord, N. Y., <i>Rochester</i> .	Kingston		
<i>Acquackanonck</i> , Passaic, N. J.,	Paramus	Altamont, N. Y.	Schenectady
		<i>Alto</i> , Waupun, Wis.	Wisconsin
Ackley, Ia.—		Alton, Iowa	Iowa
<i>Washington</i> ...	Pleasant Prairie	<i>Amity</i> , Vischer's Ferry, N. Y.,	Schenectady
<i>Zoar</i>	Pleasant Prairie	<i>American</i> , Orange City, Ia.	Dakota
Ada, Mich.	Grand River	<i>American</i> , Maurice, S. D.	Dakota
Adams, Neb., <i>Pella</i>	Iowa	Amsterdam, N. Y.—	
<i>Addisville</i> , Richboro, Pa.,	Philadelphia	<i>First</i>	Montgomery
		<i>Trinity</i>	Montgomery
Albany, N. Y.—		<i>Anderson Mem'l</i> , New York City,	New York
<i>First</i> , No. Pearl Street..	Albany		
<i>Third</i> , South Ferry St..	Albany	Annandale, N. J.	Raritan
<i>Fourth</i> , Schuyler Street..	Albany		
<i>Madison Ave.</i> , Madison Ave.,	Albany	Aplington, Ia.—	
<i>Fifth</i> (Holland) Jay St.	Albany	<i>First</i>	Pleasant Prairie
<i>Sixth</i> , Allen Street.....	Albany	<i>Monroe</i>	Pleasant Prairie
Alexander, Ia.—		Arapaho, Okla.	Oklahoma
<i>First</i>	Pleasant Prairie	<i>Arcadia</i> , Newark, N. Y.	Rochester
<i>Meservey</i>	Pleasant Prairie	Archer, Ia.	Iowa
Alexandria Bay, N. Y., <i>Thou-</i>		Armour, S. D., <i>Grand View</i> ,	Dakota
<i>sand Isles</i>	Montgomery		
		Ashbury, Palco, Kans.	Iowa

CHURCH. CLASSIS.

Asbury Park, N. J....Monmouth

Astoria, L. I.—
FirstNorth Long Island
SecondNorth Long Island

Athenia, N. J., *Centreville*,
 Paramus
 Athens, N. Y., *First*.....Greene
Atwood, Central Lake, Mich.,
 Grand River
 Auriesville, N. Y....Montgomery
Avenue B, New York City,
 New York
 Bacon Hill, N. Y., *Northum-*
berlandSaratoga
 Baileyville, Ill. . .Pleasant Prairie
 Baker, Melvin, Ia. Pleasant Prairie
 Baldwin, Wis.Wisconsin
 Barren Island, Brooklyn, N. Y.,
 South Long Island
 Bay Ridge, Brooklyn, N. Y.,
 South Long Island
 Bayonne, N. J.—
FirstSouth Bergen
ThirdSouth Bergen
Fifth StreetSouth Bergen
 Beaverdam, Zeeland, Mich. Holland
 Beaverdam, Berne, N. Y.,
 Schoharie
 Bedminster, N. J.....Raritan
 Bellevue, Schenectady, N. Y.,
 Schenectady
 Belleville, N. J.....Newark
 Belfast, Me., *Trinity*..New York
 Belmond, Ia., *Immanuel*,
 Pleasant Prairie
 Bergen, Jersey City, N. J.,
 South Bergen
 Berne, N. Y.—
FirstSchoharie
Second, Knox, N. Y....Albany
BeaverdamSchoharie
Bethlehem, First, Selkirk, N. Y.,
 R. F. D.Albany
Bethlehem, Second, Delmar, N.
 Y.Albany
Bethlehem, Taintor, Ia.....Pella
Bethel, (*Shiloh*), Lynchburg,
 S. C.Philadelphia
Bethel, George, Ia.,
 Pleasant Prairie
Bethel, Grand Rapids, Mich.,
 Michigan
Bethel, Leota, Minn.....Iowa
Bethel, Pella, Ia.....Pella

CHURCH. CLASSIS.

Bethany, Sully, Ia.....Pella
Bethany, Brooklyn, N. Y.,
 South Long Island
Bethany, Chicago, Ill....Illinois
Bethany, Clara City, Minn.,
 Pleasant Prairie
Bethany, Grand Rapids, Mich.,
 Michigan
Bethany, Roxboro, Philadelphia,
 Philadelphia
Bethany Mem'l, New York City,
 New York
Bethany, Kalamazoo, Mich.,
 Michigan
Bethsaida, Magnolia, S. C.,
 Philadelphia
 Blawenburg, N. J....Philadelphia
 Blendon, North, Hudsonville,
 Mich.Holland
 Blendon, South, Hudsonville,
 Mich.Holland
 Bloomingburg, N. Y.....Orange
 Blooming Grove, Defreestville,
 N. Y.Rensselaer
 Bloomingdale, Bloomington, N.
 Y.Kingston
 Bloomingdale, New York City,
 New York
 Bloomington, N. Y., *Blooming-*
daleKingston
Blue Mountain, Saugerties, N.
 Y., R. F. D.Ulster
Bogart Mem'l, Bogota, N. J.,
 Bergen
Boght, Cohoes, N. Y....Saratoga
 Bogota, N. J., *Bogart Mem'l*,
 Bergen
 Boonton, N. J., *First*....Passaic
Bound Brook, South Bound
 Brook, N. J....New Brunswick
 Boyden, Ia.Iowa
 Brighton, Rochester, N. Y.,
 Rochester
Brighton Heights, Tompkinsville,
 S. I.New York
Broadway, Paterson, N. J.,
 Paramus
 Bronxville, N. Y....Westchester
 Brooklyn, N. Y.—
Barren Island,
 South Long Island
Bay Ridge, 2d Ave. and 80th
 St.South Long Island
Bushwick, 186 Ainslie St.,
 Brooklyn..North Long Island

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Bethany</i> , Clermont Ave., South Long Island		Buffalo Center, Iowa.Pl. Prairie	
<i>East New York</i> , 86 Vermont Ave.....South Long Island		Bushkill, Pa., <i>Lower Walpack</i> , Orange	
<i>East Williamsburg</i> , Flushing Ave.....North Long Island		<i>Bushwick</i> , Brooklyn, N. Y., North Long Island	
<i>Edgewood</i> , 1345 53d St., South Long Island		Buskirks Bridge, N. Y....Saratoga	
<i>First</i> , Seventh Ave., South Long Island		Calicoon, N. Y.....Orange	
<i>Canarsie</i> , 76 Conklin Ave., South Long Island		Cambria, Wis., <i>Randolph Cen-</i> <i>ter</i> Wisconsin	
<i>Church of Jesus</i> , Ralph St., North Long Island		Canajoharie, N. Y....Montgomery	
<i>Church-on-the-Heights</i> , 74 Willow St..South Long Island		Canarsie, L. I.South Long Island	
<i>Flatbush</i> , Flatbush Ave., South Long Island		<i>Carmel</i> , Rock Valley, Ia....Iowa	
<i>Flatbush, Second</i> , 2170 Bed- ford Ave..South Long Island		Cawker City, Kan., <i>Rotterdam</i> , Iowa	
<i>Flatlands</i> , 1250 East 40th St.....South Long Island		<i>Case Township</i> , Moore, Okl., Wisconsin	
<i>Grace</i> , Lincoln Road, German Ev., 335 S. 5th St., North Long Island		Castleton, N. Y., <i>Immanuel</i> , Rensselaer	
<i>Gravesend</i> , Neck Road, South Long Island		Castlewood, S. D.....Dakota	
<i>Greenpoint</i> , (<i>Kent St.</i>), Kent St.....North Long Island		Catskill, N. Y.....Greene	
<i>Greenwood Heights</i> , 514 44th St. ....South Long Island		Catskill, N. Y., R. F. D., <i>Kiskatom</i>	
<i>New Brooklyn</i> , 1299 Herkimer St. ....South Long Island		Cedar Grove, Wis.....Wisconsin	
<i>New Lots</i> , 743 New Lots Ave.....South Long Island		<i>Centerville</i> , Athenia, N. J., Paramus	
<i>New Utrecht</i> , 1828 83d St., South Long Island		<i>Central Avenue</i> , 383 Webster Ave., Jersey City, N. J.Bergen	
<i>Ocean Hill</i> , 1239 Herkimer St., South Long Island		Central Lake, Mich., <i>Atwood</i> , Grand River	
<i>Ridgewood</i> , Evergreen P. O., South Long Island		Central Bridge, N. Y..Schoharie	
<i>South</i> , 427 56th St., South Long Island		Chancellor, S. D.....Dakota	
<i>South Bushwick</i> , Himrod St., North Long Island		Chapin, Ia., <i>Zion</i> .Pleasant Prairie	
<i>Twelfth Street</i> , 478 10th St., South Long Island		<i>Charles Mix</i> , Platte, S. D..Dakota	
<i>Williamsburg</i> , Brooklyn, North Long Island		Chatham, N. Y.....Rensselaer	
<i>Windsor Terrace</i> , South Long Island		<i>Cherry Hill</i> , North Hackensack, N. J. ....Bergen	
<i>Woodlawn</i> , 1452 E. 10th St., South Long Island		Chicago, Ill.—	
Brookdale, N. J.....Newark		<i>First</i> , 13th Pl.....Wisconsin	
Buffalo, N. Y.....Montgomery		<i>First Englewood</i> , 62d and Pe- oria Sts. ....Wisconsin	
		<i>Second Englewood</i> , Green St., Wisconsin	
		<i>Gano</i> , Clark and 117th Sts., Wisconsin	
		<i>Irving Park</i> , N. 42d Ave., Illinois	
		North Western, W. Superior St. ....Illinois	
		<i>Norwood Park</i> .....Illinois	
		<i>Roseland First</i> , Michigan Ave. and 107th St.....Wisconsin	
		<i>Roseland Second</i> (Bethany), 111th St. ....Illinois	
		<i>Trinity</i> , Marshfield Ave..Illinois	
		<i>Christ</i> , Newark, N. J....Newark	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Christ</i> , Utica, N. Y....	Montgomery	Columbia, N. Y.....	Montgomery
<i>Church of Jesus</i> , Brooklyn, N. Y.	North Long Island	Conrad, Mont., <i>Montana</i>	Iowa
<i>Church-on-the-Heights</i> , Brooklyn, N. Y.,		<i>Columbian</i> , Colony, Okla.,	Oklahoma
South Long Island		<i>Comanche</i> , Lawton, Okla.,	Oklahoma
<i>Church of the Comforter</i> , New York City.....	New York	Constantine, Mich.	Michigan
<i>Church of the Comforter</i> , Kingston, N. Y.....	Ulster	Coopersville, Mich.....	Grand River
Churchville, Pa., <i>North and Southampton</i>	Philadelphia	Cordell, Oklahoma	Oklahoma
<i>Churchville</i> , Pipestone, Minn.	Iowa	Corsica, S. D.....	Dakota
Cicero, N. Y.....	Montgomery	Cortland, N. Y.....	Montgomery
Clara City, Minn.—		<i>Courtlandtown</i> , Montrose, N. Y.,	Westchester
<i>First</i>	Iowa	Coytesville, N. J.,.....	Bergen
<i>Bethany</i>	Pleasant Prairie	Coxsackie, <i>First</i> , West Cox-	
<i>Claraville</i> , Grahamsville, N. Y.,	Orange	sackie, N. Y.....	Greene
<i>Clarksville</i> , New Salem, N. Y.,	Paramus	Coxsackie, <i>Second Coxsackie</i>	Greene
<i>Clarksville</i> , New Salem, N. Y.,	Albany	Cranesville, N. Y....	Montgomery
Claverack, N. Y.....	Hudson	<i>Cromwell Center</i> , Fostoria, Ia.,	Pleasant Prairie
Cleveland, Ohio—		Currytown, N. Y.....	Montgomery
<i>First</i>	Rochester	Cuddebackville, N. Y.....	Orange
<i>Second</i>	Holland	Dolton, Ill.	Wisconsin
Clifton, N. J.....	Paramus	Danforth, Ill.	Wisconsin
Clinton, Okl.	Oklahoma	<i>Dashville Falls</i> , Tillson, N. Y.,	Kingston
<i>Clinton Avenue</i> , Newark, N. J.,	Newark	Davis, S. D.....	Dakota
Closter, N. J.....	Bergen	Decatur, Mich.....	Grand River
<i>Clove</i> , High Falls, N. Y..	Kingston	<i>Deerpark</i> , Port Jervis, N. Y.,	Orange
Clover Hill, N. J....	Philadelphia	Defreestville, N. Y., <i>Blooming</i>	
Clymer, N. Y., <i>Abbe</i>	Rochester	Grove	Rensselaer
Clymer, N. Y., <i>Clymerhill</i> ,	Rochester	<i>Delaware</i> , Lennox, S. D...	Dakota
<i>Clymerhill</i> , Clymer, N. Y.,	Rochester	Dell Rapids, S. D., <i>Logan</i> ,	Pleasant Prairie
Cobleskill, N. Y.....	Schoharie	Delmar, N. Y., <i>Second Bethle-</i>	
Coeyman's, N. Y.....	Albany	hem	Albany
Cohoes, N. Y.—		<i>De Mott</i> , Thayer, Ind..	Wisconsin
<i>Boght</i>	Saratoga	Dempster, S. D...	Pleasant Prairie
<i>First</i>	Saratoga	Detroit, Mich.....	Grand River
Cold Spring, N. Y...	Poughkeepsie	De Spelder, Mich.....	Michigan
College Point, L. I.,	North Long Island	Dingman's Ferry, Pa., <i>Upper</i>	
<i>Collegiate Church (Old)</i> , New York City	New York	<i>Walpack</i>	Orange
<i>Collegiate Church (Harlem)</i> , New York City.....	New York	DOON, IA.	Iowa
Colt's Neck, N. J.....	Monmouth	Dolton, Ill.	Illinois
Colony, Oklahoma, <i>Columbian</i> ,	Oklahoma	Duanesburg, N. Y., <i>Princetown</i> ,	Schenectady
		Dumont, N. J., <i>Schraalenberg</i> ,	Bergen
		<i>Easton</i> , Greenwich, N. Y., R. F. D.	Saratoga
		East Belfast, Me., <i>Trinity</i> ,	New York

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
East Greenbush, <i>Greenbush</i> , N.		Fishkill-on-Hudson, N. Y.,	
Y. Rensselaer			Poughkeepsie
East Millstone, N. J.,		Flatlands, Brooklyn, N. Y.,	
	New Brunswick		South Long Island
<i>East New York</i> , Brooklyn, N.		<i>Flatbush (First)</i> , Brooklyn, N.	
Y. South Long Island		Y. South Long Island	
East Orange, N. J., <i>Hyde Park</i> ,		<i>Flatbush (Second)</i> , Brooklyn,	
	Newark	N. Y. South Long Island	
<i>East Overisel</i> , Hamilton, Mich.,		<i>Flatbush</i> , Saugerties, N. Y., R.	
	Holland	F. D. Ulster	
East Williamson, N. Y. . Rochester		<i>Florida</i> , Minaville, N. Y.,	
<i>East Williamsburg</i> , Brooklyn,			Montgomery
N. Y. North Long Island		Flushing, L. I. North Long Island	
<i>Ebenezer</i> , Holland, Mich. Holland		Florence, S. C., <i>All Souls</i> ,	
<i>Ebenezer</i> , Leighton, Ia. Pella			Philadelphia
<i>Ebenezer</i> , Milford, Ia. Iowa		Fonda, N. Y. Montgomery	
<i>Ebenezer</i> , Morrison, Ill. Wisconsin		<i>Fordham</i> , New York City,	
<i>Ebenezer</i> , Oregon, Ill.,			New York
	Pleasant Prairie	<i>Fort Herkimer</i> , Mohawk, N.	
<i>Ebenezer</i> , Scotland, S. D. Dakota		Y. Montgomery	
Edgerton, Minn. Iowa		Fort Miller, N. Y. Saratoga	
<i>Edgewood</i> , Brooklyn, N. Y.,		Fort Plain, N. Y., <i>First</i> ,	
	South Long Island		Montgomery
Eddyville, Ia. Pella		Fort Plain, N. Y., <i>Stone Arabia</i> ,	
<i>Elim</i> , Kings, Ill. Pleasant Prairie			Montgomery
Ellenville, N. Y. Orange		Fort Sill, Lawton. Oklahoma	
Elmsford, N. Y., <i>Greenburgh</i> ,		<i>Fort Washington</i> , <i>Collegiate</i> ,	
	Westchester	New York City. New York	
Elmhurst, N. Y.—		Forreston, Ill. Pleasant Prairie	
<i>Newtown (First)</i> ,		Forrestville, Ringle, Wis.,	
<i>Second (German)</i> ,			Wisconsin
	North Long Island	Fostoria, Ia., <i>Cromwell Center</i> ,	
Eminence, N. Y. Schoharie			Pleasant Prairie
<i>Englewood (First)</i> , Chicago,		<i>Fourth (German)</i> , New York	
	Wisconsin	City New York	
<i>Englewood (Second)</i> , Chicago,		<i>Franklin</i> , Nutley, N. J. Newark	
	Wisconsin	<i>Franklin</i> , Hales Corner, Wis.,	
<i>English Neighborhood</i> , Ridge-			Wisconsin
field, N. J. Bergen		Franklin Park, N. J., <i>Six Mile</i>	
Ephratah, N. Y. Montgomery		<i>Run</i> New Brunswick	
Erie, Ill., NEWTON. Wisconsin		<i>Free Grace (Middleburg)</i> , Or-	
<i>Esopus</i> , Ulster Park, N. Y. Ulster		ange City, Ia. Iowa	
Fairfield, N. J. Passaic		<i>Freehold</i> , <i>First</i> , Marlboro, N. J.,	
<i>Fath</i> , Jersey City. South Bergen			Monmouth
<i>Fair Street</i> , Kingston, N. Y.,		Freehold, N. J., <i>Second</i> . Monmouth	
	Kingston	Fremont, Mich. Grand River	
Fairview, Ill. Illinois		<i>Friesland</i> , Sandstone, Minn. Iowa	
Fairview Oklahoma		Fulton, Ill. Wisconsin	
Fallsburgh, <i>Woodbourne</i> , N. Y.,		Fultonville, N. Y. Montgomery	
	Orange	<i>Galesburg</i> , Reasnor, Ia. Pella	
Inwood, N. Y., <i>German Evan</i> ,		<i>Gallatin</i> , Mount Ross, N. Y.,	
	North Long Island		Hudson
<i>Fifth Street</i> , 111 W. 5th St.,		Gano, Chicago Wisconsin	
Bayonne, N. J. South Bergen		Gansevoort, N. Y. Saratoga	
Fishkill, N. Y. Poughkeepsie		Gardiner, N. Y. Kingston	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Gardiner, N. Y., <i>New Hurley</i> ,	Orange	Grace, Grand Rapids, Mich.,	Michigan
GARDEN PLAIN, ILL.....	Illinois	Grace, New York City...New York	
Garfield, N. J.....	Paramus	Grace, Orangeburgh, S. C.,	Philadelphia
Gelderland, Holland, Mich. Holland		Grahamsville, N. Y., <i>First</i> ..Orange	
George, Ia.—		Grahamsville, N. Y., <i>Claraville</i> ,	Orange
Hope	Pleasant Prairie	Grand Gorge, Prattsville, N. Y.,	Schoharie
Bethel	Pleasant Prairie	Grand Haven, Mich.—	
German Evangelical Mission,		First	Grand River
New York City.....	New York	Second	Michigan
German Evangelical, Brooklyn,		Grand Rapids, Mich.—	
N. Y.....	North Long Island	Bethany	Michigan
German Evangelical, Hoboken,		Bethel	Michigan
N. J.	Bergen	First, Fountain St....	Michigan
German Evangelical, Jamaica,		Second, Bostwick St.,	Grand River
N. Y.....	North Long Island	Third, Diamond St. Grand River	
German Evangelical, Jersey City,		Fourth, North Ionia St.,	Grand River
N. J.....	South Bergen	Fifth, Carpenter St. Grand River	
German Evangelical, Plainfield,...	Newark	Sixth, (Oakdale Park), Adams	
N. J.		St.	Grand River
German Evangelical, Elmhurst,		Seventh, Jeanette St.,	Grand River
L. I.....	North Long Island	Eighth, Burton Ave.,	Grand River
German Evangelical (Fourth),		Ninth, Clyde Park Ave.	
New York City.....	New York	Grace	Michigan
German Evangelical, Inwood,		Immanuel	Michigan
N. Y.....	North Long Island	Trinity	Grand River
German Evangelical (St. Pe-		Grand View, Armour, S. D.,	Dakota
ter's), New York City,	New York	Grandville, Mich.	Grand River
Germantown, N. Y.....	Hudson	Grant, Kent City, Mich.,	Grand River
German Valley, Ill., <i>Silver</i>		Gravesend, Brooklyn, N. Y.,	South Long Island
Creek	Pleasant Prairie	Greenburgh, Elmsford, N. Y.,	Westchester
Ghent, N. Y.—		Greenbush, N. Y., <i>East Green-</i>	Rensselaer
First	Rensselaer	bush	Wisconsin
Second	Rensselaer	Greenbush, Plymouth, Wis.,	
Gibbsville, Sheboygan Falls,		Greenleafton, Preston, Minn.,	Wisconsin
Wis.	Wisconsin	Greenport, Hudson, N. Y., R.	
Gilboa, N. Y.—		F. D. 1.....	Hudson
First	Schoharie	Greenpoint, Kent St., Brooklyn,	
South	Schoharie	N. Y.....	North Long Island
Glen, N. Y.....	Montgomery	Greenville, Jersey City, N. J.,	South Bergen
Glenham, N. Y.....	Poughkeepsie	Greenville, N. Y.....	Westchester
Glen Head, N. Y., <i>Oyster Bay</i> ,	North Long Island		
Glen Rock, Ridgewood, N. J.,	Paramus		
Glenville, N. Y., <i>First</i> .Schenectady			
Scotia, N. Y.....	Schenectady		
Goodland, Ind.	Wisconsin		
Gotebo, Okla.	Oklahoma		
Graafschap, Mich.....	Holland		
Grace, Brooklyn, N. Y.,	South Long Island		

CHURCH.

CLASSIS.

Greenwich, N. Y.—

FirstSaratoga*Easton*Saratoga*Greenwood Heights*, Brooklyn,

N. Y.South Long Island

Griggstown, N. J.New Brunswick*Guilford*, New Paltz, N. Y., R.

F. D. 2Kingston

Grove Church, New Durham,

Weehawken, N. J.Bergen

Guilderland Center, N. Y.,*Helderberg*Schenectady*Guttenberg*, Passaic, N. J.Bergen

Hackensack, N. J.—

FirstBergen*Second*Bergen*Third*Bergen*Hagaman*, N. Y.Montgomery*Hales Corners*, Wis., *Franklin*,

Wisconsin

Hamilton, Mich.Holland*Hamilton*, Mich., *East Overisel*,

Holland

Hamilton Grange, New York

CityNew York

Harlem, Holland, Mich.Holland*Harlem Collegiate (First)*,

New York CityNew York

Harlem Collegiate, Lenox Ave.,

New York CityNew York

Harrington Park, N. J.Bergen*Harlingen*, N. J.Philadelphia*Harrison*, S. D.Dakota*Hasbrouck Heights*, N. J.Bergen*Hastings-on-Hudson*, N. Y.,

Westchester

Hawthorne, N. J.Paramus*Hawthorne*, N. Y., *Unionville*,

Westchester

Helderberg, Guilderland Center,

N. Y.Schenectady

Herkimer, N. Y.Montgomery*Hicksville*, L. I.North Long Island*High Bridge (Union)*, New York

CityNew York

High Bridge, N. J.Raritan*High Falls*, N. Y., *Clove*. Kingston*Highland Park*, New Brunswick,

N. J.New Brunswick

Highwood, N. J.Bergen*Hillsborough*, Millstone, N. J.,

New Brunswick

Hingham, Wis.Wisconsin

CHURCH.

CLASSIS.

Hoboken, N. J.—

First, Hudson St.Bergen*German Evangelical*, 606 Gar-

den St., Hoboken, N. J.Bergen

Holland, Little Falls, N. J.,

Passaic

Holland, Wortendyke, N. J.,

Paramus

Holland (Fifth), Albany, N. Y.,

Albany

Holland, Passaic, N. J.Paramus*Holland*, (Sixth), Paterson, N.

J.Passaic

Holland, Union, Paterson, N. J.,

Passaic

Holland, Mich.—

FirstHolland*Third*Holland*Ebenezer*Holland*Hope*Michigan*Fourth*Holland*Gelderland*Holland*Harlem*Holland*North*Holland*Holland*, Neb.Iowa*Holmdel*, N. J.Monmouth*Hope*, Westfield, N. D.Dakota*Hope*, Sheboygan, Wis.Wisconsin*Hope*, George, Ia.Pleasant Prairie*Hope*, Holland, Mich.Michigan*Hopewell*, Hopewell Junction, N.

Y.Poughkeepsie

Horton Mem'l, Shawnee, Okl.,

Oklahoma

Hosper, Iowa—

FirstIowa*Newkirk*Iowa

Howe's Cave, N. Y.—

First, Howe's Cave, N. Y.,

Schoharie

Second, Central Bridge, N.

Y.Schoharie

Hudson City, Second, Jersey

CitySouth Bergen

Huguenot Park, S. I.New York*Hudson*, N. Y.Hudson*Hudson*, N. Y., *Greenport*. Hudson*Hudsonville*, Mich.—*South Blendon*Holland*North Blendon*Holland*First Jamestown*Holland*Huguenot Park*, S. I., New York

CityNew York

Hull, Ia.Iowa

CHURCH.	CLASSIS.
Hurley, N. Y.....	Kingston
Hurley, N. Y.....	Marbletown
North	Kingston
Hyde Park, N. Y....	Poughkeepsie
Hyde Park, East Orange, N. J.,	Newark
Interlaken, N. Y....	Montgomery
Immanuel, Springfield, S. D.,	Dakota
Immanuel, Belmond, Ia.,	Pleasant Prairie
Immanuel, Castleton, N. Y.,	Rensselaer
Immanuel, Grand Rapids, Mich.,	Michigan
Inwood, N. Y., <i>German Evan-</i>	
<i>gelical</i>	North Long Island
Irvington, N. J.....	Newark
Irving Park, Chicago.....	Illinois
Jamaica, L. I.—	
First	North Long Island
German Evangelical,	North Long Island
Jamestown, Mich., <i>Jamestown</i>	
Second	Holland
Jamestown First, Hudsonville,	Mich.
Mich.	Holland
Jay Gould Mem'l, Roxbury, N.	
Y.	Ulster
Jersey City, N. J.—	
Bergen, 797 Bergen Ave.,	South Bergen
Faith	South Bergen
Central Avenue	Bergen
Greenville, Ocean Ave.,	South Bergen
German Evangelical, First,	
Mercer St.	South Bergen
Hudson City, Second, 14	
Sherman Pl....	South Bergen
Lafayette, 278 Pacific Ave.,	South Bergen
Park, 150 Coles St.	South Bergen
St. John's German Evangel-	
ical, Fairview Ave,	South Bergen
Third Bayonne, New York	
Ave.	
Van Vorst, 305 York St.,	South Bergen
Jerusalem, N. Y.—	
First	Albany
Onesquethaw	Albany
Union	Albany

CHURCH.	CLASSIS.
Johnstown, N. Y....	Montgomery
Kalamazoo, Mich.—	
First	Grand River
Second	Michigan
Third	Grand River
Fourth	Grand River
Bethany	Michigan
Twin Lakes	Grand River
North Park St., Kalamazoo,	
Mich.	Michigan
Katsbaan, Saugerties, N. Y.,	
R. F. D.....	Ulster
Kent St. (<i>Greenpoint</i>), Brook-	
lyn	North Long Island
Kerhonkson, N. Y.....	Orange
Keyport, N. J.....	Monmouth
Kilduff, Ill.	Pella
Kinderhook, N. Y.....	Rensselaer
Kings, Ill., <i>Elim</i> .	Pleasant Prairie
Kingston, N. Y.—	
First	Ulster
Fair Street	Kingston
Comforter	Ulster
Kiskatom, Catskill, N. Y., R. F.	
D.	Greene
Knox Mem'l Collegiate, New	
York City.....	New York
Knox, N. Y.—	
First	Albany
Second Berne	Albany
Koster, St. Anne, Ill..	Wisconsin
Kreischersville, S. I., <i>St. Pe-</i>	
<i>ter's</i>	New York
Krumville, N. Y.....	Kingston
Lafayette, Jersey City, N. J.,	South Bergen
Lafayette, Ind.	Wisconsin
Lansing, Ill.	Wisconsin
Lawton, Okl., <i>Camanche</i> ,	Oklahoma
Lawyersville, N. Y....	Schoharie
Lebanon, N. J.....	Raritan
Leeds, N. Y.....	Greene
Leighton, Iowa, <i>Ebenezer</i> ...	Pella
Lenox Avenue (<i>Harlem Col-</i>	
<i>legiate</i>), New York City,	New York
Lennox, S. D.—	
First	Dakota
Second	Dakota
Delaware	Dakota
Leota, Minn., <i>Bethel</i>	Iowa
Linden, N. J.....	Newark
Litchville, N. D.....	Dakota

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Livingston, N. Y., <i>Linlithgo</i> , Hudson		Manito, Ill.— <i>First</i>	Illinois
Linlithgo, N. Y., <i>Livingston Memorial</i>	Hudson	<i>Spring Lake</i>	Illinois
<i>Lisha's Kill</i> , West Albany, N. Y., R. F. D.	Schenectady	<i>Manor Chapel</i> , New York City, New York	
Little Falls, N. J.— <i>First</i>	Passaic	<i>Marble Collegiate</i> , New York City	New York
<i>Second, Holland</i>	Passaic	Mariner's Harbor, S. I. New York	
Little Falls, N. Y., <i>Manheim</i> , Montgomery		Mapletown, N. Y.	Montgomery
Little Rock, Ia., <i>Salem</i> , Pleasant Prairie		Maple Lake, Minn., <i>Silver Creek</i> , Iowa	
<i>Livingston Mem'l</i> , Linlithgo, N. Y.	Hudson	<i>Marbletown</i> , Stone Ridge, N. Y.	Kingston
<i>Livingston Mem'l</i> , Sioux Falls, S. D.	Dakota	<i>Marbletown, North</i> , Hurley, N. Y.	Kingston
Locust Valley, L. I., North Long Island		Marion, N. Y.— <i>First</i>	Rochester
Lodi, N. J.— <i>First</i> , Holland	Paramus	<i>Second</i>	Rochester
<i>Second</i>	Paramus	Marion, North, N. D.	Dakota
Lodi, N. Y.	Montgomery	Marlboro, N. J., <i>First Freehold</i> , Monmouth	
<i>Logan</i> , Dell Rapids, S. D., Pleasant Prairie		Mason City, Ill., <i>Pennsylvania Lane</i>	Illinois
Long Branch, N. J.	Monmouth	Maurice, Iowa	Iowa
Long Island City, N. Y.— <i>First</i> , Academy St., North Long Island		Maurice, American, Maurice, Iowa	Dakota
<i>Sunnyside</i> , Buckley St., North Long Island		McKee, Ky.	New York
<i>Lower Walpack</i> , Bushkill, Pa., Orange		Mellenville, N. Y.	Hudson
Lucas, Mich., <i>Rehoboth</i> , Grand River		<i>Melrose</i> , New York City, New York	
<i>Luctor</i> , Prairie View, Kans. Iowa		Melvin, Ia., <i>Baker</i> , Pleasant Prairie	
Lynchburg, S. C., <i>Bethel</i> , Philadelphia		<i>Mescalero Mission</i>	Oklahoma
<i>Lyonsville</i> , Stone Ridge, N. Y., Kingston		Meservey	Pleasant Prairie
Macon, Mich.	Michigan	Metuchen, N. J.	New Brunswick
<i>Madison Ave.</i> , Albany, N. Y., New York		Middleburg (<i>Free Grace</i>), Orange City, Ia.	Iowa
<i>Madison Ave.</i> , New York City, New York		<i>Middle Collegiate</i> , New York City	New York
Magnolia, S. C., <i>Bethsaida</i> , Philadelphia		Middleburgh, N. Y.	Schoharie
Mahwah, N. J., <i>Ramapo</i> . Paramus		Middlebush, N. J.	New Brunswick
<i>Mamakating</i> , Wurtsboro, N. Y., Orange		Middletown, N. J.	Monmouth
Manhasset, L. I., <i>North Hempstead</i>	North Long Island	<i>Millbrook</i> , South Millbrook, N. Y.	Poughkeepsie
<i>Manheim</i> , Little Falls, N. Y., Montgomery		Milford, Ia., <i>Ebenezer</i>	Iowa
		<i>Mile Square</i> , Yonkers, N. Y., Westchester	
		Millstone, N. J., <i>Hillsborough</i> , New Brunswick	
		Milwaukee, Wis.	Wisconsin
		Minaville, N. Y., <i>Florida</i> , Montgomery	
		<i>Minnisink</i> , Montague, N. Y.	Orange
		Moddersville, Mich.	Grand River

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Mohawk, N. Y.....	Montgomery	Newburgh, N. Y.....	Orange
Monarch, Alto, Canada....	Dakota	Newkirk, Hoppers, Ia.....	Iowa
Monroe, Aplington, Ia.,		New Baltimore, N. Y.....	Albany
	Pleasant Prairie	New Brooklyn, Brooklyn, N. Y.,	
Monroe, S. D.—			South Long Island
First	Pleasant Prairie	New Brunswick, N. J.—(All in	
Sandham Memorial....	Dakota		Classis of New Brunswick).
Montana, Conrad, Mont....	Iowa	First, Nelson St.	
Monsey, N. Y., West New Hemp-		Second, George St.	
stead	Paramus	Third, Guilden St.	
Monsey, N. Y., Saddle River,		Highland Park.	
	Paramus	Suydam St.	
Montague, N. Y., Minnisink,		New Durham (Grove Church),	
	Orange	Weehawken, N. J.....	Bergen
Montclair Heights	Newark	New Concord, East Chatham, N.	
Montgomery, N. Y.....	Orange	Y.	Rensselaer
Mount Pleasant, Schenectady,		New Era, Mich.....	Grand River
N. Y.	Schenectady	New Hackensack, N. Y.,	
Montrose, N. Y., Cortlandtown,			Poughkeepsie
	Westchester	New Holland, Englewood, Col.,	
Montville, N. J.....	Passaic		Iowa
Moore, Okl., Case Township.	Iowa	New Hurley, Gardiner, N. Y.,	
Morrison, Ill., Ebenezer.	Wisconsin		Orange
Morrison, Ill., Ustiek.	Wisconsin	New Hyde Park, L. I.,	
Mott Haven (St. Paul's), New			North Long Island
York City	New York	New Lots, Brooklyn, N. Y.,	
Mt. Marion, N. Y., Plattekill,			South Long Island
	Ulster	New Paltz, N. Y., Guilford,	
Mount Ross, N. Y., Gallatin,			Kingston
	Hudson	New Prospects, Pine Bush, N.	
Mount Vernon, N. Y.	Westchester	Y.	Orange
Muscatine, Iowa	Pella	New Salem, N. Y.—	
Muskegon, Mich.—		First	Albany
First	Grand River	Clarksville	Albany
Second	Michigan	New Utrecht, Brooklyn, N. Y.,	
Third	Grand River		South Long Island
Napanoch, Wawarsing, N. Y.,		Newton, Erie, Ill.....	Illinois
	Orange	Newtown, Elmhurst, N. Y.,	
Nassau, N. Y.....	Rensselaer		North Long Island
Navarre, Minn., Spring Creek,		Newtown (German), Elmhurst,	
	Iowa	N. Y.....	North Long Island
Naumburg, N. Y....	Montgomery	New York City—(All in Classis of	
Neshanic, N. J.....	Philadelphia		New York).
Netherwood, N. J.....	Newark	Anderson Mem'l, 675 183d St.	
Newark, N. J.—(All in Classis		Avenue B, German Ev.	
of Newark).		Bethany Mem'l, 400 E. 67th	
First, Johnson Ave.		St.	
Christ, Belleville Ave.		Bloomington, 949 W. End	
Clinton Avenue.		Ave.	
New York Avenue.		Brighton Heights, Tompkins-	
North, Broad St.		ville, S. I.	
Trinity, Ferry St.		Church of the Comforter, 279	
West, Blum St.		E. 162d St.	
Newark, N. Y., Arcadia,		Collegiate, Middle, 2d Ave.	
	Rochester	and 7th St.	

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Collegiate Marble</i> , 5th Ave. and 29th.		<i>North and Southampton</i> , Churchville, Pa.	Philadelphia
<i>Collegiate, St. Nicholas</i> , 5th Ave. and 48th St.		<i>North Bergen</i> , Weehawken, N. J.	Bergen
<i>Collegiate, West End</i> , West End Ave. and 77th St.		<i>North, Collegiate</i> , New York City	New York
<i>Collegiate, Thirty-fourth St.</i> , near 8th Ave.		<i>North, Newark</i> , N. J.	Newark
<i>Collegiate, North Chapel</i> , Fulton St.		<i>North Blenheim</i> , N. Y.	Schoharie
<i>Collegiate, Knox Mem'l Chapel</i> , West 41st and Ninth Ave.		<i>North Branch</i> , N. J.	Raritan
<i>Collegiate, Vermilye Chapel</i> , 54th St., and 10th Ave.		<i>North, Passaic</i> , N. J.	Paramus
<i>Collegiate, FORT WASHINGTON</i> , 181st St.		<i>North Park St.</i> , Kalamazoo, Mich.	Michigan
<i>Fordham Manor</i> , Davidson Ave., 190th St.		<i>North, Paterson</i> , N. J.	Paramus
<i>Fourth Ger.</i> , 410 W. 45th St.		<i>North Blendon</i> , Hudsonville, Mich.	Holland
68th St., German, 353 E. 68th St.		<i>North Hackensack</i> , N. J., <i>Cherry Hill</i>	Bergen
<i>German Ev.</i> , 78 Second St.		<i>North Holland</i> , Holland, Mich.,	Holland
<i>Grace</i> , Seventh Ave. and 54th St.		<i>North Hempstead</i> , Manhasset, N. Y.	North Long Island
<i>Harlem Collegiate, First</i> , 123d St.		<i>North, Marion</i> , N. D.	Dakota
<i>Harlem Collegiate, Second</i> , Lenox Ave.		<i>North Sibley</i> , Sibley, Ia.,	Pleasant Prairie
<i>Hamilton Grange</i> , 402 W. 150th St.		<i>North Yakima</i> , Wash.	Dakota
<i>High Bridge Union</i> , Woodycrest Ave.		<i>Northumberland</i> , Bacon Hill, N. Y.	Saratoga
<i>Huguenot Park</i> , Staten Island.		<i>Northwestern</i> , Chicago	Illinois
<i>Kreischersville (St. Peter's)</i> , Staten Island.		<i>Norwood Park</i> , Chicago	Illinois
<i>Madison Ave.</i> , c. 57th St.		<i>Nutley</i> , N. J., <i>Franklin</i>	Newark
<i>Manor Chapel (South Ch.)</i> , W. 26th St.		<i>Nyack</i> , N. Y.	Paramus
<i>Mariner's Harbor</i> , Staten Island.		<i>Oak Harbor</i> , Wash.	Dakota
<i>Melrose</i> , 748 Elton Ave.		<i>Oakland</i> , N. J., <i>Ponds</i>	Passaic
<i>Mott Haven, (St. Paul's)</i> , 350 E. 146th St.		<i>Ocean Hill</i> , Brooklyn, N. Y.,	South Long Island
<i>Prospect Hill</i> , 1451 Lexington Ave.		<i>Oklahoma City</i> , Okla.	Oklahoma
<i>Sixty-Eighth St.</i> , near 1st Ave.		<i>Onesquethaw</i> , Jerusalem, N. Y.,	Albany
<i>South Church</i> , Madison Ave. and E. 38th St.		<i>Ontario</i> , N. Y.	Rochester
<i>West Farms</i> , 1003 E. 179th St.		<i>Oostburg</i> , Wis.	Wisconsin
<i>New York Avenue</i> , Newark, N. J.	Newark	<i>Oradell</i> , N. J.	Bergen
<i>New York Mills</i> , N. Y.	Rochester	<i>Orange</i> , 34 Carleton St., Orange, N. J.,	Newark
<i>Niskayuna</i> , N. Y.	Schenectady	<i>Orangeburg</i> , S. C., <i>Grace</i> , Philadelphia	Philadelphia
		<i>Orange City</i> , Iowa— <i>First</i>	Iowa
		<i>American</i>	Dakota
		<i>Free Grace</i>	Iowa
		<i>Oregon</i> , Ill., <i>Ebenezer</i> ,	Pleasant Prairie
		<i>Otley</i> , Iowa	Pella
		<i>Owasco</i> , N. Y.	Montgomery
		<i>Owasco Outlet</i> , N. Y.	Montgomery
		<i>Overisel</i> , Mich.	Holland

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Oyster Bay (Brookville), Glen Head, N. Y.</i>	North Long Island	Perth Amboy, N. J., <i>St. Paul's,</i>	New Brunswick
Palco, Kans., <i>Ashbury</i>	Iowa	Philadelphia—(All in Classis of Philadelphia).	
<i>Palisades (Fort Lee), Coytes-</i>		<i>Bethany, Roxboro.</i>	
<i>ville, N. J.</i>	Bergen	<i>First, 2225 N. Camac St.</i>	
Palmyra, N. Y.....	Rochester	<i>Second, Seventh St.</i>	
<i>Paramus, Ridgewood, N. J.,</i>	Paramus	<i>Fourth, Peachin St., Manayunk.</i>	
Parkersburg, Ia..	Pleasant Prairie	<i>Fifth, East Susquehanna Ave.</i>	
<i>Park, Jersey City, N. J.,</i>	South Bergen	<i>Talmage Memorial, Lyceum Ave., Roxboro.</i>	
<i>Park Hill, Yonkers, N. Y.,</i>	Westchester	Philmont, N. Y.....	Hudson
Park Ridge, N. J., <i>Pascack,</i>		Piermont, N. Y.....	Paramus
<i>Pascack, Park Ridge, N. J.,</i>	Paramus	Pine Bush, N. Y., <i>New Prospect,</i>	Orange
Passaic, N. J.—		Pipestone, Minn., <i>Churchville,</i>	Iowa
<i>Acquackanonck</i>	Paramus	Plainfield, N. J.—	
<i>Holland</i>	Paramus	<i>German</i>	Newark
<i>North</i>	Paramus	<i>Trinity</i>	Newark
Paterson, N. J.—		Plymouth, Wis., <i>Greenbush,</i>	Wisconsin
<i>Broadway, Broadway</i> .	Paramus	Platte, S. D., <i>Charles Mix</i> ..	Dakota
<i>First Holland, Clinton St.</i>		<i>Plattekill, Mt. Marion, N. Y.,</i>	Ulster
<i>North</i>	Paramus	Pompton Plains, N. J.....	Passaic
<i>Sixth Holland, Goodwin St.,</i>	Passaic	<i>Ponds, Oakland, N. J.</i>	Passaic
<i>People's Park</i>	Passaic	<i>Pompton, Riverdale, N. J.</i>	Passaic
<i>Preakness</i>	Passaic	Portage, Mich.	Grand River
<i>Riverside, River St.</i> ...	Passaic	Port Ewen, N. Y.....	Ulster
<i>First, Totowa, Division Ave.,</i>	Passaic	Port Jervis, N. Y.—	
<i>Second, Totowa, Temple St.,</i>	Passaic	<i>Deerpark</i>	Orange
<i>Union Holland, Auburn St.,</i>	Passaic	<i>Second</i>	Orange
Pattersonville, N. Y., <i>Rotterdam,</i>		Port Richmond, <i>Staten Island,</i>	New York
<i>First</i>	Schenectady	Pottersville, N. J.....	Raritan
Peapack, N. J.....	Raritan	Poughkeepsie, N. Y.—	
Peekskill, N. Y., <i>Van Nest,</i>	Westchester	<i>First</i>	Poughkeepsie
Pekin, Ill.—		<i>Second</i>	Poughkeepsie
<i>First</i>	Illinois	Prattsville, N. Y.—	
<i>Second</i>	Illinois	<i>First</i>	Schoharie
Pella, Adams, Neb.....	Iowa	<i>Grand Gorge</i>	Schoharie
Pella, Iowa—		Prairie View, Kans., <i>Luctor</i> ..	Iowa
<i>First</i>	Pella	Prairie View, Kansas.....	Iowa
<i>Second</i>	Pella	<i>Preakness, Paterson, N. J.,</i>	Passaic
<i>Third</i>	Pella	Preston, Minn., <i>Greenleafton,</i>	Wisconsin
<i>Bethel</i>	Pella	Princeton, Duanesburgh, N.	
<i>Pennsylvania Lane, Mason City,</i>		<i>Y.</i>	Schenectady
Ill.	Illinois	<i>Preakness, Paterson, N. J.,</i>	Passaic
Peoria, Ill.....	Pleasant Prairie	<i>Prospect Hill, New York City,</i>	New York
<i>Peoples Park, Paterson, N. J.,</i>	Passaic		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
Pultneyville, N. Y.....	Rochester	<i>Rosendale Plains</i> , Tillson, N. Y.	Kingston
Queens, N. Y..	North Long Island	<i>Roseland</i> , Svea, Minn.....	Iowa
<i>Randolph Center</i> , Cambria, Wis.,	Wisconsin	<i>Roseland, First</i> , Chicago,	Wisconsin
Randolph, Second	Wisconsin	<i>Roseland, Second, Bethany</i> ,	Illinois
<i>Ramapo</i> , Mahwah, N. J..	Paramus	Chicago	Illinois
<i>Ramsay</i> , Titonka, Ia.,	Pleasant Prairie	<i>Rotterdam</i> , Cawker City, Kans.,	Iowa
<i>Raritan, First</i> , Somerville, N. J.,	Raritan	<i>Rotterdam, First</i> , Pattersonville, N. Y.	Schenectady
<i>Raritan, Second</i> , Somerville, N. J.	Raritan	<i>Rotterdam, Second</i> , Schenectady, N. Y., R. F. D. 3..	Schenectady
<i>Raritan, Third</i> , Raritan, N. J.,	Raritan	Roxbury, N. Y., <i>Jay Gould Memorial</i>	Ulster
<i>Raritan, Fourth</i> , Somerville, N. J.	Raritan	St. Anne, Ill., <i>Koster</i> ..	Wisconsin
Raritan, Illinois	Illinois	<i>St. John's</i> , German Evan., Jersey City, N. J..	South Bergen
Readington, N. J.....	Raritan	<i>St. John's</i> , Upper Red Hook, N. Y.	Hudson
Reasnor, Ia., <i>Galesburgh</i> ...	Pella	St. Johnsville, N. Y..	Montgomery
Red Bank, N. J.....	Monmouth	<i>St. Nicholas, Collegiate</i> , New York City	New York
<i>Rehoboth</i> , Lucas, Mich.,	Grand River	St. Remy, N. Y.....	Kingston
Rensselaer, N. Y.....	Rensselaer	<i>St. Paul's</i> , Mott Haven, New York Ctiy	New York
Reynolds, N. Y., <i>Schaghticoke</i> ,	Saratoga	<i>St. Paul's</i> , Perth Amboy, N. J.	New Brunswick
Rhinebeck, N. Y.	Philadelphia	<i>St. Peter's</i> , Kreisachersville, S. I.	New York
Richboro, Pa., <i>Addisville</i> ,	Bergen	St. Thomas, W. I.,	South Long Island
Ridgefield, N. J., <i>English Neighborhood</i>	Bergen	<i>Saddle River</i> , Monsey, N. Y.,	Paramus
Ridgewood, N. J.—	Paramus	<i>Salem</i> , Little Rock, Ia.,	Pleasant Prairie
<i>First</i>	Paramus	<i>Sandham Mem'l</i> , Monroe, S. D.	Dakota
<i>Paramus</i>	Paramus	Sandstone, Minn.—	Iowa
<i>Glen Rock</i>	Paramus	<i>Friesland</i>	Iowa
<i>Spring Valley</i>	Bergen	<i>First</i>	Iowa
Ringle, Wis., <i>Forrestville</i> ,	Wisconsin	<i>Saratoga</i> , Schuylerville, N. Y.,	Saratoga
<i>Ridgewood</i> , Brooklyn, N. Y.,	South Long Island	Saugatuck, Mich.	Holland
Riverdale, N. J., <i>Pompton</i> ..	Passaic	Saugerties, N. Y.—	Ulster
<i>Riverside</i> , Paterson, N. J..	Passaic	<i>First</i>	Ulster
<i>Rochester</i> , Accord, N. Y.	Kingston	<i>Flatbush</i>	Ulster
Rochester, N. Y.—	Rochester	<i>Blue Mountain</i>	Ulster
<i>First</i>	Rochester	<i>Katsbaan</i>	Ulster
<i>Second</i>	Rochester	Sayville, N. Y..	North Long Island
<i>Brighton</i>	Rochester	Secaucus, N. J.....	Bergen
Rochelle Park, N. J.....	Bergen	Scarsdale, N. Y., <i>Greenville</i> ,	Westchester
<i>Rockaway</i> , Whitehouse, N. J.,	Raritan		
Rock Valley, Iowa, <i>First</i> ...	Iowa		
Rock Valley, Iowa, <i>Carmel</i> ..	Iowa		
Rocky Hill, N. J.....	Philadelphia		
<i>Rosendale</i> , N. Y.....	Kingston		

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Schaghticoke</i> , Reynolds, N. Y.,	Saratoga	Somerville, N. J.—	
Schenectady, N. Y.—(All in Class-		<i>Raritan, First</i>	Raritan
is of Schenectady).		<i>Raritan, Second</i>	Raritan
<i>First.</i>		<i>Raritan, Fourth</i>	Raritan
<i>Second.</i>		South Bend, Ind.	Michigan
<i>Rotterdam, Second.</i>		South Blendon, Hudsonville,	
<i>Mont Pleasant.</i>		Mich.	Holland
<i>Bellevue.</i>		South Branch, N. J.	Raritan
<i>Woodlawn.</i>		South, Brooklyn, N. Y.,	
Schodack, Schodack Landing,		South Long Island	
N. Y.	Rensselaer	South, New York City. New York	
Schodack Landing, N. Y.,		South <i>Bushwick</i> , Brooklyn,	
	Rensselaer	N. Y.	North Long Island
Schoharie, N. Y.	Schoharie	South <i>Gilboa</i> , Gilboa, N. Y.,	
Scotia, Scotia, N. Y.	Schenectady		Schoharie
<i>Schraalenburg</i> , Dumont, N. J.,		South Haven, Mich.	Grand River
	Bergen	South Holland, Ill.	Wisconsin
Schuylerville, N. Y., <i>Saratoga</i> ,		South Millbrook, N. Y., <i>Mill-</i>	
Scotia, N. Y., <i>Glenville, Second,</i>		<i>brook</i>	Poughkeepsie
Schenectady		Sprakers, N. Y.	Montgomery
Scotland, S. D., <i>Ebenezer.</i>	Dakota	Springfield, S. D., <i>Immanuel,</i>	
Selkirk, N. Y., <i>Bethlehem,</i>			Dakota
<i>First</i>	Albany	<i>Spring Creek</i> , Navarre, Minn.,	
<i>Shandaken</i> , Shokan, N. Y.	Ulster		Iowa
<i>Sharon</i> , Sharon Springs, N. Y.,		Spring Lake, Mich.	Grand River
	Schoharie	<i>Spring Lake</i> , Manito, Ill.	Illinois
<i>Shawangunk</i> , Walkill, N. Y.,		Spring Valley, N. Y.	Paramus
	Orange	<i>Spring Valley</i> , Ridgewood, N. J.,	
Shawnee, Okl., <i>Horton Mem.,</i>			Bergen
	Oklahoma	Spotswood, N. J.	New Brunswick
Sheboygan, Wis., <i>Hope.</i>	Wisconsin	Stanton, N. J.	Philadelphia
Sheboygan Falls, Wis.—		<i>Staten Island,</i>	
<i>First</i>	Wisconsin	Port Richmond, S. I., N. Y.	
<i>Gibbsville</i>	Wisconsin	Steinway, L. I. North Long Island	
Sheldon, Ia.	Iowa	<i>Stone Arabia</i> , Fort Plain, N. Y.,	
Shiloh, S. C., <i>Bethel.</i>	Philadelphia		Montgomery
Shokan, N. Y., <i>First.</i>	Ulster	Stone Ridge, N. Y.—	
<i>Shandaken</i> , Shokan, N. Y.	Ulster	<i>Marbletown</i>	Kingston
Sibley, Ia., <i>North Sibley,</i>		<i>Lyonsville</i>	Kingston
	Pleasant Prairie	<i>Stout</i> , Ia.	Pleasant Prairie
<i>Silver Creek</i> , German Valley,		Stuyvesant, N. Y.	Rensselaer
Ill.	Pleasant Prairie	Stuyvesant Falls, N. Y.	Rensselaer
<i>Silver Creek</i> , Maple Lake, Minn.,		Sully, Iowa, <i>First</i>	Pella
	Iowa	Sully, Iowa, <i>Bethany.</i>	Pella
Sioux Center, Iowa—		Summit, Ill.	Illinois
<i>First</i>	Iowa	<i>Sunnyside</i> , Long Island City,	
<i>Central (Second)</i>	Iowa		North Long Island
Sioux Falls, S. D., <i>Livingston</i>		<i>Suydam Street</i> , New Brunswick,	
<i>Mem'l</i>	Dakota	N. J.	New Brunswick
<i>Six-Mile-Run</i> , Franklin Park,		Svea, Minn., <i>Roseland.</i>	Iowa
N. J.	New Brunswick	Syracuse, N. Y.—	
<i>Sixty-Eighth Street</i> (German),		<i>First</i>	Montgomery
New York City.	New York	<i>Second</i>	Montgomery
		Taintor, Ia., <i>Bethlehem.</i>	Pella

CHURCH.	CLASSIS.	CHURCH.	CLASSIS.
<i>Talmage Mem'l</i> , Philadelphia,	Philadelphia	Upper Red Hook, N. Y....	Hudson
Tappan, N. Y.....	Paramus	<i>Upper Walpack</i> , Dingman's	
Tarrytown, N. Y.—		Ferry, Pa.	Orange
<i>First</i>	Westchester	Ustick, Morrison, Ill.	Illinois
<i>Second</i>	Westchester	Utica, N. Y., <i>Christ</i> ..	Montgomery
Thomas, Okl.	Oklahoma	<i>Van Nest</i> , Peekskill, N. Y.,	
<i>Thousand Islands</i> , Alexandria		Westchester	
Bay, N. Y.....	Montgomery	<i>Van Vorst</i> , 305 York St., Jer-	
Tillson, N. Y.—		sey City, N. J....	South Bergen
<i>Rosendale Plains</i>	Kingston	<i>Vermilye Chapel</i> , New York	
<i>Dashville Falls</i>	Kingston	City	New York
Timmons ville, S. C., <i>Zion</i> ,		Vischer's Ferry, N. Y., <i>Amity</i> ,	
Philadelphia		Schenectady	
Titonka, Ia., <i>Ramsay</i> ,		Volga, S. D.....	Iowa
Pleasant Prairie		Vriesland, Mich.	Holland
Thayer, Ind., <i>De Motte</i> . Wisconsin		Walden, N. Y.....	Orange
<i>Thirty-fourth Street</i> , New York		Waldwick, N. J.....	Paramus
City	New York	Walkill, N. Y., <i>Walkill Valley</i> ,	
Three Bridges, N. J..	Philadelphia	Orange	
Three Oaks, Mich.....	Holland	Walkill, N. Y., <i>Shawangunk</i> ,	
<i>Trinity</i> , Plainfield, N. J..	Newark	Orange	
<i>Trinity</i> , Amsterdam, N. Y.,		<i>Walpack</i> , <i>Upper</i> , Dingman's	
Montgomery		Ferry, Pa.	Orange
Trinity, Belfast, Me....	New York	<i>Walpack</i> , <i>Lower</i> , Bushkill, Pa.,	
<i>Trinity</i> , Chicago, Ill.	Illinois	Orange	
<i>Trinity</i> , Newark, N. J....	Newark	Wanaque, N. J.....	Passaic
<i>Trinity (West New York)</i>		Warwick, N. Y.....	Paramus
Weehawken, N. J.....	Bergen	Warwarsing, N. Y., <i>Napanoch</i> ,	
<i>Trinity</i> , Wortendyke, N. J.,		Orange	
Paramus		<i>Washington</i> , Ackley, Ia.,	
Tompkinsville, S. I., <i>New</i>		Pleasant Prairie	
<i>Brighton</i>	New York	Waterloo, N. Y., <i>Tyre</i> ..	Rochester
<i>Totowa</i> , <i>First</i> , Paterson, N. J.,		Watervliet, N. Y., <i>West Troy</i>	
Passaic		<i>North</i>	Saratoga
<i>Totowa</i> , <i>Second</i> , Paterson, N. J.,		Waupun, Wis., <i>Alto</i>	Wisconsin
Paramus		Waupun, Wis., <i>First</i> ...	Wisconsin
<i>Twelfth Street</i> , Brooklyn, N.		Wellsburg, Iowa. Pleasant Prairie	
Y.....	South Long Island	Weehawken, N. J.—	
<i>Twin Lakes</i> , Kalamazoo, Mich.,		<i>North Bergen</i>	Bergen
Grand River		<i>Grove Ch.</i> , <i>New Durham</i> . Bergen	
<i>Tyre</i> , Waterloo, N. Y....	Rochester	<i>Trinity (West New York)</i> ,	
Ulster Park, N. Y., <i>Esopus</i> . Ulster		Bergen	
<i>Union (Holland)</i> , Paterson, N.		<i>West</i> , Newark, N. J.....	Newark
J.	Passaic	Westfield, N. D., <i>Hope</i>	Dakota
<i>Union</i> , <i>Highbridge</i> , New York		Westerlo, N. Y.....	Albany
City	New York	Westwood, N. J.....	Bergen
Unionville, N. Y.....	Orange	West Albany, N. Y., R. F.	
<i>Unionville</i> , Hawthorne, N. Y.,		D., <i>Lisha's Kill</i>	Schenectady
Westchester		West Copake, N. Y.....	Hudson
<i>Union</i> , Jerusalem, N. Y....	Albany	West Coxsackie, N. Y., <i>Cox-</i>	
Upper Montclair, N. J., <i>Mont-</i>		<i>sackie</i> , <i>Second</i>	Greene
<i>clair Heights</i>	Newark	<i>West End Collegiate</i> , New York	
		City	New York

<i>West Farms</i> , New York City, New York	Woodlawn, Schenectady, R. F. D. 1, .....Schenectady
West Hoboken, N. J. ....Bergen	Woodstock, N. Y.—
<i>West Hurley</i> , Woodstock, N. Y., Ulster	<i>First</i> .....Ulster
West Leyden, N. Y. ....Montgomery	<i>West Hurley</i> .....Ulster
<i>West</i> , Newark, N. J. ....Newark	Wortendyke, N. J., <i>Trinity</i> ,
<i>West New Hempstead</i> , Monsey, N. Y. ....Paramus	Wortendyke, N. J., <i>Holland</i> , Paramus
<i>West New York</i> , <i>Trinity</i> ..Bergen	Worthing, S. D.....Dakota
West Nyack, N. Y., <i>Clarkstown</i> , Paramus	Wurtsboro, N. Y., <i>Mamakating</i> .
West Troy, <i>North</i> , Watervliet, N. Y. ....Saratoga	Wyckoff, N. J.....Passaic
Whitehouse, N. J., <i>Rockaway</i> , Raritan	Wynantskill, N. Y.....Saratoga
<i>Williamsburg</i> , Brooklyn, N. Y., North Long Island	Yankton, S. D.....Dakota
<i>Winfield</i> , Winfield Junction, N. Y.....North Long Island	Yonkers, N. Y.—
<i>Windsor Terrace</i> , Brooklyn, N. Y.....South Long Island	<i>First</i> .....Westchester
Woodbourne, N. Y., <i>Fallsburg</i> , Orange	<i>Park Hill</i> .....Westchester
<i>Woodlawn</i> , Brooklyn, N. Y., South Long Island	<i>Mile Square</i> .....Westchester
	Zeeland, Mich.—
	<i>First</i> .....Holland
	<i>Second</i> .....Holland
	<i>Beaverdam</i> .....Holland
	Zion, Chapin, Ia.Pleasant Prairie
	Zion, Timmons ville, S. C., Philadelphia
	Zoar, Ackley, Ia.Pleasant Prairie

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“ John G. Gebhard, D. D.,	<i>Cor. Sec. and Asst. Treas.</i>
Mr. John F. Berry,	<i>Treasurer, 25 East 22d St., N. Y. City.</i>

Members whose terms expire June, 1911.

[illegible]

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 " Julius W. Geyer, D. D., " Henry J. Pietsenpol,
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 " Peter Ihrman, " James Wiggins,
 Mr. E. C. Hulst.

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“ Arthur F. Mabon,	“ George Schnucker,
Mr. George S. Hobart,	Mr. Joel W. Brown,
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" T. H. Mackenzie,		" J. J. Janeway,
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“ J. S. N. Demarest,	“ Robert C. Baird,
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“ Jasper S. Hogan,	“ Andrew J. De Voe,
“ Edward Dawson,	“ Edwin H. Snyder.

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“ J. S. N. Demarest, <i>V-Pres.</i> ,	“ F. S. Wilson, <i>Rec. Sec.</i> ,
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EXECUTIVE COMMITTEE.

Rev. Henry Ward, D. D.,	Rev. I. W. Gowen, D. D., <i>ex-off.</i> ,
“ J. S. Hogan,	“ Edward Dawson,
Mr. George W. Pool,	Mr. J. F. Chambers, <i>ex-off.</i> ,
Mr. Robert H. Robinson.	

Mr. Louis E. Turk, BUSINESS AGENT.

DEPOSITORY, 25 EAST 22D STREET, NEW YORK.

FORTY-FIRST

ANNUAL REPORT

OF THE

STANDING COMMITTEE

ON THE

Seminary Grounds and Property

• AT

NEW BRUNSWICK, N. J.



PRESS OF J. HEIDINGSFELD, 42 ALBANY ST.
NEW BRUNSWICK, N. J.

1910

REPORT

To the General Synod of the Reformed Church in America:

The General Synod's Standing Committee on Seminary Grounds and Property in New Brunswick, N. J., respectfully presents its

FORTY-FIRST ANNUAL REPORT.

Organization and Membership.

The Committee consists of Matthew Suydam, Joseph S. Mundy, Samuel Rowland, John S. Bussing, W. E. Florance, and the members of the Faculty. Professor Searle has been the President of the Committee and Mr. W. E. Florance its Secretary and Treasurer. Messrs. Suydam, Bussing and Florance have constituted the Subcommittee on Grounds and Property; Drs. Raven and Johnson that on the relation of students to Hertzog Hall; Messrs. Bussing and Mundy and Dr. Schenck that on Hertzog Hall; Messrs. Bussing and Rowland and Dr. Raven that on Library and Museum; and the Treasurer and the President that on Finance.

Peter Hertzog Hall.

The Superintendent completes his eleventh year of appreciated service. The excellent sanitary condition of this Hall continues. The external woodwork has been painted during the year. The roof is to be painted during the coming summer. Shower baths have been installed.

The Standing Committee acknowledge gratefully the gift of fifty copies each of the Church Hymnary and of the Liturgy of our Church, for the Chapel, by Mr. John S. Bussing; and the gifts of a Communion Service, also for the Chapel, and of silver table furniture for the dining-room, from Miss Anna M. Sandham.

The funds, the income of which belongs to this building, have not produced sufficient returns for the ordinary cost of its care and the gifts of the Churches for the current expenses of the Seminary have again proven indispensable for the actual needs of Synod's property.

Gardner A. Sage Library.

The accessions to the Library have been 605 volumes; 250 of these were by purchase, 139 by donation, and 217 from the bindery. There are now 48,891 books and 8,779 pamphlets in the Library. In addition to gifts from public sources the Library has been enriched by the kind thoughtfulness of Mrs. M. H. Hutton (65 volumes), Mrs. Edward Lodewick, Rev. Dr. E. B. Coe, Dr. George L. Raymond, Mr. P. F. Williams, and many donors of single volumes. The work of cataloguing our very valuable collection of pamphlets, something never before done by us, has been completed by Miss M. M. Bevier, A.B., who has succeeded Miss A. A. Cranmer, A.B., as Assistant Librarian.

The Museum.

The Museum, under the care of Professor Raven, its curator, has been open to the public for two hours of each week of the Seminary year and its great usefulness to our own students has been extended thus to Bible and missionary students who have much appreciated the privilege. The donors of the year have been Mrs. E. E. Olcott, The Woman's Board of Foreign Missions, the Rev. L. B. Chamberlain and the Rev. A. L. Warnshuis. Rutgers College has also kindly loaned to the Historical Collection the doctor's gown of the Rev. John H. Livingston, D.D.

Grounds and Property.

We have contracted for painting the woodwork, metal roofs and valleys of all the houses, something which has not been done for a number of years and is very much needed. Hard-wood floors have been laid in the parlors of two of the houses. Professor Raven has removed from the stone house, belonging to the Seminary, to a home of his own, and the possible use of the house he has left is a serious problem. A factory running by night as well as by day is now located directly opposite it. Its rental to other parties is not desirable if it were possible. The sale of the property, unless under some restrictions, might ultimately endanger the usefulness of other residences and even of James Suydam Hall. We would suggest that the Board of Direction be authorized to consider this whole problem along with the Standing Committee and to dispose of the whole or any part thereof if an advantageous sale is found possible.

Finances and Needs.

Again we must report that most of the balances shown in the report of our Treasurer are but temporary. The coal bills and outstanding contracts are awaiting some of them. The necessary repairs which every summer brings are awaiting others. The small balances in some accounts would mean disaster to property if the churches did not come to our aid in direct gifts for current expenses. Hence we must gratefully but earnestly renew our appeal for the continuance of these special gifts.

We mention here again the pressing need of an addition to the Sage Library, a building intended to house 40,000 volumes, which contains nearly 10,000 more than that number, while accessions are being rapidly made.

Hertzog Hall needs quite a general renewal of plumbing.

The endowment of Hertzog Hall, and of the Grounds and Property, including the residences, is insufficient for their proper care. The increase of the Property Fund, the income of which is applicable to the point of greatest need, commends itself to us as the most desirable way in which those wishing permanently to aid the welfare of the Seminary on its material side can make their gifts.

Conclusion.

The report of the Treasurer is appended.

The term of Mr. Matthew Suydam as a member of this Committee expires this year.

For the Committee.

J. P. SEARLE, *President.*

New Brunswick, N. J., May 17, 1910.

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TREASURER'S REPORT.

W. E. Florance, Treasurer of the Standing Committee on Seminary Grounds and Property, in account with the several funds provided for the support of the Theological Seminary at New Brunswick.

1.—HERTZOG HALL MAINTENANCE.**RECEIPTS.**

Balance May 1st, 1909	\$385 07
Frank R. Van Nest, Treasurer	1,206 59
Frank R. Van Nest, Treasurer (for fire loss)	66 50
Board of Education	1,070 00
Room Rent	338 35
	<hr/>
	\$3,066 51

PAYMENTS.

J. A. Schwenger, Superintendent	\$413 04
Dennis Murray, Janitor	196 68
Fuel	973 50
Gas	228 76
Water	34 90
Periodicals	35 65
Miscellaneous	117 49
Balance April 30th, 1910	1,066 49
	<hr/>
	\$3,066 51

2.—HERTZOG HALL REPAIRS.**RECEIPTS.**

Balance May 1st, 1909	\$140 88
Frank R. Van Nest, Treasurer	482 64
	<hr/>
	\$623 52

PAYMENTS.

Mechanics	\$397 99
Balance April 30th, 1910	225 53
	<hr/>
	\$623 52

SEMINARY GROUNDS

3.—SUYDAM HALL MAINTENANCE.

RECEIPTS.

Balance May 1st, 1909	\$763 16
Frank R. Van Nest, Treasurer	965 27

 \$1,728 43

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 68
Light	8 62
Fuel	257 50
Water	19 00
Repairs	78 59
Miscellaneous	9 00
Balance April 30th, 1910	965 60

 \$1,728 43

4.—BUILDINGS AND GROUNDS.

RECEIPTS.

Balance May 1st, 1909	\$1,060 83
Frank R. Van Nest, Treasurer	965 27

 \$2,026 10

PAYMENTS.

J. A. Schwenger	\$193 44
Dennis Murray	196 56
Labor and Miscellaneous	197 62
Balance April 30th, 1910	1,438 48

 \$2,026 10

5.—PROFESSORIAL DWELLINGS.

RECEIPTS.

Balance May 1st, 1909	\$326 13
Frank R. Van Nest, Treasurer	537 41

 \$863 54

PAYMENTS.

Repairs	\$716 74
Balance April 30th, 1910	146 80

 \$863 54

6.—PROPERTY FUND.

RECEIPTS.

Balance May 1st, 1909	\$666 58
Frank R. Van Nest, Treasurer	651 38

 \$1,317 96

AND PROPERTY.

7

PAYMENTS.

Repairs to buildings	\$186 79
Balance April 30th, 1910	1,131 17
	<hr/>
	\$1,317 96

7.—SPECIAL FUND FOR EXPENSES.

RECEIPTS.

Balance May 1st, 1909	\$1,662 26
Frank R. Van Nest, Treasurer	1,028 07
	<hr/>
	\$2,690 33

PAYMENTS.

Repairs Hertzog Hall	\$261 63
Cleaning Hertzog Hall	136 10
Lighting Hertzog Hall	347 70
Miscellaneous expenses for Hertzog Hall Maintenance	220 20
Balance April 30th, 1910	1,724 70
	<hr/>
	\$2,690 33

8.—SAGE LIBRARY MAINTENANCE.

RECEIPTS.

Balance May 1st, 1909	\$397 84
Frank R. Van Nest, Treasurer	1,689 95
	<hr/>
	\$2,087 79

PAYMENTS.

John C. Van Dyke, Librarian	\$1,250 00
Dennis Murray, Janitor	60 00
Water	19 00
Fuel	144 00
Miscellaneous	29 16
Balance April 30th, 1910	585 63
	<hr/>
	\$2,087 79

9.—PURCHASE OF BOOKS.

RECEIPTS.

Balance May 1st, 1909	\$1,678 50
Frank R. Van Nest, Treasurer	965 27
	<hr/>
	\$2,643 77

PAYMENTS.

For purchase of books and periodicals	\$1,364 40
Balance April 30th, 1910	1,279 37
	<hr/>
	\$2,643 77

SEMINARY GROUNDS

10.—ALCOVE ENDOWMENT.

RECEIPTS.

Balance May 1st, 1909	\$757 31
Frank R. Van Nest, Treasurer	830 81

 \$1,588 12

PAYMENTS.

Assistant Librarian	\$475 00
Miscellaneous payments	47 62
Balance April 30th, 1910	1,065 50

 \$1,588 12

11.—MUSEUM.

RECEIPTS.

Balance May 1st, 1909	\$258 58
Frank R. Van Nest, Treasurer	50 00

 \$308 58

PAYMENTS.

Care of Museum	\$55 00
Miscellaneous purchases	11 15
Balance April 30th, 1910	242 43

 \$308 58

12.—INTEREST AND MISCELLANEOUS.

RECEIPTS.

Balance May 1st, 1909	\$17 71
Interest on bank deposit	182 19

 \$199 90

PAYMENTS.

Printing and miscellaneous	\$117 80
Balance April 30th, 1910	82 10

 \$199 90

Tabular Statement of the Several Accounts.

	Balances May 1, 1909.	Receipts.	Totals.	Payments.	Balances Ap. 30, '10.
Hertzog Hall Maintenance..	\$385 07	\$2,681 44	\$3,066 51	\$2,000 02	\$1,066 49
Hertzog Hall Repairs.....	140 88	482 64	623 52	397 99	225 53
Suydam Hall Maintenance...	763 16	965 27	1,728 43	762 83	965 60
Buildings and Grounds.....	1,060 83	965 27	2,026 10	587 62	1,438 48
Professorial Dwellings.....	326 13	537 41	863 54	716 74	146 80
Property.....	666 58	651 38	1,317 96	186 79	1,131 17
Special Fund.....	1,662 26	1,028 07	2,690 33	965 63	1,724 70
Sage Library Maintenance....	397 84	1,689 95	2,087 79	1,502 16	585 63
Purchase of Books.....	1,678 50	965 27	2,643 77	1,364 40	1,279 37
Alcove Endowment.....	757 31	830 81	1,588 12	522 62	1,065 50
Museum.....	258 58	50 00	308 58	66 15	242 43
Interest and Miscellaneous...	17 71	182 19	199 90	117 80	82 10
Totals.....	\$8,114 85	\$11,029 70	\$19,144 55	\$9,190 75	\$9,953 80

W. E. FLORANCE, *Treasurer.*

Examined vouchers, footings and balances shown which agree with
balance in the bank and all found correct, May 17, 1910.

SAMUEL ROWLAND, }
JOHN H. RAVEN, } *Committee.*

The Seventy-Eighth Annual Report

OF THE

Board of Foreign Missions

OF THE REFORMED CHURCH IN AMERICA

AND

THE FIFTY-THIRD YEAR OF SEPARATE ACTION

Organized	1832
Independent	1857
Incorporated	1860
Missions	
Amoy, China,	1842
Arcot, India,	1853
North Japan,	1859
South Japan,	1859
Arabia,	1894

Presented to the General Synod at Asbury
Park, New Jersey, June, 1910

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.

REPORT.

The Board of Foreign Missions respectfully presents to the General Synod its Seventy-eighth Annual Report, the Fifty-third of its separate and independent action.

Continuing Prosperity.

If prosperity is to be measured by advance in almost every detail of our work over the previous year, then it may truly be said that we have had a prosperous, if strenuous, year. More missionaries have been sent out and a larger force maintained on the field than in any preceding year. In respect to those items of our Financial Statement that evidence the interest of the Church and of its individual membership we have prospered. The total receipts from all sources are larger than ever before, though by a small amount, while the gain in contributions from the churches and their allied agencies has approached \$10,000, or about five per cent. The gain of 1910 over 1909 is above that of 1909 over 1908 by about \$1,200. The per capita rate of actual contributions has also risen from \$1.60 to \$1.70, placing us in this respect again securely in the second place in the long list of churches carrying on Foreign Missionary operations.

Among the causes for gratitude we may mention the fact that the Woman's Board reports the largest amount ever received into its treasury in any one year.

These encouraging signs of continuing prosperity do not, however, blind us to the fact that in the crucial matter of meeting the additional obligations assumed under the Forward Movement and approved by General Synod we have fallen short by about \$7,600, or four and a half per cent. of our total expenditures, and that we have not reached the goal set by the last General Synod by \$42,500. For the first time in this decade we close our books with a debt, occasioned primarily by the large decrease in legacies

and gifts for special objects—always varying and uncertain items in the budget of Benevolent Societies.

**Losses by
Death.**

This year of the Board will be memorable for the great losses it has suffered by death in its official membership and in its missionary force.

In the course of the year the Board has been called upon to bear the loss of its President and its Corresponding Secretary and of one of its most successful medical missionaries.

The Rev. Dr. Hutton, for twenty-two years a member of the Board and for thirteen its President, died on December 19, 1909.

The Rev. Dr. Cobb, for thirty-six years a member of the Board and for twenty-seven its Corresponding Secretary, died on April 17, 1910.

Long associated in their official relations and brought into still more close and intimate fellowship in the Deputation to the Mission Fields of the Board in 1904, they were not long separated in going to their reward. We may not better commemorate their services than by entering here the Minutes adopted by the Board at the time of their death.

RESOLUTION ADOPTED BY THE BOARD UPON THE DEATH OF DR.
HUTTON.

“The Reverend Mancius H. Hutton, D. D., late President of the Board of Foreign Missions, passed away at his home in New Brunswick, on Dec. 19, 1909. The Board desires to place on record its deep sense of the loss it has sustained in his departure,—a loss common to it and to the Arabian Mission, as well as to the entire Reformed Church.

Elected a member of the Board in 1887, he has served for twenty-two consecutive years, becoming Chairman of its Executive Committee in 1892 and President of the Board in 1896, on the decease of Rev. Talbot W. Chambers, D. D., his immediate predecessor.

In 1894, when the Arabian Mission was brought under the care and administration of the Board, he was elected one of the newly constituted Board of Trustees and also President. It is believed

that a careful inspection of the Minutes of the Board would show that no member has excelled, if anyone has equalled, him in the regularity of his attendance and the interest manifested in all the work of the Board and the Trustees. His signal facility and ability as a presiding officer resulted in his continuance in those offices despite his frequently expressed desire to be relieved. Such was the confidence of the Board in his interest and his judgment that many of the most difficult and perplexing questions were referred to committees of which he was chairman. The trust thus reposed was most happily rewarded.

His relations with the officers of the Board were close, confidential and helpful, and their indebtedness to him for advice and counsel has been invaluable. His interest in the missionaries of the Board was real and personal. His courtesy to his fellow members was unfailing.

In 1904 and '05, accompanied by Mrs. Hutton and others he led a deputation from the Boards to the various Mission fields. His presence, his unflagging interest, his close and keen observation and his sympathy with the people of the various countries with whom he came in contact were not only manifest and greatly helpful to the Missions and missionaries, but helpful also to the Church and to the promotion of its missionary interest on his return.

While we cannot but rejoice that, having enjoyed a long life of comparatively unbroken health and continued vigor of body and mind, he was called home after so brief an illness, yet for ourselves we shall long look back with gratitude and tender regret on the period of intercourse and common service we have passed together, and with pain that we shall here see his face no more."

RESOLUTION ADOPTED BY THE BOARD UPON THE DEATH OF DR. COBB.

"The Reverend Henry Nitchie Cobb, D. D., Corresponding Secretary of the Board of Foreign Missions, passed away at his home in East Orange, N. J., on Sunday afternoon, April 17, 1910.

The Board desires to place on record its profound sense of loss in his going hence—a loss common to the Board and to the Arabian Mission as well as to the entire Reformed Church.

Dr. Cobb was elected a member of this Board in 1874. He had previously given two years of missionary service in Persia. His membership on the Board revealed him to be a man of such value that, upon the retirement of the Rev. John Mason Ferris, D. D., as Corresponding Secretary in 1882, Dr. Cobb was immediately elected his successor. He has given the Board twenty-seven years of distinguished and growingly valuable service. During his administration the work in all the Missions has greatly advanced, the number of missionaries has trebled, the receipts have increased almost fourfold. It was during his incumbency that the Arabian Mission was organized in 1889 and has grown to be one of our strongest Missions. He twice visited our Missions in Asia in 1892 and in 1904, receiving the warmest welcome from the missionaries, greatly endearing himself to the Oriental Christian constituency, and by his valuable counsel greatly strengthening the efficiency of the work in every country which he visited.

Dr. Cobb possessed rare gifts for the work to which he gave the richest and latest years of his life. He was a man of large vision, of keen discernment, of poise and strong business sense, of great Christian convictions, of sustained and kindling enthusiasm. He had a most thorough knowledge of every aspect of the great work of world evangelization. He was recognized within and without the Church as a great missionary statesman. He gave his whole self to the work in tireless industry, in the utmost promptitude, in the most patient attention to every detail, in his most faithful and highly appreciated correspondence with the Missions and with individual missionaries, in his endeavor by voice and pen to deepen interest in the churches at home in the work abroad, in his correspondence with prospective candidates, in his willing and most helpful identification with every movement which contemplated the enlightenment and enlistment of the constituency at home or the expansion of the work abroad.

We thank God that he gave the Board and the Church and this great cause so many years of his most fruitful life. We cannot but record the privilege and the joy of fellowship with one so strong, so gentle, so lovable, so true, so believing, so Christ-like. We shall long miss his wisdom, his counsel, his inspiration, his presence among us. We shall long cherish his memory and pray

for grace to press on in the way of world-winning for Jesus Christ in which he so long led us forward."

Dr. Otte, for twenty-two years a Medical Missionary in China, died in Amoy on April 14, 1910, of the dreaded Eastern disease of plague, contracted in attendance upon a patient.

Dr. Otte's services to the Board and to the cause of Medical Missions in particular, were of a unique and very successful character. Still young, enthusiastic and with rare skill in his profession, and possessing a singular power to enlist the confidence and sympathy and cooperation of others, he fell a victim to his self-forgetful devotion and laid down his life in the service of the poor and the suffering in China. Dr. Otte's long and splendid services in behalf of the Chinese people and his very vigorous prosecution of the medical work of the Board in that country have secured for him a wide circle of friends in America and China and in Holland as well, who will greatly mourn his early death.

OUR MISSION FIELDS.

It is a fact that has been noted before, but it is one of continuing significance, that the four Mission fields for which the Reformed Church has assumed responsibility are found among the great historic races and religions of the non-Christian world. It must be more than a coincidence that these religions, which have challenged the assent of the great intellectual races of Asia, have come within the influence of a Church in America that has always maintained the parity of the ministry upon a high intellectual basis.

Aggressive America meets conservative Asia, imbedded in a great past, at four of its strongholds: Confucianism, Hinduism, Buddhism and Muhammadanism. And we have learned over and over again the lesson,

"The East bent low before the blast,
In patient deep disdain;
She let the legions thunder past,
And plunged in thought again."

At last it would seem, however, that the legions of advance in thought and life have affected her and that all Asia is waking from the sleep of ages. Even the ancient Kingdom of China is sharing in this general awakening.

The spectacle of so vast and so ancient an Empire voluntarily revolutionizing itself is sufficient not only to merit but to compel and amply to repay the accession of interest which the world is taking in Chinese affairs. The unit is so stupendous—four hundred millions of homogeneous people with a momentum of four thousand years. If it ever really moves, great indeed will be the moving thereof! And there is really no longer any question of China's emergence into the full modern order of things. The very deliberation with which the pledges of reforms are being fulfilled gives a convincing guarantee to that end. There is probably no country in the world which at the present time is more profitably to be watched by the student of human progress and by the Christian.

The question of chief importance is what the attitude of Christian nations toward her in the achievement of her new life shall be and to what extent they shall attempt to influence her.

Our missionaries in Amoy have reported two recent events of great significance.

The laying of the cornerstone in Hongkong of the first University in the Empire, founded and supported by voluntary Chinese gifts. The intellectual awakening in China, of which this is but an illustration, calls for largest cooperation on the part of all who seek the highest welfare of the people, that this may be turned into spiritual channels. Hence the Board has determined to add a trained Christian educationalist to our Amoy Mission staff.

The other significant event reported by our missionaries is the successful establishment of Provincial Assemblies upon the basis of a limited franchise and with a view to a National Constitutional and parliamentary Assembly a few years hence. It is well that we should have a share in contributing a Christian content to the new intellectual and political conditions about to be established amongst these ancient historical people.

What is true of the land of the Mongols and the Manchus is

also true of the land of the Vedas, only in less measure because of a less extent of area and population, and of a contrast not so great in the political changes which are in contemplation. India has been fortunate in that for a hundred years she has shared in the benefits, political and intellectual, of a strong and enlightened Western Government whose impress is to-day upon so large a part of Asia, although in her relation with India there have been many individual departures from that self communication of the highest ideals, which, in the main, has been characteristic of Anglo-Saxon supremacy both East and West. Great Britain has, for the most part, been faithful to the task, which Canon Wilberforce declared in Parliament in the early part of the Nineteenth Century, was that of "conferring upon the natives of India those vast moral and material blessings which flow from the general diffusion of useful knowledge and which India may under Providence derive from her connection with England."

Nothing is more honorable to the British supremacy in India than the fact that, while the storm of fanaticism and ignorance and cruelty was at its height in the dark days of the Mutiny of 1857, the administrators of the country set themselves, with calmness and deliberation, to pursue the policy of establishing an Educational System, thus communicating that spirit and creating that knowledge, which alone can exorcise the spirit of fanaticism and of superstition from which India was suffering.

This experience, so honorable to England, is being repeated at the present time when the Viceroy and the Secretary of State for India are calmly and resolutely persisting in their introduction of reforms undeterred by the sedition and the crime of political agitators. There has not been a finer illustration in recent times of the spirit of justice, dominant in the presence of unrest and disturbance, than that which was afforded by the recent great Indian debates in Parliament, when John Morley, the hero of democracy and the Secretary of State for India in a great bureaucracy, secure in the possession of the confidence and approval of his countrymen, confronting the two great and masterful pro-consuls of Egypt and India, Lords Cromer and Curzon, in their criticism of his administration and their demand for a postponement, in view of the sedition rife in that country, of the

reforms proposed, declared resolutely to Parliament, to all Britain, and to all India that no fanatical crimes would deter him from endeavoring to meet, as well as he could, the political aspirations of the honest reformers of their great dependency in Asia.

The report of the Arcot Mission reflects this confidence in the Government of India, and the Christian community is responding to the general awakening of the national consciousness by accepting a larger responsibility for self-government and self-support in the Indian Church which the missionaries are urging upon them.

Still another reflection of this same spirit is the increasing activity of the South India United Church, in the formation of which our missionaries were so active and into whose chief offices Indian members of the Church have been now inducted.

The outstanding features of the story of Missions in the Sunrise Kingdom for 1909 have been the Jubilee Commemoration of the organized entrance of Christianity into Japan and the substantial settlement of the question of cooperation between the Presbyterian and Reformed Missions and the Church of Christ in Japan.

Fifty years ago missionary work was begun in Japan by the Presbyterian, Reformed and Episcopal Churches, and that the celebration of this great event by all denominations was the most prominent feature of Christian work in that country during 1909 is the testimony of the Reports from this field. It formed the theme of countless addresses, sermons and editorials, and was the inspiration of numerous meetings.

The most suitable recognition of this Anniversary was probably the movement to hold special commemorative evangelistic meetings. Such meetings were held in various parts of Japan and they are reported to have resulted in a widespread proclamation of the Gospel and to have served as a practical proof that the Japanese Church understands not only how to honor in words the founders of the work, but also how to follow in their steps.

The part taken by our own Church and its veteran missionaries, Drs. Verbeck, Brown and Ballagh, received abundant and gratifying recognition. A Japanese newspaper, "The Fukuin Shimpō,"

devoted a leading editorial to the part taken by our Reformed Church in the work, in the course of which it said: "While there are many Missionary Societies engaged in evangelistic work in Japan, the missionaries sent out by the Reformed Church in America will be long remembered in the history of the evangelization of our country as among the earliest to arrive and as having been most conspicuously successful." In continuation of this statement brief sketches were presented of the work of Drs. Verbeck, Brown, Ballagh, Stout, Wyckoff and Amerman, besides appreciative recognition of Drs. David Murray and W. E. Griffis, who, although not officially sent out as missionaries, contributed not a little to the success of the work.

At the special meetings held in Tokyo in October to celebrate the Semi-centennial of Protestant Missions, the Rev. Dr. Dunlop is reported to have expressed the general sentiment when he said that it was not evening, but, at best, high noon in the Missionary Day in Japan. The complete Christianization of Japan might indeed be said to require centuries, but the part of the task that was to be done by missionaries and missionary societies could hardly be accomplished in less than another fifty years.

The Reports of both Missions in Japan bear testimony to their satisfaction, and record their gratitude to God, because of the final settlement of the problems of cooperation in evangelistic work which for several years had been a subject of discussion and negotiation between the Church of Christ in Japan and the various Presbyterian and Reformed Missions. So far as the entire independence of the Japanese Church was concerned there has been no question. It has enjoyed absolute autonomy and independence for many years. The problem was rather as to the terms on which and the practical methods by which, as mutually independent bodies, the Church and the Missions might cooperate in the work of evangelizing the people and of building up one Church of the Reformed faith and the Presbyterian order. That the year has been marked by the entrance into closer relations with the Church by both Missions, and the consequent removal of a discussion which seemed at one time likely to result in wide difference, if not rupture, is the occasion of profound gratitude on the part of all.

These two outstanding events of the year have impressed upon all, who are concerned in the effort to Christianize Japan, both our opportunity and our obligation in the matter of a larger outlook and the development of plans for a wider and more vigorous prosecution of the work of evangelizing that land.

To this end we need to strengthen our stakes and lengthen our cords. Everywhere in Japan there is manifested not only a willingness to receive, but a strong desire for the presence and work of the foreign missionary. Both the Japan Missions unite in presenting the great need that still remains for the widest evangelistic effort on the part of the Missions. If these Missions are not to lose their evangelistic character altogether and become purely educational Missions a large increase in their forces is indispensable. As was declared in the review of last year, "they have been left too long to languish."

Even Turkey is sharing in the heritage of the present renaissance of Asia. The representatives of our Church in the hitherto neglected field of Arabia are persuaded that the dethronement of Abdul Hamid as Sultan of Turkey and Caliph of the Moslems marks the year 1909 as the turning point in the history of work in Turkey and its dependencies. It were idle, they say, to attempt to describe the satisfaction and joy that event entailed. What it means to all Islam can only be surmised. Now, if ever, God calls us forward. We thank Him that He gave us faith to wait and learn through all the gloom of the Hamidian reign. The prophecy freely uttered by Moslems that now the Christian religion will spread is a challenge to the Church.

THE WORK OF THE MISSIONS.

The perusal of the faithful record of the year
Amoy. in Amoy leaves the distinct impression that while the outward organizations of the Mission in both the Congregational and Educational spheres of activity remain intact and capable of bearing increasing strain, the internal order and progress have not been so satisfactory as were hoped for. The causes for this measure of disappointment from the standpoint of Christian hopes and efficiency reflect the condi-

tion of unrest in the Empire, where greater emphasis than formerly is being placed upon national life and independence. Nevertheless the thought of the missionaries is clearly optimistic and the expectation is strong that great changes for the better await the development of the spiritual and intellectual life of these ancient people.

Into the fifteen churches of the Mission 105 were received on confession, a few more than in the previous year. The total communicant membership continues steadily, if slowly, to grow, it now being 1,755, a net increase of 41. The contributions, that sure index of unselfishness, amounted to \$13,167 Mex., a full \$1,000 more than in the previous year, raising the per capita giving to \$7.50.

In the story of the spiritual life of the Mission grateful mention is made of the visit in June, 1909, of the Rev. F. B. Meyer, B. A., whose words of Christian counsel and of earnest exhortation were deeply helpful to the missionaries and the Chinese Christians alike.

Both of the Amoy churches have ordained pastors of experience and of tried ability, one of them succeeding his own father, who retired in 1908, after a pastorate of twenty-four years. The work of these two leading churches shows vigor and growth and the Mission stations of these churches give promise of soon developing into self-supporting churches.

Nothing during the year has given the missionaries greater joy than the moral transformation of a village in the Tong-an region, one of the worst in the district, a veritable den of robbers. It has become, through the influence of one consistent and persistent Christian man, an orderly, self-respecting Christian village.

Hearty testimony is borne to the earnestness of the Bible women who are connected with the various churches of the Mission. Record is made of the fact that 708 women have studied in the Woman's School of Amoy during its twenty-five years of usefulness.

The two leading educational institutions of the Amoy region are maintained in cooperation with the English Presbyterian Mission. Both of these, the Union Theological Seminary and the Union Middle School, have suffered somewhat in lack of dis-

cipline and earnestness as a natural reflection, possibly, of the spirit of unrest that is abroad in the land. The Chioh-be Primary School pursues its successful way, maintaining the lead amongst all the schools of the district, government schools included. The Tong-an Primary school seems to be a good competitor. Non-Christian parents also are reported to be proclaiming its excellence, as shown in the behavior and progress of its pupils. In addition to the 8 Boarding Schools with 455 students, the Mission maintains 31 Day Schools with 800 pupils.

The medical work of the Mission continues on its progressive and widely influential way. The vigorous and enthusiastic leadership of Dr. Otte through two decades has firmly established this ministry of healing. And now that Dr. Snoke is able to revive the work of the Hospital at Sio-Khe and Dr. Bonthius is soon to render assistance at Amoy, the prospect is very encouraging for this branch of the work of the Mission. A motor-boat is the most recent addition to the equipment of the doctors, made possible through the liberality of the American Consul. The Hope and Wilhelmina Hospitals continue to be maintained without expense to the Board. These together cared for about 16,000 patients, or 2,700 more than in the previous year, while the operations were 809.

The Arcot Mission reports improved conditions in a number of particulars. The political unrest throughout India has been notably less than in previous years. A deeper interest has been shown by the native churches in the problems of self-support, self-government and self-propagation. The plans for the devolution of a larger responsibility from the Mission to the Native Church have been more earnestly discussed and to greater purpose, and, it is hoped, will be in operation by the end of next year, in all the organized churches. Physical conditions have also been improved in the Tamil Field. Abundance of rain has fallen there, diminishing famine, and cholera and plague have decreased. These same happy physical conditions do not seem to have obtained in the Telugu Plateau. The missionary force has lost two members, but has gained six, leaving a total of thirty-five missionaries, thirty

of whom are on the field and five on furlough. The year closes with a record of improved health in all but one of its members.

Two of the seventeen native pastors, Rev. David Muni and Rev. Moses Nathaniel, have died, leaving fifteen on the field, a loss of one over last year.

A new system of statistical tables, which promises to be more lucid than the old, is presented this year.

In the area covered by the Mission we have a Christian community of 10,225, a gain of 397 over last year. There are nineteen Christian churches, comprising 2,646 Christian families, a gain of 215 families over last year. Into these churches 109 were received on confession of faith during the year. The total number of communicants is 2,833, a gain of twenty-one over the previous year. Ninety-nine adults and 281 children were baptized. The contributions from the native Indians amounted to Rs. 9,534 (\$3,178), a gain of Rs. 622 over last year.

There are 185 Sunday Schools, containing 6,539 scholars, both figures denoting a gain, and the Gospel has been preached 61,021 times, in 26,181 places, to 800,799 hearers, the decrease in the number of times and places over last year being counterbalanced by a large gain in the number of hearers. C. E. Societies to the number of 101 are reported this year as against 93 in 1908, with a membership of 2,315.

It will thus be seen that encouraging progress has been made in all these departments of Christian work, the general impression being that of a steady and hopeful advance, although depressing discouragements have not been altogether lacking, among which may be mentioned the occasional weakness and inefficiency of trusted men, opposition to the work among the native Hindus, the insufficiency of funds to properly carry on the educational and industrial work, continued hard times on the Telugu Plateau, and the low spiritual tone among many of the Native Christians. The prayers of the Home Church are asked that there may be a great revival of God's Spirit in the Indian Church, to fit it to go forward in the great work that devolves upon it of winning India for Christ.

That the Forward Movement in the Home Churches has had its echo in the Arcot Mission is shown by the fact that during the

year under review six new evangelistic centers have been opened, and that the Mission aims to occupy in the near future twenty-one new centers in the hitherto unevangelized portions of its various fields.

The Arcot Theological Seminary reports a successful year. The Rev. J. W. Scudder, D. D., for sixteen years its faithful and able Head, resigned his connection with the Institution on account of his failing health, and the Rev. J. H. Wyckoff, D. D., was placed in charge, his inauguration as Principal and Professor taking place at Chittoor in January, at which time the Seminary was transferred from Palmaner to Vellore, a larger and more central location.

Mr. Cole, the Principal of Voorhees College, reports both progressive and extensive work in the College, in the preparatory and advanced departments of which 912 students are enrolled. The High Schools of the Mission at Vellore and Tindivanam report prosperous conditions and a successful year. Hindrances to the efficiency of these schools in Madanapalle and Punganur have arisen through native opposition, which has led, in Punganur, to the return of the school by the Mission to the management of the Rajah, from whom it was received twenty years before. The Mission reports a grand total of students in all its schools of 7,322.

The Industrial School at Arni reports various hindrances to efficiency. Necessity for economy compelled Mr. Farrar to dismiss the Headmaster, who, for twenty years had been the Missionary's most valued assistant, and the services of the Printing Maistry also had to be dispensed with, both losses entailing extra work and difficulty upon the Missionary. The forty-six students enrolled in the Institution during the year, pursued the trades of printing, carpentry, tailoring and blacksmithing. It is hoped that before the end of 1910 the school will be moved to Katpadi, and that the fund of \$30,000 for removal and endowment so urgently needed will have been obtained.

Medical work in the Ranipettai Hospital has been carried on throughout the greater part of the year by Dr. L. R. Scudder's co-worker and efficient Assistant Surgeon, Mr. M. D. Gnanamoni, who, in the absence of Dr. Scudder on furlough, has had entire

charge of the hospital. He reports a total of 33,215 treatments during the year and that the number of patients remained about the same as last year.

The Mary Taber Schell Hospital at Vellore reports steady progress in all the departments of its work, and a total of 31,468 treatments during the year.

Grateful mention is made of the help and inspiration received from Miss Van Nest and Miss Dodd during their eight months' stay in the Mission, and also of the voluntary labors of Miss Hawley, who, going to India as a self-supporting worker, has given regular and systematic teaching to the staff of hospital nurses. Regretful mention is made of the spread of tuberculosis in the Mission, and deep gratitude expressed for the generous gift of Miss Gertrude Dodd, which made it possible to establish the Dodd Tuberculosis Sanitorium in Punganur, where twenty-three patients have been under treatment, seven of whom have been permitted to return in good health to their homes.

Important to the medical work of the Mission has been the gift of \$8,000 through the Woman's Board, to found on the Telugu Plateau, a Hospital in memory of Mrs. Mary Lott Lyles, whose generous bequest of that sum to the Woman's Board made the gift possible. The Mission has decided to place this Hospital in Madanapalle, as the largest and most central town among the Telugus of the Mission.

It has been a great disappointment that Dr. Levick, who was to have had charge of this medical work, has been compelled to leave India on account of serious ill-health. The inauguration of work on the hospital has recently taken place under very promising auspices, in the presence of a large concourse of native and English officials, with liberal gifts from the Hindu community, and with an unusual and handsome donation of Rs. 5,000 from the Government.

The Report of the North Japan Mission in
North Japan. this Jubilee year is naturally written in large
part by Dr. Ballagh, who is numbered among
those few missionaries who first entered Japan after its opening
to the Western World in the Nineteenth Century through the in-

tervention of America. His early associates were Drs. Verbeck and Brown, and his own life in Japan is well nigh coincident with that of the organized agencies that have sought to bring about the Christianization of Japan. Dr. Ballagh notes with especial gratitude the union of effort that has characterized the work of the various Missionary Societies in Japan and the leadership of our own missionaries in this development,—a leadership that has come to them not by reason of their numbers, but because of their knowledge of and identification with the life of the people, growing out of the length of their services in Japan.

The Mission continues to urge the need for a larger evangelistic force among the missionaries and the appropriateness of the supply at this time when the people seem to be open to more serious thought in matters of religion. The Board has heartily approved of this appeal and is endeavoring to secure and send to this Mission four ordained men and three single ladies. The contemplated return this fall of Dr. Oltmans, with a view to resuming his work in the Meiji Gakuin, and of Mr. and Mrs. Ruigh to take up again their evangelistic work is an occasion of sincere gratification to the Mission.

Rev. E. R. Miller reports an interesting and encouraging tour among the out-stations in the Aomori-Morioka field toward the end of the year. By reason of the absence of missionaries on furlough and the want of a sufficient force for substitution, only three stations have been occupied by missionaries during the year as against four normally. Four ordained preachers and eleven unordained agents have been in the service of the Mission during the year at nineteen out-stations. No organized churches are reported, but in the companies of believers to which the Mission and its agents minister there were 493 communicants, of whom 34 were received on confession in the year. In the twenty-five Sunday Schools there were 1,114 scholars.

The educational work of the Mission, centering in Tokyo and Yokohama, continues to prosper. The Meiji Gakuin, at the capital city of Japan, has 346 students. Of these twenty-nine are in the Theological, eighteen in the Higher and 299 in the Academic Departments. The numbers graduated were three, eight and sixty-nine, respectively. There are sixteen Christians in the Higher

and sixty-six in the Academic divisions. Increasing interest is noted in the regular Sunday evening chapel services, at which addresses are made by a member of the Faculty and a Theological student, and in the Bible classes, both regular and private. During the summer the Y. M. C. A. sent out four of its members to assist pastors and evangelists in evangelistic work. The Meiji Gakuin is maintained by the Presbyterian and our own Boards. Prof. Wyckoff and Mr. Hoffsommer are our representatives on the staff. They report interesting and significant incidents in connection with the work in this Institution.

Ferris Seminary at Yokohama has had upon its rolls during the year 232 pupils, although the year closed with 173 in attendance, —somewhat less than last year. This is accounted for by the commercial depression that continues to exist in some measure, and the fact that this is a Private Institution, without technical standing in the Government system of education. It has also less equipment than is lavished upon the public schools of a similar character. The Christian character of Ferris Seminary is, however, emphasized by the fact that there are among its pupils sixty-four Christians, thirteen who were baptized during the year and thirty-nine more who are applicants for baptism. Of such pupils as these this Christian institution sends out from thirty to forty graduates each year to strengthen the home-life of Japan and lay the foundations of a vitalized communal and national life. The Christian impress that is upon this School is again indicated by the regular and interested maintenance, through the efforts of its teachers and students, of six neighborhood Sunday Schools, with an attendance of three hundred children, and by the response of the girls, Christians and non-Christians, to the Chapman-Alexander Evangelistic Meetings held in Yokohama during the year. Both Miss Moulton and Miss Kuyper, who are on the staff of Ferris Seminary, speak in grateful terms of the response of the pupils to the spiritual life that is about them.

The Report of the South Japan Mission, in
South Japan. this commemorative year, is also written by its
Senior Member, although allusion is made to the
somewhat significant fact that, while the Mission was founded in

1859, the oldest missionary on the rolls now has not been in Japan during one-half the life of the Mission. Although it was in Nagasaki that our pioneer missionary to Japan, Dr. Verbeck, first labored, geographical and other considerations have caused Kiushiu, the Southern Island in which this Mission labors, to be comparatively overlooked. The surprising statement is added that not until the early nineties were there in this Mission as many as two Missionaries of a half dozen years' experience working side by side.

The conditions obtaining in Japan in more recent years have operated somewhat against the offering of missionary service for that field; but with the settlement of questions to which allusion has been made and Japan's resumption of her normal life, disturbed by recent wars and their sequels, there seems a better prospect now for securing missionaries for that country. At any rate the Board has undertaken to commission, as soon as they can be secured, four more ordained men and two single ladies for this Mission.

The return to this field of Rev. H. V. S. Peeke during the year, the Providential presence of Rev. A. Segawa in Kiushiu and the completion of the prescribed language study and consequent qualification for full work on the part of others recently joining the force, much improves the capacity of the Mission to meet its evangelistic problems.

The work of the Mission centers about three Stations, Karatsu having been taken up recently as such. Eight ordained preachers are associated with the missionaries in the care of twenty-eight out-stations. There are 251 communicants connected with the Mission through the companies of believers, of whom fifty-one were received on confession in the year. The Sunday Schools number twenty-two, having 1,415 scholars. These are carried on largely by the ladies of the Mission and offer them opportunities for entering the homes of the people. By means of Bible classes, maintained by the ladies of the Mission as by the men, it is possible to reach the students in the Government Schools, otherwise difficult of approach. The employment of Theological students in evangelistic work during the summer months has given occasional increase to the evangelistic agency.

This Mission conducts its educational work through three agencies. It sends its advanced students to the Meiji Gakuin at Tokyo for Collegiate and Theological training. Seven were there during the past year. During the summer they are employed in evangelistic work.

Sturges Seminary provides for the education of young women. This School has not escaped the experience shared recently by Girls' Schools generally throughout the Empire of enrolling a smaller entering class this year than usual. The financial depression following upon the war seems to have affected school attendance generally, especially that of private schools. The largest attendance of the year was sixty-four. Seven girls were baptized and the year closed with twenty-one Christians in the school, while fourteen were associate members of the C. E. Society. Of the twenty-seven boarders, eighteen are baptized Christians, while two others are desirous of becoming such. By graduation the Seminary sent out nine students well qualified to enter upon their various vocations.

Steele Academy is for the education of young men of a college preparatory grade. The year has been comparatively uneventful for the academy. This Institution was also surprised by a diminished number of applicants for admission at the commencement of the year. The incoming class had seventy members. While the maximum enrollment was 296, the average did not quite reach 200, about the number present in the previous year. The failure to meet expectations was again due to general financial stringency as also to the establishment of two other similar schools in Nagasaki. At the eighteenth Commencement in March ten young men were graduated, of whom five were Christians.

In some respects the religious condition of the School was not so good as it sometimes has been, especially along the lines of voluntary attendance upon, and participation in the meetings of the Y. M. C. A., the Sunday School and Church services. On the other hand, the interest taken in the regular Bible instruction has never been so great. Frequently the interest continues beyond the class. During the year nine of the students have been received into the church upon confession of faith. The Academy greatly rejoices in the granting of a sum by the Board for a library. Sev-

eral hundred volumes were purchased and the nucleus for a very useful reference library has been secured.

Like the Missions in Japan the Arabian Mission has been mindful of the completion of a distinct period in its life and work, which in this instance is the first two decades. The report bears grateful testimony to continued progress and countless blessings. It is evident from its perusal that the Mission is passing beyond the stage of pioneer experiments and unsettled conditions into those more definite experiences and progressive achievements that are the ultimate heritage of all well established missionary organizations in non-Christian lands. One is impressed with the fact that in the accomplishment of this stage of missionary endeavor, there is the unobtrusive but unmistakable evidence of much persistence and quiet heroism, a courage that sustains the missionaries in the midst of what is still so largely a loneliness, and which yet is in considerable measure unfriendly.

However, even Arabia seems to be responding to the awakening that is abroad in Asia, and here it is characterized by a diminishing unfriendliness. This is manifest not only in each of the three centers of the Mission, Busrah, Bahrein and Muscat, but in the intervening coast towns and in the interior as well, into which, true to their original purpose, the missionaries are pressing on their ever-widening tours, in which the ladies also now feel safe to engage. It fills the reader of the report with admiration to note the simple story of such travels into the regions beyond. And it fills one's heart also with gratitude to Him, by Whom alone Princes reign and Kings decree justice, that by the political change that has taken place in Turkey, the way of our missionaries, not only in Busrah but throughout the field of their operations, is made both easier and safer.

It is an interesting contrast to note that, while in Japan the most effective way of approach to the people has been found to be through schools, in Arabia it has been through the ministry of healing, while in China and India both of these aids to evangelistic work are inviting and insistent.

The Mission is rejoicing in the return to the
The Force. field of two of its veterans, Dr. and Mrs. Cantine and Dr. and Mrs. Worrall, and the large addition to its force of the Rev. and Mrs. E. E. Calverley, Miss Dorothy Firman, M. A., Miss A. Christine Iverson, M. D., and Dr. Paul W. Harrison. They also express their great regret at the early return to this country and withdrawal from the Mission of Miss Thyra H. Josselyn, M. D., made necessary by conditions of health. With the contemplated return this fall of Dr. and Mrs. Zwemer and Mr. and Mrs. Barny the staff of the Mission will indeed be prepared, in numbers, in experience and in personal equipment for what God has in store for the Mission.

The Evangelistic Work. The Mission reports the occupancy of a fourth Station, Matrah, with the prospect of a fifth at Kuwait ere long. This department of the work of the Mission continues to be prosecuted primarily through the distribution of the Word, truly a fundamental agency. The effectiveness of this means is being constantly extended through that necessary corollary of missionary operations, touring over a wide territory year by year. For example the Book Sales in the last year are well nigh as large "on the road" as "in the shop." This resembles the wide diffusion of the Word so effective in the first century of the Christian Church. It is encouraging also to note that the sales of the Scriptures constitute so large a part of the religious literature distributed, four-fifths, and that this distribution is so largely among the Moslems (93½), the people for whom the Mission primarily exists. An interesting exchange of a copy of The Koran for the Bible is also noted.

The Medical Work. The Healing Art is being vigorously practised in Arabia at three well established centers. The oldest at Bahrein, with its well equipped Mason Memorial Hospital, continues to carry on a widening ministry. The newer and very vigorous medical work at Busrah is now to have an appropriate plant through the generous donation of a friend of the Mission. The permit for the building, somewhat delayed, has recently been procured through the good offices of

the American Ambassador at Constantinople, and the actual inauguration of the work of building has just been successfully accomplished under the auspices of the Wali, or Turkish Governor of the Province. In the Southern Station, Muscat, and its suburb, Matrah, medical work has this year been commenced through successful dispensaries. In these three hospitals and dispensaries no less than 37,500 patients have been treated during the twelve months.

The Educational Work.

Although this agency has been the last in the development of those means that are recognized as useful in missionary operations, the Mission is persuaded of its necessity and that the time has come for a larger recourse to it. The schools thus far built up are feeble because the Arabs do not furnish a good basis for such educational work except in their great need of enlightenment. Encouraged by the recent additions to their staff of those who are peculiarly equipped for such work the Mission is now calling for a trained educationalist who shall lead them in laying the foundations of a school system in the field of the Mission, and possibly for Arabia at large. The report for the year shows the existence of four schools, with varying degrees of regularity and containing 124 scholars, this work already beginning to reach the girls as well as the boys.

Women's Work.

One cannot look over the roll of the Mission staff, or read the story of the year without being impressed again and deeply with the part which the women take in the work of the Mission. In Busrah, in Bahrein and in Muscat as well as by tours in the regions beyond; in the evangelistic, the medical and the educational work; in all fields and in all departments they carry on their quiet, their persistent and their effective work. Happy is the Mission that is in such a case!

The Church Work.

A circumstance of no little significance in the development of the Mission is the existence now of regular church work in each one of the Mission centers. Two services a Sunday with the regular adminis-

tration of the Sacraments, and the maintenance of Sunday Schools and weekly Prayer Meetings, must bring great comfort and strength to the members of the Mission and to the little Christian communities now gathering after these twenty years of deprivation of regular church privileges and fellowship.

**Enquirers and
Converts.**

The Mission is also now beginning to report upon its slowly increasing number of enquirers and converts. In a community accustomed to no changes in the tradition of the ages and among a people untrained to the comparatively rigid requirements of Christianity in the practice of religion and its insistence upon a life of morality and unselfishness, it is not surprising that the missionaries must needs be persistent and patient and await the day of God's developing purpose for Arabia. With full knowledge of the difficulties of this field, after long experience in the Orient, but with confidence in the leadings of Providence, we entered Arabia. The Kingdom of God cometh not with observation, but it cometh.

MISSIONARIES AND THEIR MOVEMENTS.

Not including those now under appointment, the whole number of missionaries in the service of the Board at the end of 1909 was 124, much the largest number ever in connection with the Board at any one time, and twenty-five per cent. above the number with which we began the present Forward Movement policy two years ago. Of these 34 are ordained and 14 unordained men, 35 married and 41 unmarried women.

Resigned.

In consequence of failure of health under the trying conditions of the climate of Arabia, Miss Thyra H. Josselyn, M. D., was obliged to return from the field and, to the great regret of the Mission, has resigned her connection with it, as there is no prospect of her being able to return.

Rev. W. A. Worthington, who was reported last year as under appointment to India, subsequently received so urgent a call to enter upon service in the Home Mission field that the Board

acceded to his request and released him from his obligation of service in the Foreign Field with every good wish for great usefulness at home for which he seemed to have peculiar qualifications.

Mrs. Jacob Chamberlain, after fifty years of service, has retired from her work in India and is now residing in this country.

Mrs. Helen C. Kip, after forty-five years of missionary service, has returned from China and is also residing at present in this country.

**Returned to
the Field.**

In the fall of 1909 the following missionaries returned to their fields of labor after furloughs in this country: To China, Rev. and Mrs. A. L. Warnshuis and Miss Alice Duryee; to Japan, the Misses M. Leila Winn and Anna deF. Thompson and Rev. H. V. S. Peeke; to Arabia, Rev. and Mrs. James Cantine and Dr. and Mrs. Worrall.

In addition to the above Rev. Dr. Oltmans, who felt obliged temporarily to withdraw from the service of the North Japan Mission, on its invitation has since decided to return to the field and was gladly reappointed to that service by the Board to rejoin the Mission in 1910.

**Returned Home
on Furlough.**

From India, Rev. Dr. and Mrs. L. R. Scudder, Miss Louisa H. Hart, M. D., and Miss Margaret N. Levick, M. D.; from Japan, Miss H. M. Lansing, Rev. and Mrs. D. C. Ruigh and Rev. and Mrs. A. Pieters; from Arabia, Dr. and Mrs. S. J. Thorns and Rev. John Van Ess.

**New
Missionaries.**

Subsequent to the issue of the report of last year there were added the following who entered upon their missionary service in the course of the year: Rev. W. H. Giebel to China; Miss A. Christine Iverson, M. D., to Arabia. Rev. and Mrs. J. R. Duffield and Mr. Herman Renskers, who received their appointments last year to India and China, respectively, were not able to go to the field at that time and are, therefore, among the number who are sailing this year.

**New
Appointments.**

While those who have received appointment to service in the field are not as many as in the previous year it is still a goodly number. To India, Rev. J. R. Sizoo and Miss Dorothy A. Scheirer, also the Misses Lavina M. DuMond and Bernice M. Takken; to Arabia, Rev. G. D. Van Peursem. In addition to these, those noted in the foregoing paragraph are among the new appointees sailing for the field this year, constituting in all a company of eight new missionaries.

In view of the unusual number of new appointments and of those returning to the field a Conference was held in the Middle Collegiate Church, New York, on Sept. 22 and 23, 1909, for the newly appointed and returning missionaries of our Church. At this Conference addresses were made in regard to the Missionary and His Fellow-workers, His Temptations and His Prayer Life; also upon His Relations to the Home Church and the Work that lay before him in the field. At the close of the Conference there was a farewell service at which brief addresses were made by the outgoing missionaries. The Conference served a very useful purpose in bringing the new missionaries into acquaintance with each other and with members and officers of the Boards and also into some acquaintance with the work that lay before them in the field. It was felt on every hand to have been a most happy occasion.

OFFICERS AND MEMBERS OF THE BOARD.

Owing to the death of Dr. Hutton two offices in the Board became vacant. To the Presidency of the Board the Rev. Dr. John G. Fagg and to the Chairmanship of the Executive Committee the Rev. Dr. Edward B. Coe have been elected.

Reference has already been made to the death of Dr. Cobb, the Corresponding Secretary of the Board. His duties have been assumed by his Associate, Rev. W. I. Chamberlain.

The vacancy on the Board created by the death of Dr. Hutton was filled by the election of Rev. J. Addison Jones of Albany.

In order to carry out the suggestion of General Synod, Mr. Cornelius Dosker of Grand Rapids, Mich., was elected a member

of the Board, thus accomplishing the purpose of giving the Particular Synod of Chicago a representation of five members.

Following further the suggestions which came to the Board through the General Synod, the members residing within the territory of the Particular Synod of Chicago have been formally organized into a Western District Committee, with Chairman and Secretary. Their functions are necessarily largely advisory. They have already proved themselves of much service to the Board in taking up and recommending matters referred to them and upon which they were particularly qualified to give opinions. The Board anticipates that this Western District will be able to render much useful service.

Rev. Dr. Oltmans has continued to serve the Board with great efficiency as the Western District Secretary, being in frequent consultation with the Western District Committee. The Board desires to express its appreciation of his valuable services among the Churches in the Synod of Chicago. In view of his forthcoming return to Japan the Rev. W. J. Van Kersen has been elected by the Board, upon the nomination of the Western District Committee, as the Western District Secretary. He will assume his new duties on July 1st, with headquarters probably in Holland, Mich.

In view of the fact that Dr. Zwemer's official relations with the administration of the Board terminate on the 1st of June, 1910, in anticipation of his return to Arabia, the following Minute was adopted as an expression of its sincere appreciation of his services as Field Secretary of the Board during the three years of his incumbency of that office:

"Dr. Zwemer's resourcefulness and his untiring efforts have kept constantly before the Church the great cause of Foreign Missions. Not a little of the impetus of the Forward Movement which promises so much for the future is owing to his unceasing advocacy.

As he turns his face Eastward again the Board bids him God-speed and joins with him in the prayer that he will continue to receive those evidences of God's favor that have so signally attended his efforts on the field in the past in behalf of Arabia and the Moslem world."

A vacancy still remains in the Board owing to the resignation of Rev. S. Nye Hutchinson, who has accepted a call outside the bounds of our Church.

The term of the following members of the Board expires with this session of the Synod:

Rev. J. H. Whitehead,	Mr. C. H. Harris,
“ E. B. Coe, D. D.,	“ V. H. Youngman,
“ E. P. Johnson, D. D.,	“ John Bingham,
“ John G. Fagg, D. D.,	T. G. Huizinga, M. D.,
Rev. J. H. Oerter, D. D.	

WOMAN'S BOARD.

The receipts of the Woman's Board for all purposes and from all sources were \$106,819.15. Of this amount \$35,225.18 has come by legacies. In the amount of actual contribution, in the receipts from legacies and in the total amount received from all sources these are much the largest gifts that have ever been received into its treasury within one year. The total sum is in excess of receipts from all sources last year, which in their turn exceeded all previous records, by \$39,780. Of this last amount, \$32,500 constituted the legacy of Miss Jane Ann Gopsill.

The Woman's Board paid over to the Treasurer of Synod's Board for the regular work and for special objects in India, China and Japan, \$42,728.37, and for the work in Arabia, \$7,278.56. Among the special gifts were included \$6,823 for the Endowment Fund of the Mary Taber Schell Hospital at Vellore, \$3,500 for a home at Sio-Khe and \$2,725.18, being the balance of the Mary Lott Lyles Legacy.

The cooperation of the ladies of our Church is a never-failing source of encouragement and dependence in the prosecution of the great work of Foreign Missions carried on by our Reformed Church.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

Mr. H. A. Kinports, the Secretary of this Department, in his report upon this work, calls attention to the remarkable awakening along missionary lines in the Sunday School. At the July

Silver Bay Conference, composed of Sunday School workers of Missionary Boards of various denominations, a series of resolutions was adopted focusing the attention of the Sunday School world upon the problem of Missionary Education in the local school. The action of the Executive Committee of the International Sunday School Association in endorsing these resolutions still further emphasized the matter.

Still another mark of progress which he notes is the fact that the latter Association has now called a salaried missionary Superintendent to inaugurate an extensive campaign in behalf of Missionary Education. This will bring eventually every Sunday School Association throughout the country into cooperation with this movement.

At the World's Sunday School Convention held at Washington in May of this year a large Missionary Exhibition gave "The Missionary World" a Sunday School vision and The Sunday School World a missionary vision.

In addition to the action of the General Synod of 1909, recommending to all Sunday Schools at least a monthly offering and that increasing attention be given to the matter of missionary instruction to the young, and expressing the conviction that no Sunday School is discharging its full duty unless it makes adequate provision for missionary instruction.

The Men's Missionary Conference of our denomination held in February last at Holland struck an emphatic note by resolving that it is of the greatest importance to introduce systematic missionary instruction in our Sunday Schools and that this should be done as speedily as possible. The Convention further expressed its mind that on two out of four Sundays now set apart for temperance instruction a missionary lesson should be substituted for the temperance lesson, and that on two out of four review Sundays a missionary lesson could be made optional.

In view of these significant actions by such important bodies the Young People's Department prepared a pamphlet on "Missionary Education," which was sent to pastors and superintendents throughout the Church. This was accompanied by a letter in which three definite suggestions were made: First, the formation of a Missionary Committee or the appointment of a Mission-

ary Superintendent; second, an increase of contributions to at least two cents per member per Sunday for the year; third, the adoption of a plan for at least a quarterly missionary session.

As a result of all this activity the Department reports almost two hundred organized Missionary Committees, an increase in contributions and larger demands for missionary helps. Through the courtesy of the Woman's Boards the Department has also issued its first Programme for a Missionary Sunday in a local school.

The Mission Study campaign shows this result: 88 classes with a total membership of 1,324. This would seem, however, to be only a partial report inasmuch as new classes are constantly being discovered.

The preparation of a Programme for the Monthly Missionary Meeting in the Young People's Societies has been continued with encouraging results. The Lesson Leaflet came under the care of the Department during the past year. After careful consideration and in accordance with the policy suggested by General Synod, the publication of the Young People's Quarterly as a separate and distinct periodical was discontinued. It has now become a regular department of "The Mission Field." This consolidation has received the hearty approval of the Young People's Societies, and it is believed that it will tend to increase missionary interest and therefore the efficiency of the Young People's organizations.

While the contributions of the Sunday Schools show a decided increase it is reported with regret that there is a falling off on the part of Young People's Societies, which is accounted for in part by the fact that many of these Societies now send their gifts through the regularly organized Church Missionary Committees.

The value of this Department to the future work of the Church and of the labor performed in connection with it is very deeply appreciated by the Board.

PERIODICALS.

The Committee in charge of the publication of **Mission Field**. "The Mission Field" reports a very successful year for this official missionary magazine of the Church. The retirement of the Rev. Dr. A. D. W. Mason from

the editorial management was announced in the last Annual Report.

After careful consideration of the needs of the Magazine the Committee decided that individual responsibility in the editorial management was desirable and Mr. Wm. T. Demarest was thereupon elected Managing Editor. The Committee has contracted with the Board of Publication as the circulating agents of the periodical and the separate office and staff formerly maintained have been abolished.

In accordance with the desire expressed by General Synod of 1909 for the consolidation of the Missionary Periodicals of the Church proposals were made which have led during the year to the consolidation of the Young People's Quarterly. This department has strengthened the magazine and widened its constituency. A steady increase of circulation has marked the year. On April 30, 1910, the total circulation was 5,852 copies per month, the highest point reached in the history of the magazine. While the receipts from subscriptions have amounted to \$1,489.68. It has also been considerably enlarged and improved in order to bring it within the class of the best missionary magazines. Notwithstanding the increase in circulation and in size it has been possible by economy to keep the cost of publication a little below last year's figures, with the result that the expense of the magazine to the Boards cooperating in its publication has been reduced. To meet deficiencies in its maintenance the contribution of the Board has been \$1,104.43, a little less than last year. The Board looks forward to the increasing usefulness of this missionary magazine of the Church.

**Neglected
Arabia.**

This quarterly periodical of the Arabian Mission has continued on its useful way. Four numbers have been issued during the year. The usual quarterly issue has risen to 3,650 copies. The missionaries on the field continue to keep it supplied with interesting material illustrated by excellent photographs.

**The World
Missionary
Conference.** While General Synod is in session Delegates from many lands are turning their steps toward Edinburgh, Scotland, where the World Missionary Conference is to be held in June. A great amount of prepara-

tory work has anticipated the assembling of the Conference. Indeed this is but the culmination of the Conference, so prolonged and systematic and definite has been the work of its constituent parts. The plan adopted was set forth in the previous report of the Board. Eight Commissions, constituted of those selected for knowledge gained in special fields through study or experience, each of them charged with the responsibility of investigating a specific topic and of reporting its findings to the Conference, have prepared the way for the delegates when they assemble.

It is a fair presumption that, when the Report of this Conference is published, a very valuable addition will have been made to Missionary Literature.

A number of our missionaries have contributed valuable papers in response to inquiries sent out by the Commissions.

The Board has been represented on two of the Commissions by Rev. W. I. Chamberlain and Rev. S. M. Zwemer; and will be represented officially at the Conference by its President and Vice President, Drs. Fagg and Searle, also by the Revs. E. J. Blekkink, D. D., H. E. Cobb, D. D., A. Pieters, S. M. Zwemer, D. D., and Mr. E. E. Olcott. The Woman's Board sends three delegates: Mrs. Olcott, Mrs. Fagg and Mrs. Knox.

Dr. Zwemer makes the following contribution to this report in regard to those matters which have come within the sphere of his activities as Field Secretary:

"One of the great problems of Foreign Mission administration at the present time is to be found in the attitude of the Home Churches and the thousands of unreached and untouched individual givers. In nearly every Board a greater emphasis is now being laid upon the administration of its interests at home. The problems of missionary method and opportunity on the field have to a large extent been solved. The doors are open and one hundred years of missionary experience have demonstrated the efficiency of certain missionary methods which have secured general approval and are being prosecuted. What we need is a science of missions as it pertains to the work here at home.

The Laymen's "The Laymen's Missionary Movement has
Missionary come to the Kingdom for a time such as this and
Movement. in addition to the experience already gained, through the cultivation of the field by wide-awake pastors and missionary leaders, this movement is beginning to give us the data for such a science.

"It has been a year of missionary conventions. 'From Maine to California, at seventy-five main conventions and thousands of related secondary meetings, American Christian men of all churches have been rising up,' we are told, 'to indorse a comprehensive and adequate plan for making Christ known to the whole world in our generation. The men of every state in the union have expressed themselves on this issue with a unanimity and depth of conviction that could never be called forth apart from a tremendous cause and the mighty working of the Spirit of God. There has not been a note of failure in the entire National Missionary Campaign. The addition of some millions of dollars annually to the missionary treasuries of the churches will not be the only or chief result. This is but one evidence of altered life-purpose on the part of multitudes of men.' May our own Church share in the blessings of this prophetic review of the year's campaign.

"Eleven of these Conventions were held in territory where the congregations of our Church were accessible and where they were able to partake in the enthusiasm of the campaign and in the methods of the aftermath. In some of these Convention cities our denomination stood first in rank on enrollment and cooperation. In this work we acknowledge with special gratitude the efficient leadership of Dr. Albert Oltmans, Western District Secretary, and of all the missionaries at home on furlough. The Conventions of New York, Schenectady and Grand Rapids especially, reached high-water mark, both in attendance and in results, in relation to our own Church.

"The National Missionary Congress held in Chicago in May and attended by a large number of Western delegates from our own denomination, made evident that the Laymen's Missionary Movement has not completed its task but has only begun its work. The great success in arousing interest and enthusiasm among men

throughout the campaign of the present year demands that the Movement shall continue its work with increasing vigor. Unity and cooperation, which have greatly strengthened the presentation of world-wide missions, will assure success in the future, as they have in the past. It is encouraging to note that the Executive Committee of the Laymen's Movement has already laid plans for a three years' campaign by districts, covering the United States and Canada by a follow-up campaign. This plan, because it includes the training of lay leaders and the assisting of pastors and local churches in the development of interest among men in given centers, especially merits our approbation.

"The Laymen's Movement is inviting all the Boards to constitute such agencies and committees as may be necessary to develop properly such new districts as may be formed in this three years' campaign and is asking them to place at the disposal of their Movement as many missionaries and helpers as may be available, with the understanding that they shall be used most largely for follow-up work. It would seem desirable that our Church, through its Board of Foreign Missions, take an active part in the three years' campaign.

Classical Missionary Agents. "In addition to the work of the Laymen's Missionary Movement in educating our constituency and introducing new methods into our churches, the Board owes a debt of gratitude to the Classical Missionary Agents. The work done by them during the year, even exceeded that of the previous year in character and results. By arranging, superintending and advertising the tours of missionary speakers, and in some cases by writing for the press, the Classical Agents have magnified their office and made possible a wider distribution of missionary literature from the offices and of messages to the Church. From their correspondence we glean encouraging messages in regard to the Forward Movement.

The Missionaries at Home. "The missionaries at home on furlough, Revs. F. J. Barny, W. T. Scudder and D. C. Ruigh, have been unceasing in their efforts and unwearying in their journeys and engagements. Their names and their praises have been in all the churches and everywhere they

received a welcome. Approximately four hundred churches were visited and nearly six hundred addresses made, and the campaign stretched all the way from New Jersey to Oklahoma. In the Particular Synod of Chicago every Classis was cultivated. It may not be a wise policy to turn a missionary's well- needed furlough for rest into a strenuous campaign for the Kingdom, if we regard the health of our missionaries, but there is no tonic compared with their visits for a sickly or a dying church. One of them reports the miles traveled by him in comfort and discomfort, through heat and cold, through evil report and good report, at approximately 6,500 miles.

"Nearly all of the missionaries report a growing interest among the laymen in the work of missions. One of them writes: 'There seems to be an eagerness on their part to know what is going on in our mission fields. It seems to me that there is a growing consciousness on the part of the Church that to live unto self is death. Our people are more than ever beginning to realize that the peoples on the other side of the globe are our neighbors in a very real sense and that it is our privilege as well as our duty to evangelize them.'

"Dr. Oltmans, in summing up the results of his work in the Particular Synod of Chicago, writes: 'During this my rather lengthy sojourn in the home-land, it has been my privilege to visit nearly every church in the Particular Synod of Chicago, many of them more than once, and not a few several times. My decided impression is that Foreign Missions are entrenched very deeply in the heart and the life of many of our Western Churches, and that they are decidedly gaining ground in a number of churches that were hitherto rather indifferent to Missions. Work of permanent organization of the mission forces, and on systematic giving for missions is greatly needed in all our churches, and will now be welcomed in many of them, if presented in the right way.'

Men's Mission-ary Movement, "Special missionary conferences or laymen's dinners in addition to the National Conventions

R. C. A. of the Laymen's Missionary Movement were held during the year at Albany, Poughkeepsie, Jamaica, Brooklyn, Fonda, Somerville, Holland, Roseland, Kalamazoo and elsewhere.

These latter were nearly all in connection with the Men's Missionary Movement of the Reformed Church and this movement, happily organized to include both home and foreign missions, holds promise for still larger usefulness and power throughout the coming years.

"Literature in the English, Holland and German languages has been circulated in larger quantity than ever before. About 100,000 leaflets left the office during the year. Some of our leaflets were largely used by the Laymen's Missionary Movement outside of our own Church. There is a decided need, however, for new writers and new messages so that with variety there may be a still larger harvest from this sowing of facts and figures.

"The greatest need, however, of the home department is leadership in the local churches. One man can change the missionary policy of an entire parish. With God he is a majority, with faith he is invincible, with tact and push he is sure to succeed. One man with God can so focalize the enthusiasm of a Convention or the resolution of a Synod as to set on fire his own church and his own community for missions. The call of the hour is for organization in order to leadership. Organization without leadership in the local church, in the Classis or the Synod is simply a multiplication of wheels with the belt thrown off and the power house near at hand but out of touch.

The watchword of the Forward Movement, the speedy evangelization of the fields for which we as a Church are responsible, is more and more being adopted by individuals and churches as a challenge to larger sacrifice and more self-denying service. The office correspondence and the Treasurer's books record many an instance during the year of self-denial and liberality. With the whole church awakened and educated as never before to face the whole task, with the enthusiasm that comes from a healthy rivalry of sister denominations to reach the common goal, with the total receipts from all sources in advance of any year in the history of our Board—there is nothing that speaks of discouragement. God's blessing rests upon the Forward Movement and in His strength and leadership is the assurance of final victory."

FINANCIAL.

**Receipts,
B. F. M.** The receipts of the Board for its regular work were \$148,992.18, of which \$136,717.72 were from collections, \$5,232.68 from legacies (less expenses), \$5,041.78 from interest on invested funds, and \$4,000 a conditional gift. Beside these amounts, \$27,578.73 were received for special objects outside the appropriations, including interest on special trust funds. The total receipts of the Board, therefore, for all purposes were \$176,570.91. Among the special objects were the gift of \$1,500 for rebuilding the Chapel at Toa-lo-teng, \$1,000 for furnishing the Cornelius Low Wells Memorial at Toa-bo, \$3,777.35 for missionary home at Sio-Khe, \$9,255.88 for the Removal and Endowment of the Arcot Industrial School and \$3,550 for the purchase of a missionary residence at Morioka, Japan.

**Receipts,
Arabian
Mission.** These were as follows: From Syndicates, \$9,760.66, non-syndicate gifts \$18,313.22, interest \$323.31, making a total for the regular work of \$28,396.19. In addition there were received for special objects outside the appropriations (including a gift of \$1,000 for the endowment of a bed in the Bahrein Hospital) \$2,437.49, or \$30,834.68 for all purposes regular and special.

The receipts of the Board and of the Arabian Mission taken together furnish the grand total of \$207,404.59, showing an increase of \$2,031.95 over the previous year. This is the highest point yet reached in the treasury of the Board. Putting these figures into the usual tabular form, we have:

RECEIPTS.

For the regular work of the Board:

From Collections	\$136,717 72
From Legacies, net.....	3,232 68
From Interest on Funds.....	5,041 78
From Conditional Gift.....	4,000 00
	<hr/> \$148,992 18

For Special Object outside the Appropriations	27,578 73	
Total for the Board of Foreign Missions	\$176,570 91	
For the Arabian Mission:		
From Syndicates	\$9,759 66	
Non-Syndicate Gifts	18,313 22	
From Interest	323 31	
	\$28,396 19	
For Special Objects outside the appropriations	2,437 49	
	30,833 68	
Total receipts from all sources.....	\$207,404 59	
Deducting Legacies and Interest....	8,597 77	
Total of all contributions, 1910....	\$198,806 82	
Total of all contributions, 1909....	189,169 62	
Gain in Contributions, 1910.....	\$9,637 20	

The total receipts are at the rate of \$1.78½ per member and the total of actual contributions \$1.70 per member.

Expenditures, The expenditures of the Board for its regular work were, \$165,399.16, distributed as follows:
B. F. M.

For the Amoy Mission, \$28,946.39; the Arcot Mission, \$64,074.92; the North Japan Mission, \$26,353.11; the South Japan Mission, \$22,206.58—for the four Missions, \$141,581.00,—for interest on loans, \$1,716.03 and for Home Expenses both for collection and administration, \$22,102.13.

Arabian Mission. As stated in their appropriate place, these were, for outfit, travel and support of missionaries and their work in the field, \$32,580.55; for special objects outside the appropriations (including \$6,000 for the new Busrah Hospital and \$6,300 for Missionary residences),

\$14,128.25; for home expenses, \$2,998.28,—a total for all purposes of \$49,707.08.

The detailed list of expenditures both for the Board and the Arabian Mission will be found in subsequent pages in the Treasurer's Reports.

In order that we may look into the future more intelligently and with that assurance that is determined somewhat by the aims and achievements of the past we may perhaps properly recall a few facts:

The Future. In its report to General Synod in 1905, the Board stated its clear conviction that the time had fully come for a real and serious "Forward Movement," such as had been inaugurated in a number of other denominations, a Movement that should bring home to every Church and every member, more distinctly than ever, the supreme duty and mission of the Church to give the Gospel to every creature and the opportunity to have a share in this service.

The Synod approved of this recommendation of the Board and the Church entered heartily upon the effort to realize it. The Board then instituted careful inquiries of its Missions in order to ascertain, with as much definiteness as might be possible, the number of missionaries needed and the amount of funds for the speedy evangelization of the people in their fields. After prolonged and careful investigation the Missions sent us elaborate statements embodying specific answers to the requests made of them.

Impressed by the presentation of the responsibility of our Church and its response to the call for a "Forward Movement," General Synod in 1907 "urged upon its Board of Foreign Missions to enlarge its vision to the utmost and assume with energy the new responsibilities that are now opening for the Church in the Eastern World." The Board harkened to this injunction and it has endeavored not to be disobedient to this larger, this heavenly vision. With the aid of the Missions it viewed every field with a definiteness and a particularity unknown before. To meet the demands so clearly and convincingly presented the Board framed a definite policy in February, 1908, looking to the increase of our

missionary forces by an average of fifteen per year for ten years until our numbers should reach three hundred, and to the annual addition to our appropriations of approximately \$25,000 for ten years until our annual gifts should reach \$500,000 for this cause. At a meeting of the laymen of our Church in the April following, this action of the Board was presented and it was unanimously resolved to endorse this policy, and in order to reach this ideal the sum of \$5 per capita for Foreign Missions was approved as the basis of appeal.

The Synod of 1908 unanimously approved of the proposed policy of the Board "as the working basis for the Forward Movement" and pledged the Church to pray and labor for the realization of this high ideal. In accordance with this action the goal of effort for the year was determined by Synod to be \$225,000. Emboldened by this endorsement the Board commissioned seventeen new missionaries in the following year, of whom 15 went to the field in that year. And while the amount received from the Church failed to reach the goal fixed by \$20,000 the year was closed without debt.

Following the policy approved by Synod which contemplated an annual increase of \$25,000 in the gifts of the Church to this cause, the Board felt constrained to ask, and Synod endorsed the request, that the standard for 1909 be set at \$250,000. The conclusion of the year finds us about \$42,500 below this standard.

The appropriations of the Board, however, have been based not upon the standard set by Synod, but on what there was a reasonable hope of receiving based upon the actual receipts of past years. For two years the actual receipts have been less than our expenditures, but, owing to a balance carried forward from 1908, the year ending with April 30, 1909, closed not only without debt but with a surplus of about \$11,000. During the current year this surplus has been exhausted and in place thereof we have now a deficit of \$7,600, incurred in the carrying out of the policies suggested by the reviews of their fields by the Missions, proposed by the Board and adopted by Synod. The total result of this year's finances then is that we lack but $4\frac{1}{2}$ per cent. of the amount required to meet our expenditure for the regular work of the Board, enlarged though it was by the automatic working of the

policy adopted officially by the Church. We can not lose sight of the fact, however, that the significance of the exhaustion of the surplus brought forward from past years and the deficit with which we closed this year, is that our expenditures for the year have exceeded our actual receipts for the same period by about \$20,000.

In considering this matter we should also bear in mind that the conspicuous falling off as compared with the previous year is in those items of receipt which are always variable,—legacies and gifts to special objects. The gifts of the Church for the Board and the Arabian Mission have increased about \$10,000, or five per cent., and the per capita rate from \$1.60 to \$1.70. While somewhat inconsiderable the receipts from all sources are larger than those of the previous year, which in their turn were unprecedented.

Under all these circumstances, therefore, in which we find evidences of distinct encouragement in the belief that the spirit of the Church is in close sympathy with the policy of the Board as endorsed by Synod, the Board desires to express it as its judgment that for the coming year the standard be set in maintenance of the plan now being pursued, and that the Church be again urged to reach the goal in its giving to Foreign Missions of \$250,000. This would in effect give the Church another year in which to attain the goal contemplated to be reached in one in the strict adherence to the policy adopted alike by the Board and the Synod. In this matter the Board yields to the logic of hard facts, only desiring that the Church should fully realize the obligations deliberately assumed and attain them more nearly before we continue on our determined way to accomplish the will of God as we have been led to see it.

We are further encouraged in this loyalty to our policy by the practically new and potent factor of the Laymen's Missionary Movement. The evidences of the arousal of a deep interest among the men of the Church are too clear for us to consider them as otherwise than a distinct asset for the future. The leaders of this Movement are too deeply impressed with the desire for its expression in some practical way, and that speedily, for us to question the outcome. Still further that the favor of God rests

upon it does not admit of doubt. With the plans now definitely adopted and in operation the receipts of the Board through this agency must be increased in the coming year. If the reward of work faithfully done is to have more to do, than by so much as we have tried in the past, to be faithful in that which has been committed to us, should we expect and welcome the reward.

We stand at a point of gracious and solemn interest and significance. If we look back and recognize with gratitude the good hand of God upon us, in His blessings on the work we have tried to do in His Name, it must yet be with heartfelt regret and contrition that we have not done more. Shall the future be even and only as the past? Or shall we address ourselves more seriously, more intelligently, more persistently, more prayerfully, and with more of the spirit of love and sacrifice to the greater work that lies before us in the years to come? For this the experience gained, the institutions planted, the body of believers gathered in every field, and the means God has liberally put into our hands furnish nearly adequate equipment. What it lacks we are able to supply.

To this the changes and movements in progress among the people groping for the light, the readiness of multitudes to listen to the Gospel of the Grace of God, the drawing together of the Nations in acquaintance and sympathy afford large opportunity and strong and abundant incentive.

From every consideration then the time appears ripe for, indeed demands of us an adherence to the Forward Movement. It is not simply that our work, great and blessed as it is, has reached in some cases at least a point when it can grow no more, and when compression threatens its existence. It is not that in every field open to us there is practically no opposition. It is that everywhere there are new and unmistakable tokens of preparation for some great and notable advance of the Kingdom of Christ. The change of public sentiment in non-Christian lands toward the religion of Christ and those who bring it to them; the multitudes of those who, reading the Bible not only, but reading also the pure and blameless lives of Christian men and women, are inwardly convinced of the truth of the Gospel; at this time, in particular, the increasingly open and receptive mind among

the people of Japan, where, if anywhere, the Forward Movement has lingered and delayed in its coming to the relief of those of our faithful missionaries in that field who have long waited and hoped; the world-wide spiritual movements characteristic of these later years in which all the peoples among whom we labor have a large share: What are all these but signs, too plain to be mistaken, that our Lord Himself is going forth more widely and more mightily than we have apprehended, and is calling to His Church to follow where He leads, and that that "far off divine event toward which the whole creation moves" may be nearer than we think, and that He would have us do our part to hasten it?

At the outset we have attempted to record our gratitude to God for the leadership He has given our Board in the past in the persons of those who have served us and guided our undertakings these many years, and who now in the short space of four months have been called to their reward. Associated and intimate throughout their service for the Board they came even closer together in thought and in sympathy in the Deputation to the Mission Fields of the Church a few years ago. Upon their return they recorded their deep convictions of what their eyes had seen and their ears had heard. May we not take their words as the benediction of our former President and Corresponding Secretary as we go forward into the coming year for the first time in a quarter of a century without their guiding hands?

"1. That there is no power in any religious worship or system, in the lands they visited, to redeem, lift up and save.

2. That the Gospel of Christ has this power everywhere and always, whenever and wherever it is faithfully and lovingly preached and applied.

3. That the work of the Church in applying that Gospel to the sins and needs of the world, is but in its beginnings.

4. That the opportunities open to all our Missions for larger work of every sort are a distinct call of God to the Church to attempt greater things for Him, assured that it will receive greater things from Him.

5. That the work already accomplished, carried on by as noble and devoted a band of men and women as any Church need wish

to have, established on firm foundations and rooted in the confidence and affection of the peoples, affords a vantage ground and constitutes a claim for such larger work.

6. That the chief—in fact the only real—hindrance to such larger work is found here at home, in the heart of the Church, which is not yet as the heart of Christ toward a perishing world. That Church still needs, as has been well said, “the triple vision—of its own great ability and its (relatively) small accomplishment; of the world that lieth in wickedness, and of the Lord who claims right to command and power to save.”

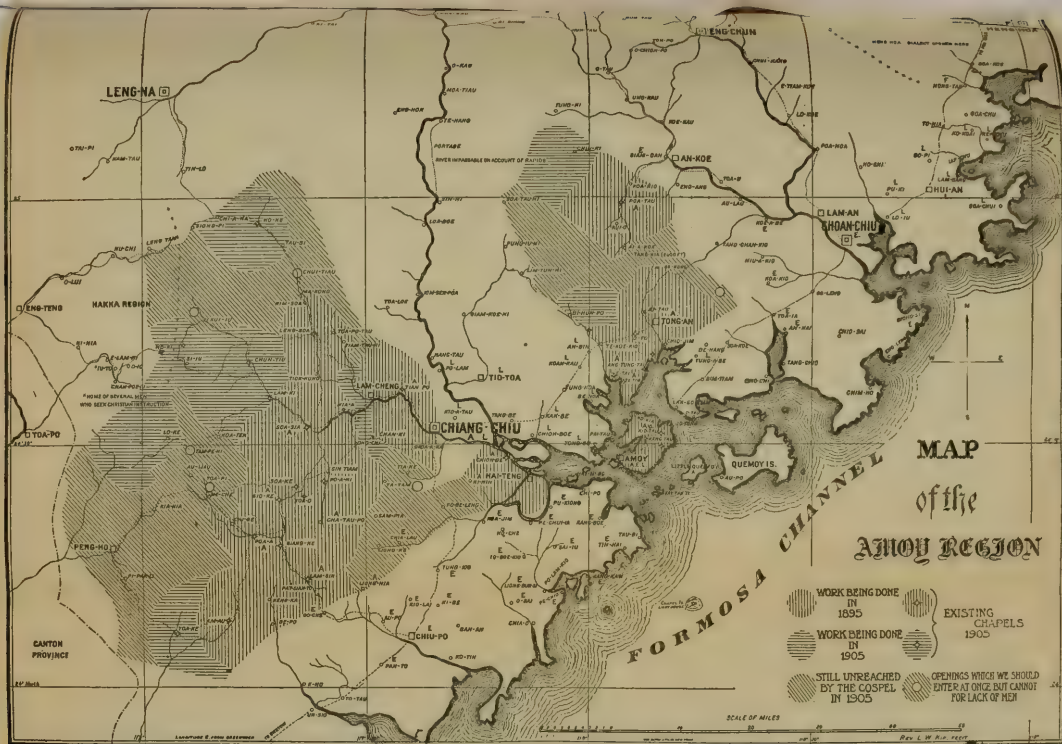
“May that Lord, in His great mercy, grant that threefold vision to this Church of ours.”

Following the custom of recent years the Board suggests that the first Sunday in November be set apart for the consideration and presentation of the work of Foreign Missions in all our churches, by recommendation of General Synod.

A handwritten signature in dark ink, reading "H. I. Cleaveland". The script is cursive and elegant, with the first letters of the first and last names being capitalized and prominent.

Corresponding Secretary.

Approved by the Board May 20, 1910.



AMOY MISSION, CHINA.

FOUNDED 1842.

Area occupied, 6,000 square miles. Population, 3,000,000.

Missionaries.—*At Amoy:* Mrs. J. V. N. Talmage, Miss K. M. Talmage, Miss M. E. Talmage, Rev. and Mrs. P. W. Pitcher, Dr. J. A. Otte,* Rev. and Mrs. A. L. Warnshuis, Rev. D. J. S. Day, Miss M. W. Shepard, Miss L. V. Vander Linden, Rev. W. H. Giebel, Dr. A. Bonthius. *At Tong-an:* Miss L. N. Duryee, Miss A. Duryee, Rev. F. Eckerson. *At Chiang-chiu:* Miss M. C. Morrison, Rev. H. P. Boot, Rev. H. P. DePree, Miss K. R. Green. *At Sio-Khe:* Miss N. Zwemer, Rev. H. J. Voskuil, Dr. J. H. Snoke, Miss A. H. Meengs.

Associate Missionaries.—Mrs. H. P. DePree, Mrs. D. J. S. Day, Mrs. J. H. Snoke, Mrs. A. Bonthius.

In America.—Mrs. H. C. Kip, Mrs. J. A. Otte, Miss E. H. Blauvelt, M. D.

*Died April 14, 1910.

STATISTICAL REPORT.

CHURCHES.	Members last year.	Received on confession.	Received on certificate.	Dismissed.	Died.	Excommunicated.	Present members.	Suspended.	Infant baptisms.	Baptized members.	Inquirers.	Contributions.
Sin-koe-a	190	19	2	4	6	201	4	129	330	50	\$3,001 00	
Tek-chhiu-kha	240	14	7	7	2	252	7	162	414	40	1,430 00	
O-Kang	159	10	1	1	4	164	10	111	275	70	736 00	
Hong-san	95	4	...	...	...	99	9	83	182	120	634 00
Tong-an	166	8	5	2	2	175	32	136	311	200	451 00	
Chioh-be	111	7	4	...	...	121	6	66	187	20	1,200 60
Chiang-chiu	178	9	3	5	5	179	7	105	284	60	1,727 83	
Thian-po	84	4	2	3	2	59	4	35	94	20	359 11	
Soa-sia	46	3	3	4	1	46	4	24	70	10	688 00	
Leng-soa	39	6	...	4	2	42	8	31	73	30	593 00	
Toa-lo-teng	63	2	...	1	3	61	3	55	116	10	370 00	
Sio-Khe	59	1	3	1	2	90	7	65	155	20	633 51	
Lam-sin	87	2	...	1	2	86	4	71	157	40	292 38	
Poa-a	152	2	1	...	11	143	6	33	176	18	526 00	
Kam-un-hoe	30	8	...	1	...	37	...	9	46	60	525 00	
	1699	105	31	34	42	51755	111	1115	2870	768	\$13,167 43	

REPORT FOR 1909.

On the 30th of November, we were glad-
Mission Forces. dened by the arrival of our new missionaries,
 Miss L. H. Vander Linden, Dr. and Mrs. A.
 Bonthius, and Rev. W. H. Giebel. Miss Alice Duryee, who re-
 turned to the field at the same time, was also given a hearty
 welcome.

In February, Mrs. Kip, for forty-four years a missionary here, left for her furlough. We miss her help and her cheery presence very much and hope before long to welcome her back again.

I. EVANGELISTIC.

There are many encouraging things for our Mission to report this year and chief among them are the revivals at Amoy, at Chiang-chiu, and at Leng-soa. At Leng-soa, last year, the week of prayer was followed by a series of protracted meetings. Pastor Tan is a deeply spiritual man and the deep and abiding awakening of his flock has been upon his heart for a long time, and when the Spirit's power began to be felt among them, he was much stirred. The awakening touched many lives, but, owing to the lack of a guiding hand at the proper moment, the grave danger of excess faced the Church. This danger, due to mental strain, has fortunately passed away without permanent injury. A large number of new hearers, both men and women, are faithfully attending services, and some are even now experiencing a great deal of quiet, but persistent, persecution, yet are bearing it all with remarkable fortitude.

In June we were made happy by a visit from the Rev. F. B. Meyer, of London. For some weeks previous to his arrival, both the missionaries and the native Christians had been preparing the ground by frequent prayer-meetings and a renewed dependence upon God, and when the time arrived, the leaders of the Church came from all over the Amoy region to attend the convention. From the 24th of June until June 30th, the revival services were held. Mr. Meyer preached to the Chinese both in the mornings and in the afternoons; and in the evenings were held prayer-meetings, conducted either by Chinese pastors or by missionaries.

Besides the meetings with the Chinese, Mr. Meyer gave very helpful talks to the young men of the community. Chinese and foreigner alike, we felt the helpful influence of Mr. Meyer's talks; and the heart-searchings which resulted from his sermons,

gave a new impetus to the zeal for the Master, both in our own hearts and in the hearts of the Chinese leaders.

The Chiang-chiu revival was conducted by the Rev. C. C. Brown of the English Presbyterian Mission, but the results of these meetings were not so far-reaching as those at Amoy. This was largely due to the sluggishness of the Church members in preparing themselves for a spiritual awakening. The meetings lasted five days; but it was not until the last days of the conference that the Spirit's power was visibly manifested. Although not all that was hoped for has been realized, yet the new visions of sin and grace, the heart-searching, and the renewed consecration have left good results in many lives.

Nothing during the year has been a greater joy than the regeneration of the village of Ang-tng in the Tong-an region. This has long been known as one of the worst villages in the region. Two years ago a magistrate, going there to arrest robbers, was resisted with arms, and two of his constables were killed. It is a long story, but it is the result of the consistent life of a man who was driven out from Ang-tng thirty odd years ago, and who, yet, after he was converted, held no animosity against his persecutors, but took every opportunity to show them kindness. At the beginning of the year they seemed to awaken to the fact that they were in great danger of being destroyed by their own wickedness, and the example of this man led them to enquire what it was that made him so different from what he used to be and from his neighbors. He told them of the doctrine and they accepted his invitation to come to Church to hear about it. Then they set regular days and ordered all the villagers to attend public meetings in the hall where were kept the tablets of their ancestors, at which meetings neighboring preachers were invited to expound the Gospel. The people bought Bibles and hymn-books and learned to read from them. They got a young Christian doctor to move his business to their village that he might help teach them. They put up a poster, promising to fight no more with their neighboring villages, and agreeing to arbitrate any difficulty that might arise. A chance to reform was given to all of the thieves, and those who were unwilling to, were given tickets to some foreign port, and made to understand that it would be bet-

ter for them not to return until they had reformed. The village elders stopped using opium, many others followed their example, and this year no poppies were planted. The people have made a new village constitution and have now a real representative government. By a regular assessment they have raised money enough to transform their ancestral hall into a fine school room; they have gotten a good school teacher, and they have assembled forty pupils for the fall term—the first school in that village for years.

The report of their doings has gone all over China, but the effects are most noticeable on the neighboring villages. Sai-tng has sent its village elders to see what was happening, and is arranging to send twenty of its boys to this school next year. The County Magistrate has made a visit of inspection, and has given them the highest praise and much encouragement. It is a wonderful opportunity, and has caused us to tremble lest we spoil it or miss any phase of it.

THE AMOY DISTRICT.

The Amoy Churches.

Both Sin-koe-a and Tek-chhiu-kha have had a prosperous year, and are both rejoicing in having secured pastors. The Rev. Lim Un-jin was installed on Sunday, July 18th over Tek-chhiu-kha, and the licentiate, Mr. Ng Ma-hui, was ordained and installed over Sin-koe-a on Sunday, August 22nd. These are valuable men and the churches may be congratulated upon securing them. Ng Ma-hui has been connected with the work of the Middle School, acting both as monitor and teacher, for thirteen years. His father was the honored pastor of the Sin-koe-a church for twenty-four years—his only charge—and was made emeritus in 1908. Lim Un-jin has been in the ministry for many years, and only last year accepted the position of tutor in the Union Theological Seminary. While the loss to these two institutions has been great, we may rejoice that the gain of these two churches has been correspondingly great.

A good deal of activity has been shown at Khoe-hoa, the Mission Station of the Sin-koe-a church. In fact the work there has

become nearly self-supporting, and we hope that it may be organized into a church before long. The people secured enough money from private subscription to build a very comfortable little chapel, costing about \$1,200 Mex. in addition to a great deal of gratuitous labor on the part of the brethren.

Che-chiu, the Mission branch of the Tek-chhiu-kha church, also gives promise of soon becoming a self-supporting organization. At Phai-bo, another missionary enterprise of the Sin-koe-a and Tek-chhiu-kha churches, an increasing attendance and a much deeper interest in spiritual things have been noticeable. Besides the Mission stations these two Churches have supported three elementary schools.

Good and faithful work has been done in **O-kan Church.** this church. Each of the out-stations has had an evangelist to assist the pastor, who is rather advanced in years. At three of the stations, viz., Kang-thau, Kio-thau and Chai-Chhng, elementary schools have been maintained.

The people at Kang-thau have ben disappointed in not being able to secure a piece of land upon which to build their new house of worship. With the generous help of \$500 gold they received from a good friend in America, they had bright hopes of being in their new home before the end of this year. But it is the old story often repeated, that when one tries to buy land in China, half a dozen or more claimants come forward as owners of the property, and then almost endless troubles arise. We endeavored to secure what we considered a very suitable piece of land. The owner was perfectly willing to sell it to us, but before the transfer was made others put in claims and the case was forthwith taken to the courts—where the man who has the most money wins, or delays the matter indefinitely. Our consul has helped us in this matter by inviting the officials to establish a rightful ownership of the land. The judgment has not yet been given, however, and we cannot tell how long work may be delayed. It might be asked why we do not let this piece go and try elsewhere. That would not facilitate matters, we fear, for the same obstacles would meet us there, and probably

with increased vigor—should we abandon this place. All of this is certainly very trying, not only to the native brethren but to us all. We wish to place such matters on record for two reasons: First, that the good friends in America may be patient with us in any seeming delay in our project, and second, to demonstrate the opposition with which we must contend in carrying forward the work of the Kingdom.

The Na-au people have had a disappointment, too, since they have not yet received the donation of \$500 from America for which they put in a plea last year. The work is certainly promising here. On Sundays the small room is pretty well crowded, and the place for the women is in every way unfortunate.

**Bible Woman's
Work.**

There are six earnest Bible women working in connection with the two Amoy and the O-kang Churches. Belonging to these three churches are ten preaching centers, at five of which we have Bible women. Tek-chhiu-kha has two Bible women, one of whom is supported by the women of the church. Besides the visiting and the teaching of the women and children on Sundays and at their homes, there is the added opportunity of reaching multitudes of women and children who come to the hospital clinics. The women meet for an hour or less before seeing the doctor; and during this interval they are taught. So it is that hundreds hear of the love of God, and of the salvation through His Son Jesus Christ. One of the Bible women is always present at the clinics, which are held three times a week, and twice a week, Miss Talmage goes over to Amoy to help in this work.

CHIANG-CHIU DISTRICT.

Chiang-chiu District may sound a note of progress despite many discouraging affairs, such as the scourge of small-pox which has caused sorrow everywhere, and to which over 600 children have fallen victims in Chiohbe and over 1,000 in the city of Chiang-chiu, and in spite of the shock which the good people of Lam-khi experienced from the affair in which a brother in good standing shot and killed a heathen during a heated altercation.

Chioh-be Church, reports the usual services well attended. At the Chioh-be out station, Haiteng, four members have been received during the year upon confession of faith, thus rewarding the efforts of the preacher in this difficult field.

**Chiang-chiu
Church.**

This church has, during the year, planned and carried out, in connection with the two L. M. S. churches, a set of revival meetings lasting five days. The annual meeting of the Chiang-chiu and Sio-khe district preachers was held at this time in the hope that the hearts of the workers too, might be stirred. The young peoples society of the church has, for the last half year, employed a young man to assist in their work. He has visited the homes, conducted some Sunday services, aided in the week-day street preaching, and has done the various kinds of work that might be expected of an assistant pastor. A new departure in the church work is a class of inquirers, meeting regularly on some week-day evening to study the truth as it is in Christ Jesus.

**The Book-
room.**

For the last six months, the book-room has been under the management of one of the deacons of the church. He is making good use of his opportunity for witnessing for Christ and much good may be expected from his faithful seed-sowing. Already we hear of some who have given up opium through his words of exhortation and encouragement. During the last twelve months the sales have amounted to \$594.66. Of this amount there were:

734 hymn books aggregating \$77.88.

105 colloquial Scriptures, O. T. or N. T. amounting to \$34.

502 Scriptures or portions in character amounting to \$96.

A large portion of the remainder were tracts and booklets on Christianity, and when it is remembered that many of these sell for a few cents and often for less than a cent, it will be realized how far-reaching and influential this work is.

At Sin-tng, an outgrowth of the Chiang-chiu Church, the important event of the year has been the erection of a new church building costing \$750 gold. The brethren contributed, besides the plot, the sum of \$500 Mex., which, with the amount men-

tioned above given by friends at home, has made possible the erection of a neat and serviceable church and preacher's residence. This little flock has shown commendable generosity and self-sacrifice.

The Thian-po Church lost its minister when
Thian-po. he accepted the call to become pastor of the Soa-sia Church, and this further discouraged the already disheartened flock. There is not that harmony in the church which there ought to be. A class of inquirers has been examined several times, but thus far only two of them have given any real evidence of experimental heart religion. Three of the six have been repeatedly recommended as candidates for entering the Seminary. This, in itself, is a sufficient commentary on the character of the consistory, and affords an added glimpse as to how we meet those who "come for the loaves."

The church attendance at E-go, the outstation, of this church, has been very poor. The work of the preacher has, no doubt, been as faithful as that of others, like him poorly equipped intellectually. Unlike others, the members of this little flock have made repeated efforts to retain his services. In view of the fact that he is not given to taking up law cases, this argues in his favor, and on the strength of it, we dare recommend him for a harder though new field. One thing, which may in part be due to faithful preaching, is that there is less opium grown here than formerly.

This church is rejoicing in their new pastor,
Soa-sia Church. who was installed the first Sunday in September. Shortly after this, several meetings with the preachers of its four out-stations together with the consistory members, gave evidence of new zeal and determination, and of a practically harmonious unity. Since then, a society similar to the C. E. has been organized. At first large numbers attended, but when the novelty had worn off, many withdrew. The efforts of the church to enlarge their school building have been successful in so far that they have secured the necessary funds, and expect to begin building operations in a week or two. The

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pastor has, in several instances, shown remarkable courage, but will need constant backing in order to withstand the many temptations peculiar to this church.

Two out-stations are far distant, and have for years been poorly manned. They must be provided with stronger leaders, or the courage of the pastor will be sorely tried. One of these out-stations is in the Hak-ka region, and we propose to send a man there who has had a few years of work under the supervision of the Leng-soa pastor, and who is himself a native Hak-ka.

After almost endless trouble in securing a satisfactory site and the deeds for it, as well as trouble in securing the funds, work on a small chapel has finally been begun in the Chun-tiu region. The Chun-tiu preacher has had to confess to several grave charges, and he will be removed to another region, but will be put upon definite and straight probation. With a better man, there is the prospect of a strong organization in this place, especially because the greater activity of the native women leads us to believe that there are better home influences at work here.

Lam-khi continues to be the banner out-station of this church, and has in many respects out-distanced the mother church. Last August the church was thoroughly wrought up over the affair in which one of the leading members of the church killed outright a heathen with whom he had been disputing. We hope that this unfortunate affair may not hinder the work of this promising station.

Leng-soa. This church experienced in the spring of this year a revival which stirred not only the

church members, but is felt even now in the surrounding villages. The C. E. society is doing good work and the members show an honest humility and a deep desire to follow the Master. The church is rejoicing in being able to repair its church building, but even that is not in any way allowed to interfere with the Spirit's work.

Hoe-khe and E-lang, two of the out-stations of the Leng-soa church, have readmitted several members to church communion. While still without a preacher, services have been regularly held by the brethren.

**Work Among
Women.**

The church work for the women of Chiang-chiu and the surrounding villages, including the Sunday teaching, the mid-week meetings and the house-to-house visiting, has been carried on as usual. While but two or three women have been received into the Chiang-chiu Church during this year, there are a number at present under instruction, with that hope in view. Among them are several pupils of the school, and also both young and older married women.

The country stations, with the exception of three of the most distant ones, have been visited, several of them a number of times. Miss Green's appointment to Chiang-chiu in July has made more country visiting possible.

SIO-KHE DISTRICT.

The church this year has made two efforts. **Sio-khe Church.** to secure a pastor, both of which were unsuccessful. Since the church is running into debt without having a pastor to support, it is but natural that no pastor will accept their call. The church has witnessed, during the year, two adult baptisms, the reception into full communion of two adults who had been baptized in infancy, and six infant baptisms. Beside these there are two people in one station and four in another who will be admitted at the first opportunity.

The Poa-a pastor is moderator for Sio-khe and has three out-stations of his own, so he is a busy man. He is also prone to devote himself to outside affairs, and his church is suffering in consequence. **Poa-a.** Siang-khe, although a field of promise, has had no preacher during the year and has had to depend upon the pastor's sending some one to lead the services.

The preacher at Am-au, because of family cares, has had to be away from his station a great deal and so his station has been hindered.

Toa-khe is a station where, last year, the chapel was moved to a new village because in the old place, the people neglected the "doctrine." In this place, three or four have asked to be admitted to church membership.

Lam-sin. This church reports the loss of five members. At present they have forty hearers from which to recruit their church membership, but the church has received no one this year.

Toa-lo-tang Church. We have been urging the brethren at Toa-lo-tang to buy a piece of land for a church site, to which can be moved this church. They expect to get the property in another week's time. The spiritual condition is not improving.

In Pho-a the death of the preacher and the irregularities which it revealed, gave quite a set-back to the work. Still there continues to be a fair sized audience.

Toa-pi, another out-station of this church, has also lost its preacher by death. Conditions here are neither flourishing nor improving.

A survey of the District calls us to earnest prayer and faithful work, for the field is large and the laborers are few. We are thankful that our corps of laborers has been increased by the appointment of Miss Zwemer, Miss Meengs and Dr. Snoke.

Woman's Work. At the organized churches in this region, the number of women who attend services is about one third of the number of men; but at the out-stations the proportion is much smaller. Some of the reasons for this sad state of affairs, are the lack of foreign workers and the consequent lack of regularity in visiting the stations; second, that this district has no Bible-women; third, that so many of the preachers have married wives who are not Christians, or who are not themselves qualified to teach others; fourth, that the men who are counted Christians have not Christianity enough to feel responsible for the salvation of their wives and children.

The Wednesday meeting for women is kept up but the attendance is small. A meeting which we have started on the river bank for the children of the boat population, seems promising, and we hope later to do something for the boat women.

The woman's work of this station was carried on jointly by Mrs. Kip and Miss Green until Mrs. Kip's departure for home in

February. In June Miss Green was transferred from Sio-khe to Chiang-chiu and Miss Zwemer was put in charge of the woman's work at Sio-khe.

TONG-AN DISTRICT.

Of all of the good things which have happened to us this year, the regeneration of the Ang-tng village, of which an account has just been given, has caused us the greatest joy.

Our Mission was fortunately able to make a small advance in the salaries of our native assistants for the latter half of the year, and this so encouraged one man, who for years has been listed as a "stick," that he has really accomplished something. It is a joy to report that in the District there are several young men who are planning to leave their business and take a course of Bible training which will fit them to be preachers of a sort. Some of the workers have done very well, some have labored under difficulties that make reportable results impossible, some have gone along most ordinarily, some have gotten discouraged, some should be discouraged with themselves.

Tong-an Church.

Both of the church organizations of this District, Hongsan and Tong-an, report an increase in membership, which is very encouraging. The Tong-an Church has completed the year without securing a pastor, but at a recent election a splendid man was chosen and we are still waiting to hear whether he will accept the call or not. The most encouraging thing about the state of this church is that it passed through the beginnings of a quarrel in the spring which threatened to be disastrous, but which was quickly settled, and at the late election for pastor, showed a unanimity of spirit that looks perfect.

Hong-san Church.

Hong-san's new young pastor, whose name can be translated "Mark Forest," has done well, though hampered by poor health.

Khoe-a-be was closed for lack of a preacher.

The preacher appointed to Te-thau opened a school in addition to his other work.

Looking over the eleven stations in which we have had workers this year, it seems that four are better than they were a year ago, four are just about the same, and that means very good for at least two, and three are not so good as they were and should be.

There seems to be no limit to the range of activities which find responses among the natives, no end to the open doors. There has been more preaching at markets than ever before. In the mountain region of this District, people depend largely for their supplies—of money, food, news, excitement—on the markets held on regular dates once or twice in five days; and these gatherings offer unparalleled opportunities for preaching and selling Christian books. We have at least three markets where the attendance averages about ten thousand, and many smaller ones. Residents of sparsely settled sections gather here and may be reached with words and books, though it may be years before we have workers enough to visit their villages.

One of the most bewildering of all the good things the year has brought forth is the suppression of the opium growing. While the nations were conferring about China's real intent in the matter, and many were declaring that she was only making a feint at suppression, and the general opinion was that China could not stop the cultivation of the poppy if, by any queer chance, her expressed intent was her real purpose, China's new laws have been put into force, and there are no poppies in the Tong-an District. Two years ago a careful estimate was, that thirty-five per cent. of the fields in this District produced opium, last year this was reduced about four-fifths, and now, when all opium for this season's harvest should be planted, there is practically none. The moral support of Christians all over the world, and the active support of Christian governments, will count now as tremendous helps in ridding China completely of this curse.

**Work Among
Women.**

No trips were taken to the An-khoe region this year, but evangelistic work in the nearer places has been carried on by means of visits and meetings.

The work at Ang-tng where there has been such a remarkable

turning towards Christianity, still progresses, though not so many women come to church as at first.

The attendance at our Chioh-jim station has fallen off this Autumn, partly owing to the death of the wife and the daughter-in-law of a prominent Christian. The heathen women say that it was of no use to worship God. The younger woman who died had given evidence of being a true Christian and was to have been received into the church.

At Te-thau the attendance of women is about the same. One heathen woman, formerly a sorceress, who some years ago seemed really interested and who then went back to idolatry, is coming to church again, though we hear that she does a great deal of quarreling during the week.

At the Tong-an Church when the school is in session, there is often no room for all of the women to sit inside.

Be-ko has gone to live with her son, now our **Bible Women.** Poa-thau-chhi preacher, and is doing work there. Besides Tap-so, who has been a Bible woman for some time, a new Bible woman has been taken on. Chin-ko is rather young, but seems to be interested in the work.

II. EDUCATIONAL.

THE AMOY DISTRICT. BOARDING SCHOOLS.

Union Theological Seminary. We regret that the report for the Theological Seminary for this year, is far from encouraging.

In the first term there were 37 students attending the Seminary, four of whom were from our Reformed Church Mission. In the second term the number was reduced to 34. The tutor, the Rev. Lim Un-jin, resigned after the first term to accept the pastorate of the Tek-chhiu-kha Church. The Rev. Iu-Un-sin succeeded him as tutor.

The spiritual tone of the school has been far from praiseworthy. The students have separated into factions and on two occasions serious splits have occurred. In December trouble

arose between the head tutor and some of the students, which resulted in the departure of thirteen men from the Seminary. Only one of these students belonged to our Mission. The classical tutor who had been implicated in this affair, was requested to resign.

In spite of these most unfortunate troubles, some good work has been done by the students. The reading room and the library have been faithfully used, and, although there has been no open air preaching, some week-end appointments have been met and many of the students have given help in the Sunday services.

**Union Middle
School.**

The spring session opened on Feb. 10th, 1909. Twenty lads came up to the entrance examinations, four of whom failed. With few exceptions these candidates showed poor preparation,—and the need of more careful supervision over our elementary schools was most decidedly apparent. Four students entered the second year's class from the Chiu-pho school. These with the returning number of old students made a grand total of 67.

The practical inauguration of the fifth year in the regular work of school was not an entire success. Only two of the fourth year of 1908 elected to pursue this course. It is therefore a question whether it is worth while to add a fifth year if it is to be left entirely to the students to decide whether they take it or not.

We have welcomed two or three new men on the teaching staff this year. On the foreign staff we have had the assistance of Rev. T. C. Brown, Rev. J. Macgowan, Rev. D. J. S. Day, Mrs. Beattie, Miss Shepard, and Dr. Otte.

We shall, at the end of this year, lose the services of Rev. Ng Ma-hui, who has been associated with the school as monitor and head teacher for thirteen years. It is interesting to note that during the entire history of the school, over twenty-five years, there have been only two head Chinese teachers. We are under great obligations to Ng Sian-si for these many years of unbroken and valuable service.

The term was a particularly hard one. Never was the conduct of the students more persistently unbecoming. Consequently at the end of the term four were dismissed, two suspended, and five

severely reprimanded. The type of students we have to deal with to-day differs from those of ten or even five years ago. They seem less in earnest, and certainly are more adverse to all rules of regularity and authority.

The second term opened on Sept. 16th with 57 enrolled. While not entirely satisfactory there was, on the whole, an improvement in the conduct of the students during this term. We are glad to report that the catechetical class has been again carried on. Three students joined the church this year.

Boy's Primary, This year the school has had more pupils
Kolongsu. than last year. The enrollment was more than 135, the first term numbering 125, and the second term 108. The day-pupils have out-numbered the boarders.

At the beginning of the year we added a teacher to our staff at the request of some of our Chinese friends. His work was especially the teaching of the Classics and of composition. His salary was paid by a Christian woman. Another teacher has given his services gratuitously, being supported by his family. Another one of our Christians has taken a great interest in the school, and has shown his interest in practical ways. At the close of the term he gave \$10 to be used in buying prizes; and at another time he gave a quantity of toys for distribution among the boys. He has also given a sum of money to our head teacher to be used to help poor boys in any way he might deem best. All this is very gratifying and we are very thankful for the interest taken.

This autumn, the Rev. Mr. Day has kindly assisted us by teaching the boys singing twice a week.

During the summer holidays two of our pupils were taken away by death, one a boy of sixteen, an orphan, who died of typhoid fever, and the other a little day pupil.

Four boys have been received into the church this year, and several others are attending Inquiry meeting. One pupil we thought of expelling, but, since he has promised to try to do better, we concluded to give him one more chance. He has given no trouble since, and we hope that he is really trying to reform.

One serious fault we find in these Chinese boys is their want

of truthfulness; they seem to think nothing of telling a lie or of deceiving. We are glad to say that there is a great improvement in this matter with many of the pupils. This year the fees received from the boys have been more than ever before, over \$1,050.

Girl's Boarding The spring term enrolled 95 pupils, and the **School. Ko-** autumn term 86, in all there were 104 names **longsu.** on the roll during the year. We are very thankful to be able to report, as usual, faithfulness on the part of the teachers, and harmony and good will among the girls, with satisfactory progress in studies on the part of most of the pupils.

By keeping the highest class for another year's study we have raised the grade of the school one year higher than that of the previous schedule. We are doubtful if we can continue this, because of the lack everywhere of teachers, and of the custom of early marriages. The teacher problem for all of our Mission schools is a difficult one, but very especially is it a difficult one for our girl's schools, because all Chinese girls are expected to marry, and to marry very young, usually before their education is completed, and it is the exception when they are allowed to teach after they are married. The inland schools look to our school for teachers and we fear that next term we shall have to draw from our highest class to supply vacancies. This class numbers six bright girls, some of whom would make excellent teachers.

This year there have been at least eighteen of our school girls employed as teachers in various boarding, day, and kindergarten schools connected with our own and other Missions. This is no small number, considering the great hindrances in the way of Chinese girls becoming teachers. So the influence of our school is telling in many places, even in far away Burma. Our heart's desire for these girls is, that they may be saved and in their turn, do all in their power to save others.

The meetings of the older girls in the early mornings, and of the younger ones after dinner, for Bible study and prayer, has kept up throughout the year. We feel that the good conduct and smooth running of the school is not a little due to God's blessings on these daily meetings. We owe much to the Christian influence

and prayers of our teacher, Mrs. Sia, who is now too old (over seventy) to continue vigorous teaching, but whose Christian character is most bright and active.

Woman's School, Kongsu. On the year's roll were 41 women's names, 26 the first term and 21 the second term. Many of the women are not able to give more than one term's time to study. As this school takes in women from all three missions, the other two missions as well as ours share in the teaching.

Our Chinese teacher, Mrs. Bi, has been in charge of the school many years, and has continued to give very faithful service.

The ages of the pupils in school have ranged between fifteen and seventy-four years old. Four of the women were over sixty, and several over forty. For these older women, who are unused to books, to leave their active employments, to sit in school all day over a primer, learning to spell, requires no little determination of will. Most of them have remained to the end of the term, and all have learned to read, more or less fluently, besides learning many Bible stories. Some of the women have even learned to write.

Seven hundred and eight women have studied in the Woman's School since it was opened twenty-five years ago (April, 1884).

Children's Home. The Home is still under the joint supervision of the English Presbyterian and our Mission, and the funds come from both England and America. At present there are 36 girls who find it a pleasant and helpful home.

During the year two children have been received into the Home, one a blind girl, who is to stay until she is twenty years old, the other, an albino, who will leave the home as soon as she is old enough to live in the L. M. S. girl's school.

Most of the children go to school and all of them hear Bible stories and are taught to pray.

At the first of the year there were celebrated five marriages at the Home. Five of its daughters left to make homes of their own. Two of these girls married teachers.

Mia, who came to the Home in 1902 from Dr. Otte's hospital, died in January. She had been a slave girl. When she met with an accident, her owners had at first decided to keep her to worship the ancestors, but that idea was given up and she was finally received into the Home. She was a pupil in the girl's school for some years and had made very satisfactory progress.

Later in the year, An-ui, who was received in 1908, died of tuberculosis.

Primary Schools (Day). The usual number of day schools have been maintained this year. At Sin-koe-a, two; at Tek-chhiu-kha, two; and at Kiothau, at Chai-chhng, and at Na-au, one each, making a total of seven schools. The Sin-koe-a Girl's school has done its usual work with between twenty and thirty pupils each term. Miss Shepard has had charge since October. The Tek-chhiu-kha Girl's School has had nearly fifty names on the roll. Mrs. Ti still has charge of the school and takes a great interest in her little flock. Nearly half of the children are from heathen families, but most of them attend regularly. Many of them learn to sing and to pray and to read the Bible.

CHIANG-CHIU DISTRICT.

Girl's Boarding School. The school year opened with bright prospects. We were very fortunate to have secured as teacher a former inmate of the Children's Home, who had been educated in Miss Talmage's girls' school.

Although this young woman was married, she was allowed to leave home to take up this work, since both her husband and her mother-in-law, as well as she herself, felt that they were under deep obligations to the Mission schools and desired in this way, to make some return for the benefits received. The young teacher took hold of the work in a capable way, showing herself both efficient and faithful. It was unfortunate that in the middle of the term she was unexpectedly obliged to return home. The only teacher we were able to secure for the remainder of the term was not one who taught for the love of the work, neither

did she feel her responsibility as teacher and leader, so that we could not feel that her influence in the school was what it should have been.

This autumn, however, we again secured a good teacher, in the person of another "Children's Home girl," who, although married, was able to take the position. The present assistant teacher was, for several years, one of our pupils and is giving satisfaction. The gentle little widow, who has been matron for four years, still continues with us.

We have numbered in all 64 pupils, 8 of whom have been women. One of these women was received into the church just before school opened, and she wished to give more time to reading and study than she could at home. Three of the older girls are soon to be received into the church.

The C. E. Society continues to hold regular weekly meetings, led by the different members, and they are to be seen on Sundays, teaching the new-comers among the women and girls.

Some of the older members of the school attended the special meetings held by Rev. Mr. Meyer and received much help and quickening in their Christian lives.

**Primary
Schools.**

The number of schools in the Chiang-chiu region has been increased by one, though the total enrollment shows but a small gain.

The school at Hai-teng has been under the charge of the preacher, who has had to give up his extra study as well as his pastoral work to attend to it. The boys numbered eighteen, and the school was conducted in the church building. Since the preacher is very earnest, his teaching and example are bound to tell on these young minds in the midst of heathendom.

For this district the palm goes to the Chioh-be school. There are 107 children in this school, and more were ready to enter, but lack of accommodations prevented. About \$1,200 Mex. has been spent in repairing the new site and some buildings on it. All this has been done by contributions solicited by the pastor. As formerly, the pastor has been the leading spirit in the school, and through him, the school has maintained the lead of all the schools in this district, government schools included.

Work in the Chiang-chiu Boy's School has been hampered by lack of room and by an insufficiency in the teaching force. One hundred and fifty boys, representing five grades, crowded into two small rooms, is not an ideal arrangement, and it is hoped that the new building may soon be erected in order that the school may do better. The resident foreigners have taught classes in English five days a week.

The Soa-sia school has remained about the same. For next year, under the leadership of the new pastor, progress is anticipated. Funds have been collected by the pastor and plans let for adding a second story to the school building.

Educational opportunities are great in this district and we only deplore the fact that there is such a dearth of native teachers, and that owing to the pressure of various kinds of work, it has been impossible to give these primary schools the supervision which is essential.

SIO-KHE DISTRICT.

Girl's Boarding School.

We were fortunate in that our school teacher and matron continued with us for the year, and so the task of teaching and managing the school affairs was very much easier; for both of the young women were trust-worthy. Chin-ho, the teacher, was an especial treasure, for she had had pedagogical training in Miss Talmage's school and is capable and a good teacher. The spring term has always a larger roll-call than the autumn term, because the girls are then freed from harvesting duties. Last year was no exception, for we were able to gather 33 pupils for the spring term, but the fall term had a roll of only 16.

There were few interruptions in the regular school work because of illnesses, but we were much disturbed by a night-mis-chief-maker, who made it his pleasure to beat at the school door every few nights.

Primary Schools..

The schools of this region have been conducted as usual. In Sio-khe, we hope soon to build a new school building, and then can plan for the enlarging and developing of our school plant. It is the

plan of the Mission that this boys' school shall grow into the boarding school for the Sio-khe Region.

TONG-AN DISTRICT.

School for Girls and Women.

The school this year has had a larger enrollment of pupils than ever before, 73 the first term, 65 the second term, a total enrollment of 100. The discipline and order have not been what we could desire, however, and there has been a great deal of sickness. In June, one of the children developed bubonic plague and died a day after reaching her home. The school was dismissed at once and the building disinfected. This autumn we have had a good deal of malarial fever. We shall be thankful indeed, when we have a foreign doctor in Tong-an.

The children and the women come from a large area. Two women, a mother and her daughter-in-law, came from a village fifty miles away, in the mountains. They were brought by the son who is hoping to enter the Theological Seminary next year.

A little school has been taught by Moa, the wife of the Te-thau pastor, and in this way some children and women in that village, have been reached.

Primary Schools.

The opportunities for opening schools are excellent on every side, but our educational work is limited by our lack of workers. Of all of the schools in this District, the best record has been made by Tong-an School, where the pupils have numbered over 60, and where more would have come had we had room for them. This is probably the second largest day school in our Mission. The school not only has a large roll, but is receiving the best sort of commendation as well. Even heathen parents are advertising it and saying that boys who study there for a term are so improved in their behavior and make such good progress in their studies that it pays to send them even if they do learn the "doctrine" too. We stand in great need of a new building for our thriving Tong-an Day School, which will then become the Boy's Boarding School for the Tong-an District.

The school at Ant-tng-thau is also doing most excellent work. The teacher is without the assistance of a preacher, and so on Sundays he conducts a service. The attendance at this service has been increasing and one or two have joined the church this year.

There have been ten day schools in this district this year. One was broken up by the removal of the teacher, the one with the heathen teacher was not a success, two have had very small attendances, one has been a little better than last year, and five have been fine.

III. MEDICAL WORK.

Hope and Wilhelmina Hospitals. The hospitals have once more been able to carry on their work without using the appropriations made by the Board. In both Hope and Wilhelmina Hospitals, there is a surplus on hand. Hope Hospital received so much for doctor's fees, and donations, that we feel God has been with us in this matter. God's blessing is no less visible in the liberal gifts of the friends in the Netherlands for Wilhelmina Hospital.

The Tek-chhiu-kha dispensary is nearly finished. When completed it will be one of the best buildings we have ever yet erected. It will look simple but neat. It is built of the very best of smooth bricks, Portland cement, and wood. Steel trusses have replaced the wooden trusses usually used in this region. In this way we will certainly avoid destruction by white ants. The building was paid for out of the surplus fees earned by the physician in charge. A new pavilion has been built for female consumptives. This is called "Paulina Pavilion," after the little Dutch Princess.

The work has so largely increased that it became necessary to add a motor-boat and a horse to our equipment. The boat became a possibility through the kind liberality of the American Consul, Mr. Arnold, and several other friends. The horse was given to the hospital by Mr. Lim Nee Ka, one of our wealthy Amoy friends. He not only furnished the horse, but feeds it and provides a groom.

Our water supply is very limited, and often insufficient; hence we felt forced to purchase a piece of land a short distance from the hospital. Here we hope to secure good water. The well is now being dug.

During the year the hospital was so crowded that we shall be forced to convert the present chapel into a ward, and to build a new chapel. Land for this purpose was given us by Chinese friends, and the money for the new building has been, in part, promised by a friend who does not wish his name to be made public.

Chinese friends have provided funds for a ward for male consumptives. The contract has been let, and we hope that soon building operations will be begun. Friends have also given us the electric plant.

One of the students graduated from the medical course, and was immediately made house-surgeon in the community hospital here in Amoy. One of our women students died during the year. She was ready, for she had long been an invalid, and had early given her heart to the Master. Two new women students entered the hospital, and three men were admitted, making a total of eleven students. Three students from the community hospital came for lectures, making the total at present under instruction, fourteen. Some have done very good work, one of them formerly a very poor and unsatisfactory student. Others have done very poor work. All of them have been obedient and faithful in their work among the patients.

Our blind preacher and the Bible woman have done most faithful and excellent work. The students have all done their share of work among the patients. Miss Talmage, and the ladies of the English Presbyterian Mission have done a great deal of work among the women. This, God has blessed, and more souls have been brought to Christ than in any year we can remember. The students, too, have increased in the earnestness of their purpose to do all they can for the Master.

In spite of the fact that the dispensary at Tek-chhiu-kha was closed for three months for rebuilding, there has been an increase in the number of patients treated. 2,642 patients were treated in their homes. There were 1,732 in-patients in the Hope

Hospital, and 723 in Wilhelmina Hospital, making a total of 2,555. In the men's section of the work there were 9,164 new and old patients treated, and in connection with Wilhelmina Hospital there were 2,735. 809 operations of all kinds were performed.

THE ARCOT MISSION, INDIA.

FOUNDED IN 1853.

The Mission occupies:

		Sq. Miles.	Population.
In the North Arcot District,	11 Taluqs (Counties).....	5,848	1,864,139
" South Arcot District,	2 " ".....	399	215,539
" Cuddapah District,	2 " ".....	1,668	254,395
" Mysore Province,	1 " ".....	418	68,927

Total..... 16 Taluqs (Counties)..... 8,333 2,400,000

Languages.—Of 1,350,000, Tamil; 890,000, Telugu; 160,000, Hindustani, Kanarese etc.

Missionaries.—Revs. J. W. Scudder, D. D., *Palmaner*; J. H. Wyckoff, D. D., *Vellore*; E. C. Scudder, *Tindivanam*; Lewis R. Scudder, M. D., Henry Honegger, *Ranipettai*; L. B. Chamberlain, B. Rottschäfer, *Madanapalle*; J. A. Beattie, *Chittoor*; H. J. Scudder, *Punganur*; Mr. W. H. Farrar, *Arni*; Mr. Arthur C. Cole, *Vellore*, Dr. B. W. Roy, *Ranipettai*; Miss Julia C. Scudder, *Palmaner*; Miss M. K. Scudder, Miss Alice B. Van Doren, *Ranipettai*; Mrs. John Scudder, Miss Ida S. Scudder, M. D., Miss A. E. Hancock, Miss D. M. Houghton, *Vellore*; Miss Henrietta W. Drury, *Madanapalle*; Miss M. N. Levick, M. D., Miss J. V. Te Winkel, *Punganur*; Miss Margaret Rottschäfer, *Arni*; Miss Sarella Te Winkel, *Chittoor*.

Associate Missionaries.—Mrs. J. W. Scudder, Mrs. J. H. Wyckoff, Mrs. E. C. Scudder, Mrs. L. B. Chamberlain, Mrs. J. A. Beattie, Mrs. H. J. Scudder, Mrs. W. H. Farrar, Mrs. Arthur C. Cole, Mrs. B. W. Roy.

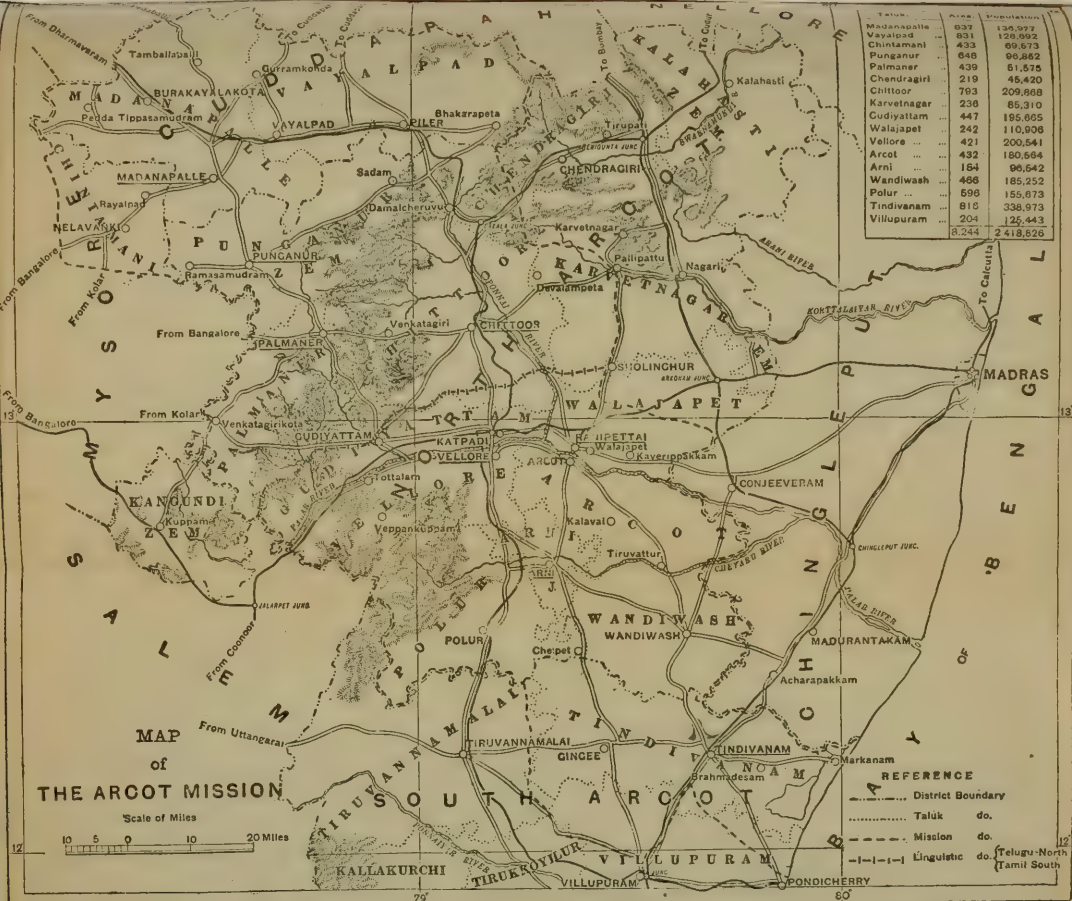
In America.—Mrs. J. Chamberlain, Mrs. L. R. Scudder, Miss Louisa H. Hart, M. D., Rev. and Mrs. W. T. Scudder.

Native Helpers.—Ordained Ministers, 17. Other helpers, men, 306; women, 179. Total, 502.

Boarding Schools.—Boys, 7; Scholars, 274; Girls, 3; Scholars, 166; Theological Schools, 1; students, 28; Day schools, 111; scholars, 7,322. Total: Schools, 122; scholars, 7,790.

Hospitals and Dispensaries.—Five. Patients treated, 94,475.

STATIONS.	Out-stations.	Organized Churches.	Received on confession.	Received on certificate.	Total in communion.	Baptized adults not communicants.	Baptized children.	Total of congregations.	No. of Sunday Schools.	Boys.	Girls.	Total of scholars.	Native contributions.
Arni	19	2	2	.....	337	218	381	1119	24	350	329	679	R. A. P.
Chittoor	20	1	23	.....	265	148	320	822	20	396	260	656	642 7 0
Coonoor	1	1	3	.....	127	42	97	270	1	20	12	32	712 12 3
Madanapalle	24	2	16	.....	182	232	337	801	15	392	193	585	495 2 5
Palmaner	1	1	.....	.....	24	5	25	63	3	67	33	100	941 12 3
Punganur	5	1	2	.....	49	20	47	140	4	194	50	244	118 10 9
Ranipettai	42	2	12	.....	524	478	758	2502	33	522	649	1171	206 7 8
Tindivanam	43	5	22	.....	595	368	741	1885	41	849	330	1179	1406 7 3
Vellore	36	5	30	.....	730	472	835	2623	45	1193	600	1793	1548 0 0
Totals.....	191	20	109	.....	2832	1983	3541	10225	186	3983	2456	6439	3463 10 8



Town	Price	Population
Madanapalle	637	136,972
Vayalpad	631	128,992
Chinnaman	433	69,673
Punganur	648	90,882
Palmaner	439	61,676
Chendragiri	219	45,420
Chittoor	793	209,868
Karvetnagar	236	85,310
Gudiyattam	447	195,665
Walajapet	242	110,906
Vellore	421	200,541
Arni	432	180,664
Arni	164	96,642
Wandiwash	466	185,252
Polur	596	155,973
Tindivanam	816	338,973
Villupuram	204	125,443
	8,244	2,418,526

REPORT FOR 1909.

Another year with its lights and shadows, its

Introduction. encouragements and discouragements, has become past history and we glance backward to review the work of the Arcot Mission during 1909. It has been a year of stress and enlarged activities and there has been much to cheer as well as to discourage.

The political unrest and agitation during the year under review has not been as great as in the two previous years. The people of India as a whole have shewn a calmer attitude and the appearance of seditious articles and the public deliverance of inflammatory speeches have not been as frequent as in the past. The firm attitude of the Government of India toward the agitators has had a salutary effect and only an irreconcilable minority has continued to stir up strife in some parts of India.

Lord Morley's epoch-making Reform Scheme published in India, December 19th, 1908 has become a Law, and the people as a whole are satisfied with the privileges accorded them in giving them larger representation on the Legislative Councils. Early next year the Scheme will be in working force and our sympathies are with the people as they assume larger powers of Self-Government. Thus, the political aspirations of educated India have been, in a measure, gratified, and the result will be to develop independence and pride of nationality, and will help the people to realize their weaknesses, and spur them on to make a strong effort to overcome them.

An indirect influence of the unrest has been to inspire the Christians of India with a desire to do more for the spread of the Gospel in their country than ever before. A deeper interest, not only throughout the Arcot Mission but in the majority of Missions throughout India, is undoubtedly being taken in the Self-Support, Self-Government and Self-Propogation of the Indian Church. The Devolution of responsibility from the Missions to the Native Church has been discussed this year as never before. Not without considerable hesitation, the Churches of our Mission have signified their willingness to assume larger responsibilities for Church and Evangelistic work and Primary

Education, and by the end of next year it is hoped that the devolution plan will be in force throughout all our Organized Churches. The American Madura Mission has also adopted a new plan by which greater responsibilities are laid upon the Indian Church and it is proposed to inaugurate the scheme during 1910. Thus the political unrest and the sufferings and death of many, have indirectly benefited the interests of the Kingdom of Christ and have had the effect of infusing new desires and ambitions into the hearts and lives of the Christian people in this land.

The Physical Condition of India has considerably improved. There has been a slight decadence of Plague, and the ravages of Cholera have not been as great as in past years. Copious rains have fallen in many parts of India and the Southern portions of our Mission have been most fortunate in abundance of rain. Mr. Beattie writes:—"In material things we report progress and satisfaction. Famine and pestilence have been far from us. In May, August, September and October, excellent rains fell and everywhere crops are abundant. The regular N. E. Monsoon delays its coming, but the lakes and wells have sufficient water to mature present crops. Such good material times have not been seen for many years—some say as many as thirty years."

Madanapalle, Punganur and Palmaner have not been so generously favoured. The rains did not continue long enough to bring to full fruition even the dry crops and only a partial harvest has been realized in this portion of our Mission. A few tanks have sufficient water to ensure one rice crop but not more, and the hardship and high prices of the past will continue. The complete failure of the North East Monsoon has been a great sorrow and hardship.

THE MISSIONARY FORCE.

There has been considerable illness among the members of the Mission during the year. Mrs. L. R. Scudder was compelled to leave India suddenly and in March was accompanied to Switzerland by Dr. Scudder and the children. We are glad to report that the result of Mrs. Scudder's stay in a Sanitarium in Switzerland, has been an almost entire restoration to health.

Dr. Scudder remained with his family for but little more than a month and then, because the needs of the work here were so great, returned to India and laboured unremittingly from June to September, when it was considered necessary by the Mission for him to return again to his family and proceed on furlough, since reports of Mrs. Scudder's progress were far from satisfactory. Dr. J. W. Scudder, Dr. and Mrs. J. H. Wyckoff, as well as Rev. H. J. Scudder, have suffered from impaired health a good part of the year. But as the year closes they are in a better condition than during some previous months.

Miss L. H. Hart, M. D., and Rev. W. T.

Furloughs. Scudder and family left India early in the year for their furloughs and have enjoyed satisfactory health during the year in the homeland.

Mrs. Jacob Chamberlain, fifty years after sailing for India, accompanied them, but not on furlough. For, to the sorrow and loss of all, her health was such as to necessitate her retiring from Mission service and to leave India, probably not to return. Her good influence and sympathetic character endeared her to all and the affectionate farewells which she received from the Indian Christians and her missionary co-workers indicated the love and esteem with which she was regarded. We shall miss her, but rejoice that she is enjoying better health as the year closes and that she is in her own home, near many kind and loving friends and relatives whose love doubtless alleviates in a small measure the sorrow and loneliness of her life since Dr. Chamberlain was called to his reward in heaven.

**Reinforce-
ments.**

Our hearts have been again cheered by the arrival on October 25th of Rev. Bernard Rottschaefer, his sister, Miss Margaret Rottschaefer, and the Misses Josephine and Sarella Te Winkel. We welcome them most warmly and heartily rejoice that at last our hopes and desires have been fulfilled in having as our co-workers representatives of the Western section of the Reformed Church in America.

We have also had the joy of welcoming Dr. and Mrs. Roy, who arrived on January 3rd, 1910. Words cannot express the joy

with which we welcome these reinforcements nor the added cheer and encouragement which their coming gives to those of us who are already on the field. We are also happy to record the arrival of a voluntary self-supporting co-worker in the person of Miss A. L. Hawley, an experienced and trained Superintending Nurse, who has been energetically assisting Dr. Ida Scudder in her onerous labours in the Schell Hospital from the very moment of her arrival, October 25th. Dr. Scudder was also assisted for a month by the voluntary work of Dr. Hulst of the Canadian Baptist Mission. She arrived at a time when there was a very great stress of work and afforded much assistance that was greatly needed and appreciated.

The year 1909 will long be remembered in our Mission as the year in which Miss Van Nest and Miss Dodd not only visited us, but dwelt among us and assisted us in our work for nine months of the year. Words seem feeble when we try to express our gratitude and thanks to them for their sympathetic interest in our work and for their substantial assistance in many ways. It was with great sorrow and regret that we bade them good-bye, for they had identified themselves with us so thoroughly that they seemed a part of us and we wished to keep them with us continually.

Some of our Stations also had the pleasure of visits from Rev. and Mrs. A. L. Warnshuis and Miss M. Leila Winn of Japan. We welcome heartily visits from missionaries of our sister missions and trust India will soon become the regular route to America from China and Japan.

IN MEMORIAM.

Two of our beloved Native Pastors have been called to their reward during the year.

**Rev. David
Muni.**

Rev. David Muni, for but little more than a year pastor of the Tindivanam Church, died of tuberculosis in the Ranipet Hospital on the 26th of July. During his short pastorate, he had endeared himself greatly to the members of his flock. Rev. E. C. Scudder

writes: "He was eminently a man of deeds and a man of God. We were truly blessed in having him with us for the few months of his stay amongst us. He did not seek the post of Pastor, but when the need was shown, he put aside misgivings and quietly and lovingly took up the work which he did as zealously as his strength would allow. His body was taken by the Session to Tindivanam and was buried among those whom he loved and who loved him."

**Rev. Moses
Nathaniel.**

Rev. Moses Nathaniel of Gnanodiam, died in harness on September 18th, 1909. Few men have been so unselfish and earnest in their labours for Christ as dear old Pastor Moses Nathaniel. Rev. E. C. Scudder writes concerning him: "For some years he has been receiving a small pension from the Mission, but it is hardly fair to call it by that name. He has served long and faithfully and was getting to the time of life when the Mission thought he ought to be eased of some of his burden. When told of the decision he burst into tears and said, 'May I not, then, work any more?' He was told that certainly no restriction would be put upon him and that he might keep on just as he was doing if he wished. From that time he has been virtually doing the same work he did before to the great help of the station missionaries. His vigour to the end was wonderful. As friend and counsellor he will be missed. His sweet loving face will be ever remembered."

INDIAN ASSEMBLIES.

The Helper's Congress assembled for a day at Katpadi in August, at which the subject of the devolution of responsibility upon the Indian Church was most carefully considered.

During the year two *Christian Assemblies* of special significance in relation to the growth of the Indian Church were held in India.

The World's C. The first was *The World's Christian Endeavor Convention* which met at Agra in November. This was attended by the Rev. Dr. F. E. Clark, the Founder and President of the organization, and

other officers and friends, who combined this visit to India with a journey around the world. The keynote of the Convention was found in the banner draped over the desk at the front of the big auditorium tent: "All one in Christ," and every one who was there and heard the messages from many nations and the response by Indian Christians, in twenty-three different languages, felt that this Convention rightly emphasized the only means by which the divers people of this great land can be welded together, namely, the bonds of love of Jesus Christ.

General Assem- The Second was *The General Assembly* of the
bly of S. I. South India United Church which was held in
Church. Trevandrum, December 18-20. It was attended by Rev. J. H. Wyckoff, D. D., Rev. E. C. Scudder and Rev. L. B. Chamberlain, together with several delegates from the Churches within the bounds of the Arcot Mission. Concerning the Assembly Dr. Wyckoff, its first President, writes:

"The Second General Assembly was held in Trevandrum in December and was in every way an advance on the first Assembly. The meetings were held in the beautiful church erected in memory of Rev. Robert Mateer, who laboured in Travancore for 28 years. A unique feature of the Assembly was the presence of delegates from other Churches, who brought cordial salutations, some of them expressing the hope that their own Churches might ere long identify themselves with the union. The new President of the Assembly, Principal J. P. Cotelingam, M. A., is an Indian Christian who has long filled an honored position in the Indian Church. He made an admirable presiding officer, and many others of the Indian delegates spoke with much ability and power. Among the matters disposed of was the formulation of a scheme for the improvement of the United Church Herald—the official organ of the Church, the acceptance of forms of worship to be submitted to the Councils, the adoption of rules of procedure, and the obtaining of Marriage Licenses through the Secretary of the Assembly. An interesting discussion of the subject "How far self-government should be conditional on self-support" was held, in which the Indian representative took even a higher position than the Missionary, maintain-

ing that self-support should be a sine-qua-non of a Church's obtaining self-government."

On the first evening of the Assembly a popular meeting took place in the Town Hall, presided over by the British Resident, and attended by a goodly number of non-Christians. An address of congratulation to the Maharajah of Travancore elicited the following significant reply :

Dec. 22nd, 1909,
The Palace,
Trevandrum.

Dear Sir :

I have received with much pleasure your kind letter of the 20th instant on behalf of the General Assembly of the South Indian United Church, and request you will be so good as to convey to the President and Members of the Assembly my cordial acknowledgments for their prayers and good wishes for the prosperity of my country and myself.

It is very gratifying to note your appreciation of the endeavours of my administration to secure the welfare of my Christian subjects.

I am glad that the Assembly met on this occasion at my Capital, as it testifies to the fact of the spread of the Christian religion in this country.

Wishing that the Almighty will crown your labour of love with success,

I am,

Yours sincerely,

RAMA VARMA,
Maharajah of Travancore.

STATISTICAL REVIEW.

We present this year a new system of statistical tables which we have prepared at the cost of much time and effort.

The area of the Arcot Mission is given as
The Field. 8,304 square miles, which is 60 more than the figure published in the Statement in 1908. This is accounted for by the addition of 8 square miles for Coonoor

and 52 for Punganur, the latter being the estimated area of the Mysore lying within easy reach of Punganur and a section through which our evangelists naturally tour when going from one part of the Zemindari to another. The population given is 2,430,525. This is 8,174 greater than the figures given in the Statement and is due to a revised estimate of the population lying within the borders of the Arcot Mission.

The force at the close of 1909 is as follows:

The Force. Missionaries on the field 30. Of this number 8 are ordained and two unordained missionaries, 9 wives of missionaries and 11 single lady missionaries. In addition to these 5 are on furlough, making our total missionary force 35, which is a gain of 4 over 1908. In reality 6 new missionaries have joined us but 2, Mrs. Jacob Chamberlain and Miss Lily Stanes have withdrawn from Mission service.

The Indian Workers. Our total of Indian workers is 589. Of this number 16 are Native Pastors, 305 unordained male Christian workers, 175 female Christian workers and 92 non-Christians. Our Indian Pastors are all supported by their churches, so are also a few of the teachers in our schools. Our paid agency numbers fully 565, truly a large force which is engaged in the varied forms of activity throughout our Mission. With our Indian Pastors there are in round numbers 500 Christian workers, assisted by 30 missionaries, who are waging an earnest and aggressive warfare against the principalities and powers of darkness within the borders of the Arcot Mission. We are doing what we can, and may God's Spirit correct our errors and use our feeble efforts for the glory of Christ and the extension of His Kingdom!

Statistics can only indicate the results of the efforts put forth. **The Result.** Table II—Evangelistic, indicates a loss under a number of items, but a large increase under the heading of hearers. The increase of hearers under Bible Women's Work is nearly 19,000, but this large figure is doubtless due to some inaccuracy in the records.

It is safe to say that far more evangelistic work was done in 1909 and 1908, although the figures do not indicate this.

Table IV, The Churches, shows a gain of 215 in the number of Christian families,—the number for this year is shown as 2,646. The total Christian community for 1909 is given as 10,225 as over against 9,828, an increase of 397.

**Communi-
cants.**

The number of communicants received is placed at 109 and the total communicants at 2,833, a gain of 81 over 1908. The total of baptized non-communicant adults is 1,983, and children 3,541, a gain of 47 and 86 respectively.

**Contribu-
tions.**

The total contributions by Indian Christians is given as Rs. 9535-6-4, an increase over 1909 of Rs. 623, which is a very encouraging advance, in view of the hard times and high prices that have prevailed.

The Non-baptized adherents received during the year is placed at 508.

The total Christian Community this year is calculated as 10,225, a gain of 397.

NEW WORK.

The Mary Lott Lyles Hospital. Feeling the need in the Telugu portion of the Arcot Mission for such an evangelistic agency as a Women's Hospital affords, the Woman's Board was asked to grant \$8,000 in order to make such an institution possible. The request was made in January, the answer came almost by return post, granting the request. Such prompt compliance was both cheering and encouraging and was made possible because of the Lyles Legacy, which our Woman's Board had at its disposal and which was devoted to this purpose. Hence the Institution is to be known as the Mary Lott Lyles Hospital. It is to be in Madanapalle on the Telugu Plateau. The erection has already begun, and thus ere long there will be, among the Telugus of our Mission, a well- equipped hospital for women and children.

The Dodd Tuberculosis Sanatorium. The appearance of Tuberculosis in different parts of the Mission made it evident that there should be some institution for combating the spread of the "White Plague." The Doctors of the Mission found that this dread disease was affecting many of the pupils in our Boarding Schools, as well as others, and felt that something very urgent should be done to save the lives of those who had contracted the disease. The want of money was the great hindrance, but through the kindness of Miss Gertrude Dodd, sufficient funds were immediately donated to make an early start in this matter, and it was decided to erect temporary quarters for the Sanitarium in Punganur. Providentially, an excellent site to the north of the Mission Compound was secured. A group of seven temporary buildings has been erected.

The number of patients at the end of the year was 23. By the middle of January 7 of those were found cured and to their great joy were permitted to return to their schools. The remaining pupils are making good progress and the results thus far indicate that this Sanitarium is a step in the right direction. God grant that the funds may be forthcoming in order to continue this institution, so that the many sufferers by the "White Plague" may be given a chance of life and be saved for years of usefulness for Christ in India.

Forward Movement. Inspired by the Forward Movement in the Home Churches and impressed with the vastness of the unreached portions in the Arcot Mission, a Forward Movement Policy has been inaugurated. Its aim is to systematically cover and occupy the hitherto unoccupied portions of the field for which the Arcot Mission is admittedly responsible.

DISCOURAGEMENTS.

Among the discouragements of the year may be mentioned the limited number of efficient workers and, therefore, the impossibility of developing our work more rapidly. Another is the oft discovered weakness and inefficiency of trusted men. Opposition to, or lack of appreciation of, our work, as in Punganur and else-

where, is an ever present discouragement. Another discouragement is the want of sufficient funds to enable us to keep highly qualified and helpful assistants as felt in the Educational and Industrial work. We often grow restless and impatient under the limitations under which we must needs labour and because we are not able to develop the work as we long to do, yet we realize that one form of effort, such as the educational, should not be developed at the expense of another form of effort, such as the evangelistic. Perhaps one of the most depressing discouragements is the low spiritual tone among our village congregations. Have we tried to go too fast? Have we been too eager for fruit, and been unwilling to wait until deeper spiritual motives actuated the non-Christians in their desires to become Christians? These doubts are referred to by Rev. J. A. Beattie in concluding his report. As he writes "Another phase of influence under discussion at present is how far the Indian Church is able to meet and cope with the various phases of racial religions and intellectual Hindu Society?

"That may be imagined when it is stated that the members of the Indian Church come largely from the fifth or out-caste class. This is particularly true of our own Mission. They are handicapped and despised by the four recognized castes. This fact alone should not discourage as God has chosen 'The base things of the world and the things that are despised . . . to bring to nought things that are! . . . But has God chosen the present Indian Church for efficient service amongst the millions of India's people?' Grave doubts are expressed in such characterizations of the Indian Church, as the following taken from a paper read by Rev. L. B. Chamberlain at a Missionary Conference in Kodaikanal in last May:

"I am under the conviction that Indian Missions are on a wrong basis. Generally speaking the Christian community in India is a mission-made and not a spirit made community. The thought that even if people become Christians from mixed or unworthy motives the second and the third generation will produce real Christians, has been, I believe, a snare. God has used our mistaken methods to his great end, as He used Paul's and David's and Israel's mistakes. But how slow the progress! Had we held to Christ's programme and worked and waited for Chris-

tians 'born again' and not impatiently developed such a vast machinery evangelistic, educational and institutional—to 'manufacture' Christians; had we worked and waited for the 'spirit-filled' Christians, and, despite his caste or poverty or ignorance, left him his proper responsibility of passing on the great tidings. I believe that self-propagation would have produced in India the Algebraic progression and the self-support and the self-government, which it has in Uganda, Korea and New Testament Missions and whenever and wherever faithfully followed and inculcated. Has not the large use of Mission money been a great reason why Christianity has made such slight progress among caste people?"

Another discouragement consists in the continued hard times on the Telugu Plateau. As Mr. Chamberlain writes, "It is incomprehensibly sad to see the Christian community steadily losing ground, becoming weak in body and spirit, keeping scattered and the congregations in some places dwindling away. It is a pressing problem. What the Lord means is a perplexing and anxious question. I have been deeply grateful and relieved to be authorized and enabled to give assistance to the most needy Christians. It has all been for work done. Our weavers have been helped to turn out hundreds of thready cloths which members of the Mission have purchased for schools, hospitals and the bungalow use and greatly helped thereby."

ENCOURAGEMENTS.

But there are also notes of encouragements running through the annual Reports. Our Indian Christian brethren are taking a far greater and more active interest in church work and in proclaiming the gospel to their fellow countrymen. Among the village Christians also there is encouragement. Many adults are making progress in Christian knowledge and grace, learning to pray and speaking for their faith. The children are profited by Junior Christian Endeavor meetings and are showing pleasure in Christian activities. The Church officers and the church members are taking a larger and wiser part.

Several new villages have broken away from the past and have been enrolled as members of the Church of Christ. The Vellore

Church has raised money for and has begun the extension of the Church without foreign assistance. There have been encouraging "beginnings" in Punganur as indicated in Rev. H. J. Scudder's report.

"I feel convinced," he writes, "that the opening up of new stations and out-stations is the only way to develop our work in the hope of winning souls for Christ. Very frequently when the Preaching Bands tour in places distant from any out-station, much interest is evinced and the Helpers are asked to come again, but do not revisit such places sometimes for months. Only if one or two Helpers live in a central village of such a region, is it possible to follow up the impressions made? By living among the people the Helpers make friends with them, and constrain them by love to enter the Christian fold. God grant that the Forward Movement at home may continue with increasing power, in order to provide us with men and means necessary to wage an aggressive warfare, and enable us to go in and possess the unoccupied regions of our Mission."

EVANGELISTIC WORK.

The evangelists have worked faithfully and earnestly this year and have shown a great desire to reap after twenty years of seed sowing, in this region.

The most encouraging feature of the evangelistic work this year has been a willingness and determination on the part of several to work specially for the Mala, or Pariah community, and not to work half heartedly among them as in the past. The tendency has been to work mostly among the caste people, and to give little more than passing attention to the lower classes. When the Helpers move freely among the Panchama classes, they undoubtedly suffer more ridicule and abuse and have to endure far greater hardships than when they confine themselves more largely to work among the caste people; for, if our Christian people do not associate freely with the Panchamas they have but little difficulty about getting drinking water from the wells of caste people, and are not ostracized by the dhobies and the barbers. Hence the Agents have hesitated to move freely and without reserve among

the Panchamas, because of the hardships which they imagined would come to them. But some have been led to care not for these things, and to work freely among them. The result has been an ingathering, and the trials and sacrifices that had to be endured at first soon ceased. The statistics show that the gospel has been preached in about three thousand (3000) places to nearly 50,000 hearers. May God abundantly bless the seeds that have been thus abundantly scattered.

While there has been progress along educational and medical lines, there has also been distinctly encouraging progress in evangelistic work in accordance with the Forward Movement policy of the Arcot Mission. In the Report for 1908, referring to the returns of the special committees appointed to tour throughout all the parts of the Mission, the following record is found. "Their reports show that 21 new centres for evangelization should be opened in areas around our stations with two or three evangelists in each. Some of these areas are over 2000 square miles in extent."

In endeavouring to carry out this aim we are able to report only partial progress. A total of six new evangelistic centres only have been opened during the year, one in Chittoor, two in Madanapalle, and three in Punganur. In addition to these a number of villages have come over from heathenism and these are in a measure new evangelistic centres. The new centre in the Chittoor station is situated nearly midway between Gurramkonda and Chittoor in a large and needy section of the country. The two new centres in the Madanapalle field are, Chikkattimanipalle and Gurramkonda. The following account of the opening of these stations by Mr. Chamberlain indicates the providential way in which God has directed the work.

Mr. Chamberlain writes as follows concerning the work:—

Twenty years ago a strapping young farmer of the Reddi, or magistrate, caste, living 35 miles northwest of Madanapalle became a Christian. He led a checkered career, but died in 1908 with a courage and good testimony, which much impressed all who saw or heard of it. His relatives had disapproved of his becoming a Christian, but were not as bitter as usual. At the end of last year his elder brother and several other leading people of that

town petitioned us to open a school under this young man's Christian brother-in-law and agreed to supply the building and Rs. 10 monthly toward the salary. Thus was opened the way for the first new centre.

Shortly after the Mission meeting had sanctioned opening new centres a Band was sent out to the north prospecting for a town where houses could be rented for two evangelistic workers. They bore a note to one of my Hindu acquaintances, the Reddi of an important town. The note received courteous attention, elicited a promise of a house and resulted in an invitation to spend a few days in that town, 20 miles north of Madanapalle. The third day some relatives of the Reddi arrived, and being unfriendly to Christianity, persuaded him to change front, and the prospecting band was sent on its way hunting. A long tour of 40 miles disclosed several good centres but no houses, and landed the band at Gurramkonda, 20 odd miles northeast of Madanapalle. Here a gracious surprise awaited them and subsequent events beget the thought that the earlier refusal had been turned to good by our God. The pensioned descendant of what was once an important ruling Muhammadan family, the Nawab of Gurramkonda, resides here. Hearing the question of our Band he gave them cordial welcome, and sent through them the following remarkable letter:

The humble petition of the Nawab and Jagirdhar of Gurramkonda, by name Ajubuddin Ali Khan Sahib, Bahadur, submits with his plenty salaams.

Sir—Your Catechists come here often and preach the gospel in the surrounding villages for which I am very happy. It is very good to preach the gospel like this to this rude people. I heard that you are considering to post two or three people at Tambalapalle. If you post them in our village, it will be more beneficial. Your people can get here houses for rent. If not I will give a piece of land. Not only that but also I will give beams, sticks, thatching grass and whatever material you require. I will supply them from my Hills free of cost. You will have to only build up the house. You may establish one English school also. We will take more care to bring boys as much as we can.

As there were churches and congregations around Jerusalem, it is my wish and prayer that all surroundings of Madanapalle

should have churches and congregations. I am going to try for the spread of Christianity in my village, hence I am writing this.

This is all. With our salaams.

Yours most obediently,

Meer Ajubuddin Ali Khan Sahib,

Nawab and Jagirdhar of Gurramkonda.

Thus was opened the second evangelistic centre.

Other centres could have been occupied had workers been found. Even among our own Agents there is very considerable and reasonable reluctance to go to new centres. The life is a lonely, isolated, one at best, and doubly so far the wife when the husband is away on tour, as he must be for half the month under mission rules. The obtaining of fuel, water and supplies is not easy. In sickness or trouble help is not near. I therefore mention with pleasure that while others made excuses, two young men went uncomplainingly to Gurramkonda, and one other, who had been a school head master in a large town for over a decade, took up residence in a smaller more distant place, and entered the taxing work of an evangelist with a happy spirit.

Rev. Joseph John and his Evangelistic Band have toured extensively. It has been a continuous source of comfort to know that, while I was unable to do evangelistic touring, this consecrated and competent leader was steadily going hither and thither with the great news. He has kept up courage and hope, despite several disappointments. Those who seemed on the verge of taking the all important step and several who had even decided on it have been overcome by fear or friends and held off at the last.

The opening of the three new centres in Punganur was the result of long and continued effort. For over a year efforts were made to obtain a foothold in a village, 10 miles to the south of Punganur. Finally a building site was secured and the erection of an evangelist's house will be begun early in next year. The starting of work in Choudapalle to the southeast of Punganur was most difficult. At first a house was promised and then refused. Another man promised to rent his house, then hesitated and delayed a long time, and it was only as the result of much perseverance that we finally persuaded him to rent us his house.

On account of the dreadful system of caste in India the people are very much prejudiced against Christians, because the ranks of the Christian army are made up of all sorts and conditions of men. High caste and low caste and out-caste are equally received. Therefore the people very often speak of all Christians as Pariahs and refuse to allow them to draw water from the wells and object to Christians living in the caste portion of a town. Caste prejudice in an isolated village like Choudapalle is greater than in a larger town such as Punganur. After the Helper, who was appointed to start the work in Choudapalle, moved there with his family, he had many trials. The people not only refused to allow him to draw water from the wells, but forbade anybody to carry drinking water to the Helper's house. Hence they were compelled to go from house to house with a vessel to beg the people to give them a little water for drinking and cooking purposes. Patiently and with much prayer they endured these trials, and finally one night the child of the barber was stung by a scorpion. He came to the Catechist and begged for some medicine. Having no ammonia he mixed together a little quinine, turpentine, and brown sugar, thinking this concoction might relieve the dreadful pain. To his surprise this concoction seemed very effective and the barber soon returned saying that ten minutes after he had begun to apply the medicine the child ceased crying and fell asleep. The barber then asked: "What time tomorrow would you like me to come and cut your hair and shave you?" This seems to have been the end of the trials.

Thus it is seen that this form of effort has received much attention during the year. We have waged an aggressive warfare. Several strategetic out-posts have been occupied and every possible effort has been made to reach the unoccupied sections of our Mission. Touring in the "regions beyond" is one of the most strenuous forms of work and our Indian brethren have with commendable enthusiasm and persistency carried on this work with very little help from missionaries. The following extract from Rev. L. B. Chamberlain's report is true of the work in all portions of the Mission: "I have been this year especially impressed by two things—first, the ever fresh hopefulness of the evangelists after a tour, despite the same story of hardship and

the disappointed hopes, and second, the cheerful, matter of fact way in which each new tour is faced despite the all too sure hardships before them. They go out with all their equipment in a small cart and, unless invited by some friendly Hindu, have to camp under a tree, prepare their food, take their rest, and spend their nights in the open. It is timorous work in days of scarcity when want drives many to robbery. It is unhealthy work in these days when fever abounds. It is shivering work in the cold weather. It is miserable when a sudden strange shower catches them. But month after month they go out, and though one may wish their spirit and spiritual power and grace were of a higher grade, he must acknowledge that they surpass many of us missionaries in steady, if a bit stolid, endurance of real hardships."

In addition to work carried on by Evangelistic Bands in their tours every Christian worker throughout the Mission is expected to do such evangelistic work in the villages surrounding the town in which he resides.

The students and Christian teachers of our schools also do much evangelistic work every Sunday afternoon.

ARNI.

Regarding the work in Arni Mr. Farrar writes: "Considering all sides of the work the scattered nature of the field, the limited time for supervision, and the number of aged men among the workers, the review of the work of the past year is not all discouragements.

"The evangelistic preaching in Arni town has been carried on with a great deal of vigour. The Industrial School boys have gone out nearly every Sunday in bands and preached in the surrounding villages. The Arni Town Band has met regularly in the bazaar and we have had some very interesting experiences. The people listen very carefully and attentively and it is rarely that we have any trouble. Most of our catechists and teachers spent two or three days at the big festival at Tiruvannamalai, and very good work was done. Combined with the Danish Mission Helpers they divided into several bands and carried on their work vigorously. They said it was remarkable the way in which the

people listened to the preaching, so attentive were they. Not many years ago it was dangerous to preach at that festival, and the change that has come over the attitude of the people is most remarkable. The crowd at the festival was tremendous, but one worker estimated that one-third part had heard the gospel preached during those days and the most part had heard attentively."

CHITTOOR.

In the Chittoor station Mr. Beattie has been enabled to devote considerable time to accompanying the evangelists on their tours and has had many interesting experiences.

In this station both Tamil and Telugu evangelistic work has to be carried on. In and around Pakala the work is almost entirely Telugu, and the Telugu Preaching Band has done much aggressive work during the year. Licentiate Mr. John Bashyam has been in charge of the Band and writes thus concerning the work:—"Most of my time has been spent in camps and I have travelled about 500 miles around the whole Chittoor field with the other three Telugu Evangelists specially appointed to this particular work. In the year past we have visited more than three-fourths of the villages of the Chittoor Taluq and preached Christ to one and all with whom we came in contact, and thus spent one hundred and forty-one days away from our headquarters. The places visited during the year were 1,390 and the gospel was preached to 39,697 people in 1,596 places. We sold 525 gospel portions and distributed 2,162 religious tracts. The demand now for the Bible portions is on a scale high above that of former years.

"Several Hindus, we notice, know nothing about their religion and consequently they are not bound by their religious principles. This is verified by the following instance. In a certain village, northeast of Chittoor, a man who would never listen to our preaching and who said that it would be a sin to pronounce the word 'Jesus' or 'Christ,' was in a short time convinced of the fact that that Christ is the only true Saviour of mankind. He was induced to learn and recite John 17:3, and then we returned to

camp late at noon after spending many hours with him. Many of his village men wondered to see the sudden change in him."

Rev. N. John Kay, the pastor of the Chittoor church, has carried on evangelistic work as he has been able to. Concerning the newly opened evangelistic centre he writes as follows:—"A new village, which is some 17 miles from Chittoor and which lies by the side of the road which leads to Gudiyattam, was opened this year. The buildings for the School and for the Mission Agents have been erected. A catechist to preach in the surrounding villages and a teacher to teach in the school have been stationed there and the work is going on nicely."

COONOR.

In Coonor the Pastor and Catechist have been energetic in proclaiming the good news. Pastor Solomon says "Much attention has been paid to evangelistic work. The message of salvation has been preached to many hundreds who are yet in darkness in the town and in the surrounding villages of Coonor.

In the Madanapalle, Punganur and Palmaner stations exceptionally aggressive work in proclaiming the gospel to non-Christians has been carried on throughout the year. In these three stations on the Telugu Plateau the number of Christian villages is very small. Hence strenuous evangelistic work is one of the most important forms of effort in this northern section of the Arcot Mission.

MADANAPALLE.

The work in Madanapalle has been carried on by Rev. Joseph John, with Piler as his centre, and by a second Band that has laboured toward the north and west. These two bands, consisting only of nine Agents, with no Missionary specially set apart to assist them, are responsible for sowing the seed throughout 2,215 square miles and among 36,000. The two Bands together have made 20 tours of about 15 days each and have systematically visited various sections with the gospel illustrated and aided by the stereopticon and music. The Teachers and Agents in Madana-

palle and in charge of the village congregations have preached the word in their neighborhoods and have proclaimed it zealously in weekly markets at festivals and in the reading room.

Mr. Chamberlain writes, "Over 80,000 persons have heard of the way during 1909. Both the Evangelistic Bands were much cheered by the support and sympathy derived by them from a hurried but somewhat extensive tour taken by Miss Van Nest and Dr. Margaret N. Levick in August. Driving 13 miles north-east to Vayalpad the boys' and girls' schools were both visited and little presents and prizes distributed by Miss Van Nest from articles supplied by the Sewing Guild, in which she has had such a large part. The evening of the same day found us in Gurramkonda, 11 miles further north, and one of the new evangelistic centres. Here the ladies helped attract a large crowd, to which the gospel was preached through eye and ear by the magic lantern. The visitors were garlanded by the leading citizens and pulled back to the old Nawab's palace, in the glare of torches and with the flare of trumpets."

The following instances illustrating the results of evangelistic work, as related by Mr. Chamberlain, are of special interest:—

That quiet work has been going on in the minds and hearts of individuals has been illustrated by various cases. Names will be omitted for obvious reasons.

C. N. R. is a powerful, progressive resident of a large town. His commercial dealings are so wide that he was financially injured by the Spanish-American war. For years he has been a staunch supporter of our Mission schools for Hindu boys and girls, partially from personal and party reasons. But he has been interested in religious thought and aspiration. Last spring word came that he had suddenly withdrawn from all his business and family relations and was spending his whole time at a little house in one of his isolated gardens in religious meditation. His food was brought to him and he would exchange a few words with the relative or servant at first, But the second month he spoke to none and sat in utter silence, concentrating thought aided by steadily fixing both eyes on the bridge of his nose in the hope and expectation of having a revelation of God. One longed to have a quiet talk with him, but this was debarred. Suddenly he re-

turned to his former life, and our Head Master reported that he had come to school during a scripture lesson and himself taught the class. He has a long and considerable acquaintance with Christian truth. But he is so constantly surrounded by relatives and retainers that only a general conversation on spiritual things is feasible. May the Spirit of Truth lead him to all Truth!

S. M., a young man of 21 years, a grandson of an enlightened Brama Samajist, was a student in our school. Friendship for Christ and fellow students and the scripture lessons, combined to interest him in Christianity. He became an occasional attendant at our services. For some time he has talked of becoming a Christian. This year he asked to be assisted to baptism elsewhere. He desired to take the step, but feared to take it among his relatives. He was urged to come out boldly at Madanapalle. Any other course would both arouse unjust suspicion, and indicate a lack of courage or conviction which might result in back-sliding under pressure. Having obtained a Government post elsewhere he left promising to take the step there.

He needs sympathy and prayer on his behalf.

In one of his tours pastor Joseph and his Band met an itinerating middle-aged religious mendicant. The Gospel message attracted him. Conversation disclosed the fact that he was a caste man with property, which he had abandoned in a search for peace of soul. Adopting the life of a mendicant he was held in awe and esteem for his self-denial. The attitude of the people toward him begat in him a false idea of his powers. The drought was pressing people hard. He began to prophesy rain in the regions he visited and became known as Vana (Rain) Deva (God) by the all too credulous people, who supplied him generously with all he needed. But, still in unrest he heard the gospel, abandoned his claims and life and joined himself to pastor Joseph and his Band as a learner and adherent. For weeks he accompanied and listened, and in time testified, clad in the long saffron robes of a Sunyasi or holy man. More recently he has wandered off alone. How much or little of the truth has gripped him is not known, but we hope.

S. is a clerk in a Government office, about 28 years of age, of high caste. Friendship for an earnest Christian fellow-clerk led

him among Christians after he came on duty to Madanapalle. He became interested in the secret of his friends' peace and joy. Church services and Christian Endeavour meetings found him present. Earnest conversation and prayer with a missionary followed. He decided to announce his faith in Christ and be baptized. Bravely rising in a Christian Endeavour prayer-meeting he spoke of Christ as his Saviour and clearly ranked himself as a Christian. The day for his baptism was quietly set, the intention being not to let it be generally known until the time drew near, so as to avoid opposition. He engaged boarding accommodations with a Christian family in anticipation. He was under instruction, and an evening was appointed for his examination by the Church officers. That day his fellow Hindu clerks learned of his intention. At once they put him under the strictest watch, several staying with him all the time, took him from his usual lodging to one of theirs, prevented his consultation with Christian friends, threatened, argued, and pleaded, brought great pressure on him through influential Elders, and so combined that he desisted from trying to appear before the church officers, hoping by delay to avoid trouble, if not danger, for himself and Christian friends. He still says he is firm in his faith and intention. But the future only can show it.

He has set a time early next year, and prayer is needed that he may receive grace and courage to stand forth despite all.*

This is the second year in which Rev. Joseph John has been carrying on his responsible evangelistic work throughout the Vayalpad Taluq. It has been a strenuous year, but he has kept up courage and hope despite several sore disappointments. Those who seemed on the verge of taking the all important step and several who had often desired it have been overcome by fear or friends, and drew back at the last moment.

PUNGANUR.

To the south and adjoining the Madanapalle field lies the newly opened Punganur station. The work here has been carried on very earnestly during the year and there is much reason for en-

**He has since been baptized.*

couragement. The opening of the three new evangelistic centers has already been noted. Concerning the work Rev. H. J. Scudder writes, "Two Evangelistic Bands have been at work this year. Concentrated, definite work, rather than scattered effort, has characterized this work. The Olcott Band has laboured southward toward Palmaner and it has made the new out-station of Nedigunta a centre on several tours. After much effort, a good building site has been purchased in that village, and an Agent has been appointed to the work. He and another Helper are living in a rented house there this month, while carrying on the work, and in January, 1910, we hope to begin to build.

One family related to Christians in Punganur and in the Madanapalle station has become Christian and it is hoped others will come.

PALMANER.

The removal of the Seminary from Palmaner to Vellore depleted the work of the station greatly. The Seminary teachers and students had done much earnest and aggressive work in and around Palmaner. And their absence has been greatly felt. But with considerable difficulty sufficient workers were gathered to form an Evangelistic Band to carry on this important work. Rev. Samuel Thomas was transferred from Punganur to Palmaner and has been in charge of the Band. Concerning his work Pastor Samuel Thomas writes, "We began our work in 1909, and are preaching the gospel in all the villages surrounding Palmaner, within a circumference of 20 miles. During this year we have walked 1,068 miles, made 37 circular journeys, have camped out 178 days, and preached the gospel to crowds of people. Thus within the year we have proclaimed the good tidings 1,520 times in 1,182 places to 19,338 persons. We have also sold 311 Bible portions and small books and tracts. We feel sure we have been appointed to reap the fruit of the seed sown by our predecessors. While I write this report 4 families of 15 souls in Palmaner have embraced Christ, pledged themselves to become Christians, and are being instructed from day to day. Praise the Lord!"

RANIPET.

In the Ranipet station there are many evangelistic agencies at work, for there are over 40 Christian villages connected with the station, each one of which is an evangelistic centre. The Ranipet Hospital is also a far-reaching evangelistic agency.

Rev. H. Honegger writes as follows:—"The two bands of Arcot and Wallajah consisting of seven men, seem to have done good work. They report having preached the gospel to an audience of 35,000 people during the year and distributed 2,000 religious tracts. As the result of their labour one dozen villages declare their intention to embrace Christianity and in the Wallajah Taluk 23 families have come over. The bands will be greatly benefitted and would undoubtedly meet with great success if they possessed a magic lantern, which, as they do most of the preaching late in the evening when the people have returned from their fields, might render them inestimable aid."

Rev. J. Selvam says of the work in the town, "The members take a great interest in evangelizing the town and its surroundings. Every week they go to different appointed places and preach the gospel. It is encouraging to find that even women have come forward this year to do their part in this work. Those suburbs which had never had regular visitations for some time are now frequently visited by those bands.

TINDIVANAM.

In the extensive Tindivanam station far-reaching evangelistic work has been done. Rev. E. C. Scudder's time has to be devoted mainly to the village and educational work of the station, hence the evangelistic work is mainly carried on by Rev. M. Peter, who is stationed in Wandiwash and tours extensively with the Olcott Evangelistic Band. Rev. M. Peter writes thus of the work:—"The work of preaching through villages has been quietly and perseveringly carried on throughout the year. Except in a few villages, where we meet with some difficulty, there has been as a rule an increased readiness on the part of the caste Hindus to listen to the Gospel. At least now-a-days it receives their respect.

In our work we were permitted, and now and then invited to use their pial for one full day and night and no pollution caused by touching the 'Christians' was thought of. Thus calmly and steadily we had the opportunity for personal talks with them; and here they have understood us better than in the street preaching. We generally stick to a village for a number of days trying to have intimate intercourse with the people. We select some souls and begin to work with them, patiently listening to and answering all their repeated objections and inquisitive questions. While the work among the high caste Hindus is in several ways encouraging, yet a problem confronts us, as in our towns we see the old heathen temples being placed under repairs and enlarged with rich embellishments and enormous expenditure. As formerly they do not attack the religion of Christ, but, by endeavouring to compromise religions with one another calling them all godsent, they seek to pacify their awakened conscience and appear justified in their conduct. On a tour in the month of August a man possessing some knowledge in religions, after an attempt to show that Hinduism was as good as Christianity, said, 'Yes, this is the Christian Government. Tippu, a Muhammadan ruler, in his reign spread the religion of his government, and now Christianity is having her turn. With the end of the government, its religion will cease to come to the front.' It seems to us as though the fall of Hinduism would only come after a warfare harder than it is generally thought of.

"On the other hand our work among the non-caste people was as a whole more encouraging. They are easy of access. They soon admit the difference between Christianity and heathenism and on an amount of steady work among them, are inclined to embrace the religion of redemption."

VELLORE.

Evangelistic work in the Vellore station has been carried on with energy as in past years. The Schell Hospital and the newly opened flourishing dispensary at Gudiyattam constituted a far-reaching evangelistic agency especially among women. Each one of the 35 out-stations is an evangelistic centre and many evan-

gelistic agencies radiate from Vellore. Dr. Wyckoff writes, "Preaching in the town and outlying villages has gone on with undiminished interest on Sunday afternoons, when the teachers of the College and Seminary join together for united work. An endeavour is made to reach every village and hamlet within walking distance. There has been no opposition, the Gospel usually receiving kindly hearing. We regret that the visible results are so meagre and earnest prayer ascends that the long looked for harvest may appear."

These extensive efforts must be far-reaching in extent. This is the Master's form of work. "In the morning sow thy seed and in the evening withhold not thy hand, for thou knowest not which shall prosper either this or that." These increased evangelistic efforts constitute the Forward Movement of the Arcot Mission. These sacrifices and sufferings and the prayers and efforts of our Indian brethren in striving to win their own country for Christ will bring forth abundant fruit in God's own time.

MEDICAL WORK.

The only medical work for men carried on in the Arcot Mission is in connection with the Ranipet Hospital and its outlying dispensary at Kaveripak. Dr. L. R. Scudder has carried on this work efficiently for many years, assisted by temporary medical officers. This year he had the joy of welcoming as his co-worker Assistant Surgeon, Mr. M. D. Gnanamoni, who has been practically in full charge of the Hospital throughout the year. During the few months that Dr. Scudder was able to spend in India he was so greatly occupied with congregational work that he was unable to give much time to work in the Ranipet Hospital.

Dr. Gnanamoni's report shows that the number of patients has remained about the same as last year. There have been fewer surgical operations, probably due, as Dr. Gnanamoni says, to the absence of Dr. Scudder, who used to go out into the villages and send in patients to the Hospital for operation. His kindly presence and surgical skill are very much missed.

Concerning the evangelistic aspect of the work Dr. Gnanamoni makes an interesting report:—

"The Gospel has been daily proclaimed to the indoor and most of the out-door patients. A connected series of addresses, beginning with the misery of sin, going on to God's love, and pointing out the prominent features in the blessed work of the Saviour, help the sick folk to understand the Father's plan of saving them. A Sunday school for the Hospital was organized in the beginning of the year, which is attended by all remaining in the Hospital premises. The average attendance was 74 and the highest number recorded 99. Miss Scudder greatly helps on the work with her organ and also supplies picture rolls and cards.

Saturday afternoon classes for promoting the spiritual life of the Christian members of the Hospital staff, as well as the Christian patients, have been regularly kept up, lessons from the life of our Lord by Eugene Stock being followed.

At Kaveripak the dispensary is going on as usual.

Now, as to the spiritual results. Most of the ten thousand patients have had their attention drawn to the claims of Jesus. Several appeared really interested to hear about Him and His salvation as shown by the intelligent answers and remarks made by them during the daily talks and it is prayerfully hoped that the seed that has been faithfully sown may grow and bring forth fruit. I can single out one man out of these thousands, who underwent a surgical operation and who was an earnest hearer and reader of the Word, and I believe, sincere in his conviction. He has gone back to his village, and I am informed by the catechist in his village, and the Pastor of Vellore, that he would soon be admitted into the church by the rite of baptism and that he is trying to persuade others into the fold.

WOMAN'S WORK.

The work for women in all departments has received great help and inspiration this year from the visit of Miss Van Nest and Miss Dodd, who arrived during the January Missionary Meeting and were with us until September, when they sailed for home. Their 8 months stay in the Mission enabled them to see all phases of our work, and their genuine enthusiasm, keen interest and ever ready sympathy and help gave the Missionaries of

each station fresh courage and zeal in the work. We have all felt their visit to be a rare privilege; they stayed long enough to understand the conditions of all phases of our work for women, and we feel that we have in them strong representatives at home, to whom we can write all things with a certainty of finding swift and intelligent sympathy. We bid them good-bye with sharp regret and would eagerly welcome them should they revisit us in future, and we hope other members of our Woman's Board at home will be led to follow their example.

EDUCATIONAL WORK.

This work has a two-fold aspect namely, the evangelistic and the training of Christian Agents for carrying on the work of the Master in India.

As evangelistic forces the Voorhees College in Vellore, the Tindivanam and Punganur High Schools and the incomplete High School at Madanapalle, together with the many other schools of the Lower Grade throughout the Mission, are competent factors. In them the Scriptures are taught daily to many hundreds of young men during the formative period of their lives. The results of this work are not on the surface, but "the word of God is quick and powerful and sharper than any two edged sword." Foundations are being laid, prejudices are overcome, false theories and philosophies undermined, and as a result of this scripture instruction to the high caste youths of educated India there must come in God's chosen time a great upheaval and turning away from false faiths and beliefs to Him who is the way and the Truth and the life. First as an agency for training Christian workers our educational work is well developed.

ARCOT THEOLOGICAL SEMINARY.

The highest and most important institution for training evangelists is the work of the Arcot Theological Seminary. This institution was transferred from Palmaner to Vellore at the beginning of the year and has been in charge of Rev. J. H. Wyckoff, D. D., after being under the able management of Rev. J. W.

Scudder, D. D., for 16 years. On January 12th, at Chittoor, the inauguration of Dr. Wyckoff as Principal and Professor took place. The services were both interesting and impressive, but were not without a tinge of sadness because of the fact that Dr. Scudder could no longer continue in the work which he loved so well on account of his health. Dr. Wyckoff writes of the work as follows:—"A new curriculum of studies was adopted by the Board of Superintendents, the aim being to make the course more practical. The Senior and Middle classes, in addition to their former studies, were given Old Testament Exegesis, Bible Geography, and Biblical Antiquities; while the Juniors took up New Testament Exegesis, and the Kural as a Tamil Classic. The Free Church Catechism was substituted for the Heidelberg in the Lay Class, and they were also assigned the Life of Christ along with the Juniors. All the students have diligently employed their time and the lecturers and teachers have been most faithful in the discharge of their duties. If any one is under the impression that the theological students have an easy life, we invite them to look over the syllabus of subjects, and make a visit to the school during its working hours. There have been 21 men and 8 women pursuing their studies in the Seminary during the year. Of these 13 men are taking the three years' Catechists' Course, and 8 were in the one year's Lay Class. Four of the students were from the United Free Church of Scotland and one from the Church of Scotland Mission. For the first time in the history of the institution the women have joined the classes and studied some lessons with their husbands. The subjects thus taken by the women were the Life of Christ, Bible Geography, and the Bazaar Book. In addition to the ordinary curriculum of studies the students have had gymnastics and drill three times a week, and since July special instruction has been given in Tamil Music and the violin. On Monday evenings a lecture or discussion on some useful subject has taken place, and several interesting themes treated.

The students have made two preaching tours of ten days each in the villages in company with the teachers. Saturday mornings are spent in village preaching, and three Sunday evenings are also devoted to the same work in the suburban towns, when I make it

a point to accompany them. They have also practical work in leading prayer meetings for Christians. The health of the students has been generally good and with one exception their conduct has been excellent. A member of the Lay Class had to be dismissed at the close of the first term for improper behaviour. A new feature of the year was the introduction of a new method of examinations. Three tests were given in the course of the year on the portion gone over, and in the first week of December three days were devoted to a written examination, on nearly the whole portion covered in the twelve months. On the 7th December the Board of Superintendents met and supplemented the written examination with oral questions. The results of the examination were generally good."

VOORHEES COLLEGE.

In this College the majority of the Christian students of the Mission get their High school education. Heretofore the Telugu students also attended the College, but this year they have been at Madanapalle and Punganur in connection with the schools there. The work in the College has been progressive and extensive. As Mr. Cole observes, "the year 1909 has been a very important one in the history of the College. In January the new University regulations went into effect and with them came the Intermediate class in place of the old Junior F. A., together with the new curriculum that promises to give College students a much broader culture by affording opportunities for individual work in laboratory and library. All students are required to study English; but as regards other subjects they are divided into two groups, one studying logic, ancient history and modern history; the other mathematics, physics, and chemistry.

The serenity of the Upper School was for a time disturbed towards the close of the first term by a Hindu teacher, who had been repeatedly warned against conduct antagonistic to Mission interests, but who, in spite of this, deliberately assaulted Christianity in the class room, thereby arousing an uproar among the students. He was promptly dismissed, and attempted to draw away with him from the school his sympathizers. The upshot of

the matter was the expulsion of two of the ringleaders. The expulsion was confirmed by the Director of Public Instruction and the tempest subsided as quickly as it arose.

As regards the extension of the College Mr. Cole writes, "The new University requirements necessitated an increased staff for College work, and more space for College classes. The remodelled bungalow standing next to the Hindu Hostel was ready for occupancy at the opening of the second term. This building will serve admirably for the Intermediate classes until the funds promised for the near future are forthcoming for a College Hall.

The second story of the old College building, which had been for some years the home of the F. A. classes, has been given up to the use of the High School. The three rooms have been thrown into one, and are now the science laboratory of the high school. Tables and benches have been supplied for individual work."

MADANAPALLE HIGH SCHOOL.

The experiment of opening a fourth form in connection with the Lower Secondary School in Madanapalle has been tried this year. This was in response to several petitions from the townspeople requesting the Mission to take the step on account of the unsatisfactory condition of the Hindu High School in town. Concerning the year's work Mr. Chamberlain writes as follows:—

MADANAPALLE.

"As was anticipated the opening of an advanced class—the IV Form—in the Boys' Secondary School in Madanapalle has entailed much work and trouble.

Having had an assurance favorable to our opening a higher class in December, 1908, from the Director of Public Instruction, it was an utter astonishment to be refused Recognition by the acting Director in January, after all arrangements were made. It took some strenuous work, and vigorous arguments to get the Director to reverse this action and formally recognize the School on his return in January. But the class was authorized and we

had 20 students instead of an anticipated 14. One of the Indian Inspecting Officers, in opposing our advance, said the school had no opening and could not grow. But it gained 50 per cent. in the first two months, rising from 130 to over 180 in enrollment. Two years before there were less than 80.

The 35 to 40 lads in the Hostel have had fair health and behaved well. All has gone quietly under the Superintendent, Jacob Royal. A large amount of work is turned out by these lads who, besides doing all the work of the school, except the actual cooking, keep the Mission Compound free of fallen leaves, rags and refuse, spade the grass off the roads, and helped manfully at building a hand well under difficult and urgent conditions. The reroofing of the Hostel has much improved the building after 25 years of the old roof.

The effort to improve Bible Instruction in our Mission Schools has not accomplished nearly what is needed. The Mission approved the radical suggestions of the Committee, and separate courses of instruction were authorized for Christians and non-Christians. But the newness of the curriculum and delay in getting books and shortness of the term prevented a fair test of progress.

The chief Elementary School is at Vayalpad, which has been regaining ground. Here too, circumstances called for a shifting of the staff. Much to the surprise of all, the new staff has not only held its own, but actually built the school up from 85 to 125. Little struggling schools exist in three of the villages and quite a vigorous one in a fourth.

PUNGANUR HIGH SCHOOL.

This School has had a successful year. An average of 8 Christian Boarding students have attended the school as day scholars. After this year, the Rajah of Punganur intends conducting the school himself, assisted by a committee of the town

people. Concerning the work Rev. H. J. Scudder writes, as follows:—"The work in the High School has progressed very satisfactorily during the year. The staff has been competent and the teachers have spared no efforts to help the students in their studies. More attention has been paid to Scripture instruction, and as a rule the boys have studied fairly well. There has not been as much unrest and opposition to the study of the Scriptures as last year, and the spirit of the school has been decidedly better. Mr. A. Ponniah, B. A., L. T., has continued as the Head master and has been untiring in his efforts to make the school efficient. During the entire summer vacation, every alternate day he held classes for an hour and a half with the students, especially of the sixth Form, in order to help them the better to prepare for the Matriculation examination.

For the second time the Rajah, influenced by others, requested the Mission to hand over the management of the school to him from next year. To this the Mission has agreed, as the Rajah was unwilling to give any greater assistance than in the past in helping to maintain a High school. On account of the excessive requirements of the Government educational department, the cost of maintaining High schools is now nearly double what it was in the past, and it was felt that a High school in Punganur could only be justified if it was more liberally supported by local funds than heretofore. Further, the conditions on which the school has been conducted have been most unsatisfactory. It has been a Hindu Christian Institution. The influences exerted by the Christian teachers have largely been counteracted by the influence of the non-christian teachers and by the fact that the school was more or less the Rajah's school. Once every year idolatrous ceremonies have been held in the school during the Dasarah festival and the Mission property has been worshipped and daubed with heathish paint. It did not seem right to continue the school on the conditions that they have hitherto maintained, and as the Rajah was not willing to make other arrangements the management of the school by the Mission is to discontinue with this month. It will be interesting to watch what the outcome will be with the school under native management. Mr. Ponniah goes to Madanapalle as the Head master of the Boys'

Secondary school there. We part with his services very reluctantly. He has been a warm friend, as well as an efficient Head Master. He is an earnest Christian man with a noble character and will be greatly missed from our midst next year."

TINDIVANAM HIGH SCHOOL.

This school is in a prosperous condition and had a successful year under the energetic Christian Head Master, assisted by a fairly good staff of 20 teachers. Rev. E. C. Scudder writes as follows:—"The Inspector's remarks at the annual inspection were favourable. No grant has been allowed for the current official year, owing to the fact that fees being reckoned at standard rates for all pupils—many of them on the free list—brought the hypothetical income up to the actual expenditure.

Great interest is taken in sports and athletics, football, tennis, badminton, ping-pong, and other games being zealously played in the evenings. In these many of the teachers also join. The Lower department is handicapped by the Swadeshi Elementary school, which by charging nominal fees draws many children which otherwise would come to us. These of course must eventually come to us for higher education."

Special mention cannot be made regarding the various elementary schools in the Mission, but the returns indicate that the year has been one of progress and efficiency. Special attention has been paid to Bible instruction, new text books have been introduced and the teachers have been urged to lay special stress upon the spiritual side of our educational work. For, it is this feature that alone justifies the efforts and time that are expended upon educational work throughout the Mission.

Schools for Special Training. Three educational institutions for special training are maintained, wholly or in part, by the Arcot Mission.

The Arni Industrial School. The year has been one of considerable discouragement for various reasons. Mr. Ambalavana Pillai, the Head Master for nearly 20 years, was not continued mainly on the ground of economy. He

has been greatly missed by Mr. Farrar, who bears excellent testimony to his years of work.

The orders from the Government have not been as many as in previous years. "The work of the Punganur Bungalow was in hand when I arrived, and the completion of this made up for the lack of Government orders. The experiment of putting workmen on piece work has been put in force this year, and I am watching the experiment with some interest to see how it works. It is something I have wanted to put in force for a long time, but I have never been able to do it before without friction. The work of the Shop proper has taken most of my time and there has been no attempt to teach trades this year. This is not as it should be at all, and I hope to remedy it next year. The quality or rather the ability of the lads sent here has gone down very much lately and so there has not been as much mental ground to build on as in some years."

The important event in the year in this department was the installing of the new engine. The money came out from home for it early in the year and after a good deal of correspondence and comparison of different makes we finally bought a Hornsby and it came just at the end of April as we were leaving for Kodai. Upon our return we set about putting it up. Lack of experience, desire to save expense, and the heavy rains in August kept delaying us, but we kept at it, overcame one obstacle after another and finally got it set up late in September. I was very anxious to have it running when the presbytery met here in October. But the delay of a month on the part of a firm in Madras, in supplying some parts that were needed, caused us to be just not ready when the meeting came. Two or three days after, the wheels began to move and we have been doing a good deal of work with it ever since. The "scrap pile" that had always been such an eye-sore and such a problem too, was all run through the buzz saw and sawed up to useful sizes and the waste parts sawed out. The band saw that required two or three boys to turn, even if sawing thin boards, now saws very thick planks easily and rapidly with engine power. The engine is a good one, and will turn three or four of the machines at once if necessary. We have not yet found out all the uses we can put it to, but do

not doubt it will prove more and more useful to us as the days go by, especially after we move to Katpadi. This step will I suppose be our next interest as we ought to get a site there before the end of 1910."

There has been considerable insubordination in school during the year. One boy ran away and 5 had to be expelled simply because they would not obey and defied all attempts to get them within bound.

The Technical examinations were fairly successful and an encouraging proportion succeeded in passing the Government examination. Mr. Farrar writes: "All together the year has been a hard one, a sort of shaking up and turning over and putting in shape. We hope that the effort and trouble thus expended will bear fruit next year in more steady and quiet work all around. It may be a good thing to have such experiences of "House-Cleaning" once in a while, but it has very unpleasant features and I trust will not have to be repeated very soon again."

The Women's Industrial School. This is at Ranipet and has been under the care of Miss M. K. Scudder since the departure of Mrs. L. R. Scudder. This work will be described under women's work.

Union Training School. The Union Training School at Ranipet continued under the management of Dr. L. R. Scudder until his departure in September, when the Rev. J. H. Maclean of the United Free Church Mission, Conjeevaram, became the Manager, but Miss Van Doren was asked to take the local superintendence of the Institution. Miss Van Doren writes, "The staff has remained unchanged, and in spite of the unsettled condition of the management, the machinery has run very smoothly. This school has been small this year—only 10 students in the upper class and 7 in the lower. Mr. I. Davi, the Head Master, and his assistants, have spent all their energy upon these few students, with very creditable result. The Spirit and tone of the Institution have been remarkably good. In December the Union Committee held the Annual Bible examination, and found the results showed decided improvement over those

of previous years. Early in the year Dr. Scudder and Mr. David together worked out a "Devolution Scheme," which has proved valuable. The pastor of the Church and two members of the Session were formed into an Advisory Council, to whom matters of discipline could be referred for settlement. In this way the Manager has been spared a number of petty investigations and the matters in question seem to have been settled justly and satisfactorily."

CONGREGATIONAL WORK.

The work of the Churches during the year has been progressive and encouraging. The Pastors and Church officers have devoted themselves untiringly to their work and have more than ever before prosecuted their labors and carried on the interests of the Churches with but little help from Station Missionaries.

ARNI.

The Arni Church has been under the pastoral care of Rev. Cephas Whitehead, and Mr. Farrar has not been able to assist much in the supervision of the village work. He writes, "I hope the time may come when the work in the Arni field may be looked after and developed, for it has had to put up with so little supervision in the last 5 or 6 years that there is not much growth. After the school moves to Katpadi, if a missionary can be stationed here to look after the interests of the field, unhampered by any confining institutional work, there will dawn a brighter day for our village.

CHITTOOR.

The work of the Chittoor Town Church and the Christian villages has been under the care of Rev. N. John Kay, who has energetically carried on the work throughout the year. The village Congregations have been regularly visited and much attention paid to the village schools. Pastor Kay writes: "There is much progress in some villages and but little in others. Special attention has been paid to Sunday services in the village churches. It was arranged to teach and preach to the Christians each Sunday some lessons from the Acts of the Apostles, which were

taught by Mr. Beattie during the monthly meetings. Also the Sunday Schools and Christian Endeavor Societies had good meetings and good attendance throughout the year.

COONOR.

The Coonor Church has had a year of much activity under the leadership of Pastor Jacob Solomon. Rev. L. B. Chamberlain writes: "The work at Coonor has received very little help from any Missionary. But both of my visits there, and a perusal of the Consistory Minutes at the end of the year have left me a very favorable impression. The Pastor and Church Officers have taken wise steps, and strong action to preserve the purity of the Church. Wrong conduct on the part of some has not been neglected and left like a sore to fester and contaminate the whole body. Money has been guarded and administered with diligence.

No one could read the minutes of the Consistory meetings and not be encouraged by the ability and faithfulness with which the Church has been led. The Church has met its financial obligations for its fifth successive year. It has also again gained in membership.

A proposal to withdraw from the work at Coonor in favor of the London Missionary Society met with expressions of reluctance and regret from the Church Officers, but they recognized the advisability of the step and, for the sake of the work in Coonor, much would be gained were it to pass into the hands of those who are nearer by, and who could give more attention to it. A very sad occurrence during the year was the appearance of plague among the Mission Agents. The Headmaster's sister was attacked by that dread disease, but God graciously spared her life."

Ingathering Festival.

The fifth ingathering festival was held on September 18th. The Church was tastefully decorated with green leaves and flowers. It was attended by a goodly number of Church members and friends of other Denominations. Different reports were read by differ-

ent officers touching the various work done by them in connection with this Church. The offerings amounted to Rs. 66.

In this Congregation, there has been marked
Progress. improvement. The number of families belonging to the Congregation is 82, as opposed to 80 last year. Twelve have been added, 3 on confession and 9 on certificates.

MADANAPALLE.

The Churches in this Station have had an interesting and progressive year and despite the hard times there has been progress along many lines, as the following account of Rev. L. B. Chamberlain shows:

"Reference to the statistics will show a slight increase, but in the right direction, in every line of membership, accessions, Sunday Schools, C. E. Societies, and finances.

The new Church Building at Madanapalle has added greatly to the size and joy of the services. The Pastor, Rev. Lazarus Marian, has been active in his various duties, and harmony and loyalty characterize the Church Officers and members. In October, 1908, the village churches were organized into the separate Burakayalakotta Church, and this October the congregation and Christians in the new Punganur Station, were organized into the Punganur Church, there now being three organized Churches where for 44 years there had been but the one. The gain has been apparent and encouraging. In both the Madanapalle and Burakayalakotta Churches, the opportunity was taken to elect as Church Officers two men not in Mission service. The uninitiated may be surprised that this is worthy of special mention. But the initiated know how difficult it is to find men of calibre and character and leaderlike qualities in the village and general Christian community.

The Consistory has been faithful and progressive. The Congregation was divided into three geographical parts, and an Elder and Deacon assigned to each, the former to assist the Pastor in spiritual oversight, and the latter to look after financial

matters. Cottage Prayer Meetings are conducted by them twice a week.

In the Consistory meetings discipline, problems, new plans all are carefully considered, meetings often lasting three and four and more hours—until midnight even.

**Sunday.
Schools.**

Four Sunday Schools, two for Christians and two for non-Christians, are conducted. The first half of the year Mr. J. Gnanamuthu, B. A., L. T., an Elder was Superintendent of the Church Sunday School, and his wife was the organist, there being 11 classes.

**Christian
Endeavour.**

The Y. P. S. C. E. has 43 members. Meetings are well maintained. Their influence is wholesome. By persevering effort during the past two years, the members raised over Rs. 50 toward sending a delegate to Agra. The members also made some lace embroidery, drawn and bead-work and sent a silver article as a contribution to the Convention, which, when sold, realized over Rs. 20. Through other assistance three delegates went to the World's C. E. Convention at Agra. Their reports, and contagious inspiration have done others much good.

**The Memorial
Church.**

The new Church building, the joy of all, has called out interesting voluntary work. Members have given flowers in pots and the C. E. boys have assisted the Church peon in watering them. The tower has not been completed by the Contractor. Money has been promised for it and a fourth memorial window.

Finances.

Both the town and village churches have raised more than ever before, thus again proving the advantage of separation, and more direct assumption of responsibility. The officers have diligently and correctly accounted for and spent the money. The gain in the Village Church has been slight, owing to the continued scarcity. The villagers themselves have given little, as compared with what they should do their share. But one cannot wonder, or chide, in these hard times.

Encouragements.

There are encouragements even in the midst of discouragements among the village Christians. Many adults are making progress in Christian knowledge and grace, learning to pray and speak for their faith. The children are profiting and enjoying Junior C. E. meetings, and showing pleasure in Christian activity. The Church officers, including the indigenous members, are taking larger, wiser part.

The Annual Harvest Festival.

The Festival was financially successful through the material aid derived from the Madanapalle and Punganur congregations. Rev. H. J. Scudder, Mrs. J. Chamberlain, Miss Drury and Miss Dr. Levick helped to attract and cheer by their presence.

The young men and students of Madanapalle prepared and produced a musical drama, "The Good Samaritan," which gathered and held a large audience of a thousand one evening. Addresses were given on practical subjects and special effort made to impress on the village Christians important practical lessons in both spiritual and material lines, and to make them feel that the festival was theirs.

English Services.

The combination of an attractive Church and of a number of English people who desire religious services, have resulted in having 30 English Services this year. It is the regular thing for the Church of England Chaplain, who occasionally comes to Madanapalle, to obtain the use of the Church and hold services in it. We rejoice at this larger use of the Church and its contribution to their religious privileges is much appreciated by the Civilian community.

PALMANER.

The Palmaner Church is not sufficiently strong to support its own Pastor and during the years past, has had as its Pastor-in-charge the Rev. E. Thavamani, one of the teachers in the Theological Seminary; but when the Seminary was transferred to Vel-

lore Pastor Thavamani had to discontinue his connection with the Church as the Pastor of the flock for which he so earnestly labored. In January, Rev. Samuel Thomas was transferred from Punganur and stationed in Palmaner to carry on Evangelistic work. He was appointed the Pastor in charge of the congregation, and has been earnest and energetic in developing the congregational work. Concerning the work of the year Dr. J. W. Scudder writes:—"Four score years of labour have not failed to produce their normal fruitage of infirmities and disabilities. If my life is spared until next February 8th, I shall be 80 years old and shall have served the Mission and the Board 55 years.

"I am glad to say that I am still able to carry on a fair proportion of Mission work. During the year just closing I have been in charge of the Palmaner station, which, though comparatively small, is yet prosperous and interesting. In some respects its advancement has been almost phenomenal. When I took up work here some 14 or 15 years ago there was only one Christian in the place, and he a very old man, superannuated and decrepit. To-day we count in all 80 persons in Palmaner itself; and as I write I am told that several more families are asking admission to our community."

Miss J. C. Scudder gives this interesting account of the Church work. "Sheep without a Shepherd," this looked as if it were to be the fate of the Palmaner Church when the Seminary was removed from this Station, and the Native Pastor, who had done so much to build up the congregation, was obliged to go also, and the missionaries thought they might be called to labor somewhere else. But the Lord still had work for us to do here, and we returned. An Evangelistic Band was appointed with a most energetic man, Rev. Samuel Thomas, to lead it. A small C. E. Society was organized, and a Woman's Sewing Class and Prayer Meeting combined was started, and it just seemed to be an impetus to the people here. The Church services and Sunday Schools were well attended. The good seed has taken root, and one after another has cut loose from Hinduism and became adherents, until now the Congregation numbers in all 78 souls. The work is prosperous and full of interest. The sewing class for the coolly women has proved to be a very useful means of interesting

and instructing this portion of the community, and many of the women have learned the use of the needle and can now make some of their own garments. At present they are learning to weave mats and baskets from the palmyra palm leaves. After an hour of this industrial work, the Prayer Meeting is held and Bible facts, truths and incidents are inculcated. Thoughtful faces, quiet attention, and ready response show that the lessons have reached the hearts. We are in crowded quarters, as the small room where the meetings are held is not large enough for the twenty women who gather there weekly. The room is one of mud walls and thatched roof, which was sadly in need of repair, large portions of it being open to the sky. So I suggested that we all help to repair it by contributing one pice each, every time we met. This plan met with approval, so these poor cooly women, who earn 4 cents a day, contributed a small sum weekly for this purpose. And we just have had it repaired.

About three months ago, we started a Junior C. E., with a membership of 9, which soon increased to 13. The boys and girls have shown much interest and have done remarkably well in conducting their meetings.

PUNGANUR.

As already noted the Punganur Church was newly organized in November and the work has progressed fairly satisfactorily during the year. Rev. H. J. Scudder writes: "With the consent of Madanapalle members of the Session, independent Session meetings have been held in Punganur from the 1st of April. A clerk and treasurer were appointed, and from that date separate minutes and separate accounts have been kept, Punganur sending to the Treasurer of the Madanapalle Church one-fourth of the ordinary expenses, which had been borne by the combined Congregations of Madanapalle and Punganur. After the organization of the Church, additional Elders and Deacons were elected: the result has been a deeper interest in Church work and a keener desire and determination to do more than ever for the advancement of the Gospel of Christ.

The Church Sunday School has been regularly conducted after

the morning service and the Superintendent, Mr. A. Ponnaya, B. A., Head-Master of the High School, has given much time to the preparation of the lessons, and his method of teaching has been very helpful and inspiring. The Sunday School for Hindu boys has been conducted nearly every week in the High School building, but the attendance has not been very good. The Sunday School for Hindu girls has been regularly conducted by Mrs. Scudder, and in the Panchama School a Sunday School has also been quite regularly conducted. The average attendance of these four Schools has been about 200.

In November, the newly constituted Session took steps towards conducting the congregational work more regularly and with better methods. In order to accomplish this, a "Panchayat" (a committee of five) was organized to have general supervision of the congregation, especially during the three weeks of each month, when the Pastor is not in Punganur. Arrangements have been made for holding cottage prayer meetings in three different centres every Wednesday evening and plans for visiting the Christian families and caring for the sick have been put into execution.

Reference has been made to the beginning of an in-gathering of souls. This has been the most encouraging feature of the work this year. For 20 years, Punganur has been occupied as an out-station of Madanapalle and the seed has been sown in many hearts and places during this period. It has been a great joy to reap a little fruit this year, as a result of the past years of effort. In the Punganur Chari (low caste quarter) 3 families have been under instruction for a number of months, and in September the Session examined for baptism 5 adults from these 3 families, and their answers were as a rule encouraging and satisfactory. Accordingly, on Sunday, September 5th, 5 adults and 3 children were baptized in the name of the Father and the Son and the Holy Ghost. It was a day of great joy to see these humble followers of Christ from the lowest section of the community break away from the past, promise to relinquish their heathen manners and customs, and to follow the teaching and the example of their Lord and Saviour Jesus Christ. This fruit has been mainly the

result of the influence of the Panchama School and the teacher in charge.

In another centre, Chowdapalle, there have also been a few accessions. At first three families gave their names, declaring their determination to relinquish the heathenism and follow Christ, but one of the three Families is still uncertain, the second is half hearted, but the third and most influential family, has been firm in the Faith. They have patiently borne the trials and the persecutions that almost invariably have to be endured by those that name the name of Christ in this country. The family consists of the husband, wife and one child. The man's name was Muniappa. After deciding to become Christians, he and his wife were instructed in Christian truth and in September were accepted by the Session as un-baptized adherents. Their instruction continued and on Sunday November 28th, after passing a satisfactory examination Muniappa and his wife and child were baptized. The service took place in our tent, a little away from the town. Mrs. Scudder, our four children and Miss TeWinkel accompanied me on this tour, and we camped in this place for four days. There is no house of worship nor any School house in Chowdapalle where the service could be held, so we met in the tent for the joyful service. Muniappa was baptized John Swamidoss (Servant of God). He and his relatives are connected with some of the Christians of the Madanapalle Station, and it seems as though, with earnest work, many souls should soon be gathered into the fold. The Christian Helpers are greatly interested in this movement, and are praying earnestly that God will soon give us abundant fruit in this region. According to the Statistical tables, the number of Communicants received this year on certificate is 15 and on confession 2—the latter being two of the Boarding Students. The number of adults baptized during year has been 5, and the number of children 7. The number of unbaptized adult adherents received has been 14, and the number of children 11. This gives a total congregation in Punganur and vicinity, of 140, over against the 69 last year, a gain of 71. This figure affords us much joy, and indicates in some measure the development of the work in this new station during the year 1909. The additions have been due to the coming of the Boarding Stu-

dents and new Helpers and their families to assist in the work here, together with those that have come over from heathenism. May God continue to bless the work of the Church and the congregation here, and grant that its growth and development during the coming year may be still greater!

RANIPETTAI.

In connection with the Ranipet Station there are 2 organized Churches, namely Ranipet and Yehamur. These two Churches have had very little missionary supervision during the year. Rev. H. Honegger writes:—"Owing to having been confined to language study during the greater part of the year and to Dr. Scudder's absence from the field for two months, in the beginning of the year, and because of his early departure in the Fall, the supervision of the work in the villages suffered somewhat; however, a slow but steady growth may be said to mark the whole of the year's work.

It seems to me what these country people need more than anything else, is the personal touch of both Missionary and Catechist, and I look forward with great and hopeful anticipations to the new year when I expect to spend more time in the villages than hitherto. The growth of these people in grace and in the knowledge of our Lord and Saviour seems indeed very slow, still there are very encouraging results to be recorded, especially due to the activity of the Christian Panchayats which Dr. Scudder introduced in the village Churches. They form the backbone of the congregations and are an excellent means of educating the people to self-government. On our two tours through the Yehamur group of villages, we met many families who were almost ready to embrace Christianity, and who possibly would be Christians now if they could have been given special care. The opposition on the part of relatives however, often proves stronger than the efforts of the Catechist, and the fact becomes true again and again that it is 'Not by might nor by power, but by His Spirit' that such people are to be brought into the Kingdom."

**Ranipet
Church.**

Rev. J. A. Selvam's report shows that the Church made encouraging progress both numerically and spiritually during the year. The Church members have shown deeper interest than usual in the church work. The Sunday services and weekly Prayer Meetings have been regularly and well attended, in striking contrast with former years.

This Church has assumed large responsibilities in caring for the support of the 6 villages attached to the Station Church. A yearly grant is received from the Mission but the Church itself raises a large sum of money and supports the work in these villages.

The Christian Endeavour Society has been unusually active and the meetings have been of special interest. The society is a source of power in the Church and has done its work very well. The Missionary Committee is specially noteworthy and has organized some excellent Missionary meetings.

TINDIVANAM.

The congregational work of the Tindivanam Station has been hampered by the sickness and death of the Revs. Moses Nathaniel and David Muni. Rev. E. C. Scudder writes:—"Tindivanam so recently rejoicing in a Pastor thoroughly suited to its requirements has been called to mourn the loss of Rev. David Muni. He died in the Ranipet Hospital on 26th July, 1909, and his body was brought here and buried among those whom he loved and who loved him. He was eminently a man of peace, and a man of God. We were truly blessed in having him with us for the few months of his stay amongst us. He did not seek the post, but when the need was shown, he put aside misgivings and quietly and lovingly took up the work, which he did as zealously as his strength would allow. It was through his efforts that the Tindivanam Church Session took up the care of the work in Rosanai—the first "missionary" work of this Church. The Session takes great interest in this little village and we hope much good will result from the loving thought and labour bestowed."

The difficulties of superintending the Congregational work in a large Station like Tindivanam are many. Some of them are thus noted by Rev. E. C. Scudder: "One of the unfortunate features of the present day mission work, at least as exemplified by the experience of the Tindivanam Station Missionary is the necessity for so much moving about from place to place, entailing as it does long, exhausting and not inexpensive journeys by all sorts of conveyances.

What with Assemblies, Synods, Councils, Congresses, Conventions, Meetings of the Mission, various Societies, Committees, etc., there remains scarce time for regular Station work and less for effort to acquire the precious oil in order that we may have to give to those who so much need it and who rightly look to us to give it to them. It is well enough to say "Attempt no more than you can do well," but the work has to be done, and who else is to do it.

With reference to the work of the year Mr. Scudder says: "Taking a general view of the work as a whole we find little cause for exuberant joy. The statistical tables will show increase in most of the items, but nothing commensurate with the work put forth, or which should have been put forth by the staff of the workers. The total number of communicants is less in every Church except Wandiwash, and that total indicates only that the increase means decrease in some other place from which the persons come, and the total of all is less by 22 than last year. Only 22 have been added on confession of Faith during the year. Only 13 adults have ben baptized and 60 adult adherents received, although the totals have increased somewhat under both heads. There have been 20 deaths. The actual increase in the total of the congregation is 44, the figure being 1973."

These have been organized in several villages, **C. E. Societies.** in two of which they are doing well. In Tindivanam there are 3 flourishing departments, the Senior with 40, the Intermediate with 20 and the Junior with 70 members. A wonderful change has come over the Orattur Church through a C. E. Society. It has been literally so dead that it was thought burial and oblivion would surely be its end,

but it has taken on a new lease of life. The revivifying means was the starting of a C. E. Society and it has ben a joy to meet with them occasionally and see the change which has been wrought in the young men and boys. Of many who seldom saw the inside of the Church it may be said, "Behold he prayeth."

Contributions.

These show an increase of nearly Rs. 400} over last year which is certainly creditable. Village schools have done poorly again. Notwithstanding all our efforts to make our people appreciate education, they will not send their children to school, and it means that the present generation will grow up as ignorant as are the parents. The attendance of non-Christian children is fairly good, so that some good is being done through these little institutions.

Wandiwash. Rev. Mr. Peter writes thus concerning the work: "We have now three congregations which assemble for worship. The total enrolment is

233 as against 174 of the last year. There have been 8 baptisms. The Sabbath is still not as well kept by the majority as we wish. They have not reformed from their long continued habit of going, after the morning service, for coolly work and to trade in the weekly market. However the services are better attended and many of them show a real interest.

"Two villages were received but only one of them has been firm. We hope to reap rich fruit from it in time to come. The members of the C. E. Bajanai have taken a lively interest in the work among the congregation. All our women along with the others, at their own expense, traveled twice to the distant Christian villages, and worked both among the Christians and non-Christians. Three Sunday Schools have been maintained."

VELLORE.

The Congregational work in Vellore has continued to prosper under its energetic Pastor, the Rev. S. Cornelius, who is ably assisted by a strong Consistory. The Church membership was considerably strengthened by the removal of the Theological Sem-

inary from Palmaner and thus Vellore has had the benefit of the presence and help of both the teachers and students. Rev. S. Cornelius writes concerning the work: "During the year under review there has been growth in the membership and in the spiritual life of the congregation. The Communicants number 233, and the total enrolment is 459, as against 196 and 432 respectively last year. The increase in these figures is partly due to the transfer of the Theological Seminary to Vellore.

There has been a great increase in benevolences, the total amount raised for all purposes, being Rs. 3,710 which shows an increase of Rs. 1832| over that of last year. The Indian Christians alone contributed Rs. 2,466|. The total expenditure for the year has been Rs. 2326|. Rs. 487| was spent for the support of the Pastor, Rs. 1097| for congregational objects, and Rs. 742| for home Mission work. In addition to the Annual contributions, the members have agreed to give a month's salary towards the extension of the Church. The amount thus far collected is Rs. 1,082-8-0 which sum is largely responsible for the increase in contributions. The Spiritual growth of the congregation can be gauged by the increase in the benevolences, by the peaceful relation that exists among the members and by the increased interests shown in voluntary Evangelistic work.

"Besides Sunday Services four cottage prayer meetings are regularly held every Wednesday in the different parts of the town, and a Missionary Service is held in the evening of the first Sunday of every month."

The interest in Sunday School, Christian Endeavour and Y. M. C. A., is well kept up, and the Church Anniversary and the Sunday School Rally were enthusiastically celebrated.

Dr. J. H. Wyckoff writes thus of the work that is being carried on:

In addition to my duties in the Seminary I have had the general superintendence of the work in the town of Vellore, and have kept in touch as far as possible with all interests of the Station.

• "The Vellore Church continues to prosper under the pastorship of Rev. S. Cornelius. The plan of extending the church so as to enlarge its seating capacity has been now consummated, and

the work will be completed early in the year. The church members have given liberally, and at the same time have not decreased their usual gifts. The whole amount that the church will have to raise will be, not less than Rs. 3000.

"The Session still carries on the Church School, the cost less Government grant being Rs. 293-13-8 and has paid Rs. 95-10-8 towards the salary of an Evangelist and Colporteur. Sunday schools have been maintained in different places with an attendance of 691 scholars, of which 547 are non-Christians. The yearly Rally took place in November when Miss M. K. Scudder made the address and the various schools took part in the exercises. The banner for the best exercise was awarded this year to the Arasamaram Street School which is under the charge of Mrs. A. Devasahayam, Head-mistress of the Government Girls' school."

**Christian
Endeavour.**

There are seven Christian Endeavour societies in the town, 4 Senior and 3 Junior, with an aggregate membership of 195. These constitute a union which holds meeting once a quarter. The societies are exerting a wholesome influence in the Church. The Union was able to send 4 delegates to the Agra Convention, the expenses of two of the delegates being met by donations from friends outside. On their return the delegates gave a glowing account of their visit to Agra, and much enthusiasm was awakened.

**Village
Churches.**

Among the Vellore Station Villages there are 4 organized Churches, Katpadi and Kothapalle, having Rev. Benjamin Thomas as Pastor, and Kandiputtur and Shekadu, of which Rev. P. Arivanandham is Pastor. These Churches have had but little assistance from missionaries during the year owing to the absence of Dr. L. R. Scudder, after whose departure Rev. J. A. Beattie assumed the charge of the villages in addition to his regular work.

**Katpadi Pas-
torate.**

Rev. Benjamin Thomas's report shows that the work has been in the main encouraging. The system of Panchayats in the villages introduced by Dr. L. R. Scudder has proved a success. The members

have taken an interest in their work and by their activities have relieved the Session of much work and responsibility. The Christian Endeavour Societies have been carried on with unusual earnestness and activity, and Pastor Benjamin feels that there has been growth in grace among the Church members during the year. A committee of the Arcot Council visited each village and were generally pleased with the condition of Church affairs. There has been an addition of 6 Communicants during the year. A number of village Christians and members of the C. E. Societies have done voluntary work for Christ and have labored among their relatives trying to persuade them to become Christians.

**Kandiputtur
Pastorate.**

An interesting report from Rev. P. Arivanandham indicates that the year past has been one of activity and encouragement. There has been growth in numbers not only but in the Spiritual life of many of the Christians. The increase in Communicants has been 41, and the total increase of the Congregation is 110. In contributions, there has been an increase of Rs. 10| for Congregational objects. Two new Sunday Schools were opened and there are 112 more pupils than last year. In the ten Day Schools, there are 295 pupils, which is an increase of 27 over last year. The Christian Endeavour Societies have had a good year. Meetings were regularly held and the members take an interest in conducting their own meetings and in assisting in the Church work as they are able. In each village there is an organized Panchayat and there has been much activity shown in many of these organizations. The Pastor feels that these Panchayats are greatly assisting in solving the problem of Self-Support in the village Churches.

In the routine Church work there has been an advance. Prayer meetings have ben regularly held, and Pastoral visitation systematically carried out. In many of the homes of the Christians, family prayers are regularly conducted and this is an encouraging feature of the work. Undoubtedly this has been made possible through the influence of the C. E. Societies, where the boys and girls are trained to take part in meetings while young in years. In Skekadu, where Pastor Arivanandhem lives there has been

much earnest work carried on. The Christian Endeavour Anniversary proved to be a great blessing to the Church. A Church Anniversary also held in the latter part of the year and was an additional blessing. An effort has been made to contribute regularly toward the Gospel Extension Societies and the plan is to get the village Christians to give something for the purpose of carrying on Evangelistic work among their non-Christian neighbors. The Bible woman in Kandipatur, has carried on her work regularly and many of the caste women have begun to learn both to read and sing. Evangelistic work has not been neglected. For one week the 11 workers carried on special evangelistic activities which resulted in influencing some villages toward Christianity. The Christian Endeavor Union each month has a meeting and carries on Evangelistic work.

One new village has come over in which there are 22 families, an unusually large number. They have given a piece of land for a school and a small temporary hut has been erected for school purposes.

In general the outlook is encouraging. The Church finance is good, the Christians are interested in Self-Support and many young men are showing an earnest Christian spirit and are trying to overcome their sins.

This completes the record in regard to the Congregational work. Though there are many deficiencies and discouraging features, yet there is no doubt that our Pastors and Agents are taking a deeper interest and a more active part in Church work. With the introduction of the Devolution scheme and the added responsibility to be assumed by the Churches, there will be, we trust, a still greater interest among the Christians of our Mission, in striving to win India for Christ.

We are doing what we can. The responsibilities are great, the discouragements are many, the work is unlimited, the labourers are few. We need a great outpouring of God's Spirit, upon ourselves and on our Pastors and Helpers. The desire for deeper and improved temporal advantages seems greater than the longing for spiritual development and growth in grace. But, though Satan's activities are many, the grace of God will prevail. "Not by might nor by power, but by my Spirit saith the Lord of Hosts."

Grave doubts as to the efficiency of the Indian Church to meet and solve the problems that present themselves in this land are often expressed. Greater spiritual power is essential. The Church needs the outpouring of God's Spirit. We are praying for a revival, for a great awakening in order that the Church may be fitted for the great responsibilities that it has to bear.

WORK OF 1908
NORTH JAPAN MISSION
R.C.A.

MISSIONARIES LOCATED. TOKIO.
 NATIVE EVANGELISTS. AOMORI.
 OUT STATIONS. KOYAMA.

SEA OF
 J A P A N



NORTH JAPAN MISSION.

ORGANIZED 1859.

Missionaries.—Rev. James H. Ballagh, D. D., *Yokohama*; Rev. E. Rothesay Miller, *Tokyo*; Rev. Eugene S. Booth, *Yokohama*; Prof. M. N. Wyckoff, Sc. D., *Tokyo*; Mr. W. E. Hoffsommer, *Tokyo*; Miss M. Leila Winn, *Morioka*; Miss Anna deF. Thompson, Miss Julia Moulton, Miss Jennie M. Kuyper, *Yokohama*.

Associate Missionaries.—Mrs. E. R. Miller, Mrs. E. S. Booth, Mrs. M. N. Wyckoff, Mrs. W. E. Hoffsommer.

In America.—Rev. and Mrs. D. C. Ruigh.

THE NORTH JAPAN MISSION.

FIFTIETH ANNUAL REPORT, 1909.

In rendering this Semi-Centennial or Jubilee Report of one of the three earliest Protestant Missions to Japan, two passages of Scripture force themselves upon our attention, viz: the last verse of the 126th and the first verse of the 127th Psalm, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him"; "Except the Lord build the house, they labor in vain that build it; except the Lord keep the city, the watchman waketh but in vain."

In these two passages we have both the hopeful and the discouraging aspects of Christian Missions set forth. He alone is a wise observer of the things of the Kingdom whose eyes are open to both of these classes of facts. As grace shall be given us to be faithful, we shall try to represent both the hopeful and the discouraging features of our own Mission's work in Japan.

HISTORICAL REVIEW.

From our early occupancy, it was to be expected that much of the first labors and successes should fall to our share. This was the case in many important particulars. Work in preparation for the mastery of the language was early undertaken by both our pioneer missionaries, Drs. Brown and Verbeck. For this they were happily located; Dr. Verbeck, with his knowledge of the

Dutch language, at Nagasaki, the Southern port of Japan, where some knowledge of that language had long obtained; and Dr. Brown at Kanagawa, where Dr. Hepburn, a former missionary friend of Dr. Brown's in China, was also located. Besides his medical labors among the Japanese, he had begun his chief literary work, the compilation of his Japanese Dictionary. The knowledge of the Chinese language previously acquired in China by Drs. Hepburn and Brown, was of much assistance in their acquisition of the Japanese language, and enabled them to be of service to Japanese students of medicine, and to foreign students of the Japanese language, some of whom became distinguished in each department. Of the latter, Sir Ernest Satow, English Minister later, in Japan, and in China, was the most distinguished. Besides this influence over future representatives of foreign governments, their previous acquaintance with some of the English officials of that time, was mutually beneficial; one of these officials was Sir Harry Parkes, who later became the distinguished representative of England in Japan. The friendly relations between our Christian messengers and the representatives of Christian governments was thus of mutual benefit.

Of greater importance was the early intimacy
Co-operation. between the missionaries of the Presbyterian Mission and our own, resulting in united Christian services in their homes and afterwards in places secured for more public worship. The first observance of the Week of Prayer was held in their mission homes in a temple in Kanagawa, in 1860. United religious services had early been instituted at Kanagawa, but for the accommodation of the Yokohama residents, they were soon transferred to this place. In the Autumn of 1861, these services were held in the parlors of Sir Rutherford Alcock at Yokohama. Union in foreign religious work naturally led to union in work for the Japanese. Joint labor in translation of the Scriptures and in direct evangelistic work soon followed. While this union movement was the natural outcome of the situation in Japan, it owes its real inception to the influence of a like movement in Amoy, between the English Presbyterian Mission and our own. This union of labor of the first mission-

aries gave rise to the movement for uniting the efforts of all Missions of a like faith and order who subsequently came to Japan. Because of this original trend toward united effort, given to the first work in Japan, the present happy situation has largely resulted. Instead of there being some thirty or forty different organizations each feebly struggling to maintain its tiny life, we see the work mostly included under some five denominational names; the several separate Missions belonging to each household of faith agreeing to unite their efforts to build up a strong church of that church family. In addition, then, to the seven Missions uniting to build up our Church of Christ in Japan, we see four Missions working for one common Methodist Church; four Missions of the Episcopal faith working for the Seikokwai; two Baptist bodies helping to establish one Baptist Church in Japan; and other similar union efforts. That these different households of faith have thus followed the example of combining to aid in a single church organization is cause for much thanksgiving; and an omen, it is hoped, of a final union or confederation of all Protestant Evangelical churches.

Soundness of Faith.

There is another matter of supreme thanksgiving, for which union of effort may not be entirely responsible, but toward which it has

undoubtedly contributed some share of influence; this is the fact that there have been so few departures from the Evangelical faith in this land. Whilst Higher Criticism, denial of the Supernatural, etc., have affected some minds, these have been comparatively few, and have had no great following. This is all the more thankworthy, since every heresy or wind of doctrine possible, has been tried and found wanting. Dowieism, Mormonism, as well as the more usual Unitarian and Universalist teachings have all expended their best efforts, but to the attainment of no great success; while on the other hand, all the appliances of modern progressive Christianity are active and advancing. To the attaining of this happy result, the influence contributed by our Mission has been marked. Soundness of faith and an evangelical spirit have from the beginning, characterized both the missionaries and their early disciples. By reason of being

first in the field, our missionaries were enabled to train youths who later were to become the leaders of Christian thought. These pupils, though having but few of the advantages now provided for theological students, yet by close personal contact with the missionaries developed into good students and interpreters of the Word of God, and thereafter became most valuable pastors and Christian workers, the greater number of these continuing to the present moment in active and responsible service.

This spirit of union of effort which characterized our Mission, together with the strategic location of its two parts—in Nagasaki and Yokohama, at the first, enabled it to have a guiding influence upon the location of workers which has proved most useful. Through the union influence of the first two Missions, the Scotch Mission decided to cast in its lot with them forming the Council of Co-operating Missions, and the Southern Presbyterian Church was induced to begin work in the Empire in connection with this Council. The fields chosen by these Missions were decided upon after consultation with the Council, wherefore we share in the influence which has resulted in so wisely and widely distributing the forces until in most of the provinces and important cities of the Empire there is either a foreign or Japanese representative of the Church of Christ in Japan.

**Educational
Institutions.**

A further mark of influence exerted through co-operation with other Missions is seen in the educational institutions early established for literary and theological training. These are some of the results attained, which are matters for congratulation. Again the liberal provision for the building of these schools, as well as the substantial church buildings, erected largely by the efforts of individual members of the Mission, cause the giving of thanks unto God who hath helped us most graciously in all these undertakings. In eleemosynary labors, if not by the Mission, yet by its members, both for lepers and for orphans, an example has been given, and influences started which have already realized much that is satisfactory.

Mission locations in several important centers for residence and chapels have been permanently established, and choice fields

of labor long cultivated at great hardships of travel, are now made accessible by rail, so that the distance of a difficult day's travel can now be accomplished in a few hours, and at a reduction in fatigue and expense. All these are signs of the change for the better that make the language of the entire 126th Psalm most appropriate for our adoption in the annual report of this Jubilee year.

Commemorations.

The many celebrations of the beginnings of Protestant Missions in Japan which have occurred this year may well be recorded in this report. The general Conference held in October in Tokyo is to be reported in the 8th issue of the "Christian Movement." In this Conference, the members of our Mission had an honorable part. Rev. E. R. Miler was the foreign Chairman; Rev. J. H. Ballagh gave the opening address at the Thanksgiving service; Dr. Wyckoff had the onerous task of press reporter for both English and Japanese addresses; Rev. Albertus Pieters of our South Japan Mission, an address on Educational work in Japan, delivered fluently in Japanese, one of the very few addresses by foreign members delivered in the tongue of the people.

At the Council of the Co-operating Missions held in August at Karuizawa, Rev. E. S. Booth read the Annual Report of the Council; Dr. Wyckoff, a well prepared sketch of the missionary life and labors of Dr. Verbeck; and a similar sketch concerning Dr. Brown was read by his nephew, Rev. T. C. Winn, of the Presbyterian Mission; and Reminiscences of his own conversion, call to the Mission work and to Japan, were given by Dr. Ballagh.

The Fiftieth Anniversary of Dr. Hepburn's arrival at Yokohama, October 18th, 1859, was duly celebrated by a lecture meeting at the Shiloh Church, and a commemorative tablet was unveiled, recording the indebtedness of the church to the labors of Dr. Hepburn in the erection of their church building, and his efforts for the spiritual upbuilding of the congregation.

Similarly, the Fiftieth Anniversary of Dr. Brown's arrival, November 1st, 1859, and Dr. Ballagh's 48th Anniversary of arrival, November 11th, 1861, were celebrated by the Mission at

the Kaigan Church, and a bronze tablet unveiled, commemorative of their services in securing the property, erecting the buildings thereon, and organizing the first Protestant Japanese Church of Christ on that site, thirty-seven years ago, March 10th, 1872. At this celebration, shared by the present and former Japanese pastors of the Japanese church, and the Rev. Mr. Good, pastor of the Yokohama Union Church, for 34 years worshipping therein, the President of the Mission, Rev. E. S. Booth presided; the Secretary, Rev. E. R. Miller, read an appreciation of Dr. Brown, written by Rev. T. C. Winn. Dr. Ballagh, on behalf of the trustees, read the History, Uses and Present Status of this valuable church property. The occasion for making this Statement was quite opportune, owing to misconceptions concerning the property in the minds of both foreigners and Japanese. The proposal to erect the tablet was made by a lady in New York, who furnished the funds to carry it out; thus giving an opportunity for making this statement, which would not otherwise have been taken by the Mission on its own initiative. By this act she has enrolled herself with Mr. Thomas C. Doremus, one of the earliest patrons and promoters of the Mission to Japan, and of whose interest and efforts, the stained glass windows in the church are a standing memorial. An additional fact of interest is that the site upon which this church stands was once a part of the old "Treaty Ground" where Commodore Perry made his famous agreement with Japan.

The Fiftieth Anniversary of the opening of Yokohama as a port was also celebrated this year, bringing this fact clearly to light.

Chapman- The crowning event of this memorial year
Alexander was the seven days' meetings of the Chapman-
Mission. Alexander Mission in the beginning of November. This was the first event of the kind in Japan. They visited several cities, but the limited time and feeble health of the chief speaker deprived the meetings of the effects which have been seen to follow longer seasons of effort in other lands. Still it had the good effect of leading not a few souls to Christ, and many to the study of the word of God, and all men to a fuller

realization of the presence of the Spirit and the power of the Cross. This was the beginning, it was hoped, of the revival, so earnestly importuned in the earlier half of the year. Unusual efforts are therefore now being made to interest all Protestant missionaries in this the fiftieth observance in Japan, of the World's Week of Prayer. Nine hundred English programs have been carefully distributed in the hope that, the second half of the first century of Missions in Japan may be attended by some of the enthusiasm of the first observance of this Prayer service, fifty years ago.

Having now presented in brief the more hopeful features of this Jubilee Year, it becomes our duty to present some of the more discouraging facts, and a review in more detail of our own Mission in particular.

Paucity of Workers. Length of Service. In general concerning our Mission, one is impressed with the similarity that obtains between its position here and that of the Dutch settlers in Manhattan Island and places adjacent to the Hudson River, whose tercentenary of discovery has been so grandly celebrated also this year. The present position of their descendants, and the measure of their influence, while very respectable, are far from what we might reasonably and rightly have expected. We have our good traditions and steady habits, and hold fast and perpetuate the faith and sturdy habits of the fathers, but we have little of the enterprise of the bulk of the population. The same is true of our "little Benjamin" among the many large, but more recent missions in Japan. Very painfully was the writer impressed with this fact, when sending out the programs for the Week of Prayer this year to the brethren of all the missions. This paucity of numbers is no new thing with our mission. It has been the case from the beginning. And yet a remarkable fact is the long periods of their service, and the few removals either by death or because of sickness. In all, only eight men and their wives have been commissioned to this field. First Drs. Brown and Simmons were appointed, but the latter almost immediately resigning, Dr. Ballagh was commissioned to take his place. Later, Drs. Amerman and Wyckoff were sent out. Dr.

Amerman, after a number of years of valuable labor in educational and theological lines, had to withdraw on account of the ill health of his family; and Dr. Poppen for a brief period took his place. Last of all, Messrs. Scudder and Hoffsommer were appointed, both of them in recent years, and one already withdrawn. These eight alone constitute the sum of the direct appointments to this field; while six others have been received from sister missions. Drs. Verbeck and Oltmans, Rev. Messrs Booth and Harris, from the South Japan Mission; Rev. E. R. Miller, on the field, he having previously resigned from the Presbyterian Mission, and Rev. D. C. Ruigh, from our Amoy Mission. The two pioneer missionaries, have entered into rest. Drs. Amerman and Poppen, Messrs. Harris and Scudder have withdrawn from this field to other spheres of Christian work; so our present force on this Semi-Centennial Year, is seven male missionaries, including two at home on furlough. Of single ladies, also there have been comparatively few. And those who have withdrawn from this number have mostly done so to be married and continue their work in other missions. This deficiency of missionaries, more serious now than at the outset, has hampered our continued occupancy of inviting fields where we had good beginnings. For example; the Nagoya field, relinquished to the Southern Presbyterians; the Sendai field, to the German Reformed brethren; and cities, such as Shizuoka, Yoshiwara and Numazu, to the Canadian Wesleyan and Methodist Protestant Missions. Much work also of our ladies, in parts of Shinshu, has been handed over to the Canadian Mission; particularly to be mentioned is the city of Uyeda. That this forced surrender of the fields has resulted in benefits to the people, is not inconsistent with the Master's dictum, "One soweth and another reapeth"; yet it does not yield as much satisfaction to the sower as to reap the results of his own sowing, according to the promise, "He that goeth forth, and weepeth, bearing precious seed, shall doubtless come again, with rejoicing, bringing his sheaves with him." An additional benefit to these fields, brought by the new workers, may be, in God's providence, another reason for the change; as for example the very successful kindergarten work introduced in the Uyeda field. In addition to affording scope for large num-

bers of women workers, foreign and native in the direct work of the schools, it gives access to the families of the pupils—a still larger sphere of usefulness.

EVANGELISTIC WORK.

The Shinshu Field.

In rendering an account of the state of the evangelistic work in the Mishima and Shinshu fields, it affords pleasure to report a year of peace and harmony and of general prosperity, but without any marked signs of advance, either in new departments of work or in the prosecution of the regular, evangelistic station-work, viz.: that of worship, preaching, Sunday school and prayer meeting services. All the ten or dozen places provided with stated workers have been cared for faithfully by the evangelists, with visits from the missionary in charge, an ordained man being in each field, Rev. Messrs. Miura and Kimura. Mr. Kimura, besides his regular Sabbath morning services at Nagano, visits Susaka and Shinonye, alternate Sunday nights, each being ten or twelve miles distant, accessible, one by stage, the other by car. As he suffers from rheumatism, this is a painful experience for one of his years; but his chief trial has been the disaffection of several of the older believers, who have been desirous to avail themselves of the benefits accruing from the rental of the mission property purchased there prior to the withdrawal of Mr. Scudder.

Five Sunday schools, started and maintained by Mr. Scudder and Bible women under his care, have been continued by two young graduates of the Ferris Seminary. Three of these schools are in the Shinonoye district, and one each at Nagano and Susaka.

The work at Shinonoye, prosecuted several
Shinonoye. years without any very encouraging results, partly through the illness of the evangelist and that of his family, had to be given up from the necessity of his removal to the more promising and needy field at Kami Suwa, where he now is prosecuting his work, zealously and hopefully. A promising band of young men, believers and inquirers, peti-

tioned earnestly for his retention at Shinonoye, but had to be denied. Visiting this place recently and examining the Sunday schools held there by the young Bible women, and holding a night service, I found a very interesting company of hearers and some fine men desirous of carrying on an evangelistic campaign in all the surrounding country this winter. The locality with its two railroads and populous villages nearby, offers a hopeful center of work, and one coveted by the two Missions at Nagano.

The nearest station to Nagano is Matsumoto, **Matsumoto.** formerly two days, now two hours distant by rail. Like Nagano, it is a large city, located in a wide valley, girded by high mountain ranges, and soon to become a great railroad center for two or three lines. It is also well cared for by the Canadian Episcopal Mission and an American Methodist Episcopal Church, founded there in the same year that the Reformed Mission organized the Church of Christ at Uyeda. Here we have no property, but have a work long conducted by Rev. Mr. Maki and other evangelists. Mr. Maki still resides there and is earnest in doing Christian work in the higher schools as a teacher of English. The present evangelist, with his mother and wife as Biblewomen, visits some 7 or 8 places in this wide field. He is greatly helped by some of his former pupils, now teachers in the higher schools. Here also the need of one or more foreign workers is very apparent, and is earnestly sought for by Mr. Sugimoto (the present evangelist) who was once a pupil of Mr. Harris.

Inasmuch as we have been unable to meet the need of a foreign worker at Matsumoto, Providence has apparently provided a substitute in part, in the person of Mr. and Mrs. Percy Whitney, of Australia. Mr. Whitney has become a Bible colporteur for the American Bible Society, and tho' not speaking the language beyond a few phrases, has made record sales of New Testaments. His support is meagre, but he rejoices in God and is doing a great work in village visitation and in distributing tracts as well as the Scriptures. He has opened a meeting-place and has a flourishing Sunday school in his own house. His presence has been a great inspiration to the Christians of that section.

From Matsumoto, an hour or two by rail accomplishes what was formerly a good day's journey, over the Shiojiro Pass to Shimo and

Shimo.

Kami Suwa, on the beautiful Lake Suwa, so called from one of the chief shrines of the god of war. Both places by reason of the clear waters of that region, are noted for silk factories, employing some thousands of women operatives whose conditions of labor and manner of living call for much commiseration. Factory laws, recently enacted may do some good, but are inadequate without Sabbath rest and Christian instruction. There is much call there for English instruction and a kindergarten; a favorable beginning for the latter, might be found in the person of a Christian widow, trained in Mission schools and of experience as a kindergarten teacher. A hospital building and a home adjoining, erected by her husband, a doctor, would afford good accommodation for such purpose. Rev. T. Ito's labors in these places for seven years were productive of much good, and since his withdrawal, much difficulty has been experienced in providing a suitable successor, but we trust that the man recently gone there will prove successful. Mission homes for Japanese workers, suitable also for meeting places, are owned by the Mission in each of these places, though as yet we have only one worker for the two places. He earnestly pleads for a foreign worker, man or woman, to be sent thither. He himself has picked up some knowledge of English, but not sufficient to give instruction to others. Mr. Ito, feeling the need of additional workers when he lived there, welcomed the Finland Lutheran brethren, who now have their headquarters at Shimo Suwa, and are extending their labors as far south as Iida, where also no other foreign laborers are found.

Descending the banks of the Tenryu River
Matsushima. to Tatsuno, by the new trolley line towards Ina, at Matsushima we find a hopeful work, commenced in a silk reeling factory. The owners are favorable to Christianity and have invited the evangelist at Ina, Mr. Oguchi, to hold services in the factory. They have provided hymn books for their several hundred operatives. A very suc-

cessful meeting was held there at the close of November last, when the foreman gave an exposition of the new factory laws and then invited Mr. Oguchi and myself to address the assembled workers on Christian themes. The work at Ina has prospered under the faithful care of Mr. Oguchi and wife; and the believers are now much concerned about the acquisition of a permanent home for the worker and the meeting place, the present place being no longer obtainable and also inadequate for their needs.

It is to be hoped that this same trolley line
Iida. will in a few years be extended all the way to the extreme southern town of Iida; but at present, to reach that place requires a hard day's journey by stage from Ina. Exit also from this comparatively inaccessible place is most easily accomplished by returning the same way by stage, inasmuch as progress southward presents the choice of a high mountain pass or the descent of a dangerous river. Should the trolley line be completed, the hitherto difficult journey of a week to Tokyo will then be easily possible in one day. The spiritual condition of the believers at this place has been of unusual fervor throughout the past year. Daily morning prayer meetings were maintained for many months and possibly to the close of the year, the brethren of both the Church of Christ and the Methodist body uniting in them.

Of the condition of the work in general in the Shinshu field, and the unity and harmony of the workers there, I think it may be said with truth, it was never more hopeful or more necessitous. Resolutions passed by the evangelists at their annual conference held at Nagano in 1908, and again in Karuizawa in 1909, were unanimous and urgent for more missionary workers. And improved facilities for travel render more united efforts and frequent visits possible. It is therefore with great joy that we learn of the prospect of reinforcements being sent; and we heartily respond to the call of the brethren at home for prayer to this end. An urgency for immediate efforts remains that prospective reinforcements cannot possibly meet. The long disagreement on the subject of co-operation of the Missions and the Japanese Synod's Board, having been, in God's good Providence,

satisfactorily settled, we feel called upon to express our gratitude in redoubled efforts for the extension of the Redeemer's Kingdom in this land.

Aomori. Thse same general conditions doubtless obtain in the Northern or Aomori field, intensified by the absence of Mr. Ruigh, and without the presence of a single resident missionary. The looked-for return of Miss Winn to her former field of labor at Aomori is indeed a great joy; but she, with faithful Ito's help, will be quite insufficient to meet all its demands.

The Mishima Field. The absence of a resident missionary in a given field of labor, though well supplied with a native preacher and an efficient Bible woman, is strikingly shown in the report from the Mishima church. In early years, this was a church remarkable for zeal and progress. Mr. Ito, through whose efforts it was brought into existence, and under whose care it prospered for a number of years, was greatly assisted in his efforts by a self-supporting lady, Miss Lizzie Ballagh. After the withdrawal of both of these workers, it suffered an extended period of decadence through the lack of pastoral care, although Mrs. Ito did much for its continuance through her industrial school. It was afterward brought to some vitality by the acceptable services of the Rev. Toru Miura, long associated in literary and evangelistic work, with Mr. and Mrs. Miller at Morioka, and still Mrs. Miller's Japanese editor of the "Glad Tidings." But even under so acceptable a pastor as he, the church made no signal advance. Miss Winn's joining him in work for two or three years prior to her return home on furlough, resulted in much spiritual and financial prosperity. But in her absence from the field the present year, with all the maintenance of services, it shows not a single conversion and is without any special development of work. In religious work, as also in all departments of secular, in Japan, the presence of a foreigner is a constant incentive to the faithful performance of duty. This is a matter of common experience.

This Station, with a faithful evangelist, a **Kashiwakubo.** former school teacher of the place, has been well cared for. Also Koyama and Gotemba, the latter two under one evangelist. As many missionary brethren spend their summers at or near these places, the worker is well assisted and encouraged in labors.

Our former fields at Wado, Sugito and Kasukabe in Saitama Ken, have been visited by Rev. Mr. Sasakura, pastor of the Kaigan Church, with which they were formerly connected. Correspondence is carried on with the Tateyama Church in Boshu, at present self-sustaining.

While no official connection exists between **Yokohama.** the Mission and the two churches in this city, the Kaigan and Ota, there is a close connection of a personal kind, through the attendance upon the various church services, of the missionaries, teachers and pupils of the two schools, and through Miss Kuyper's English Bible class work in the church. By the blessing of God upon the instruction given in the schools, and upon the earnest and spiritual presentation of the gospel truths by the pastor of the church, there has resulted the accession, this past year, of 118 members; 108 by confession. The losses by death have been great, seven persons in all, and all persons of distinction in the church; two of them the oldest and most active of the eldership, noted for fidelity to church duties. They were men of spiritual knowledge and of power in prayer.

It is with thankfulness we record God's sparing **Personnel.** ing mercies in the general healthfulness of the members of the Mission, notwithstanding the precarious state of health of some of our most valued lady workers. Two of our number were called, early in the year, to enter into rest; the infant daughter of Mr. and Mrs. Ruigh, and Mrs. Margaret Kinnear Bullagh. The latter, the oldest female member of the Mission, after a period of nearly forty-eight years of missionary life, and in the 68th year of her age. Never strong, nor well fitted for pioneer work, she yet endured bravely

much hardship from frequent removals and the excitement growing out of the disturbed state of the country in the earlier years of life in Japan. Some account of these are given in her little booklet, "Glimpses of Old Japan." She was gentle in manner, quiet in spirit, and not given to demonstrations in her religious life or temperament. She believed in action rather than in words; and her benevolence toward Christian enterprises and institutions testifies to her appreciation of the character of Mary of Bethany, of whom the Master witnessed, "She hath done what she could." She herself would have desired no higher encomium than this, as is shown by the following lines recently found written on the fly leaf of her New Testament:

"Men may misjudge thy aim,
And think they've cause for blame;
Hold on thy quiet way;
Christ is the Judge, not they;
Fear not; be strong,
And prove you are not wrong."

"How beautiful this commendation! 'She hath done what she could.'"

EDUCATIONAL WORK.

MEIJI GAKUIN.

Meiji Gakuin has at the close of 1909 a total attendance of 346 students. They are distributed as follows:

Theological Department,	Regular	19
Higher Department,	Special	10
Academic Department		299

The numbers graduated this year were: Theological, 3; Higher, 8; Academic, 69.

There is no graduating class now in the Higher Department as all the members of the class that would have formed it entered the Theological Department last autumn.

**Academic
Department.**

The number in attendance in the Academic Department has been much larger than here reported, but, owing in part to a process of weeding out that is now going on, some have left the school and others are likely to go at the close of the school year.

There are fifteen Christian communicants in the Higher Department, and sixty-six in the Academic Department. Besides these there are seven who were baptized in infancy but are not yet communicants, and two who say they are Christians, but who have not yet received baptism.

The Sunday evening chapel services have been kept up continuously during the year. Recently there have been two addresses at each of these meetings. One is a brief speech by a theological student, and this is followed by an address by a member of the faculty or some speaker invited from outside. This plan seems to be increasing the interest and the attendance of the students.

There have been regular Bible lessons for all classes in the school as in previous years, but the course of Bible study has been rearranged and systematized so as to better adapt the work to the ability of the students and also to cover the ground more thoroughly than heretofore. Besides the classes in school, some of the teachers have private Bible classes for those of the students who desire to attend them. The school Y. M. C. A. has held a weekly prayer meeting, and during the summer vacation sent out four of its members to assist pastors or evangelists in evangelistic work.

During the last summer vacation the school buildings were thoroughly renovated, and new methods have been put in operation for preventing the defacing of walls and furniture, and the carrying in of dirt. So far the new rules are working well and we are so clean that we are hardly able to know ourselves. But we all like it, and teachers and students carry about their cloth over-slippers (one of the most important of the new devices for the preservation of cleanliness) without grumbling.

Our mission has been represented in the teaching force of the Higher and Academic Departments by Dr. and Mrs. Wyckoff and Mr. and Mrs. Hoffsommer. The latter two have also been

studying the language, but from the next school year Mr. Hoffsommer expects to take his full place in the school.

**Theological
Department.**

The Theological Department has had a good year, and though handicapped by too small a number of teachers the work has gone on quietly and satisfactorily. The return of Dr. Oltmans to the faculty is looked forward to with pleasure. This year *no* students were graduated from the regular course, and *only three* from the special course, but the present graduating class contains 6 regular and 3 special students. The prospect for increasing numbers in the regular course is good. This year 6 entered the Theological Department from the Higher Department, and 10 other students of that department are intending to study for the ministry.

By the will of the late Mrs. M. K. Ballagh bequest of Yen 1000 became available to found a scholarship, to be known as the Joseph Kinnear Scholarship, the interest of which is to be used to aid Theological students.

**Dr. and Mrs.
Wyckoff.**

Besides his regular work in the Meiji Gakuin Dr. Wyckoff has held a weekly Bible class at the Shinohashi preaching place, and has preached once a month at the Megure Leper Home and occasionally elsewhere. He has also been Honorary Treasurer of the Leper Home Funds, the Standing Committee of Co-operating Christian Missions, and Meiji Gakuin; and since August 1st he has had charge of the mission accounts.

Mrs. Wyckoff has taught eight hours a week in Meiji Gakuin, and several hours more each week privately to Meiji Gakuin and other pupils. She has carried on a Sunday school in her home for children of the neighborhood; has been connected closely with the work for the lepers, and is in touch with the woman's work of the Daimachi Church.

**Mr. Hoffsom-
mer.**

Mr. Hoffsommer adds these incidents concerning his work in connection with the Maiji Gakuin:—Friday night is our at home night for English speaking students, which means all students, good

or better in their English. Not many come at once, which is a great advantage and by pictures, music, and conversation in a Christian foreign home we try an indirect influence for good. About to leave the house once, two students said, "Please let us have prayers before we go."

**English Bible
Class.**

My English Bible class averaged 9.1 in 1907, 8.3 in 1908, and 9.3 in 1909. This year five of us went on a three days tramping trip, studying John 14 and 15 two hours each day. From this class I have recruited slowly twenty-three young fellows who have promised to read at least one chapter in the Bible every day (English or Japanese) and to carry a Testament with them wherever they go.

Incidents

Kobayashi, a student in the evening school of the Y. M. C. A., mentioned that he would like to study the Bible last summer. I told him I thought it was a good thing to read it every day. He replied, "I don't want to just read it, I want to study it and compare its teachings with Buddhism."

Takeyanagi is a school teacher, married, and has three children. I asked him if he did not want to be a Christian. "Yes, I do," he replied "but my parents are opposed and I cannot go against their wish." And yet he is a man thirty-three years of age. So strong is the family tie in Japan.

Koike was the first to join my Pocket Testament League. About that time he became a Christian. But to date he has not written this fact to his parents whom he has not seen for five years. They are very much opposed to such a step. He says he wants to be a business man and do personal work among them. After the Chapman-Alexander meetings he publicly urged the Pocket Testament League on the Shiba Church attendants.

I rode in the car the other day with a Meiji Gakium Korean student, Kim. He asked me to come and visit him at his boarding house. Although pressed for time I accepted. He brought a chair in his matted room for me to sit on, then cigarettes, which I refused, and beer, which I also refused, coming down finally to a soft drink and tea. Then to my surprise, the maid brought

at his order beefsteak for four, which meant two portions for each, and after that cutlet. Both were fine. Like all these knowledge hungry Easterners, he wants to go to America and inquired in detail of the expense and conditions. Of course we spoke in Japanese, at which he excelled easily. His pronunciation is very bad, however, as I find is the case with other Koreans.

FERRIS SEMINARY.

The school year closed in April, when thirty-
Graduates. two graduated, four from the Bible course, three from the English Normal and twenty-five from the Honka. Certificates were also given to nineteen pupils in the Preparatory, promoting them to the Honka. In vocal music three intermediate, sixteen elementary and twenty-three junior certificates were awarded. Certificates were given also to those who had attained proficiency in Flower-arranging, Sewing and Calisthenics.

The number of pupils enrolled during the
Attendance. year was two hundred and thirty-two, of whom forty-eight entered this year; twenty-four left after graduation. Thirty-five under-graduates have left, either to enter other schools, or they have been compelled to discontinue their studies owing to hard times. The number in attendance at the present time is one hundred and seventy-three. The number reported a year ago was one hundred and eighty-four. Taking into consideration various difficulties which have presented themselves, there is reason for congratulation that the school has been able to hold its numbers with only a net loss of eleven. It should be remembered that the school is merely a private school, with no standing in the government system of education, so that its graduates are debarred from the privileges and positions which are open to graduates of schools which have obtained recognition from the government, and in a sense belong to the public school system. Then too we have to admit that the school is poorly equipped, as compared to the government schools

and those private schools which have secured recognition from the government: still it has been able to hold its own in a most encouraging way. It is becoming more and more apparent that Christian education, both as to further extension and a better quality of work, must receive more attention than has hitherto been the case. The fact is that the growing Christian constituency is being more and more debarred from educational privileges which lead to position preferment in the common-wealth. There is every reason to believe that the situation will grow worse and worse until ample provision has been made to carry the work of Christian education forward upon university lines in all departments of knowledge, when the character of the product would insure success and greatly promote the interests of the kingdom of God in this land.

The general commercial depression, through which the country has been passing, has affected the school, and has been, doubtless, the chief reason for so many under-graduates leaving during the year. Some of them have left and entered schools from which they could receive license as teachers, with a view of supporting themselves by entering the teachers profession, others have been obliged to leave because of the necessity of immediate retrenchment at home.

**Changes in
the Staff.**

Miss A. deF. Thompson returned to her post on November 7th, after an absence of eighteen months on furlough.

In November it became evident that Miss Kuyper's health had become impaired. Her physician ordered her to take a complete change and rest and to live as much as possible in the open. She went for a month to Kamakura, and received much benefit, but the doctor has forbidden her taking up her work yet a while. She has secured a Japanese cottage near the sea, at Hayama, where she is endeavoring to regain her health. The prayers of the home church are especially requested in her behalf, that God will graciously bless the means used for her complete and speedy restoration to health.

The general health of the pupils has been excellent, but our hearts have only too frequently been saddened during the year by

death. Several, who had formerly been pupils have died, chiefly from tuberculosis.

**The Events of
the Year.**

The meetings of the graduates and friends of the school which were held in Tokyo in February and at the school in May were inspiring gatherings. They bore ample testimony that the work of the school had not been in vain. The meeting with the graduates of former years by the under-graduates was to them an inspiration, and to the teachers a source of encouragement.

The events which have occurred in connection with the Jubilee celebrations commemorating the opening of the port of Yokohama, and the arrival in Japan of the first Protestant missionaries, have all had a salutary effect and have furnished both pupils and teachers with much wholesome food for thought.

The annual picnic, commencement and the Christmas service are events that are planned for and awaited with eagerness by both teachers and pupils. Each, in a different way seem to bring out the best elements in the character of all, and they break the usual monotony of class-room routine. The annual picnic took place at the end of October, when the pupils numbering about two hundred spent the day in the hills beyond Hatchoji, distant from Yokohama about four and a half hours by train. After this there was an hour and a half climbing. The outing occupied fourteen hours, from five in the morning until seven in the evening, without a mishap of any kind. It demonstrated the ability of the modern Japanese school girl to endure strenuous physical effort without murmuring; for not a cross or complaining word was heard from any one the whole day.

The Carrie E.

In June the Ferris Seminary received from Harrell Schol- the executors of the estate of the late M. K. arship. Ballagh the sum of Yen 1,000.00, founding the Carrie E. Harrell Scholarship, the income from which is to be used in preparing girls for Christian work.

**The Spiritual
Work in the
School.**

There has been a quiet but effective work of grace going on throughout the year. The Christians, of whom there is a goodly number, have sought a deeper Christian experience, which has manifested

itself in many ways, chiefly in their willingness to do personal work among their school mates; the result is that there are thirty-nine enquirers, the largest number at one time in the history of the school. About fifty pupils have joined the New Testament League, promising to try to read, devotionally, some portion of the New Testament every day. This portion of our work is under the special care of Miss Kuyper, who reports as follows:

The very decided and marked spiritual uplift that has been felt in the school, during the past year, received much of its impetus from the larger movements of United Christian work, with which we have sought to bring our school into close contact.

Among these movements was, first, the national Y. W. C. A. Convention held in July. Our school Y. W. C. A. had a large representation. Fifteen attended during the six days' session—all but one, paying their own expenses. Three who were unable to pay their own expenses were so earnest in their desire to attend that they met together every day to pray that some way might be opened for them to go. In a very practical way they then proceeded to answer their own prayers by asking if there was not some work they could do in the school to earn the money necessary for going. Needless to say that a way was readily found in answer to such an earnest spirit.

The Convention was rich in blessing for those attending. On asking them afterwards, what features of the Convention had impressed them most, they were unanimous in saying that it was the spirit of unity and love and service that seemed to possess every one. Many of the girls brought that spirit back with them and showed that they had received an inspiration that we trust will continue to have a molding influence throughout their lives.

In October was held the Convention commemorating the Fiftieth Anniversary of the beginning of Protestant mission work in Japan. Many of these meetings were attended by our girls and a deep impression was made upon them, giving them a larger and deeper view of what Christianity had done for their country.

In November Dr. Chapman and his party held evangelistic meetings in Yokohama. Many of the teachers and older girls who could appreciate the meetings in the English language attended every night. In the meetings held with an interpreter for

the Japanese school girls, the Spirit of God was manifestly present and many decisions were made. Of our own number twenty-seven openly expressed their decision to become Christians. Being absent from the school at the time, I received many letters from the girls telling of the blessing they had received. The new hymns, sung with such fervor at the meetings, were an inspiration to them. One wrote to me; "There is one chorus that I cannot forget: I will tell you it. It is,

'I surrender all!

All I have I bring to Jesus

I surrender all!"

It is among the younger girls—some mere children—that, also, a sweet childlike and earnest spirit of seeking has been seen. One of these "little ones" who had been baptized just before the summer vacation, before going home came to me and said, "Please talk to me about Jesus and pray with me before I go home, for there is no Christian in my home and I'm afraid I'll not be faithful."

Another from the same class, having recently found Christ, and though not yet baptized, told me that she could not talk much to her mother, for her mother hated Christianity, but she had taught her little baby sister the Lord's Prayer and had her say it every night.

Fourteen have received baptism during the past year. Three of these were graduates in April from the Grammar course and left school. One of these, calling recently, told me with great joy how her mother who had so long opposed her receiving baptism, seemed now herself to be seeking the way of salvation.

Another from the same class, who also was meeting with opposition from home just before her graduation told me that she had fully decided to be a Christian, but she could not gain her parents' consent yet to be baptized.

Ferris Semin-ary Sunday Schools. The six neighborhood Sunday Schools, with an attendance of about three hundred children, have been carried on with a faithfulness and interest by our girls that has been most encouraging. The children from these different Sunday Schools met together at the school

for Christmas exercises. An interesting and appropriate program was given by the little ones after which each child received a small package of cakes, and many received in addition a little gift as a reward for faithful attendance.

The weekly prayer meeting has been well attended; the plan adopted this year of holding class meetings alternating with a general meeting has been most happy in its results. With the strong class spirit and friendship that marks our School, these meetings are the ones where they are freest and happiest.

The results of a year's work and prayers, that we have been permitted to see, are fraught with the joyous hope and assurance that there are results, which, though not known to us, are as boundless and sure as are the promises of God.

Miss Moulton, who has charge of the music department not only, but teaches a daily Bible class and assists in teaching English as time and strength permit, reports as follows:—

From time to time during the year I have been much encouraged in my work. In the music department we have, at present, twelve piano and thirty-five organ pupils, most of whom are working hard with good results.

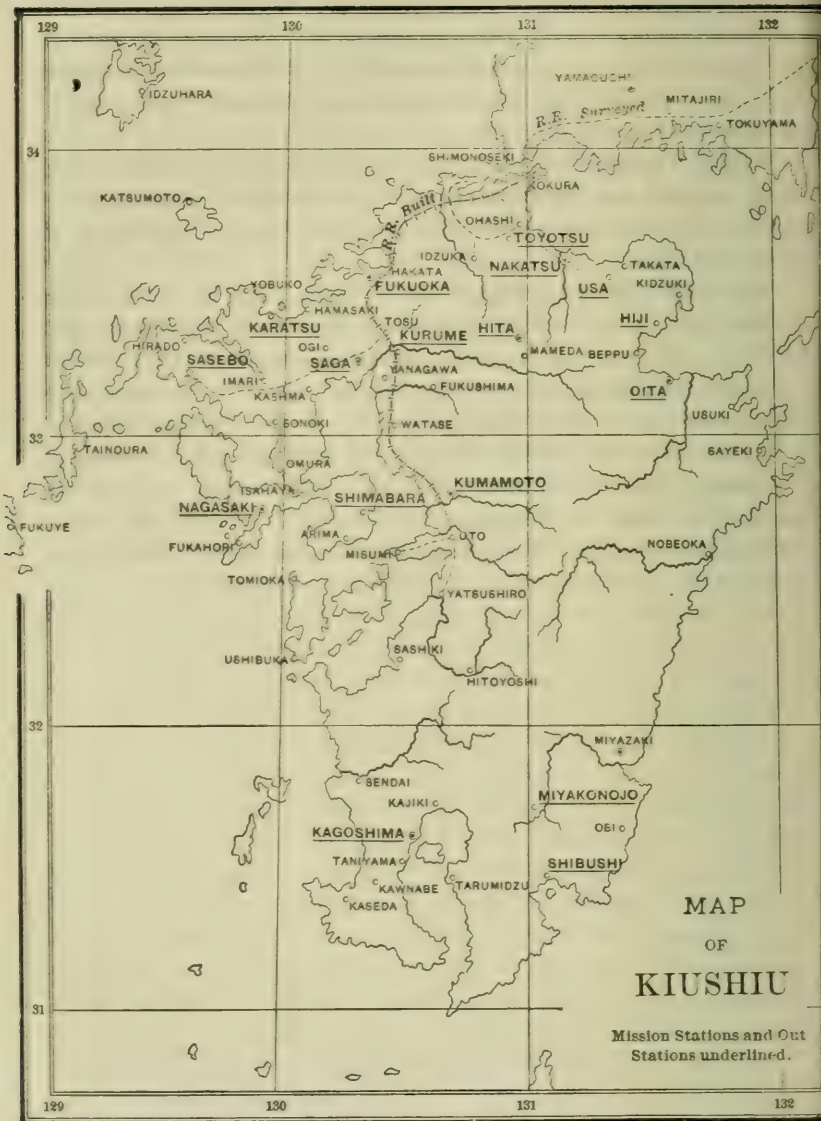
Last month at a mass-meeting of the various mission schools in Yokohama, conducted by Mr. Alexander, a number of our girls took a decided stand for Christ. Among them, I rejoice to say, were four in my Bible class. The next morning, after the meeting, when I entered the class-room they were all singing softly: "God will take care of you," one of the beautiful hymns they had learned at the meeting. At the close of the lesson I was much touched, when one of the sweetest and brightest among them, tarried behind and with a new light in her face said: "Sensei, I received the Holy Ghost yesterday afternoon." Mr. Alexander was much pleased with the singing of the Japanese girls, and seemed greatly surprised at the ease with which they took up a new English hymn. He presented each one with a portion of the hymns bound together, which our girls have been singing ever since. Pray for these lambs of the flock that they may never stray away from the fold.

The Seminary Sunday School, of which I am in charge, has an average attendance of forty-five. I have tried to get them inter-

ested in having a little fund of their own which they can draw on when cases of need are brought to their notice. At present we have twenty yen on hand as a result of the weekly collections. One needy church has been assisted and probably more needy cases will come up before the winter is over.

Sunday December 19th, being the last Sunday of the school term, we had our Christmas lesson on that date. Each girl received a little booklet called "The Heart Calendar" consisting of choice quotations.

Our usual school Christmas service took place on the evening of the 24th, in the chapel, which was tastefully decorated with bamboos, glittering stars, and appropriate mottoes. The recitations and carols were enjoyed by all, as was also the interesting address by Mr. Sesakura, the Patsor of the Kaigan Church. After the cakes and oranges had been passed and gifts exchanged, a pleasant little social time followed. Then when most of the guests had dispersed, the room was cleared for simple old fashioned games such as "Blindman's Buff," etc., which seem never to lose their charm for young and old the world over.



THE SOUTH JAPAN MISSION.

*Established 1859.**Separately organized 1889.**Field.*—The Island of Kyushu. Area, 15,552 sq. miles. Population, 7,382,970.*Missionaries.*—The Revs. H. V. S. Peeke and Willis G. Hoekje, *Karatsu*; the Rev. Albertus Pieters, Mr. Anthony Walvoord, Miss S. M. Couch and Miss Grace Thomasma, *Nagasaki*; Miss J. A. Pieters and Miss Jennie Buys, *Kagoshima*.*Associate Missionaries.*—Mrs. Pieters and Mrs. Walvoord.*In America.*—Mrs. Peeke and Miss Harriet M. Lansing.

REPORT FOR 1909.

Fifty years ago missionary work was begun in Japan by the Episcopal, Presbyterian, and Reformed Churches, and the celebration of this great event by all denominations was the most prominent feature of Christian work in this country during the year 1909. It formed the theme of countless addresses, sermons and editorials, and was the inspiration of numerous meetings, both large and small. The most suitable recognition of the anniversary was certainly the movement to hold special commemorative evangelistic meetings. Such meetings were held by all the great bodies, and although no revivals were reported, they resulted in widespread proclamation of the gospel message and were a practical proof that the Japanese church understands not only how to talk about the founders of the work, but also how to follow in their steps.

Wherever suitable occasion offered, the part taken by our own church and its veteran missionaries, especially Drs. Verbeck, Brown and Ballagh, received abundant and gratifying recognition. The "Fukuin Shimpō" in October devoted a leading editorial to the part taken by our Reformed Church in the work, in the course of which it said: "While there are many missionary societies engaged in evangelistic work in Japan, the missionaries sent out by the Reformed Church in America will be long remembered in the history of the evangelization of our country as among the earliest to arrive and as having been most conspicuously successful." In confirmation of this statement brief sketches were presented of the work of Drs. Brown, Verbeck, Ballagh, Stout, Amerman and Wyckoff, besides equally appreci-

ative recognition of Dr. W. E. Griffis, Dr. David Murray, Mr. Weeder and Mrs. Pruyn, who, although not officially sent out as missionaries, came to Japan with the missionary spirit, and contributed not a little to the success of the work. It is an inspiration to the younger missionaries who now form the majority of the Board's force, both in North and in South Japan, to find the labors of their predecessors so highly valued and so generally recognized. At the special convention held at Tokyo in the month of October to celebrate the Semi-Centennial of Protestant Missions, the services of the missionaries of our Church were similarly acknowledged.

The attention of that gathering, however, was by no means exclusively fixed upon the past. It dealt as much with present problems and future needs as with past achievements. It was a gathering of men who, the excavating and under-ground work having been completed, celebrate the laying of the cornerstone, rather than a capstone of a temple. The Rev. J. G. Dunlop, of the West Japan Presbyterian Mission, expressed the general sentiment when he said that it was not evening but at best high noon in the missionary day. The complete Christianization of Japan might indeed be said, require centuries, but the part of the task that was to be done by missionaries and missionary societies could hardly be accomplished in less than another fifty years.

If that is true of the country at large, much more is it true of the field in which our South Japan Mission is at work. Although it was in Nagasaki that Dr. Verbeck first labored, geographical and other considerations have caused Kiushiu to be comparatively overlooked, and thus to be left far behind other parts of the empire in the progress of Christian work. The work has been hard, the force small, and the results meagre. Not until the early nineties were there in this Mission as many as two missionaries of half a dozen years' experience working side by side. At present the oldest missionary on our roll falls several years short of having seen service for a quarter of a century, while most of us have come in recent years. This Mission was therefore in no position to take a prominent part in the celebration of 1909, but hopes to have a worthier share in that of 1959.

It is in this spirit that we here again present our annual

statement of our missionary force, our evangelistic work, and our educational institutions; not in the spirit of satisfaction with what is or has been but in that of faith and hope for what shall be.

THE MISSIONARY FORCE.

We have nine missionaries and three associate missionaries. Of the nine missionaries four are men and five are women. We need at least ten men and eight women, but hope of their coming has been deferred so long that it had almost died when it was revived by the promise of the Board to send out four men for evangelistic work as soon as they can be found. It is high time that something should be done. Never was a truer thing written than the following statement taken from the Board's report to Synod in 1909: "If these missions (North and South Japan) are not to lose their evangelistic character altogether and become merely educational missions, and that at no distant date, a large increase in their force is indispensable. *They have been left too long to languish.*"

The year has brought us one new worker in the person of Miss Jennie Buys, from Grand Rapids, Michigan.

Miss Harriet M. Lansing left Japan on furlough in July, up to which time she had been in charge of the various kinds of Sunday school and other evangelistic work carried on by our mission in Kagoshima.

On account of Miss Lansing's departure, Miss J. A. Pieters and Miss Jennie Buys, whose assignment was to language study, were obliged to take up so much of her work as could not be allowed to drop even temporarily. Unfortunately, Miss Pieters, after the summer holidays, was detained in Nagasaki on account of illness, so that she was not able to return to her station until the beginning of December.

The Rev. H. V. S. Peeke returned to Japan from America after furlough, arriving November 5th. To our regret, he felt obliged to leave his family in America for a time. Between the time of his arrival and the end of the year he was able to make a complete tour of the out-stations connected with the Mission.

At the annual meeting of the Mission, in May, a request was

received from the preacher located at Karatsu, asking that a member of the Mission be sent to live at that place. The occasion of this proposal was that certain parties were very much interested in having some one who could devote a small part of his time to teaching English—so much interested, in fact, that they were willing to pay for it. The prime mover of the enterprise was one of the members of the church, an earnest Christian, and an employe of the Yoshitani Mining Company, who desired that his fellow employes might in this manner be brought under Christian influence. It was impossible for the Mission to locate any one at Karatsu permanently, but Mr. Hoekje was assigned to that place for one year, with permission to teach English to a limited degree. He took up his residence there on October first, and it was not long before all the time at his disposal had been bargained for. The Mission receives a substantial sum—for salaried young men to pay—as honorarium for these services. Beside this, Mr. Hoekje teaches regularly a Bible class in Japanese at the church during the Sunday school hour.

Miss S. M. Couch and Miss Grace Thomasma have spent the year together in Sturges Seminary. Neither of them has, however, confined herself to that work, but both have taught classes in the Nagasaki church Sunday school, besides conducting Sunday schools of their own, a report of which will be given under the head of Evangelistic Work.

The Rev. A. Pieters and Mr. A. Walvoord have similarly found their chief work in Steele Academy, but both have taught classes in Japanese in the church Sunday school. The two associate missionaries on the field, Mrs. Pieters and Mrs. Walvoord, have found opportunity to assist in the evangelistic work through ladies' meetings, cooking classes, Sunday school work, etc., mostly in connection directly or indirectly with the local church.

THE EVANGELISTIC WORK.

THE CHURCH OF CHRIST IN JAPAN.

Before proceeding to state the details of the evangelistic work of the Mission for the year 1909, we desire to record our satisfaction and our gratitude to God that the problems in this depart-

ment, which for several years had been a subject of discussion and negotiation between the Church of Christ in Japan and the various Presbyterian and Reformed missions have this year come to something of a settlement. It is not, indeed, such a settlement as this Mission had hoped for, nor one that it altogether approves of, yet it is a settlement that will relieve us of anxiety in the matter for some years to come, and that may have better possibilities than we now dare to expect.

To make clear what has taken place it will be necessary briefly to explain the situation. From the time when the Church of Christ in Japan was organized, it has been completely independent and self-governing in all respects. No act of Synod, Classis, or Consistory required any mission consent. Neither was any missionary a voting member of any ecclesiastical assembly unless he severed his connection with his home church. Such cases were extremely few. Although the Church of Christ was thus wholly self-governing, however, some of its congregations were largely supported by grants from the missions, and this gave the supporting missions a certain amount of practical influence upon their affairs, although such influence was unrecognized by the constitution and canons of the denomination. Moreover, such missions employed a number of ministers and licentiates belonging to the Church of Christ in Japan in evangelistic work in towns and villages where no church organization as yet existed. Such work was wholly under the management of the missions, except that the believers, where there were any, were members of the Church of Christ in Japan and subject to its discipline.

The fact that the missionaries possessed and exercised this influence in the Church appeared to many of its leading men to detract from the complete independence and self-government which it nominally enjoyed. The matter would be remedied, they thought, if the operations of the missions were under the authority of the Church, or, at least, if the Church had a formal share in the administration of mission funds, so far as these were employed in assisting congregations or in evangelistic work which looked towards the establishment of churches. Accordingly, the Synod of the Church of Christ in Japan, in the year 1906, took action calling upon all the missions to acknowledge the right of

the Church to supervise their work, so far as it was directed to the above ends, and demanding, as a practical recognition of such right, that they should conduct their evangelistic work according to a plan approved by the Synod through the Board of Missions. Upon inquiry, it soon became clear that no plan would be acceptable that did not give the Church equal control with the mission itself over evangelistic work done by the latter. After prolonged negotiations, the details of which can not be given here, two of the six Presbyterian and Reformed missions, viz., the West Japan Presbyterian Mission, and the German Reformed Mission, convinced of the justice and advisability of the course desired by the Synod, made the required acknowledgment and admitted the Church to partnership with themselves in the administration of their evangelistic work. The other four missions were equally convinced that the demand of the Church was founded on mistaken principles and was neither reasonable nor expedient. The East Japan Presbyterian Mission, however, was finally overruled by the Presbyterian Board and obliged, much against the will of a majority of its members, to make the desired concessions. The Mission of the Southern Presbyterian Church, the North Japan Mission, and our own, however, continued to stand together in a steadfast refusal. This Mission took the ground that since every congregation was free to refuse aid if it chose, and since the classes and Synod were equally free in all their acts, the organic independence of the Church of Christ was abundantly maintained. The Mission felt obliged, on its side, to maintain its own independence in its evangelistic work. So far as the practical independence of the Church of Christ was diminished by receiving aid from without, the Mission looked upon it as an imperfection that must be borne with for a time, in view of the benefits conferred thereby. In any case, an independence gained by the possession of mere administrative authority, without any increase in the effort or power of self-support, seemed to us no true independence, but rather an arrangement that could not fail to injure the Church and foster mistaken ideas of the relations that should exist between it and the Churches of America.

The Synod, however, refused to be satisfied with the situation. Since the missions declined to come under the authority of the

Church in their evangelistic work, and equally declined to admit the Church to partnership in handling mission funds, and since such independence of the missions was held to be inconsistent with the independence of the Church, the only solution left was that all congregations of the Church of Christ in Japan should be forbidden to accept any help from the independent missions, on pain of being excluded from the organization. This action was taken by the Synod of 1907, which decreed that after a certain date all congregations receiving such aid should be "absolutely without relation" to the Church of Christ in Japan. The Synod of 1908, however, held out hope of less radical action by inviting the independent missions to enter upon further negotiations, and that of 1909 finally settled the matter by deciding that such churches, although they must have no "organic" connection with the denomination, could nevertheless be reckoned as having some relation to it, and could be included in the statistics of the Church of Christ in Japan in a separate column, in case the missions with which they were connected agreed to certain conditions. No one can tell exactly how far this quasi relation extends, but the arrangement resembles that between the Kumiai churches and the congregations assisted by the American Board's Mission, and if it works out in the same way it will be rather a formal than a real separation from the Church of Christ in Japan. This Mission has agreed to the conditions imposed, and is now a mission "Affiliated with the Church of Christ in Japan" instead of a mission "Co-operating with the Church of Christ in Japan," as heretofore.

The difference between the two titles lies herein, that formerly the mission assisted congregations of the Church of Christ in Japan, but now it assists congregations that are only candidates for such connection. Formerly the mission had a relation to the Church only through the congregations which it aided; now, on the contrary, the congregations have a relation to the Church only through the mission, which stands related to the Synod by a formal treaty. The Church of Christ has disowned the churches connected with us, because they are receiving air from an independent body.

As stated above, this Mission does not approve the action of

the Synod by which this situation has been created. It believes that upon no sound principles of ecclesiastical right or government can the Church of Christ be justified in excluding from its organization scores of churches and hundreds of members against whom no offense is even alleged. Nevertheless, since the action was taken by the Church, within the sphere of its own authority, the Mission deemed it wise to accept the situation and to maintain such relations with the organization as it was willing to grant, hoping that in the course of time a better solution of this and related problems may come to the surface.

The task now confronting the Mission is to provide some degree of spiritual care and oversight for the congregations thrown back upon it by the Church of Christ in Japan. This is a problem the solution of which will belong to next year's work. The Mission desires and hopes to find some way in which this spiritual care and government may be temporarily provided for without creating an organization that would be in any sense a rival to the Church of Christ in Japan. It desires also that the administration of whatever plan may be adopted shall be in the hands of Japanese ordained ministers rather than in the hands of members of the Mission. There is good reason to believe that these ends can be attained. It may be interesting to add that the arrangement now agreed upon between the Synod and the Mission has considerable similarity to a plan proposed by Dr. Guido F. Verbeck at Kobe in the year 1893.

The discussion of the above problems has been a very important one, and the evangelists in connection with the Mission have been deeply interested in it. It has not, however, had a very direct bearing upon the course of the ordinary evangelistic work, which has been carried on in the same way as for many years past. This method is to have Japanese preachers residing in the important towns, whose first work is to gather local congregations, but who also go out to towns of lesser importance in the vicinity at stated times, generally once or twice a month. The missionary acts as a sort of evangelist at large, visiting the out-stations as frequently as possible, not so much for the sake of superintending the work of preachers, as to help them in holding special

meetings and in devising other practical means to make the work effective.

During the greater part of the year, on account of the absence of the Rev. H. V. S. Peeke, there has been no missionary who could undertake this work, and it has been entrusted to the Rev. A. Segawa, who has done it with the greatest zeal, devotion, and efficiency. His home is at Fukuoka, but during the year he spent two hundred and forty-eight days on the road, visiting each of the out-stations at least twice, and many of them three, four, or even five times. The Providential presence of Mr. Segawa in Kiushiu at this time was a great boon to our work. With Mr. Peeke back on the field and Mr. Hoekje rapidly qualifying for full work, there are still better prospects ahead.

Immediately upon Mr. Peeke's return, he started out with Mr. Segawa upon a tour that took them to every one of our out-stations. The prime object was to obtain the opinions of the evangelists upon the method according to which the mission proposed to conduct its work after becoming an "Affiliated" mission. The tour was successful in its main purpose, and, in addition to that, enabled Mr. Peeke and Mr. Segawa to look carefully into the condition of the work wherever they went.

Evangelistic Work reported by the Rev. H. V. S. Peeke:

Saga. The Sunday morning service averages about fifteen in attendance, the Sunday school, twenty, and the people have been paying Yen 1.50 above the local expenses. The property is in better shape than a year ago, on account of the repairs executed by the Mission, though hardly more beautiful in our eyes. Mr. Hemmi is one of the most faithful pastors I know, and by everlasting persistency always has his inquirers and a certain number of converts. He has found that a few written notices, posted at different points in the town, giving the subjects of his sermons, have been useful in drawing inquirers, more so than newspaper advertisements. These papers he writes and hangs up himself. Contagious diseases and the deaths of several older members have set things back somewhat, but the outlook at the end of the year is hopeful.

This church has something like twenty at its
Karatsu. Sunday morning service, and a very well organized Sunday school of thirty-five. It pays six yen above the local expenses. It is the banner church in the conduct of its finances, approached only by Miakonojo. The pastor speaks of a dozen inquirers, among whom are some candidates for baptism. This is a fertile field, not cropped, or baptized, to death. A constant, steady growth may be expected. Would that we had a dozen evangelists like Mr. Nagata. As a sort of by-work, he gives moral instruction four times a month to gatherings of from forty to sixty railroad employes in the church building, at the times when they hold a sort of railroad men's conference for instruction in the work of their profession. He speaks also twice a month to classes of about forty engineers. This work is not directly religious, but it acquaints the men with the interior of the church, makes it just so much easier for them to come on Sunday, and gives them acquaintance with the pastor. Besides that, his moral instruction starts from a Christian basis.

About fifteen come out to the morning service, and there is a constantly improving Sunday school of thirty-five. Nothing is paid for above local expenses. The membership is constantly changing with the shifting population of a naval port, but the pastor is not without hope of a self-supporting church some day. He claims that a better place for reaching people with the gospel does not exist in Kiushiu. The bad location of the little church is a great disadvantage, but we have Yen 2,500 with which to buy land, and with another Yen 2,500 can put up a suitable building.

Kurume, with no church building, has a Sunday morning audience of only ten, and a Sunday school of fifteen, paying nothing beyond local expenses. There is nothing special to mention, but in general there is a slight improvement. The out-station of Fukushima is encouraging, though Tosu is not.

Fukuoka has the best church property we
Fukuoka. own. The Sunday morning service has an attendance of twenty-five. On a recent very stormy Sunday there were twenty-eight out. Some of the medical stu-

dents must walk two miles to church. The average attendance at Sunday school is thirty-five. Nothing is paid above local expenses.

Special evangelistic meetings were held in celebration of fifty years of missionary work in the country. There were many hearers, but few inquirers. An exposition is to be held in Fukuoka this spring that will bring many people to the city. This will give a splendid opportunity to preach the gospel, in which our people will have their share. The pastor feels strongly that as Fukuoka is the commercial capital of Kiushiu, with many schools, a university, and many business companies, something considerable ought to be doing. I hope his sincere desires may be realized.

One of the oldest out-stations in this island,
Yanagawa. Yanagawa, was taken over from the Presbyterians late in the year. We much regret that thus they have ceased entirely to work in our part of the country. The church is greatly run down, though owning a church building. Fifteen gather on Sunday mornings, and more than that in Sunday school. They pay two yen and ten sen a month above local expenses. Extensive repairs were made on the church building, of which expense the Christians paid two-thirds. The pastor labors under many disadvantages, but in spite of this the work ought to improve greatly under his hand.

This is our one out-station left in the Kago-
Miakonojo. shima field. The new church and parsonage, for which the members worked so hard, are a great satisfaction to them and a help in the work. They have never boomed. All there is at Miakonojo is solid. On Sunday twenty assemble for worship, and the Sunday school numbers fifty on an average, though paucity of teachers causes it to be rather inferior in quality. Over and above local expenses Yen 1.50 each month is paid. This would be larger were not five yen each month paid on a small debt. Miakonojo has been a town of stolid prejudices, but with the improvement of means of communication and the location of a regiment in the town, these are being broken up. Last April the pastor was invited to speak

at the school house at a parents' gathering, quite an unusual invitation. There is a very exclusive ladies' society in the town. They recently elected the pastor's wife a member, a quite remarkable change of attitude.

The pastor manages a Saturday Club composed of forty or fifty boys and girls of from ten to fourteen. They have country excursions, lectures, debates, conferences, admonition meetings and musical meetings. I was greatly impressed with the session I attended. A number of youth from the business part of the town attend. It is expected that this meeting will do a great deal toward making it easier to approach the adults of the merchant class.

With Mr. Segawa in the South, and Mr. Hoekje in the North East, it will be possible for me to concentrate my attention during the coming year on the five out-stations in Fukuoka and Saga Prefectures, and on Sasebo. Certainly it ought to be possible to do much more than when my work was scattered over the ten out-stations in the whole island. I must own to a peculiar eagerness to arrive at the end of the year to see what it has been possible to accomplish.

Evangelistic Work reported by the Rev. Willis G. Hoekje :

Oita. The work of our mission in Oita Ken for the past year has been characterized by the customary lack of sufficiently frequent visits by the missionary in charge and of a sufficient number of competent evangelists to take charge of the work that our Mission should be doing in the Ken. While I have been in nominal charge of the field throughout the year, the only visit I made to any part of it was at the very beginning of the year, when I attended the funeral services of our beloved Mr. Kawasaki at his old home in Kanaya, Usa Gun. Mr. Segawa seems to have visited the field about four times during the year, the last time in company with Mr. Peeke in November and December. The fact that despite these drawbacks we are able to report an unusual advance for the work in the Ken is, it seems to me, cause for sincere gratitude, and to be accepted as an indication and an earnest of still greater progress in the years that are to follow closely upon the one that has just closed.

Our most easterly field consists of the towns
Saeki. of Saeki and Usuki, in which Mr. Yoshidomi has now for some years been laboring. I am not sure that we may credit him, or any one else connected with us, for that matter, with really having labored in Saeki at all during the past year. Monthly reports show that Mr. Yoshidomi did visit Saeki as much as eight times during the first six months of the year, and that his visits were sufficiently appreciated for the little company of Christians to contribute several times towards his expenses. But after family circumstances brought an end to his efforts during the summer months, our evangelist seems to have left Saeki severely alone, and consequently the contributions also ceased. I am all the more sorry for this because it was the single case since I have been in charge of evangelists in which contributions were reckoned as being towards the evangelist's itinerating expenses. One other encouraging fact about our work in Saeki the past year is that Mr. Segawa administered baptism to two persons there on the occasion of his first visit of the year.

Mr. Yoshidomi has constantly reported no
Usuki. great change from month to month in the condition of the work at Usuki. It appears that the attendance at Sunday school has scarcely varied from fifteen children throughout the year, and that the attendance of a full dozen of people at the regular services for worship has been similarly constant. The encouraging feature of this attendance, aside from its regularity, is the fact that it has been by no means limited to recognized Christians. From five to seven "inquirers" have frequently been reported as attending the services regularly, and some of them have requested baptism.

The work in the Hiji-Beppu-Oita field has
Hiji. been in all respects more encouraging. Mr. Sato changed his residence from Oita to Hiji during the closing month of 1908, and the change seems to have operated to the advantage of the work. One of his first moves was the establishment of a Sunday school in Hiji, which from

the first was a flourishing one. During the year a total enrollment of ninety has been reported, while the average attendance has been half as large. At the Sunday school Christmas entertainment, to which parents and friends were also invited, there was an attendance of one hundred and fifty-five. Two baptisms and a number of inquirers under instruction are also reported for the town of Hiji.

The work in the three towns reports a total gain in membership of fifty per cent. and a gain in contributions for all purposes of fully one hundred per cent. The latter gain would be more gratifying if it could be shown that the burden of the Mission had been somewhat eased thereby. If anything, the contrary has been the case. The gain in both directions can be traced back most directly to the work at Beppu. Christian work of all sorts seems to have experienced much growth during the year in this city of hot springs and bath houses. An attendance of fully one hundred and thirty is reported for the annual reunion of Christian workers in the Ken, which was held at Beppu in August. Our own work has been growing rapidly since September. For one reason or another several families connected with the Nihon Kirisuto Kyokwai have come to live in the place, so that the Christian community connected with us has had added to it eight adults and seven children. Not all of these appear in the statistics as yet. By the request of the Christians at Beppu, arrangements have been made whereby Mr. Sato's daughter, a former student of Sturges Seminary, visits the place twice each month for the purpose of assisting them along lines of church music and Sunday school work. Twice during the closing months of the year Mr. Sato had the privilege of addressing about one hundred men at a sort of military hospital or dispensary located in Beppu. Two men and one woman were baptized in Beppu in November. Mr. Sato suggests that it might be desirable to have a settled evangelist for the work in Beppu alone.

Two people have been baptized at Oita also, making a total of seven for the year in this field. Another baptism is expected to take place in Oita early in the new year. Regular services are

conducted in three places, as follows: Preaching at Beppu, on Saturday evening; at Oita, on Sunday morning; at Hiji, on Sunday evening; prayer-meetings, at Hiji, on Wednesday evening; at Beppu, on Thursday evening; at Oita, on Friday evening. Besides the Sunday school at Hiji, one is to be started at Beppu early in the new year. Mr. Sato enjoys the assistance of his excellent daughter in the Sunday school work at Hiji. For the rest, he has been nearly alone, though Mr. Otsubo, of the Seminary at Tokyo, rendered some highly appreciated assistance to the work in Oita and Beppu during the two summer months.

This year we must again speak of a Nakatsu-Nakatsu-Usa. Usa field. Our work in Usa Gun sustained a great loss in the death of Mr. Kawasaki last January, which has only partially been made up by the combination suggested in the annual report of last year, viz., that this work should be combined with that of Nakatsu under the evangelist of that town. Some hint of the possibilities and needs of the field may be gotten from reports of the work in the Gun by Mr. Kamimura last summer. He had a strong and growing Sunday school work at Kanaya, regular preaching services at Usamachi, and a regular Bible study class at Ueda Mura. These have been kept up so far as possible by Mr. Yoshitake throughout the year, but under his care they have never equalled the prosperity they showed during the summer months.

Mr. Yoshitake has visited the field each week, and the Christians have contributed three yen monthly towards his salary, but the need of a settled evangelist is very evident. The field is a promising one for the right kind of a man. This year again a single baptism is reported—that of a young man of twenty-two years of age, who had come home from school to be laid low by the scourge of consumption. Shortly before his death he became exercised about his soul's needs, having, as it seemed, heard something of Christianity while away at school. And now, in his extremity, he would not be comforted by parents or religious teachers, until the Christian minister was called and told him the old, old story. This was also the first baptism administered by Mr. Yoshitake, who received ordination by the Chukwai in the

spring. There was a somewhat similar case of a young woman, but she died before it was possible to secure the consent of her father-in-law to her baptism.

Mr. Yoshitake has also remained in charge of our work at Nakatsu. Here the work is less distinctly promising, at least in the near future. One baptism has occurred during the year. In April the work in Nakatsu began to be carried on in a new preaching place, which is also occupied by the pastor's family as a residence. This does not appear to have been of very great advantage to the work, though the very small attendance at preaching services has grown slightly larger, and the similarly tiny Sunday school has doubled in size. That we are not entirely without a foot-hold in Nakatsu is shown by the fact that at the Christmas entertainment of the Sunday School about eighty were present. Besides holding regular services at the new preaching place, Mr. Yoshitake has been able to have a Bible study class of four or five at his former location. He has visited Kaku Mura at least twice a month, where two brothers form the nucleus of a small class of inquirers who meet for instruction in the Bible. Occasional visits are also made to another village near by, known as Mori Mura.

In conclusion, it is only necessary to call attention to the needs of the work of the Mission in Oita Ken. The most apparent urgent need, that of a missionary-in-charge resident within the Ken, has almost been supplied by the creation of the Oita Station and the appointment of a missionary-in-charge. The next evident need is the doubling of our force of native workers in the Ken within the next two or three years. Usa, Oita, and Saeki, perhaps in this order, all need the presence of Japanese evangelists connected with our Mission. A little farther in the future is the need of church buildings, and perhaps of parsonages, to house our work and our workers there. And always there is need of prayer and faith and labor,—prayerful working faith.

Students' Summer Work.

Since the students assisted by our Mission to take a theological course at the Meiji Gakuin are away from the Kiushiu field almost all the year, the Mission has always deemed it advisable to bring them back

every summer and to assign them a certain amount of evangelistic work, often in connection with one of the more experienced workers, lest their knowledge of the conditions and needs of our field should be entirely lost and their interest also be transferred elsewhere. In addition to the young men regularly connected with us, it sometimes happens that their school friends apply to be given such work for the summer. Thus it came to pass that our Mission had nine special workers in the field during the summer months.

As a sort of preparation for the summer work, the young men were assembled at Fukuoka in a conference that lasted two days. The conference was helpful enough to warrant a repetition of it next year, although the manner of holding it should be somewhat improved, and it is a question whether the time had not better be changed to the end of the season instead of the beginning.

The Nagasaki Church became self-supporting
Nagasaki. in the year 1906, and its affairs therefore find no place in this report, except to state in passing that the excellent relations which have always existed between this Church and the resident members of the Mission continue undisturbed, and that every member of the Mission in the city is active in the work of the Church, which is in a prosperous condition.

Entirely out of connection with the church
Sunday organization are three Sunday Schools, one con-
Schools. ducted by Miss Couch and two by Miss Thom-
 asma. These schools might with equal justice be described under the head of Evangelistic Work or under that of Sturges Seminary, for, on the one hand, such Sunday School work is one of the recognized and most important forms of effort, and, on the other, it is a most essential part of the Christian education of young women that they should do such work under the direction of competent missionary teachers.

The school conducted by Miss Couch has ninety-one pupils enrolled, but the average attendance is only seventeen, a circumstance that is due primarily to the fact that the school is in one of

the very poorest districts of the city and that the children are all from homes where the work is supported by no appreciation of its importance on the part of parents and relatives. Fifty of these children came to the Christmas entertainment which was held for them in the chapel of Sturges Seminary, and although a larger number than the previous year, they were far more quiet and orderly. Four years ago, when we planned for their first Christmas, they had no idea of what it meant; now they look forward to that day as eagerly as any children can.

In addition to this Sunday School work, Miss Couch has had the opportunity of giving Christian instruction to two women in their homes. One of these has a Christian husband and mother-in-law, so that she is free to become a Christian if she desires. The other is the wife of a young doctor in the city. The husband is favorable to Christianity, he himself having received some instruction, but his father is so seriously opposed that they feel it unwise to take any public step.

Miss Thomasma writes in regard to her two Sunday Schools as follows: "The Sunday School opened in the fall of 1908 has been continued. Last year I reported an enrollment of forty-five; we now have more than eighty enrolled, with an average attendance of about thirty. During January several of our most faithful and promising pupils suddenly discontinued to come. Upon inquiry we learned that some one had circulated the report that all who continued to attend would sooner or later be obliged to pay a fee. Another rumor, that kept away many of the girls for some weeks was that after girls had attended this Sunday School we would force them to become Christians, and they would be obliged to wear bonnets, such as the Catholic sisters wear. Gradually, however, the children have come back, and we now have quite a large number who attend regularly.

"With the assistance of our translation teacher, I started a new Sunday School in November, at a place across the bay, called Tategami. The mother of one of our day-pupils, who lives there, aided us in securing the room. We cross the bay in a small Japanese launch, after which we have a walk of about forty minutes to reach the place. It is within sight and sound of the great Mitsu Bishi ship-yard. Though it is hardly more than an hour's

distance from the heart of Nagasaki, yet our Sunday School work is, so far as I have been able to ascertain, the first and only Christian work that has been done in this place. We are reaching a good class of children, mostly boys and girls who attend the primary school. As Monday is the only day on which I have no class-work, that being the weekly rest-day, we have this school on Monday afternoons.

"For nearly two months before opening this school, we had one at Inasa, which is also across the bay, but nearer home. After we had a fair beginning there, the landlord suddenly informed us that he would no longer rent us the room. We found out that the English missionaries also had a school in Inasa, so we decided to leave them in complete possession of the field, and we went further down the bay to our present site.

"Both of the present helpers, and also the one who left us in March, come from heathen homes. Two of them mentioned to me that their fathers had, years ago, gone through the ceremony of trampling on the cross. This practice was instituted in the seventeenth century, when the Roman Christianity introduced into Japan by the Portugese in 1549 was being extirpated from the country."

With the exception of Nagasaki, Kagoshima
Kagoshima. is the only city where our Mission works side
by side with an independent church organiza-

tion. The organization at this place severed its connection with the Mission in the year 1907, and after, for a short time, receiving assistance from the Board of Missions of the Church of Christ in Japan, the Church undertook to be self-supporting. It was not, however, like the case of Nagasaki, a well considered movement for which the proper time had come, but an effort far beyond the power of the congregation. A semblance of self-support was maintained by the pastor's sending away his family to his wife's village, where she supported herself in part, and by his earning occasional fees for literary work. In spite of such heroic efforts, however, the undertaking has broken down, and the pastor was obliged to resign a few months before the end of the year. The whole affair is a good illustration of the injury which an ill-timed

and unhealthy clamor for self-support may accomplish. The movement has almost ruined what was, four or five years ago, a most promising congregation.

These circumstances have made the task of our missionaries in Kagoshima a difficult one, and it is not possible to claim that relations between the pastor and the members of our Mission have always been entirely cordial. On the whole, however, good feeling has been maintained, and now that he has left there is every reason to believe that the work can be speedily built up again. The Mission has resolved to locate the Rev. A. Segawa at Kagoshima. If the Church applies to the Mission for assistance, it is probable that he will become its pastor. If it is assisted by the Board of Missions, and another pastor is located there, he will be evangelist at large for this Mission in the district of which Kagoshima is the center.

Since the summer of 1907, the work of the Mission at Kagoshima has been in the hands of Miss Harriet M. Lansing, for, although other ladies have from time to time been associated with her, they were assigned, not to regular work, but to language study. Since Miss Lansing left on furlough, as already stated, in July, a detailed account of her work for the first six months of the year can not be given. In general it may be said that four distinct lines of effort have been maintained by her, in which she was usually assisted by one woman of mature age trained for and experienced in Bible work, and by one young graduate of Sturges Seminary, who may be called her Sunday School helper. The four lines of work referred to are these: visiting in the homes; work among female factory operatives; social and Bible class work with students of the government colleges and normal schools, both young men and young women; and Sunday School work.

The work among factory girls was continued under Miss Lansing's supervision until she left, and also after that has been carried on by the Sunday School Helper, so far as possible. Owing to new rules at the factory the helper was permitted to come only on the first Sunday of each month. Nor were the girls permitted to come out during the week, as previously. This was thought, at first, to be due to a change of matron, but now it is

evident that there may also be other reasons. These Sunday evening meetings at the factory have been well attended, there being an average of ninety young women present. No direct result is evident, which is not surprising, when one considers how heavy the force of custom and family law rests upon young women as a restraining force. A young man who becomes a believer can generally make a public declaration of his purpose, but a woman, whether still under her father's authority or already under that of a husband, has no similar freedom. The progress of education tends to remove these restrictions among those classes who enjoy its benefits, but factory girls have not yet this advantage.

On Christmas eve a celebration was planned for the factory girls, at which sixty-five of them were present, accompanied by a matron. As there was no local pastor of the Church of Christ in Japan, the Methodist pastor was invited to address them, which he very kindly did, pointing out the contrast between the position of women under Buddhism and under Christianity. It is probably the first time the matron, an earnest Buddhist, had the matter so frankly brought to her attention. At the close of the celebration, each of the girls received some little gift from the Christmas box, a pretty card, and some cakes. They, in turn, left a small envelope containing one yen and fifty sen, and also some fruit.

Social work among the young men in the high grade government schools, including Bible classes in English, constitutes one of the most attractive forms of missionary work. Miss Lansing did a great deal of this, resulting not only in a number of conversions each year, but also in recruiting her staff of volunteer helpers in Sunday School effort. As this work requires no knowledge of Japanese, Miss Lansing's departure did not necessarily bring it to an end, since the two ladies now resident at Kago-shima might have carried it on. The Mission, however, insisted that these two ladies, being assigned to language study, should confine their attention as much as possible to that work, and urged them to reduce such work among young men to a minimum. Miss Buys writes in regard to it:

"We are often besieged with requests for Bible lessons. No

doubt many of these requests are prompted by a desire to learn English, but I am confident, also, that some came from hungry souls, eager to know more about the way of salvation.

"Miss Lansing's former Bible classes of the College and Normal School continue to meet here once a week. One class meets on Wednesday afternoons, the other on Friday evenings. We spend the time practicing gospel hymns. It is indeed gratifying to see what a pleasure and interest those students take in our foreign tunes, and how carefully they study the words of the hymns. Such words as 'Redeemer,' 'Saviour,' 'Calvary,' and many others which mean so much to us, are quite new to them, and we are often asked to explain them.

"One very interesting member is Mr. Kano, who was baptized by Mr. Peeke a few weeks ago. He is one of the happiest Christians I have ever met. One day a teacher at the College asked the students to tell about the greatest experience in their lives. Mr. Kano stood up boldly before the whole class and said, 'The greatest experience in my life was when I became a Christian.'"

The Mr. Kano spoken of in this report is a son of Viscount Kano, a former Governor of Kagoshima Prefecture, whose family, while there, became quite intimate with that of Mr. Peeke.

Another opening for work, this time among young lady students of government schools, has arisen in the organization of a Young Ladies' Society of thirty members, meeting on the third Saturday of every month at the mission house, under the presidency of the Sunday School helper. Only one of the thirty is a Christian.

**Sunday
Schools.**

The Sunday School work is reported by Miss J. A. Pieters, as follows:

"The Sunday School work has been kept up along the lines laid down by Miss Lansing. Of the four schools carried on by this Mission, the one at the mission house is by far the largest. It has an enrollment of three hundred, with an average attendance of about one hundred, although the number varies from about fifty to more than two hundred. Here we have seven classes, four of which are taught by Normal School students. In the autumn some difficulty was experienced in finding

rooms for the other schools, but in each case a place has been found, and the work continued. The enrollment of these schools is two hundred and seventy-three, with a very fair attendance. This year our four schools united again with the church school in the Christmas entertainment, which was held, this time, in the mission house, the four main rooms and entrance being thrown into one.

"One of the pupils, a boy of about twelve, son of a physician, had been present almost every Sunday during the entire year, and therefore was considered worthy of a special prize, for which the teachers selected a Japanese New Testament. The delight written on his face as he took special pains to come to us and, with cap in hand, thank us for the Bible, was more than recompense for the day's toil and fatigue. He, in company with two little friends, has been most regular in his attendance at the church service as well as the two Sunday Schools, and always with his Bible. Although he is the greatest mischief and tease in the school, both he and his friend are always attentive during the lesson, and ready with their answers. Their questions and answers are often such as indicate a most thoughtful mind concerning spiritual things, and would put many an American boy to shame.

"This year we met with an especially trying disappointment in the withdrawal from our Sunday School of a number of nice girls who had just entered the Higher Girls' School. On inquiry we found that one of the principal teachers, whose influence is very strong, had advised them not to attend any Christian services, with the result that they withdrew from the Sunday School, church service, and the Young Women's Society."

EDUCATIONAL WORK.

The Mission conducts educational work of three kinds. These are, the education of young women, in Sturges Seminary; the education of young men in preparatory grade, in Steele Academy; and the higher education of a small number of young men by paying their school expenses in the Meiji Gakuin. This last,

although not hitherto separately reported, is a work of growing interest and importance.

STUDENTS AT MEIJI GAKUIN.

This Mission supports seven students at the Meiji Gakuin. Of this number two are in the higher collegiate course, and five are in the Theological Seminary. Thus it will be seen that, if the Lord will and these youthful brethren are able to complete the course, we shall have a constant succession of laborers from this source for the next few years. We have good reason to hope that others will be added to the number from time to time. Four of these young men were formerly students in Steele Academy, and represent a part of the contribution which that institution makes to our work. The others came well recommended by their pastors or other workers in the evangelistic department. Mr. Narasaki was added during the year under review, and his case is a somewhat unusual one. Possessed of no more than an ordinary grammar school education, he was trained as a practical electrician, and was employed by the Japanese Government in Tientsin in that capacity. Having been already converted, he took a deep interest in the church work with which Mr. Segawa was connected and conceived the idea of himself becoming a preacher. To that end, while engaged in his ordinary business, he privately devoted himself to mastering the studies laid down in the curriculum of the Middle Schools, and last spring took the regular examinations at the Government Middle School in Fukuoka. These examinations cover the entire five years' course, and are very strict, so that it is the rarest thing for any one to pass who has not actually attended such an institution, but he succeeded in doing so with credit, and then made application to us for support in his further studies. He is the first young man in the history of this Mission to apply for aid after completing the Middle School course at some other place than our own schools.

It is a rule of the Mission that one of its members shall go to Tokyo once a year to visit these young men. This year such a visit was made by Mr. Pieters, and gratifying testimonies were

received from teachers and others as to their intellectual and spiritual qualifications.

STURGES SEMINARY.

In March our graduating class numbered **Graduates.** nine, the same as the previous year. Two of these girls are teaching in government schools, one is with Miss Pieters and Miss Buys in Kagoshima, doing Sunday School work, and the class valedictorian is taking a higher course in the Joshi Gakuin, a high class Presbyterian mission school in Tokyo. This young lady is assisted in her studies by a member of the Mission, with the hope that she may become a useful teacher upon the completion of her course. The same thing was done some years ago, with the result of giving us one of the most valuable lady teachers we have ever had. It was a good investment, and it would be a great step forward if this practice could be officially taken up by the Mission. It would only be to do for the schools what we have long found it necessary to do for the evangelistic work, viz., to assist students in their preparation if we would have qualified workers. This is only adopting, in our limited sphere, the policy which every government in the world pursues with regard to its military and naval men, and which the Japanese government has found essential to the development of its educational work and of its merchant marine as well. Did not the Japanese government pay the school expenses of its normal students, neither primary nor secondary schools would be possible in this country, nor would even the Imperial Universities be able to continue their work.

In April our entering class was the smallest **Attendance.** that we have had for several years, but our experience was shared by girls' schools generally, throughout the empire. The causes were no doubt financial depression, a slight wake of reaction from the rather sudden popularizing of girls' education, and the re-organization of the common school system, producing a change to which our own entrance requirements had not yet been adjusted. Our enrollment for the first term of the school year, beginning in April, was sixty-four, and we close the second term in December, with sixty-

two, an unusually good record of holding our own, as may be seen by comparison with the previous year, when our April enrollment was eighty-nine, and in December we had but seventy-four.

Seven girls were baptized during the year, and in December the total number of Christians was twenty-one. Fourteen more are associate members of the C. E. Society. Of the twenty-seven boarders, eighteen are baptized Christians, and two others have for some time been anxiously waiting for home permission to receive baptism. Our drawing teacher was examined for baptism in December, but owing to ill health, has not yet received the rite.

**Teaching
Force.**

Several changes have occurred in the teaching force. Our sewing teacher was married in the spring and our music teacher left for the same purpose. Miss Tomegawa, who took temporarily the duties of matron in January, consented to remain in that position, which left us without a teacher of translation. Ferris Seminary kindly came to our aid, and sent us a new graduate to teach translation, and a music teacher of some experience for that branch.

Our C. E. society continues to be helpful to the girls. We have been able to send a delegate to the National Convention for several years, and are hoping that 1911 may find the convention here in Nagasaki. Our society has already begun to collect funds to help in the entertainment of the delegates at that time. At the close of the year our Principal reminded us that while we received no extraordinary blessings, yet we had much to be thankful for, in that we had no special sorrows and calamities. And surely, even with our smaller numbers, we may call it a good year, for we believe faithful work has been done by teachers and pupils, and real improvement shown.

STEELE ACADEMY.

The year has been a comparatively uneventful one in Steele Academy. The reorganization of the school, which has taken so much of our attention during the last few years, was completed in 1908, and hence this year has been free from negoti-

ations with the educational authorities and from radical changes in policy, methods, text-books, rules, or teaching force. For all of these negative blessings we are truly thankful.

**Teaching
Force.**

During the course of the twelve months one or two minor changes in the faculty have taken place. The Rev. M. Kawazoe, pastor of the Nagasaki Church, resigned his charge, to accept a call extended to him by one of the churches in Osaka. As he was teaching the Bible to the Second and Fourth Year students in our school, his successor in the pastorate, the Rev. Mr. Minata, became his successor in the class-room also. In the interval between the departure of Mr. Kawazoe and the arrival of Mr. Minata we enjoyed some much appreciated assistance from Mr. T. Hirotsu, principal of Sturges Seminary. At the beginning of the year a new teacher of physics and chemistry took the place of the former one, who had accepted a better position in Tokyo. Unfortunately the new instructor had neither the health nor the intellectual force to be a good teacher, and at the end of the year he retired to his own province. A change in the curriculum, whereby civil government was dropped to make room for two hours of translation from Japanese into English, carried with it the dismissal of the teacher of that branch. These are all the changes that have taken place in the teaching force, and the greater steadiness and stability of the faculty as compared with former years is a great advantage in every respect. The most of the teachers have now served three years or more. They are thus getting accustomed to each other and to the school, as well as to the pupils, and causes of misunderstanding or friction are very greatly diminished thereby. There has not been the least unpleasantness between the teachers and the student body, a fact that is partly to be attributed to the excellent conduct and influence of the Fifth Year boys.

The eighteenth Commencement was held on
Graduates. March 25th, at which ten young men were
handed certificates of graduation. Five of

them were Christians. Four of them have entered higher grade schools for further study; four are engaged in business

or preparing to take examinations for entrance to the schools of their choice; one is a common school teacher and one is a helper to Mr. Hoekje, at Karatsu. The last one referred to has set his heart upon studying for the ministry, but family affairs hinder his carrying this resolution into effect at once. We hope and pray that the way may be cleared for his doing so, as he is, so far as our vision extends, unusually fitted, both in character and in ability, for the sacred calling.

The opening of the school year, in the first **Attendance.** week of April, brought us an unpleasant surprise in the greatly diminished number of applications for entrance. Ever since, two years before, we had received a license from the Government making it equal to a Middle School, there had been a great many applications, indeed, an increasing number, and nothing was further from our thoughts than any change in this respect. The teachers all spoke with the greatest confidence of having two hundred and twenty or thirty boys after the opening of the new school year. The number, however, but slightly exceeded two hundred, as the incoming class had seventy members, instead of ninety, as was the case in 1908. The reasons for this decrease must be sought primarily in the hard times. All over the country in public as well as in private schools, the same phenomenon was observed. To this must be added the fact that two new public schools of this grade were opened in this prefecture last year, so that while, on the one hand, the demand for education was decreased by the financial stringency, the supply was increased by the establishment of these two schools, with the result that the number of applications for entrance to our own and other private schools showed a sharp decline. This does not mean that there is no room for us, but only that we shall have to make greater efforts to attract students than we have needed to do in recent years.

On account of these circumstances, the number of boys in the School has been about the same as the year before. The following are the statistics:

Highest enrollment,296.

Lowest enrollment,179. (at end of March)

Enrollment, Dec. 31st,184.

Total enrollment,276.

Average enrollment,191.59

Average daily attendance,..178.97

Percentage of average attendance to average enrollment,
93.42 per cent.

The fact that the enrollment was lower than our expectations caused some anxiety in regard to finances, since the school is so largely dependent upon the income it receives from fees, but the event showed that the estimates had been conservatively prepared, and we took in during the year only twenty-five yen less than the estimated amount. On account of the change in the curriculum already stated, whereby it was made possible to dispense with the services of one of the special teachers, we were enabled to purchase some much needed desks and other furniture, to the extent of more than one hundred yen. At the end of the year a special contribution was needed to avoid a deficit, but the amount of this special contribution was less than the expense incurred through the illness of two teachers in the fall, and the consequent necessity of providing temporary substitutes. If we had not had this extraordinary difficulty, we should have paid all the running expenses and purchased the extra furniture from the ordinary sources of income.

The number of teachers employed during the year was at first fourteen, and later one less. Of the thirteen with whom the year closed, two were members of the Mission, viz.: the Rev. A. Pieters, and Mr. A. Walvoord; eight were Japanese whose full time was taken by the school, and only three were specials. Of the eleven Japanese teachers, eight are Christians. Of the total of thirteen teachers, seven have full licenses from the Department of Education.

The following is a condensed statement of the finances:

FOREIGN MISSIONS.

INCOME.

Balance from 1908,	Yen	.51
Received from the Board of Foreign Missions,.....		4000.00
Received from Fees,		3103.00
Contributed,		54.09
		<hr/>
Total		7157.60

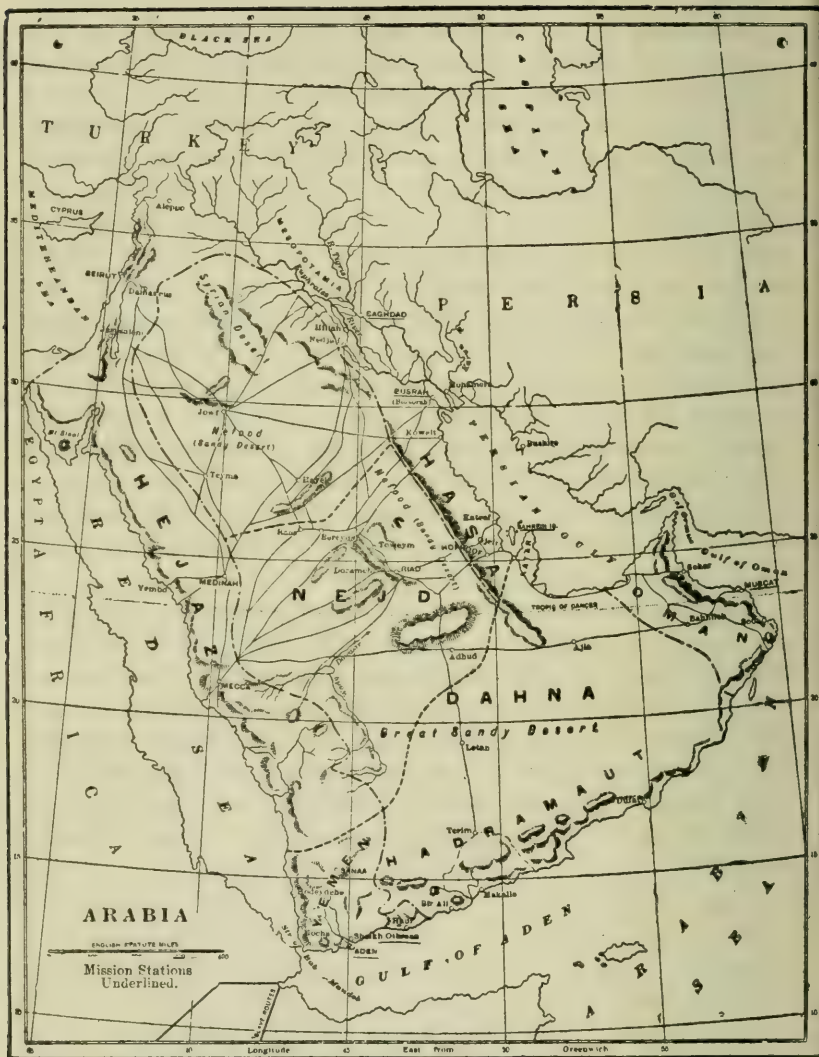
EXPENDITURE.

Property Expenses, Repairs, Fire Insurance, Land Rent, etc.	Yen	872.72
Salaries and Wages, (Exclusive of missionaries' salaries)		5277.63
Maintenance, Equipment, Advertising and Sundries.		1007.25
		<hr/>
Total		7157.60

To our regret we must report that in some **Religious Life.** respects the religious condition of the school is not so good as it has sometimes been, not equal, in fact, to what it was last year, at least along the lines of voluntary attendance upon and participation in the meetings of the Young Men's Christian Association, voluntary attendance at Sunday School and Church Services, etc. There seem to be influences at work among the students which prevent harmony and earnestness in the inter-student religious work. On the other hand, the interest taken in the regular Bible instruction has never been so great as at presnt. Frequently students remain behind or call upon the instructor in order more fully to inquire in regard to the points discussed, and during the year nine of the students have been received into the church upon confession of faith. Two of these had been baptized in infancy, one being a son of Mr. Saito, who for several years was principal of Sturges Seminary, and the other a son of Mr. Kawasaki, the late lamented evangelist in the Usa district. The year closes with twenty-six of the students members of the church in full com-

munion. This is a little less than fifteen per cent. of the total number. When it is remembered that these are lads in the grade corresponding to the American High School, and that very few of them knew anything of Christian teaching when they entered, it will be seen that this percentage is not so small. As the conduct of some of them was justly open to criticism, a statement was made in the teachers' meeting recently that the Christian boys fell below the average in scholarship and conduct. Inquiry showed, however, that this was a hasty judgment, for while the Christians form only fifteen per cent. of the whole number, they form thirty-three per cent. of those especially distinguished for excellence in both of the particulars named. Curiously enough, whereas in former years the boarders took better rank than the day pupils, and also showed more interest in religion, of late it has been just the reverse. We have recently had more conversions among day pupils than among boarders, and they also do better in their classes. Whatever may be the cause, it is certainly not due to laxity in the discipline of the boarding house, which under the management of Mr. Kusano is more like a well ordered family than ever before.

The great event of the year was the granting of twelve hundred yen by the Board for a library. This money came, not from the contributions of the churches in America, but from the income of certain property owned by the Board in Nagasaki. Already several hundred volumes have been purchased with this fund, and a very useful nucleus for a reference library has thus been secured. This has supplied a need that has been long and keenly felt and the instructors of the school are correspondingly delighted.



THE ARABIAN MISSION.

Organized, 1889.

Incorporated, 1891.

Adopted by R. C. A. 1894.

Missionaries.—Dr. and Mrs. Jas. Cantine, *Muscat*; Dr. and Mrs. Samuel M. Zwemer, *on furlough*; Dr. and Mrs. H. R. L. Worrall, *Busrah*; Rev. and Mrs. Fred J. Barny, *on furlough*; Dr. and Mrs. Sharon J. Thoms, *Matrah*; Rev. Jas. E. Moerdyk, *Busrah*; Rev. John Van Ess, *Busrah*; Miss Jennie A. Scardefield, *on furlough*; Miss Fanny Lutton, *on furlough*; Dr. A. K. Bennett, *Busrah*; Mrs. Martha C. Vogel, *Busrah*; Dr. and Mrs. C. Stanley G. Mylrea, *Bahrein*; Mr. and Mrs. Dirk Dykstra, *Bahrein*; Rev. Gerrit J. Pennings, *Busrah*; Miss Thyra H. Josselyn, M. D., *Bahrein*; Rev. and Mrs. Edwin E. Calverley, Miss Dorothy Firman, Miss A. Christine Iverson, M. D., *Bahrein*; Dr. Paul W. Harrison, *Busrah*.

REPORT FOR 1909.

The Arabian Mission has celebrated the Twentieth Anniversary of its existence by a year of continued progress and countless blessings. While there have been things difficult and discouraging, yet the trend of all the reports is "progress all along the line." And this progress seems the more wonderful when we compare the present situation with that of ten or twenty years ago. The great changes, however, are not the result of the prowess of man, but the manifestation of the Spirit of God, striving with men high and low. The missionaries thank God for being His instruments for working out His purposes among the Arabs and the Turks, and to Him we ascribe all the praise and the glory.

Personal Rev. James Cantine, D. D., and Mrs. Cantine
Record of the spent the year in America. Mrs. Cantine went
Mission. home an invalid, and the Mission feels very
 grateful that the Lord has restored her to health, and that at
 the close of the year Dr. and Mrs. Cantine might again be with
 us on the field.

Dr. and Mrs. S. M. Zwemer continue to be in America, where Dr. Zwemer carries on with vigor the work of Field Secretary for the Board of Foreign Missions, and of Candidate Secretary for the Student Volunteer Movement.

Dr. and Mrs. H. R. L. Worrall began the year in America, but

returned to the field on November 27, in time for Dr. Worrall to make a tour to the mainland. During this year there was born to them a son, John Rufus.

Rev. and Mrs. F. J. Barny left the field in the beginning of March, and have spent a profitable year in the United States, regaining lost strength.

Dr. and Mrs. Thoms were assigned to begin new work at Matrah, Oman.

Rev. J. E. Moerdyk spent the year at Bahrein, and Rev. J. Van Ess at Busrah, both having charge of the Evangelistic and Educational work in their respective stations.

Miss J. A. Scardefield and Miss Fanny Lutton both went on furlough to America in the beginning of the year.

Dr. Bennett was in charge of the medical work in Busrah for the year, and made a three months' trip to Constantinople to procure a permit for a hospital at Busrah.

Mrs. Vogel spent the year at Busrah, with the exception of the time spent on a tour to Amara.

On April 8 Mr. D. Dykstra and Miss Minnie Wilterdink were married at Bahrein. They were stationed for the year at Muscat.

Dr. and Mrs. C. S. G. Mylrea were stationed for the year at Bahrein.

Dr. Thyra H. Josselyn studied the language at Bahrein. Owing to failing health she went home immediately after the Annual Meeting, leaving the field on January 16, 1910.

The following were newly appointed during the year, and all but the last reached the field during 1909; Rev. E. E. Calverley, Mrs. E. E. Calverley, M. D., Miss Dorothy Firman, M. A., Miss A. Christine Iverson, M. D., and Dr. Paul W. Harrison.

Agency. The Native

To give the names of the native helpers may seem of little benefit to the readers at home, but each name stands for an individual, and all these individuals need our prayers, as they in very fact have to bear the heat and burden of the day. Concerning the helpers at Busrah Mr. Van Ess writes: "Seven men have been employed during the year. Elias occupied the Ashar shop except when he was detailed to do work in the Serai in connection with hospital and school per-

mission, and in buying material for the new hospital. Saeed occupied the Nasariyeh shop until he left for Mardin in October. Iskunder occupied the Amara shop until September, when he was transferred to the medical work. Abdul Kerim Eshoo occupied the Busrah shop until he replaced Iskunder in Amara. Sarkis Semu, an orphan of the Armenian massacres, was taken on in January as a probationer. Though young and requiring study, he is a valuable man, an earnest Christian and a good salesman. Thomas Atla was taken on as probationer in February. In November I obtained one Georgis Isa, of the Bible Society at Bagdad; he comes of a good family, and is trained in Arabic, Persian and English." Dr. Bennett adds: "The question of helpers in the hospital is and will remain a knotty problem to us until the doctor has had sufficient opportunity to train suitable men as dressers and dispensers. Throughout the year Saleem and Abdul Messieh, trained under Dr. Worrall, have given invaluable assistance. We must train men like them to take their places in case of sickness or dismissal."

The following extract from the report of Mr. Moerdyk is well worth remembering when prayers are made for the Arabian Mission. It describes a state of affairs that often defeats the purpose of our work, and still cannot be avoided as long as we must deal with fallible men: "I felt that it was absolutely necessary for all the workers to be of the mind of Christ, and live together in the Spirit of Christ before we could expect any success in the work. It was a long time before they really became reconciled and willing to forgive their differences, but we are glad to report that at presnt all are quite true to each other and to the work, and are especially eager to correct differences when they do occur. With Ameen we tried almost everything. We labored with him as a Christian, trying to point out his position as a follower of Christ, to live with all men as his Master did. He did agree to this and was at the last living at peace with the brethren and beginning to return to his association with them. We tried to encourage him in the work by placing him in the shop, and thus relieving him of the burden of touring, which seemed to have tired him. In this position, however, he disappointed us, although we did not take him out of the shop at the time. In June

Ameen and his family went off on vacation, and has since not returned to the work. Suleiman has done excellent work both on the road and in the shop. Elias Bosmochi, the new colporteur, has worked faithfully and has progressed in his own knowledge of truth and ability to use it in his work. These two men have born the real responsibilities and difficulties of the colportage and Bible work."

The helpers in the hospital at Bahrein have been much the same as usual. Mrs. Mylrea employed a little Persian girl, about whom she writes as follows: "There was a Persian girl about twelve or thirteen years old in the school when I taught it two years ago, to whom I took a great fancy, as she seemed so capable. When we returned from Busrah I asked her to come and help me in the dispensary, and she has been a great success. She comes early and has everything in its place, ready to begin work immediately after prayers. She interprets for the Persian women and does most of the dressings. But the best thing is that she hears the Gospel message morning after morning, although many times I know she would rather not listen."

About the helpers in Evangelistic work in Muscat Mr. Dykstra reports: "Of the three colporteurs in Muscat this year one was acquainted with the work, while the other two were ignorant both of the work and of the place. Their health has been all that could be expected under the circumstances, and very little time was lost on account of illness. On the whole they have been very active, and during the year have made a great number of visits to the places about Muscat, Someil and Nachl. For a while Abdul Ahad became very indifferent, so that for several months he did very little work; but he confessed to his negligence, and promised to do better, and the result has been most encouraging. About the medical assistants in the Oman field Dr. Thoms says: "I secured the services of Ghulam Jelani through Dr. Pennell, C. M. S. missionary in India, under whom he had been trained as a compounder. He is a converted Afghan and has an exemplary Christian character and missionary zeal. He arrived in Muscat in July and had made a wonderful start in Arabic by the time I arrived, and now has a very good knowledge of the Oman

dialect. His brother, Rahman-u-din, came to me early in December and bids fair to be a good assistant."

Attitude of the Powers That Be. In speaking of the attitude of the powers that be we naturally first turn to the wonderful transformation of Turkey and the freedom that has resulted from the change. Of this change Mr. Van Ess writes: "The dethronement of Abdul Hamid as Sultan and Caliph marks the year 1909 as the turning point in the history of our work in Turkey. It were idle to attempt to describe the satisfaction and joy the event entailed. What it means to all Islam we can surmise. Now if ever God calls us forward. We thank Him that He gave us faith to wait and learn through all the gloom of the Hamidian reign. The prophecy freely uttered by the Moslems that now the Christian religion will spread is a challenge to the Church. The attitude of the new regime officials is cordial in the extreme."

The condition at Bahrein is fully described in the following extracts of the station reports: "Perhaps the most important point to consider," writes Dr. Mylrea, "is the place we and the hospital hold in the estimation of the people of Bahrein. What is the status quo? I feel like quoting the opening sentence of King Edward's last message to Parliament: 'My relations with the Powers continue to be friendly.' Twice during the past year the hospital has been honored by a personal visit from Sheikh Hammed, the heir to the throne of Bahrein, who has also sent us several patients accompanied by friendly letters of introduction. In addition various members of Sheikh Isa's family have been treated and all have shown confidence in us and in our treatment. It is interesting to note that a grandson of Sheikh Isa with his suite listened to the Gospel message some ten times at our morning dispensary services." And Mr. Moerdyk says on the same subject: "I have found the work in the shop and in the bazaar exceedingly difficult. I have about concluded that there are certain Arabs who are friends of the school and of the hospital as such, but are decided not to give us an opportunity to approach them with the Gospel. In the villages there is an opportunity of a kind, but not much at a second

visit. In Moharrekk our helpers have again met with the experience of dust thrown at them, and one needs to use the best tact to approach them in any possible way."

The attitude of the rulers at Muscat changed suddenly at the beginning of the year from friendly toleration to open hostility. The direct cause of this change was the attempt on the part of the Mission to establish medical work in Oman. The reason for the opposition seemed to be more political than religious. It began even before Dr. Thoms reached Muscat. Objection was taken to our renting a house at Matrah. Mr. Barny was informed of the displeasure at our taking such a step. But he held that we had a right to be there, and that we should ask to have our rights respected. The house in Matrah was rented, Dr. Thoms settled in it, and has lived there all the year. The authorities still withhold their approval, and the matter has been referred to Washington. The Mission feels grateful for the loyal support of the Government at home, and particularly of our American Consul at Muscat. This difficulty has had its effect on the other branches of the work in Oman. Of this Mr. Dykstra says in his report: "When we came to Muscat at the beginning of the year we found everything and everybody very agreeable, and we looked forward to a year of pleasant and unobstructed work. But owing to our attempt to establish medical work in Matrah, this condition suddenly changed. While during my first visit to the Sultan he seemed all affability and consideration, during a subsequent visit he appeared very much annoyed, and the interview was rather discouraging. In the early part of the year we asked permission to straighten out the roads about the Mission house, and the Sultan called on us in person to have a look at the roads concerned. Later on in the year I asked permission to put up a hut for a leper girl and the only answer I ever heard of was that the girl and her mother were very much frightened through threatenings. But while the good will of the powers that be is greatly to be desired, this year has taught us not to put our trust in princes. As far as the people in general are concerned, they at first seemed to have caught the spirit of enmity and opposition, but during the year there was a decided change for the better, and the year closed with the noblest and best of Muscat showing us

thir good will by friendly intercourse, and by frequent visits to our Bible shops."

EVANGELISTIC WORK.

The following list of Bible sales speaks for itself:

BOOK SALES—1909.

LANGUAGE.	Bibles.	Testaments.	Portions.	Total Scriptures.	Religious and Educational.	Total Books.
Arabic	62	92	3928	4082	936	5018
Persian	12	4	247	253	.....	253
Turkish	1	3	117	121	444	565
Hebrew	9	55	104	168	.....	168
Armenian	1	1	.....	2	.....	2
Gujerati .....	.....	1	2	3	.....	3
German	1	.....	.....	1	.....	1
English	35	9	2	46	243	289
Portuguese	1	2	13	16	.....	16
French-English	1	.....	1	2	14	16
French-Turkish .....	.....	.....	.....	.....	1	1
French-Arabic .....	.....	.....	6	6	1	1
English-Arabic .....	.....	.....	22	22	6	12
Turkish-Arabic .....	.....	.....	14	14	26	48
Judno-Arabic .....	.....	.....	10	10	.....	14
Hindustani	2	.....	11	13	.....	23
	115	167	4477	4759	1671	6430

SCRIPTURES.	Total.	Per cent.	Colporteurs.	Days.	Tours.	Miles.	Towns visited.
Sales to Muslims	4449	.9348	8½	1840	5	1380	201
“ Jews	180	.0378	1	313	.....	.....	.....
“ Hindus .....	.....	.....	1	260	1	900	4
“ Christians	128	.0268	1	156	.....	.....	.....
“ Sabeans	2	.0006	.....	.....	.....	.....	.....
Totals	4759	1.0000	11½	2569	6	2280	205

DISTRIBUTION.			
	Scriptures.	Religious and Educational.	Total.
In Shop	1609	1667	3276
On Road	3067	4	3071
Missionaries	83		83
Total Sales	4759	1671	6430
Donated	48	6	54
Total Circulation	4807	1677	6484

VALUE OF SALES IN RUPEES.

	Busrah.	Bahrein.	Muscat.	Total.
Scriptures	197 .0 .6	65 .3 .0	269 .15 .2	532 .2 .8
Religious and educational	807 .15 .3	354 .14 .6	208 .14 .6	1371 .12 .3

Of the nature of the sales in the different Bible Sales stations the reports must speak. Of the sales in Busrah Mr. Van Ess says: "Although the total number of sales, 1692, is less than that of last year, the number sold to Moslems is higher, and the falling off is only to Christians and Jews, while two portions were sold to Sabeans. Of the number sold to Moslems 12 were complete Bibles, 20 complete New Testaments, 260 O. T. Portions, and 1,214 N. T. Portions. I have insisted that the colporteurs should sell O. T. portions only when asked for them, and should press the sale of N. T. portions. Many of the Scripture portions, and especially of these beautifully printed, attractive Gospels, were sold in the "Churdachs," and are taken home to the villages all through Chaldea and read by the Mullahs to the people during the long evenings of winter. Eighty-three portions were sold in the dispensary." From the report of Mr. Dykstra we quote: "In looking over the list of sales we find that the bulk of the sales has

been of Arabic Scriptures and portions, the only large exception being that of English Bibles, most of which were sold on the gunboats. Again, we find that most of the books were sold to Moslems, namely 1,583, the remainder being sold largely to Protestants. And further, of the total of 1,693 sales we find that 864 were sold in the three shops at Muscat, Matrah and Nachl; while 829 were sold along the road and in the outlying villages."

True to the object of the Mission "to occupy
Touring. the interior of Arabia from the coast as a base," several trips and tours were made in the regions about the various stations. For Bahrein Mr. Moerdyk writes: "In the early months two colporteurs set out upon a tour to the Oman coast. I myself was hindered at the last moment from accompanying them. This tour was discouraging in a way because of the results, but we can hardly lay the failures of the trip entirely at the door of opposition to our work pure and simple. The Arabs themselves were quarreling because of jealousies and misdeeds of some of their number. The men found the religious leaders exceedingly fanatical and bold, who even persuaded the native Sheikhs to forbid the sale of the books. The men tried in two different places, only to meet with the same results. All they succeeded in accomplishing was by selling in their own room, and they report a few interesting talks with Arabs who came to visit them. Another tour to all the islands of the Bahrein group was more successful and very encouraging. They visited some 80 towns and report a welcome reception at all places with plenty of opportunity to witness to the people who came to find them out." A third tour was made by Dr. Worral to Kateef, of which he speaks as follows: "I went in fear and trembling, having had a former experience in 1906 of approaching the place and of being requested not to land. We arrived on the early morning of December 4, landed and called on the Ameer el Bahar. I was informed that I should call on the Kayam Makahm, the one in charge of the place. After several trials to find a lodging we were informed that there was no place for us. This we learned at about half an hour before sunset. A servant of the Ameer el Bahar was the owner of a coffee shop

which he offered us. We accepted, feeling that if we could stay one night we possibly could stay longer. The next day we secured a room with fourteen windows and one door, the windows being innocent of aught but wooden shutters. While there it rained, and the water came down on our bedding, but with the help of abbas, blankets and raincoats we were able to keep comparatively dry. During the visit we were able to see 181 individuals, and 341 treatments were given. There were no brilliant operations, but there were many interesting cases. The chief point of the trip, however, was and is that we were able to land and stay. I requested Suleiman, the colporteur who went with me, to go slowly for a day or two in selling the Scriptures, as I had heard a report that I had come without books and I desired to feel my way. On Tuesday I consented that he should go out and try, but he came back very soon and said that an official had met him and requested that he should not sell in the bazaar. This official has charge of policing the place and so could prevent by force what he requested as a favor. However Suleiman was enabled to dispose of some 83 portions. This official came every day and stayed till we finished giving treatments, and we noticed that the patients purchased the Scripture portions more freely when he was not present. We saw no trace of any opposition to the books as far as the people were concerned, in fact a few sought them. One or two boys bought several copies saying they had been sent to buy for those who were afraid to come themselves. One man came and asked for a portion of the Gospels. We gave him a New Testament, for which he was very thankful and said that he could leave it in his room and read it at night. A certain Sheikh had come a long distance for treatment, and one of his followers asked for some portions of Scripture. He was supplied with six copies, of which no two were alike. The road to Hasa was closed. A few weeks before two or three parties had been ambushed and annihilated, and touring in that direction seemed inadvisable."

Of touring in the Busrah field Mr. Van Ess writes: "I have visited both outstations during the year, remaining only two days at Nasariyeh and a week at Amara. I intended to revisit Nasariyeh in May, but an impending property transaction required that

I be at the station, and later the road was cut off. It was gratifying to see at both stations that our work is appreciated, though our purpose is well known. Saeed and Thomas proceeded to Nasariyeh via Kut in February. They stopped at Hai a week during the Moharrem ceremonies. Being lodged in a Khan where 'readings' were held they also started competition 'readings,' and according to reports had large and interested audiences and telling discussions. At Jilat Sikr they were threatened but remained and made good sales. Likewise at Kuradi and Shattra. The report had spread to Nasariyeh that they had been killed on the road and when they arrived they were met and assured of the relief of all to find that the report was false. A high army officer invited them to supper the first evening and at the ensuing 'mejlis' many attested their sorrow when first they heard the report. Nasariyeh was besieged for a part of the year, and the road to Suk el Shuiukh was cut off practically all the time. Such a state of affairs was of course not conducive to interesting people in the Gospel message. Saeed regularly worked in the Nasariyeh bazaar. The Tigris was closed a great part of the year and touring was difficult. The 'churdakhs' were visited from the camp as a base. The men went two and two, and about 500 portions were sold. During the year all the ships were regularly visited, as well as many villages along the river and the creeks. During Dr. Bennett's absence Salome was detailed to follow up colportage and dispensary work, and found many instances where Scriptures had been bought in previous years and where interest and an influence could be traced. Sarkis, who occupied the Busrah shop, has had many conversations and readings with Moslems in going to and fro in the 'bellums'."

Mrs. Vogel writes from the same place: "I am glad that I paid a visit to Zobeir last spring. It is one of the most fanatical Moslem towns and difficult to enter. I drove to the Sheikh's stately house and asked for an introduction to the ladies, which he kindly granted me, and before long the court-yard was crowded with sick people, to whom I gave harmless but effective medicines. The hostess had travelled a good deal in India, and tried her utmost to entertain me in English style. She was delighted to speak to somebody who had seen the world so far away which

she loved more than the four walls of her house. The Sheikh gave me an escort of two men, armed to the teeth, that I might go unmolested through the town. I have not had the chance to go again for a visit only, although I have been called since to see some sick people there, of whom the sister-in-law of the sheikh of Kuweit is the foremost. I believe fanatic Zobeir is going to be friendly toward us. In July I went on a tour to Amara. I thought that I would have some difficulty in gathering the people around me but to my astonishment more came than I could properly handle, especially in the morning dispensary. The afternoons and some of the evenings were spent in visiting the sick in their homes. Woman's medical work has been opened in Zobeir and Amara, which may seem little to some, but we thank God for these advances in our work, and trust that these shall bring us into fields yet unknown."

For Muscat Mr. Dykstra writes: "Two tours were made in the interest of Bible distribution, one of thirty days by Gergis and Abdul Ahad, and the other by Wilemus, the latter including a three months' stay at Nachl. On the former tour the colporteurs found the way very much blocked by unrest among the tribes. Their purpose was to press into one of the wadys that lead up to Jebel Achdhar, and which had not before been visited by missionaries. They did not get very far into the wady, but succeeded in making many new friends, especially the big men of the Belad el Far'a. These sheikhs have since visited Muscat and expressed their great pleasure at having been visited by the colporteurs. As a means for selling Scriptures the tour was not much of a success, at least not as compared with tours made last year. As to the second tour, it consisted largely of a trip to and from Nachl, with a thorough canvass of all the places in the neighborhood, and a three months' stay in Nachl itself. On the whole the colporteur was hospitably received by the people of Nachl. The only unpleasantness that occurred was an attempt on the part of some rowdies of Nachl to pelt him with stones during the night. As a result of these trips into the interior we have had many visits of people from up country. Some of them were entertained at the guesthouse for days at a time, having their lodging place with the colporteurs. Others put up at various places,

or were the guests of the Sultan, in which case we could do no more than to see them on an occasional visit. Some of them heard the Gospel message, and went home, we trust, with the knowledge that there is no God but Jehovah."

The Evangelistic work among women has **Zenana Work.** been carried on during the year by Mrs. Mylrea and Mrs. Vogel. About the zenana work in Bahrein the former writes: "The hospital work is a great help in the visiting and greatly enlarges one's circle of acquaintances, especially when one takes up the work for the first time. I have always been received in the houses in a friendly manner, and nearly always have been asked to read a portion from God's Word. Fifty visits have been made this year—a very small number I am sorry to say, but on account of ill health it did not seem wise to go out visiting when the weather became quite warm. And too it seemed better if something had to be given up, to give up the visiting and keep up the hospital work as the Gospel was brought to a larger number in that way. Thirty Moslem women came to the house to visit me during the year. Sometimes they asked me to read the Gospel to them, but more often I offered to read to them. I read and talked with twenty-four out of the thirty.

Visits made during the year	50
Number of women seen in their houses.....	126
New houses visited	12
Moslem visitors at the house	30

Mrs. Vogel says in her report: "I was not able to do much house visiting, the time was too short. I went a few times to the village people in Menahewes and some houses in Ashar. A remarkable incident happened to me during one of these visits. A Moslem friend who is well acquainted with the Gospel gave me a Koran in exchange for a Bible. I could hardly believe my eyes when she handed it to me. I asked her if she was not afraid that the people would see me walk out of her house with it. She said, 'We used to be afraid to be seen speaking to a Christian, but no more now.'"

In addition to the work among Moslems, the **Church Work.** missionaries have the care of their churches or communities. About this work the reports say the following: In Busrah "Arabic services were held regularly on Sundays, at which the attendance averaged thirty and frequently reached fifty. Scarcely a service passed at which one or more Moslems were not present. Two children were baptized, and the Lord's Supper was regularly celebrated. The Bible Class on Sunday afternoons was held all through the year, as also the mid-week prayer-meeting, at both of which the attendance averaged twelve. English services were held on Easter at the English Consulate, and on request were continued once a month for three months." At Bahrein "Arabic preaching services have been maintained throughout the year. Three children were baptized. Holy Communion was celebrated two times, week-day prayer meetings have been maintained as well as the Bible Class. English services were held every Sabbath." At Muscat "As far as practicable through the year, two services were held every Sunday, an Arabic service in the forenoon and an English service in the afternoon, with an Arabic Sunday School early in the morning. Most of the Arabic services had some Moslem attendants, and, we trust, worshippers. The average attendance of Moslems during the year was two and a half."

EDUCATIONAL WORK.

Educational work in the Mission is still carried on as a side issue of the Evangelistic, and properly comes up here for discussion. No missionary has as yet been set aside for it, and the work done represents only a small part of what could be done if more time and effort could be given to it.

With regard to this work in Busrah Mr. Van **Busrah.** Ess writes: "The school has been kept up throughout the year, except during Ramadhan. The number of pupils was on the average 25, of whom 10 were Moslems. A petition was presented to the local government, requesting permission to open a Boys' Elementary and High School,

with departments of Business and Agriculture. The petition was favorably acted upon by the provincial government. I was obliged to give a signed statement to the effect that the direction of the school would conform to the regulations of the empire, and of the Bureau of Education, which regulations are not at all in conflict with the purpose of the Mission. The English Bible is to be compulsory in all the departments of the school."

Bahrein. Mr. Moerdyk writes from Bahrein: "The school has been open throughout the year for 243 days of actual work. The teacher has done

good work. At first he failed to get the favor of the parents, but after my own attempt to talk with these men and learning what oppositions he must have met I am not so much surprised at his failure. Of late he has succeeded a little better with the result that some new boys have entered the school. The scholars all respect him and I think he receives their best attention in the Arabic. He is not able to undertake any of the English, and I have had to teach this branch as my time allowed. For a part of the year I had three classes and for a part two classes each day. Altogether we have enrolled 58 names with an average attendance throughout the year of 17. There is quite a change in the scholars which attend, for 26 new scholars have entered, while 35 have left the school. In the beginning of the year there were six Christians and to-day there are only three left. Of course, the school is not worked up to its full capacity or opportunities until a man can be spared who will be able to give more of his time."

Muscat. About this work in Muscat Mr. Dykstra writes: "The Education work in Muscat is almost too irregular to admit of a regular

report. I opened school immediately upon my arrival in Muscat, but the only children that could be induced to come were the traditional Banyans. Their coming was very irregular from the start, as most of them worked in the bazaar. At the beginning of the summer they quit coming altogether, and have since not returned. After the summer we started

school again, and succeeded in getting a few Moslem boys to attend, and swelled the number by allowing our servants and some of the helpers to take lessons with the teacher. The Sultan promised to send his boys, but he failed to keep his promise. The number of Moslems gradually increased toward the end of the year, so that at its close the pupils enrolled numbered nine, with promises of several more. But it is not so much the numbers of the pupils that encouraged us, but rather the standing of the pupils. Most of them are sons of men in very influential positions, such as members of the Sultan's Mejles, a brother of the Kadhi, and so forth, and the Sultan must surely know about their going. One of the boys used to be intimate with the Sultan's sons, but since his coming to our school he has been socially ostracised. This boy's father was very anxious that I should take the boy along and bring him up as I saw fit. Certainly a tempting offer in this land where it is so hard to get hold of the boys. This man made the same offer to me in Amara two years ago, and I am sure he would do it and bear the expense. The Muscat parents claim that our school has been too irregular to pay any attention to it, as they never know how soon it is going to close. But the school could bring the same charge against the pupils, as very few of them have any idea of regular attendance. Among those who attended the school this year were also some Beluchis, and I cannot escape the feeling that the hope of our educational and industrial work in Muscat lies in these Beluchis. I would also mention the fact that there is at present a strong tendency in Muscat to send the boys to India, and there are three or four of the best boys in Muscat who will soon be going. If we lose them we will lose more, and now is the time to push the Educational work in Muscat and to push it hard."

Educational work for girls is also receiving
Girls' Schools. some attention especially in Bahrein and Mrs.

Mylrea writes as follows: "The Bahrein Girls' School was taught by Mrs. Dykstra during February and March and by a native Christian girl until July first, when the school was closed for the summer. As this girl was married during July and moved away from Bahrein, the future of the school

looked dark. While I was in Karachi I visited several of the C. M. S. Girls' Schools and was surprised to find that most of their native teachers were married women and brought their babies to school with them. So the thought came to me that I would try to get the wife of our Arabic teacher to take the school, and let her bring her children with her. When I came back to Bahrein I was more than ever convinced that it would be a good plan because the two Christian mothers here and several of the Jews told me that they wanted their little girls to go to school but they did not like to send them to the Boys' School as all the boys were Moslems. This woman was willing to take the school and it was opened on November eighth. I have gone several times to see it and she seems to be doing the work well. She gives them a little Bible lesson and they sing a hymn every morning. She knows some Persian and is teaching the Persian children in their own language, which I consider a very important thing. There is very little use of teaching them Arabic when they know practically none to begin with and never would use it in their own homes. The attendance has been very good, the highest in one day being 51. There are 61 names on the roll. Of course one must remember that it was just before Christmas and the children knew that each one would receive a new gown. The Sunday School was held every Sunday afternoon up to May 2nd. There have been so few Christian children here this year that the attendance has been very small. The Moslem attendance has also been small, partly, I think, because I was not in the school and so did not see the children to remind them to come. In the fall when I returned from India I did not begin the Sunday School as it seemed best not to begin too much work at once. The attendance of Christian children was 78, of Moslem children, 33." Mrs. Vogel writes of a similar school in Busrah: "I am very glad to be able to report that my Sunday School children have been faithful throughout the year. At my return from Amara we gathered as usual. The Arab children surprise me by their good behaviour and by their ability to repeat the commandments and texts from the Gospel. Twice a week the children gather for sewing garments, which is a great treat to them."

MEDICAL WORK.

Medical work has always played an important part in the activities of the Mission. This work has been very encouraging in every way as may be gathered from the following extracts of station reports:

From Busrah Dr. Bennett writes: "In the
Busrah. dispensary we have made 13,562 treatments.

Of these 8,951 are on the men's side and 4,611 on the women's side. New cases were 3,598 on the men's side and 1,034 on the women's side. The people who gather at the dispensary in the morning are generally the poorer class of Arab Moslems, although there are at times a few of the well-to-do Arabs. These people come, as a rule, from the country and from the same places as those of last year. The only difference this year is that we are getting a much larger number of operations than before from Bagdad, and several have come from as far as Mosul. This year has brought us more from Kuweit, and Boreida, and Amaziyeh in Nedj. Calls outside have been very numerous, but because of pressure of work I did not keep proper statistics in this department. There are many times when the doctor had to finish clinic and an operation or two and to make three or four calls at Busrah and as many more in Ashar in one day. This part of the work takes a great deal of the physician's time and strength and is not directly Evangelistic, as it only gathers in the shekels. It cannot be dropped, however, for one is obliged to follow up cases seen in the dispensary, and we cannot afford to court the ill-will which refusal to attend out-cases would incite. We have, nevertheless, refused out-cases when we felt that we were too tired and that it would be attempting to do too much. A number of prominent men have used our time more than we would wish. Among them is the Nakeeb whom I treated for over a month, going down to his place on the river every day for days at a time. Later Sheikh Khazal called me to Mohammerah several times and even chose to order me to remain over a week from Annual Meeting to please his Highness. Abdul Wahab Pasha had me come to his

place on the river each day for about ten days after an operation had been performed on him. They are so used to having their way in everything that they think they can use their doctor's time with impunity. Their influence, however, has been good in giving us prestige with the Moslems and in helping the work financially. There was one time when I had to treat five Sheikhs at once, one of them from Hail in the Nedj, and another Sheikh Mubarek of Kuwait.

"With regard to the hospital the total number of in-patients treated was 448, thirty-seven medical and 411 surgical. 601 operations were performed, of which 197 were under chloroform. We have had Wednesday for our regular operation day, and Friday was given over to eye-work, which has developed remarkably so that there are times when there are 25 operations in one day. Of course upon these operation days no clinic was held, but even upon clinic days we oftentimes had to have emergency and overflow operations. The hospital at present is a place where even the best Arab does not shrink to enter if he needs an operation, as is evinced by the number of prominent men entering the hospital for treatment this year. All I can say with regard to our operations in the hospital is that we need to praise God for the help and strength we have had to do them, and for the success upon our labors.

"Medical work is, of course, only a means to an end, and if we do not constantly keep this in mind we lose the real purpose of our coming. There is no doubt but that a medical man's influence must be largely that which is given by his Christian living and example. Because his duties keep him so bound down that he is unable to prepare and preach as he would like to. However, this life, cheerfulness and temper among the patients exert an influence far greater than mere preaching. I have never felt that my words have had more effect than when I was able to give them a few simple truths as I found them in the Gospel. As I have been unable to keep it up regularly Salomi has always filled this position and has truly preached the word, never backward in proclaiming that Jesus Christ is the one hope of the world to-day. He held services each day in the hospital wards and this has required a great deal of tact because there

have been many bigoted Mohammedans with us. The following statistics show the number of people who heard the preaching and this includes friends and relatives as well as the sick: Dispensary, 6,525; Hospital, 4,618; a total of 11,143.

"Before closing I would like to say that what we have been waiting and praying for during a number of years has at last reached a climax. Sheikh Mubarek of Kuwait has asked me to tell the Mission that he invites us to come into Kuwait and start medical work, and that he will help us as regards a permanent site in a good position on the seashore. We have been waiting long for such an opportunity and I feel sure now that we have the solution of a problem that has tried our faith."

Mrs. Vogel also writes from Bursah: "The Woman's Dispensary was visited by more patients than one is well able to handle. I have only four days a week for this work, on the other two days I assist Dr. Bennett at the operations. The Gospel was read and explained to the women every day. As soon as prayers are over the patients are treated one by one, and many are the little talks held with them alone. Through the dispensary we find many who have to be sent to the hospital either for medical or for surgical treatment. We had as many as 128 in-patients this year. These bring either one or more relatives with them so that really many more come in touch with us. The hospital keeps us very busy and the eight hour work plan would not do for us. We are so grateful to have the fine new sterilizer which keeps the sponges and towels always in readiness. The large water-boilers which we received at the same time prove a luxury to Bursah hospital. I also had a number of out-patients this year, especially among the more prominent people."

From Mrs. Mylrea's report on Woman's
Bahrein. Medical work we quote as follows: "The medical work was entirely new to me when I began it this year and it has been most interesting. There have been 147 Gospel talks given in the dispensary and a large number of women have heard the truth. The women listen very attentively morning after morning and I always hear a few thanks as I leave the room to begin treatments. Several have told me that they

want to know more about our religion. By this I do not consider that there are any who are willing to leave their own religion but do think that often they feel that we Christians have something in our lives that they have not. There have been three women in the hospital as in-patients this year. The first one was Susanne one of our native Christians. After a long illness she passed away rejoicing in the thought of seeing her Saviour and being released from her sufferings. The other two were Persians who understood no Arabic. They both ran away, one after staying a few days and the other only a few hours."

Dr. Mylrea also writes about the medical work in Bahrein; "Dispensary services have been held five times a week, the chair being taken once a week by Mr. Moerdyk, once a week by myself, and three times a week by Gibroo, the hospital dresser. The total number of services held on the men's side was 238, with an aggregate attendance of 8,671.' It is a fact to be faced that probably one-third of these are Persians, who neither speak nor understand Arabic, and of the remaining two-thirds a large proportion is so dull intellectually that one fears that much of the message makes little impression. Still we must have faith for those that do understand and trust God for results. On the women's side, owing to the ill health of Mrs. Mylrea, only 147 addresses have been given with a total attendance of 3,852. The percentage of Persians on the women's side is probably quite 50, some clinics not numbering a single Arabic-speaking Mohammedan, though of course many of these Persians would know some Arabic. Services have also been held in the wards by Gibroo and in addition Mr. Moerdyk has had bedside talks with the patients.

Turning now to the medical side of the work, we are able to report on the men's side a total of new cases of 2,840, and on the women's side 1,312, with a total treatment new and old cases of 13,591. These figures would undoubtedly have been much larger had it not been for Mrs. Mylrea's inability to care for the work during several months of the year, and my own absence in India for reasons of health for six weeks helped still more to keep down our totals. The wards upstairs have been kept fairly busy, 107 men and 5 women having occupied beds

during the past year, with a total stay in the hospital of 1,552 days. These cases were of all kinds, namely: Medical, 49; Surgical, 48; Eye, 15. Surgery has been carried on at rather a disadvantage owing to difficulty in keeping up the staff. The plague again made its appearance this year, and small-pox raged all the summer. This together with the fact that we were constantly being asked to take in cases of dysentery and diarrhoea impressed me very strongly as to the necessity for one or two isolation wards, and it gives me great pleasure to report that I have at my disposal a special gift of sixty pounds Sterling, which it is my purpose to devote to this object. The donor, M. Rosenthal, a wealthy Paris pearl merchant, has signified his willingness that the money should be used for this building, and we hope to actually put up the wards in the near future. The number of visits made to patients in their homes comes to an even hundred, and I hope that as the people here come to know me better this figure may be largely improved. In conclusion we thank the Lord for all His many mercies to us, and pray for His continued blessing on us and our work."

About the new work in Oman Dr. Thoms
Oman. writes as follows: "After a stormy voyage from

Bahrein we landed in Muscat in a fierce gale March third. A stock of medicines had been previously ordered from Karachi and we hoped to begin work at once, but on account of difficulties put in our way we were not able to make a start until March 12, when we opened a temporary dispensary in the Mission house in Muscat. As we expected to establish the work in Matrah we did not want to unpack all our medicines in Muscat, but our five patients of the first day soon increased to nearly a hundred a day. We moved to Matrah, April 8th, and opened a dispensary in the lower story of our rented house as soon as possible, as we found patients clamoring for treatment. Here the number rapidly increased until April 24th, eleven days after opening the dispensary, the number reached 212 in one day, 140 of these being women. My wife helped in the dispensary every day from the first until she became ill just before leaving for India. After her return from India, on ac-

count of her continued fever, it did not seem wise for her to continue this work. The proportion of men and women, at this time, was reversed, but I can account for this only by her non-appearance in the dispensary. On my return to the work at the end of August the mass of the people were outside in the date gardens and the rest were too busy with the work of packing dates in the town to come for medicines, except in urgent cases, so that not until late in October did our numbers become what we wished. During the year 9,934 patients were treated; of these 3,616 were women and 6,318 were men. Of the total 3,251 were new cases, while 51 operations were performed. After moving to Matrah we yielded to the entreaties of Muscat patients to go to Muscat at least one day in the week, and had a clinic in Muscat each Wednesday until we left for India. Religious services have not been as regular as I should have liked but I felt that on account of the opposition more could be accomplished by quiet talks and explanations of some of our fundamental beliefs. Muallim Shemoon came over a number of times in April and May, spending the morning among the patients, selling the Scriptures and talking about them. The people have been most hospitable and the Arabs are the most lovable of any class I have known since coming to Arabia, and my supreme desire is that I may be the means through which some of them may know the great love of our God and the brotherhood of His Son."

CONVERTS AND ENQUIRERS.

All this that has gone before is but a means to the great end and purpose of the existence of the Mission, the garnering of sheaves into the Master's storehouse. And what has been garnered in during the past year?

Busrah. Mr. Van Ess, writing for the Busrah field, says: "This is the ultimate object of our activities, and therefore we mention it last of all. Ameen has been in Busrah since early summer. He arrived rather depressed in spirit; but the change of scene and activity have likewise changed him and at present he is growing in grace. Kamil requests baptism,

and I think he should be baptized soon and put to work in the Gospel vineyard. A carpenter on the boats became interested in the reading of the Gospel, and has frequently attended church. He requests baptism. Another carpenter from Bagdad professed interest in the Word and was thoroughly instructed in the Truth for four months. He fell into sin but professes repentance. Many more are interested, though we cannot call them inquirers. A man at Nasariyeh acknowledges the death of Jesus and the purpose of God therein. Others admit truths such as the Trinity, the purity of the Gospels from corruption, and that the death of Christ is the solution of the problem of sin. Some in Busrah and Ashar are daily studying the Scriptures, among them a captain of the Turkish navy. During the year we were visited by one of the foremost Ulema of the Shiah. He drank coffee with me and asked for controversial literature. He was furnished with Sweet First Fruits and Sources of Islam."

Of the results in Bahrein Mr. Moerdyk
Bahrein. writes: "One case was very promising as long as he was here, but we have not heard of him after he left at Hasa and Kateef, although he promised to return. We have had several applications for instruction, who after one or two lessons developed to be no more than beggars. I have been very much pleased with Jasim, who has progressed in every way. I think he enjoys his work more. His life as a Christian is exemplary, and helpful to the work. He frequently comes to tell me about different persons and I find him helpful to ask about persons in the wards. Our greatest disappointment has been Ahmed. At first he came to me for his lessons, but soon he became irregular until he stopped coming altogether. His attendance at the services was very much the same way. I have continued calling upon him but my influence no longer seems to avail."

About converts and inquirers Mr. Dykstra
Muscat. writes from Muscat: "Early in the year there was brought to me a man who was said to be ready to confess. And he did confess very readily, but drew

back just as readily when he found there was no money in it. Others of the same class came during the year, of whom only two gave any promise. One was a man from Busrah, purporting to be led on by letters from Abdul Messieh. But as he knew no trade that could be utilized in Muscat, he went to Karachi. Another man came looking for help and work, proclaiming rather loudly his faith in Christ and his desire to study the Scriptures. I cannot help feeling that men of this kind should be given a trial and that some means ought to be devised to keep them under our supervision for a while and test them. But the difficulty seems to be to help them without giving them money. An inquirer of an entirely different stamp is a shop-keeper, who with some of his companions is constantly studying the Scriptures and the books that speak of them. Another merchant has been a faithful inquirer all through the year, and has repeatedly attested his faith in Christ. We have visited him and he was always glad to see us. He bought an entire copy of the Bible and has been found reading to others as well as to himself. He has come to church as often as he was able, and enjoyed being with us. He says he always prays as we do, using the Lord's prayer as his model. As to his public confession, he says that he cannot do that where he is now, but he is willing to go wherever we see fit. There is another case very much similar to the above. He was the companion of Abdul Messieh, knowing him for many years. He seems to have been drawn to the truth by the life and words of Abdul Messieh, and says he wants to walk the way that his friend has walked. But he also says that the confession he wants to make cannot be made in Muscat. There was also a girl well known to the Muscat missionaries who in the course of the year was forced to live in the leper colony. She had no money to put up a hut, and we supplied her with a place to live in. But she is more than a case of charity. Of all the women of Muscat she is undoubtedly the one nearest the Kingdom. She has several portions of the Bible with her, and her knowledge of our Book is surprising. Mrs. Dykstra has had serious talks with her, and she seems to realize the hopelessness of her condition. She has not ceased being a Moslem, but neither is she without a leaning toward a Saviour who saves from all

ills. And finally, we are sad beyond measure that we are called upon to report the death of our friend and brother, Abdul Messieh, who passed away on the morning of September 15. Not only we, but all that knew him felt that they had lost a friend such as it is seldom their privilege to have. But sad as we are because of his death, we are all the more happy because of his faithful testimony even unto death."

GENERAL SUMMARY, 1909-1910.

	China.	India.	North Japan.	South Japan.	Arabia.	Total.
Stations occupied	4	9	3	3	4	23
Out-stations and Preaching Places	52	191	19	28	3	293
Missionaries, men, ordained.....	9	10	4	3	8	34
Missionaries, men, not ordained	3	2	2	1	5	13
Associate Missionaries, mar- ried women	7	11	5	3	8	34
Missionaries, unmarried women	13	12	4	5	5	39
Native ordained ministers.....	14	17	4	8	.....	43
Other native helpers, men.....	79	306	11	3	21	420
Native helpers, women.....	26	179	8	1	4	218
Churches	15	19	16	.....	.....	50
Communicants	1,755	2,833	493	251	6	5,338
Received on Confession, 1909.....	105	109	34	51	.....	299
Boarding Schools, boys'.....	2	7	*1	1	.....	11
Scholars	185	274	*317	206	.....	982
Boarding Schools, girls'	6	3	1	1	.....	11
Scholars	270	166	173	64	.....	673
Theological Schools	1	1	*1	.....	.....	3
Students	37	28	*29	.....	.....	94
Sunday Schools .....	.....	185	25	22	5	237
Scholars .....	.....	7,539	1,114	1,415	66	10,134
Day Schools	31	111	.....	.....	4	146
Scholars	799	7,322	.....	.....	124	8,245
Hospitals and Dispensaries	2	5	.....	.....	3	10
Patients Treated	15,936	94,475	.....	.....	37,428	147,839
Native Contributions, silver....	\$13167.43	Rs. 9,534	Y. 676	Y. 1,437	.....	.....
Native Contributions, U. S. gold.	\$6,583	\$3,178	\$338	\$719	.....	\$10,818

*With the Board of Foreign Missions of the Presbyterian Church, U. S. A.

COMPARATIVE SUMMARY, 1858-1910.

	1858	1868	1878	1888	1898	1908	1910
Stations	6	10	11	11	23	22	23
Out-stations and Preaching Places.	2	18	49	123	241	268	293
Missionaries, men	8	14	16	28	36	41	47
Missionaries, married women	6	12	14	21	31	33	34
Missionaries, unmarried women.....	1	.....	7	9	20	33	39
Native ordained ministers .....	.....	4	6	26	30	37	43
Other native helpers, men	22	76	86	173	211	367	420
Native helpers, women .....	.....	2	10	47	41	146	218
Churches	7	13	31	47	47	42	50
Communicants	297	816	1,563	4,559	5,564	5,282	5,338
Boarding schools, boys'.....	.....	2	1	7	10	9	11
Scholars .....	.....	55	40	308	517	1,004	982
Boarding schools, girls' .....	.....	1	3	5	10	11	11
Scholars .....	.....	46	97	300	456	766	673
Theological Students .....	.....	7	19	32	61	80	94
Day schools .....	.....	6	17	44	106	201	195
Scholars	87	413	1,341	2,612	6,059	8,245	8,245
Hospitals and dispensaries .....	.....	1	1	.....	4	8	10
Patients treated .....	.....	15,507	9,673	.....	18,046	107,571	147,839
Native contributions .....	.....	\$1,134	\$1,500	\$8,325	\$10,758	\$8,946	\$10,818

TABULAR VIEW OF RECEIPTS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ALBANY.							
Albany, First	1474 42		10	838 75		71 50	2394 67
Albany, Madison Ave.	1917 46		4	963	1450 00	153 65	4488 11
Albany, Third	6		3	12			21
Albany, Fourth	50			40		10	100
Albany, Holland	26	25 20		45		17 60	113 80
Albany, Sixth				67 97			67 97
Bethlehem, First				127 60			127 60
Bethlehem, Second	13 50			23 44		10	46 94
Berne, Second							
Clarksville	6 12						6 12
Coeymans		29 69		11 30			40 99
Jerusalem	3						3
Knox							
New Baltimore	31 68	15 34		21 20		24 42	92 64
New Salem	12 64			6			18 64
Onesquethaw							
Union							
Westerlo							
Classical Union				17 60			17 60
Men's Miss. Convention	31 68						31 68
	3572 50	70 23	17 00	2173 86	1450 00	287 17	7570 76
CLASSIS OF BERGEN.							
Hackensack, First	263 62	50	50	106 71		30	500 33
Schraalenburgh	96 87	25	15 25	115		40	292 12
English Neighborhood	11 65			7 50		6 20	25 35
New Durham				125	791	10	926
Trinity				5		68	73
Hoboken, First							
North Bergen	90	56		39 45		4 50	189 95
Hackensack, Second	58 48			70		5	133 43
Hoboken, Ger. Evan	50	57 22				20	127 22
Hackensack, Third							
Closter	30 92	20		16 05			66 97
Coytesville	6 08	20					26 08
Guttenberg	14 50	15	10	10 20		10	59 70
Jersey City, Central Ave.	35	17 98		18 50			71 48
Cherry Hill	25 36	16 43	10	13 82			65 61
Secaucus							
Spring Valley, N. J.	1 46			10			11 46
Westwood	89 46	91 93	11 37	120		5	317 76
Oradell	41 30	28		42 38	5	65 01	181 69
Hasbrouck Heights		11 54	10	3			24 54
Highwood				9 07			9 07
Rochelle Park				11			11
Bogart Memorial				18 50		25 42	43 92
West Hoboken, First	347 55	20 50	10	30		45	453 05
Weehawken, Woodcliff Chapel ..							
Harrington Park	10						10
Classical Union				11 55			11 55
	1172 25	429 60	116 62	782 73	796	334 13	3631 33
SOUTH CLASSIS OF BERGEN.							
Bergen	293 09	50		99	51	33 61	526 70
Bayonne, First	104 82	37 14		41 33	2		185 29
Wayne Street				106 78	134 50	14 65	255 93
Park				70		5	75

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
SOUTH CLASSIS OF BERGEN. (Continued.)							
Bayonne, Fifth St.....	122 45	40	10	135 71	5	25	338 16
Hudson City, Second	18				17 50		35 50
Lafayette	68 60	90	60	111 94	16 06	10	356 60
Greenville		8 75	8 75	28 75	1		47 25
Free							
Bayonne, Third	5	4				4	13
German Evang., First.....	10						10
St. John's	10					3	13
Faith	6 33						6 33
Classical Union				14 09			14 09
	638 29	229 89	78 75	607 60	227 06	95 26	1876 85
CLASSIS OF DAKOTA.							
Chancellor	70			13 13		5	88 13
Charles Mix	40						40
Davis, Bethel	5	1 84		5 38			12 22
Delaware							
Grand View	11 76			16 20		13 42	41 38
Harrison	120 95	26		119 55		36 56	303 06
Lennox, First	3						3
Lennox, Second	52			10		14 54	76 54
Litchfield	11 23	14 60		4 04			29 87
Mapes							
Monroe, S. D.	26			4 76		15 50	46 26
North Yakima	35	34 05		35		15	119 05
Oak Harbor	16 83						16 83
Orange City, Am.....	254 99	25 62		5	25		310 61
Salem							
Scotland, Ebenezer	50					11	61
Sioux Falls							
Springfield	34 60	28 25		35		13	110 85
Westfield, Hope	325 10	4 56				16 15	345 81
Worthing							
Yankton							
Corsica	19 92					5 75	25 67
Wittenbergh, S. D.....							
Marion		10 76		40 74			51 50
Classis						15	15
Castlewood	5					2 75	7 75
	1081 38	145 68		288 80	25	163 67	1704 53
CLASSIS OF GRAND RIVER.							
Ada	6 10			10			16 10
Atwood	17 61						17 61
Coopersville	26 11	36 75		40 45		36 75	140 06
Detroit	84 30					6 28	90 58
Fremont	53 95	23 50		18 50			95 95
Grand Haven, First	158 37	112 50	25	115 50		57 23	468 60
Grand Rapids, Second	402 65	115		650		140 88	1308 53
Grand Rapids, Third	1590			99 80		41 23	1731 03
Grand Rapids, Fourth	104	273 46		35		120	532 46
Grand Rapids, Fifth	328 97	452 61	20	156 85		175	1133 43
Grand Rapids, Sixth	9 31			5		13 69	23
Grand Rapids, Seventh	115	48 34	5	50		31	249 34
Grand Rapids, Eighth	12 43	57	2 50	10		25 31	107 24
Grand Rapids, Ninth	3	45		22 50			70 50
Grand Rapids, Trinity.....	33 19	34 46	5				72 65
Grandville	21 20	31 75	10	15		9	86 95
Grant	4 95						4 95
Kalamazoo, First	43 80	8		188 50		200	440 30
Kalamazoo, Third	67 23	80		30	25	60	262 23
Kalamazoo, Fourth	11 40	25		5		20	61 40

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF GRAND RIVER. (Continued.)							
Moddersville				232 01	50	35	450 45
Muskegon, First	90 70	42 74		5		4	18
Muskegon, Third		9		16		11 16	99 66
New Era	72 50			6		8	28 29
Portage	14 29			5		5	31 91
Rehoboth	17 91	4					3
South Haven	3						261 60
Spring Lake	97 20	61 95	55	12		35 45	52 60
Twin Lakes	32 10	18 50				2	
Vogel Center				10 46			22 13
Classical Union						11 67	
	3421 27	1479 56	122 50	1738 57	75	1048 65	7885 55
CLASSIS OF GREENE.							
Athens, First	96			60		10	166
Athens, Second							
Catskill	861 81	147 45		335 45	71	57	1472 79
Coxsackie, First	34 41	6 76		16 06		36 34	93 57
Coxsackie, Second	83 50	18 04		75		12	188 54
Kiskatom	10			36 08		18	64 08
Leeds	27 80	3 35	5	24 80		10	70 95
Classical Union				10			10
	1113 60	175 60	5	557 39	71	143 34	2065 93
CLASSIS OF HOLLAND.							
Beaverdam	25 09	43 79		24 30			93 13
Cleveland, Second	102 13	46 10	44 63	20		8 50	221 36
East Overisel	78 21	112 12			10		200 33
Ebenezer	34 09	35 96		30	36	15	151 06
Gelderland	1 50			4 53			6 03
Graafschap	84 30	35		20 45	20	15	174 75
Harlem	15 91	9 06				4 63	29 60
Hamilton	60 55	60		35	25	45 74	226 29
Holland, First	112 32	150	20	320 45	10	535	1147 77
Holland, Third	809 04	13 05	76 37	168 13	104 80	78	1249 39
Holland, Fourth	107 20	59 05		30		29	225 25
Jamestown, First	145 12	158 88	15	29	20	53 35	421 35
Jamestown, Second	62 23	42 55		18 85		32 67	156 30
North Blendon	11					3 15	14 15
North Holland	80 08	90	15	23 80	58	220	486 88
Overisel	393 55	505 11	41	131 78	101	628	1800 44
Saugatuck							
South Blendon	19	54		26 35	45	20	164 35
Three Oaks	4 33	11 32		12			27 65
Vriesland	133 30	151	13	49	80	15	441 30
Zeeland, First	707 54	255 66	15	296	25	60	1359 20
Zeeland, Second	480	293 78	55	181 40	106	275	1391 18
Holland Center		9 26					9 26
Beechwood, S. S., Holland		11					11
Zeeland Home Folks Syndicate				300			300
Mission Feast	349 65						349 65
Pine Creek		6					6
Gardenplain	32 59					32 59	65 18
Classical Union				10 46		11 67	22 13
	3848 73	2152 69	295	1731 50	640 80	2082 30	10751 02
CLASSIS OF HUDSON.							
Claverack, First	64 17	12 51	20	88 60		21 50	206 78
Gallatin	33 85	4 23	3 68	6 22			47 98
Germantown	97 05		33	16 50		10 83	157 38

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF HUDSON. (Continued.)							
Greenport	24 23	5 75	4	10			43 98
Hudson	63 36		25	385 30		75	543 66
Linlithgo	50	5		20			75
Livingston Memorial	25			5 67		3	33 67
Mellenville	26 64	19 21	6	17 79		7 25	76 89
Philmont	377 28	59 36		55		77 10	568 74
Upper Red Hook	75			81 19	16		172 19
West Copake	5			10 37		4 16	19 53
Classical Union				18 03			18 03
	841 58	106 06	91 63	714 67	16	198 84	1968 82
CLASSIS OF ILLINOIS.							
Bethany	482 80	5 75				26	514 55
Fairview	65 66	23 74		50	3 03	112 50	254 93
Irving Park	64 83	30	30	100		10	234 83
Manito							
Northwestern		20 30					20 30
Norwood Park	115 25	6 50	15			31 83	168 58
Pekin, First	43	13	1				57
Pennsylvania Lane	89						89
Raritan	33 50	12 50	12	10		18 05	86 05
Spring Lake							
Summit	38 11	30				65	133 11
Trinity		138 47			64	32	234 47
Pekin, Second	25 30	7 14				11	44 44
Newton, Zion	20 37						20 37
Ustick	24 39						24 39
Dolton	7 75			10 35		2	20 10
Classical Union				15			
	1009 96	287 40	58	185 35	67 03	308 38	1916 12
CLASSIS OF IOWA.							
Alton	797 85	65 24	20	80	33 45	75 86	1072 40
Archer							
Bethel (Leota)	130 56	60		25 10		40 62	256 28
Boyden	162 99		10	191 85		10	284 84
Carmel	105 76	22 80	6 20	10		21 83	166 59
Churchville	6 42	9 10		10		6 55	32 07
Clara City	24						24
Free Grace	40			50		60	150
Friesland	1 50						1 50
Holland, Neb.	127 50	137 28		150	5	465 70	885 48
Hosper	143 75	75	5 30			100 30	324 35
Hull	253 34	173 71		90		15	532 05
Le Mars							
Luctor	5 70	10		101 87		11 80	129 37
Maurice	243 43	24 38	25	39 14		4 73	346 68
Newkirk	140 11	200	80	185	10	62	677 11
Orange City, First	209 20	416 85	113 50	147 50		725	1612 05
Pella, Neb.	47	15 74	2 93	15		26 43	107 10
Rock Valley	26 97	30		44 60		36 40	137 97
Roseland	77					10	87
Rotterdam	22 50	10		5		12	49 50
Sandstone	12 07	5 10				307	20 24
Sheldon	4 96	12 11		10		31 66	58 73
Silver Creek	6 50					5 50	12
Sioux Center, First	566 15	186 52	24	191 75		39	1007 43
Sioux Center, Central	36 34	52 48		28 65		16 58	134 05
Spring Creek	5			5 05			10 05
Volga							
Pipestone							
Edgerton, Minn.	19 46	7 21				9 14	35 81
Doon	11 39					6 32	17 71

FOREIGN MISSIONS.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF IOWA. (Continued.)							
Sioux County Churches.....	470 64					1371	1841 64
De Heidenwereld	100					100	200
New Holland, Colo.				10			10
Lismore, Minn.							117 78
Prairie View	24 75	46 85				11 50	83 10
	3822 84	1570 38	286 93	1300 51	48 45	3277 99	10307 10
CLASSIS OF KINGSTON.							
Bloomington	18 86			13 20	1		33 06
The Clove	111 02	56 35	11	47 55		11	236 92
Dashville Falls							34 51
Gardiner	11 80			22 71			1 30
Guilford	1 30						117 78
Hurley	63 53		3	12 75	19 25	19 25	208 92
Kingston, Fair St.	71 29	48	5	45		39 63	
Krumville							3 87
Lyonsville	2 39					1 48	106 59
Marbletown	56 96			16		33 63	24 89
Marbletown, North	22 05					2 84	309 06
New Paltz	212 53	25		71 53			82 83
Rochester	66 13			10 36		6 34	63 29
Rosendale	39 86			12 43	1	10	12 50
Rosendale Plains	12 50						14 40
St. Remy	11 90	2 50					23
Classical Union				23			
	702 12	131 85	19	274 53	21 25	124 17	1272 92
N. CLASSIS OF LONG ISLAND.							
Jamaica	2393 20	60 51	40	342 96	485	165 28	3486 95
Newtown	24 87	25		125	11	12 75	198 62
Oyster Bay		10		20	57		87
North Hempstead			60	40			100
Williamsburgh				50			50
Astoria, First				20	16		36
Flushing	223 33			105	77	620 83	1026 16
Brooklyn, Kent St.	19 05	3 14		5			27 19
South Bushwick	41 36	36 48	9	140	16	22 79	265 63
Astoria, Second	8	15		30	34	6	93
East Williamsburgh		30					30
Queens	20	58 14		110 58	33	59 38	281 10
Brooklyn, Ger. Evang.	8	12					20
Sayville	23 35	24 92			36 25	11 40	95 92
Locust Valley	2 80			6 50		4	13 30
College Point	60	80	5	10	35 11	11 97	202 08
Long Island City, First.	21	6	7	25		17 50	76 50
Bushwick	3	30		5	11	1	50
Jamaica, Ger. Evang.	17				20	3	40
Hicksville							
Newtown, German							
Steinway	119 21	19 53		10			148 74
Church of Jesus							
New Hyde Park				17			17
Sunnyside	6						6
Little Neck				2 98		20	22 98
Winfield	5						5
	2995 17	410 72	121	1065 02	831 36	955 90	6379 17
S. CLASSIS OF LONG ISLAND.							
Brooklyn, First	218 19			480		856 11	1554 30
Flatbush	804 81			764 50	14 58	60 37	3087 68
Grace	139 81	41 46		102 50		14 34	298 11

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
S. CLASSIS OF LONG ISLAND. (Continued.)							
New Utrecht	101 70	239 28	.....	184	216	.....	740 98
Gravesend	48	77 66	.....	189 63	25	3 25	343 54
Flatlands	51 49	77	22	66	20	35	271 49
New Lots .....	.....	.....	.....	.....	.....	.....	31 48
East New York	31 48	.....	.....	.....	.....	.....	418 29
Brooklyn, South	62 54	18	40	120	12 75	165	226 60
Brooklyn, Twelfth St.	31 60	20	5	130	40	.....	60
Brooklyn, Bethany .....	.....	.....	.....	60	.....	.....	3530 64
Brooklyn, On The Heights ..	1049 64	.....	.....	300 *	1536	645	35
New Brooklyn	35	.....	.....	.....	.....	.....	5
Flatbush, Second .....	.....	2	.....	3	.....	.....	15
Canarsie	15	.....	.....	.....	.....	.....	7 25
St. Thomas, D. W. I. ....	.....	7 25	.....	.....	.....	.....	.....
Ocean Hill .....	.....	.....	.....	.....	.....	.....	51 98
Edgewood	3 98	10	.....	32	1	5	7
Ridgewood	7	.....	.....	.....	.....	.....	13
Greenwood Heights .....	.....	.....	.....	13	.....	.....	162 80
Bay Ridge	53 80	.....	.....	94	15	.....	.....
German American .....	.....	.....	.....	.....	.....	.....	142 50
Woodlawn .....	.....	36	.....	93 50	.....	13	44 13
Classical Union .....	.....	.....	.....	44 13	.....	.....	.....
	2654 04	528 65	67	2676 26	3323 75	1797 07	11046 77
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany.....	13 07	80	.....	449 70	.....	27 81	570 58
Kalamazoo, Bethany	39 30	32 84	.....	6	.....	.....	78 14
Bethel .....	.....	20 13	9	31 40	.....	25 44	85 97
Britton .....	.....	.....	.....	.....	.....	.....	.....
Centerville .....	.....	.....	.....	.....	.....	10	66 61
Constantine	21	30	5 61	.....	.....	.....	.....
De Spelder .....	.....	.....	.....	.....	.....	45	173 25
Grand Rapids, Grace	50	57 50	.....	20 75	.....	8 90	138 23
Grand Haven, Second	9 07	65 26	.....	55	.....	34 30	264 50
Grand Rapids, First	145 70	.....	48 50	36	.....	.....	850 48
Holland, Hope	684 25	135 22	.....	31 01	.....	.....	791 40
Kalamazoo, Second	350	11 40	30	150	.....	250	.....
Macon .....	.....	.....	.....	.....	.....	.....	229 60
Muskegon, Second	20	52 60	85	47	.....	25	15 75
South Bend	5 75	10	.....	.....	.....	.....	.....
South Macon .....	.....	.....	.....	.....	.....	31 12	191 84
Grand Rapids, Immanuel....	81	63 72	.....	16	.....	.....	.....
Mission Feast .....	.....	.....	.....	.....	.....	.....	88 10
Kalamazoo, North Park....	25 63	23 12	10 80	28 55	.....	.....	22 12
Classical Union .....	.....	.....	.....	10 46	.....	11 66	.....
	1444 77	581 79	188 91	881 87	.....	469 23	3566 57
CLASSIS OF MONMOUTH.							
Freehold, First	29 83	2 50	.....	68 09	.....	10	110 42
Holmdel	41 14	.....	.....	68 42	.....	.....	109 56
Middletown	25 69	.....	.....	36 85	.....	6	68 54
Freehold, Second	171 06	34 92	.....	110	.....	.....	315 98
Keyport	8 12	.....	.....	10	.....	.....	18 12
Long Branch	17	5 93	.....	18	.....	5	45 93
Colts Neck	13	.....	.....	33	.....	5	51
Asbury Park	13 03	3 06	.....	25	6 50	5	52 59
Red Bank .....	.....	.....	.....	8 03	.....	.....	8 03
Matawan, N. J. ....	.....	.....	.....	.....	.....	.....	.....
Classical Union .....	.....	.....	.....	.....	.....	.....	.....
	318 87	46 41	.....	377 39	6 50	31	780 17
CLASSIS OF MONTGOMERY.							
Amsterdam, First	54 50	26 73	.....	57 60	.....	45 19	184 02
Amsterdam, Trinity	31 50	7 50	.....	30	10	10	89

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF MONTGOMERY. (Continued.)							
Auriesville				8		3 53	11 53
Buffalo	15			11		5 40	31 40
Canajoharie	24 30		5	17 68			46 98
Cicero							
Columbia	3			4			7
Cranesville							
Currytown							
Ephrata							
Florida	34 50	6 11	9 54	11 50			61 65
Fonda	33 65	15		6 99		10	65 54
Fort Herkimer							
Fort Plain	31 86	15		74 46	26		147 33
Fultonville	23 58			15			38 53
Glen	5						5
Hagaman	26 97		12 60	37	23	12 93	112 50
Herkimer	40 61	12 89		25	11	20	109 50
Johnstown	4 28			30			34 28
Manheim	2 18						2 18
Mapletown							
Mohawk	15 50			5	5	10	35 50
Naumberg	7						7
Owasco	25					2	27
Owasco Outlet	11						11
St. Johnsville	19 87	14 05		46		10	89 92
Sprakers							
Stone Arabia							
Syracuse, First	65 17	20		130		25	240 17
Syracuse, Second	50			15			65
Thousand Islands	2		5	10			17
Utica	24 87			74 22	50	3 50	103 09
West Leyden	22 84		20	3			45 84
Cortland, N. Y.	3			2 80			5 80
Classical Union					18 25		18 25
	577 08	117 28	52 14	614 25	93 75	157 55	1612 05
CLASSIS OF NEWARK.							
Belleville	12 96	18 61		46 88		39	117 45
Newark, First	680			40			720
Irvington	30 90	100				32 24	163 14
Newark, N. Y. Ave.	3 64	62 64	5 12	111 52		21 50	204 42
Franklin	8 86			10 50			19 36
Newark, North	2470 47	359 01	22 50	2007 75	50	190	5099 73
Newark, West	12						12
Newark, Clinton Ave.	887 18	50		442		79	1458 18
Newark, Trinity	5 27	44 05	6	15			70 32
Linden	10 65					15	25 65
Newark, Christ	25 08			45		7 80	77 88
Brookdale	9 89	18 65	8 29	7 50			44 33
Orange, First	142	25	35	643 79		90	935 79
Plainfield, Trinity	5			162 12	5	700	872 12
Plainfield, German	9						9
Montclair Heights	55	21 75		35		5 50	117 25
E. Orange, Hyde Park				35 65			35 65
Classical Union				389 48			389 48
	4367 90	699 71	76 91	3992 19	55	1180 04	10371 75
CLASSIS OF NEW BRUNSWICK.							
New Brunswick, First	196 32		20	153			369 32
Six Mile Run	900			85 55		60	1045 55
Hillsborough	46 86			117 73	10	40 25	214 84
Middlebush	93 13	17 97	12 37	26 06		18 39	167 92
Griggstown	17			47 93	21 61	15 15	101 69

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF NEW BRUNSWICK. (Continued.)							
New Brunswick, Second.....	690 62	270 50	.....	62	.....	80	1103 12
Bound Brook	17 01	2 50	.....	39 85	1	.....	60 36
East Millstone	25 74	.....	.....	52 88	22 50	6	107 12
Metuchen	144 73	21 56	.....	76 13	.....	.....	242 42
New Brunswick, Suydam St.	150 66	.....	.....	613 55	.....	.....	764 21
Highland Park	10 92	.....	.....	25	.....	.....	35 92
Spotswood	20 50	1	5	20	.....	2 50	49
St. Paul's, Perth Amboy.....	.....	.....	.....	.....	.....	5	5
Classical Union .....	.....	.....	.....	157 65	.....	.....	157 65
	2313 49	313 53	37 37	1477 33	55 11	227 29	4424 12
CLASSIS OF NEW YORK.							
Collegiate	8875 66	240 79	60	7387 12	4040	2626 53	23230 10
Collegiate, 34th St.	90 63	50	.....	50	50	25	265 63
Collegiate, Knox Memorial	244 81	75	.....	9 02	17 40	95	441 23
Collegiate, Vermilye Chapel .....	.....	.....	.....	25	.....	40	65
Harlem Collegiate	634 41	360	.....	462 53	.....	449 74	1906 68
South	645 57	.....	.....	89	.....	.....	734 57
Manor Church	50	.....	20	40	.....	15	125
Staten Island	121 97	75	.....	95	.....	.....	291 97
Bloomingtondale .....	.....	.....	.....	20	21	.....	41
Madison Ave.	587 47	25	.....	1222 88	.....	75	1910 35
German Evang. Mission	50	.....	.....	.....	.....	20	70
Huguenot Park	10	.....	.....	.....	.....	5	15
Mott Haven	15 20	10	.....	33	11	15 78	84 98
High Bridge, Union	156 83	12 68	28 60	256 78	.....	20	474 89
Fourth, German	48 94	36 53	147	10	.....	26 09	268 56
Avenue B, German .....	.....	.....	.....	.....	.....	.....	.....
Brighton Heights	803 92	.....	7 25	48	13	.....	872 17
Sixth-eighth St., Ger.	15	.....	.....	.....	.....	5	20
St. Peter's Ger. Evang. ....	.....	.....	.....	.....	.....	.....	.....
Grace	70	65 80	.....	5	.....	.....	140 80
Hamilton Grange	83 75	.....	.....	45	.....	85 65	214 40
Comforter	90 35	20	15	.....	.....	.....	125 35
Anderson Memorial	3 88	5 91	.....	.....	.....	.....	9 79
West Farms .....	.....	.....	.....	.....	.....	47	47
Fordham Manor	27	.....	.....	50	.....	30	107
Bethany Memorial	29 56	50	.....	40	.....	15 75	135 31
Prospect Hill	11 84	12 90	.....	.....	.....	.....	24 74
Melrose, German .....	.....	.....	.....	.....	.....	.....	.....
Mariner's Harbor	5	.....	5	.....	.....	9	19
Belfast, Me.	5 09	.....	.....	.....	.....	.....	5 09
Fort Washington	231 59	22 80	3 54	34 70	.....	.....	292 63
McKee, Ky. ....	.....	.....	.....	10	.....	.....	10
	12908 47	1062 41	286 39	9933 03	4152 40	3605 54	31948 24
CLASSIS OF OKLAHOMA.							
Clinton	7	11 49	1 81	3 35	2 30	.....	25 95
Colony	85 30	.....	10	.....	.....	.....	95 30
Fort Sill .....	.....	.....	.....	25	5	.....	30
Arapaho	23 65	.....	.....	13 80	10	.....	47 45
Cordell	75	.....	.....	.....	.....	.....	75
Gotebo	11 64	.....	.....	.....	8 12	.....	19 76
Thomas	7 33	.....	.....	.....	16 50	.....	23 83
Horton Memorial .....	.....	5	.....	5 80	.....	.....	10 80
Oklahoma City	8 63	15	.....	4 25	1	.....	28 88
Fairview	1 20	2 79	.....	.....	.....	1 10	5 09
Mescalero	5	.....	.....	.....	.....	.....	5
	224 75	34 28	11 81	52 20	42 92	1 10	367 06

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF ORANGE.							
Bloomingsburgh	3 35			5			8 35
Callicoon	22 50						22 50
Claraville							
Cuddebackville	9 25					4	13 25
Port Jervis, Deer Park.....	294 50	50		10		30	384 50
Ellenville	51 77			20		5	76 77
Fallsburgh	15			15			30
Grahamsville	10						10
Kerhonkson						26 46	26 46
Mamakating	22 50						22 50
Minisink							
Montgomery	243 58			25		2	270 58
Newburgh	120 85	50	25	110		68 06	373 91
New Hurley	39 23					14 76	53 99
New Prospect	49 50	4 73		44 50	1	23 97	123 70
Port Jervis, Second							
Shawangunk	53 53	20		17		6 08	96 61
Unionville							
Walden	137 57	10 94	15	53 95		30 20	247 66
Walkill Valley	29 83	18 75	10	50		12 89	121 47
Walpack, Lower	5		15				20
Walpack, Upper							
Warwarsing	5			7			12
Classical Union				11 60			11 60
	1112 96	154 42	65	369 05	1	223 42	1925 85
CLASSIS OF PARAMUS.							
Acquackanonk	782 73	264 36		366		80	1493 09
Centerville	24 80	50	5 84	2 32			82 96
Clarkstown	3			21		11 50	35 50
Clifton	37 65			10			47 65
Garfield		2 75					2 75
Glen Rock	3						3
Hawthorne	15 05			8			23 05
Lodi, First	5						5
Lodi, Second							
North Paterson	17 45						17 45
Nyack	160 79	23 98	75	255		48 12	562 89
Paramus	72 95	34 13		35			142 08
Pascack	53 78	50	5	57		5	170 78
Passaic, 1st Holland	700	125		20		25	870 00
Passaic, North	1355 42	50		118 80			1524 22
Paterson, Broadway	48 18	22 75		63			133 93
Paterson, First Holland.....	40	27 40					67 40
Paterson, Second	23 25	25		86		10	145 25
Piermont	6 49	31 36	6	15		10	68 85
Ramapo	31 61	7	6	41 60		5	91 21
Ridgewood	112 82	50	15	313 74	7 85	495 37	994 78
Saddle River	15 54	2		5			22 54
Spring Valley, N. Y.....	104 93	35 46		127 07	25	17 37	309 83
Tappan	6 51			56 54		6 14	69 19
Warwick	325 34	85 99	25	140 11		51 50	627 94
West New Hempstead	20 15	5 12					25 27
Wortendyke, Holland	14 50	8 78		46			69 28
Wortendyke, Trinity	5 60	12		50 10			67 70
Waldwyck				5			5
Classical Union				32 44			32 44
	3986 54	914 08	137 84	1874 72	32 85	765	7711 03
CLASSIS OF PASSAIC.							
Boonton	40 57					25	65 57
Fairfield		16					16
Little Falls, First	22 80	98		42 55		20	183 35

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF PASSAIC. (Continued.)							
Little Falls, Second	49	.....	6	10 50	.....	10	75 50
Montville	15	.....	.....	.....	.....	15	15
People's Park	15	.....	.....	.....	.....	15	30
Pompton	53 94	.....	12	54 11	.....	.....	120 05
Pompton Plains	83 97	29 97	.....	113 83	.....	14 71	242 48
Ponds	24 31	.....	.....	.....	.....	.....	24 31
Preakness	10 97	.....	.....	39 82	.....	.....	50 79
Paterson, Riverside .....	.....	29	5	.....	.....	.....	34
Paterson, 6th Holland	400	.....	.....	325	.....	.....	725
Paterson, First	459	307 56	.....	18	.....	.....	784 56
Paterson, Union	105 54	.....	10	6	.....	.....	121 54
Wanaque	21 61	.....	.....	11 73	.....	13 32	21 61
Wyckoff	8	2 99	.....	9	.....	.....	36 04
Classical Union .....	.....	.....	.....	.....	.....	.....	9
	1309 71	483 52	33	630 54	.....	98 03	2564 80
CLASSIS OF PELLA.							
Bethany	40 50	.....	.....	.....	12	11 97	64 47
Bethel	10 35	.....	.....	14 50	.....	8 39	33 24
Bethlehem	7 60	.....	.....	.....	.....	3 15	10 75
Ebenezer	100 95	24 89	13 70	30	.....	50	219 54
Galesburg .....	.....	.....	.....	.....	.....	.....	.....
Killduff	11 64	.....	.....	.....	.....	.....	11 64
Muscataine	46 50	.....	11	10	2	.....	69 50
Otley	98	36 19	.....	10	17 09	15	176 28
Pella, First	760 10	76 74	.....	36	10	117 61	1000 45
Pella, Second	113 69	49 04	25	599 50	12	670	1469 23
Pella, Third	330 40	.....	.....	324 75	29 63	88	772 78
Pella, Fourth .....	.....	13 35	.....	.....	.....	.....	13 35
Sully	10 78	.....	.....	6 50	.....	5 22	22 50
Mission Fest.	158 44	.....	.....	25	.....	52 82	211 26
Classical Union .....	.....	.....	.....	.....	.....	.....	25
	1688 95	200 21	49 70	1056 25	82 72	1022 16	4099 99
CLASSIS OF PHILADELPHIA.							
North and Southampton	124 09	45 75	.....	.....	.....	5	174 84
Harlingen	34 18	2 88	.....	106	.....	.....	143 06
Neshanic	41 07	8 50	.....	65	.....	10 86	125 43
Philadelphia, First	58 17	16 10	.....	63 33	.....	25	162 60
Philadelphia, Second .....	.....	.....	.....	.....	.....	.....	.....
Philadelphia, Fourth .....	.....	50	2 50	.....	.....	.....	52 50
Blawenburgh	28	9 52	5	17 21	.....	.....	59 73
Stanton	13 28	5	10	.....	2	.....	30 28
Clover Hill	8	.....	.....	5	12	.....	25
Rocky Hill	27 42	5	15	20	.....	5	72 42
Philadelphia, Fifth	40	.....	10	.....	.....	5	55
Addisville	21	8	.....	.....	.....	4	33
Three Bridges	21 02	4 18	1 50	24 56	.....	5	56 26
Talmage Memorial	5 20	.....	.....	22 72	.....	.....	27 92
Philadelphia, South .....	.....	.....	.....	.....	.....	.....	.....
Wilhelmina, Md. ....	.....	.....	.....	.....	.....	.....	.....
Philadelphia, Bethany	15	.....	.....	.....	.....	.....	15
Orangeburg, Grace .....	.....	.....	.....	2	.....	.....	2
Magnolia, Bethsiada .....	.....	.....	.....	.....	.....	.....	.....
Shiloh, S. C. Bethel .....	.....	.....	.....	.....	.....	.....	.....
Timmonsville, S. C., Zion	1	.....	.....	.....	.....	.....	1
Florence, S. C., All Souls .....	.....	.....	.....	.....	.....	.....	.....
Classical Union .....	.....	.....	.....	6 45	.....	.....	6 45
	437 43	154 93	44	332 27	.....	73 86	1042 49
CLASSIS OF P. PRAIRIE.							
Alexander	40 87	.....	.....	.....	.....	8	48 87
Baileyville	100	.....	.....	.....	.....	.....	100

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF P. PRAIRIE. (Continued.)							
Baker	18					5	23
Clara City, Bethany	50					25	75
George, Bethel							
Buffalo Center	35 50	10 29				15 13	45 79
Cromwell Center	60 67	10 29				3	86 09
Dempster	5 50	1 50				15	10
Ebenezer	120	9		10		15	154
Elim	15			5		21 33	41 33
Aplington	94	4		10		11 72	89 72
Forreston	60					15	106
George, Hope	41					15 10	56 10
Belmond, Immanuel	50					25	75
Logan	10			10		8	28
Monroe, Ia.	10			10			20
Monroe, S. D.	60 88					15	75 88
North Sibley	27			5		14 57	46 57
Parkersburg	165 00	43				35	243
Peoria	19 50	4 38	5	15		15 70	59 58
Ramsay	50					10	60
Salem	40						40
Silver Creek	289 43	36 33	15	115		35	490 76
Washington	65 18			5		11 83	82 01
Wellsburg	90					30	120
Zion	61 64		10			10	81 64
Zoar	2 61						2 61
Stout, Ia.	75	16 45	5			19 55	116
Pekin, Second						7 86	7 86
Meservey	25					5	30
Herman, Minn.							
Classical Union							
Sibley Mission	20						20
Unknown Friend	247						247
	1948 78	125 24	35	185		376 79	2680 81
CLASSIS OF POUGHKEEPSIE.							
Poughkeepsie, First	412 11	60		413 34		45 98	931 43
Poughkeepsie, Second	60	458 39			33	8 75	560 14
Fishkill	92 81			73 60	25	11 42	202 83
Hopewell	42 63			135 90			178 53
New Hackensack	17			67 55	11		95 55
Rhinebeck	24 50	17 71	5	135 11	23		205 32
Fishkill-on-Hudson	29 11	35	20	70 50	41	25	220 61
Hyde Park	7	31		2 05			40 05
Glenham	6	7 60			15		28 60
Cold Spring							
Millbrook	92 53	18 25	40	101 50	4 25		256 53
Classical Union				29			29
	783 69	169 56	65	1486 94	152 25	91 15	2748 59
CLASSIS OF RARITAN.							
Raritan, First	290 61	95 05	10	71		62	528 66
Readington	23 33	25 16	5	39 85			93 34
Bedminster	117 71		15	58 83		31 75	223 29
Lebanon	70 37	28 80	5	20		10	134 17
Rockaway	14 04					10	24 04
North Branch	61 83		19	81		35 25	197 08
Raritan, Second	210 86	95 29	30	190	26	77 96	630 11
Peapack	20	10		25			55
South Branch	45	11 35	5	55		8	124 35
Raritan, Third	40 54	20		52 94		37	150 48
Pottersville	13	1	5	5		14 25	38 25

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF RARITAN. (Continued.)							
High Bridge	19 25	37 03	.....	5	.....	7 50	68 78
Annandale	12 08	3 71	.....	.....	.....	.....	15 79
Raritan, Fourth	5	6	.....	.....	.....	.....	11
New Center, M. Soc.	50	.....	.....	.....	.....	.....	50
	993 62	333 39	94	603 62	26	293 71	2344 34
CLASSIS OF RENSSELAER.							
Blooming Grove	17 50	8 25	3 30	.....	.....	3	32 06
Castleton, Emanuel	132 53	.....	.....	.....	15 75	3 50	151 78
Chatham	92 50	75	.....	99 50	.....	87	354
Ghent, First	14 50	9	.....	115 95	.....	16 10	155 55
Ghent, Second	66	23	.....	49	.....	15	153
Greenbush	67 70	8	16	69 90	.....	20 32	181 92
Kinderhook	324 63	150	35	50 50	15	46 14	621 27
Nassau	45 50	8 55	8 81	42	.....	22 85	127 71
New Concord	3 75	.....	.....	.....	.....	2 55	6 30
Rensselaer, First .....	.....	.....	.....	25 77	.....	10 75	36 52
Schodack	36 40	11	.....	60	.....	.....	107 40
Schodack Landing	37 50	.....	.....	10	.....	7 15	54 05
Stuyvesant	20	.....	.....	56 58	10 95	14	101 53
Stuyvesant Falls	5	.....	.....	4	.....	.....	9
Couse .....	.....	11 63	.....	.....	.....	.....	11 63
Classical Union .....	.....	.....	.....	13 28	.....	.....	13 28
	863 51	304 43	63 11	596 48	41 70	248 36	2117 59
CLASSIS OF ROCHESTER.							
Abbe	36 50	81	8 50	20	.....	15 30	161 30
Arcadia	8 75	15	.....	25 50	.....	.....	49 25
Brighton	23 68	55	.....	.....	5	10	93 68
Cleveland, First .....	.....	33 71	.....	19 27	.....	6 67	59 65
Clymerhill	72 82	.....	23	46 81	.....	27 60	170 23
East Williamson	127 80	.....	.....	447 90	.....	42 83	618 53
Interlaken	75 05	.....	.....	47 35	.....	.....	122 40
Lodi	7	11	8 50	26	.....	20	72 50
Marion	20 23	125	.....	18	.....	11 53	174 76
New York Mills .....	.....	.....	.....	10	.....	.....	10
Ontario	12 87	12 60	.....	15	.....	.....	40 47
Palmyra	20	18 15	.....	8	.....	8	54 15
Pultneyville	11 31	28 89	.....	30	.....	.....	70 20
Rochester, First	50 22	120	10	20	8	15	223 22
Rochester, Second	60 99	30 10	.....	65	25 73	10	191 82
Tyre	53 29	.....	.....	23 72	.....	.....	77 01
Classical Union .....	.....	.....	.....	8	.....	.....	8
Mission Rally	35	.....	.....	.....	.....	10	45
	615 51	530 45	50	830 55	38 73	176 93	2242 17
CLASSIS OF SARATOGA.							
Boght	5	2	5	9 31	.....	1	22 31
Buskirk's Bridge	60	.....	.....	53	.....	25	138
Cohoes	104 30	56 46	.....	63 11	205	6 18	435 05
Easton .....	.....	.....	.....	.....	.....	.....	.....
Fort Miller	10	5	.....	.....	.....	5	20
Gansevoort .....	.....	.....	.....	15	.....	.....	15
Greenwich	96 87	14 11	22	54 02	7	5	199
Northumberland .....	.....	.....	.....	33 90	.....	.....	33 90
Saratoga	48 34	20 02	7 50	10	.....	16 27	102 13
Schaghticoke .....	.....	.....	.....	.....	.....	.....	.....
West Troy, North	63 90	.....	.....	62	.....	9 86	135 76
Wynantskill	50	18 72	10	48	.....	.....	126 72
Classical Union .....	.....	.....	.....	14	.....	.....	14
	438 41	116 31	44 50	362 34	212	68 30	1241 88

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF SCHENECTADY.							
Altamont	25		3	40 50		8	76 50
Amity	18 93	8 20		44			71 18
Glenville, First	33 25		5	80			118 25
Glenville, Second	75 80	5 47		42		5	128 27
Helderberg	10			25			35
Lisha's Kill	12 50	4	5	43 25			64 75
Niskayuna	110	58 49	10	103 44			281 93
Princetown	11 43			35 75		15	62 18
Rotterdam, First	49 47			50 95			100 42
Rotterdam, Second	22 16			48 93			71 09
Schenectady, First	236 51			150		76 98	463 49
Schenectady, Second	97 10			84	1	8	190 10
Schenectady, Mt. Pleasant	39 84			38 73		10 59	89 16
Schenectady, Bellevue	136 96	21 86		68 87		6 92	234 61
Classical Union				60 63			60 63
	879	98 02	23	916 05	1	130 49	2047 56
CLASSIS OF SCHOHARIE.							
Beaverdam							
Berne, First	30			45 50		10	85 50
Breakabeen							
Central Bridge	22 50	2 63	1	10			36 13
Cobleskill							
Eminence							
Gallupville							
Gilboa				30			30
Grand Gorge	8 10					4	12 10
Howe's Cave, First	22 70			2 50			25 20
Howe's Cave, Second	10 20			12			22 20
Lawyersville	11 41	3	3 40	15			32 81
Middleburg	40			39 52		7 50	87 02
North Blenheim							
Prattsville	6 75					2	8 75
Schoharie	65 50			50 70			116 20
Sharon							
South Gilboa							
Classical Union				6 86			6 86
	217 16	5 63	4 40	212 08		23 50	462 77
CLASSIS OF ULSTER.							
Blue Mountain	13			20		4	37
Comforter	4 89	19 50	4	4 05			32 44
Esopus			5	9 50		2	16 50
Flatbush	7 67		15 30	32 19		1	56 16
Jay Gould Memorial	109 85			10			119 85
Katsbaan	32 65						32 65
Kingston, First	196 86	49 64		167 60		35	449 10
Port Ewen	16 90	8 81		12 62			38 33
Plattekill	61 11	4		5		4	74 11
Saugerties	170	30		56 75		35	291 75
Shandaken	23 10						23 10
Shokan	22 14	6 61					28 75
Stewartville							
West Hurley	4 94						4 94
Woodstock	3 15			1			4 15
Church of the Faithful							
Katrine		4					4
Classical Union				13 56			13 56
	666 26	122 56	24 30	332 27		81	1226 39
CLASSIS OF WESTCHESTER.							
Bronxville	148 51	77 55		144 50		309 26	679 82
Cortlandtown	25			44 82		5	74 82
Greenburgh							

CLASSES AND CHURCHES.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
CLASSIS OF WESTCHESTER. (Continued.)							
Greenville	6 16			4 05			10 21
Hastings							
Mount Vernon				75		530 30	605 30
Yonkers, Mile Square	60						60
Yonkers, Park Hill	269 38	46 02		152 20		130 64	598 24
Peekskill	26	10	1 15	10		5	52 15
Tarrytown, First	171 84	100		150		10	431 84
Tarrytown, Second	181 25	89 04		75		15	360 29
Unionville	10 19						10 19
Yonkers, First				70		60 50	130 50
Inwood, L. I.	5						5
Classical Union				19 87		16	35 87
	903 33	322 61	1 15	745 44		1081 70	3054 23
CLASSIS OF WISCONSIN.							
Alto	449 15	131 88	11 33	117 40		700	1409 76
Baldwin	72 75	17 50		60		10 60	160 85
Case Township	12 50						12 50
Cedar Grove	105 86	83 74	50	255 01		96 90	591 51
Chicago, First	16 50	150		66		72 50	305
Danforth	10 81	75 35		55		15 25	156 41
De Motte	10					4	14
Ebenezer	56 30	25	5 30	82 50		71 71	240 81
Englewood, First	131 83	161 80	25	20	25	109 71	473 34
Englewood, Second		192 77			7		199 77
Forestville	4 24					3 88	8 12
Franklin							
Fulton	156 66	72 13	15	50		110	403 79
Gano	22 67	46 43	35	10		27	141 10
Gibbsville	144 82	101 25	22	175 75		70 45	514 27
Goodland	8 36	1 91				3 05	13 32
Greenbush							
Greenleafston	264 60	53 10		15	29 50	26 50	388 70
Hingham	49 21	15		30		10 60	104 81
Hope	28 02			28 08			56 10
Koster	15 72	15 39				11	42 11
Lafayette	6 80			10		16 80	33 60
Lansing	60	83 22		20		30	193 22
Milwaukee	104 53	99 56	54	200	10	106	574 03
Oostburg	15 59	16 81		47 25		14 27	93 92
Randolph Center	68			75		20	163
Randolph, Second	4 04			56			60 04
Roseland, First	671 14			90		1400	2161 14
Sheboygan Falls	8		3	17 55		4	32 55
South Holland	653 70	168 32	10	40		135 56	1007 58
Waupun	80 22	99	30 15	51 55		114 90	375 82
Sheboygan Co. Mission Fest.	66 45					15	81 45
Classical Union				15			15
Y. P. M. League			14 30			2 86	17 16
	3298 47	1610 10	275 08	1587 09	71 50	3202 54	10044 78

FROM INDIVIDUALS NOT THROUGH CHURCHES.

John E. Ackerway.....	\$3 13	A Friend	100
Daughters of Rev. E. R. Atwater	50	A Friend	100
W. P. H. Bacon	6 25	A Friend	10
James Bacon	10	A Friend	10
Rev. P. G. M. Bahler	2 50	A Friend	10
Chas. A. Baker	62	A Friend	25
A. Z. Bazuin	18 75	A Friend	1
J. B. Beekman	6 25	A Friend of Missions	10
Mrs. G. Bennink	38	A Friend, De Freestville, N. Y.	10
A. Beekman Bergen	1 25	Mrs. Julius W. Geyer	5
John Bingham	50	F. M. Goodlatte	25
C. D. Blauvelt	15 63	Miss Helen M. Gould	1000
Frederick W. Bleckwenn	3 13	Frank Gulden	6 25
S. S. Bliss	5 00	Chas. J. Hallenbeck	62
D. W. Bowman	3 13	Eugene S. Hand	25
Henry Boer	3 50	N. N. Herman	5
John Brinkman	5	Paul E. Hinkamp	5
Wm. L. Brower	10	Geo. S. Hobart	25
Geo. W. Carpenter, Jr.	80	Holland, Mich., Hope Coll. Y. M. C. A.	62
Cash	10	Holland, Mich., Western Theol. Sem., Faculty and Students	128 50
Cash	10	Rev. John A. Ingham	5
Cash	10	A. S. Jenison	3 13
Cash	62	E. D. Jennings	3 13
Frank R. Chambers	100	Rev. E. P. Johnson, D.D. ..	5
Hugh Chaplin	1 25	Adam Leroy Jones	3 13
Rev. Henry N. Cobb, D.D.	100	Rev. J. Addison Jones	10
Sanford E. Cobb	100	J. E. Jones	5
A. P. Cobb	20	J. W. Jones	6 25
Rev. E. B. Coe, D.D.	50	Mrs. Elizabeth C. Kenyon ..	100
George Coe	15 62	"Kingston, N. Y."	175
Mrs. W. H. Collingwood	10	James Knowles	10
Ambrose Cort	1 25	W. W. Kouwenhoven	12 50
Peter Cortelyou	100	W. Kronemyer	15
Mrs. C. E. Crispell	5	Miss M. B. Labagh	5
H. V. R. Cubberley	3 13	Miss Agnes N. Lake	60
Mrs. Mary Davidson	2 25	Rev. Peter Lepeltak	5
E. A. Dillenbeck	5	John Leverett	12 50
Miss Gertrude Dodd	50	Mrs. C. A. Mapes	35
F. C. Douglas	46 87	Otto F. Meder	1
Miss Jennie Dubbink	15	In Memoriam	100
Nelson Y. Dungan	40 62	In Memory "C. B. L."	50
E. W. Dusenberry	15 62	A Memorial O. E. C.	7 50
Jas. P. Eadie	12 50	A Member of the Ref. Ch. ..	5
Mr. and Mrs. H. Epink	5	Rev. E. Rothesay Miller....	1200
Rev. J. G. Fagg, D.D.	25	Taylor More	62
Miss A. V. W. Fisher	65	Geo. C. Morgan	5
John Forsyth	10	A. Mowell	6 25
Rev. Dr. and Mrs. Lewis Francis	400		
A Friend	500		

Rev. Henry DuBois Mulford, D.D.	50	A. M. Terriberly	3 13
New Brunswick, N. J., Soc. of Inquiry	39 75	Miss Josephine, V. TeWinkel ..	20
Rev. J. H. Oerter, D.D.	10	J. C. Thatcher	3 13
Miss Anna W. Olcott	15	John K. Thompson	3 13
E. E. Olcott	110	C. D. Usinger	62
Alfred V. S. Olcott	15 62	M. T. V. V., Leeds, N. Y.	5
Chas. T. Olcott	6 25	G. S. Van Arsdale	10
Chas. W. Osborne	31 25	In memory of Rev. John H. Van Buren	100
Rev. and Mrs. Jas. Osse- waarde	20	John Vander Velde	25
Robert A. Pattison	10	Jas. D. Van Derveer	6 25
Miss Lilla M. Pearson & Mrs. S. A. Woodruff	10	F. M. Van Derveer	3 13
Chas. W. Prussia	5	A. Van Diest	25
Peter Quackenbush	62 50	John Van Home	3 13
Mrs. John Howard Raven..	25	Miss Jessie F. Van Houten..	5
Rev. Edward G. Read, D.D. ..	20	Miss Anna T. Van Santvoord ..	25
Miss Sarah B. Reynolds	60	M. Van Westenbrugge	37 50
Rev. S. W. Roe	5	Rev. J. Brownlee Voorhees ..	43 75
S. W. Ryder, Culebra, C. Z. Panama	15	John Weenink	15
Wm. F. Ryerson	31 25	Kenneth G. White	10
K. Schaddelee	10	Thomas C. Wood	50
Rev. S. A. Schilstra	5	H. S. Woodman	6 25
Mrs. W. W. Scudder	40	Rev. Dr. S. M. Zwemer and family	43 75
Miss Carrie Searle	5	Holland, Mich., 9th St. Chr. Ref. Ch.	16
Miss Emma Searle	25	Glastonbury, Conn., 1st Con- gregational Ch. S. S.	27 63
Mrs. Stephen Searle	5	Interest on M. Schaddelee Fd. for Sio-Khe Hospital.	43 18
Miss Anna R. Slingerland..	10	Interest on I. Brodhead Fd. for Ranipettai Hospital ..	45
Rev. John G. Smart	10		
Chas. W. Snyder	5		
F. W. Soule	10		
Mrs. Lydia Tamil	50		\$6743 45

LEGACIES.

Estate of Anna Vandenberg	\$3,000
John Van Honte	100
Elizabeth Carle	200
	<hr/>
	\$3,300

RECEIPTS OF CLASSES.

CLASSES OF SYNOD OF.	Churches and Men's Societies.	Sunday Schools.	Y. P. Societies.	Woman's Board.	Special.	Arabian Mission.	Total.
ALBANY.							
Albany	3572 50	70 23	17	2173 86	1450	287 17	7570 76
Greene	1113 60	175 60	5	557 39	71	143 34	2065 93
Montgomery	577 08	117 28	52 14	614 25	93 75	157 55	1612 05
Rensselaer	863 51	304 43	63 11	596 48	41 70	248 36	2117 59
Rochester	615 51	530 45	59	830 55	38 73	176 93	2342 17
Saratoga	438 41	116 31	44 50	362 34	212	68 30	1241 86
Schenectady	879	98 02	23	916 05	1	130 49	2047 56
Schoharie	217 16	5 63	4 40	212 08	.....	23 59	462 77
Ulster	666 26	122 56	24 30	332 27	.....	81	1226 39
	8943 03	1540 51	283 45	6595 27	1908 18	1316 64	20687 08
NEW YORK.							
Hudson	841 58	106 06	91 68	714 67	16	198 84	1968 33
Kingston	702 12	131 85	19	274 53	21 25	124 17	1272 92
North Long Island.....	2496 17	410 72	121	1065 02	831 36	955 90	6379 17
South Long Island.....	2654 04	528 65	67	2676 26	3323 75	1797 07	11046 77
New York	12908 47	1062 41	286 39	9933 03	4152 40	3695 54	31948 24
Oklahoma	224 75	34 28	11 81	52 20	42 92	1 10	367 06
Orange	1112 96	154 42	65	369 05	1	223 42	1925 85
Poughkeepsie	783 69	169 56	65	1486 94	152 25	91 15	2743 59
Westchester	903 33	322 61	1 15	745 44	.....	1081 70	3054 23
	23126 11	2920 56	728 03	17317 14	8540 93	8078 89	60711 66
NEW BRUNSWICK.							
Bergen	1172 25	429 60	116 62	782 73	796	334 13	3631 33
South Bergen	638 29	229 89	78 75	607 60	227 06	95 26	1876 85
Monmouth	318 87	46 41	.....	377 39	6 50	31	780 17
Newark	4367 90	699 71	76 91	3892 19	55	1180 04	10371 75
New Brunswick	2313 49	313 53	37 37	1477 33	55 11	227 29	4424 12
Paramus	3986 54	914 08	137 84	1874 72	32 85	765	7711 03
Passaic	1309 71	493 52	33	630 54	.....	98 03	2554 80
Philadelphia	437 43	154 93	44	232 27	.....	73 86	1042 49
Raritan	993 62	333 39	94	603 62	26	293 71	2344 34
	15538 19	3605 06	618 49	10678 39	1198 52	3098 32	34736 88
CHICAGO.							
Dakota	1081 38	145 68	.....	288 80	25	163 67	1704 53
Grand River	3421 27	1479 56	122 50	1738 57	75	1048 65	7885 55
Holland	3848 73	2152 69	295	1731 50	640 80	2082 30	10751 02
Illinois	1009 96	287 40	58	185 35	67 03	308 38	1916 12
Iowa	3822 84	1579 38	286 93	1390 51	48 45	3277 99	10307 10
Michigan	1444 77	581 79	188 91	881 87	.....	469 23	3566 57
Pella	1688 95	240 21	49 70	1056 25	82 72	1022 16	4099 99
Pleasant Prairie	1948 78	135 24	35	185	.....	376 79	2680 81
Wisconsin	3298 47	1610 10	275 08	1587 09	71 50	3202 54	10944 78
Total	21565 15	8163 05	1311 12	8954 94	1010 50	11951 71	52956 47
Grand Total	69172 39	16229 18	2941 09	43545 74	12658 13	24445 56	168992 09

Receipts of the Board Since 1857, in Periods of Five Years, With Totals and Averages.

YEARS.	RECEIPTS.	TOTALS FOR FIVE YEARS.	AVERAGE FOR FIVE YEARS.	INCREASE.	DECREASE.
Total 1858-1862.....		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$28,889 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37	.....	\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5,167 45	
1883.....	65,224 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
		619,798 89	123,959 77	14,238 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
		739,469 17	147,893 89	23,934 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
		805,307 01	161,061 40	13,167 51	
1908.....	197,468 26				
1909.....	205,372 64				
1910.....	207,404 59				

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D. D.

‡From 1895, receipts of the Arabian Mission are included. The total amount received since 1857, for all the Missions, is \$5,227,820.52.

THE BOARD OF FOREIGN MISSIONS, STATEMENT OF INCOME AND EXPENDITURE.

FOR THE YEAR ENDING APRIL 30, 1910.

Covered by Appropriations:

	Income.	Expendi- ture.
Collections	\$136,717 72	
Legacies	\$3,300 00	
Less Testamentary Expenses	67 32	
	<hr/>	3,232 68
Income from Security Fund	2,245 00	
Income from General Funds	2,255 94	
Income from Trust Funds held by Board of Di- rection	540 84	
Paid to Amoy Mission		\$28,946 39
Paid to Arcot Mission		64,074 92
Paid to North Japan Mission		26,353 11
Paid to South Japan Mission		22,206 53
Discount and Interest		1,716 03
Home Expenses:		
Rent and Care of Office	\$1,051 10	
Salaries	10,791 19	
Account Books and Stationery	278 20	
Stenographers and Supplies	1,778 35	
Postage, Telegrams and Cablegrams	748 04	
Messenger Service	6 25	
Exchange on Cheques	51 81	
Office Furniture and Repairs	492 03	
Audit	75 00	
Incidentals	294 65	
Telephone	50 72	
Printing Annual Report	397 19	
Pamphlets and Leaflets	1,339 77	
The Mission Field and Neglected Arabia.....	852 26	
The Christian Intelligencer	402 02	
Mission Conferences and Reports	738 14	
Circulars and Miscellaneous Printing	66 19	
Department of Young Peoples Work	657 29	
Travel Among Churches	1,911 09	
Lantern Supplies	31 41	
Distributing Literature	89 43	
	<hr/>	22,102 13
Expenditures over Income	20,406 98	
	<hr/>	<hr/>
	\$165,399 16	\$165,399 16

Not Covered by Appropriations:

	Income.	Expendi- ture.
Balance from last year	\$9,462 44	
Received during the year	16,609 19	
Paid during the year		\$24,050 02
Balance May 1, 1910		2,022 61
	<hr/>	<hr/>
	\$26,072 63	\$26,072 63

Special Trust Funds:

	Income.	Expendi- ture.
Balance from last year	\$1,218 47	
For Ministerial Education in India	678 24	
E. R. Voorhees College Endowment	400 00	
Arcot Industrial School Endowment	241 92	
Arcot Industrial School Removal	9,255 88	
Cornellus Low Wells Memorial Funds	393 50	
Paid Board of Direction		678 24
Arcot Industrial School Removal		5,018 00
Support of Native Pastors in India		441 73
Balance May 1, 1910		6,050 04
	<hr/>	<hr/>
	\$12,188 01	\$12,188 01

Addition to Funds:

Conditional Gift, K. Schaddelee.....	\$4,000 00
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FOREIGN MISSIONS.

THE BOARD OF FOREIGN MISSIONS.

BALANCE SHEET MAY 1, 1910.

ASSETS

Cash		\$4,253 40
<i>Investments:</i>		
Railroad Bonds	\$66,000 00	
Bonds and Mortgages	99,901 00	
	<hr/>	\$165,901 00
Union Trust Company		8,576 43
M. E. Remsen Estate		15 89
Conditional Gifts		281 00
Advances to Missions for year beginning May 1, 1910.....		22,116 60
Excess of Liabilities over Assets		7,640 92
		<hr/>
		\$208,785 24

LIABILITIES

Security Fund	\$56,000 00
Trust Funds	118,358 51
Missionaries' Special Deposits	45 15
Loans	25,000 00
Gifts for Objects outside Appropriations	6,278 49
Interest on Funds	1,905 27
Our orders on Mission Treasurers	1,197 82
	<hr/>
	\$208,785 24

JUNE, 1910.

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SCHEDULE "A".

TRUST FUNDS.

Special:

Geo. B. Walbridge Fund for Ministerial Education in India.....	\$5,000 00
Christiana Jansen Fund for support of students, Arcot Theological Seminary, India	5,000 00
Joseph Scudder Scholarship in Arcot Theological Seminary.....	2,000 00
William R. Gordon Fund	2,000 00
Elizabeth R. Voorhees College Endowment	10,000 00
Isaac Brodhead Fund for Ranipettai Hospital	1,000 00
Arcot Industrial School Endowment	4,575 01
Cornelius Low Wells Memorial, Funds I, II and III for support of native pastors in India	7,500 00
M. Schaddelee Memorial Bed in Slo-khe Hospital.....	785 00
Conditional Gifts in Trust	19,000 00

General:

Semelink Family Mission Fund	14,000 00
A. J. Schaefer Fund	194 25
A. C. Van Raalte Mission Fund	3,000 00
Alida Van Schaick Fund	30,000 00
J. Y. Elmendorf Fund	9,934 68
In Memoriam Fund	500 00
Legacy Fund	2,369 57
Garret N. Hopper Fund	1,500 00
Total Trust Funds	\$118,358 51

(Signed) W. H. VAN STEENBERGH,
Treasurer.

Dated May 20, 1910.

May 18, 1910.

W. H. Van Steenbergh, Esq.,
Treasurer Board of Foreign Missions, R. C. A., New York City.

DEAR SIR:—In accordance with instructions, we have audited the accounts of the Board of Foreign Missions for the year ending April 30, 1910.

All Receipts and Disbursements recorded in your Cash Book have been verified by entries in the Receipt Books and by proper vouchers, and the cash balance as of April 30, 1910, has been proved.

We submit herewith Statements, as prepared by the office of the Board, as follows:

Statement of Income and Expenditure, for the year ending April 30, 1910.

Balance Sheet, April 30, 1910.

Schedule "A", Trust Funds, April 30, 1910.

We beg to state that we have not verified the mortgages and other securities representing investments of the various funds, having confined our work to an examination of the books of account and the cash transactions.

Respectfully yours,
(Signed) SUFFERN & SON,
Certified Public Accountants.

We have examined the Bonds, Mortgages and other securities of the Board as noted in the Balance Sheet of April 30, 1910, and set forth particularly in the Board's Ledger, and find that they are correct in every particular.

Dated May 20, 1910.

(Signed) J. J. JANEWAY,
J. H. WHITEHEAD,
W. H. VAN STEENBERGH,
Finance Committee.

ARABIAN MISSION RECEIPTS.

MAY 1, 1909 TO MAY 1, 1910.

So far as possible these amounts have also been placed to the credit of churches in the Tabular Statements.

Syndicate of Five Hundred Dollars	\$500 00
Syndicate of Three Hundred Dollars	800 00
Syndicate of One Hundred Dollars	275 00
Syndicate of Fifty Dollars	250 00
Syndicate of Thirty Dollars	60 00
Syndicate of Twenty-five Dollars	100 00
Syndicate of Twenty Dollars	45 00
Syndicate of Fifteen Dollars	60 00
Syndicate of Ten Dollars	155 00
Syndicate of Eight Dollars	8 00
Syndicate of Five Dollars	105 00
Syndicate of One Dollar	1 00

SYNDICATE OF

Church, Alto, Wis.	700 00
First Church, Brooklyn, N. Y.	700 00
First Church, Flatbush, Brooklyn, N. Y.	51 00
Church on the Heights, Brooklyn, N. Y.	600 00
First Church, Catskill, N. Y.	57 00
First Church, Roseland, Chicago, Ill.	1,400 00
First Church, Claverack, N. Y.	19 00
Church, Fairview, Ill.	112 50
Church, Flushing, N. Y.	620 83
Second Church, Grand Rapids, Mich.	25 00
"Muscat Bible Shop", Hackensack, N. J.	35 00
Church, High Falls, N. Y.	11 00
Church, Holland, Neb.	100 00
First Church, Holland, Mich.	500 00
Third Church, Holland, Mich.	68 00
First Church, Jamaica, N. Y.	125 00
Second Church, Kalamazoo, Mich.	250 00
Church, Little Neck, L. I., (Manhasset)	10 00
Second Church, New Brunswick, N. J.	80 00
Class of '97, Theol. Seminary, New Brunswick, N. J.	3 00
Lenox Ave. Collegiate Church, New York City.	309 74
Marble Collegiate Church, New York City, Y. P. M. Soc.	325 00
Middle Collegiate Church, New York City.	913 87
Church, Mount Vernon, N. Y.	540 00
Church, North Holland, Mich.	200 00
First Church, Orange City, Ia.	700 00
First Church, Orange City, Ia., Y. L. M. Band.	25 00
Church, Oradell, N. J.	49 00
Church, Overisel, Mich.	577 00
Second Church, Pekin, Ill.	10 00
Second Church, Pella, Iowa	625 00

FOREIGN MISSIONS.

First Church, Philadelphia, Pa.	24 00
Trinity Church, Plainfield, N. J.	700 00
Third Church, Raritan, N. J.	32 00
First Church, Ridgewood, N. J.	455 37
Church, Saugerties, N. Y.	10 00
First Church, Somerville, N. J.	60 00
Sioux County Churches, Iowa.....	1,371 00
Church, Warwick, N. Y.	25 00
West End Collegiate Church, N. Y. City.....	45 00
West End Collegiate Church, N. Y. City, Special Miss. Com..	300 00
Park Hill Church, Yonkers, N. Y.....	55 00

MISCELLANEOUS GIFTS.

Albany, N. Y., Ministers' Assn.	\$10 00	Isabel Virginia Kendig	5 00
American Bible Society	500 00	M. Kolkner	10 00
American Tract Society	100 00	T. Lanting, Denver, Idaho..	2 00
Mrs. Mary W. Babcock	1,000 00	Miss Rosamond R. Leavens.	1 00
Misses Backenstos, In Memoriam	10 00	"Leeds, N. Y."	4 00
Mrs. Francis Bacon	45 00	Rev. Peter Lepeltak	5 00
Mrs. A. H. Baldwin, Fulton, N. Y.	5 00	Miss M. E. Lilienthal	10 00
Mrs. Louise J. Barker	1 00	J. H. Manning	10 00
Mr. and Mrs. J. Oscar Boyd	5 00	Dr. L. D. Mason	50 00
John Brinkman	5 00	Rev. A. DeW. Mason, D.D..	50 00
Miss Sarah Bussing	5 00	S. J. McCawley	50 00
H. C., N. Y. City.....	50 00	A Mission Box	6 00
Rev. and Mrs. E. E. Calverley	10 00	Newark, N. J., Union Bible Class	70 00
Miss Carrie M. Campbell....	5 00	New Brunswick, N. J., St. John's P. E. Church.....	4 03
Rev. G. Z. Collier	40 00	N. Y. City, Olivet Mem'l. Ch. Miss Assn.	5 00
Mrs. J. C. Craven	100 00	Old Chatham, N. Y., Rock City, S. S.	3 00
F. P. DeWitt	10 00	Miss A. Oldis	5 00
Rev. H. L. Dibble.....	50	Mrs. M. N. Oliver.....	10 00
Rev. and Mrs. G. H. Douwstra	5 00	D. L. Pierson	10 00
Mrs. Eberman, Moravian Sem'y, Bethlehem, Pa.	5 00	Thomas Russell	25 00
Mrs. P. Fagg, Madison, Wis.	5 00	Sale of Books presented by Mrs. W.	10 00
A Friend	5 00	Miss Bertha Simpson	11 55
A Friend of the Board.....	100 00	Sioux Center, Ia. The Christian School	32 08
A Friend	200 00	John Smith	20 00
Miss Elizabeth Frost	5 00	Mrs. C. E. B. Smock	500 00
Mrs. Julius W. Geyer	5 00	Miss May D. Strong	25 00
Rev. J. D. Grull	3 50	Mrs. Lydia Tamil	50 00
Mrs. C. A. Haig	24 35	Miss Josephine V. TeWinkel	5 00
Miss Julia A. C. Harmon....	10 00	Mrs. H. P. Tucker	1 00
Mabel Whitman and Wilberforce Harper	1 25	Rev. J. Vander Meulen	2 00
Miss M. L. B. Hasbrouck..	5 00	A. W. Van Houten and Friends	8 00
Holland, Mich., 9th St., Chr. Ref. Ch.	16 00	Henry Veldema, Dec'd	5 00
Holland, Mich., 14th St. Chr. Ref. Ch.	8 00	Miss E. Von Meyer, Moscow	4 76
Mr. and Mrs. D. Hopper....	10 00	Rev. J. Brownlee Voorhees..	10 00
Samuel M. Hyde	25 00	A. C. Wood	5 00
Family of Chr. Jacobs.....	45 00	Mrs. S. M. Woodbridge	50 00
Mrs. E. Jenny	12 00	Miss Jennie Yonkes	10 00
Mrs. S. B. Joslin.....	100 00	Mrs. S. M. Zwemer	15 30
		Rev. J. F. Zwemer, D.D....	90 00

FOREIGN MISSIONS.

RECEIPTS ON THE FIELD.

Bible Lands Mission and Aid Society	£20.0.0
British and Foreign Bible Society	110.0.0
Mrs. P. Mackinnon	2.2.0
Miss Mackinnon	5.0.0
Mr. D. M. Gray	5.5.0
	<hr/>
	£142.7.0

THE ARABIAN MISSION, STATEMENT OF RECEIPTS AND DISBURSEMENTS.

FOR THE YEAR ENDING APRIL 30, 1910.

RECEIPTS.

Cash Balance, May 1, 1909.....		\$20,948 04
General Mission Fund to Cover Appropriations:		
Syndicate Gifts	\$9,760 66	
Non-syndicate Gifts	18,313 22	
Interest on Loans	323 31	
Total General Fund Receipts	<u>\$28,397 19</u>	
Gifts for Objects outside the Appropriations....		1,437 49
Interest on Special Deposit		80 54
Special Funds:		
Paul Babcock Memorial Bed, Bahrein Hospital		1,000 00
		<u>\$30,915 22</u>
		\$61,863 26

DISBURSEMENTS.

Appropriations under General Mission Fund:		
Remittances to Arabia for Regular Work.....	\$21,335 21	
Individual Accounts of Misisonaries	11,245 34	
Administrative Expenses:		
Rent	\$60 19	
Salaries	798 81	
Stationery	30 68	
Stenographers	393 35	
Postage and Cablegrams	124 63	
Office Furniture	17 75	
Exchange on Cheques	13 11	
Incidentals	100 65	
Christian Intelligencer	11 62	
Audit	30 00	
Telephone	3 42	
Mission Field and Neglected Arabia.....	218 46	
Printing Annual Report	99 30	
Distribution of Literature	35 26	
Pamphlets and Leaflets	185 18	
Lantern Slides	55 34	
Travel	769 14	
Mission Conference and Reports	6 71	
Miscellaneous Printing	7 81	
Department of Young People's Work	36 87	
	<u>2,998 28</u>	
New Hospital at Busrah	6,000 00	
Mission Residence Building	6,300 00	
	<u>\$47,878 83</u>	
Remittances for Special Work outside of Regular Appropriations		1,828 25
Cash Balance April 30, 1910:		
General Cash	5,908 18	
Special Deposit Covering Trust Funds	6,250 00	
	<u>\$12,158 18</u>	
		\$61,863 26

FOREIGN MISSIONS.

RESOURCES.

Cash	\$5,906 18
Bankers Trust Co., Certificates of Deposit.....	6,250 00
	<hr/>
	\$12,156 18

LIABILITIES.

Trust Funds:

Lansing Memorial	\$1,000 00
A. Van Santvoord Memorial	1,000 00
K. Zwemer Memorial	1,000 00
Scudder Saxe Memorial	1,000 00
Edith Raven Memorial	1,000 00
Paul Babcock Memorial	1,000 00
Medical Work Fund	250 00
	<hr/>
	\$6,250 00
Mission Residence Building Fund.....	3,700 00
Gifts for Objects outside the Appropriations.....	479 49
Hospital at Busrah	80 54
Due on Accounts of Missionaries	122 86
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	\$10,632 89
Surplus	1,523 29
	<hr/>
	\$12,156 18

Dated May 20, 1910.

(Signed) W. H. VAN STEENBERGH,
Treasurer.

May 18, 1910.

Treasurer Arabian Mission, Reformed Church in America, New York City.

DEAR SIR:—In accordance with instructions, we have audited the accounts of the Arabian Mission for the year ending April 30, 1910.

All cash disbursements for the period have been supported by proper vouchers, and all Income as shown by the Receipt Books has been properly entered. We have proved the balance of cash on hand April 30, 1910, and found it correct.

We submit herewith Statements of Receipts and Disbursements for the year, and Resources and Liabilities on April 30, 1910.

Respectfully yours,

(Signed) SUFFERN & SON,
Certified Public Accountants.

Approved May 25, 1910.

John Bingham,
E. E. Olcott,
Finance Committee.

MISSIONARIES OF THE BOARD.

The following list presents the names of Missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce; three cents for each additional ounce or fraction.

Postage on printed matter, one cent for each two ounces, or fraction.

AMOY MISSION.

Only address—Amoy, China.	WENT OUT.
Mrs. J. V. N. Talmage.....	1865
Mrs. Helen C. Kip, Philmont, N. Y.....	1865
Miss Mary E. Talmage.....	1874
Miss Katharine M. Talmage.....	1874
Rev. Philip W. Pitcher.....	1885
Mrs. Annie F. Pitcher.....	1885
*Rev. John A. Otte, M. D.....	1887
Mrs. Frances C. Otte, 475 E. Fulton St., Grand Rapids, Mich.	1887
Miss Nellie Zwemer	1891
Miss Margaret C. Morrison	1892
Miss Lily N. Duryee	1894
Rev. A. Livingston Warnshuis	1900
Mrs. Anna D. Warnshuis	1900
Rev. Harry P. Boot.....	1903
Rev. Frank Eckerson	1903
Miss Alice Duryee	1903
Miss Elisabeth H. Bluavelt, M. D., 25 East 22d St. N. Y...	1905
Rev. Henry J. Voskuil	1907
Rev. Henry P. De Pree	1907
Mrs. Kate E. De Pree	1907
Miss Katharine R. Green	1907
Miss Anna H. Meengs	1908

Miss Mary W. Shepard	1908
Rev. D. J. Steward Day	1908
Mrs. Rachel S. Day	1908
John H. Snoke, M. D.	1908
Mrs. Mary E. S. Snoke	1908
Miss Leona Vander Linden	1909
Andrew Bonthius, M. D.	1909
Mrs. Nellie D. Bonthius	1909
Rev. Wm. H. Giebel	1909
Mr. Herman Renskers.....	1910

**Died April 14, 1910.*

ARCOT MISSION.

General Address—Madras Presidency, India.

Rev. Jared W. Scudder, M. D., D. D., Palmaner	1855
Mrs. Julia C. Scudder, Palmaner	1855
Mrs. Charlotte B. Chamberlain, Grand Rapids, Mich.....	1859
Mrs. Sophia W. Scudder, Vellore	1861
Rev. J. H. Wyckoff, D. D., Vellore	1874
Mrs. Gertrude Chandler Wyckoff, Vellore	1892
Miss Julia C. Scudder, Palmaner	1879
Rev. Ezekiel C. Scudder, Tindivanam	1882
Mrs. Mabel J. Scudder, Tindivanam	1889
Miss M. K. Scudder, Ranipettai	1884
Rev. Lewis R. Scudder, M. D., 25 East 22d St., N. Y.....	1888
Mrs. Ethel T. Scudder, 25 East 22d St., N. Y.....	1888
Rev. Lewis B. Chamberlain, Madanapalle	1891
Mrs. Julia Anable Chamberlain, Madanapalle	1897
Rev. James A. Beattie, Chittoor	1893
Mrs. Margaret Dall Beattie, Chittoor	1893
Miss Louisa H. Hart, M. D., Vellore,	1895
Rev. Henry J. Scudder, Punganur (1890-1894)	1897
Mrs. Margaret B. Scudder, Punganur	1897
Mr. William H. Farrar, Arni	1897
Mrs. Elizabeth W. Farrar, Arni	1897
Rev. Walter T. Scudder, Arni	1899
Mrs. Ellen B. Scudder, M. D., Arni	1899

Miss Ida S. Scudder, M. D., Vellore	1899
Miss Annie E. Hancock, Vellore	1899
Miss Alice B. Van Doren, Ranipettai	1903
Mr. Arthur C. Cole, M. A., Vellore	1905
Mrs. Anna M. Cole, Vellore-.....	1905
Miss Henrietta Wynkoop Drury, Madanapalle	1906
Rev. Henry Honegger, Ranipettai	1907
Miss Delia M. Houghton, Vellore	1908
Miss Margaret N. Levick, M. D., 25 East 22d St., N. Y.....	1908
Rev. Bernard Rottschäfer, Madanapalle	1909
Miss Margaret Rottschäfer, Arni.....	1909
Miss Sarella Te Winkel, Chittoor	1909
Miss Josephine V. Te Winkel, Punganur	1909
Bert W. Roy, M. D., Ranipettai.....	1909
Mrs. Nellie M. Roy, Ranipettai	1909
Rev. John R. Duffield, under appointment.....	1910
Mrs. Litta C. Duffield, under appointment.....	1910
Miss Lavina M. Du Mond, under appointment	1910
Miss Bernice M. Takken, under appointment	1910
Rev. Joseph R. Sizoo, under appointment	1910
Miss Dorothy A. Scheirer, under appointment.....	1910

NORTH JAPAN MISSION.

General Address—Japan.

Rev. James H. Ballagh, D. D., Yokohama	1861
Rev. E. Rothesay Miller, Kojimachi, Tokyo	1875
Mrs. Mary E. Miller, Kojimachi, Tokyo	1869
Rev. Eugene S. Booth, 178 Bluff, Yokohama	1879
Mrs. Emily S. Booth, 178 Bluff, Yokohama.....	1879
Prof. Martin N. Wyckoff, D. S c., Meiji Gakuin, Tokyo...	1881
Mrs. Anna C. Wyckoff, Meiji Gakuin, Tokyo	1881
Miss M. Leila Winn, Morioka, Iwate Ken	1882
Rev. Albert Oltmans, D. D., Meiji Gakuin, Tokyo.....	1886
Mrs. Alice V. Oltmans, Holland, Mich.....	1886
Miss Anna deF. Thompson, 178 Bluff, Yokohama	1886
Miss Julia Moulton, 178 Bluff, Yokohama	1889

Rev. D. C. Ruigh, Morioka, Iwate Ken.....	1901
Mrs. Christine C. Ruigh, Morioka, Iwate Ken	1904
Miss Jennie M. Kuyper, 178 Bluff, Yokohama	1905
Mr. Walter E. Hoffsommer, Meiji Gakuin, Tokyo	1907
Mrs. Grace P. Hoffsommer, Meiji Gakuin, Tokyo	1907

SOUTH JAPAN MISSION.

General Address—Japan.

Rev. Albertus Pieters, 25 East 22nd St., N. Y.....	1891
Mrs. Emma T. Pieters, 25 East 22nd St., N. Y.....	1891
Miss Sara M. Couch, Nagasaki.....	1892
Rev. Harman V. S. Peeke, Fukuoka (1882-1892).....	1893
Mrs. Vesta O. Peeke, 728 So. Park St., Kalamazoo, Mich..	1893
Miss Harriet M. Lansing, 25 East 22d St., N. Y.	1893
Miss Grace Thomasma, Nagasaki,	1904
Miss Jennie A. Pieters, Kagoshima	1904
Mr. Anthony Walvoord, Nagasaki	1905
Mrs. Edith Walvoord, Nagasaki	1905
Rev. Willis G. Hoekje, Karatsu	1907
Miss Jennie Buys, Kagoshima	1909

ARABIAN MISSION.

General Address—Via Bombay.

Rev. James Cantine, D. D., Muscat, Arabia	1889
Mrs. Elizabeth G. Cantine, Muscat, Arabia	1902
Rev. Samuel M. Zwemer, D. D., Bahrein, Persian Gulf	1890
Mrs. Amy W. Zwemer, Bahrein, Persian Gulf.....	1896
Rev. H. R. L. Worrall, M. D., Busrah, Persian Gulf.....	1894
Mrs. Emma H. Worrall, M. D., Busrah, Persian Gulf.....	1901
Rev. Fred J. Barny, Muscat, Arabia.....	1897
Mrs. Margaret R. Barny, Muscat, Arabia.....	1898
Sharon J. Thoms, M. D., 25 East 22d St., N. Y.....	1898
Mrs. May De Pree Thoms, 25 East 22d St., N. Y.....	1906
Rev. James E. Moerdyk, Busrah, Persian Gulf,	1900
Rev. John Van Ess, 25 East 22nd St., N. Y.....	1902

Miss Jennie A. Scardefield, Busrah, Persian Gulf.....	1903
Miss Fanny Lutton, Bahrein, Persian Gulf.....	1904
Arthur K. Bennett, M. D., Busrah, Persian Gulf.....	1904
Mrs. Martha C. Vogel, Busrah, Persian Gulf.....	1905
C. Stanley G. Mylrea, M. D., Bahrein, Persian Gulf.....	1906
Mrs. Bessie London Mylrea, Bahrein, Persian Gulf.....	1906
Mr. Dirk Dykstra, Bahrein, Persian Gulf.....	1906
Mrs. Minnie W. Dykstra, Bahrein, Persian Gulf.....	1907
Rev. Gerrit J. Pennings, Busrah, Persian Gulf.....	1908
Rev. Edwin E. Calverley, Bahrein, Persian Gulf.....	1909
Mrs. Eleanor J. Calverley, M. D., Bahrein, Persian Gulf..	1909
Paul W. Harrison, M. D., Busrah, Persian Gulf.....	1909
Miss Dorothy Firman, Bahrein, Persian Gulf.....	1909
Miss A. Christine Iverson, M. D., Bahrein, Persian Gulf...	1909
Rev. Gerrit D. Van Peurseem, under appointment.....	1910

PRESS OF
THE UNIONIST-GAZETTE ASSOCIATION
SOMERVILLE, N. J.

ANNUAL REPORT, 1910.

The Seventy-eighth Annual Report of the Board of Domestic Missions is herewith presented to the General Synod of the Reformed Church in America.

Gratitude is tempered with regret as we submit the record of the year. The number of missionary workers has been the largest in the history of the Board, and their labors have been richly blessed; new and important fields have been entered; and the contributions of the churches have been in advance of previous years; but the increase in contributions has not been adequate to the increase in appropriations, and for the first time in more than a decade the fiscal year has closed with a deficit.

Officers of the Board.

On October 25th, 1909, Rev. Alfred H. Brush, D. D., presented his resignation as president of the Board. Continued ill health had prevented Dr. Brush from attending meetings, and in obedience to his high sense of the obligations of his office he asked that another be chosen in his stead. Dr. Brush has been a member of the Board of Domestic Missions since 1884, and since 1906 its President. Such was his devotion to the welfare of the Church, his constancy in attendance upon the meetings of the Board, his unflinching courtesy as its presiding officer, and his wisdom in the councils of the organization that his decision to lay aside the highest office within the gift of the Board was accepted with the profound regret of all his colleagues.

Rev. James I. Vance, D. D., for two years the Vice-President of the Board, was elected to the office made vacant by the resignation of Dr. Brush. The enthusiasm with which this appointment was welcomed by the Church was indication of the esteem in which the denomination holds Dr. Vance, and its approval of the wisdom of the Board's selection. The Vice Presidency was filled by the election of Rev. Irving H. Berg, of Catskill.

At the beginning of the year, Mr. James Wiggins was elected Treasurer in succession to Mr. W. T. Demarest, who withdrew from the office in accordance with the custom obtaining in all the Boards of the Church, that the Treasurer be chosen from among those not receiving compensation.

CHURCHES AND MISSIONS AIDED BY THE BOARD.

STATISTICAL STATEMENT.

Churches and Missions Helped	213
Missionaries and Pastors (excluding Summer Students)	182
Number of Families	8,634
Communicants	14,542
Additions by Confession	1,196
Additions by Certificate	723
In Sunday Schools	18,069
Churches promised for Pastors' Salaries	\$71,207
Board appropriated for Pastors' Salaries	\$64,475
New Missions Begun	14
Assumed Self support	6

Other matters of interest are contained in the reports from these churches and missions aided by the Board. They raised for their Pastor's salary and other congregational expenses, \$145,931. New buildings were begun or completed, costing \$99,329. For repairs and improvements of church property, \$7,315 was expended, and debts were paid to the extent of \$6,730. In benevolences, \$20,139 was contributed for denominational objects, and \$2,145 for outside objects. The total of these several amounts indicates that nearly \$300,000 was contributed by these churches and missions.

NEW MISSIONS BEGUN.

Faith, Jersey City, N. J., Classis of South Bergen.
 Netherwood, N. J., Classis of Newark.
 Dunningsville, Mich., Classis of Grand River.
 Byron Center, Mich., Classis of Grand River.
 Twin Brooks, S. D., Classis of Iowa.
 Manhattan, Mont., Classis of Iowa.
 Edgewood, N. Y., Classis of Schenectady.
 Artesian, S. D., Classis of Dakota.
 Miller, S. D., Classis of Dakota.

Tyndall, S. D., Classis of Dakota.
 Arlington, N. Y., Classis of Poughkeepsie.
 Fairview, Okla., Classis of Oklahoma.
 Eddyville, Ia., Classis of Pella.
 Monarch, Alberta, Classis of Dakota.

ASSUMED SELF-SUPPORT.

Baileyville, Ills., Classis of Pleasant Prairie.
 Wanaque, N. J., Classis, of Passaic.
 Trinity, Amsterdam, N. Y., Classis of Montgomery.
 Sixth, Grand Rapids, Mich., Classis of Grand River.
 Leeds, N. Y., Classis of Greene.
 Long Branch, N. J., Classis of Monmouth.

FINANCES.

The total income from all sources and for all purposes of Domestic Missions reported by Synod's Board and the Women's Board of Domestic Missions is \$143,806.07. The subjoined statement gives in detail the receipts for this and the preceding year.

RECEIVED FOR MISSIONARY FUND.

	1908-9.	1909-10.	
From Churches	\$41,143.99	\$41,432.02	Increase
Sabbath Schools	10,026.92	11,677.36	Increase
Individuals	2,142.50	2,058.96	Decrease
Women's Societies...	1,100.35	1,472.85	Increase
Totals	\$54,413.76	\$56,641.19	Increase

FOR CHURCH BUILDING FUND.

From Churches	\$6,166.62	\$6,682.25	Increase
Sabbath Schools	759.08	836.43	Increase
Church Builders	31.25	47.17	Increase
Y. P. Societies	1,840.93	1,650.42	Decrease
Individuals	515.00	578.85	Increase
Totals	\$9,312.89	\$9,795.12	Increase

Total Offerings for D. M.

& C. B. F.....	\$63,726.55	\$66,436.31	Increase
Legacies	18,941.82	5,200.00	Decrease
Interest on Investments....	7,355.05	8,916.52	Increase
Receipts of Women's Board.	56,967.31	63,253.24	Increase

Grand Totals	\$146,990.73	\$143,806.07	Decrease
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Increased Liberality of the Church. The grand totals for Domestic Missions, \$143,806.07, generous though they be, are in less amount than a year ago, when \$146,990.73 was reported. We make grateful mention, however, that the year records the high watermark of contributions from living donors. The gifts from churches and individuals both to Missionary and Church Building Funds, as well as to the several funds administered by the Women's Board, register in every instance an increased liberality. Forasmuch as "to him that is joined to the living there is hope," we thank God and take courage.

Decrease in Legacy Receipts. That the grand totals for the year are less than those of 1908-9 is due solely to the decrease in legacies. Last year the Board reported receipts from legacies, inclusive of those designated for investment, \$18,941.82; this year \$5,200 is the total of income from this source. The Women's Board reports a like shrinkage. As compared with the \$8,000 reported in 1908-9, the legacies for 1909-10 amounted to \$2,625.18.

THE MISSIONARY FUND.

Deficit. For the first time in eleven years the Board submits to Synod a report showing other than a balance in this Fund. The books closed with the Contingent Fund impaired to the extent of \$4,128.75, and the work of the new fiscal year has begun handicapped by a deficit in this amount.

Although contributions, as already stated, showed a gain, the

advance was not equal to the increase in appropriations for Missionary and Pastors' salaries, which are greater by \$3,923 than in 1908-9. This increase in appropriations together with lessened legacy receipts and a reduction of \$2,300 in the amount received from the Women's Board accounts for the present situation.

Inasmuch as it is from the Missionary Fund, that churches receive aid in the support of their pastors, the present impairment is of serious concern to our entire body. Continued deficit will mean lessened appropriations to the ministers of our aided churches, whose salaries on the present scale are all too inadequate; it will mean no increase in the number of our Classical Missionaries, and such increase for the effective cultivation of our several fields is imperative; it will mean delay and eventual defeat in availing ourselves of the open doors for church extension, so many both East and West. The deficit is within the easy and early ability of the Church to relieve; and the challenge is to the faith and works of those who would have the Reformed Church in America be loyal to her missionary workers in the home field, loyal to her larger opportunities of service, loyal to her King, and to the Word, "Speak Unto the Children of Israel that They Go Forward."

THE CHURCH BUILDING FUND.

Inadequate Support.

The contributions to this Fund amounted to \$9,795.12, a gain of \$482.23 over 1908-9. When it is recalled, however, that Synod's recommendation called for the raising of \$25,000, it is seen that the Church fell far short of the goal. In the course of the year the Board assisted fourteen churches in the erection of their houses of worship.

For nearly fifty years this Fund has been commended to the liberality of the churches, but with few exceptions each Annual Report has recorded receipts inadequate to the needs and unworthy the denomination. Following is a statement of contributions to this Fund for the past forty years. That the years of largest giving were 1872 and 1873 is a reproach to the Church of to-day.

CONTRIBUTIONS TO CHURCH BUILDING FUND—1871-1910.

1871	\$5,461	1881	\$7,447	1891	\$8,941	1901	\$7,740
1872	16,619	1882	5,125	1892	9,016	1902	7,898
1873	26,944	1883	5,414	1893	8,581	1903	7,043
1874	11,843	1884	13,843	1894	7,715	1904	7,361
1875	7,815	1885	10,428	1895	8,285	1905	7,032
1876	3,730	1886	12,212	1896	8,722	1906	8,719
1877	4,241	1887	12,357	1897	7,152	1907	9,730
1878	5,481	1888	10,124	1898	7,474	1908	8,904
1879	2,912	1889	13,497	1899	6,911	1909	9,312
1880	5,029	1890	11,227	1900	6,912	1910	9,795

Increase in Repayments.

It is a satisfaction to record the increase in the number of churches engaged in repaying loans received from the Church Building Fund.

Twenty-eight churches made such repayments last year as compared with twenty-one in 1908-9. We have special pleasure in naming the following churches as having completed their repayments and now in receipt of their cancelled mortgages: The Ramapo Church, Classis of Paramus; Monroe, S. Dak., and Baileyville, Ills., Classis of Pleasant Prairie; Edgerton, Minn., and Sioux Center First, Classis of Iowa; and Bellevue Church, Schenectady, Classis of Schenectady.

The example of these churches now earnestly engaged in turning back to the Board the amount of aid given in the past is commended to all the beneficiaries of the Church Building Fund. More than two hundred and fifty churches are indebted for assistance given in time of need. Surely it is not too much to expect that the majority recognize the obligation of repayment.

Provision for Repayment.

The provision of the Board for repayment is most generous. Any sum not less than five per cent. of the amount of the mortgage held by the Board on the church property, other than the annual offering, may be paid on account—provided that the Church execute an agreement to make payments in such amount annually. The acceptance of these liberal terms by those in a position to do so

will mean an ever enlarging income to be released in turn to serve present need.

MISSIONARIES OF THE BOARD.

Classical Missionaries.

Eight Classical Missionaries have been in the service of the Board, laboring in the following Classes, Dakota, Grand River, Holland, Iowa,

Michigan, Oklahoma, Pella, Pleasant Prairie and Wisconsin.

One additional Missionary was appointed during the year, Rev. J. G. Brouwer, whose field is the Classis of Oklahoma. A petition was received from the Classis of Iowa for the appointment of a third Missionary in the interests of its large extension work, but the Board was compelled to deny the request for lack of funds. With this year, Rev. E. Aeilts, who has labored eight years as Missionary for the Classis of Pleasant Prairie, returns to the pastorate. The Board makes record of the valuable services of this faithful Missionary. His ministry has been fruitful in the development of many new fields as well as the strengthening of those already established.

The thanks of the Church are due its Classical Missionaries. Their labors are constant and call for true sacrifice. In the ministry to the scores of churches which are unable to command the services of a settled pastor and in development of new fields their work is indispensable.

Missionary of the Synod of Albany.

Rev. John H. Brandow has just completed his second year as Missionary for the Synod of Albany. This Synod contains many vacant churches. Frequently these churches are out of touch with their respective Classes, and have but small interest and knowledge concerning matters of denominational importance. Mr. Brandow has fulfilled an important ministry in bringing these churches into more intimate relation with their Classes. Many have been revived in hope and courage. The services of Mr. Brandow are sincerely appreciated by both the churches in this field and the Board.

**Student
Missionaries.**

The Board issued its commissions for summer missionary service to twenty-eight students. As in previous years their expenses over and above that provided from the fields were met by the liberal appropriation of \$3,000 from the Women's Board. In many places East and West important service was done both in developing new fields and caring for those already organized.

In addition to this summer service the Board has also granted small appropriations for student supply to a number of churches which are without pastors. The total cost of student service for the year was \$6,165.

**At Ellis
Island.**

The work at Ellis Island among the Holland immigrants has been continued by Rev. Sydney Zandstra, who for the past four years has been the agent of the Board and the representative of the Reformed Church at this gateway of the Nation. Practically every new-comer from the Netherlands is met in person by this friend who stands ready to give wise counsel and practical assistance. Inasmuch as the tide of immigration has turned and is again on the increase the importance of this work in behalf of those for whom the Reformed Church has a unique responsibility is manifest.

THE WOMEN'S BOARD OF DOMESTIC MISSIONS.

Under this name the organization which for twenty-six years was known as The Women's Executive Committee of the Board of Domestic Missions makes its report. With the assumption of the new name the organization has become a corporate body, and now enjoys the larger privileges conferred by incorporation.

The larger privileges conferred have been signalized by larger results achieved. The Board congratulates its affiliated Board upon a year of marked advance.

The Corresponding Secretary of the Women's Board, Mrs. John S. Allen, has furnished the following statement:

THE WOMEN'S BOARD OF DOMESTIC MISSIONS.

The Women's Board presents the following summary of the record of the year with grateful acknowledgments to all who have assisted in the work.

Notable in the year's events has been the incorporation of our organization and the change of name from the Women's Executive Committee to Women's Board of Domestic Missions. This will enable our Board to receive directly legacies and bequests.

The new organization has no new purpose, it will as of old, voice the need of the land we call our own. It will seek the up-building of our beloved Church. It will extend a helping hand to the neglected ones of our country—the Indians and the Mountaineers.

It will speak the message of truth and hope to the down trodden of the old world who crowd through our open gates.

It has been our privilege in the past year to provide for the building of four parsonages.

We are glad to have been able to assist more largely than usual in the furnishing of churches and providing for needed repairs to churches and parsonages.

The full amount given through the treasury of the Board of Domestic Missions has been \$14,855.17.

Of this \$3,000 was designated for student work, \$3,000 for salary of Classical Missionaries, \$1,000 to supplement salaries of Missionary Pastors.

The year has shown a marked advance in the work of our Special Missions.

In the Mountain field a new station has been opened at Annville where Lincoln Hall gives shelter to many eager students through the week and is crowded with an earnest audience on Sunday for the religious services.

A gift which will bring the blessed ministry of healing to the people of Jackson County has just been received, and before another year we hope the Mary Isabelle Allen Memorial Hospital will stand complete.

The work at Gray Hawk was somewhat hindered by the burning in June of the mission home.

This has been rebuilt and a tasteful church completed and now the urgent call is for a consecrated minister and his wife to enter this field which is so truly "white to harvest."

At McKee the valley shows the transforming power of the work, and progress along all lines has marked the year.

Our Five Indian Missions have been greatly blessed and a large company, more than 200 souls, have been led this year from the superstition and darkness of the old Indian way into the way of life.

The year has been marked in the Winnebago field by the completion of the Helen M. Dodd Memorial parsonage.

Only a few weeks were passed in the new home when the devoted wife of our beloved missionary Rev. G. Watermulder was called to enter the Father's home above.

The work has been signally blessed at this mission, more than one hundred have found the Saviour in the past year.

It is with regret we have received the resignation of our missionary to the Comanches, Rev. L. L. Legters. Our good wishes and prayers will follow Mr. and Mrs. Legters as they enter upon their new field of labor in California.

In the Mescalero, Colony, and Apache's fields the year has been one of progress and blessing.

Steady growth has been made in the Mission among the Japanese in New York and its influence is far reaching.

Some who have there found the Saviour have moved to other cities, others have returned to Japan. May they all be faithful in spreading the new Evangel.

In June Mr. Ohori with his bride will return from Japan to resume the work in this Mission.

Our receipts for the year have been as follows—

For the General Fund.....	\$21,380.97
For the Kentucky Mountain Fund.....	12,917.83
For the Indian Fund.....	26,229.26
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Total including legacies.....	\$63,253.24

We note with thanksgiving that the total amount is the largest ever received and considerably in advance of last year.

We rejoice in this increase of service because we believe:—

“Our country hath a gospel of her own
To preach and practice before all the world,
The freedom and divinity of man,
The glorious claims of human brotherhood.”

Respectfully Submitted,

ÉDITH H. ALLEN,
Corresponding Secretary.

EXCEPTIONAL WORK.

With the passing of the years Home Missions has ceased to be the simple matter of giving the Gospel and the privileges of the organized Church to frontier communities. The problems of the present day are many, intricate and difficult of solution. Of them all none is of greater complexity and fraught with larger practical difficulty than that which challenges our Faith and Christian service in the presence of the multitudes of America's foreign born. That the Reformed Church must have some worthy part in administering to the religious needs of our immigrant peoples has become a deepening conviction. A Communion whose missionary interest has caused her name to be honored in all the Churches cannot in honor turn aside from this nearest task.

Among Italian Immigrants. At the present time work for the Italians is maintained at two centers. At Newark, N. J., which has an Italian community of more than fifty thousand, the Board supports a work which is under the oversight of the North Reformed Church. The worker in charge is Mr. Domenico Febrile, a young Italian who is preparing for the ministry. There are two preaching services on Sunday, a Sunday School, a weekly prayer meeting, and afternoon meetings during the week for boys and girls. In the summer open air meetings are held. House to house visitation with dis-

tribution of tracts and Bibles in the Italian language is carried on. Nine men and four women have been received into the North Church on confession of their Faith.

At Raritan, N. J., work has been prosecuted during the year. The Italian population numbers more than one thousand and is rapidly increasing. The mission has been handicapped by the removal of many of those most interested, including several converts, and by the failure until late in the year to secure a permanent worker. At the present time Mr. Victor Napoli, a student in the Bible Teachers' Training School, is in charge.

A Mission for the Greeks.

Recently work has been instituted among the Greeks of Newark and the Oranges, N. J. The Greek colony numbers almost two thousand. The Missionary is Capt. S. C. Zuras, a sincere and devoted Christian. As yet formal services are not held, but the Missionary by mingling with his people in their coffee houses, visiting in their homes, distributing Greek Testaments, and constant personal work is seeking to lead them to the Saviour. Capt. Zuras is the only Protestant worker among these people.

Among the Hungarians.

Mention should be made also of the work recently begun at Peekskill among the Hungarians. Many hundreds are residents in this section of the Hudson Valley. For some time Hungarian services have been held in the Peekskill Church, and on April 10th, 1910 thirty-five men and women presented themselves to the Elders for admission into the fellowship of the church. Later they presented a petition to the Classis of Westchester to be organized as a separate church. The petition was approved, and the Classis has taken steps to perfect the organization, which will be known as the First Hungarian Reformed Church of Peekskill. The Missionary in this Field is Mr. Aloysius Krisik, a young Hungarian. Last year Mr. Krisik was a student in the German Theological School at Bloomfield, N. J. He will complete his course at the New Brunswick Theological Seminary.

The Hungarians holding to Protestantism are many, and they

are strongly attached to the Reformed Church, which is the Church of their fathers. The symbols of this branch of the Reformed family are the second Helvetic Confession and the Heidelberg Catechism. In view of our ecclesiastical kinship with these people, their emphatic desire to be associated with a Church bearing the name Reformed, their rapidly increasing numbers through immigration, is not the Reformed Church in America confronted with a unique privilege and a spiritual responsibility not lightly to be put aside!

The Board would put on record its appreciation of the generous co-operation of the pastors and churches in Newark, Raritan and Peekskill in furthering this alien work.

Mission at High Falls, N. Y. In this connection, although work has not been restricted to foreigners, recognition should be given to the Mission conducted at High Falls, N. Y., among the Aqueduct laborers. Under the enthusiastic leadership of the Pastor of the Clove Reformed Church, Rev. H. W. Noble, a Mission House has been secured, practically equipped for religious and social purposes. An average of three services weekly has been held. Bible classes and prayer meetings have been maintained. Religious literature and Bibles in Italian, Hungarian and Russian have been distributed.

The enterprise has been supported by the contributions of the local church and interested friends. The Board has assisted with a small appropriation, and has judged the work of such importance that a student Missionary has been assigned to aid Mr. Noble during the summer months.

Colored Work. The Board has continued its appropriations to the men laboring at Florence, Timmons ville, and Shiloh, S. C. Preaching services, prayer meetings and Sunday Schools are maintained, and an educational work is conducted at Florence and Timmons ville.

While this work among the colored people does not show large results in numbers, the faithful labours of our missionaries

have won the approval of their townspeople, both white and black. The influence of these three missions of the Reformed Church is counting for the uplift, socially, intellectually and spiritually of the colored people in these several communities.

HOLLAND FIELDS IN THE FURTHER WEST.

In recent years no small part of the Holland immigration has gone to the Northwestern States, and many settlements are reported in Colorado, Montana, Washington and the Canadian Northwest. Last Autumn the Corresponding Secretary of the Board visited some of these outlying fields, but the shortness of the time at his disposal made impossible anything like a thorough canvass. The Board has therefore secured the services of Rev. Peter Braak, Classical Missionary of Wisconsin, and at the present time he is engaged in investigating these remote settlements. As special agent of the Board he will soon be in possession of the facts of the situation in the Northwest, and the Reformed Church in America will be in a position to know with accuracy the extent of its obligation to minister in this portion of our country.

DEPARTMENT OF YOUNG PEOPLE'S WORK.

This Department was instituted three years ago, and under the efficient direction of its Secretary, Mr. H. A. Kinports, has become an important aid to the several Missionary Boards.

Missionary Instruction.

The Sunday Schools of the Church have been the field especially cultivated during the past year. The endeavor to introduce systematic Missionary instruction in the schools has been rewarded by the organization of Missionary Committees in almost two hundred schools, increase in contributions, and larger demands for missionary "helps." A number of schools have increased their contributions by fifty and one hundred per cent.

The importance of Mission Study in Young People's Societies has been emphasized. The classes reported number eighty-eight, a total membership of 1,342—a gain of eighty-seven over the previous year. "The Frontier" continues to be the most popular of Home Mission text books.

The Secretary has been unremitting in the
Field Work. visiting of the churches, and his presence has everywhere meant the larger interest of the young people in the missionary enterprises of the denomination. Two weeks were spent in the West, and an aggressive campaign in both East and West is planned in the early Fall.

The Board of Domestic Missions would again express its high appreciation of the services of Mr. Kinports. We bespeak for him the open door of all our churches.

THE MISSION FIELD.

The report of the Publication Committee discloses marked and substantial progress. The
Improvement of Magazine. magazine has been enlarged both in size and number of pages printed. The improvement in typographical appearance is also to be noted. The circulation has steadily increased during the year, and on April 30th, 1910, 5,852 copies were distributed, a gain of nearly seven hundred over the previous year. It is gratifying that this advance has been obtained with no increase of expenditure to the several interested Boards. The gain in receipts from subscriptions and advertising and the economy of administration has reduced the contribution of this board to cover deficiencies from \$833.04 in 1908 to \$750.55 in 1909-10.

In accordance with the recommendation of
Consolidation of Missionary Periodicals. General Synod, suggesting the consolidation of all missionary periodicals of all Boards into one magazine, steps to that end have been taken. Consolidation has

been effected with the Young People's Quarterly, which now becomes a department of the Mission Field, with Mr. H. A. Kinports in charge.

**Adminis-
tration.**

Rev. A. De Witt Mason, D. D., who for fifteen years had been in charge of the editing and publication of the Mission Field, retired during the year, his resignation going into effect September 1st, 1909. On December first, Mr. W. T. Demarest, Office Secretary of the Board of Domestic Missions, was elected Managing Editor. The Board of Publication is now acting as Circulation Agent of the periodical.

THE MEN'S MISSIONARY MOVEMENT.

**Denomina-
tional and
Inclusive.**

In distinction from the general Laymen's Missionary Movement, which is inter-denominational and in the interest solely of Foreign Missionary endeavor, the Men's Missionary Movement is our own denominational organization and is inclusive of the work at home as well as abroad. "The Men's Missionary Movement is an alliance of the men of the churches for co-operation in furthering the Foreign and Domestic Missionary interests of the Reformed Church in America."

The plan of organization was submitted at a meeting of representatives from different churches held in New York, February 26th, 1909, revised and ratified at Rochester, N. Y., June 1st, 1909, and became fully operative by the election of its Executive Committee at Albany, November 30th, 1909. The plan provides for the enlistment of every man who is a member or adherent of the Reformed Church and for the organization of local societies both in the individual churches and the several Classes. Two conventions have been held in the course of the year, at Albany, N. Y., on November 30th, 1909, and at Holland, Mich., on February 17th, 1910.

In this day when the men of all Communions are responding

with increased devotion to the challenge of their missionary obligations, we confidently believe the laymen of the Reformed Church in America will not be found wanting in supporting the enterprises of their own denomination, and that their interest, their prayers, and their contributions will be given in increasing measure for the bringing in of the Kingdom upon every shore.

CONCERNING EVANGELISTIC WORK.

The General Synod of 1909 took action referring to the Board of Domestic Missions the matter of employing an Evangelist or Evangelists (Minutes, p. 420), directing that the Board report to the next General Synod regarding this special work. This reference of Synod was placed in the hands of a special Committee of the Board. The report of this Committee having been approved by the Board of Domestic Missions, is herewith respectfully submitted to the General Synod of 1910.

The Committee on Evangelistic work, to whom was referred the action of the General Synod of 1909, report as follows:

Your committee have carefully considered the questions of employing an Evangelist to help busy pastors and to build up weak churches, and find that to secure the full service of an Evangelist for the work requires his freedom from pastoral charge, and consequently an annual salary.

Among our pastors, your committee have found a minister with the gift of an Evangelist, having used these gifts with success within the bounds of his own Classis, and in the wider field of the Church at large.

To bring together the work needing to be done and the man fitted to do it will call for the support of the Board at the rate of \$1,200 a year for salary. Much of this salary would doubtless be provided for in the returns from Evangelistic services, but as the great work of such an Evangelist would be in needy fields supported by the Board, the returns would be in spiritual rather

than in financial values. Your committee is convinced of the value of such Evangelistic work, and recommend that the Board take measures to secure the services of an Evangelist in the coming Fall, and plan an Evangelistic campaign among our churches.

Respectfully submitted

I. W. GOWEN,
ARTHUR W. MABON,
JOHN S. BUSSING.

Committee.

MEMBERSHIP OF THE BOARD.

The General Synod of 1909 nominated Mr. David Master for the full term of three years, but before his election by the Board Mr. Master announced his inability to serve. Mr. E. C. Hulst has been elected to the vacancy. The Board has lost by resignation Mr. William S. Dennison. Inasmuch as Mr. Dennison's term of service would have expired this year, the Board has left the Synod to nominate his successor.

With this Session of Synod the term of the following members of the Board expired:

Rev. Cornelius Brett, D. D.,	Rev. James I. Vance, D. D.,
Rev. Irving H. Berg,	Mr. George S. Hobart,
Rev. Arthur F. Mabon,	Mr. John S. Bussing,
Hon. G. J. Diekkema,	Mr. Joel W. Brown.

OUR RESPONSIBILITY.

To the Reformed Church in America God has appointed no insignificant share in building up the Kingdom of His Son. Our responsibility calls for service in many lands and for a large and ever enlarging service in our own land. To minister to the Hollander and the German and the son of the Hollander and the German in America, to have some worthy part in evangelizing

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the multitudes of our alien citizens, to press unremittingly from centers of denominational strength and influence the work of church extension; this is our outstanding responsibility.

As the commissioned agency of the Reformed Church in the discharge of this fundamental obligation, the Board of Domestic Missions solicits that larger co-operation from the members of our Church which shall transmute with the grace of God opportunity into accomplishment and obligation into duty done.

Respectfully submitted

JOHN BROWNLEE VOORHEES,
Corresponding Secretary.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Albany	6th Albany,	N. Y.	120	141	12	17	165	400	Yes	No	.....	.....
"	3rd Albany,	"	105	154	16	5	178	1000	Yes	No	.....	.....
Bergen	Highwood,	N. J.	30	65	4	2	100	825	Yes	No	.....	.....
"	W. New York,	"	140	222	27	10	575	800	Yes	Yes	5000	.....	Building new church.
"	Woodcliffe,	"	48	82	15	13	210	750	Yes	No	600	.....
"	Harrington Park,	"	34	44	11	2	71	.....	Yes	No	.....	.....
"	Secaucus,	"	30	26	4	7	125	.....	Yes	No	.....	.....
So. Bergen	3rd Bayonne,	N. J.	61	88	.....	.....	101	500	Yes	Yes	.....	.....
"	1st Ger. E.,	J. C.,	94	125	5	.....	110	850	Yes	Yes	.....	.....
"	Faith, Jersey City,	"	40	55	28	27	185	.....	Yes	No	2874	.....	Organized Oct. 27, 1909.
Dakota	Grand View,	S. D.	39	76	7	.....	50	388	Yes	Yes	.....	.....	Now self supporting.
"	2nd Lennox,	Wash.	60	60	4	.....	95	625	Yes	Yes	.....	.....
"	N. Yakima,	"	41	75	12	.....	112	445	Yes	Yes	.....	.....
"	Oak Harbor,	"	28	53	7	8	70	350	Yes	Yes	.....	.....
"	Sioux Falls,	S. D.	20	28	6	.....	125	325	Yes	Yes	.....	300	
"	Worthing,	"	16	17	.....	.....	40	100	.....	.....	.....	.....
"	Litchville,	N. D.	19	43	.....	.....	50	200	Yes	No	.....	.....
"	Chancellor,	S. D.	38	43	3	.....	95	350	Yes	Yes	.....	.....
"	No. Marion,	N. D.	23	40	1	.....	74	200	Yes	No	.....	.....
"	Monroe,	S. D.	37	45	1	4	77	310	Yes	Yes	375	.....
"	Scotland,	F. Schafer	18	39	1	10	48	375	Yes	Yes	.....	.....
"	Maurice (Amer.) Ia.	J. A. DeSpelder	35	50	.....	.....	72	.....	Yes	Yes	.....	800	

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

		S. D.	Wm. Denekas.	22	41	4	2	65	250	Yes	....	....
Dakota	Castlewood,	S. D.	Cl. Missionary	....	....	....	....	....	....	....	....	....
"	Artesian,	"	Cl. Missionary	....	....	....	....	....	....	....	....	....
"	Miller,	"	Cl. Missionary	....	....	....	....	....	....	....	....	....
"	Tyndall,	"	Cl. Missionary	....	....	....	....	....	....	....	....	....
Grand River	Ada,	Mich.	F. Klooster	27	34	3	1	60	250	Yes	....	....
"	Atwood,	"	Vacant	36	57	....	3	40	....	....	....	....
"	Detroit,	"	J. H. E. TeGroot's	50	117	5	6	800	....	Yes	....	....
"	Fremont,	"	A. Oosterhof	49	75	4	3	95	425	Yes	....	....
"	6th Grand Rapids,	"	J. DeHaan	67	120	0	6	100	525	Yes	200	....
"	8th Grand Rapids,	"	J. Sietsema	77	108	6	9	175	625	Yes	225	....
"	9th Grand Rapids,	"	Vacant	82	148	....	3	205	....	Yes	....	....
"	Grant,	"	Cl. Missionary	14	21	1	....	20	....	....	....	....
"	Lucas,	"	J. Van der Heide	27	55	4	6	105	275	Yes	....	....
"	3rd Muskegon,	"	John Brock	63	52	1	....	91	500	Yes	No	....
"	New Era,	"	H. Straks	60	105	14	3	90	550	Yes	....	....
"	Portage,	"	S. J. Menning	25	45	....	2	62	275	Yes	....	....
"	South Haven,	"	Vacant	11	12	....	....	....	....	Yes	No	....
"	Twin Lakes,	"	Cl. Missionary	25	45	4	....	71	....	Yes	No	....
"	Moddersville,	"	Cl. Missionary	8	18	....	....	....	....	....	....	....
"	Beverly Mission,	"	Cl. Missionary	12	17	6	1	36	....	Yes	No 1000	....
"	Trinity, Gd Rds.,	"	T. W. Mulenberg	38	52	13	10	175	300	Yes	....	....
"	Decatur,	"	Cl. Missionary	15	23	7	16	55	....	....	....	....
"	Dunningsville,	"	Cl. Missionary	8	....	....	....	41	....	....	....	....
"	Byron Center,	"	Cl. Missionary	25	....	....	....	....	....	....	....	....
"	Plainfield,	"	Cl. Missionary	13	22	....	....	31	....	Yes	....	....
Greene	Leeds,	N. Y.	F. V. Van Vranken	50	92	....	....	50	700	Yes	....	....
Holland	E. Overisel,	Mich.	H. E. Tellman	48	103	6	....	95	375	Yes	....	....
"	Gelderland,	"	Vacant	....	30	....	2	17	150	Yes	No	....
"	Graafschap,	"	C. Heines	61	140	9	9	126	400	Yes	....	....
"	Hamilton,	"	Vacant	85	108	8	11	156	550	Yes	....	....
"	4th Holland,	"	J. M. Lumkes	120	220	24	18	160	875	Yes	....	....
"	2nd Jamestown,	"	H. Dykhuizen	60	110	6	1	125	600	Yes	....	....
"	South Blendon,	"	P. Siegers	48	108	16	6	100	475	Yes	....	....

Assumed self support.

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans, Made.		REMARKS.
					Confession.	Certificate.				Church.	Parsonage.	
Holland	North Blendon, Mich.	W. S. Gruys	32	58	2	4	60	Yes	Yes	.....	.....
"	Three Oaks, "	T. M. Van Den Bosch	19	32	.....	.....	25	Yes	Yes	.....	.....
"	Harlem, "	Cl. Missionary	34	57	2	1	50	Yes	.....	.....	.....
Illinois	No. W. Chicago, Ills.	Vacant	40	86	.....	.....	120	Yes	No	.....	.....
"	Penn. Lane, "	L. V. C. Mytton	35	73	2	1	100	Yes	Yes	.....	.....
"	Summit, "	G. Niemeyer	31	71	4	1	104	Yes	Yes	.....	.....
"	Trinity, Chicago, "	J. Van Peurseum	56	138	5	4	220	Yes	No	.....	.....
"	1st Pekin, "	I. J. Van Hee	30	41	3	.....	115	Yes	Yes	.....	.....
Iowa	ismore, Minn.	Cl. Missionary	9	12	.....	.....	42	.....	.....	.....	.....
"	Carmel, Iowa	Cl. Missionary	13	15	.....	.....	24	.....	.....	.....	.....
"	Churchville, Minn.	J. Van Der Beek	28	45	3	5	50	Yes	Yes	.....	.....
"	Griesland, "	Wm. Stegeman	4	9	.....	.....	25	.....	.....	.....	.....
"	Sandstone, "	H. Van Der Naald	19	37	.....	.....	50	.....	.....	.....	.....
"	Sheldon, Iowa	Vacant	49	79	7	1	68	Yes	Yes	.....	.....
"	Silver Creek, Minn.	F. M. Wiersma	28	54	.....	.....	63	Yes	Yes	.....	.....
"	Pella, Nebr.	B. Van Heuvelen	42	87	10	3	101	Yes	Yes	.....	.....
"	Rotterdam, Kans.	J. J. Dragt	27	49	1	1	60	Yes	Yes	.....	.....
"	Roseland, Minn.	Cl. Missionary	30	60	.....	.....	75	Yes	Yes	.....	.....
"	Spring Creek, "	Cl. Missionary	15	24	.....	.....	.....	.....	.....	.....	.....
"	Clara City, "	Cl. Missionary	13	30	.....	.....	50	.....	.....	.....	.....
"	Edgerton, Kans.	C. W. Deelsnyder	30	47	.....	.....	50	.....	.....	200	.....	For barn.
"	Luctor, "		26	61	5	2	70	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans, Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Montgomery	Johnstown, N. Y.	P. S. Beekman.....	59	98	20	7	105	525	Yes	No	.....	800	
"	Syracuse, 2nd., "	Edw. Huyler	75	141	9	3	150	500	Yes	No	.....	.....
"	Trinity, Am'dm, "	W. N. P. Dailey.....	135	180	2	2	300	650	Yes	.....	2500	.....
"	West Lyden, "	G. S. Bolsterle.....	28	51	.....	.....	.....	600	.....	.....	.....	.....
Newark	Montclair Hts., N. J.	A. Von Schlieder....	45	100	7	1	75	900	Yes	Yes	.....	.....
"	Marcoumer, "	J. T. Lansdale	61	30	.....	.....	92	250	.....	.....	.....	.....
"	Netherwood, "	R. A. Stout, S. S.....	25	34	19	15	56	.....	Yes	.....	.....	.....
N. Brunswick.	Highland Park, "	T. C. Easton, D. D..	52	95	6	6	114	775	Yes	No	1141	.....
"	Perth Amboy, "	Jacob Ganss	60	86	8	.....	120	300	Yes	No	.....	.....
"	Bonham't'n Miss., "	Student .....	.....	.....	.....	.....	82	.....	.....	.....	.....	.....
New York	Anderson Mem'l, N.Y.	A. F. Parker	141	113	13	2	213	520	Yes	Yes	.....	.....
"	Comforter, "	F. Decker	90	126	7	16	316	800	Yes	Yes	.....	.....
"	Huguenot Park, S. I.	David Junior	40	52	.....	2	115	640	Yes	Yes	.....	.....
"	West Farms, N. Y.	Wm. Reese Hart.....	49	58	2	2	175	650	Yes	.....	.....	.....
"	Mariners' Har., S. I.	DeW. G. Rockefeller	65	92	7	2	215	600	Yes	Yes	.....	.....
Oklahoma	Arapaho, Okla.	J. J. Hoffman.....	22	35	6	3	70	100	Yes	.....	.....	.....
"	Clinton, "	J. P. Winter	40	53	2	12	85	500	Yes	Yes	.....	.....
"	Cordell, "	C. H. Spaan	50	73	13	.....	75	600	Yes	Yes	.....	.....
"	Gotebo, "	Alfred Alf	25	40	.....	2	41	150	Yes	Yes	.....	.....
"	Oklahoma City, "	S. F. Riepmia	14	20	.....	8	85	.....	Yes	Yes	100	.....	For repairs.
"	Shawnee, "	M. T. Conklin .....	.....	37	4	7	90	100	Yes	No	.....	.....
"	Thomas, "	L. W. Scudder	27	36	1	8	120	.....	Yes	Yes	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

Oklahoma	Colony (Ind.), Okla.	W. C. Roe, D. D.	150	261	23	2	.....	.....	.....	.....	.....	.....	.....
"	Apache Miss. "	.....	.....	100	6	1	.....	.....	.....	.....	.....	.....	.....
"	Comanche "	.....	.....	115	19	.....	.....	.....	.....	.....	.....	.....	.....
"	Mescalero, N. Mex.	.....	.....	27	7	.....	.....	.....	.....	.....	.....	.....	.....
"	Fairview, Neb.	.....	30	15	8	7	125	200	Yes	No	1500	200	.....
Orange	Winnabago, N. Y.	.....	.....	155	128	.....	.....	.....	.....	.....	.....	.....	.....
"	Cuddebackville, N. Y.	.....	56	60	3	2	58	350	Yes	Yes	.....	.....	.....
"	Kerhonkson, "	.....	52	98	7	.....	70	450	Yes	Yes	.....	.....	.....
"	2nd Port Jarvis, "	.....	75	80	7	1	93	400	Yes	Yes	.....	.....	.....
"	Callicoon, "	.....	77	116	1	.....	96	400	Yes	Yes	.....	.....	.....
Paramus	N. J.	.....	42	72	4	4	148	450	Yes	Yes	.....	.....	.....
"	Garfield, "	.....	45	44	5	.....	132	350	Yes	Yes	.....	.....	.....
"	Glen Rock, "	.....	45	71	15	3	241	750	Yes	Yes	.....	.....	.....
"	North Paterson, "	.....	45	71	15	3	241	750	Yes	Yes	.....	.....	.....
"	Wortendyke, "	.....	77	156	3	9	156	850	.....	.....	.....	.....	.....
"	Waldwick, "	.....	15	38	.....	.....	93	200	.....	.....	.....	.....	.....
"	Hawthorne, "	.....	48	59	.....	10	110	500	Yes	No	.....	.....	.....
Passaic	2nd Little Falls, "	.....	40	70	7	.....	40	450	Yes	Yes	.....	.....	.....
"	Wanaque, "	.....	75	106	14	6	240	550	Yes	Yes	.....	.....	.....
Pella	Iowa.	.....	14	16	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Bethlehem, "	.....	12	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Galesburg, "	.....	26	51	.....	2	65	300	Yes	No	.....	.....	.....
"	Muscatine, "	.....	15	20	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Monroe, "	.....	6	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Tracy, "	.....	25	40	1	1	40	400	Yes	.....	.....	.....	.....
"	Sully, "	.....	25	30	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Eddyville, "	.....	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Killduff, "	.....	19	36	2	.....	75	100	Yes	No	.....	.....	.....
Philadelphia	S. C.	.....	19	34	2	.....	50	87	Yes	No	.....	.....	.....
"	Florence, "	.....	19	34	2	.....	50	100	Yes	Yes	.....	.....	.....
"	Shiloh, "	.....	24	27	4	.....	50	100	Yes	Yes	.....	.....	.....
"	Timmons ville, S. C.	.....	30	31	1	1	35	300	Yes	Yes	.....	.....	.....
Pleas. Prairie.	Ia.	.....	28	26	.....	.....	35	300	.....	.....	.....	.....	.....
"	Alexander, "	.....	38	26	.....	.....	42	625	Yes	Yes	.....	.....	.....
"	Baker, "	.....	12	10	.....	.....	12	.....	.....	.....	.....	.....	.....
"	Baileyville, Ills.	.....	12	10	.....	.....	12	.....	.....	.....	.....	.....	.....
"	Bethel, Ia.	.....	49	68	9	3	125	375	Yes	Yes	.....	.....	.....
"	Buffalo Center, "	.....	49	68	9	3	125	375	Yes	Yes	.....	.....	.....

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

CLASSES.	CHURCHES.	MINISTERS.	Families.	Members.	Rec'd.		In Sunday Schools.	Church Promised for Salary.	Has Church.	Has Parsonage.	C. B. F. Loans Made.		REMARKS.
					Confession.	Certificate.					Church.	Parsonage.	
Pleas, Prairie...	Chapin, Iowa.	W. T. Janssen	39	60	2	.....	65	625	Yes	Yes	.....	.....
"	Claremont, S. D.	Cl. Missionary	10	.....	.....	.....	18	.....	.....	.....	.....	.....
"	Cronwell Center, Ia.	H. Huenemann	30	41	2	.....	43	350	Yes	Yes	.....	.....
"	Dell Rapids, S. D.	Cl. Missionary	22	10	.....	.....	.....	.....	.....	.....	.....	.....
"	Dempster, " "	Wm. Denckas	20	25	2	1	65	550	.....	Yes	.....	.....
"	George, Hope, Ia.	C. Ziegler	27	28	.....	.....	27	300	Yes	Yes	.....	.....
"	Herman, Minn.	Cl. Missionary	14	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Little Rock, Ia.	Cl. Missionary	43	51	.....	.....	90	.....	.....	.....	.....	.....
"	Monroe, S. D.	F. Reeves	53	67	2	.....	52	600	Yes	Yes	.....	.....
"	Peoria, Ills.	A. J. Reeves	43	53	.....	.....	77	550	Yes	Yes	.....	.....
"	No. Sibley, Ia.	E. F. Koerlin	25	44	.....	3	57	350	Yes	Yes	.....	.....
"	White Rock, Ills.	W. R. Mundhenke	26	39	.....	2	25	400	Yes	Yes	.....	.....
"	Stout, Ia.	D. Schaefer	34	35	1	1	100	350	Yes	Yes	.....	.....
"	Aplington, " "	G. Zindler	33	40	5	5	75	400	No	Yes	.....	.....
"	Bristow, " "	Cl. Missionary	17	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	Pekin, 2nd., Ills.	John De Beer	48	100	3	2	100	550	Yes	Yes	.....	.....
"	Monroe, Ia.	Cl. Missionary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rensselaer	Rensselaer, 1st N. Y.	Vacant	56	60	2	2	95	.....	Yes	Yes	.....	.....
"	Newark, " "	S. M. Hogenboom	67	160	8	.....	85	550	Yes	Yes	.....	.....
Rochester	New York Mills, " "	J. Teves	14	32	1	2	15	350	Yes	No	.....	.....
"	1st Cleveland, Ohio	J. Van Westenburg	40	83	11	3	60	801	Yes	Yes	2000	.....
"	Ontario, N. Y.	G. H. Hospers	62	146	7	10	80	575	Yes	Yes	.....	500	

STATISTICAL REPORT OF CHURCHES AND MISSIONS.

		N. Y.	J. Meulendyke	65	160	8	1	55	450	Yes	Yes	.....
Rochester	Palmyra	N. Y.	J. Meulendyke	.....	25	38	.....	34	300	Yes	Yes	.....
Schoharie	Central Bridge,	"	E. O. Moffett	.....	52	55	1	2	360	Yes	Yes	.....
"	2nd Howes Cave,	"	E. O. Moffett	.....	28	43	1	2	350	Yes	No	.....
Schoharie	1st Howes Cave,	N.Y.	Vacant	.....	70	108	5	1	600	Yes	Yes	.....
Ulster	Esopus,	"	Joseph Millett	.....	48	79	28	2	400	Yes	Yes	.....
Westchester	Greenburg,	"	G. A. T. Goebel	.....	180	400	24	6	225	.....	Yes	.....
"	1st Yonkers,	"	F. W. Cutler	.....	60	90	11	8	125	500	Yes	No
"	Mile Square,	"	S. G. Tyndall	.....	30	81	12	7	60	400	Yes	.....
Wisconsin	DeMotte,	Ind.	S. E. Koster	.....	35	50	2	10	75	300	Yes	.....
"	Dolton,	Ills.	J. W. Te Paske	.....	76	154	11	6	206	.....	Yes	250
"	2nd Englewood,	Ills.	B. F. Brinkman	.....	12	18	.....	.....	.....	.....	.....	.....
"	Franklin,	Wisc.	Vacant	.....	14	40	2	2	50	100	Yes	No
"	Forestville,	"	B. Mollema	.....	17	40	2	2	44	175	Yes	.....
"	Goodland,	Ind.	J. D. Grull	.....	75	169	30	2	90	600	Yes	.....
"	Hingham,	Wisc.	P. Swart	.....	40	77	.....	8	140	250	Yes	.....
"	Koster,	Ills.	J. Webinga	.....	62	128	4	7	101	500	Yes	.....
"	Sheboygan,	Wisc.	A. H. Strabbing	.....	40	110	4	2	60	375	Yes	.....
"	Sheboygan Falls,	"	I. H. Tietema	.....	31	192	2	57	81	450	Yes	.....
"	Ustick,	Ills.	Z. Roetman	.....	49	35	3	3	50	500	Yes	.....
"	Newton,	"	G. Bosch	.....	51	92	3	.....	90	500	Yes	.....
"	Lafayette,	Ind.	Vacant	.....	34	54	8	5	55	300	Yes	800
"	2nd Randolph,	Wisc.	H. Tanis	.....	40	32	.....	.....	.....	No	No	.....
"	Indianapolis,	Ind.	Cl. Missionary	.....	40	32	.....	.....	.....	No	No	.....

Board help to pay interest.

DOMESTIC MISSIONS.

INVESTED FUNDS.

"GRAHAM MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1910.....	\$14,212 50
------------------------------------	-------------

"MILLEDOLER MEMORIAL FUND."

THE CORNELIA GRAHAM LEGACY "is to be a perpetual fund for spreading the Gospel; the principal is to be invested, and the income is to be applied solely to Missionary purposes in the Western States and Territories of the United States."

Invested in bonds secured by mortgage.....	\$12,500 00
Invested in bonds secured by mortgage.....	1,712 50

Total on hand, April 30, 1910.....	\$14,212 50
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"KATHARINE B. BROWNLEE MEMORIAL."

Invested in bonds secured by mortgage.....	\$2,000 00
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"THE GARRET J. BLAUVELT LEGACY."

"Income shall be applied to the work of Domestic Missions,"

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"FLORENCE LINDSEY MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"ANN R. COOK MEMORIAL."

Invested in bonds secured by mortgage.....	\$1,000 00
--	------------

"JOSIAH SCHENCK LEGACY."

"The income only to be used."

Invested in United States Bonds.....	\$3,521 23
On deposit in Union Trust Co., April 30, 1910.....	15 92

	\$3,537 15
--	------------

"ANDREW J. SCHAEFER LEGACY."

"The income only to be used by the Board."

Invested in bonds secured by mortgage.....	\$150 00
--	----------

"THE GOSPILL LEGACY."

The income only to be used by the Women's Executive Committee.
 Invested in Bonds secured by mortgage..... \$10,500 00

"THE HOPPER LEGACY."

The income to be used by the Board.
 Invested in Bonds secured by mortgage..... \$1,500 00

"THE CONTINGENT FUND."

Amount set apart as a Contingent Fund.
 On deposit in the Union Trust Co., April 30, 1910.. \$15,871 25
 Loaned to the Missionary Fund..... 4,128 75
\$20,000 00

"THE SEMELINK ANNUITY."

Part of income to be paid Peter Semelink during his life.
 Invested in bonds secured by mortgage..... \$1,925 00
 On deposit in Union Trust Co., April 30, 1910.... 75 00
\$2,000 00

"THE NEEFUS ANNUITY, NO. 1."

Part of the income to be paid Mrs. Mary Neefus during her life.
 Invested in bonds secured by mortgage..... \$11,000 00

"THE NEEFUS ANNUITY, NO. 2."

Part of the income to be paid Mrs. Mary Neefus during her life.
 Invested in bonds secured by mortgage..... \$3,000 00

FUNDS HELD IN TRUST BY THE BOARD OF DIRECTION.

For Domestic Missions.

Legacy of Nicholas F. Vedder.....	\$4,386 23
Legacy of Rachel Ann Ryerson.....	2,000 00
Legacy of Rev. J. Vanderveer, D. D.....	950 00
Legacy of Jane Helen Elmendorf.....	953 00
Legacy of John Antonides	4,728 00
From the family of the late Rev. Goyn Talmage, D. D.....	250 00
Legacy of Phoebe Cowanhoven	891 85

For the Church Building Fund.

Legacy of John Antonides.....	\$4,728 00
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Alida Van Schaick Legacy.

Income to be used for churches outside of New York.....	\$109,669 10
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DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.
STATEMENT OF RECEIPTS AND DISBURSEMENTS
For year ending April 30, 1910.

MISSIONARY FUND.

Receipts.		
Cash on hand April 30, 1909:		
In Designated Funds	\$3,000 00	
" Legacy Funds	4,000 00	
" Other Funds	91 34	
	<hr/>	7,091 34
Contributions:		
From Churches	\$41,432 02	
" Sunday Schools	11,677 36	
" Individuals	2,058 96	
" Ladies' Auxiliaries	1,472 85	
	<hr/>	56,641 19
Women's Board of Domestic Missions:		
For Classical Missionaries' Salaries.....	\$3,000 00	
" Missionary Pastors	1,000 00	
" Student Missionaries	3,000 00	
" Rent and Sundry expenses.....	1,613 17	
	<hr/>	8,613 17
Legacies:		
From Anna Vandenberg.....	\$2,000 00	
" Elizabeth Carle	200 00	
" Peter Bogart	3,000 00	
	<hr/>	5,200 00
Income from Funds held in trust:		
Milledoler Memorial Fund.....	\$719 19	
Graham Memorial Fund	719 19	
Semelink Memorial Fund	90 87	
Schaefer Memorial Fund	8 25	
Blauvelt Memorial Fund	55 00	
Ann R. Cook Memorial Fund.....	55 00	
F. Lindsay Memorial Fund.....	55 00	
Brownlee Memorial Fund.....	110 00	
Dill Legacy	18 63	
Elsie Manton Estate.....	20 00	
J. Schenck Fund.....	88 50	
S. J. Hopper Fund	37 50	
Peter I. Neefus No. 2 Fund.....	75 00	
Rachel A. Ryerson Fund.....	96 53	
John VanderVeer Fund	45 86	
Jane Helen Elmendorf Fund.....	46 00	
John Antonides Fund	228 18	
Nicholas Vedder Fund	211 68	
Cowanhoven Estate Fund	43 05	
Rev. G. Talmage Fund.....	12 07	
	<hr/>	2,735 50
Interest on Annuity Funds		366 67
Interest on Bank Balance		883 41
Borrowed from Contingent Fund.....		4,128 75
		<hr/>
		\$85,660 03
		=====

Disbursements.

Missionary and Pastors' Salaries.....	\$61,310 49	
Student Missionaries' Salaries	6,165 03	
		<hr/>
Missionaries' Travelling and Moving Expenses.....		67,475 52
Sundry Field Expenses.....		1,180 63
First Church, Yonkers, N. Y., Int. on Mortgage.....		1,391 26
Church, Long Branch, N. J., Int. on Mortgage.....		1,185 00
Fourth Church, Philadelphia, Pa., Int. on Mortgage.....		300 00
		250 00
Publications and Printing:		
Board's proportion of Mission Field, May 1, 1909, to		
May 1, 1910		750 55
Printing Annual Reports		138 75
Printing Leaflets		556 64
Christian Intelligencer		200 00
Office expenses:		
Rent	\$1,280 00	
Bookkeeper, Stenographer, etc.	570 00	
Sundry Expenses	551 86	
Stationery	172 20	
		<hr/>
Secretaries' Salaries	\$4,800 00	2,574 06
Secretaries' Travelling Expenses	670 05	
		<hr/>
		5,470 05
Payments on Account of Annuities		330 00
Expenses of Young People's Work (proportion).....		694 15
Legal Expenses		70 82
Specials		92 60
Balance on hand:		
Designated Gift for Students' Salaries in 1910 and 1911,		
received from the Woman's Board of Domestic		
Missions		3,000 00
		<hr/>
		\$85,660 03
		<hr/>

JAMES WIGGINS,
Treasurer.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

For year ending April 30, 1910.

CHURCH BUILDING FUND.

Cash on hand April 30, 1909..... \$18,888 67

Contributions:

From Churches	\$6,682 25
“ Sunday Schools	836 43
“ Christian Endeavor Societies	1,650 42
“ Individuals	578 85
“ Church Builders	47 17

9,795 12

Women's Board of Domestic Missions:

For Parsonages—

Randolph, Wis.	\$800 00
Grand Rapids, Mich.	800 00
Johnstown, N. Y.	800 00
Ontario, N. Y.	500 00

2,900 00

For Furnishings—

Netherwood, N. J.	\$267 00
Woodcliff, N. J.	600 00
Englewood, Chicago, Ills.	250 00
Monroe, S. D.	375 00
Sioux Falls, S. D.	300 00
Cleveland, Second, Ohio	500 00
Fairview, Okla.	200 00
Grand Rapids, Mich., 6th.....	350 00
Amsterdam, N. Y.	500 00

3,342 00

Repayments on Account of Mortgages:

Jersey City, Wayne St., N. J.....	\$160 00
Ramapo, N. J.	500 00
Red Bank, N. J.....	50 00
Walkill, N. Y.	400 00
Locust Valley, N. Y.	50 00
Carnasie, N. Y.	50 00
Yonkers, Park Hill, N. Y.....	300 00
Schenectady, Bellevue, N. Y.....	300 00
Hull, Iowa	105 00
Stout, Iowa	30 00
Sioux Center, First, Iowa.....	90 00
LaMars, Iowa	6 40
Edgerton, Minn.	600 00
Baileyville, Ill.	380 00
Lansing, Ill.	25 00
Belmond, Iowa	35 00
Wellsburg, Iowa	40 00
Maurice, First, Iowa	100 00
Pella, 2nd, Iowa	400 00

JUNE, 1910.

35

Harrington Park, N. J.	115 00
Newark, N. Y. Ave., N. J.	50 00
Prairie View, Kas.	40 00
Luctor, Kas.	6 15
South Haven, Mich.	10 00
Muskegon, 2nd, Mich.	175 00
Grand Rapids, 7th, Mich.	100 00
Monroe (German) S. D.	450 00
South Bend, Ind.	100 00

4,667 55

Interest:

Van Schaick, Legacy	\$4,682 75
North Marion, N. D.	20 00
Antonides Estate	228 19

4,930 94

Sale of Property:

Britton, Mich.	400 00
Falmouth, Mich.	10 00

410 00

\$44,934 28

Disbursements.		
Churches:		
Woodlawn, N. Y.	\$800 00	
Amsterdam, Trinity, N. Y.	2,000 00	
Jersey City, Faith, N. J.	2,655 50	
Netherwood, N. J.	900 00	
West New York, N. J.	5,000 00	
North Marion, N. D.	1,000 00	
Grand Rapids, Immanuel, Mich.	1,000 00	
Beverly Mission, Mich.	1,000 00	
Grand Rapids, Trinity, Mich.	1,500 00	
Grandville, Mich.	1,000 00	
Cleveland, 2nd, Ohio	3,000 00	
Cleveland, 1st, Ohio	2,000 00	
Conrad, Mont.	1,000 00	
Fairview, Okla.	1,600 00	
Doon, Iowa	1,500 00	
		25,955 50
Parsonages:		
Maurice, Iowa	800 00	
Johnstown, N. Y.	800 00	
Ontario, N. Y.	500 00	
Trinity, Grand Rapids, Mich.	800 00	
Randolph, 2nd, Wisc.	800 00	
		3,700 00
Furnishings:		
Oklahoma City, Okla.	\$100 00	
Fairview, Okla.	200 00	
Greenwood Heights, Brooklyn, N. Y.	611 47	
Rosendale, N. Y.	260 00	
Amsterdam, N. Y.	500 00	
Jersey City, Faith, N. J.	218 50	
Netherwood, N. J.	254 00	
Woodcliff, N. J.	600 00	
Grand Rapids, 8th, Mich.	225 00	
Grand Rapids, 6th, Mich.	350 00	
Edgerton, Minn.	200 00	
Englewood, Chicago, 2nd, Ills.	250 00	
Monroe, S. D.	375 00	
Cleveland, 2nd, Ohio	500 00	
Sioux Falls, S. D.	300 00	
		4,943 97
Interest on Church Mortgages:		
Greenwood Heights, N. Y.	\$255 20	
Brooklyn, Old Bushwick, N. Y.	300 00	
Edgewood, N. Y.	300 00	
Rosendale, N. Y.	299 00	
Highland Park, N. J.	160 00	
Jersey City, Faith, N. J.	161 56	
		1,475 76
Legal Expenses		204 25
Taxes and Insurance, Netherwood, N. J.		123 75

Office Expenses (proportion)	250 00
Insurance, Old Bushwick, Brooklyn, N. Y.	38 25
*Balance on Hand April 30, 1910.	8,242 80
	<hr/>
	\$44,934 28
	<hr/>

*Above balance has been appropriated and is awaiting transmission to churches when legal conditions, under the rules of the Board, shall have been fulfilled.

JAMES WIGGINS,
Treasurer.

AUDIT OF ACCOUNTS.

To Rev. Cornelius Brett, D. D., Chairman Business Committee, Board of Domestic Missions.

Dear Sir:—Agreeable to your request, have made the annual audit of the books and accounts of the Treasurer of the Board of Domestic Missions of the Reformed Church in America, for the period beginning with May 1st, 1909, to and including, April 30th, 1910.

It gives me pleasure to certify to the correctness of all the records and vouchers as stated in the books of accounts; also to my conclusions herein, of the statements of Receipts and Disbursements of the Mission Funds, Church Building Fund, and of the Balance Sheet, as it appears on the books May 1st, 1910.

The Bonds and Mortgages representing the funds invested, have been left for verification to your auditing committee.

All of which is respectfully submitted,

T. HALSTED SMITH.,
Expert Accountant and Auditor.

New York City, May 14th, 1910.

May 16, 1910.

The Business Committee report that they approve the audit of the books of the Board for the fiscal year ending April 30, 1910, by Mr. T. Halsted Smith, attested by his certificate dated May 14, 1910, and they further certify that they have verified the mortgages, and securities representing the investments of the Board and now in the Safe Deposit box.

CORNELIUS BRETT,
Chairman.

DOMESTIC MISSIONS.

BOARD OF DOMESTIC MISSIONS.

BALANCE SHEET.

Assets.

Cash, balance in Union Trust Company.....	\$27,204 97
Bond and Mortgages	11,000 00
Bond and Mortgages	12,500 00
Bond and Mortgages	25,000 00
Bond and Mortgages	10,000 00
United States Bonds	3,521 23
	<hr/>
	\$89,226 20

Funds.

Katharine Beekman Brownlee Memorial Fund.....	\$2,000 00
Florence Lindsey Memorial Fund	1,000 00
Ann R. Cook Memorial Fund.....	1,000 00
Graham Memorial Fund	14,212 50
Milledoler Memorial Fund	14,212 50
A. J. Shaefer Legacy Memorial Fund.....	150 00
Josiah Schenck Legacy Memorial Fund.....	3,537 15
Blauvelt Memorial Fund	1,000 00
Peter I. Neefus Annuity Fund.....	11,000 00
Peter Semelink Annuity Fund	2,000 00
G. W. Hopper Legacy Fund.....	1,500 00
Gopsill Legacy Fund	7,500 00
Peter I. Neefus Annuity No. 2 Fund.....	3,000 00
The Contingent Fund	15,871 25
Designated Funds	3,000 00
Church Building Fund	8,242 80
	<hr/>
	\$89,226 20
	<hr/>

TABULAR STATEMENT OF RECEIPTS FOR DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ALBANY.							
Albany, First	540 62		111 01		10	312 25	973 88
Albany, Madison Ave.	1217 99		334 54			416 33	1968 86
Albany, Third	30				3	15	43 00
Albany, Fourth	30					40	70 00
Albany, Fifth	28	25 20				61 12	114 32
Albany, Sixth	77 35					28 65	106 00
Bethlehem, First	20 12					70 50	90 62
Bethlehem, Second	13 50					30	43 50
Berne, Second	5						5
Clarksville	6					5	11 00
Coeymans	10		3			21 30	34 30
Jerusalem	3					6	9
Knox							
New Baltimore	35 07	15 34			6 05	39 42	98 88
New Salem	16					5	21
Onesquethaw	1 41						1 41
Unionville							
Westerlo	3						3
Cedar Hill				10			10
	2038 06	40 54	448 55	10	19 05	1050 57	3606 77
CLASSIS OF BERGEN.							
Hackensack, First	181 47	50	5	4 25		132 95	373 67
Schraalenburgh	45 17	20	25		15 25	199	304 42
English Neighborhood	16 25						16 25
New Durham	300	75	50			100	525
Hoboken, First						10	10
North Bergen	47 75	28 75				17	83 50
Hackensack, Second	102 10					155	257 10
Hoboken, Ger. Ev.	40	53	10				103
Hackensack, Third	5						5
Closter		20				18 05	38 05
Coytesville	8 80		4 76	15 05	2 40		31 01
Guttenburg	27	15	6 60			10	58 60
Jersey City, Cent. Ave.	60	11 60				10	81 60
Cherry Hill	27 10	16 43			10	18 19	81 72
Secaucus		2 50					2 50
Spring Valley			1 20			10	11 20
Westwood	53 04	45 72			11 38	43 93	154 07
Oradell	31 79	28				96 48	156 27
Hasbrouck Heights		21 02			5	26 45	52 47
Highwood						9 07	9 07
Rochelle Park						6	6
Bogart Memorial	5	15 25				23 34	43 59
West Hoboken, First	236 74	221 74	72 81	18 61		92 50	642 40
W. New York, Trinity						5	5
Harrington Park	20 60						20 60
	1205 81	626 01	175 37	37 91	44 03	982 96	3072 09

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF SOUTH BERGEN.							
Bergen	165 39	50				82 75	298 14
Bayonne, First	104 82	37 14	20			51 33	213 29
Van Vorst, First.....						114 75	114 75
Park						60	60
Bayonne, Fifth St.....	83 39	40	12		10	245 72	391 11
Hudson City, Second.....	10						10
Lafayette	58 10	60	9 82		20	117 65	265 57
Greenville						20	20
Bayonne, Third	5	5 58	2 50			5	18 08
German Evan., First.....	40						40
St. John's			5			5	5
Jersey City, Faith.....	397 81					4	401 81
	864 51	192 72	49 32		30	701 20	1837 75
CLASSIS OF DAKOTA.							
Castlewood	29 29		1 25				30 47
Chancellor	50	6 90	3 25			106 90	167 05
Chas. Mix	25		7				32
Corsica	22 48		7 27				29 75
Davis, Bethel	35 96	3 68	3 25				42 89
Delaware	13 17						13 17
Grand View	20 23		8 92			62 31	91 46
Harrison	35 68		46 50	21 90		122 97	227 05
Lennox, First	20 50						20 50
Lennox, Second	68 75		10			17 76	96 51
Litchville	108 50	14 59					123 09
Maurice, American	5	2 07		2		8 48	17 55
Monroe, Sandham Mem'l.....	7 50		6 54				14 04
North Marion	63 60						63 60
North Yakima	90		10		9	318 42	109
Oak Harbor	9 55					5	14 55
Orange City, Amer.....	160 97	50	23 52			40	214 49
Scotland	69 36		18 40			10	97 76
Sioux Falls							
Springfield	45 55	23 25	13			65 80	147 60
Westfield	32 42	10 00	58 87			45 14	146 53
Worthing	5						5
Twin Brooks	1 78						1 78
Artesian	46 21						46 21
Miller	24 75						24 75
Tyndall	15 98						15 98
	947 16	110 59	217 77	23 90	9	484 36	1792 78
CLASSIS OF GRAND RIVER.							
Ada	23 97		4 48				28 45
Atwood			1 50				1 50
Detroit	74 25					5 65	79 90
Coopersville	20	31 75	12 08			53	116 83
Fremont	41 12		17			36 88	95
Grand Haven, First	120 03	87 50	20 94		15	35	278 47
Grand Rapids, Second	164 43	25	20 05			281	491 48
Grand Rapids, Third	199 46				40	125 90	365 36
Grand Rapids, Fourth	142 90	48 79	10			102 50	304 19
Grand Rapids, Fifth	115 34	250	6			171 02	542 36
Grand Rapids, Sixth	21 88	10			5		36 88
Grand Rapids, Seventh.....	60	34 27	10		5	61 82	171 09
Grand Rapids, Eighth		117	6 11		2 50	10	135 61
Grand Rapids, Ninth	5 25	35	2 25	5		20 50	68
Grand Rapids, Trinity	49 88	19 44	8 33				77 66

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. E. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF GRAND RIVER. (Continued.)							
Grandville	31 85	31 75	4 40			5	73
Grant	5 66						5 66
Kalamazoo, First	28 03	3				43 30	79 33
Kalamazoo, Third	20	30		10			110 00
Kalamazoo, Fourth		55				5	60
Moddersville	10 70						10 70
Muskegon, First	28 50	21 38	5	21 37		186 09	282 34
Muskegon, Third	23 60		4			14	41 60
New Era	40 50					2 48	42 98
Portage	9 46		3 65			6	19 11
Rehoboth	21	3 75	1			1 80	28 55
South Haven	3						3
Spring Lake	50 30	30	10 75		2	21	114 05
Twin Lakes	46	16 70	2				64 70
Decatur	25 61						25 61
Beverly	20 36						20 36
Plainfield	16 08						16 08
	1419 16	905 33	170 54	36 37	69 50	1187 94	3788 84
CLASSIS OF GREENE.							
Athens, First	96		4 15			42	142 15
Catskill	307 03	* 36 93	40 11		37 50	500 67	872 24
Coxsackie, First	41 46	6 76	21 63		10	33 40	113 25
Coxsackie, Second	33 51	18 04	6 68			76 31	184 54
Kiskatom	10		6			32 08	48 08
Leeds	19 26	3 35	5 80		5	32	65 41
	457 26	115 08	84 37		52 50	716 46	1425 67
CLASSIS OF HOLLAND.							
Beaverdam	7	43 78	7 85			18 75	77 38
Cleveland, Second	77 55	46 10		20	44 63	38 62	226 90
E. Overisel	84 07						84 07
Ebenezer	42 83	50	5 40			10	108 29
Gelderland	3 75					4 53	8 28
Graafschap	112 37	35	30	10		34 45	221 82
Haarlem	22 98	9 06	4 51				36 55
Hamilton	20 63	40 10	10 61			68 57	139 91
Holland, First	227 56	150		55 36	10	50	492 92
Holland, Third	434 15				45 62	109 46	589 23
Holland, Fourth	50 60	40	10			20	120 60
Jamestown, First	83 30	151	11 55			15	261 35
Jamestown, Second	51 05	42 55	7 11			18 35	119 56
North Blendon	5 50		9				14 50
Dunningsville	13 65						13 65
North Holland	50 05	62 05	45 35			90 43	247 88
Overisel	254 61	191 34	80 34		43 60	258 42	878 31
South Blendon		44	21			22	87
Three Oaks	8 50		7			9 35	24 85
Vriesland	107 10	131	12 25		5	69	324 35
Zeeland, First	65	113 34	15		15	116 50	324 84
Zeeland, Second		146 38			15	143 80	305 68
Miss. Fest., Chs. No. Mich.	256 06						256 06
	1977 97	1296 20	276 97	85 36	178 85	1097 73	4913 08
CLASSIS OF HUDSON.							
Claverack	21 55	11 01	11 62		20	88 25	152 43
Gallatin	33 85	4 23			3 68	12 83	54 55

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF HUDSON. (Continued.)							
Germantown	35 32	.....	13 34	.....	.....	36 59	85 25
Greenport	11 36	5 75	.....	.....	4	15	36 11
Hudson	117 24	122 05	16 35	.....	.....	217 21	472 85
Linlithgo	15	.....	5	.....	.....	5 67	25 67
Livingston	77	5	.....	5	.....	56	143
Mellenville	28 66	18 57	8 31	.....	.....	18 08	73 62
Philmont	268 10	.....	36 17	.....	.....	121 50	425 77
Upper Red Hook.....	75	.....	.....	.....	.....	65 87	140 87
West Copake	9	.....	.....	6	.....	.....	15
	692 08	166 61	90 79	11	27 68	637 00	1625 16
CLASSIS OF ILLINOIS.							
Bethany	146 15	.....	.....	.....	.....	29 87	176 02
Fairview	31 66	23 75	7 31	.....	.....	50	112 72
Irving Park	62 19	.....	.....	30	18	88	198 19
Manito	2 85	.....	.....	.....	.....	.....	2 85
North Western .....	.....	20 30	.....	13 30	.....	.....	33 60
Norwood Park	106	.....	7	8	16	19 35	156 35
Pekin, First	48 25	5 75	.....	.....	.....	.....	54
Penn. Lane	10	.....	17 65	.....	.....	.....	27 65
Raritan	18 61	12 50	4 04	.....	15	5	55 15
Spring Lake	3 35	.....	.....	.....	.....	.....	3 35
Summit	25 88	.....	.....	30 21	.....	25 35	81 44
Trinity	30 75	133 47	.....	.....	.....	9	173 22
Women's Miss'ry Union.....	30	.....	.....	.....	.....	.....	30
	515 69	195 77	36	81 51	49	226 57	1104 54
CLASSIS OF IOWA.							
Alton	89 60	65 24	27 27	.....	15	213 78	410 89
Archer .....	.....	.....	.....	.....	.....	.....	.....
Asbury .....	.....	.....	.....	.....	.....	.....	.....
Bethel, Leota	59	16 10	.....	.....	.....	116 45	191 55
Boyden	71 38	38 93	24 07	.....	.....	63 73	198 11
Carmel	84 53	22 80	14 58	.....	.....	57 51	179 42
Case Township .....	.....	.....	.....	.....	.....	.....	.....
Churchville	22 12	6 65	.....	.....	.....	25	53 77
Clara City	85	5 60	5	.....	.....	10	105 60
Doon .....	.....	.....	.....	.....	.....	7 64	7 64
Ebenezer .....	.....	.....	.....	.....	.....	.....	.....
Edgerton	125 21	12	7	.....	.....	19	163 21
Conrad .....	.....	.....	.....	.....	.....	.....	.....
Middleburg	67	.....	15	.....	.....	106	188
Friesland .....	.....	.....	.....	.....	.....	.....	.....
Holland	194 48	37 28	20 85	.....	.....	179 25	431 86
Hospers	50	75	40	.....	10 60	40 33	215 93
Hull	199 96	.....	.....	.....	.....	367 30	567 26
Luctor	50 52	.....	.....	.....	.....	.....	50 52
Maurice	211 28	.....	.....	.....	15	75 02	301 30
New Holland .....	.....	.....	.....	.....	.....	.....	.....
Newkirk	133 95	200	34 13	.....	.....	269 50	637 58
Orange City, First.....	155 05	.....	37 70	.....	15	448 80	656 55
Pella	44 46	8 93	8 40	.....	.....	36 35	98 14
Prairie View	17 83	46 84	3 95	.....	.....	71 87	140 49
Rock Valley	49 02	25	8 03	.....	.....	53 01	135 06
Roseland	80	.....	12	.....	.....	.....	92
Rotterdam	25 50	10	8	.....	.....	25	68 50

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF IOWA. (Continued.)							
Sandstone	7 38	5	3				15 38
Sheldon	11 24	12 11	11 50			51 37	86 22
Silver Creek	29		5 50				34 50
Sioux Center, First.....	213 02	32 50	65		33 50	403 05	747 07
Sioux Center, Second.....	78 60	31 97	17			51 41	178 98
Spring Creek	6 75	5 08					11 83
Volga							
	2161 88	657 03	367 98		89 10	2691 37	5967 36
CLASSIS OF KINGSTON.							
Bloomington	1 35					10	11 35
Clove	30 65	12 19	12 09	1 12	11	69 25	136 30
Dashville Falls							
Gardner						18	18
Guilford	2 78					5	7 78
Hurley	21		11		2	20	54
Kingston, Fair St.	57 40				5	50	112 40
Krumville	2						2
Lyonsville	1 66		72				2 38
Marbletown	15 87	5	5 05	6		33 43	65 35
No. Marbletown	5 50						5 50
New Paltz	122 77	25	15 73	10		51 37	224 87
Rochester	22 16		7 95			32 34	62 45
Rosendale	8 40					22 42	30 82
Rosendale Plains	12 50						12 50
St. Remy		2 50				10	12 50
	304 04	44 69	52 54	17 12	18	321 81	753 20
CLASSIS OF N. LONG ISLAND.							
Jamaica	803 03	17 27	46 50		46 20	250 55	1163 55
Newtown	50 06						50 06
Oyster Bay		8				35	43
No. Hempstead		25				21 64	46 64
Williamsburgh						55	55
Astoria						42	42
Flushing	199 65		58 72		68 33	70	396 70
Kent St.	4		6				10
So. Bushwick	72 06	63 49			11	128	274 55
Astoria, Second	8	15	7	10		30 70	70 70
E. Williamsburgh							
Queens	31 92	19 38	30			104 28	185 58
German Evan.	8	12					20
Sayville	43 30						43 30
Locust Valley	5					6	11
College Point	29 83		9 30		5		44 13
L. I. City, First.....	6	8		7 25		51	72 25
Bushwick	10 25	5	1		5	15	36 25
Jamaica, Ger. Evan.	7		5				12
Hicksville							
Newtown, Ger.	65					40	105
Steinway	118 85	23 60				21	163 45
Ch. of Jesus.....	25		10				35
N. H. Park						11	11
Sunnyside	6						6
Winfield							
Far Rockaway	20						20
	1512 95	196 74	173 52	17 25	135 53	881 17	2917 16

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF S. LONG ISLAND.							
Brooklyn, First	473 02		10			740 52	1223 54
Flatbush, First	384 77	701	71 87		25 45	706 84	1889 93
Grace	74			13 17		115 53	202 70
N. Utrecht	102 98	239 28	25		20	174 27	561 53
Gravesend	55 13	77 66	9 23			220 50	362 52
Flatlands	30 45	55	19	9	22	169	244 45
New Lots		10					10
E. New York	13 80	10					23 80
So. Brooklyn	98 28	18	7 50			79	262 78
Twelfth St.		34 08	17 63		10	60	121 71
Bethany	39	20		20		25	104
Church-on-the-Heights	547 71		58 77			422 15	1028 63
New Brooklyn	35		10				45
Flatbush, Second	5						5
Canarsie	5						5
St. Thomas		7 25					7 25
Ocean Hill	10 79		5 39				16 18
Edgewood	103 16	5 76				54	162 92
Ridgewood	20						20
Greenwood Heights						17	17
Bay Ridge	60 15			10		32 10	102 25
Woodlawn		36				2 50	38 50
	2058 24	1214 03	234 39	52 17	77 45	2758 41	6394 69
CLASSIS OF MICHIGAN.							
Grand Rapids, Bethany	21 37	50				92	163 37
Kalamazoo, Bethany	20 49	16 62	10 10			41 41	88 62
Grand Rapids, Bethel	11 99	22 02		20 12	4 50		58 63
Constantine	14 50	5	2 50	4	1	11	38
Grand Rapids, Grace	67 50	52 50		10			130
Grand Haven, Second	7 03	65 26	5 56			3 65	81 50
Grand Rapids, First	263 50					60	323 50
Holland, Hope	75 42	135 22	27 95			21 02	259 61
Grand Rapids, Immanuel	118	62				18	198
Kalamazoo, Second	151 80	53 41	50 99			10	266 20
Macon							
Muskegon, Second	14 85	52 59	10		25	62 24	164 68
Kalamazoo, N. Park St.	18 80	13 04			2 40	32 82	67 06
South Bend	16	10 20					26 20
	801 25	537 86	107 10	34 12	32 90	352 14	1865 37
CLASSIS OF MONMOUTH.							
Freehold, First	21 48	2 50	6 65			56 60	87 23
Holmdel	15 66		5			43 42	64 08
Middletown	8 31					34 25	42 56
Freehold, Second	69 50	29 01	43	11		133 28	285 79
Keyport						20	20
L. Branch	10	5 93				10	25 93
Colts Neck	13		6			16	35
Ashbury Park		3		3		18	24
Red Bank						10 20	10 20
	137 95	40 44	60 65	14		341 75	594 79
CLASSIS OF MONTGOMERY.							
Amsterdam, First	25 90	25 18	9	7 34		51 10	118 52
Amsterdam, Trinity	19 50	13 50		10		135 37	178 37

CLASSES AND CHURCHES.

CLASSIS OF MONTGOMERY.
(Continued.)

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
Auriesville	5 51					8	13 51
Buffalo	20	5 40			12	5	42 40
Canajoharie	6 55	4 86	5 89	4 14		20	41 44
Cicero						3	3
Columbia	20						20
Cortland		1				3	4
Cranesville							
Currytown	3 90						3 90
Ephratah							
Florida	18					11 50	29 50
Fonda	23 27	15	3 13			149 17	190 57
Ft. Herkimer							
Fort Plain	30 76		10			60	100 76
Fultonville	23 81		11 25			10	45 06
Glen	27						27
Hagaman	34 97		11 16		12 60	43 34	102 07
Herkimer	55 62	12 89				19	87 51
Johnstown	4 33			2 30		30	66 63
Manheim							
Mapletown	1 85						1 85
Mohawk	61 50				17 00	22	100 50
Naumburg	14 25						14 25
Owasco	30 40					4	34 40
Owasco Outlet	11 25						11 25
St. Johnsville	14 34		4 18			59	77 52
Sprakers							
Stone Arabia							
Syracuse, First	75					71	146
Syracuse, Second	5		15	10		17	47
Thousand Isles	2				5	12	19
Utica	11 81					34 93	46 74
W. Leyden	27 75				10 75	7 16	45 66
	574 27	77 83	69 61	33 78	57 35	775 57	1588 41

CLASSIS OF NEWARK.

Belleville	8 07	47 56				62 46	118 09
Newark, First	36 03					40	56 03
Irvington					19 12	20	39 12
N. Y. Ave.	5 34	46 69	4 62		3 11	133 05	192 81
Franklin	34 26		1 82			9 10	45 18
Newark, North	1551 60	329 02	468 00			1036 20	3384 82
Newark, West	12						12
Clinton Ave.	989 16	50	33 71			573 01	1645 88
Newark, Trinity	13 02	33 57	4 15		6	22	78 74
Linden	21 31						21 31
Newark, Christ Ch.	17 76		7 09			45	69 85
Brookdale	9 89	18 65		5 63	8 29	18 90	61 46
Orange, First	47 80					210 25	258 05
Plainfield, Trinity	144 74	105 82	25 38			233 12	509 06
Plainfield, German							
Montclair Heights	50	12 12	5			50	117 12
Hyde Park	58 40		15 10			105 80	179 30
Netherwood						5	5
	2999 38	643 43	564 87	5 63	36 62	2563 89	6813 82

CLASSIS OF NEW BRUNSWICK.

New Brunswick, First.....	125 99	65	133 44		20 00	228	572 43
Six Mile Run.....	210 89	7 76	10 64	12 45		163 57	405 21

DOMESTIC MISSIONS.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF NEW BRUNSWICK. (Continued.)							
Hillsborough	39 86		33 27			100 13	173 26
Middlebush	92 13	17 97	11		13 38	60 12	194 60
Griggstown	21 73					71 75	93 48
New Brunswick, Second.....	315 39	325 50	63			417 31	1121 20
Bound Brook	20 64	2 50				13 50	41 64
E. Millstone	18 58		5 28			29 63	53 49
Metuchen	110 49	21 57	11 89			53 63	197 58
Suydam St.	101 63		21 10				122 73
Highland Park	17 66					71 12	88 78
Spotswood	10 50		7			8 45	25 95
Runyon			1				1
Bonhamtown							
Three Mile Run	31 60	23 80		1 75			57 15
	1117 09	464 10	297 52	14 20	33 38	1222 21	3148 50
CLASSIS OF NEW YORK.							
Collegiate	5076 42	211 40	964 05		50	7251 52	13553 39
Thirty-fourth St.	84 40	120	25			185	414 40
Knox Mem'l	179 61	75	23 11			50 70	328 42
Vermilye						40	40
Ft. Washington	61 04	5 42			2 14	9 70	78 30
Lenox Ave.	398 44	230	158 89			1905 31	2703 64
Staten Island	71 30	67	17			134 45	289 75
Fordham	32		18			60	110
Sixty-eighth St., Ger.	15		5				20
Bloomingsdale						20	20
Madison Ave.	417 76					620	1037 76
South	119 90					144	263 90
Manor Chapel	60				10	35	105
Brighton Heights	156 93	38 95	33 34	6 71	7 25	51 72	294 90
Ger. Evan. Miss.	50		30				80
West Farms	35	6 22					41 22
Huguenot Park	40		3				43
Mott Haven	12 55	10	3			33	58 55
Melrose, Ger.							
Fourth, German	71	27 26		42 50		86 91	227 67
Prospect Hill	6 91	5		8 40			20 31
High Bridge	139 34		14 50	12 69	28 60	112 72	307 85
Ave. B, German.							
St. Peter's, German.							
Grace	82	65 80	10				157 80
Hamilton Grange	10 90		8 70			183 75	203 35
Anderson Mem'l		9 22					9 22
Comforter	56 85		3 39		15	10	85 15
Bethany	25	25	5				55
Mariner's Harbor	5		1 54		12 17		18 71
Trinity, Belfast Me.	3 06						3 06
	7210 41	906 27	1323 43	70 30	125 16	10933 78	20569 35
CLASSIS OF OKLAHOMA.							
Arapahoe	131 99		4 17			6 16	142 32
Clinton	16 37					3 50	19 87
Cordell	15						15
Gotebo	22 17						22 17
Shawnee	5 40	4 25				76 66	86 31
Okla. City	3 78	17 30					21 08
Thomas	6 50	9 50					16

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF OKLAHOMA. (Continued.)							
Colony						471 48	471 48
Comanche						94 31	94 31
Fort Sill						180 80	180 80
Mescalero						22	22
Fairview	1 29		1 10				2 39
	202 50	31 05	5 27			854 91	1093 73
CLASSIS OF ORANGE.							
Bloomingsburgh	9 34					5	14 34
Callicoon	22						22
Claraville							
Cuddebackville	10 10		2				12 10
Deer Park	219 01	50	34 60			30	333 61
Ellenville	61		20			20	101
Fallsburgh	11		9			15	35
Grahamsville	15 50						15 50
Kerhonkson	10 08		1 86				11 94
Manakating	22 50						22 50
Minisink							
Montgomery	38 68		7 57			16	62 25
Newburgh	94 41		15 70			261 81	371 92
N. Hurley	29 60		10 73				40 33
N. Prospect	38 34	4 73	12			87 50	142 57
Port Jervis, Second.....	16	7					23
Shawangunk	73 19	20				5	98 19
Unionville							
Walden	145 90	15	9 58		15	88 60	274 08
Wallkill	83 88				5	41 58	130 46
Walpack, Lower	5				15		20
Walpack, Upper							
Wawarsing	5					9	14
	910 53	96 73	123 04		35	579 49	1744 79
CLASSIS OF PARAMUS.							
Acquackanonk	218 27	247 23				338 18	803 68
Centerville	6 14	50			5 82		61 96
Clarkstown	3	22 80		2 54			28 34
Clifton	16 85					13	29 85
Garfield	10 50			6 55			17 05
Glen Rock	5	10 49					15 49
Hawthorne	16 25					8 50	24 75
Lodi, First	10						10
Lodi, Second							
North Paterson	17 45						17 45
Nyack	133 34	23 98	67 17		100	161 55	486 04
Paramus	75 16	18 73		15 42		41 79	151 10
Pascack	36 45		5		10	10	61 45
Passaic, First Holland.....	108 45	75		10			193 45
North Passaic	238 94	50	6			57 35	352 29
Paterson, Broadway	74 50	22 75	12 46	5 05		77	191 76
Paterson, First Holland	40		5				45
Paterson, Second	9 10	20		29 01		68 10	126 21
Piermont	6 49	24 36		7 92		35	73 77
Ramapo	18 86	7				29 08	54 89
Ridgewood	150 69	11 77			10	210	382 46
Saddle River	13 40					8	21 40
Spring Valley	21 04	34 87				57 75	113 66

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF PARAMUS. (Continued.)							
Tappan	11 80			7 58		31 04	50 42
Waldwick							
Warwick	209 56	85 99	40 62		25	87 48	448 65
W. N. Hempstead	24 57	5 12				3 50	32 89
Wortendyke, First Holland	12 06	8 78	7 90				28 73
Wortendyke, Trinity	9 23	8				15 92	33 15
	1496 79	726 87	144 15	84 07	150 82	1253 19	3855 89
CLASSIS OF PASSAIC.							
Boonton	19 50		19 29			20	49 70
Fairfield		16					16
Little Falls, First	32 49		4 86			49	86 35
Little Falls, Second	46		11 50				57 50
Wyckoff	7 98	13 44					21 42
Peoples Park	15						15
Pompton	52 99		6 68		12	35 78	197 45
Pompton Plains	174 80	29 97				110 83	315 60
Ponds	8 63						8 63
Preakness	12 33					39 37	51 70
Riverside		15		14	5	23	57
Paterson, Sixth Holland	200 00		107 70				307 70
Totowa							
Paterson, Union	111 87		19				121 87
Wanaque	21 62						21 62
	793 21	74 41	159 94	14	17	277 98	1237 54
CLASSIS OF PELLA.							
Bethany	28		9 85				37 85
Bethel	12 12		3 29			18 50	33 91
Bethlehem	5						5
Ebenezer	89 71	11 42	17 64	1 85	13 70	118	252 32
Galesburg						2	2
Killduff	11 36						11 36
Muscatine	46 59		8			19 75	74 25
Otley	45 16		13 97			320 55	379 68
Pella, First	148 24	49	10			652 82	851 06
Pella, Second	138 87		23 57		18	245 18	425 62
Pella, Third	53 25		15 08			375 28	443 61
Pella, Fourth	299					11 25	211 25
Sully	6 59	6 34				5	17 84
Pella, Zendingseest	135 95						135 95
Eddyville	2 70						2 70
	923 36	57 76	101 40	1 85	31 70	1768 33	2384 40
CLASSIS OF PHILADELPHIA.							
N. and S. Hampton	76 06	30 20	13 07				119 33
Harlingen	29 98	2 88	13 32			76	113 18
Neshanic	59 22	8 50		10		50	127 72
Philadelphia, 1st	19 36	16 11				31 50	66 97
Philadelphia, Second					2 50		2 50
Philadelphia, Fourth		40	11 33				51 33
Blawenburgh	34 79	9 52			5	6 38	55 60
Stanton	6 28	5	5		10	2 60	28 88
Clover Hill	5					5	10
Rocky Hill	27 75	19			5	10	52 75

CLASSES AND CHURCHES.

CLASSIS OF PHILADELPHIA.
(Continued.)

	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
Philadelphia, Fifth	20		15				35
Addisville	25	8					33
Three Bridges	26 02		4 73		1 50	24 36	56 61
Talmage Memorial	6 70						6 70
Bethany							
Orangeburg							
Shiloh	5						5
Timmons ville	2 75						2 75
Florence	1 50		1				2 50
	336 32	130 21	52 12	21 33	24	205 84	769 82

CLASSIS OF PL. PRAIRIE.

Alexander	96 05		10				106 05
Aplington						15	15
Baileyville	113						113
Baker	13		10				23
Bethany	50		30				80
Bethel	20		8 75				28 75
Buffalo Center	36	10	5		20		71
Cromwell Center	60	10 29	15 60		10 33		96 22
Dempster	16 36	5	3				24 36
Ebenezer	192 88		15				207 88
Elim	50		2		5		57
Forreston	110	10	8				128
Hope, George	45		5				50
Immanuel	50						50
Logan	40 90		12		15		77 90
Meservey	30		6 40		5		41 40
Monroe, Ia.	55		15		10		80
Monroe, S. D.	95		27 63		35 30		157 93
No. Sibley	37		9		5		51
Parkersburg	149	15	40		30		234
Pekin, Second	28 04						28 04
Peoria	33 50	4 38	9 67		20 91		68 46
Ramsay	30		5				35
Salem	40		36		14 52		90 52
Silver Creek	198 72	36 34	40		15	110	400 06
Stout	155		30		5	10	200
Washington	70 89		15	10		13 57	109 46
Wellsburg	97 50					20	117 50
Zion, Chapin	76 48		10				86 48
Zoar	2 64						2 64
Sibley	28 50						28 50
Aplington	11 50						11 50
	2041 96	91 01	368 05	10	20	339 63	2870 65

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, First	165 17		28 81			342 13	536 11
Poughkeepsie, Second	36 44		16 27			495 24	547 95
Fishkill	33 31		5 11			33 60	72 02
Hopewell	15 80		8 32			39 40	63 52
N. Hackensack	28		5			29 55	62 55
Rhinebeck	31 70	7 72	14 50	5 42		65	124 34
Fishkill-on-Hudson	65 81	35	22 93			65	188 74
Hyde Park		31				2 05	33 05
Glenham	5	4					9

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF POUGHKEEPSIE. (Continued.)							
Cold Spring						9	9
Millbrook	31 16		30 74			12	73 90
	412 39	77 72	131 68	5 42		1092 97	1720 18
CLASSIS OF RARITAN.							
Raritan, First	232 80	93 93	25 63			131	483 36
Readington	38 45	10 57	12 19		5	51 13	117 34
Bedminster	62 33	39 77	16	10 94	15	35 58	179 62
Lebanon	77 50	28 80	9 50		10	20	145 80
Rockaway	12					16 45	28 45
No. Branch	61 84		20 89	10	9	95 15	196 88
Raritan, Second	148 20	86 94	33 23		38 30	64 91	371 58
Peapack	14 50	10					24 50
So. Branch	45	11 35	8		5	55	124 35
Raritan, Third	41 12	20	14 25			71 22	146 59
Pottersville	18 32	2 32	4 50		5	5	35 14
High Bridge	20 46	37 03	4 88			12 10	74 47
Annandale	19 68	6 18	2 44				28 20
Raritan, Fourth							
New Center	50						50
	842 20	346 89	151 51	20 94	87 30	557 54	2006 38
CLASSIS OF RENSSELAER.							
Blooming Grove	17 50	8 25	3		3 30		32 05
Castleton	132 54					16 43	148 97
Chatham	57		12			24	93
Ghent, First	6 25	9	2			39 35	56 60
Ghent, Second	43 46	23	7			21	94 46
Greenbush	24 48	8	6 45		18	82 42	129 35
Kinderhook	169 93			13 51	15	65	263 44
Nassau	21 40	5 50	8	2 25	6 81	31 10	75 06
N. Concord	5 50				3		8 50
Rensselaer, First		2 82				15	17 82
Schodack	10 18	21 90				12 05	44 13
Schodack Landing	37 50		5			10	52 50
Stuyvesant	20		3 20		3 25	47 52	73 97
Stuyvesant Falls	5						5
	550 74	78 47	46 65	15 76	39 36	363 87	1094 85
CLASSIS OF ROCHESTER.							
Abbe	55 50	58 69	7 50		8 50		130 19
Arcadia	10		7 50			30 50	48
Brighton	18 68	45	10			20	93 68
Cleveland, First	12 42	18	5 25	5 19		19 27	60 13
Clymer Hill	37 20	17 06			9	26 41	89 67
E. Williamson	71 11	100	20 95	25		63 85	280 91
Interlaken	36 38					45 85	82 23
Lodi	26	11			8 50	69 50	115
Marion	11		10			56	77
N. Y. Mills	10					5	15
Ontario	6 30	18 60			5 80	25	55 70
Palmyra	10 40	18 15				6	34 55
Pultneyville	47 52	28 84	16 84				93 20
Rochester, First	19 56				15	25	59 56
Rochester, Second	39 54	30 11				48 85	118 50

CLASSES AND CHURCHES.

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools	Churches.	Sunday Schools.			
CLASSIS OF ROCHESTER. (Continued.)							
Tyre	27						27
Miss. Rally	12						12
Marion, Second							
	450 61	345 45	78 04	30 19	46 80	441 23	1392 32
CLASSIS OF SARATOGA.							
Boght	4	2	2		5	9 31	22 31
Buskirks	40		10		25	75	75
Cohoes	75 15	39 87	3 90		5	61 32	185 24
Easton	5				1	6	6
Fort Miller	11					11	11
Ganswoort	10 50					10 50	10 50
Greenwich	79 30	11 39			10	26 51	127 20
Northumberland						5	5
Saratoga	37 80	20 02		10		35	102 82
Schaghticoke							
W. Troy, No.	65 20					16	81 20
Wynantskill		18 72			10	25	53 72
	327 95	92	15 90	10	30	204 14	679 99
CLASSIS OF SCHENECTADY.							
Altamont	21				6 80	37 65	65 45
Amity	9 49	4 10				44	57 59
Glenville, First	122 30					36 34	158 64
Scotia	61 61	5 47	5			40	112 08
Helderberg	41					14	55
Lisha's Kill						37 75	37 75
Niskayuna	61	28 81	10	22 88	10	95	227 69
Princetown	4		10			14	14
Rotterdam, First						49 61	49 61
Rotterdam, Second	22 50					29 93	52 43
Schenectady, First	102 47		11 70			128 75	242 92
Schenectady, Second	25 15		1 02			88	114 17
Schenectady, Mt. Pleasant	24 47					54 92	79 39
Schenectady, Bellevue	44 49	19 81				143 93	208 23
	539 48	58 19	37 72	22 88	16 80	799 88	1474 95
CLASSIS OF SCHOHARIE.							
Beaver Dam	8 73						8 73
Berne	26			9		50	85
Central Bridge	16 50	2 63	5		1	10	35 13
Cobleskill	4 50						4 50
Eminence	1 38						1 38
Gilboa	9 85						9 85
Grand Gorge	10						10
Howes Cave, First	24 30					2 50	26 80
Howes Cave, Second	13 08						13 08
Lawyersville	13 60	6 40				15	35
Middleburgh	21 85					3 03	24 88
No. Blenheim							
Prattsville	6 66						6 66
Schoharie	24 90	20	7 28			14 30	66 48
Sharon	10					11 40	21 40
So. Gilboa	1 67						1 67
	193 02	29 03	12 28	9	1	106 23	350 55

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. E. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF ULSTER.							
Blue Mountain	5					20	25
Kingston, Comforter	5 02	19 50	8 25		4	4 05	40 82
Esopus	18		5		5	11 10	39 10
Flatbush	3 82		2 73		7	17 56	31 11
Roxbury	43 52					5	48 52
Katsbaan	15 81						15 81
Kingston, First	61 79	45				132 10	238 89
Port Ewen	15 54	8 81	4 50			10 25	39 10
Plattekill	63 11		2	4		14	83 11
Saugerties	65	25	15			66 20	171 20
Shandaken	21 95						21 95
Shokan	10						10
W. Hurley	3 34					8 05	11 39
Woodstock	2 60		1 50			7 75	11 85
	334 50	98 31	38 98	4	16	296 06	787 85
CLASSIS OF WESTCHESTER.							
Bronxville	143 36		51 44	25 62		183 03	403 45
Cortlandtown	20		5			44 21	69 21
Greenburgh							
Greenville	3 71					4 05	7 76
Hastings							
Mt. Vernon	70 65					125	195 65
Mile Sq.	68						68
Park Hill	50 32	15 36				170	235 68
Peeckskill	6 56	18 65			1 50	31 35	58 06
Tarrytown, First	221 15	50				59 30	330 45
Tarrytown, Second	128 75	20	50			118 82	317 57
Unionville	7 53						7 53
Yonkers	71 62					86	157 62
	791 65	104 01	106 44	25 62	1 50	821 76	1850 98
CLASSIS OF WISCONSIN.							
Alto	183 92	105 50	26 45		10	176 69	502 56
Baldwin	10		9			37 05	56 05
Cedar Grove	112 33	50	26 94			58 50	247 77
Chicago, First	15 60	110				60	185 60
Danforth	6 51		18 25				24 76
De Motte	32 20		6 60			4	42 80
Dolton	11 75	9 15		3 60		9 10	33 60
Ebenezer	29 59	25	14 50				69 09
Englewood, First	107 99	151 87	15 14		10	30	315
Englewood, Second		190 76	6 75				197 51
Forestville	3 05		1 98				5 03
Franklin	7 03					17 93	24 96
Fulton	189 50	72 13	23 39	8		10	271 63
Gano	10	46 44				27	114 83
Garden Plain	17 09					8 05	25 14
Gibbsville	120 58		14 79		15	47 70	198 07
Greenbush	3						3
Greenleafston	173 10	49 50	21			59 80	303 40
Goodland	6 33	3 88				3	13 21
Hingham	60 40	15					75 40
Hope		16	8 02			18 08	42 10
Koster	27 14	15 38	6 07				48 59
Lafayette	38	10					48
Lansing	68	66 10				20	154 10
Milwaukee	85 67		9 13		20	110	224 80

CLASSES AND CHURCHES.	Missionary Fund.		Church Bldg. Fund.		From Y. P. Societies.	For W. B. D. M.	Totals.
	Churches.	Sunday Schools.	Churches.	Sunday Schools.			
CLASSIS OF WISCONSIN. (Continued.)							
Newton	56 92						56 92
Oostburg	23 72	16 81				10	50 53
Randolph Center	75		10				85
Randolph, Second	25 28						25 28
Roseland, First	709 06		52 75			99	851 81
Sheboygan Falls	101 95		3 75		3		108 70
South Holland	83	73 56			10	30	196 56
Ustick	72 25						72 25
Waupun	45 36	74	32 04		24 12	49 05	224 57
Y. P. Miss. League.....	11 44						11 44
Indianapolis	2 50						2 50
	2516 26	1101 08	306 55	11 60	92 12	884 95	4912 56

SUMMARY OF CONTRIBUTIONS.

CLASSES OF SYNOD OF.	Churches.		Sunday Schools.		Young Peoples Societies.	For Women's Board of Domestic Missions.	Totals.
	Domestic Missions.	Church Building Fund.	Domestic Missions.	Church Building Fund.			
ALBANY.							
Albany	2038 06	40 54	448 55	10	19 05	1050 57	3606 77
Greene	457 26	115 08	84 37	.....	52 50	716 46	1425 67
Montgomery	574 27	77 83	69 61	33 78	57 35	775 57	1588 41
Rensselaer	550 74	78 47	46 65	15 76	39 36	363 87	1094 85
Rochester	450 61	345 45	73 04	30 19	46 80	441 23	1392 32
Saratoga	327 95	92	15 90	10	30	204 14	679 99
Schenectady	539 48	58 19	37 72	22 88	16 80	799 88	1474 95
Schoharie	193 02	29 03	12 28	9	1	106 23	350 56
Ulster	334 50	98 31	38 98	4	16	296 06	787 85
	5465 89	934 90	832 10	135 61	278 86	4754 01	12401 37
NEW YORK.							
Hudson	692 08	166 61	90 79	11	27 68	637	1625 16
Kingston	304 04	44 69	52 54	17 12	18	321 81	758 20
North Long Island.....	1512 95	196 74	173 52	17 25	135 53	881 17	2917 16
South Long Island.....	2058 24	1214 03	234 39	52 17	77 45	2753 41	6394 69
New York	7210 41	906 27	1323 43	70 30	125 16	10933 78	20569 35
Oklahoma	202 50	31 05	5 27	.....	.....	854 91	1093 73
Orange	910 53	96 73	123 04	.....	35	579 49	1744 79
Poughkeepsie	412 39	77 72	131 68	5 42	.....	1092 97	1720 18
Westchester	791 65	104 01	106 44	25 62	1 50	821 76	1850 98
	1494 79	2837 85	2241 10	198 88	420 32	18381 30	38674 24
NEW BRUNSWICK.							
Bergen	1205 81	626 01	175 37	37 91	44 03	982 96	3072 09
South Bergen	864 51	192 72	49 32	.....	30	701 20	1837 75
Monmouth	137 95	40 44	60 65	14	.....	341 75	594 79
Newark	2999 38	643 43	564 87	5 63	36 62	2563 89	6813 82
New Brunswick	1117 09	464 10	297 52	14 20	33 38	1222 21	3148 50
Paramus	1496 79	726 87	144 15	84 07	150 82	1253 19	3855 89
Passaic	703 21	74 41	150 94	14	17	277 98	1237 54
Philadelphia	336 32	130 21	52 12	21 33	24	205 84	769 82
Raritan	842 20	346 89	151 51	20 94	87 30	557 54	2006 38
	9703 26	3245 08	1646 45	212 08	423 15	8106 56	23336 58
CHICAGO.							
Dakota	947 16	110 59	217 77	23 90	9	484 36	1792 78
Grand River	1419 16	905 33	170 54	36 37	69 50	1187 94	3788 84
Holland	1977 97	1296 20	276 97	85 36	178 85	1097 73	4913 08
Illinois	515 69	195 77	36	81 51	49	226 57	1104 54
Iowa	2161 88	657 03	367 98	.....	89 19	2691 37	5967 36
Michigan	801 25	537 86	107 19	34 12	32 90	352 14	1865 37
Pella	923 35	57 76	101 40	1 85	31 70	1768 33	2884 40
Pleasant Prairie	2041 96	91 01	368 05	10	20	339 63	2870 55
Wisconsin	2516 26	1101 08	306 55	11 60	92 12	884 95	4912 56
	13304 69	4952 63	1952 36	284 71	572 17	9033 02	30099 58
Grand Totals.....	42568 63	11970 46	6672 01	831 28	1694 50	40774 89	104511 77

CONTRIBUTIONS TO THE BOARD OF DOMESTIC MISSIONS.

(MISSIONARY FUND AND CHURCH BUILDING FUND) BY CLASSES.

SYNOD OF ALBANY.	1908-9	1909-10	Increase	Decrease
Albany	2681 76	2556 20		125 56
Greene	623 28	709 21	85 93	
Montgomery	705 28	812 84	107 56	
Rensselaer	628 41	730 98	102 57	
Rochester	1103 23	951 09		152 14
Saratoga	582 90	475 85		107 05
Schenectady	513 23	675 07	161 84	
Schoharie	247 92	244 33	36 41	
Ulster	919 46	491 79		427 67
Totals.....	7965 47	7647 36	494 31	812 42
SYNOD OF NEW YORK.				
Hudson	937 36	988 16	50 80	
Kingston	296 66	436 39	139 73	
No. Long Island.....	1984 18	2035 99	51 81	
So. Long Island.....	3266 09	3636 28	370 19	
New York	11042 08	9635 57		1406 51
Oklahoma	92 13	238 82	146 69	
Orange	743 25	1165 30	422 05	
Poughkeepsie	563 56	627 21	63 65	
Westchester	835 17	1029 22	194 05	
Totals.....	19760 48	19792 94	1438 97	1406 51
SYNOD OF NEW BRUNSWICK.				
Bergen	1008 40	2089 13	1080 73	
So. Bergen.....	859 61	1366 55	276 94	
Monmouth	457 95	253 04		204 91
Newark	3446 13	4249 93	803 80	
New Brunswick	1245 52	1926 29	630 77	
Paramus	2459 50	2602 70	143 20	
Passaic	1062 30	959 56		92 74
Philadelphia	774 82	563 98		210 84
Raritan	1692 66	1448 84		153 82
Totals.....	12906 89	15230 02	2985 44	662 31
SYNOD OF CHICAGO.				
Dakota	1729 64	1308 42		421 22
Grand River.....	2601 89	2600 90		99
Holland	3232 90	3815 35	582 45	
Illinois	744 95	877 97	133 02	
Iowa	3678 72	3275 99		402 73
Michigan	1588 61	1513 23		75 38
Pella	875 17	1116 07	240 90	
Pleasant Prairie.....	2204 33	2531 02	326 69	
Wisconsin	3307 06	4027 61	720 55	
Totals.....	19963 27	21066 56	2003 61	900 32
Grand Totals.....	60596 11	63736 88	6922 33	3781 56
Net Increase.....		3140 77	3140 77	

CONTRIBUTIONS TO THE MISSIONARY FUND.

COMPARED WITH APPROPRIATIONS MADE FROM THE MISSIONARY FUND BY
THE BOARD OF DOMESTIC MISSIONS.

SYNOD OF ALBANY.	Contributions 1909-10.	Appropriations 1909-10.
Albany	\$2526 61	\$1400 00
Greene	541 63	100 00
Montgomery	643 88	1750 00
Rensselaer	629 21	300 00
Rochester	528 65	975 00
Saratoga	343 85	
Schenectady	577 20	
Schoharie	205 30	440 00
Ulster	373 48	200 00
Totals.....	\$6369 81	\$5165 00
SYNOD OF NEW YORK.		
Hudson	\$782 87	
Kingston	356 58	\$150 00
No. Long Island.....	1686 47	2545 00
So. Long Island.....	2292 63	2850 00
New York.....	8533 84	1830 00
Oklahoma	207 77	6929 00
Orange	1033 57	1000 00
Poughkeepsie	544 07	
Westchester	897 69	3185 00
Totals.....	\$16355 49	\$18489 00
SYNOD OF NEW BRUNSWICK.		
Bergen	\$1381 18	\$1129 00
South Bergen.....	913 83	1700 00
Monmouth	198 60	660 00
Newark	3564 25	2020 00
New Brunswick.....	1414 61	970 00
Paramus	1640 94	1315 00
Passaic	854 15	500 00
Philadelphia	388 44	925 00
Raritan	993 71	320 00
Totals.....	\$11349 71	\$9539 00
SYNOD OF CHICAGO.		
Dakota	\$1164 93	\$4175 00
Grand River.....	1589 70	4291 68
Holland	2254 94	2141 66
Illinois	551 69	1825 00
Iowa	2529 86	4350 00
Michigan	908 35	3316 66
Pella	1024 76	1800 00
Pleasant Prairie.....	2410 01	4127 50
Wisconsin	3822 81	4325 00
Totals.....	\$15257 05	\$30352 50
Grand Totals.....	49332 06	63545 50

LIST OF INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR DOMESTIC MISSIONS.

"One of God's Children".....	\$10
Rev. A. H. Allen, Lakehurst, N. J.....	5
Rev. H. Van der Ploeg and Family.....	5
"A Member," First Hackensack, N.J.....	12
"A Member," Hamilton, Mich.....	1 50
In Memoriam	100
Thank Offering of Mr. and Mrs. Waalkema at Semi-Centennial of 1st Reformed Church, Muskegon, Mich.....	50
"A Friend"	5
Mr. W. J. Steketee	1
"A Sister in Christ"	5
"Anonymous"	25
J. Weenink, Kalamazoo, Mich.....	10
Mr. and Mrs. H. Eppink, Gary, Minn.....	5
Miss Mary E. Marvin	5
"C. and S. De F.".....	2 50
"A Friend"	1
Miss Sarah B. Reynolds	70
Anonymous	50
"A Friend," Holland, Neb.	5
"A Member," Millbrook, N. Y.....	10
Society of Inquiry, New Brunswick, N. J.....	39 75
Miss Jennie Dubbink	15
"A. L.," Cedar Grove, Wisc.....	5
Rev. Edward G. Reed, D. D.....	10
"A Member," 4th Holland, Mich.....	15
"A Member," 1st Sioux Center, Ia.....	50
"A Member," Baldwin, Wisc.	1
Mr. R. Van der Molen	6
Rev. J. G. Swart	5
Mr. Sanford E. Cobb	50
"A Friend," 1st Reformed Church, Maurice, Ia.....	5
Mr. K. Schoddelee	10
Rev. Henry N. Cobb, D. D.....	50
Anonymous	25
"A Friend"	5
In Memory E. T. L.	50
Cash	50
A German Friend of Missions in Minnesota.....	3
"A Member," 1st Holland, Mich.	14 29
Mrs. Mary Davidson, Schoharie, N. Y.....	2 25
A Friend of the Missions, Alto, Wisc.....	10
Miss M. Reed, Morristown, N. J.....	5
Rev. Peter Lepeltak	5
Mr. James Bacon	5
"Two Friends"	24
"A Friend"	10
"An Easter Offering"	1 25

Mr. M. B. Labagh	5
Miss Anna R. Slingerland	10
Rev. F. B. Mansen	5
Rev. A. McQuick	10
Mr. Peter Cortelyou	100
Miss Novenia White	10
Mr. Charles E. Little	I
Rev. S. M. Zwemer	II 25
Rev. J. Brownlee Voorhees	II 25
Mr. C. D. Blauvelt	9 39
Mr. W. P. H. Bacon	3 75
Mr. C. D. Usinger	38
Mr. A. L. Jones	I 85
Mr. John K. Thompson	I 85
Mr. Taylor Moore	I 38
Mr. A. M. Terribery	I 85
Mr. J. C. Thatcher	I 85
Mr. A. S. Jenison	I 85
Mr. W. W. Kouwenhoven	7 50
Mr. J. E. Ackerway	I 85
Mr. Chas. A. Baker	38
Mr. J. D. Vander Veer	3 75
Mr. H. V. R. Cubberly	I 85
Mr. Hugh Chaplin	75
Mr. H. S. Woodman	3 75
Mr. F. W. Bleckwenn	I 85
Mr. F. H. Douglass	28 08
Mr. F. W. Dusenberry	9 40
Mr. F. M. Van der Veer	I 85
Mr. J. B. Beekman	3 70
Mr. A. Cort	78
Mr. J. Leverett	7 50
Mr. Jas. P. Eadie	7 50
Mr. Peter Quackenbush	37 50
Mr. W. F. Ryerson	18 75
Mr. A. Mowell	3 70
Mr. Frank Harder	100
Mr. Geo. Coe	9 39
Mr. C. T. Olcott	3 70
Mr. C. J. Hallenbeck	38
Cash	38
Mr. Nelson Y. Dungan	9 39
Mr. R. A. Patteson	6 00
Mr. J. Van Home	I 85
Mr. J. W. Jones	3 70
Mr. F. Gulden	3 70
Mr. C. W. Osborne	18 50
Mr. E. D. Jennings	I 85
Mr. A. B. Bergen	75
Mr. D. W. Bowman	I 85
Mr. Geo. S. Hobart	15
Mr. T. M. Goodlatte	15
Mr. and Mrs. Alfred R. Page	25
Mr. Wm. T. Gaston	50
Mr. Frederick Frelinghuysen	100
Mr. A. A. Raven	100

Mr. W. C. Harder	25
Daughters of Rev. E. R. Atwater.....	50
Mr. J. M. Knox	15
Mr. A. P. Cobb	10
Mr. Peter Semelink	50
Mr. K. C. Davis	5
"A Friend," Rochester, N. Y.....	5
Rev. H. D. B. Mulford.....	50
Mr. Albert Benink	38
Mrs. H. W. Collingwood	10
Mr. Peter Campbell	100
Men's Missionary Convention	31 68
	<hr/>
	\$1,976 25
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INDIVIDUAL AND UNCLASSIFIED CONTRIBUTIONS FOR THE CHURCH BUILDING FUND.

"A Member," 1st Hull, Iowa	\$23 85
Mr. W. J. Steketee	4
"A Friend"	5
"In Memory of W."	50
"A Friend"	200
Miss Sarah B. Reynolds	50
"A Member," Millbrook, N. Y.....	20
"A Lady of Third Church, Raritan".....	1
Mr. S. B. Joslin	50
Rev. Henry N. Cobb, D. D.....	25
"Cash"	150
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	\$578 85
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The Seventy-Eighth Annual Report
of the
Board of Education
of the Reformed Church in America
Presented to the
GENERAL SYNOD
at
Asbury Park, N. J., June, 1910.

The General Synod's Board of Education herewith respectfully presents its seventy-eighth annual report, being its record for the year ending April 30, 1910.

THE BOARD.

Our membership has remained unbroken since the last annual report, attendance upon the various meetings of the Board and of its committees having been unusually good. For this blessing we here record our heartfelt thanks to the great Head of the Church.

STUDENTS.

The total number of students reported to the Synod last year was 76. Twenty-three have been added to the roll and two have returned from leave of absence. Eleven of the students under our care were graduated from the New

Brunswick Seminary and three from the Western Seminary in May, 1909. During the year three of the students were granted leave of absence: one upon his graduation from college, that he might teach school for a year; another, also at the end of his college course, that he might accept a clerical position which would enable him to meet pecuniary obligations incurred during his college studies; and a third that he might engage in out-of-door occupations for the improvement of his health. Three names were taken from the roll: a sophomore in college continued his studies without needing further assistance from the scholarship funds, and a college freshman and seminary junior were obliged to discontinue their studies on account of insufficient preparation.

Last year we reported that two of our students, one in the Theological Seminary in New Brunswick, Mr. John R. MacNeill, and one in Rutgers College, Mr. William A. DeMeester, had been obliged to ask for leave of absence on account of poor health. Both went to the southwest, fighting bravely against disease and meanwhile doing valiant service for their Saviour. But the answer of the Lord of the Harvest to the ardent prayers offered for their recovery was the call to higher service in the heavenly home. The loss of these two devoted men was a sore bereavement to their families at home and a grievous disappointment to those who had learned to esteem them very highly in love for their work's sake. We hope and pray for others of like consecration and gifts to take their places.

The total number and distribution of students receiving assistance at this date is as follows:

In the Theological Seminary, New Brunswick, N. J..	19
Theological Seminary, Holland, Michigan.....	14
Rutgers College, New Brunswick, N. J.....	11
Hope College, Holland, Mich.....	28
New York University, New York City.....	1
Hamilton College, Clinton, N. Y.....	1
Bloomfield Seminary, Bloomfield, N. J.....	1
Amherst College, Amherst, Mass.....	1

JUNE, 1910.

3

Union University, Schenectady, N. Y.....	1
Lafayette College, Easton, Pa.....	1
Rutgers College Prep. School, special student..	1
Hope College Grammar School, special students	2
	<hr/>
	81

The following is the distribution according to classes:

In Theological Seminaries:

Séniors	10
Middlers	9
Juniors	14
	<hr/>
	33

In Colleges:

Seniors	16
Juniors	11
Sophomores	9
Freshmen	9
	<hr/>
	45

In Preparatory Schools	3
	<hr/>
	81

There were seven students in the New Brunswick Seminary and twelve in the Western Seminary who were not receiving aid from the scholarship funds of the Board. The increase in students aided during the past five years is fifty per cent., 54 being the number reported in 1905 and 81 this year.

The distribution of the 25 additional students reported for the year 1909-10 is strikingly significant. Twenty out of the 25 are sons reared by Dutch-speaking parents. There are nine classes east of Detroit, being one-third of the total number in our three eastern particular synods, which have no student in preparation for the ministry in our seminaries and none under the care of the Board of Education in college. Some of these classes may have a student under

preparation who is not obliged to ask for scholarship aid, but the general situation, while affording occasion for gratitude to God for an increasing supply of candidates in one section of the denomination, points to startling indifference on the part of the Church at large to the claims of the gospel ministry upon the Christian young men of our day.

Especial attention is called to the fact that scholarship aid is granted to students, as a rule, only when they are sufficiently advanced in their studies to be able to enter college. Exceptions to this rule are sometimes made and assistance is given to a student in preparatory school, but only in case an applicant for aid is at least twenty-one years of age, and is regularly recommended by his consistory and classis and also by some reputable educational institution as a man of promising ability. Extraordinary circumstances must also exist, warranting a two-thirds vote of the members present at a meeting of the Board in favor of a suspension of the rule requiring an applicant to be ready for college.

THE VAN SCHAICK POST GRADUATE SCHOLARSHIP.

Mr. Leonard Appeldoorn, a member of the senior class of the New Brunswick Theological Seminary, has been appointed the Alida Van Schaick Post Graduate Student for the year 1910-11. He was graduated from Kalamazoo College in 1907, has taken his theological course in the New Brunswick Seminary, and was unanimously recommended by the seminary faculty for this honor. The scholarship is "awarded to that member of the graduating class of the New Brunswick Seminary who, in the judgment of the faculty, gives promise of the greatest increase in ministerial efficiency through its use." It enables him to pursue a post-graduate course of one year in the New Brunswick Seminary, upon the completion of which he is entitled to the degree of Bachelor of Divinity. The appropriation is \$480 for the year, in addition to a free room in Hertzog Hall, the rent of which is assumed by the Board of Education.

SCHOOLS.

Theological Seminaries. During the past year your Board has been able to pay the salary of the Rev. J. Fred-eric Berg, Ph. D., D. D., as Lector in Biblical Theology and Sacred History in the New Brunswick Theological Seminary, and has paid \$1,000 to the Board of Superintendents of the Western Theological Seminary, certain of the scholarship Funds administered by the Board having been so devised as to make their respective incomes available for meeting expense of instruction in our theological seminaries. The rapid increase, however, in the number of students aided and the increasing cost of their education, has so reduced the contingent fund of the Board as to make further assistance of this kind to the seminaries impracticable, at least for the time being.

Classical Academies. Three of these schools, Northwestern Classical Academy, Pleasant Prairie Academy and Wisconsin Memorial Academy, look to this Board for aid, as does also Hope College. Last year a special appeal was made before the Synod by the principal of Wisconsin Academy, Mr. Paul Hinkamp, in behalf of that institution, which resulted in the immediate circulation of a subscription in its behalf and instructions to the Board of Education to make the appropriation for Wisconsin Academy \$1,500 for the year 1909-10 if the funds would allow. The proceeds of the special subscription were \$847.77 contributed by churches and individuals in our three eastern particular synods, and \$1,305.89 by churches and individuals in the Particular Synod of Chicago, a total of \$2,153.66. Special offerings from the friends of Wisconsin Academy enabled our treasurer to pay the full appropriation of \$1,500 recommended by the Synod for this school. As Cordell Academy is owned by the Board of Education, the Board is responsible for the full amount of its annual support, which this year was \$3,500. After meeting the appropriations to Wisconsin and Cordell Academies, receipts for the year, available for assisting colleges and academies, warranted the payment of

but 65 per cent. of the amounts recommended by the General Synod for each of the remaining schools, namely, Hope College, Northwestern Academy and Pleasant Prairie Academy. The aggregate of appropriations recommended by the Synod for all schools was \$9,400; total of payments made by the Board \$7,860, an average of 83 per cent. As Hope College and the classical academies report directly to this Synod, full particulars of the record of each school for the year may be found in those reports.

Cordell Academy. The number of pupils enrolled is reported as being 52, with an average attendance of 45. This being the academy's fourth year and the Classis of Oklahoma having become fully organized, your Board, upon a careful study of the situation, believed it would be for the best interests of the school and of the Reformed Church in Oklahoma for the classis to assume the management of the Academy. Accordingly an overture was sent by the Board of Education to the Classis of Oklahoma, at its recent spring session, requesting the classis to undertake the management of the school. The Rev. Thomas H. Mackenzie, a member of the Board, was deputed to attend the meeting of the classis as the Board's representative. The classis consented to assume the management of the institution and to conduct it as far as possible along the lines of a classical academy, at the same time making two special requests: first, that any appropriation voted for the support of the school should be assured, that the trustees might know what resources they could depend upon. The chief reason for this request was that, as yet, our Reformed Church had not a strong constituency in Oklahoma, upon which it could rely to make good a deficiency in the support of a school. The classis further requested that the appropriation for Cordell Academy for the year 1910-11 be \$3,000. This is \$500 less than the appropriation for the preceding year, which, in its turn, was \$500 less than the appropriation for 1907-8. Your Board voted in favor of granting these two requests and submits its action to this Synod for its approval.

The board of directors of Cordell Academy is convinced that a dormitory is indispensable to its growth and success and steps are being taken toward meeting this need.

Further particulars may be found in the last annual catalogue of this institution, a copy of which we submit with this report. The financial statement is as follows:

RECEIPTS.

Balance on hand, May 1, 1909, Local Treasury	\$50 12	
Tuition, Local Treasury	697 50	
Fees, Local Treasury.....	13 50	
Sundries, Local Treasury.....	90 58	
Offerings, per Board of Education....	403 28	
Bal, appropriation for year 1908-9, per Board of Education.....	445 57	
On account, appropriation for year 1909-10, per Board of Education.....	2,666 72	
	<hr/>	\$4,367 27

DISBURSEMENTS.

Support from Local Treasury.....	\$743 68	
Support from Board of Education.....	3,515 57	
Balance on hand, Local Treasury, May 1, 1910	108 02	
	<hr/>	\$4,367 27

JOHN F. BERRY,
Treasurer Board of Education.

JACOB POPPEN,
Treasurer Cordell Academy.

PAROCHIAL SCHOOLS.

The larger part of the income of the Parochial School Fund has been bestowed upon five parochial schools conducted by the churches of Orangeburg, Timmons ville, Florence, Shiloh and Magnolia, S. C. These schools report a total enrollment of 448 with an average attendance of 308. Application has recently been made to your Board of Education for assistance in establishing an industrial school for the colored people; but the business of this Board is extending assistance to religious schools, and while it recognizes that there may be great need of industrial training among the colored people, it is of the opinion that such training must be undertaken and supported by other agencies.

FINANCES.

Offerings have been received from 402 Churches, 76 Sunday Schools, 21 Young Peoples' Societies, 6 Women's Missionary Societies and 4 sundry societies, while 30 individual and special offerings have come into the treasury. The total amount of these gifts is \$10,279.43. Nothing was received from 246 Churches. A second special gift of \$1,000 was sent by "A Friend," to increase the "B. A. Bergen Memorial Scholarship" to \$2,000. No legacies have been received. The total of this year's gifts passing through our treasury is \$323.31 less than last year's offerings, but taking into account the \$2,153.66 contributed by churches and individuals directly to Wisconsin Academy, the amount given for the general purposes of the Board and for the western schools this year has been actually \$1,830.35 in excess of the gifts received for schools and general purposes into the Board's treasury for the year 1908-9. The treasurer, in behalf of the Board, extends most cordial thanks to all who have cooperated in this department of its work. For full particulars of receipts and expenditures we would call attention to the treasurer's report, which is appended, and which forms a part of the Board's annual report to the General Synod.

NOTE.—In addition to the amounts received by the Board from the Churches in the Particular Synod of Chicago, these Churches have contributed \$1,075.05 during the year for the Classical Board of Benevolence, which assists students in Hope College, and \$629.05 for the Classical Board of Education of the Northwest, which assists students in the Northwestern Classical Academy.

NOMINATIONS.

With this meeting of the Synod, the terms of office of the following members will expire and their places are to be filled:

Rev. John H. Raven, D.D.,	Mr. Peter Quackenbush,
Rev. Theo. W. Welles, D.D.,	Mr. James L. Griggs,
Rev. Charles Park,	Mr. George W. Smillie,
Rev. Thomas H. Mackenzie,	Mr. Louis V. Waldron, M.D.

CONCLUSION.

Through the liberality of one of the members of the Board the corresponding secretary has been able to present its works and needs almost every Sunday of the past year and some week-nights, by way of a stereopticon address. This has set the salient features of the Board's work before the friends of the Church with a point and vividness which can be secured only through addressing the eye as well as the ear.

The same member of the Board is emphasizing the supreme distinguishing feature of its work by enabling Hope College and our Reformed Church Academies to present to each member of their graduating classes a fine copy of the English Bible, as the center and fountain of all true wisdom, human and divine. We here record these esteemed favors with sincere appreciation and gratitude.

It is worthy of especial note that the Board's ability to make the full appropriation of \$1,500 to Wisconsin Academy depended upon the assuming, by two "Friends," of the salary for the year of one teacher in this school. To these donors, who prefer to be known simply as "Friends," we extend cordial thanks and believe their example to be one eminently worthy of imitation.

Your Board is impressed anew each year with the supreme and mighty truth of the Word of God, that the only way of salvation is through the gift of God's Son; that the outstanding, ever-present feature of our Saviour's work, apart from his own personal life and labors and suffering and death was the choosing and training of men for Christian leadership; and that the growth and progress of the Kingdom of Christ, in every age and in every clime depends upon the lives and labors of Spirit-filled men, church buildings, money and even the printed Word itself being but instruments whose value is determined by the efficiency of the living men who wield them.

We recognize that the condition upon which the supply of reapers for the Lord's harvest-field depends is prayer to

the Lord of the harvest that he thrust forth laborers into his harvest. The power of concerted prayer has been gloriously proven in all the history of the Church, but the experiences of recent years have called forth serious doubts as to the expediency of appointing the last Thursday in January as a Day of Prayer for Colleges. It is our impression that the usual week-night prayer-meetings are held on some other evening in the majority of our Churches, and that some Sunday would be a better time to appoint as a Day of Prayer throughout the Church for this purpose.

We respectfully tender the following resolutions:

Resolved, That the last Sunday in January be observed by the Churches as a Day of Prayer for Colleges and other Institutions of Higher Education, that every pastor be requested to preach a sermon on some phase of the Christian Ministry on that day or upon the nearest convenient Sunday and that our Young People's Societies make the Supply of Christian Ministers and Missionaries a subject of special prayer on the day chosen for its presentation by their pastor.

Resolved, That the attention of parents and of their sons and daughters be herewith directly called to the supreme need of workers in order that the prayer "Thy Kingdom come," may be realized, and to the solemn truth that there can be no substitute for the love which consecrates the entire lives of gifted and devoted young men and women to the service of Jesus Christ.

Resolved, That, in view of the faithful and self-denying services of the teachers in our academies and of their peculiarly favorable opportunity of influencing our Christian young men and women at the time of making a choice of life-work, assuming the support of one of these teachers be recommended to special donors and to individual churches as constituting one of the most needful and promising beneficences of our educational work.

Resolved, That each of our Sunday Schools be requested to make an offering for the Board of Education on Rally Day or on some Sunday in October, the proceeds of such offering to be promptly forwarded to the Board.

Resolved, That one cent a week, or fifty-two cents a year be the standard of annual offerings recommended to our Churches as reasonably to be expected from each family for the support of the work entrusted to the Board of Education.

With gratitude to God for his blessings through the year and thanking all who have co-operated with us in their prayers, labors and gifts, this report is respectfully submitted.

JOHN G. GEBHARD,
Corresponding Secretary.

Adopted by the Board, May 10, 1910.

PERMANENT FUND

MAY 1, 1910.

This fund has been raised by the following donations:

GENERAL SCHOLARSHIP FUND.

For students preparing for the ministry of the Reformed Church,
no institution specified.

1865	Charles Dusenbury	\$2,500 00	
1872	Garret Kowenhoven	3,000 00	
1872	Miss Mary Le Conte.....	3,000 00	
1873	James Peters	3,325 00	
1875	John V. L. Van Doren.....	5,833 00	
1876	Miss Margaret E. Duryea.....	5,000 00	
1878	Miss Mary D. Shaffer.....	3,000 00	
1878	Miss Mary M. Danser.....	3,000 00	
1879	Rev. A. T. Stewart.....	3,000 00	
1880	Rev. Joseph Scudder.....	1,000 00	
1889	The Mrs. Cornelia A. and Miss Liddie R. Statesir Scholarship.....	3,000 00	
1890-2	"Berean" Scholarship	2,000 00	
1891	Daniel P. Conover Scholarship.....	3,000 00	
1892	Isaac E. Bergen.....	2,000 00	
1892	Thomas Jessup	2,500 00	
1894	Sarah Platt Remsen Scholarship.....	3,000 00	
1894	Phoebe A. Remsen Scholarship.....	3,000 00	
1895	Asher Riley Scholarship.....	3,000 00	
1895	Frederick Cook Scholarship.....	3,000 00	
1901	Cornelius S. Nevius.....	1,483 49	
1903	"Berachah" Scholarship	1,279 67	
1903	Rev. Hasbrouck DuBois.....	950 00	
1903	John I. Lake Memorial Fund.....	3,000 00	
1904	Sarah A. Brodhead Fund.....	158 33	
1909	B. A. Bergen Memorial.....	2,000 00	
			<hr/> \$66,029 49

FOR STUDENTS IN NEW BRUNSWICK THEOLOGICAL SEMINARY.

1877	Jeremiah Fuller	\$3,007 50	
1899	A. F. Hazen Bequest.....	2,092 38	
1904	Alida Van Schaick Scholarship.....	12,500 00	
			<hr/> 17,599 88

FOR STUDENTS PREPARING FOR THE MINISTRY IN RUTGERS
COLLEGE AND NEW BRUNSWICK THEOLOGICAL SEMINARY.

1883	Brush Fund	\$3,000 00	
1900	John and Mary Martin Neefus Educa- tional Fund	17,000 00	
1906	Peter Bogart Scholarship.....	3,500 00	
1906	Albert H. Randell.....	500 00	
			<hr/> 24,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN THE WEST-
ERN THEOLOGICAL SEMINARY.

1904 Alida Van Schaick Fund..... \$12,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE AND WESTERN THEOLOGICAL SEMINARY.

1891 Rev. William Brush Fund..... 2,000 00

FOR STUDENTS PREPARING FOR THE MINISTRY IN HOPE COL-
LEGE.

1884 Kesiah Lansing Fund..... 2,000 00

FOR THE BENEFIT OF HOPE COLLEGE.

1885 Johnson Letson Fund..... \$1,000 00

1892 Thomas Jessup Fund..... 2,500 00

3,500 00

FOR THE BENEFIT OF NORTHWESTERN CLASSICAL ACADEMY.

1892 Thomas Jessup Fund..... 2,500 00

\$129,629 37

INVESTMENTS.

Bonds and Mortgages.....\$122,900 00

Deposited with Home Trust Co., Brooklyn, N. Y..... 6,729 37

\$129,629 37JOHN F. BERRY.
Treasurer.

TREASURER'S REPORT.

Cash Account for the Year Ending April 30, 1910.

RECEIPTS.

Balance on hand May 1, 1909.....		\$7.769 92
Offerings—		
For Education Fund	\$7,815 03	
Parochial School Fund.....	8 25	
Wisconsin Academy	855 00	
Hope College	33 75	
Cordell Academy	403 28	
Commission of Religious Education....	8 00	
Student Special Fund.....	156 12	
	<hr/>	9,279 43
Interest from Investments—		
For General Scholarship Fund.....	\$5,159 29	
Neefus Fund	946 60	
Van Schaick Scholarship.....	625 00	
Van Schaick Fund.....	600 00	
	<hr/>	7,330 89
Interest from Board of Direction—		
For General Scholarship Fund.....	\$5,583 66	
Hendrickson Fund	480 75	
Antonides Fund	4,686 91	
Parochial School Fund.....	555 37	
Board of Supts., New Brunswick Sem-		
inary	408 86	
Board of Supts., Western Sem'y.....	822 32	
	<hr/>	13,537 87
Repayments from former students, Gen'l Fund	\$634 15	
Repayments for Students' Emergency Fund..	16 60	
	<hr/>	650 75
Check returned, unused		30 00
		<hr/>
		\$38,598 86

Cash Account for the Year Ending April 30, 1910.

DISBURSEMENTS.

Board of Supts., New Brunswick Sem'y.....		\$1,000 00
Board of Supts., Western Sem'y.....		1,000 00
Hope College, Appropriation	\$1,266 25	
Offerings	33 75	
Interest, Jessup Fund.....	101 00	
Interest, Letson Fund.....	40 20	
	<hr/>	1,441 20
Northwestern Classical Academy, Appropria-		
tion	\$780 00	
Interest, Jessup Fund.....	101 00	
	<hr/>	881 00
Pleasant Prairie Academy, Appropriation....		780 00

Wisconsin Memorial Academy, Appropriation	645 00	
Offerings	855 00	
		1,500 00
Cordell Academy, Bal. Appr'n, year 1908-9...	\$445 57	
Appropriation year 1909-10	2,666 72	
Offerings	403 28	
		3,515 57
Students, Appropriations, room-rents and fees—		
General Scholarship Fund—		
Students in New Brunswick Sem'y.....	\$2,755 50	
Western Seminary	1,398 32	
Rutgers College	1,735 00	
Hope College	3,958 40	
Hamilton College	180 00	
New York University.....	180 00	
Bloomfield Seminary	180 00	
Amherst College	338 00	
Union College	247 00	
Lafayette College	53 88	
Rutgers Prep. School.....	220 00	
Hope Grammar School	165 34	
Yale College	94 00	
Mount Hermon School.....	15 07	
		11,520 51
Special Funds—		
Antonides Fund—		
Students in New Brunswick Seminary.....	\$657 50	
Western Seminary	420 00	
Rutgers College	790 00	
Hope College	1,464 00	
		3,331 50
Neefus Fund	\$765 00	
Hendrickson Fund	416 58	
New Brunswick Seminary Fund.....	277 50	
Western Seminary Fund.....	440 00	
Student Special Fund.....	225 22	
Van Schaick Sch'p, Post-graduate student....	47 50	
New Brunswick Sem'y students	307 50	
Van Schaick Fund, Western Sem'y students	240 00	
		2,719 30
Students' Emergency Fund.....	45 00	
Parochial Schools, Appropriations.....	400 00	
Commission of Religious Education.....	49 69	
Legal expenses	233 91	
Interest accrued on mortgage assigned to Board	16 91	
Salaries	3,112 00	
Exchange on out-of-town checks.....	5 58	
Use of Office for year.....	553 34	
Traveling expenses	234 58	
Printing	153 57	
Postage	99 43	
Telephone	26 95	
Mission Field	168 16	
Christian Intelligencer	250 00	
"Leader"	75 00	

Stereopticon supplies	10 31
Fidelity Bonds, Treasurer and Asst. Treasurer	40 00
Rent of safe deposit box.....	20 00
Doctrinal Standards	5 20
Offering sent us by mistake, returned.....	10 75
Miscellaneous office expenses.....	17 95
Balance on hand May 1, 1910—	
In Bank of Metropolis.....	\$5,374 85
Union Square Savings Bank.....	6 60
	<hr/>
	5,381 45
	<hr/>
	\$38,598 86

JOHN F. BERRY,
Treasurer.

We certify that we have examined the Permanent Fund Securities of the Board of Education of the Reformed Church in America and find the same to amount to one hundred twenty-nine thousand six hundred twenty-nine dollars and thirty-seven cents, (\$129,629.37), and that we have also compared the receipts and vouchers of the several funds and find them correct as they appear on the books at this date.

May 2, 1910.

(Signed)

JAMES L. GRIGGS,
JOHN E. ACKERMAN,
Auditing Committee.

BALANCES.

General Scholarship Fund.....	\$1,147	23
Board of Superintendents, New Brunswick Sem'y.....	1,016	50
Students, New Brunswick Seminary.....	545	39
Students, Western Seminary.....	232	54
Neefus Fund	144	29
Van Schaick Scholarship	607	10
Van Schaick Fund.....	260	87
Hendrickson Fund	329	10
Antonides Fund	792	93
Parochial School Fund.....	178	96
Students' Emergency Fund.....	6	60
Education Fund	119	94
Scholarships	129,629	37
Bank of Metropolis.....	\$5,374	85
Union Square Savings Bank.....	6	60
Bonds and Mortgages.....	122,900	00
Home Trust Co.....	6,729	37
	<hr/>	
	\$135,010	82
	\$135,010	82

INCOME HELD BY BOARD OF DIRECTION, SUBJECT TO DRAFT OF BOARD OF EDUCATION, MAY 1, 1910.

Hendrickson Fund	\$84	35
General Scholarship Fund	1,257	77
Antonides Fund	818	78
Parochial School Fund.....	97	00
New Brunswick Seminary Students.....	80	70
	<hr/>	
	\$2,338	60

NOTE.—The above balances may be used only for the following purposes, viz:—

Board of Superintendents, New Brunswick Seminary, for New Brunswick Seminary.

Board of Superintendents, Western Seminary, for Western Seminary.

General Scholarship Fund, for students preparing for the ministry of the Reformed Church in college, (no special college mentioned), or in one of the theological seminaries of our Church.

Antonides Fund, for same uses as General Scholarship Fund, but the Antonides account must be kept separate.

Neefus Fund, for students preparing for the ministry of the Reformed Church in Rutgers College and New Brunswick Seminary.

Van Schaick Scholarship, for students preparing for the ministry of the Reformed Church in New Brunswick Seminary.

Van Schaick Fund, for students preparing for the ministry of the Reformed Church in Western Seminary.

Hendrickson Fund, for a special student, now in Rutgers College.

Parochial School Fund, for aiding parochial schools and classical academies.

Student Special Fund and Students' Emergency Fund, for

especially designated students or for students in cases of exceptional need.

Education Fund, for any of the corporate purposes of the Board of Education, namely, for "educating young men for the ministry of the gospel and extending aid to theological and collegiate institutions and religious schools under the care of and founded according to the order of the Reformed Church in America."

Scholarships, Permanent Fund, only the income may be used, and must be used as indicated above.

OFFERINGS RECEIVED MAY 1, 1909, TO APRIL 30, 1910.

CLASSIS OF ALBANY.

Albany, 1st	\$79 37
Albany, Madison Ave.	141 24
Albany, 3d	1 22
Albany, 4th	4 00
Bethlehem, 1st	2 50
Coeymans	4 00
Jerusalem	3 00
Jerusalem, S. S.	1 61
New Salem, S. S.	2 00
Onesquethaw	1 10

\$240 04

CLASSIS OF BERGEN.

Hackensack, 1st	\$19 35
Hackensack, 1st, S. S.	25 00
Schraalenburgh	10 00
New Durham	40 00
N. Bergen, S. S.	10 00
Hackensack, 2d	19 60
Ger. Ev., Hoboken	15 00
Coytesville	4 04
Guttenberg	10 00
Cherry Hill	14 00
Spring Valley	1 48
Westwood	10 68
Westwood, S. S.	7 01
Oradell	13 78
Bogart Memorial, S. S.	5 81
1st, West Hoboken	16 40

\$222 15

SOUTH CLASSIS OF BERGEN.

Bergen	\$77 28
Bayonne, 1st	25 00
Wayne St., Jersey City ...	5 00
Bayonne, 5th St.	20 00
Bayonne, 5th, Y. P. Inter- mediate Soc'y	5 00
Hudson City, 2d	25 00
Lafayette	16 00
Bayonne, 3d	2 50
Bayonne, 3d, S. S.	3 00
St. John's	15 00

\$193 78

CLASSIS OF DAKOTA.

Chancellor, S. S.	\$3 00
Charles Mix	8 00
Davis, Bethel	1 00
Davis, Bethel, S. S.	3 64
Harrison	39 00
Lennox, 1st	4 00
Lennox, 2d	10 00
Maurice, American, S. S. ..	2 33
Monroe	6 85
North Yakima	5 00
Orange City	27 80
Scotland	8 14
Springfield	5 25
Westfield, Hope	9 10

\$133 11

CLASSIS OF GRAND RIVER.

Ada	\$2 25
Atwood	2 00
Coopersville	10 05
Coopersville, S. S.	4 85
Detroit	10 00
Grand Haven, 1st	12 95
Grand Rapids, 2d	41 46
Grand Rapids, 3d	23 98
Grand Rapids, 3d, Ladies' Miss'y Soc'y	8 50
Grand Rapids, 4th	10 00
Grand Rapids, 5th	20 62
Grand Rapids, 6th	2 82
Grand Rapids, 7th	12 00
Grand Rapids, 8th	10 77
Grand Rapids, 8th, Ca- techumens	3 75
Grand Rapids, 9th	3 00
Grandville	5 20
Grandville, S. S.	3 20
Kalamazoo, 1st	19 37
Kalamazoo, 3d	10 00
Kalamazoo, 3d, S. S.	20 00
Kalamazoo, 3d, Women's Missionary Soc.	10 00
Muskegon, 3d	2 00
New Era	3 82
Portage	6 00
Rehoboth	2 23
Spring Lake	7 00

\$267 82

CLASSIS OF GREENE.

Athens, 1st	\$13 00
Catskill, 1st	10 86
Coxsackie, 1st	22 20
Kiskatom	8 00
Leeds	13 69

\$67 75

CLASSIS OF HOLLAND.

E. Overisel, S. S.	\$6 67
Ebenezer	4 70
Graafschap	5 77
Graafschap, S. S.	10 00
Hamilton	7 46
Holland, 3d	27 68
Holland, 4th	10 80
Jamestown, 1st	13 80
North Holland	16 60
Overisel	48 72
Overisel, S. S.	9 45
S. Blendon	10 00
Three Oaks	4 05
Vriesland	20 00
Vriesland, C. E.	5 00
Zeeland, 1st	18 00
Zeeland, 2d	25 00

\$242 70

CLASSIS OF HUDSON.

Claverack	\$28 47
Gallatin	5 89
Germantown	5 21

Greenport	19 26
Hudson	12 23
Linlithgo, W. M. S.....	2 00
Livingston Mem'l	9 18
Mellenville	8 41
Philmont	35 06
Upper Red Hook.....	5 45
West Copake	5 40
	<hr/>
	\$136 56

CLASSIS OF ILLINOIS.

Bethany	\$22 29
Fairview	6 71
Norwood Park	23 00
Norwood Park, S. S.....	5 00
Pekin, 2d	5 00
Penn's Lane	2 70
Raritan	4 04
Summit	7 66
Ustick	3 25
	<hr/>
	\$79 65

CLASSIS OF IOWA.

Alton	\$21 90
Archer	9 50
Bethel, Leota	7 90
Boyden	24 13
Doon	2 50
Edgerton	4 80
Carmel	17 54
Free Grace	10 00
Holland	33 40
Hospers, S. S.....	10 24
Hull	28 23
Luctor	5 75
Maurice	28 41
Newkirk	39 72
Orange City, 1st.....	51 75
Pella	11 25
Prairie View	7 59
Rock Valley	7 59
Rock Valley, S. S.....	10 00
Roseland	10 00
Rotterdam	8 00
Sandstone	5 60
Sheldon	3 03
Sioux Center, 1st	65 00
Sioux Center, 2d	26 63
	<hr/>
	\$450 46

CLASSIS OF KINGSTON.

The Clove	\$32 82
Hurley	5 00
Marbletown, North S. S..	1 05
New Paltz	9 71
Rochester	4 32
	<hr/>
	\$52 90

NORTH CLASSIS OF LONG ISLAND.

Jamaica	\$133 25
Newtown, S. S.....	5 00
Flushing	10 78
Kent St., Brooklyn.....	5 37
S. Bushwick	13 91
Astoria, 2d	4 00

Astoria, 2d, S. S.....	8 00
Queens	10 00
Queens, S. S.....	4 00
German Ev., Brooklyn...	5 00
Sayville	7 50
Locust Valley	4 00
College Point	10 25
Long Island City, 1st.....	5 00
L. I. C., 1st, S. S.....	3 62
Bushwick	1 00
Winfield	2 50
Far Rockaway	5 00

\$238 18

SOUTH CLASSIS OF LONG ISLAND.

First Ref'd, Brooklyn.....	\$64 25
Flatbush	150 00
Grace Ref'd	26 90
Gravesend	15 07
Gravesend, S. S.....	3 79
S. Brooklyn	56 12
Bethany, Miss'y Soc'y....	20 00
Church-on-Heights	52 66
New Brooklyn	15 00
Canarsie	5 00
Edgewood	10 50
Bay Ridge	16 15

\$435 44

CLASSIS OF MICHIGAN.

Bethany, Kalamazoo	\$5 35
Bethel	1 16
Constantine	2 78
Grace, S. S.....	13 00
Grand Haven, 2d	3 27
Grand Rapids, 1st	18 32
Hope, Holland	61 89
Immanuel	10 00
Kalamazoo, 2d	12 83
Kalamazoo, Park St.	3 36
Muskegon, 2d	10 00
Muskegon, 2d, S. S.....	5 00

\$146 96

CLASSIS OF MONMOUTH.

Freehold, 1st	\$5 00
Holmdel	6 86
Middletown	5 43
Freehold, 2d	27 00
Colts Neck	6 00
Asbury Park	5 49
Asbury Park, S. S.....	3 00

\$58 78

CLASSIS OF MONTGOMERY.

Amsterdam, 1st	\$16 88
Amsterdam, 1st, S. S.....	14 00
Amsterdam, Trinity	9 00
Canajoharie	5 98
Canajoharie, S. S.....	3 19
Currytown	1 84
Fonda	3 89
Fort Plain	22 62
Fultonville	22 75
Glen	5 00

Hagaman	15 98
Hagaman, S. S.....	6 00
Herkimer	9 24
Mohawk, S. S.....	5 00
Owasco	4 00
St. Johnsville	6 95
Syracuse, 1st	15 00
Syracuse, 2d	2 50
Utica, S. S.....	2 15
West Leyden	6 00
<hr/>	
	\$178 07

CLASSIS OF NEWARK.

N. Y. Ave., Newark.....	\$4 61
Franklin	3 80
North, Newark	102 55
West, Newark	4 00
West, S. S.....	4 00
Clinton Ave.	45 46
Trinity	4 85
Christ Ch.	1 27
Orange, 1st	8 65
Montclair Heights	5 00
Hyde Park	11 30
<hr/>	
	\$195 49

CLASSIS OF NEW BRUNSWICK.

New Brunswick, 1st.....	\$30 31
Six Mile Run.....	26 08
Pleasant Plains, S. S.....	6 50
Hillsborough	22 90
Middlebush	7 08
Griggstown	8 20
New Brunswick, 2d.....	20 17
Bound Brook	4 35
East Millstone	5 45
Metuchen	21 41
Suydam St., N. B.....	14 86
Highland Park	5 00
Spotswood	7 00
<hr/>	
	\$179 31

CLASSIS OF NEW YORK.

Collegiate, N. Y. City.....	\$406 44
Middle, S. S.....	25 00
Thirty-fourth St., L. M. S.	35 00
Knox Mem'l	35 00
Knox Mem'l, S. S.....	25 00
Vermilye Chapel, S. S.....	10 00
Harlem Collegiate	99 14
Staten Island	11 90
Fordham Manor	10 25
Sixty-eighth St.....	2 00
Madison Ave.	59 91
Manor Chapel, Y. P. S.....	10 00
Brighton Heights	18 65
Brighton Heights, S. S.....	6 41
German Ev. Mission.....	50 00
West Farms	16 81
Huguenot Park	3 00
Mott Haven	2 55
Fourth German	23 67
Fourth German, Y. P. S.....	10 00
Prospect Hill, S. S.....	3 00
High Bridge	16 78
Grace	10 00
Hamilton Grange	5 25
Anderson Mem'l	5 81

Ch. of Comforter.....	11 33
Bethany Mem'l	2 00
Mariner Harbor	5 00
<hr/>	
	\$919 90

CLASSIS OF OKLAHOMA.

Fairview	\$1 14
Clinton	3 51
Columbian Mem'l	10 11
<hr/>	
	\$14 76

CLASSIS OF ORANGE.

Deer Park	\$40 00
Ellenville	10 00
Fallsburgh	8 00
Grahamsville	1 00
Montgomery	6 25
Newburgh	15 70
Newburgh, S. S.....	4 85
New Hurley	9 10
New Prospect	6 78
Shawangunk	17 14
Wallkill Valley	5 83
Walden	9 36
Wallpack, Lower	5 00
<hr/>	
	\$139 01

CLASSIS OF PARAMUS.

Acquackanonck	\$92 61
Acquackanonck, S. S.....	40 00
Hawthorne, S. S.....	2 10
Nyack	79 97
Paramus	20 28
Passaic, 1st Hol.	30 70
Paterson, B'way	47 45
Paterson, 2d	11 03
Piermont	10 00
Ridgewood, S. S.....	30 00
Saddle River	8 47
Spring Valley	16 30
Spring Valley, S. S.....	5 00
Tappan	5 50
Warwick	32 22
Wortendyke, 1st Hol.....	8 10
<hr/>	
	\$439 73

CLASSIS OF PASSAIC.

Boonton	\$16 15
Little Falls, 1st	3 66
Little Falls, 2d	17 00
Montville	7 78
People's Park	10 00
Pompton	10 57
Pompton Plains	15 00
Pompton Plains, W. M. S.	10 00
Preakness	5 33
Riverside, S. S.....	5 85
Paterson, 6th Hol.....	10 00
Totowa, 1st	20 00
Union Ref.	27 31
Wanaque	10 25
Wyckoff, S. S.....	14 59
<hr/>	
	\$183 49

CLASSIS OF PELLA.

Bethany	\$18 60
Bethel	14 78
Leighton	14 26

Leighton, S. S.....	1 63
Muscatine	10 00
Otley	15 79
Pella, 1st	15 10
Pella, 2d	26 14
Pella, 2d, Y. P. S.....	5 00
Pella, 3d	30 32
Sully	4 61
<hr/>	
	\$156 23

CLASSIS OF PHILADELPHIA.

N. & S. Hampton.....	\$11 87
Rocksville, S. S.....	2 00
Churchville	19 62
Johnsville	5 00
Feasterville	5 90
Harlingen	10 08
Neshanic	9 00
Philadelphia, 1st	22 00
Philadelphia, 1st, S. S....	11 77
Philadelphia, 4th	5 00
Clover Hill	6 20
Philadelphia, 5th	15 00
Addisville	5 55
Three Bridges	4 01
Orangeburg	3 00
Magnolia	1 00
Shiloh	2 00
Timmons ville	1 25
Florence	1 00
<hr/>	
	\$141 25

CLASSIS OF PLEASANT PRAIRIE.

Alexander	\$9 00
Baker	3 00
Bethany	12 05
Buffalo Center	3 00
Cromwell Center	15 61
Ebenezer	5 00
Elim	5 00
Hope	5 00
Hope, Y. P. S.....	2 00
Immanuel	15 00
Logan	8 00
Monroe, Ia.	7 10
Monroe, S. D.....	4 35
North Sibley	8 00
Parkersburg	20 00
Parkersburg, S. S.....	10 00
Peoria, Men's League.....	5 00
Ramsay	10 00
Silver Creek	15 00
Silver Creek, Y. P. S.....	15 00
Stout	15 50
Washington	15 00
Wellsburg	20 00
Zion	11 86
Mission Feast	5 00
<hr/>	
	\$244 47

CLASSIS OF POUGHKEEPSIE.

Poughkeepsie, 1st	\$28 69
Poughkeepsie, 2d	30 00
Hopewell	8 14
New Hackensack	5 00
Rhinebeck	9 60
Fishkill-on-Hudson	13 50

Hyde Park	6 60
Millbrook	14 15
Millbrook, S. S.....	7 00
<hr/>	
	\$122 68

CLASSIS OF RARITAN.

Raritan, 1st	\$25 98
Readington	9 29
Bedminster	19 40
Bedminster, S. S.....	4 00
Lebanon, S. S.....	22 46
Rockaway	10 00
North Branch	5 00
Raritan, 2d	44 41
Raritan, 2d, S. S.....	28 50
South Branch	5 00
Raritan, 3d	8 05
Pottersville	9 50
Pottersville, S. S.....	1 00
High Bridge	7 12
<hr/>	
	\$199 71

CLASSIS OF RENSSELAER.

Blooming Grove	\$3 00
Castleton	5 00
Chatham	11 00
Ghent, 1st	3 50
Ghent, 2d	16 00
Greenbush	16 47
Kinderhook	15 03
Kinderhook, S. S.....	50 00
Nassau	5 91
Schodack	5 51
Schodack Landing	10 00
Stuyvesant	6 58
Stuyvesant Falls	1 00
<hr/>	
	\$149 00

CLASSIS OF ROCHESTER.

Abbe	\$10 00
Arcadia	7 75
Brighton	5 00
Cleveland, 1st	11 50
Clymerhill	4 22
E. Williamson	21 56
Interlaken	13 02
Marion	9 70
Ontario	3 63
Palmyra, S. S.....	5 00
Pultneyville	7 23
Rochester, 2d	7 00
Classis	3 00
<hr/>	
	\$108 61

CLASSIS OF SARATOGA.

Boght	\$2 00
Buskirk's	15 00
Cohoes	17 30
Fort Miller	3 00
Greenwich	25 28
Greenwich, S. S.....	4 17
Greenwich, Y. P. S.....	5 00
Saratoga	8 34
Saratoga, S. S.....	8 00
West Troy, North.....	37 35
<hr/>	
	\$125 44

CLASSIS OF SCHENECTADY.

Altamont	\$16 50
Glenville, 1st	2 00
Scotia	3 79
Lishas Kill	7 50
Niskayuna	25 00
Verdoy, S. S.	2 70
Princetown	10 00
Princetown, S. S.	2 00
Rotterdam, 2d	13 85
Schenectady, 1st	66 97
Schenectady, 2d	5 94
Mt. Pleasant	10 00
Bellevue	47 52
Bellevue, S. S.	20 09
<hr/>	
	\$233 86

CLASSIS OF SCHOHARIE.

Central Bridge	\$4 00
Grand Gorge	5 35
Prattsville	3 65
Schoharie	8 00
<hr/>	
	\$21 00

CLASSIS OF ULSTER.

Blue Mountain	\$3 00
Ch. of Comforter	5 76
Esopus	1 50
Flatbush	9 25
Jay Gould Mem'l	11 78
Katsbaan	6 85
Saugerties	12 37
Woodstock	1 50
<hr/>	
	\$52 01

CLASSIS OF WESTCHESTER.

Bronxville	\$20 18
Cortlandtown	5 00
Greenville	2 40
Hastings, Y. P. Soc.	5 00
Mile Square, Yonkers.	5 00
Park Hill	20 09
Park Hill, S. S.	14 00
Peekskill	4 00
Tarrytown, 1st	97 68
Tarrytown, 2d	17 00
Tarrytown, 2d, S. S.	5 00
Unionville	7 72
Yonkers, 1st	6 20
<hr/>	
	\$209 27

CLASSIS OF WISCONSIN.

Alto	\$52 00
Alto, S. S.	26 37
Baldwin	19 00
Cedar Grove	19 51
Chicago, 1st	12 90
Danforth	4 36
Ebenezer	14 55
De Motte	4 75
Dolton	2 00
Englewood, 1st	12 41
Englewood, 2d	6 50
Forestville	5 00
Fulton, S. S.	16 88

Gano, S. S.	5 00
Gibbsville	24 24
Goodland	2 79
Goodland, S. S.	2 42
Greenleafston	21 40
Hingham	9 40
Lafayette	6 05
Lansing	17 00
Lansing, S. S.	1 40
Milwaukee	9 13
Milwaukee, Y. P. S.	10 00
Randolph Center	14 00
Roseland, 1st, S. S.	11 20
Sheboygan Falls	5 00
Waupun	33 60
Randolph, 2d	2 00

\$370 86

INDIVIDUAL AND SPECIAL OFFERINGS.

Rev. J. G. Gebhard.	\$10 00
Edward L. Harder.	150 00
S. G. Vander Zyl.	10 00
Miss Elizabeth C. Kenyon	200 00
"A Friend"	100 00
Mrs. C. E. Crispell.	5 00
"Cash"	125 00
Miss Anna R. Slingerland.	20 00
A. A. Raven.	100 00
Mrs. Wm. G. E. See.	5 00
Miss S. B. Reynolds.	70 00
Rev. H. Vander Ploeg and Family	5 00
"In Memoriam W."	250 00
Rev. J. L. Zabriskie	100 00
Rev. J. L. Stillwell	5 00
Rev. G. W. Labaw	5 00
Rev. J. E. Crane.	3 00
Rev. E. Aeilts	5 00
Rev. Arthur H. Allen.	10 00
"A Friend"	300 00
"A Friend"	300 00
Mrs. W. H. Story.	30 00
Chas. E. Ziegler.	5 00
"Two Friends"	50 00
"In Memoriam, Misses Backenstos"	10 00
"A Friend"	5 00
Rev. J. Brownlee Voorhees	15 00
Daughters of Rev. E. R. Atwater	25 00
Mr. and Mrs. D. Hopper...	10 00

\$1,928 00

DONATION FOR PERMANENT SCHOLARSHIP FUND.

"B. A. Bergen Memorial" .. \$1,000 00

TOTAL OF OFFERINGS.

Congregations (402)	\$6,452 06
Sunday-schools (76)	722 12
Young People's Societies (21)	75 00
Women's Miss'y Societies (6)	85 50
Sundry Societies (4)	16 75
Individual and Special (30)	1,928 00
Permanent Scholar'p Fund	1,000 00

Total..... \$10,279 43

THE
FIFTY-SIXTH ANNUAL REPORT
—OF THE—
BOARD OF PUBLICATION
—OF THE—
REFORMED CHURCH IN AMERICA.

The Board of Publication presents its fifty-sixth annual report with renewed gratitude to God for another year of work. The year has been in every way the most notable of the eleven under the present management. The sales have been larger in volume than during any previous year and there have been important developments in several lines of work. Our quarters in the Reformed Church Building have been enlarged and greatly improved. The wall separating our two rooms on the first floor has been removed and our office transferred to the rear room space. We now have more space for the display of our stock, and goods formerly hidden away are now in sight. Our increased office space has made possible the installation of some modern machinery of business.

We have also become the publishing agents of the Mission Field Committee, paying bills, receiving money and keeping the subscription lists. We are also distributing agents for Neglected Arabia and for all the literature issued by Synod's Boards of Mission. The Day Star was placed under our care two years ago and the Minutes of General Synod have always been published by our Board, so that at present we are largely in charge of all the publishing interests of the Synod and its Boards. Now as never before in our history may we be called General Synod's Board of Publication.

We have again been admitted into the fellowship of The

Mission Field after years of separation, and beginning with the May issue we were represented in its management. Each month we shall publish a list of contributions of the churches to our benevolent fund and furnish other items of interest.

An ever increasing opportunity to serve the Church in the dissemination of Christian literature is being improved. No accredited request for needed supplies from needy churches or mission fields has been denied. The hearty support of the Church in contributions to our Board has made this possible, and is the warrant of our work as a benevolent Board of the Church. If every church in the denomination would make a small contribution to our Board a wider work of dissemination of denominational literature could be accomplished.

There is, however, a field of business in the Reformed Church which, as a Board, we are desirous to enter and possess. The estimated average business of 18 cents a member per annum is not satisfactory to us, and ought not to be to the Church. So long as the Church expects us to serve as one of her agencies, we desire to fill a larger place in her affection and support. The great question for the members of the Church is: Shall the Board of Publication be used to its full capacity? With the same facilities and working force, we could enlarge our business without additional cost of operation. To accomplish this result needs only the thoughtful co-operation of our churches. There is involved in this no question of the distribution of money in benevolences or church support, neither the diversion of funds for missionary or other work of the Church at large, but simply the matter of giving our Board all the business which falls within its sphere. The book business of the denomination fairly represents our field, and it costs the churches neither time nor money to give us the opportunity to serve them, and thereby to largely increase the business of our Board. To order of us the books and other supplies needed in the work of Church, Sunday-school or Missionary Society, which must be ordered somewhere, at fixed prices, will be

of advantage to us, and through us to the Church. Not a church is poorer because, we are more prosperous than we were eleven years ago; not a church will be poorer if our business be increased 25 per cent. during the coming year.

The sale of *The Sociology of the Bible* by Professor F. S. Schenck of our Seminary at New Brunswick has shown a wide interest in a notable book. It is in use as a text book in more than one seminary.

The sale of the *Liturgy and Psalter* continues satisfactory, nearly 2,000 having been disposed of during the past year. It is now in use in 80 churches, a gain of fifteen since our last report.

The *Almanac and Year Book* for 1910 has not sold quite as well as the 1909 issue, but we are encouraged to maintain its issue. It is in its way a valuable hand book of denominational information, which pastors and church officers are finding an essential help in church affairs. Its wider use in the families and organizations of the churches would prove its value in disseminating information as to the work of the whole denomination. We trust that the issue of 1911 will surpass that of 1909, the best year of the *Year Book*.

During the past year we have enlarged and changed the form of the children's missionary magazine, *The Day Star*, which we publish under the direction of the Women's Boards of the Church but at our own expense. *The Day Star* is as necessary to the Church as is *The Mission Field*. It is the foundation builder of the missionary edifice. It begins at the beginning. It makes Missions a part of the Sunday-school atmosphere, a part of the regular work of the school. Under the direction of its able editor, Miss Agnes W. Storer, it has taken on new life. We are glad to send sample copies on request.

The widely advertised "New Graded Series" of the International S. S. Lessons, whose issue began last October, have caused great unsettlement in our business in Lesson Helps. Our regular lines are still being printed, however, and in addition we have made arrangements to handle the "New Graded Series." The series is called "Heidelberg,"

"Westminster" and so on, 'using in each case the trade name of the denomination whose imprint it bears; but the leaflets are identical and we can fill orders regardless of the name.

We are ever ready to supply the publications of other houses, as well as our own, to schools using other supplies. Our attractive catalogue has stimulated business in miscellaneous supplies, particularly in books for the Sunday-school Library. Books will be sent on approval for examination when intelligent selection cannot be made from descriptions in the Catalogue.

The usual financial and other statements are appended. A slight increase in the contributions of our churches to our benevolent work is to be noted. In the distribution of this fund, we are glad to report continued activity. The applications for singing books, Sunday-school libraries, etc., have shown a more general knowledge on the part of the Church of this branch of our work. The Board is ready to distribute the benevolent offerings of the churches intended for this important cause. We invite alike contributions from the churches and requests for grants from needy fields.

The terms of the following members of the Board expire with this meeting of the General Synod and their successors should be renominated at this time:

Rev. I. W. Gowen, D. D.,
" F. S. Wilson,
" J. S. Hogan,
" E. Dawson,

Mr. G. W. Pool,
" J. F. Chambers,
" A. J. DeVoe,
" E. H. Snyder.

In addition, there is a vacancy due to the resignation of the Rev. John G. Fagg, D. D., and his successor should be nominated by Synod.

Respectfully submitted,

ISAAC W. GOWEN,
Corresponding Secretary.

REPORTS OF PUBLICATIONS AND REPRINTS FOR THE YEAR ENDING APRIL 30, 1910.

PUBLICATIONS.

The Heavens are Telling.....	10,000
June is Here.....	10,000
Pledge Cards	5,000
The Almanac and Year-book, 1910.....	6,500
Acts and Proceedings of General Synod, 1909.....	1,300
Report of Board of Direction, 1909	175
Report of Board of Education, 1909	1,800
Report of Board of Publication, 1909	2,000
Report of Board of Foreign Missions, 1909	2,700
Report of Board of Domestic Missions, 1909	2,500
Also The Day Star and The Mission Field.	

REPRINTS.

The Liturgy and Psalter.....	4,000
Bridal Souvenir	500
Constitution	250
Compendium Simplified	1,000
Marriage Certificates, R. C. A.....	300
Baptismal Certificates, R. C. A.....	400
Baptismal Certificates, W. L. B.....	500
Pastor's Record Cards.....	2,000
Classical Report Blanks.....	525

TREASURER'S ACCOUNT.

RECEIPTS.

May 1, 1909.	Balance in Lincoln Trust Co.....	\$3,549 94
May, 1909.	Deposits " " " " ...	\$1,295 33
June	" " " " " " ...	2,395 04
July	" " " " " " ...	1,873 51
Aug.	" " " " " " ...	796 97
Sept.	" " " " " " ...	2,473 28
Oct.	" " " " " " ...	2,904 70
Nov.	" " " " " " ...	2,569 29
Dec.	" " " " " " ...	4,146 36
Jan., 1910.	" " " " " " ...	4,892 67
Feb.	" " " " " " ...	3,789 77
March	" " " " " " ...	4,062 93
April	" " " " " " ...	4,488 54
		<hr/>
		\$35,688 39
January-June, 1909.	Interest on Deposits....	\$43 88
July-December, 1909.	" " " "	25 88
		<hr/>
		69 76
		<hr/>
		\$39,308 09

DISBURSEMENTS.

May, 1909.	Drafts.....	\$1,413 68
June	"	2,342 12
July	"	2,715 36
Aug.	"	1,389 33
Sept.	"	3,042 89
Oct.	"	2,721 85
Nov.	"	2,784 41
Dec.	"	2,586 93
Jan., 1910.	"	5,288 67
Feb.	"	3,892 72
March	"	5,322 92
April	"	2,078 42
		<hr/>
		\$35,579 30
April 30, 1910.	Balance in Lincoln Trust Company....	3,728 79
		<hr/>
		\$39,308 09

JOHN F. CHAMBERS,
Treasurer.

Examined and found correct.

ANDREW PECK,

GEO. W. POOL.

May 16, 1910.

JUNE, 1910.

7

Balance Sheet, April 30, 1910.

	Dr.	Cr.	Loss.	Gain.	Assets.	Liabilities.
Capital		\$12,141 58				
Cash	\$42,399 19	38,467 36			\$3,931 33	
Merchandise	36,947 93	37,827 36		\$6,905 16		
Merchandise (Inventory)					6,025 73	
Contributions		1,773 22		1,773 22		
Donations	1,213 04		\$1,213 04			
Advertising	518 56		518 56			
Miscellaneous expenses	826 79	40 01	637 38			
Office supplies, etc. (Inventory)					149 40	
Salaries	4,738 33	483 33	4,255 00			
Rent	1,448 34		1,448 34			
Interest		175 60		175 60		
Insurance	38 30		38 30			
Discounts		67 37		67 37		
Royalties	39 68	3 42	36 26			
Postage and Expressage	1,582 66	273 69	1,308 97			
Furniture and Fixtures	376 07					
Furniture (Inventory)					376 07	
Telephone	61 85		61 85			
Bad Debt	75		75			
Amounts receivable	6,470 84				6,470 84	
Amounts payable		5,408 89				5,408 89
	\$96,662 33	\$96,662 33	\$9,518 45	\$8,921 35		
Net Loss				\$597 10		
Net Credit		\$12,141 58	\$9,518 45	\$9,518 45		
Net Loss		597 10				
Present Worth						11,544 48
					\$16,953 37	\$16,953 37

LOUIS E. TURK,
Business Agent.



THE BOARD OF PUBLICATION calls attention to its facilities for supplying

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for the Sunday-school Library, the Pastor's Study, and General Reading at low prices and with the utmost promptness. New York City is now the publishing center of the continent, and our office is but a short distance from most of the publishing houses. Send for lists, or call and examine our stock, which is large and varied, including books from 20 cents up.

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WHETHER IT BE FOR
OUR OWN GOODS OR NOT

The Board of Publication of the Reformed Church
in America

LOUIS E. TURK

Business Agent

25 EAST 22d STREET

NEW YORK

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